

# Le Sueur County, MN

Tuesday, August 18, 2015
Board Meeting

Item 3

9:15 am Human Services (1 hour)

**Staff Contact:** 



### **Department of Human Services**

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#### Human Services Board Agenda August 18th, 2015

#### 100- PRESENTATIONS:

110: Child Support Awareness Month

111: Electronic Document Management System

#### 200- INFORMATIONAL ITEMS:

- 210- Finance Graphs/Report;
- 220- Income Maintenance/Child Support Graphs;
- 230- Family Services Graphs-

231- Social Services Team

232- Child Services Team

232.1- Out Of Home Placement Report

232.2- In-Home Family Therapy Report;

233- Behavioral Health Team

### 300- BOARD APPROVAL ITEMS:

310 - Electronic Document Management System Proposal and Agreement

320 - Commissioner's Warrants



## STATE of MINNESOTA

Proclamation

WHEREAS: Children are Minnesota's most valuable resource, and Minnesotans have a

responsibility to promote and nurture their well-being; and

WHEREAS: Child Support Awareness Month reminds us that children need the emotional

and financial support of both parents to reach their full potential; and

WHEREAS: County and state child support staff provide child support services for more than

372,000 parents and their 262,000 children annually; and

WHEREAS: Child support services have a direct impact on helping families meet children's

basic needs; and

WHEREAS: Child support professionals help families work toward becoming and remaining

self-sufficient and financially stable by creating and modifying child support orders, and collecting and disbursing child support on behalf of children; and

WHEREAS: During Child Support Awareness Month, all Minnesotans are encouraged to

look to the future of our state and our children, and to work together to ensure

their success.

NOW, THEREFORE, I, MARK DAYTON, Governor of Minnesota, do hereby proclaim the month of August 2015, as:

### CHILD SUPPORT AWARENESS MONTH

in the State of Minnesota.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the State Capitol this 20<sup>th</sup> day of July.

**GOVERNOR** 

SECRETARY OF STATE

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