

#### LE SUEUR COUNTY PLANNING AND ZONING COMMISSION 88 SOUTH PARK AVE. **LE CENTER, MINNESOTA 56057** 507-357-8538

#### NOTICE OF PUBLIC HEARING

#### TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD.

DATE: **FEBRUARY 12, 2015** 

TIME: 7:00 PM

PLACE: ENVIRONMENTAL SERVICES BUILDING, 515 SOUTH MAPLE AVE LE CENTER MN

PURPOSE: To hear testimony from interested parties and consider Rezoning and Conditional Use Permit Applications and other questions pertaining to and as provided by the Zoning Ordinance of Le Sueur County as described below. Information regarding the applications is available for review at the Environmental Services Building during normal business hours.

ITEM #1 **Planning & Zoning Commission Notice of Public Hearing** 

**ITEM #2 Planning & Zoning Commission Agenda** 

**ITEM #3** McGillen Packet

ITEM #4 **Otero Packet** 

ITEM #5 **MINUTES** 

APPLICANT OR REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THE APPLICATION TO BE HEARD.





## Le Sueur County, MN

Thursday, February 12, 2015 Regular session

## Item 1

**Planning & Zoning Commission Notice of Public Hearing** 

Staff Contact: Kathy Brockway or Michelle Mettler

#### LE SUEUR COUNTY PLANNING AND ZONING COMMISSION 88 SOUTH PARK AVE. LE CENTER, MINNESOTA 56057 507-357-8538

#### NOTICE OF PUBLIC HEARING

#### TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD.

DATE: FEBRUARY 12, 2015

TIME: 7:00 P.M.

PLACE: Le Sueur County Environmental Services, 515 South Maple Ave, Le Center, MN.

PURPOSE: To hear testimony from interested parties and consider Rezoning, Amendments and

Conditional Use Permit Applications, as provided by the Zoning Ordinance of Le Sueur

County, as described below.

Applications are available for review at the Environmental Services Building during normal

business hours and on the website on or after FEBRUARY 3, 2015.

ITEM #1: JOHN MCGILLEN, KILKENNY, MN, (APPLICANT/OWNER): Requests that the County grant a Conditional Use Permit to allow grading, excavating and filling of approximately 80.5 total cubic yards of material within a bluff and within a shore impact zone for a shoreland restoration project in a Recreational Residential "RR" District on a Recreational Development "RD" lake, Gorman Lake. Property is located in the NE 1/4, Section 14, Cordova Township.

ITEM #2: JAIME MIRANDA OTERO, NEW PRAGUE, MN (APPLICANT); DOUG PINT, NEW PRAGUE, MN (OWNER): Request that the County grant a Conditional Use Permit to allow the applicant to establish and operate a contractor/construction company along with a shop/yard in an Agriculture "A" District. Property is located in the NW 1/4 of Section 10, Lanesburgh Township.

APPLICANT OR REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THE APPLICATION TO BE HEARD.

KATHY BROCKWAY, LE SUEUR COUNTY PLANNING & ZONING ADMINISTRATOR MICHELLE R. METTLER, ASSISTANT PLANNING & ZONING ADMINISTRATOR



# Le Sueur County, MN

Thursday, February 12, 2015 Regular session

Item 1

**Planning & Zoning Commission Agenda** 

Staff Contact: Kathy Brockway or Michelle Mettler

# LE SUEUR COUNTY PLANNING AND ZONING COMMISSION MEETING AGENDA

ORGANIZATION: LE SUEUR COUNTY PLANNING/ZONING COMMISSION

MEETING DATE: February 12, 2015

MEETING PLACE: Le Sueur County Environmental Services Building

515 South Maple Ave, Le Center MN 56057

Beginning Time: 7:00 P.M. Ending Time: Approx. 8:00 P. M.

#### AGENDA:

Meeting Called to Order

**ITEM #1: JOHN MCGILLEN, KILKENNY, MN, (APPLICANT/OWNER):** Requests that the County grant a Conditional Use Permit to allow grading, excavating and filling of approximately 80.5 total cubic yards of material within a bluff and within a shore impact zone for a shoreland restoration project in a Recreational Residential "RR" District on a Recreational Development "RD" lake, Gorman Lake. Property is located in the NE 1/4, Section 14, Cordova Township

**TTEM #2:** JAIME MIRANDA OTERO, NEW PRAGUE, MN (APPLICANT); DOUG PINT, NEW PRAGUE, MN (OWNER): Request that the County grant a Conditional Use Permit to allow the applicant to establish and operate a contractor/construction company along with a shop/yard in an Agriculture "A" District. Property is located in the NW 1/4 of Section 10, Lanesburgh Township.

DISCUSSION;

MINUTES-WARRANTS

ADJOURN

**Planning & Zoning Commission Public Hearing Procedure:** The Chairman calls the meeting to order, then calls the item to be heard and asks the Applicant or representative present to come to the podium to answer any questions or present any comments. The Chairman opens the meeting to the public. Each speaker comes to the podium and states their name for the record prior to making a statement or posing a question. **All questions or comments are to be directed** *to the board, NOT THE APPLICANT*. After the public comments the Planning Commission publicly discusses the information and reviews the findings before making a motion. All meetings are recorded.



# Le Sueur County, MN

Thursday, February 12, 2015 Regular session

Item 1

**McGillen Packet** 

Staff Contact: Kathy Brockway or Michelle Mettler

## STAFF REPORT

#### GENERAL INFORMATION

APPLICANT/OWNER: John Mc Gillen

911 ADDRESS: 20326 Dodd Road Kilkenny MN 56052

**PROJECT DESCRIPTION:** Requests that the County grant a Conditional Use Permit to allow grading, excavating and filling of approximately 80.5 total cubic yards of material within a bluff and within a shore impact zone for a shoreland restoration project in a Recreational Residential "RR" District on a Recreational Development "RD" lake, Gorman Lake. Property is located in the NE 1/4, Section 14, Cordova Township.

**ZONING ORDINANCE SECTIONS:** Section 13, Subd. 5 (page 13-13/14), (page 13-20) Section 13.2, Section 18, Section 19

#### **DEFINITIONS:**

- <u>BLUFF</u> A topographic feature such as a hill, cliff, or embankment in which the slope rises at least fifteen (15) feet from the toe of the bluff to the top of the bluff and the grade of the slope from the toe of the bluff to the top of the bluff averages 18 percent or greater. The percent of the slope is defined as the change in elevation (rise) over a distance (run).
- <u>SHORE IMPACT ZONE</u> Land located between the ordinary high water level of public waters and a line parallel to it at a setback of fifty (50) percent of the structure setback.

#### **GOALS & POLICIES:**

**Goal 2:** Le Sueur County should adopt and enforce land use goals and policies that conserve and restore its natural resources, bring protections to the ecological systems of the natural environment, and prevent the premature development of natural resource areas.

**Policy:** Utilize shorelands on Recreational Development Lakes (RD) for housing, but with a focus on development design that protects the resource.

#### SITE INFORMATION

LOCATION: Village of Cordova, Section 14, Cordova Township

ZONING: Recreational Residential "RR"

**GENERAL SITE** 

**DESCRIPTION:** Village of Cordova, residential

**ACCESS:** Existing

EXISTING LAND USE WITHIN 1/4 MILE:

North: Scattered residential/Ag
East: Lake
South: Scattered Residential/Ag
West: Scattered Residential/Ag

#### **BACKGROUND INFORMATION**

The applicant is proposing to construct a 4' x 68' stairway to gain an easier access to the lake within the bluff and shore impact zone. He is also requesting to place rip rap along the shoreline using 6" to 30" granite stone located approximately 8ft above the ordinary high water level (OWHL) by 140ft long. A retaining wall is also planned being 2-3ft high by 2-3ft wide and 40 ft. long. A sand beach will also be placed along the shoreline meeting DNR requirements. The applicant will use erosion control measures at all times during the construction process and until such time vegetation is reestablished. He will be planting dog wood and willow plantings approximately every 2 ft. along the retaining wall. A Straw blanket will be placed on disturbed areas and seeded with a shady seed mix. No live trees will be removed from the property. DNR guidelines will be adhered to for work that is below the OWHL. A total of 80.5 cubic yards of material will be graded, excavated or moved for the project within the bluff and shore impact zone.

#### TOWNSHIP BOARD NOTIFICATION

The applicant notified Harry Mach of Cordova Township on December 22, 2014.

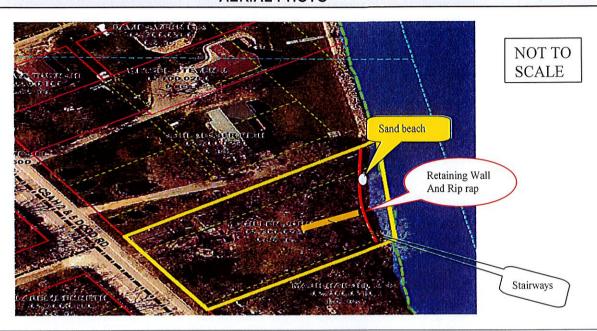
#### NATURAL RESOURCES INFORMATION

SHORELAND: The proposal is located within the Shoreland District.

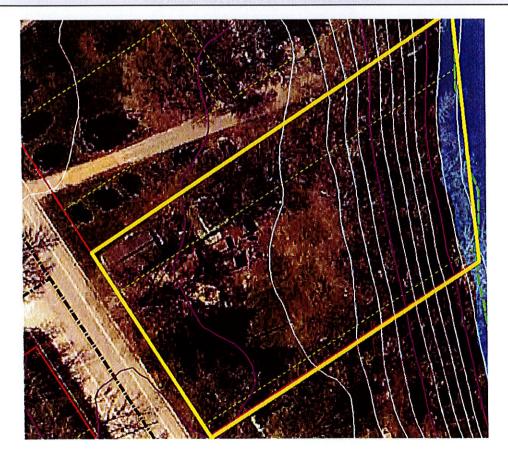
WETLANDS: According to the National Wetlands Inventory, No wetlands located in the quarter-quarter section where

the construction company is proposed.

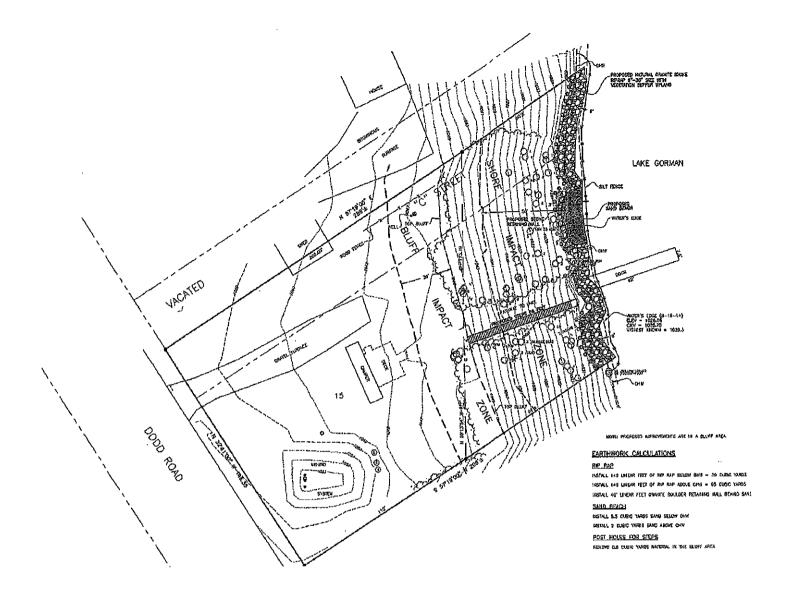
#### **AERIAL PHOTO**



#### **AERIAL PHOTO WITH CONTOURS**



#### SITE PLAN/SURVEY



TOTAL MOVEMENT IN BLUFF

= 80.5 CUBIC YARDS

TOTAL MOVEMENT IN BLUFF IMPACT ZONE

= 0.0 CUBIC YARDS

TOTAL MOVEMENT IN SHORE IMPACT ZONE

= 80.3 CUBIC YARDS

TOTAL MOVEMENT ABOVE OHW

= 80.5 CUBIC YARDS

#### **ATTACHMENTS**

#### Application, Narrative, Survey, Criteria Form

#### PLANNING AND ZONING COMMISSION FINDINGS

Based on the information submitted by the applicant, contained in this report, and as required by the Le Sueur County Zoning Ordinance, the following findings have been developed for this request:

(Please circle one for each item: Agree, Disagree, Not Applicable.)

- A D NA 1. The Conditional Use Permit does conform with the County Land Use Plan.
- A D NA 2. The Conditional Use Permit will not degrade the water quality of the County.
- A D NA 3. The proposed use will not adversely increase the quantity of water runoff.
- A D NA 4. The soil conditions are adequate to accommodate the proposed use.
- A D NA 5. The proposed use does not create a potential pollution hazard.
- A D NA 6. Adequate utilities, access roads, drainage and other necessary facilities have been or are provided.
- A D NA 7. The Conditional Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
- A D NA 8. The establishment of the Conditional Use Permit will not impede the normal and orderly development and improvement of surrounding vacant property for predominant uses in the area.
- A D NA 9. The specific conditions and such other conditions are established as required for the protection of the public's health, safety, morals, and general welfare.
- A D NA 10. The intensity of the proposal is not greater than the intensity allowed in the Applicable Zoning District.

The following additional evaluation criteria and conditions apply to conditional uses within shoreland areas:

- a. Evaluation criteria. A thorough evaluation of the water body and the topographic, vegetation, and soils conditions on the site must be made to ensure:
  - 1. The prevention of soil erosion or other possible pollution of public waters, both during and after construction.
  - 2. The visibility of structures and other facilities as viewed from public waters is limited.
  - 3. The site is adequate for water supply and on-site sewage treatment.
  - 4. The types, uses, and numbers of watercraft that the project will generate are compatible in relation to the suitability of public waters to safely accommodate this watercraft.

The Board of County Commissioners, upon consideration of the criteria listed above and the purposes of this Ordinance, shall attach such conditions to the issuance of the conditional use permits as it deems necessary to fulfill the purposes of this Ordinance. Such conditions may include, but are not limited to, the following:

- 1. Increased setbacks from the ordinary high water level.
- 2. Limitations on the natural vegetation to be removed or the requirement that additional vegetation be planted.
- 3. Special provisions for the location, design, and use of structures, sewage treatment system, watercraft, launching and docking areas, and vehicle parking areas.

Recommend (circle one) approval / denial / table / of Conditional Use Permit.

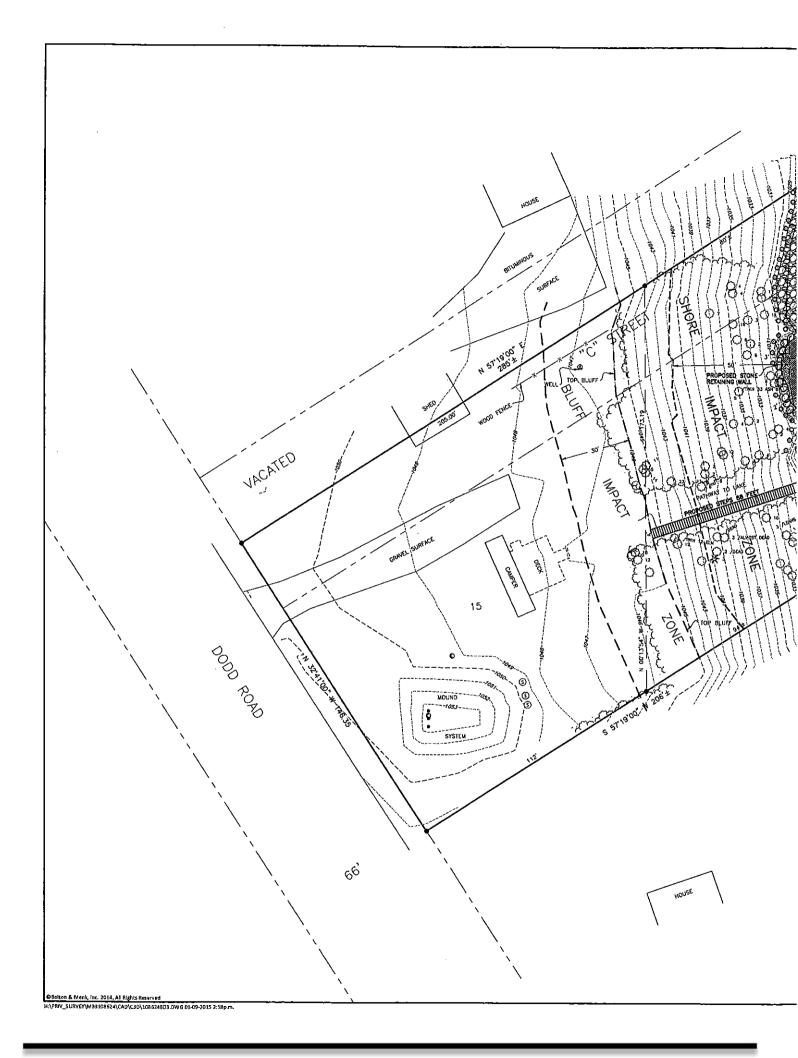
## narrative



The proposed plan for this project is:

- 1. Furnish and install approx. 180 feet of silt fence as shown on plan.
- 2. Natural granite Rip rap will be installed next. Filter fabric installed
- +- 8 feet above OHWL 6" to 30" granite stone rip rap will be placed. The dimension is approx. 8 feet above the OHWL by 140 feet long.
- 3. The sand beach will be installed next with 2 cubic yards above the OHWL. The approx. size of the sand beach above OHWL is 3' by 30'. With no fabic installed.
- 4. The granite boulder retaining wall will be installed next. The approx. size of the wall is 2' to 3' high, 2' to 3' wide, and 40 feet long. Filter fabric will be installed behind wall.
- 5. The steps will be intalled with .5 cubic yards of soil being moved. The approx dimensions of the steps are 4' by 68'.
- 6. The vegetation restoration will be by planting of dog wood, and willow plantings approx. every 2 feet. Straw blanket will be stapled in on any of the disturbed areas, and seeded with a shady seed mix.
- 7. No live trees will be removed.
- 8. DNR guide lines will be followed for the work below the OHWL.
- 9. The total cubic yards moved above OHWL is 80.5

Page 1



# Le Sueur County

Conditional Use Application-Grading, Excavating & Filling

Activities that involve topographic alterations in all districts shall conform to the standards in Section 18 of the Le Sueur County Zoning Ordinance. Activities within a shoreland district shall conform to the standards in Section 13 of the Le Sueur County Zoning Ordinance.

In addition any activities in any type wetland shall be evaluated in accordance with the Wetland Conservation Act (WCA) regulations, as administered by the Le Sueur County Soil & Water Conservation District (SWCD).

| I.   | Applicant: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                                       |                                   |   |
|------|--|---------------------------------------|-----------------------------------|---|
|      | Name JOHN McGille                                |                                       |                                   |   |
|      | Mailing Address 14103 Doc                        |                                       |                                   |   |
|      | City KIKENNY                                     | State <u>M</u>                        | Zip 5605 2                        |   |
|      | Phone # <u>507.595 - 3677</u>                    | _ Phone # <u>აめ/</u>                  | -330-1790                         |   |
| -II. | Landowner:                                       |                                       |                                   |   |
| •••  | Name Same  | •                                     |                                   |   |
|      | Mailing Address                                  |                                       |                                   |   |
|      | City   | State                                 | Zip                               |   |
|      |  | 0 ( ( 0 (                             |                                   |   |
|      | Property Address 20326 (                         | Jand Box                              |                                   |   |
|      | City LeCentre                                    | State <u>Ma</u>                       | _Zip <i>5605</i>                  |   |
|      | Phone #  | _ Phone #                             | ·                                 |   |
|      |  |                                       |                                   |   |
| HI.  | Parcel Information:                              |                                       | 005                               |   |
|      | Parcel Number 02.700.024                         |                                       |                                   |   |
|      | Attach Full Legal Description (NO)               | _abbreviated description              | on from tax statement)            |   |
|      | Township CORDOVA                                 | · · · · · · · · · · · · · · · · · · · | Section 14                        |   |
|      | Subdivision Village of Corpova                   | Lot                                   | Block 14 15                       |   |
|      | m . I.i Nedge deserm                             |                                       |                                   |   |
| IV.  | Township Notification: Township                  | must be notified of                   | proposed use prior to application | • |
|      | CORDOVATO  | washin natified on                    | 12-22-14                          |   |
|      | (Township Name)                                  | Milorip Roullog on                    | <u> 1 ス ~ み み ~ / 4</u><br>(Date) |   |
|      |  | 2 - 1                                 |                                   |   |
|      | Board Member HARRY MA                            | regardin                              | ig the proposed use.              |   |
|      | (Name)   | •                                     |                                   |   |
|      |  |                                       |                                   |   |

#### V. Quantities and Submittal Formats:

- a. One (1) reproducible 8.5" x 11" copy of the request and all other supporting documents.
- b. Twenty Three (23) copies must be submitted, if any documents are in color, an aerial, or larger than 8.5" x 11" in size.
- c. Electronic version of any supporting documents if available.
- c. Additional copies may be requested as deemed necessary by the Department.
- d. **Application must be made in person** by the applicant and/or landowner no later than 12 P.M. on the date of application deadline.
- e. Appointment is necessary.
- f. Applications will not be accepted by mail.

|       | Conditional Use Permit \$ 750 After-The-Fact fee is doubled. Filing Fee \$ 46   |
|-------|---|
| -     | Additional Fees: Special Meeting \$ 2,000 After-The-Fact Penalty \$ 1,500 OR 10% of improvement, whichever is greater   |
| VII.  | Type of Request: Grading, Excavating or Filling.  |
|       | □ Non-Shoreland Cubic yards of material movement: □ Within Bluff Impact Zone □ Within Bluff Cubic yards of material movement: □ TOTAL cubic yards of material movement: □ TOTAL cubic yards of material movement:   |
|       | ☐ Within Shore Impact Zone ☐ Within Bluff Impact Zone ☐ Within Bluff ☐ Cubic yards of material movement: ☐ Cubic yards of material moveme |
|       | ☐ Assurance security shall be required for projects that are >1500 cubic yards.  43.5 cu/yds be below ○ t   |
| VIII. | Description of Request:   |
|       | a. A full description of request with detailed information including what operations are to occur and<br>what general types of equipment may be used in the operation must be attached.   |
|       | b. Complete the following in relationship to the proposed Conditional Use Permit.   |
|       | 1. ENVIRONMENTAL IMPACT: willowly help improve the CHRENT IMPACT  |
|       | 2. ADVERSE IMPACT ON SURROUNDING AREAS: NONE  |
|       | 3. STORMWATER RUNOFF: WILL NOT be INCREASED, but controlled better  |
|       | 4. DOES ANY PART OF THE PROJECT EXTEND BELOW OHWL: Yes  |
|       | 5. WETLANDIMPACT: WILL HELP IMPROVE WATER Quality   |
|       | 6. SLOPE STABILITY: WILL STABILIZE the SLOPE  |
|       | 7. CERTIFICATE OF INSURANCE: Not required - mm J. F.M   |
|       | 8. MEET ALL APPLICABLE COUNTY STATE & FEDERAL REGULATIONS: 5.M 7/10w DNR Goldelic (For example additional licensing and/or permitting)  |
| IX.   | Site Plan: Shall include but not limited to the following:  |
|       | <ul> <li>Parcels &lt; 5 AC = 2-foot contours depicting existing and proposed topography.</li> <li>Parcels 5-20 AC = 5-foot contours depicting existing and proposed topography.</li> <li>Parcels &gt;20 AC = 10-foot contours depicting existing and proposed topography.</li> <li>Location of grading, excavating, and/or filling sites.</li> <li>Location of areas for obtaining fill or disposing of excavated materials.</li> <li>Tree inventory of all trees, indicating trees to be cut or removed.</li> <li>(Caliper of 6 inches or greater measured 4.5 feet from ground level).</li> </ul>   |
|       | <ul> <li>North point</li> <li>Setbacks</li> <li>Property Lines</li> <li>Road Right-Of-Way</li> <li>Landscape, screening and buffering</li> <li>Existing Structures</li> <li>Proposed Structures</li> <li>Lot Dimensions</li> <li>Ponds</li> <li>Existing Structures</li> <li>Well</li> <li>Access (size &amp; location)</li> <li>Easements</li> <li>Drainage</li> </ul>   |
|       | a Site when 2 An Built must be completed by a surveyor or professional engineer.  |

VI.

Fees: Must be paid at the time of application.

#### X. Restoration Plan: Shall include but not limited to the following:

- Areas of restoration shall include the application of a minimum of 4 inches of topsoil or similar material that will support plant growth. (Must be included in cubic yards calculation of material.)
- Reseeded areas indicated with type of vegetation. (Shall meet minimum standards by the SWCD))
- Tree replacement plan. (Areas located within the Bluff Impact Zone, Bluff, Shoreland & Conservancy Distircts)
  - Root zone of existing trees shall be preserved and protected during development.
  - Replace one tree for every tree that is removed.
  - Replacement trees shall have a minimum caliper of 2 inches at 4.5 feet from ground level.

#### XI. Attachments: Shall include but not limited to:

| $oldsymbol{ abla}$  | a.  | Description of Request-See Part VIII for full details and requirements.   |
|---|-----|---|
| Image: section of the content of the con | b.  | Site Plan-See Part IX for full details and requirements.  |
|   | C.  | Full Legal Description-Not abbreviated description from tax statement.  |
| -⊞  | -d. | Access approval-Attach approval in writing from proper road authority.  |
|   | e.  | Township Notification-See Part IV for details and requirements.   |
|   | f.  | Septic System Compliance Inspection   |
|   | g.  | Erosion Control Plan-Attach completed and signed plan including map.  |
| N   | ĥ.  | Restoration Plan-See Part X for full details and requirements.  |
|   | i.  | Approved Stormwater Pollution Prevention Plan -Must meet NPDES requirements and prepared by a licensed professional engineer. |

#### XII. Procedure:

The Planning & Zoning Commission shall hold a public hearing on the proposed Conditional Use Permit at a scheduled Planning and Zoning Commission meeting.

The Planning and Zoning Commission is an advisory board to the County Board of Commissioners and will make a recommendation to the County Board.

The Department shall report the finings and recommendations of the Planning Commission to the County Board for final decision.

Action by the County Board shall be a majority vote of its members.

The Department shall notify the applicant and/or landowner in writing of the County Board decision.

A certified copy of the Conditional Use Permit shall be filed with the Le Sueur County Recorder by the Department.

#### XIII. Signatures:

| I hereby certify with my signature that all data contained herein a correct to the best of my knowledge. |   |
|--|---|
| J. E. M. Geller  | 1-13-15                                     |
| Applicant signature  | Date  |
| I hereby certify with my signature that all data contained herein a correct to the best of my knowledge. | as well as all supporting data are true and |
| Q. E. M. Gell  | 1-13-15                                     |
| Property Owner signature   | Date  |

u

| ☐ Non-Shoreland                     | ,                               | Northing of the last of the |                   |                  |
|-------------------------------------|---------------------------------|---|-------------------|------------------|
| □ Non-Snoreland □ Within Bluff Imp  |                                 |   |                   | :<br>:           |
| ☐ Within Bluff                      |                                 |   | naterial movemen  |                  |
|                                     |                                 | • •   | •                 | •                |
|                                     | TOTAL cut                       | oic yards of ma   | aterial movement  |                  |
| Shoreland - Outside                 | e Shore Impact Zone(            | Cubic vards of n  | naterial movement | <u></u>          |
| i⊠ Within Shore Im                  |                                 |   | naterial movemen  |                  |
| Within Bluff Imp                    |                                 |   | naterial movemen  | ; <del></del>    |
|                                     | (                               | Cubic yards of n  | naterial movemen  | : 80,5           |
| 1                                   | TOTAL cub                       | ic vards of ma  | terial movement:  | 80,5             |
|                                     |                                 |   |                   |                  |
| -App Date 1-13-15                   | Lake Classification             | 12O   | Feedlot           | 500' 1000'(N     |
| eting Date <u>3 - 12 - 15</u>       | Lake Gom                        | Low   | Wetland Typ       | e 1-2 3-8 🕅      |
| Day 3-14-15<br>hing District R& /FF | FEMA Panel # 27079C0 Flood Zone |   | D Water course    | es X (N          |
| ·                                   | - Flood ZoneA_                  | <u>oursieue</u>   | Bluff             |                  |
| Request Description                 | ~El-Access Appro                | val   | ∠ Septic          | Comp Insp / Desi |
| Site Plan                           | √ Erosion Contro                | ol Plan   | ✓ Meeting (       | Reg ATF / Sp     |
| Í Full Legal                        |                                 |   | Fee               | \$ 79le -        |
| Ordinance                           | □ Other                         |   | □ Penalty         | \$               |
| Ordinance                           | ☐ Other                         | <u></u>   | _                 | \$               |

Planning & Zoning Department Signature

JAN 13 2015 BY: MAM

## CONDITIONAL USE PERMIT

#### LE SUEUR COUNTY PLANNING AND ZONING

#### 88 SOUTH PARK AVENUE LE CENTER MN 56057

Direct Dial (507) 357-8538 Fax (507) 357-8541

Mankato (507) 388-5302 St. Peter (507) 931-5751 Metro (952) 445-7543 APPLICATION DATE: 1/13/2015 PERMIT NUMBER 15001 FEE: \$796.00 \*\*FEES ARE NON-REFUNDABLE\*\* 60 DAY RULING DATE: 3/14/2015 PROPERTY OWNER: JOHN MCGILLEN APPLICANT: JOHN MCGILLEN 20326 DODD RD 14103 DODD RD ADDRESS: ADDRESS: KILKENNY KILKENNY CITY: CITY: MN 56052 STATE: ZIP: 56052 STATE: MN ZIP: 507-330-1790 PHONE: PHONE: 507-330-1790 PARCEL NO 02.700.0240 911: 20326 DODD RD KILKENNY CORDOVA TOWNSHIP: 14 SEC: SUBDIV: VILLAGE OF CORDOVA ZONE: RR FF 110 TWP: FEMA PANEL #: 27079C0300D RANGE: BLOCK: 14 &15 FLOOD ZONE: X OUTSIDE QTR/QTR: ROAD: I (We), the undersigned, owner(s) and or applicant(s) of the property described herein, do hereby respectfully petition your Honorable Bodies to grant a Conditional Use Permit, as hereinafter designated, and in support thereof, the following facts are presented: 1.) Reason for Requested Conditional Use Permit. TO ALLOW THE APPLICANT GRADING, EXC & FILLING OF APPROXIMATELY 80.5 CY MATERIAL IN BLUFF, 80.3 IN SIZ, TOTAL 80.5 CY MATERIAL MOVEMENT. 2.) Reason for Approval or Denial of Request as Listed in Findings. 3.) Special Conditions of Conditional Use Permit. RECORDED LEGAL DESRIPTION OF PROPERTY MUST BE SUBMITTED PRIOR TO ISSUANCE OF ZONING PERMITS. ADDITIONAL CONDITIONS AS STATED IN RECORD. LE SUEUR COUNTY PLANNING AND ZONING AUTHORITY 2/12/2015 PUBLIC HEARING DATE: ACTION: AS WRITTEN WITH CONDITIONS 2/24/2015 **COUNTY BOARD DATE:** ACTION: \_ WITH CONDITIONS AS WRITTEN CHAIRMAN, LE SUEUR COUNTY DATE PLANNING AND ZONING COMMISSION

CHAIRMAN, LE SUEUR COUNTY

BOARD OF COMMISSIONERS

DATE

# LE SUEUR COUNTY CONDITIONAL USE PERMIT CRITERIA PERMIT #

| PERMIT # | CONTROL COFFEE COFFEE |
|----------|-----------------------|
|          |                       |

Conditional Use Permit Request: Requests that the County grant a Conditional Use Permit to allow grading, excavating and filling of approximately 80.5 total cubic yards of material within a bluff and within a shore impact zone for a shoreland restoration project in a Recreational Residential "RR" District on a Recreational Development "RD" lake, Gorman Lake. Property is located in the NE 1/4,

Applicant:

John McGillen

Date: 02/12/2015

**ROLL CALL VOTE** 

Section 14, Cordova Township.

The conditional use will not be injurious to the use and enjoyment
of other property in the immediate vicinity for the purposes already
permitted, nor substantially diminishes and impairs property values
within the immediate vicinity.

 The establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for uses predominant in the area.

 Adequate utilities, access roads, drainage and other facilities have been provided.

4. Adequate measures will be taken to prevent and control offensive odor, fumes, dust, noise and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.

| 4. | 'n | 2. | ij |           |
|----|----|----|----|-----------|
|    |    | •  |    | CR        |
| ļ  |    |    |    | AG        |
|    |    |    |    | РТ        |
|    | _  |    |    | DR        |
|    |    |    |    | BB        |
|    |    |    |    | JD        |
|    |    |    |    | SO        |
|    |    | ·  |    | SK        |
|    |    |    |    | DK        |
|    |    |    |    | DRY       |
|    |    |    |    | DRY TOTAL |

| COUNTY BO                            | DATE:02/12/2015 APPROVED: | If all answers are ""YES" by a majority of the Planning Commission, the main the goals of safety, health and the general welfare of the public.  |
|--------------------------------------|---------------------------|--|
| COUNTY BOARD MEETING DATE:02/24/2015 | DENIEDPZ CHAIRPERSON      | If all answers are ""YES" by a majority of the Planning Commission, the criteria for granting of the Conditional Use Permit request have been met. The Conditional Use Permit will main the goals of safety, health and the general welfare of the public. |

# LE SUEUR COUNTY ENVIRONMENTAL SERVICES 88 SOUTH PARK AVE.

#### LE CENTER, MINNESOTA 56057-1620

(507) 357-2251 FAX (507) 357-8541

#### **Erosion and Sediment Control Plan**

Goal: To control erosion and prevent sediment and other pollutants from entering the lakes, streams, wetlands, and storm drain systems during construction.

| Property Owner: John //          | 2061/18m                  | PID: <u>02.700,024</u> 0 |
|----------------------------------|---------------------------|--------------------------|
| Mailing Address: 19103 Le        | add Bd 15.1/hepp          | 1 Ma 56057               |
| Property Address: 20 326         | Oodd Ro Lec               | 330-1790                 |
| Phone: (507) 595-3677            | Mobile/Cell:( <u>く</u> つ) | 330-1790                 |
| Responsible party for Implementa | tion/Inspection: Breb Hac | hett                     |
| Address: 13638 Dodd              | Bd Holkenner              | ma 56052                 |
| Phone: (612) 756-41/C            | Mobile/Cell:(6/2)         |                          |

#### **Erosion & Sediment Control Measures**

- Maintain existing vegetation whenever possible and minimize the area of disturbance. Retain and
  protect trees to enhance future landscaping efforts and to reduce raindrop impact. (Vegetation is
  the best and most cost-effective erosion control practice).
- 2. Install all erosion and sediment control practices prior to any soil disturbing activities, when applicable.
- 3. Phase construction activities to minimize the areas disturbed at one time. This will also allow completed areas to be stabilized and re-vegetated before disturbing adjacent sites.
- 4. Maintain and protect all natural waterways. Retain at least a 20-foot wide strip of natural vegetation along all waterways to filter out sediment and other pollutants.
- 5. Minimize the use of impermeable surfaces such as roofs, driveways, parking lots and roads. The Environmental Resources staff must approve all storm water runoff plans.
- 6. Use rock rip-rap at both the outlet and inlet ends of culverts to prevent scour erosion.
- 7. Limit construction equipment to designated areas to control soil compaction.
- 8. Install silt fence on the down-slope perimeter of all disturbed areas according to the attached installation instructions. Sensitive areas such as wetlands, drainage swales and shoreland areas should also be protected with silt fence.
- 9. Install straw bale checks or rock check dams in areas of concentrated flow.
- 10. Cover any stockpiled topsoil with plastic or other impervious covering. Use stockpiled topsoil as earthen berms to serve as temporary sediment basins.

11. Mulch all disturbed areas at the rate of one 50-pound bale of straw per 500 square feet. On slopes 4:1 or steeper use the following erosion control blankets that have been pinned to the slope according to the manufacturer's instructions:

2:1 slopes or steeper
3:1 slopes or steeper
4:1 slopes or steeper
Wood or Straw Blanket with net on both sides
Wood or Straw Mulch blanket with net on one side
Flat areas
Straw Mulch w/disc anchoring

12. Seed all disturbed areas within seven days of final grading and temporary seed/mulch all areas that will be left inactive for more than seven days. Do not seed later than September 1<sup>st</sup>. Areas that need to be seeded after this date should be dormant seeded in late October or early November. See the attached instruction sheet for recommended mixtures and rates. The use of native plant materials, including trees and shrubs, is encouraged. Native species will provide good vegetative cover that is adapted to our soils and climate.

- 13. Apply fertilizer according to soil test recommendations.
- 14. Install water bars on access roads to prevent concentrated water from flowing down the road and eroding gravel.
- 15. Attach a site map showing the location of all erosion control practices, property lines, roads, lakes, watercourses, wetlands, on-site systems and building locations.

Note: To reduce mud transported onto paved roads, a rock construction entrance may be required. This will require a six-inch layer of 1-2 inch diameter washed rock a minimum of 50 feet in length.

#### Inspection and Maintenance

- 16. Inspect the construction site every 7 days and within 24 hours after every rain event to ensure the practices are working properly (i.e. silt fences, water bars).
- 17. Clean out the silt fences when they are 1/3 full of sediment or replace with functional silt fences within 24 hours.
- 18. Clean out sediment basins on a regular basis to maintain capacity.

I agree to install, inspect and maintain the above practices to accomplish the goal of preventing erosion.

1/11/1 11/01/196

If you have any questions, please contact Environmental Services, at 507-357-8538.

DE 22 MM

12-22-14 (Date) 12-22-14 (Date)



# Le Sueur County, MN

Thursday, February 12, 2015 Regular session

Item 2

**Otero Packet** 

Staff Contact: Kathy Brockway or Michelle Mettler

## STAFF REPORT

#### **GENERAL INFORMATION**

APPLICANT: Jaime Otero

**OWNER:** Doug Pint

911 ADDRESS: NEW 15th St SW, New Prague MN 56071

**PROJECT DESCRIPTION**: Request that the County grant a Conditional Use Permit to allow the applicant to establish and operate a contractor/construction company along with a shop/yard in an Agriculture "A" District.

ZONING ORDINANCE SECTIONS: Sections 8, 19 and 21

#### SITE INFORMATION

LOCATION:

2.14 Acre parcel, Section 10, Lanesburgh Township

ZONING:

A/SP

ACCESS:

Existing access- see email from Asst. County Engineer

**EXISTING LAND USE WITHIN 1/4 MILE:** 

North: Industrial District, Stream, Ag, Residential

East: Residential

South: Residential

West: Business, Residential, Ag

#### **BACKGROUND INFORMATION**

See Narrative

#### TOWNSHIP BOARD NOTIFICATION

The applicant contacted Tony Kubes of the LanesburghTownship Board on January 9, 2015.

#### NATURAL RESOURCES INFORMATION

SHORELAND: The proposal is not located within the Shoreland District.

WETLANDS: According to the National Wetlands Inventory, Type 3 wetlands located in the quarter-quarter section

where the project is proposed. Wetland Delination Report on file with the County & SWCD.

#### **ZONING MAP**

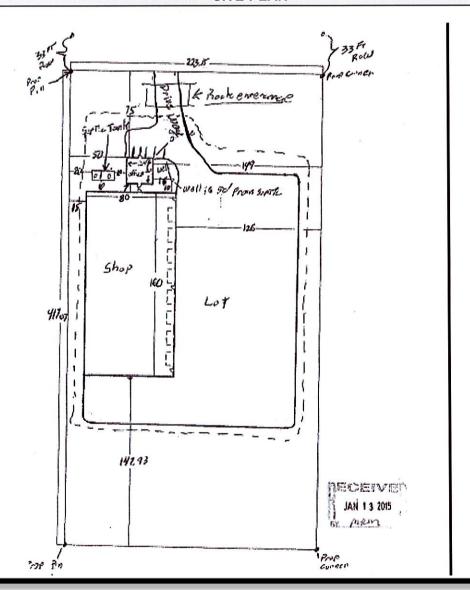




## **AERIAL PHOTO**



SITE PLAN



#### **ATTACHMENTS**

Narrative, Site Plan

#### PLANNING AND ZONING COMMISSION CONSIDERATIONS

The Planning Commission and staff shall consider possible adverse effects of the proposed conditional use and what additional requirements may be necessary to reduce such adverse effects. Its judgment shall be based upon the following factors to include, but not limited to:

- 1. Relationship to County plans.
- 2. The geographical area involved.
- 3. Whether such use will negatively affect surrounding properties in the area in which it is proposed.
- 4. The character of the surrounding area.
- 5. The demonstrated need for such use.
- 6. Whether the proposed use would cause odors, dust, flies, vermin, smoke, gas, noise, or vibration or would impose hazards to life or property in the neighborhood.
- 7. Whether such use would inherently lead to or encourage disturbing influences in the neighborhood.
- 8. Whether stored equipment or materials would be screened and whether there would be continuous operation within the visible range of surrounding residences.
- 9. Abatement of Environmental Hazards as regulated in this Ordinance
- 10. Other factors impacting the public health, safety and welfare.

#### PLANNING AND ZONING COMMISSION FINDINGS

Based on the information submitted by the applicant, contained in this report, and as required by the Le Sueur County Zoning Ordinance, the following findings have been developed for this request:

(Please circle one for each item: Agree, Disagree, Not Applicable.)

- 1. The conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminishes and impairs property values within the immediate vicinity. A D NA
- 2. The establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for uses predominant in the area. A D NA
- 3. The adequate utilities, access roads, drainage and other facilities have been or are being provided.

  A D NA
- 4. The adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use. A D NA
- 5. The adequate measures have been or will be taken to prevent and control offensive odor, fumes, dust, noise and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result. A D NA

Recommend (circle one) approval / denial / table / of Conditional Use Permit.

## CONDITIONAL USE PERMIT

## LE SUEUR COUNTY PLANNING AND ZONING $88\,\mathrm{SOUTH}$ PARK AVENUE

LE CENTER MN 56057

Direct Dial (507) 357-8538 Fax (507) 357-8541

Mankato (507) 388-5302 St. Peter (507) 931-5751 Metro (952) 445-7543

| APPLICATI<br>60 DAY RUI<br>APPLICAN             | LING DATE<br>T: JAIME MIE                  | E: 3/14/2015<br>RANDA OTER                     |            | RMIT NUMBE  | **FEES ARE NON<br>WNER: DOUG PIN                    | N-REFU           | \$796.00<br><b>NDABLE**</b> |
|---|--|--|------------|---|---|------------------|-----------------------------|
| ADDRESS:<br>CITY:<br>STATE:<br>PHONE:           | 1001 12TH<br>NEW PRAC<br>MN<br>952-367-587 | GUE <b>ZIP:</b>                                | 56071      | ADDRESS:<br>CITY:<br>STATE:<br>PHONE:             | 31058 141ST AVE<br>NEW PRAGUE<br>MN<br>612-519-7600 | ZIP:             | 56071                       |
| PARCEL NO<br>SEC:<br>TWP:<br>RANGE:<br>QTR/QTR: | 07.010.1100<br>10<br>112<br>23<br>NW       | 911: NEW<br>SUBDIV:<br>LOT:<br>BLOCK:<br>ROAD: |            | V NEW PRAGUE M                                    | TOWNSHIP: ZONE: FEMA PANEL # FLOOD ZONE:            | A/SP<br>1: 27079 |                             |
|   | onorable Bodie                             | s to grant a Co                                |            |   | bed herein, do hereby<br>nafter designated, an      |                  |                             |
| ТО  |  |  |            | Use Permit. CONTRACTOR/CO                         | ONSTRUCTION COM                                     | IPANY            |                             |
| 2.) Reas  | son for App                                | roval or D                                     | enial of I | Request as Lis                                    | ted in Findings.                                    |                  |                             |
| REC   | CORDED LEGA                                | AL DESRIPTION                                  | ON OF PRO  | . Use Permit.<br>PERTY MUST BE<br>NDITIONS AS STA | SUBMITTED PRIOR<br>TED IN RECORD.                   | TO ISS           | SUANCE                      |
|   | an-  | M. ()  | 1/10       | ·   | 1-13-   | 15               |                             |
| 9   | APPLICANT                                  | PROPERTY  A                                    | OWNER      |   | DATE  |                  |                             |
| LE SUEUR O                                      | COUNTY PLAN                                | NING AND                                       | ZONING A   | UTHORITY  | DATE  |                  |                             |
| PUBLIC H  | EARING DA                                  | ATE:   | 2/12/20    | 15 A  | .CTION:   |                  |                             |
| AS WRI  | TTEN                                       | -  |            |   | WITH CONDI  | TIONS            | <br>B                       |
| COUNTY  | BOARD DA                                   | TE:  | 2/24/201   | 5 A   | CTION:  |                  |                             |
| AS WRI  | TTEN                                       |  |            |   | WITH CONDIT   | IONS             |                             |
| I   | CHAIRMAN<br>PLANNING AN                    | N, LE SUEUR<br>ND ZONING (                     |            |   | DAT   | Έ                |                             |
|   |  | , LE SUEUR                                     |            |   | DAT   | re .             |                             |

# Le Sueur County

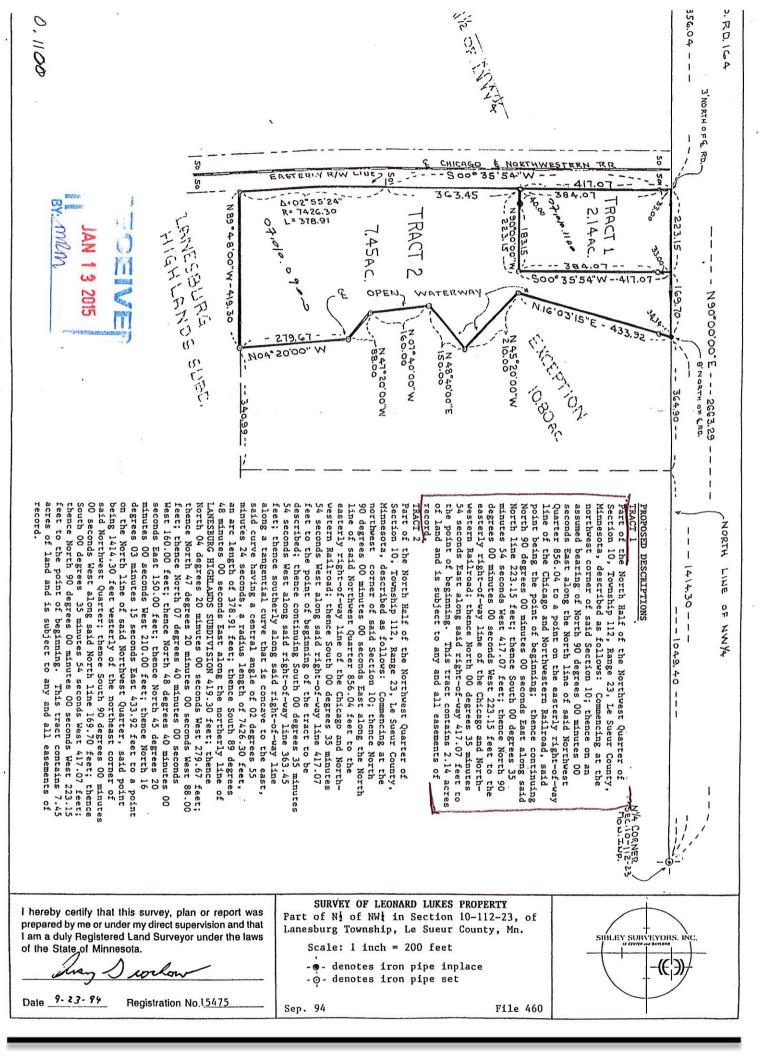
| Co           | nditional Use A1           | pplication  |
|--------------|----------------------------|---|
| <u>l.</u>    | Applicant:                 |   |
|              | NameAIM                    |   |
|              | Mailing Address            | 1001 12th Aug CF  |
|              | City New Pra               | coe State mr Zip 56071  |
|              |                            | 3 367 - 7578 Phone #  |
| П.           |                            | 367 - 7578  |
| II.          | Landowner:                 |   |
|              | Mailing Address            | as P. n. +<br>31058 1412+ AJE<br>e m~ State Zip 56071                           |
|              | City Jan Pres              | mr State 7in (76.77)  |
|              |                            |   |
|              | Property Address           | 15th <+ . Sw.   |
|              | City New Pr                | asse State mr Zip 56071   |
|              | Phone # 612- 9             | 15th 5t 5w.  State mm Zip 56071  17-76% Phone #                                 |
|              |                            |   |
| <b>III</b> . | Parcel Information:        |   |
|              | Attach Full Lord Do        | 7.00.1100 Parcel Acreage 2-140  |
|              | Township                   | scription (NOT abbreviated description from tax statement)                      |
|              | Subdivision                | Awerburgh Section 10  Lot Block   |
|              |                            | Lot block   |
| IV.          | Township Notification      | n: Township must be notified of proposed use prior to application.              |
|              | _                          |   |
|              | (Township Name             | Township notified on  |
|              | (TOWNSHIP IVanie           | e) (Date)   |
|              | Board Member1              | On y Loez regarding the proposed use.   |
|              |                            | (Name)  |
| ٧.           | Quantities and Subm        | 412-978-4327  |
|              |                            |   |
|              | a. One (1) reproducib      | ole 8.5" x 11" copy of the request and all other supporting documents.          |
|              |                            |   |
|              | larger than 8.5" x 1       | copies must be submitted, if any documents are in color, an aerial, or          |
|              | larger triant 0.5 x i      | 11 11 5/26.   |
|              | c. Electronic version      | of any supporting documents if available.                                       |
|              | - AL1111                   |   |
|              | c. Additional copies n     | nay be requested as deemed necessary by the Department.                         |
|              | d. Application must be     | e made <u>in person</u> by the applicant and/or landowner no later than 12 P.M. |
|              | on the date of appl        | lication deadline.  |
|              |                            |   |
|              | e. <u>Appointment is n</u> | ecessary.   |
| -            | f. Applications will       | not be accepted by mail.  |
|              |                            | ,   |
| VI.          | Fees: Must be paid a       | t the time of application.  |
|              | 0 100 111 5 1              |   |
|              | Conditional Use Permi      |   |
|              | Filing Fee                 | \$ 46   |
|              | Additional Fees:           |   |
|              | Special Meeting            | \$ 2,000  |
|              | After-The-Fact Penalty     | \$ 1,500 OR 10% of improvement, whichever is greater                            |
|              |                            |   |

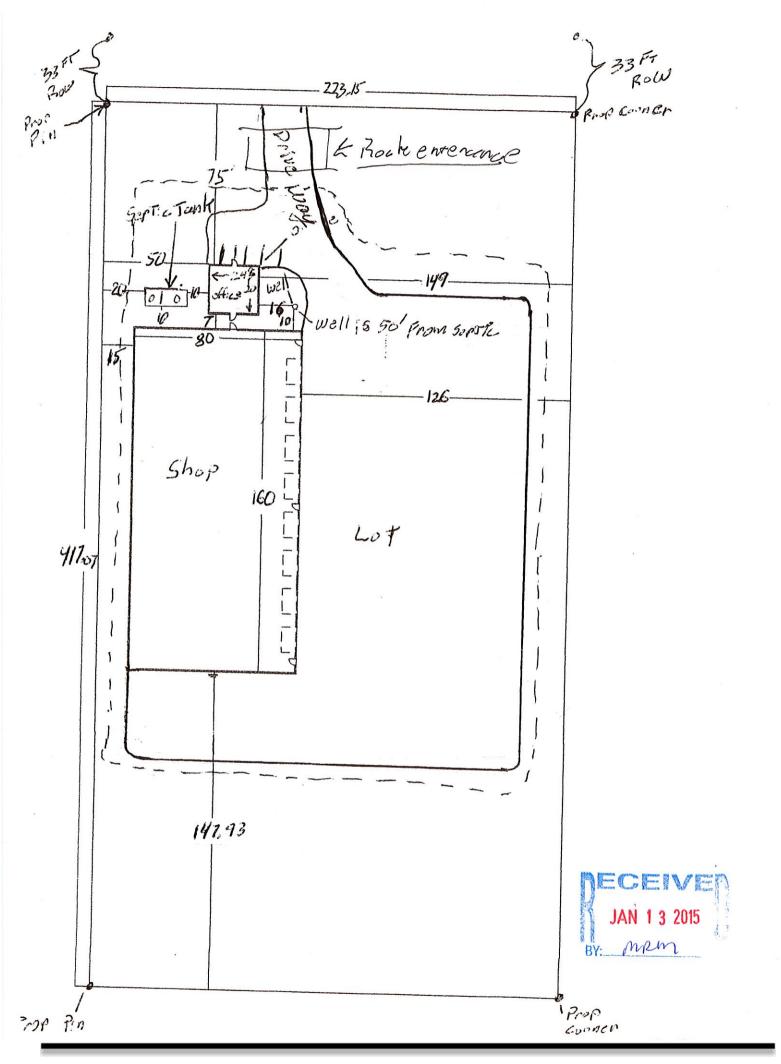
| •     |    | l Sch<br>I Ref | Service Storage  Ool/Church/Cemetery  I Value Added Agriculture  Onl/Church/Cemetery  I Antique Sales/Service/Repair  Substation/Transmission Lines etc.  Other Domp Track storage of the policy shops  And Repair shops |
|-------|----|----------------|--|
| VIII. | De | scri           | tion of Request:   |
|       | a. | A fu           | description of request with detailed information must be attached.   |
|       | b. | Co             | plete the following in relationship to the proposed Conditional Use Permit.  |
|       |    | 1.             | PROPOSED DAYS AND HOURS OF OPERATION: Co am + 11 pm  |
|       |    | 2.             | STIMATED NUMBER OF PERSONS TO ATTEND PLACE OF BUSINESS/LOCATION ON A DAILY OR VEEKLY BASIS:  Only: 4 office persons Weekly: 4  |
|       |    | 3.             | IST OF PUBLIC HEALTH PLANS:  |
|       |    |                | i. Water Supply: Private Well 1  |
|       |    |                | ii. Tollet facilitie tholding. TANKS / Septic possible long  |
|       |    | -              | iii. Solid Waste Collection: Local Service / Lakers Sanstang   |
|       |    | 4.             | FIRE PREVENTION: Local Service   |
|       |    | 5.             | SECURITY PLANS: Lot to Be Fenced: Building private service   |
|       |    | 6.             | RETAIL SALES: Nove   |
|       |    | 7.             | FOOD OR ALCOHOL SERVED OR FOR SALE: Not Applicable   |
|       |    | 8.             | DESCRIBE IF THE APPLICANT REQUESTS THE COUNTY TO PROVIDE ANY SERVICES OR COUNTY PERSONNEL: (For example, pedestrian and/or vehicular traffic control.)  Not Applicable   |
|       |    | 9.             | SOUND AMPLIFICATION, PUBLIC ADDRESS SYSTEM, PLAYING OF MUSIC:  |
|       |    |                | Not Applicable   |
|       |    | 10.            | EXTERIOR LIGHTING: SECURITY LIGHTS:  |
|       |    | 11.            | PARKING AND LOADING: 4 Spots office Interior truck, 6 trucks astin   |
|       |    | 12.            | SIGNAGE: Novice: Private Shap  |
|       |    |                | ROAD ACCESS: (Approved by the road authority) 100 Dave Tiego:  |
|       |    |                | CERTIFICATE OF INSURANCE: yes attached   |
|       |    |                | MEET ALL APPLICABLE COUNTY STATE & FEDERAL REGULATIONS: (For example additional licensing and/or permitting)   |
| IX.   | Si | ite F          | an: Shall include but not limited to the following:  |
|       |    |                | orth point  • Lake  • Existing Structures  • Septic system  • Proposed Structures  • Well  |
|       |    | •              | etbacks • River • Proposed Structures • Well roperty Lines • Wetland • Lot Dimensions • Access (size & location) load Right-Of-Way • Stream • Ponds • Easements  |
|       |    | •              | Parking (Size & location-if applicable to application) andscape, screening and buffering (if applicable to application) accation of significant trees to be removed (if applicable to application)                       |

2

VII. Type of Request:

|                         | The state of the s |   |  |  |  |  |
|-------------------------|--|---|--|--|--|--|
| y                       | a. Description of Request-See Part VIII for full details and requirements.  b. Site Plan-See Part IX for full details and requirements.  c. Full legal description-Not abbreviated description from tax statement.  d. Access approval-Attach approval in writing from proper road authority.  e. Township Notification-See Part IV for details and requirements.  f. Septic System Compliance Inspection www dwign-HT  g. Erosion control plan-Attach completed and signed plan including map.  h. Floor plans and/or blue prints   |   |  |  |  |  |
| XI.                     | Procedure:   |   |  |  |  |  |
|                         | The Planning & Zoning Commission shall hold a public hearing on the proposed Conditional Use Permit at a scheduled Planning and Zoning Commission meeting.   |   |  |  |  |  |
|                         | The Planning and Zoning Commission is an advisory board to the County Board of Commissioners and will make a recommendation to the County Board.   |   |  |  |  |  |
|                         | The Department shall report the finings and the recommendations of the Planning Commission to the County Board for final decision.   |   |  |  |  |  |
|                         | Action by the County Board shall be a majority vote of its members.  |   |  |  |  |  |
|                         | The Department shall notify the applicant and/or landowner in writing of the County Board decision.  |   |  |  |  |  |
|                         | A certified copy of the Conditional Use Permit shall be filed with the Le Sueur County Recorder by the Department.   |   |  |  |  |  |
| XII.                    | Signatures:  |   |  |  |  |  |
| /                       | Applicant signature  I hereby certify with my signature that all data contained herein as well as all supporting data are true and correct to the best of my knowledge.  Applicant signature  I hereby certify with my signature that all data contained herein as well as all supporting data are true and correct to the best of my knowledge.   |   |  |  |  |  |
| X                       | Property Owner signature  Date   |   |  |  |  |  |
| Req                     | Jest: Cul Construction Office Shop   |   |  |  |  |  |
| Pre-A<br>Meeti<br>60 Da | pp Date 1-13-15 Lake Classification Feedlot Wetland Type Jave Journal District Production Bluff Y N  |   |  |  |  |  |
| ☑ Sit                   | quest Description  Plan  Erosion Control Plan  Blue Prints - MtO  Other  Other  Penalty  Septic  Comp Insp  Design  ATF / Spec   | 7 |  |  |  |  |
| Ar                      | plication Complete Michelle Rmude 1-13-15 15003 Planning & Zoning Department Signature Date Permit #   |   |  |  |  |  |
| BY:                     | JAN 1 3 2015<br>MRM  |   |  |  |  |  |





To Le Sueur County Planning and Zoning

Subject: Submittals for Conditional Use Permit

The purpose of this memo is to satisfy Items 1 thru 11 of the requirements for a full description of the request as stated under section IX of the Conditional Use Application. This memo is further revised to include information required to satisfy Section 19, Subdivision 2 Part A, Paragraph 4 Items a thru r.

- Burden of Public Facilities:
- Not Affected
- a. This is a construction related support business and will be used year round. The property will be the support center/office and shop to a dump truck business involving 12-20 trucks.
- During the off season Months of November to February trucks will be stored on site and maintenance will be performed. Office personnel will be present.

  The facility will have a 24 x 20 freestanding office building and an 20 1 1 2 2 shows the stored on site out it. b. During the construction season months from March to November traffic and use will
- c. The facility will have a 24 x 20 freestanding office building and an 80 x 160 separate

d.

- e. At most it is estimated 4 persons will work at the site on a daily basis with truck drivers coming and going. However there will be some days when there will be no visitors.
- f. There are no special accommodations or increase in traffic for the presented business.
- 2. Compatibility with surrounding uses. Not Affected
- a. The property is bordered by a railroad track and other commercial businesses
- b. The applicant will be purchasing lot and the purchase agreement is contingent upon securing approval for the desired use.
- 3. Appearance

Not Affected

- a. The property is currently a vacant lot
- b. The applicant intends to build a 20 x 24 office and 80 x 160 pole building to support the business
- 4. Zoning District Purpose

Not Affected

- a. The business meets the conditional use permit uses as defined in section 8 of the LeSueur County Planning Ordinance for a Section 8 of the Agricultural District
- b. Specifically Subdivision 3, Conditional Uses Letter T "Contractors and Construction Companies along with Shops and Yards
- 5. Comprehensive Plan

Not Affected

- a. To the owners knowledge there have been no changes to the County Comprehensive Plan that would affect the intended use as a construction shop
- 6. Traffic Access and Parking:

Not affected



- a. Those occupying the business will be primarily the business owner Jamie Otero, his business manager, 1 clerical persons, employee drivers and subcontract drivers using the site for storage of trucks and maintenance on as add needed basis.
- b. In and out traffic of trucks will occur but be greatly reduced during the construction season as the trucks remain on the job site
- a. Erosion Control & Storm and Water Not Affected The lot will be improved for construction of the office pole building, driveway and parking spaces
- b. The owner will follow requirements for erosion control and storm and water drainage
- 7. Sewer and Water

Not Affected

- a. The business can operate without sewer and water.
- b. c.
- the business will add well or septic system to the property.
- 8. County Needs:



- 9. Nuisance Mitigation
- a. Office and Shop impose no known nuisances
- 10. Additional Criteria
- a. A wetland delineation has been completed and approved by the LeSueur County soil and Water conservation District.
- b. The lot is acceptable for desired use.

The following Pertains to Section 19, Subdivsion 2 Part A, Paragraph 4, Items a thru q.

- a. Applicant is Jamie Otero
- b. Legal Description is attached
- c. Business hours are Monday thru Friday 8:00 to 5:00 pm from a home based business and remotely via cell phone in the truck cab.
- d. Estimated numbers to attend location is 4. Many days there will be no employee or vendor visits.
- e. Currently there is no well or septic on the property. In initial phases of operation outside vendors will provide water and portable toilets to the property. A well and septic maybe added at a later date.
- f. Fire Prevention and Medical Services do not apply
- g. Security will be maintained by fencing and security lights and possibly outside services
- h. No Retail sales at the location
- i. No Food or Alcohol will be served on the premises
- i. The applicant has no need for the alternation of Vehicular or pedestrian traffic
- k. The applicant has no need for the county to provide any service or county personnel relative to its operation
- I. The operation has no sound system, public address system, music or musical instruments
- m. Exterior lighting will be security lighting
- n. A parking lot and shop yard to support the building will be constructed.

- o. Signage is not needed to identify the business
- p. There is an existing driveway to the property
- a. A CERTFICATE OF Insurance is attached
- r. To the knowledge of both the applicant and the owner, the business is in compliance with all other applicable county, state, and federal Regulations
- s. The 20 x 24 office in combination with lot improvements, and security fences will be constructed first. The accessory shop 80 x 160- will be constructed at a later date.
- t. Truck Washing: Will be performed at Truck Washes off site or on job site where equipment is available to do so. In the future a separate holding tank may be added for washing.
- u. Oil Changes: When oil is changed on property used oil will be transferred into totes for recycling and disposed of properly.
- v. Tires: Tires are purchased new and used tires are kept with tire vendors. In rare instances tires will be sent out for recycling.

Jaime Otero /-13 - 2019



## LE SUEUR COUNTY ENVIRONMENTAL SERVICES 88 SOUTH PARK AVE.

### LE CENTER, MINNESOTA 56057-1620

(507) 357-2251 FAX (507) 357-8541

#### **Erosion and Sediment Control Plan**

| Goal:  | To control | erosion and  | prevent sediment  | and other pollutant | s from entering | the lakes, |
|--------|------------|--------------|-------------------|---------------------|-----------------|------------|
| stream | s wetlands | s, and storm | drain systems dur | ing construction.   |                 |            |

| Property Owner: Douglas Bling                              | PID:                           |
|--|--------------------------------|
| Mailing Address: 31068 141 Ave                             | <i>(1)</i>                     |
| Property Address: New 16 rg 5 T<br>Phone: (612) 919 - 7600 | Mobile/Cell:(6/2) 9/9 - 1600   |
| Responsible party for Implementation/Inspect               | ion: James Otevo               |
|  | lew Prygue MN 56011            |
| Phone: (952) 367-7578                                      | Mobile/Cell: (952) 367 - 75 /8 |

#### **Erosion & Sediment Control Measures**

- 1. Maintain existing vegetation whenever possible and minimize the area of disturbance. Retain and protect trees to enhance future landscaping efforts and to reduce raindrop impact. (Vegetation is the best and most cost-effective erosion control practice).
- 2. Install all erosion and sediment control practices prior to any soil disturbing activities, when applicable.
- 3. Phase construction activities to minimize the areas disturbed at one time. This will also allow completed areas to be stabilized and re-vegetated before disturbing adjacent sites.
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- 8. Install silt fence on the down-slope perimeter of all disturbed areas according to the attached installation instructions. Sensitive areas such as wetlands, drainage swales and shoreland areas should also be protected with silt fence.
- 9. Install straw bale checks or rock check dams in areas of concentrated flow.
- 10. Cover any stockpiled topsoil with plastic or other impervious covering. Use stockpiled topsoil as earthen berms to serve as temporary sediment basins.

11. Mulch all disturbed areas at the rate of one 50-pound bale of straw per 500 square feet. On slopes 4:1 or steeper use the following erosion control blankets that have been pinned to the slope according to the manufacturer's instructions:
2:1 slopes or steeper Straw/Coconut Blanket or High Velocity Wood Blanket 3:1 slopes or steeper Wood or Straw Blanket with net on both sides 4:1 slopes or steeper Wood or Straw Mulch blanket with net on one side

Straw Mulch w/disc anchoring

- 12. Seed all disturbed areas within seven days of final grading and temporary seed/mulch all areas that will be left inactive for more than seven days. Do not seed later than September 1<sup>st</sup>. Areas that need to be seeded after this date should be dormant seeded in late October or early November. See the attached instruction sheet for recommended mixtures and rates. The use of native plant materials, including trees and shrubs, is encouraged. Native species will provide good vegetative cover that is adapted to our soils and climate.
- 13. Apply fertilizer according to soil test recommendations.

14. Install water bars on access roads to prevent concentrated water from flowing down the road and eroding gravel.

15. Attach a site map showing the location of all erosion control practices, property lines, roads, lakes, watercourses, wetlands, on-site systems and building locations.

Note: To reduce mud transported onto paved roads, a rock construction entrance may be required. This will require a six-inch layer of 1-2 inch diameter washed rock a minimum of 50 feet in length.

#### Inspection and Maintenance

Flat areas

- 16. Inspect the construction site every 7 days and within 24 hours after every rain event to ensure the practices are working properly (i.e. silt fences, water bars).
- 17. Clean out the silt fences when they are 1/3 full of sediment or replace with functional silt fences within 24 hours.
- 18. Clean out sediment basins on a regular basis to maintain capacity.

I agree to install, inspect and maintain the above practices to accomplish the goal of preventing erosion.

| Dande Rolling                           | 1-13-15 |  |  |
|---|---------|--|--|
| (Property Owner)                        | (Date)  |  |  |
| (Person Responsible for Implementation) | (Date)  |  |  |

If you have any questions, please contact Environmental Services, at 507-357-8538.

## Mettler, Michelle

From:

Tiegs, David

Sent:

Wednesday, December 10, 2014 9:39 AM

To: Cc: Mettler, Michelle

Subject:

'rodtietz@gmail.com' Entrance PID 07.010.1100

Michelle, There is an existing access point for the Douglas Pint property, PID 07.010.1100, on CSAH 29 South of New Prague. I have visited the location and approve it for use for access to this lot. If you need anything else let me know.

Thanks,
Dave Tiegs
Le Sueur County
Highway Department







## CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to as and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

|  |   |                |                        |        |        | ch endors                                      | emer                          | t(s).   |  |  |                                 |  |                                  |               |       |                |
|--|---|----------------|------------------------|--------|--------|--|-------------------------------|---|--|--|---------------------------------|--|----------------------------------|---------------|-------|----------------|
| certificate holder in lieu of such endorsement(s).  PRODUCER  CONTACT Laura Erickson NAME: |   |                |                        |        |        |  |                               |   |  |  |                                 |  |                                  |               |       |                |
| Corp   | or  | ate            | 4 In                   | sur    | anc    | e Agend  | y :                           | Inc.  | •:   | PHONE (952) 893-9218 FAX (A/C, No): (952) 893-9402 |                                 |  |                                  |               |       |                |
| 7220 Metro Boulevard   |   |                |                        |        |        | E-MAIL<br>ADDRESS: lerickson@corporatefour.com |                               |   |  |  |                                 |  |                                  |               |       |                |
|  |   |                |                        |        |        |  | INSURER(S) AFFORDING COVERAGE |   |  |  | -                               | NAIC #                                   |                                  |               |       |                |
| Edina MN 55439-2133  |   |                |                        |        |        | INSURER A Employers Mutual Casualty Co.        |                               |   |  |  | 21415                           |  |                                  |               |       |                |
| NSURE  | D   |                |                        |        |        |  |                               |   |  | INSURER B:   |                                 |  |                                  |               |       |                |
| OTER   | Ø   | TRU            | CKING                  | IN     | C      |  |                               |   |  | INSURE   | RC:                             |  | 9                                |               |       | ·              |
| 1001   | . 1   | 2TH            | AVE                    | SE     |        |  |                               |   |  | INSURE   | RD:                             |  |                                  |               |       |                |
|  |   |                |                        |        |        |  |                               |   |  | INSURE   | RE:                             |  |                                  |               |       |                |
| NEW  | PI  | LAGU.          | E                      |        |        | MN 56  |                               |   |  | INSURE   | RF:                             |  |                                  |               |       |                |
| COVE   |   |                |                        |        |        | CER  | ΠFIC                          | ATE   | NUMBER:13/14 GL/   | BA   |                                 |  | REVISION NU                      |               |       |                |
| INDI   | CA  | TED.           | TIWTON                 | HSTA   | NDIN   | OR MAY REGISTER OF SUCH I                      | QUIR<br>PERTA<br>POLIC        | EMEN<br>AIN, T<br>CIES.                             | ANCE LISTED BELOW HA<br>IT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF ANY   | CONTRACT THE POLICIE REDUCED BY | OR OTHER I<br>S DESCRIBED<br>PAID CLAIMS | HEREIN IS SU                     | H RESPEC      | 01 10 | WHICH THIS     |
| NSR<br>LTR   |   |                | TYPE OF                | INSUR  | ANCE   |  | ADDL<br>INSR                  | SUBR<br>WVD   | POLICY NUMBER  |  | POLICY EFF<br>(MM/DD/YYYY)      | (MM/DO/YYYY)                             |                                  | LIMIT         | S     |                |
|  | EN  | RAL LI         | ABILITY                |        |        |  |                               |   |  |  |                                 |  | EACH OCCURREN                    |               | \$    | 1,000,000      |
| 3  | 2   | COMME          | RCIAL G                | ENERA  | LLIAE  | BILITY   |                               |   |  |  |                                 |  | DAMAGE TO REN<br>PREMISES (Ea oc | colleuce)     | \$    | 100,000        |
| A  | T   | a              | AMS-MA                 | DE [   | X o    | CCUR   |                               |   | 4D55829  |  | 6/13/2013                       | 6/13/2014                                | MED EXP (Any on                  | e person)     | \$    | 5,000          |
|  |   |                |                        |        |        |  |                               |   |  |  |                                 |  | PERSONAL & AD                    | / INJURY      | \$    | 1,000,000      |
|  |   |                |                        |        |        |  |                               |   |  |  |                                 |  | GENERAL AGGRE                    | GATE          | \$    | 2,000,000      |
| G  |   |                | EGATE L                |        | PPLIES |  |                               |   |  |  |                                 |  | PRODUCTS - CO                    | NP/OP AGG     | \$    | 2,000,000      |
| -  | _   |                | ELIABIL                | -      |        | roc  |                               | _   |  |  |                                 |  | COMBINED SING<br>(Ea accident)   | E LIMIT       | \$    | 1,000,000      |
| -  |   | ANY AL         |                        |        |        |  |                               |   |  |  |                                 |  | BODILY INJURY (                  |               | \$    |                |
| A  | ۲   | ALL OV         | WED                    | x      | SCHE   | EDULED   |                               |   | 4E55829  |  | 6/13/2013                       | 6/13/2014                                | BODILY INJURY (                  | Per accident) | \$    |                |
| -  | χl  | AUTOS          |                        | x      | NON    | -OWNED   |                               |   |  |  |                                 |  | PROPERTY DAM.<br>(Per accident)  | AGE           | \$    |                |
| ۲  | ۶   | HIKEU          | AUTOS                  | H      | AUTO   | )8   |                               |   |  |  |                                 |  | Uninsured motoris                | l combined    | \$    | 300,000        |
| _  | +   | UMBRE          | LLA LIA                | B      | To     | OCCUR  |                               |   |  |  |                                 |  | EACH OCCURRE                     |               | \$    |                |
| -  | $\dashv$  | EXCES          | SLIAB                  | r      | _      | CLAIMS-MADE                                    |                               |   |  |  |                                 |  | AGGREGATE.                       |               | \$    |                |
| F  | 7   | DED            | DE.                    | TENTIC |        |  |                               |   |  |  |                                 |  |                                  |               | \$    |                |
| WORKERS COMPENSATION   |   |                |                        |        |        |  |                               |   |  | WC STATU-<br>TORY LIMIT                            | OTH-<br>ER                      |  |                                  |               |       |                |
| AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE                                 |   |                | CUTIVE YIN             | N/A    |        |  |                               |   |  | E.L. EACH ACCIE                                    | ENT                             | \$                                       |                                  |               |       |                |
|  |   | CERM           | EMBER E                | XCLUD  | EO?    | LJ   | 1 414                         |   |  |  |                                 |  | E.L. DISEASE - E                 | A EMPLOYEE    | \$    |                |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below                                  |   |                |                        | elow   |        |  |                               |   |  |  | E.L. DISEASE - P                | OLICY LIMIT                              | \$                               |               |       |                |
|  |   |                |                        |        |        |  |                               |   |  |  |                                 |  |                                  |               |       |                |
|  |   |                |                        |        |        |  |                               |   |  |  |                                 |  |                                  |               |       |                |
|  |   |                |                        |        |        |  |                               |   |  |  | <u> </u>                        |  | <u> </u>                         |               |       |                |
| DESCI  | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) |                |                        |        |        |  |                               |   |  |  |                                 |  |                                  |               |       |                |
| CER  | TIF   | ICAT           | E HOL                  | DER    |        |  |                               |   |  | CAN  | CELLATION                       | l  |                                  |               |       |                |
| Shafer Construction<br>30405 Regal Avenue<br>Shafer, MN 55047                              |   |                |                        |        |        | AUTH   | E EXPIRATION CORDANCE VO      | ON DATE THE VITH THE POLI                           | DESCRIBED POI<br>HEREOF, NOTIC<br>ICY PROVISIONS   | CE WILL  | BE C                            | ELIVERED IN                              |                                  |               |       |                |
|  |   |                |                        |        |        |  | Cinc                          | © 1988-2010 ACORD CORPORATION. All rights reserved. |  |  |                                 |  |                                  |               |       |                |
|  |   | 25 (<br>(20100 | <b>2010/0</b><br>5).01 | 5)     |        |  |                               | The /   | ACORD name and logo  | are reg  |                                 |  | Of the Street                    | KA IION.      | All   | ynts reserved. |

JAN 13 20 Mpen

PROGRESSIVE

Customer Service 800-444-4487 800-556-0014 (fax)

Mailing address Progressive P.O. Box 94739 Cleveland, OH 44101-4739

Friday, January 09, 2015 1:03:36 PM Total Number of Pages:02

## Requested policy documents

To:

James

Fax number: 1-952-758-4691

Message:

Certificate of Insurance for 03147874-0



**PROGRESSIVE**\*

SPEIKER & CO LTD PO BOX 130 PRIOR LAKE, MN 55372 1-952-440-6500

Policy number: 03147874-0

Underwritten by: United Financial Casualty Company January 9, 2015 Page 1 of 1

## **Certificate of Insurance**

| Certificate Holder  | Insured             | Agent                |
|---------------------|---------------------|----------------------|
| OTERO TRUCKING LLC  | OTERO TRUCKING LLC  | SPEIKER & CO LTD     |
| 18249 KERRVILLE TRL | 18249 KERRVILLE TRL | PO BOX 130           |
| LAKEVILLE, MN 55044 | LAKEVILLE, MN 55044 | PRIOR LAKE, MN 55372 |

This document certifies that insurance policies identified below have been issued by the designated insurer to the insured named above for the period(s) indicated. This Certificate is issued for information purposes only. It confers no rights upon the certificate holder and does not change, alter, modify, or extend the coverages afforded by the policies listed below. The coverages afforded by the policies listed below are subject to all the terms, exclusions, limitations, endorsements, and conditions of these policies.

| Policy Effective Date: Jun 2, 2014 | Policy Expiration Date: Jun 2, 2015 |
|------------------------------------|-------------------------------------|
| Tolley Eliterite Date: July 2, 20  | rolley expiration series series     |

## **Description of Location/Vehicles/Special Items**

| Scheduled autos only                              |             |
|---|-------------|
| 1985 MACK RS6 1M2T152C9FM002275<br>Comprehensive  | \$5,000 Ded |
| 1996 MACK CH6 1M1AA13Y3TW067380<br>Comprehensive  | \$5,000 Ded |
| 1989 KW T60 2NKAL29X5KM521730<br>Comprehensive    | \$5,000 Ded |
| 2001 VOLVO WGM 4V5JC8GG01N311817<br>Comprehensive | \$5,000 Ded |

#### **Certificate number**

00915A06874

Form 5241 (10/02)



SPEIKER & CO LTD PO BOX 130 PRIOR LAKE, MN 55372

730561 4912 1 AT 0.406 PMIDS01X 019 004912 Named insured

OTERO TRUCKING LLC 18249 KERRVILLE TRL LAKEVILLE, MN 55044

գրժուկնդնդներիկիրոների բրկարհրկինությա

## Commercial Auto Insurance Coverage Summary

# This is your Declarations Page Your coverage has changed



## Policy number: 03147874-0

Underwritten by:
United Financial Casualty Company
June 10, 2014
Policy Period: Jun 2, 2014 - Jun 2, 2015
Page 1 of 2

## progressiveagent.com

#### **Online Service**

Make payments, check billing activity, print policy documents, or check the status of a claim.

#### 1-952-440-6500

#### **SPEIKER & CO LTD**

Contact your agent for personalized service.

#### 1-800-444-4487

For customer service if your agent is unavailable or to report a claim.

Your coverage began the later of June 2, 2014 at 12:01 a.m. or at the time your application is executed on the first day of the policy period. This policy period ends on June 2, 2015 at 12:01 a.m.

This coverage summary replaces your prior one. Your insurance policy and any policy endorsements contain a full explanation of your coverage. The policy limits shown for an auto may not be combined with the limits for the same coverage on another auto, unless the policy contract allows the stacking of limits. The policy contract is form 6912 (06/10). The contract is modified by forms 2852MN (07/07), 1652MN (07/07), 4852MN (09/05), 4881MN (05/11) and Z228 (01/11).

The named insured organization type is a corporation.

## Policy changes effective June 2, 2014

| Premium change: | -\$634.00                                     |
|-----------------|---|
| Changes:        | Your prior insurance information was changed. |

The changes shown above will not be effective prior to the time the changes were requested.

#### **Outline of coverage**

| Description                                      | Limits                          | Deductible | riemium |
|--|---------------------------------|------------|---------|
| Description Liability To Others                  |                                 |            | \$7,963 |
| Bodily Injury and Property Damage Liability      | \$100,000 combined single limit |            |         |
| Uninsured/Underinsured Motorist                  | \$100,000 combined single limit |            | 120     |
| Personal Injury Protection-Nonstacked W/Wrk Comp | \$20,000 Medical Expense        |            | 822     |
| rensorial injury                                 | \$20,000 Economic Loss          |            |         |
| Total 12 month policy premium                    |                                 |            | \$8,905 |

#### Rated driver

1. JAMES OTERO





Form 6489 MH (06/10)

## Auto coverage schedule

| 4 | i . | 100 | 15 | Ma | ch | RS6 |
|---|-----|-----|----|----|----|-----|
|   |     | 170 | ,, | ma | LN | กวบ |

VIN: 1M2T152C9FM002275

Garaging Zip Code: 55044

Radius: 50

Liability Premium 
 Liability
 UM/UIM BI
 PIP
 Auto Total

 \$1,969
 \$30
 \$203
 \$2,202

2. 1996 Mack CH6

VIN: 1M1AA13Y3TW067380

Garaging Zip Code: 55044

Radius: 50

**Auto Total** 

\$2,202

Liability Premium Liability UM/UIM BI PIP \$1,969 \$30 \$203

3. 1989 KW T60

VIN: 2NKAL29X5KM521730

Garaging Zip Code: 55044

Radius: 50

Liability Premium 
 Liability
 UM/JIM BI
 PIP
 Auto Total

 \$1,969
 \$30
 \$203
 \$2,202

4. 2001 Volvo Wgm

VIN: 4V5JC8GG01N311817

Garaging Zip Code: 55044

Radius: 50

Liability Premium

\$2,056 \$30 \$213

Auto Total \$2,299

**Premium discount** 

Polic

03147874-0

7874-0 Business Experience

**Company officers** 

Millu Cirl

President

Potricial Court

Secretary



Form 6489 I.III (06/i0)



| I  | Landowner(s):  |                   |  |  |  |  |  |  |  |  |
|--|--|-------------------|--|--|--|--|--|--|--|--|
|  | Name: Douglas B Pint   |                   |  |  |  |  |  |  |  |  |
| S. S | Mailing Address: 31058 141 Ave   |                   |  |  |  |  |  |  |  |  |
|  | City: New Prague   | State: Mn         | Zip: 560 7                             | 7/   |  |  |  |  |  |  |
|  | Telephone Number: 6/7-9/9-7600   |                   |  |  |  |  |  |  |  |  |
| II.                                      | Parcel Information:  |                   |  |  |  |  |  |  |  |  |
|  | Parcel Number: 07. 010, 1100   | Township Name:    | Township Name: Langsburgh              |  |  |  |  |  |  |  |
|  | Section: 10 Township:7-1/2-N   |                   | 3-W                                    |  |  |  |  |  |  |  |
|  | Property Address: Nene.  |                   |  |  |  |  |  |  |  |  |
|  | City: Nous Prague  | State: MN         | Zip: 560 7                             | 7  |  |  |  |  |  |  |
| 111.                                     | Septic Designer Information:   | Otato. With       | 1210. 000                              |  |  |  |  |  |  |  |
| 55                                       | Business Name: Dirt Diggers Contracting Inc.   |                   |  |  |  |  |  |  |  |  |
| 2  | Mailing Address: 20741 320 <sup>th</sup> Street  |                   |  |  |  |  |  |  |  |  |
|  | City: New Prague State: MN   |                   | 7:: 56074                              |  |  |  |  |  |  |  |
|  | Telephone Number: 507-364-8924   |                   | Zip: 56071                             |  |  |  |  |  |  |  |
| IV.                                      | Septic Installer Information:  |                   | License Number: 79                     | 90   |  |  |  |  |  |  |
|  | Business Name: Dirt Diggers Contracting Inc.   |                   | ************************************** |  |  |  |  |  |  |  |
|  | Mailing Address: 20741 320 <sup>th</sup> Street  |                   |  |  |  |  |  |  |  |  |
|  |  |                   | 7: 50074                               |  |  |  |  |  |  |  |
|  | City: New Prague State: MN   |                   | Zip: 56071                             |  |  |  |  |  |  |  |
| v.                                       | Telephone Number: 507-364-8924  System Information:  |                   | License Number: 79                     | 90   |  |  |  |  |  |  |
| UN                                       | New Construction Type:   |                   | ☐ Mound                                |  |  |  |  |  |  |  |
|  | Jpgrade  |                   | At-Grade                               |  |  |  |  |  |  |  |
| ш  | Repair III   |                   | ☐ Trenches<br>☐ Seepage Be             | ed   |  |  |  |  |  |  |
|  | Other:   |                   | 4 Holding Tar                          | nk   |  |  |  |  |  |  |
| Nun                                      | nber of Bedrooms: OFFICE Waste St  | renath: W         | ☐ Tank Repla<br>ater Using Appliand    | cement   |  |  |  |  |  |  |
| Des                                      | ign Flow: カケ gpd Domes   | stic: Residential | Garbage Disposal                       | ☐ Ejector/Grinder Pump                                 |  |  |  |  |  |  |
| Dep                                      |  |                   | Clothes Washer Whirlpool/Jacuzzi/40+   | ☐ Dishwasher<br>g Bath ☐ 2 <sup>nd</sup> Floor Laundry |  |  |  |  |  |  |
|  | iling Classification:  | ustrial           | Water Conditioning Ur                  |  |  |  |  |  |  |  |
|  | ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐  | ster              |  |  |  |  |  |  |  |  |
| Tan                                      | k Information:   |                   |  |  |  |  |  |  |  |  |
|  | Type Gallons Material  | New or Existing   | Manufacture                            | r & Model Number                                       |  |  |  |  |  |  |
|  | Septic 1 Septic 2  |                   |  |  |  |  |  |  |  |  |
|  | Septic 3   |                   |  |  |  |  |  |  |  |  |
|  | Pump   Holding 1500/2 Correcte   |                   | A 22 0: ( )                            |  |  |  |  |  |  |  |
|  | Holding 1500/2 Correte   | New               | Belle Plaine B                         | level + Tile   |  |  |  |  |  |  |
|  | Other:   |                   |  |  |  |  |  |  |  |  |
| Nam                                      | e & Type of Proprietary Treatment Product or Public Dor  | main:             |  | . W. T.  |  |  |  |  |  |  |
|  |  |                   |  |  |  |  |  |  |  |  |
| Nam<br>VI.                               | Name & Type of Distribution Media:  VI. Signature: I hereby certify with my signature that all data contained herein as well as all supporting data are true and correct to the best of my |                   |  |  |  |  |  |  |  |  |
|  | knowledge.   |                   |  |  |  |  |  |  |  |  |
|  | Designer's Signature  Le Sueur County Environmental Services Septic Permit Application  JAN 13 775   |                   |  |  |  |  |  |  |  |  |
| 100                                      | Designer's Signature   | Date              |  | Certification Number                                   |  |  |  |  |  |  |
| F6 2                                     | uear County Environmental Services Septic Permit Appli   | ICATION           | 0017                                   | Revised 2/2012   |  |  |  |  |  |  |
|  |  | JAN 1             | 3 1.0                                  |  |  |  |  |  |  |  |
|  | <u>.</u>   | LA A Ou           | x A                                    |  |  |  |  |  |  |  |



# Le Sueur County, MN

Thursday, February 12, 2015 Regular session

Item 1

**MINUTES** 

Staff Contact: Kathy Brockway or Michelle Mettler

### LE SUEUR COUNTY PLANNING AND ZONING COMMISSION 88 SOUTH PARK AVE. LE CENTER, MINNESOTA 56057 February 12, 2015

MEMBERS PRESENT: Jeanne Doheny, Don Rynda, Shirley Katzenmeyer, Steve Olson,

Doug Krenik, Al Gehrke, Betty Bruzek, Pam Tietz

**MEMBERS ABSENT:** Don Reak, Chuck Retka,

OTHERS PRESENT: Michelle Mettler. Commissioner Connolly

The meeting was called to order at 7:00 by Chairperson, Jeanne Doheney

ITEM #1: **JOHN MCGILLEN, KILKENNY, MN, (APPLICANT/OWNER):** Requests that the County grant a Conditional Use Permit to allow grading, excavating and filling of approximately 80.5 total cubic yards of material within a bluff and within a shore impact zone for a shoreland restoration project in a Recreational Residential "RR" District on a Recreational Development "RD" lake, Gorman Lake. Property is located in the NE 1/4, Section 14, Cordova Township.

Michelle Mettler presented power point presentation. John McGillen, Rich Hacket of Hacket Construction were present for application.

TOWNSHIP: Notified per application process.

DNR: Email from Dan Giralamo, DNR, follow brochure for beach blanket and rip rap and no public waters permit is required.

LETTERS: None

PUBLIC COMMENT: None

Discussion was held regarding: Timeframe-spring/summer; Silt fence in the water-DNR requirement; Demonstrated erosion problem in order to have rip rap, verified by staff onsite visit; Stairs-wood construction; Retaining wall-2'-3' high, 2'-3' wide made of field stone.

Findings by majority roll call vote:

- 1. The conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminishes and impairs property values within the immediate vicinity.
- 2. The establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for uses predominant in the area.
- 3. Adequate utilities, access roads, drainage and other facilities have been or are being provided.
- 4. Adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.

Motion was made by Al Gehrke to approve the application as written. Seconded by Don Rynda. Motion approved. Motion carried.

TEM #2: JAIME MIRANDA OTERO, NEW PRAGUE, MN (APPLICANT); DOUG PINT, NEW PRAGUE, MN (OWNER): Request that the County grant a Conditional Use Permit to allow the applicant to establish and operate a contractor/construction company along with a shop/yard

in an Agriculture "A" District. Property is located in the NW 1/4 of Section 10, Lanesburgh Township.

Michelle Mettler presented power point presentation. Jaime Otero & Doug Pint were present for the application.

TOWNSHIP: Notified per application process.

DNR: N/A LETTERS: None

PUBLIC COMMENT: None

Discussion was held regarding: Highway Department approved access; Own 8 trucks now, plan to expand to12-20 trucks, room for growth; East or Railroad tracks; New dwelling being constructed behind this property; Is currently a vacant lot; Drainage is to the south; 50' setback to the property line for the principle use; 75' setback to the wetland for structures and septic; No proposed fuel storage onsite, have a St. Paul company fuel the trucks at the jobsite; Waste oil is contained in totes & picked or delivered to a recycling facility; Mechanic work to be done on own as much as possible such as brakes, grease, etc, anything more would require to be taken to a mechanic; Security lighting all around the structure; Trucks are dump trucks, tandem, no semis; Not a lot of truck traffic; Water & sewer proposed; No construction material storage onsite, trucks only; No signage proposed; Hours of operation will be 6 am to 11pm for the shop, 8am to 5pm office hours; Proximity of dwellings to the businesses; Discussion regarding lighting, lot is in a low area; Discussion regarding permitted uses versus conditional uses; May put in a chain-link fence w/inserts for privacy; Lighting, ordinance requirements for lighting and surrounding properties, suggestion to keep lighting in mind.

Findings by majority roll call vote:

- 1. The conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminishes and impairs property values within the immediate vicinity.
- 2. The establishment of the conditional use will not impede the normal and orderly development and improvement of surrounding vacant property for uses predominant in the area.
- 3. Adequate utilities, access roads, drainage and other facilities have been or are being provided.
- 4. Adequate measures have been or will be taken to provide sufficient off-street parking and loading space to serve the proposed use.
- 5. Adequate measures have been or will be taken to prevent and control offensive odor, fumes, dust, noise and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result.

Motion was made by Doug Krenik to approve the application as written. Seconded by Betty Bruzek. Motion approved. Motion carried.

Motion was made by Betty Bruzek to approve the minutes from the December 11, 2014 meeting by Seconded by Steve Olson. Motion approved. Motion carried.

DISCUSSION: Proposed ordinance revision workshop after March Planning Commission meeting. Carpool available for workshop in Mankato tomorrow.

Motion to adjourn meeting by Al Gehrke. Seconded by Shirley Katzenmeyer. Motion approved. Motion carried.

Meeting Adjourned.

Respectfully submitted, Shirley Katzenmeyer Michelle R. Mettler

Tape of meeting is on file in the Le Sueur County Environmental Services Office