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# **Le Sueur County, MN**

**Tuesday, November 25, 2014**

**Board Meeting**

## **Item 5**

**10:00 a.m. Public Hearing on proposed 2015-2019 CIP**

**Staff Contact:**

# Le Sueur County

2015 to 2019

## CAPITAL IMPROVEMENT PLAN

Amended November 25, 2014

# 2015 – 2019 CAPITAL IMPROVEMENT PLAN

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Attachment A – CAPITAL IMPROVEMENT FUNDING SUMMARY

Attachment B – COUNTY AUDITORS REPORT OF OUTSTANDING INDEBTEDNESS

Attachment C – 2015 Bond Issue Estimated Costs (for 2015 projects)

Approved October 4, 2005  
Amended October 10, 2006  
Amended October 2, 2007  
Amended August 5, 2008  
Amended June 14, 2011  
Amended November, 25 2014

## INTRODUCTION

The Le Sueur County Capital Improvement Plan is a multi-year guide to the construction and / or improvement of county roads and facilities and the acquisition of capital equipment. Through the process of preparing and updating a Capital Improvement Plan, the county meets the needs for orderly maintenance of the physical assets of the county. This CIP is intended to serve as a planning tool and is structured to present meaningful long-range perspective of the county's long-range capital needs.

Minnesota Statutes Chapter 373.40 authorizes counties to adopt a Capital Improvement Plan (CIP.) The law requires that a Capital Improvements Plan be prepared that must cover a five year period beginning with the date of the Plan adoption. The CIP must cover:

- 1) The estimated schedule, timing and details of the specific capital improvements.
- 2) Estimated cost of the capital improvements identified.
- 3) The need for the improvements.
- 4) The sources of revenue needed to pay for the improvements.

Approval of the CIP and annual amendments must be approved by the County Board by a three-fifths vote after a noticed public hearing. MN Laws 2005, Chapter 1, Article 3, Sections 101-102 have eliminated DEED's role in the CIP process. Therefore, the final step in the CIP planning process will be for the County to obtain Board approval of the plan on a three-fifths vote. Upon approval by the Board, CIP bonds may be issued.

A County may issue general obligation bonds for improvements included in an approved Plan if the following conditions are satisfied:

1. The County must publish notice of and conduct a public hearing on the issuance of the bonds. The bonds are subject to referendum voter approval only if a petition requesting a vote signed by five percent of the votes cast in the last general election is received within 30 days of the hearing.
2. The maximum annual debt service payment on all outstanding CIP bonds does not exceed 0.12 percent of the taxable market value of the County, excluding market value included in TIF districts.
3. The issuance of bonds must be approved by at least three-fifths of the members of the County Board.

The Le Sueur County Capital Improvement Plan has been created in accordance with the guidelines of Minnesota Statutes, Section 373.40. The CIP covers public improvements and building projects, with a useful life of five years or greater, currently anticipated to be undertaken by the county during the next five years. While cost estimates and proposed funding sources are identified for each general improvement area, the CIP is not intended to provide a complete financing plan for each project. As the County prepares to undertake individual projects, the County Board will consider a specific finance program. The priority and scheduling of each project may also change over time.

Le Sueur County believes the Capital Improvement process is an important element of responsible fiscal management. Major capital expenses can be anticipated and coordinated so as to minimize potentially adverse financial impacts caused by the timing and magnitude of capital outlays. This coordination of capital projects is important to the county in achieving its goals of an adequate physical plant, equipment and sound fiscal management. In these financially difficult times, good planning is essential for the wise use of limited funding.

## **THE CAPITAL IMPROVEMENT PLANNING PROCESS**

The Capital Improvement Planning process is as follows: The County Board authorizes the preparation of the CIP. The Administrator is instructed to assemble all known capital projects necessary over the next five-year period. The County Board then reviews the projects according to the project priority, fiscal impact and available funding. From this information, a preliminary capital improvement plan is prepared. A public hearing is held to solicit input from citizens and other governmental units. Changes may be made based on that input and a final project list is established.

The County Board then prepares the final plan and works with its financial advisor to prepare a general obligation bond sale and repayment schedule if necessary to the CIP. Once the proceeds from the bond sales become available, the individual's projects are implemented.

In subsequent years, the process is repeated as projects are completed and new needs arise. Capital Improvement planning always looks five years into the future.

The CIP will be revised and updated on an annual basis during the annual budget cycle. Changes to the priorities established in the plan should be expected. Changes can be caused by reductions in funding levels, grants or other aid, delays in construction, emergency needs or simply a change in community preferences.

## **CIP POLICY SUMMARY**

In adopting the Capital Improvements Plan (CIP), the County finds:

1. The projects contained in the CIP are necessary to maintain the existing infrastructure of the County, to meet the anticipated service demands of the County and to properly provide for the safety and general well being of its residents.
2. The County has considered the costs of the projects and the available financial resources and has determined that these projects are within the financial ability of the County. Further, the County has determined that failure to undertake the CIP will result in a greater financial burden in the future.
3. The County has reviewed the alternatives for shared facilities with other units of governments. Le Sueur County will participate in shared facility options if such options are found to be efficient and cost effective.
4. The CIP is designed to make the most effective use of all financial resources available to the County, including current budgeted revenue, grants, fund reserves and borrowing. The County's goal is to maintain a reasonable balance among all available resources. The debt proposed in the CIP is within the statutory and financial capacity of the County. The County will structure all necessary debt in a manner that makes the best use of its financial resources and minimizes the impact on county residents. For those projects utilizing debt, borrowing is needed to provide the improvement in a timely manner and to spread the financial impacts over a period of years.

## FINANCING THE CAPITAL IMPROVEMENT PLAN

### Tax Levy

The tax levy funds are derived from the County property tax. The County Board determines the annual amount of the tax levy.

### Capital Replacement / Building Fund

The County may establish a capital building fund for future financing.

### General Obligation Bonds

Minnesota Statutes, Chapter 475 allows general obligation bonds to be issued for building purposes in an amount up to the county's debt limit. This requires a vote of the public and must be approved by one vote more than 50% of those voting. The tax levy for debt service is spread on the basis of market value.

### *General Obligation Bonds*

First under MS 475, with few exceptions, counties cannot incur debt in excess of 3% of the assessor's taxable market value for the county. In Le Sueur County, the 2014 TMV is \$3,577,853,000. Therefore, the total amount of outstanding debt cannot exceed \$107,335,590. The 2015 estimated EMV is \$3,830,684,900. Outstanding debt cannot exceed \$114,920,547.

### G.O. Capital Improvement Bonds

Minnesota Statute Chapter 373.40 allows counties to issue general obligation bonds for purposes defined in the Capital Improvement Plan. The annual obligation of debt cannot exceed 0.0012 times the Estimated Market Value for interest and principle payments without a referendum vote.

The calculation of Le Sueur County's debt limit is as follows:

*The maximum amount that can be levied on all of the County's CIP bonds is limited by the following formula:*

|                                                             | 2013            | 2014            | 2015(Estimated) |
|-------------------------------------------------------------|-----------------|-----------------|-----------------|
| Payable Market Value                                        | \$3,550,839,300 | \$3,748,922,200 | \$3,830,684,900 |
| x 0.12%                                                     | .0012           | .0012           | .0012           |
| CIP legal lending limit<br>(interest and principle payment) | \$ 4,261,007*   | \$ 4,498,707*   | \$4,596,822*    |

\* 2011 G.O. Capital Improvement Bond sale proceeds were used for ARMER 800 megahertz public safety communication system. By state statute, bond proceeds used for the purchase of ARMER 800 megahertz public safety communication equipment is not included in the CIP annual obligation of debt that cannot exceed 0.0012 times the Market Value for interest and principle payments.

#### G.O. State Aid Road Bonds

Counties may issue general obligation bonds pursuant to Minnesota Statutes, section 162.181 and Chapter 475 for the purpose of financing the costs of State-Aid highway construction projects within the County.

#### Bridge Bonding

The Minnesota Department of Transportation administers the Federal Bridge Replacement funds. The state has finance bridge replacements through a State-bonding program for bridges greater than 20-feet in length.

#### Capital Equipment Notes

Counties are given authority to issue general obligation capital notes by resolution of the County Board without a referendum. General obligation capital notes are subject to the County's debt limit.

#### G.O. County Jail Bonds

Counties may issue general obligation bonds for the creation of a county jail, sheriff's residence or both, pursuant to the provisions of MN Statutes, Chapters 641 and 475.

#### County State-Aid Highways Regular Construction

The purpose of the state-aid program is to provide resources, from the Highway Users Tax Distribution Fund, to assist local governments with the construction and maintenance of community-interest highways and streets on the state-aid system.

#### County State-Aid Highway Municipal Construction

The purpose of the state-aid program is to provide resources, from the Highway Users Tax Distribution Fund, to assist local governments with the construction and maintenance of community-interest highways and streets on the state-aid system to be used on state aid roads in cities whose population is under 5000.

# CIP PROJECTS

## 2015 - 2019

The CIP is organized by year beginning with year 2015 projects.  
These schedules are subject to change due to priority and financial conditions.

| Project                          | Description               | General Fund | G.O. Bonds | G.O. Capital Improvement Bonds (CIP) | Capital Notes | Local Road and Bridge Fund | CSAH Regular Construction | CSAH Municipal Construction | Fund 29 State Bridge Bonds | Other Local Funds | Land Records Fund | CSAH General Obligation Bonds | CSAH -Munic General Obligation Bonds | Federal Highway Admin | Grants      | Total        |
|----------------------------------|---------------------------|--------------|------------|--------------------------------------|---------------|----------------------------|---------------------------|-----------------------------|----------------------------|-------------------|-------------------|-------------------------------|--------------------------------------|-----------------------|-------------|--------------|
| <b>HIGHWAY</b>                   |                           |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             |              |
| CSAH 3 - TH 21 to CSAH 26        | Street Reconstruction     |              |            |                                      |               |                            |                           |                             |                            | \$2,500,000       |                   |                               | \$3,400,000                          |                       |             | \$5,900,000  |
| CSAH 7 - 0.25 mi N of CSAH 12    | Replace Bridge # 7297     |              |            |                                      |               |                            |                           |                             | \$150,000                  |                   |                   | \$150,000                     |                                      |                       |             | \$300,000    |
| CSAH 11 - 1/4 mi N of CSAH 24    | Repair Road Slide         |              |            |                                      |               |                            | \$350,000                 |                             |                            |                   |                   |                               |                                      |                       |             | \$350,000    |
| CSAH 14 - Waterville to CSAH 6   | Final Wearing Surface     |              |            |                                      |               |                            |                           | \$100,000                   |                            |                   |                   | \$150,000                     |                                      |                       |             | \$150,000    |
| CSAH 14 - Herbert St to W Limits | Bituminous Overlay        |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$100,000    |
| CSAH 23 - UP RR to TH 112        | Reconstruct and Surface   |              |            |                                      |               |                            | \$47,100                  |                             |                            |                   |                   | \$1,200,000                   |                                      |                       | \$4,187,900 | \$5,435,000  |
| CSAH 28 - CSAH 28 to CSAH 11     | Bit Rehab and Overlay     |              |            | \$2,000,000                          |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$2,000,000  |
| CSAH 28 at TH 169                | Intersection Improvements |              |            |                                      |               |                            | \$110,000                 |                             |                            | \$600,000         |                   |                               |                                      |                       | \$2,140,000 | \$2,850,000  |
| CSAH 32 - CSAH 11 to CSAH 28     | Bit Rehab and Overlay     |              |            | \$1,875,000                          |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$1,875,000  |
| CSAH 33 - 0.5 mi S. CSAH 28      | Replace Bridge 92723      |              |            |                                      |               |                            | \$20,000                  |                             | \$120,000                  |                   |                   | \$100,000                     |                                      |                       |             | \$240,000    |
| CSAH 52 in Waterville            | Replace Bridge 4458       |              |            |                                      |               |                            | \$150,000                 |                             | \$150,000                  |                   |                   |                               |                                      |                       |             | \$300,000    |
| CR 104 - Cleveland to CSAH 18    | Bituminous Overlay        |              |            |                                      |               | \$400,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$400,000    |
| CR 104 - CSAH 15 to CR 104       | Reconstruct Road          |              |            | \$925,000                            |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$925,000    |
| CR 107 - CSAH 18 to CSAH 21      | Bituminous Overlay        |              |            |                                      |               | \$400,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$400,000    |
| County Wide                      | Bituminous Seal Coat      |              |            |                                      |               | \$200,000                  | \$300,000                 |                             |                            |                   |                   |                               |                                      |                       |             | \$500,000    |
| County Wide HSIP                 | Curve Sign Replacement    |              |            |                                      |               |                            | \$9,948                   |                             |                            |                   |                   |                               |                                      | \$89,532              |             | \$99,480     |
| County Wide HSIP                 | Intersection Lighting     |              |            |                                      |               | \$275,000                  | \$24,600                  |                             |                            |                   |                   |                               |                                      | \$221,400             |             | \$246,000    |
| Replace Tandem Truck             | Unit # 72                 |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$275,000    |
| <b>MAINTENANCE</b>               |                           |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             |              |
| Second Floor Carpet              |                           | \$35,000     |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$35,000     |
| Facility Study                   |                           | \$30,000     |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$30,000     |
| Replace Maintenance Vehicle      |                           | \$20,000     |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$20,000     |
| <b>HUMAN SERVICES</b>            |                           |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             |              |
| <b>PARKS</b>                     |                           |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             |              |
| <b>SHERIFF</b>                   |                           |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             |              |
| Replace Three Squad Cars         |                           | \$90,000     |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$90,000     |
| In Car Cameras                   |                           | \$35,000     |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$35,000     |
| Montgomery Radio Shed            |                           | \$100,000    |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$100,000    |
| <b>MIS</b>                       |                           |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             |              |
| Replacement of Equipment         |                           | \$150,000    |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$150,000    |
| Virtual Desktops and Servers     |                           | \$135,000    |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$135,000    |
| <b>EMERGENCY MANAGEMENT</b>      |                           |              |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             |              |
| Replace Vehicle                  |                           | \$35,000     |            |                                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |             | \$35,000     |
| <b>TOTALS</b>                    |                           | \$630,000    | \$0        | \$4,800,000                          | \$0           | \$1,275,000                | \$1,011,648               | \$100,000                   | \$420,000                  | \$3,100,000       | \$0               | \$1,600,000                   | \$3,400,000                          | \$310,932             | \$6,327,900 | \$22,975,480 |

Year 2016

| Project                          | Description           | General Fund | G.O. Bonds | G.O. Capital Improvement Bonds | Capital Notes | Local Road and Bridge Fund | CSAH Regular Construction | CSAH Municipal Construction | Fund 29 State Bridge Bonds | Other Local Funds | Land Records Fund | CSAH General Obligation Bonds | CSAH -Munic General Obligation Bonds | Federal Highway Admin | Grants  | Total       |
|----------------------------------|-----------------------|--------------|------------|--------------------------------|---------------|----------------------------|---------------------------|-----------------------------|----------------------------|-------------------|-------------------|-------------------------------|--------------------------------------|-----------------------|---------|-------------|
| <b>HIGHWAY</b>                   |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         |             |
| CSAH 3 - Wasco County to CSAH 14 | Bit Rehab and Overlay |              |            |                                |               |                            | \$450,000                 | \$350,000                   |                            |                   |                   |                               |                                      |                       |         | \$800,000   |
| CR 126 - CSAH 11 to CSAH 5       | Bituminous Overlay    |              |            |                                |               | \$500,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$500,000   |
| Le Sueur Maintenance Facility    | Construct Shop        |              |            | \$750,000                      |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$750,000   |
| Replace Tandem Truck             |                       |              |            |                                |               | \$275,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$275,000   |
| Replace Three Pickup Trucks      |                       |              |            |                                |               | \$75,000                   |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$75,000    |
| <b>MAINTENANCE</b>               |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         |             |
| Carpet First Floor               |                       | \$45,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$45,000    |
| Carpet Jail                      |                       | \$35,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$35,000    |
| Facility Study                   |                       | \$10,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$10,000    |
| <b>HUMAN SERVICES</b>            |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         |             |
|                                  |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$0         |
| <b>PARKS</b>                     |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$0         |
|                                  |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         |             |
| <b>SHERIFF</b>                   |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         |             |
| Replace Three Squad Cars         |                       | \$90,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$90,000    |
| In Car Cameras                   |                       | \$35,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$35,000    |
| <b>MIS</b>                       |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         |             |
| SOL Licenses                     |                       | \$5,000      |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$5,000     |
| Servers for LRMS                 |                       | \$12,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$12,000    |
| Replacement of Equipment         |                       | \$150,000    |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         | \$150,000   |
| <b>VETS SERVICES</b>             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |         |             |
| Computer                         |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       | \$5,000 | \$5,000     |
| <b>TOTALS</b>                    |                       | \$382,000    | \$0        | \$750,000                      | \$0           | \$880,000                  | \$450,000                 | \$350,000                   | \$0                        | \$0               | \$0               | \$0                           | \$0                                  | \$0                   | \$5,000 | \$2,787,000 |

| Project                       | Description           | General Fund | G.O. Bonds | G.O. Capital Improvement Bonds | Capital Notes | Local Road and Bridge Fund | CSAH Regular Construction | CSAH Municipal Construction | Fund 29 State Bridge Bonds | Other Local Funds | Land Records Fund | CSAH General Obligation Bonds | CSAH -Munic General Obligation Bonds | Federal Highway Admin | Grants | Total       |
|-------------------------------|-----------------------|--------------|------------|--------------------------------|---------------|----------------------------|---------------------------|-----------------------------|----------------------------|-------------------|-------------------|-------------------------------|--------------------------------------|-----------------------|--------|-------------|
| <b>HIGHWAY</b>                |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| CSAH 3 - TH 99 to TH 21       | Bit Rehab and Overlay |              |            |                                |               |                            | \$1,125,000               |                             |                            |                   |                   |                               |                                      |                       |        | \$1,125,000 |
| CSAH 12 - CSAH 13 to CSAH 11  | Bit Rehab and Overlay |              |            |                                |               | \$300,000                  | \$300,000                 |                             |                            |                   |                   |                               |                                      |                       |        | \$600,000   |
| CSAH 61 - Wasceca Co to TH 60 | Bit Rehab and Overlay |              |            |                                |               |                            | \$160,000                 |                             |                            |                   |                   |                               |                                      |                       |        | \$160,000   |
| CSAH 62 - Waseca Co to TH 60  | Concrete Rehab        |              |            |                                |               |                            | \$75,000                  |                             |                            |                   |                   |                               |                                      |                       |        | \$75,000    |
| CR 131 - CSAH 6 to Waterville | Bituminous Overlay    |              |            |                                |               | \$600,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$600,000   |
| County Wide                   | Bituminous Seal Coat  |              |            |                                |               | \$200,000                  | \$300,000                 |                             |                            |                   |                   |                               |                                      |                       |        | \$500,000   |
| Replace Tandem Truck          |                       |              |            |                                |               | \$275,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$275,000   |
| Replace Pickup Trucks         |                       |              |            |                                |               | \$75,000                   |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$75,000    |
| Replace Loader                |                       |              |            |                                |               | \$125,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$125,000   |
| <b>MAINTENANCE</b>            |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| Facility Study                |                       | \$20,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$20,000    |
| Seal Coat Parking Lots        |                       | \$10,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$10,000    |
| <b>HUMAN SERVICES</b>         |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
|                               |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| <b>PARKS</b>                  |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
|                               |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| <b>SHERIFF</b>                |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| Replace Four Squad Cars       |                       | \$120,000    |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$120,000   |
|                               |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| <b>MIS</b>                    |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| Replacement of Equipment      |                       | \$150,000    |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$150,000   |
|                               |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
|                               |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| <b>TOTALS</b>                 |                       | \$300,000    | \$0        | \$0                            | \$0           | \$1,575,000                | \$1,960,000               | \$0                         | \$0                        | \$0               | \$0               | \$0                           | \$0                                  | \$0                   | \$0    | \$3,835,000 |

| Project                         | Description           | General Fund | G.O. Bonds | G.O. Capital Improvement Bonds | Capital Notes | Local Road and Bridge Fund | CSAH Regular Construction | CSAH Municipal Construction | Fund 29 State Bridge Bonds | Other Local Funds | Land Records Fund | CSAH General Obligation Bonds | CSAH -Munic General Obligation Bonds | Federal Highway Admin | Grants | Total        |
|---------------------------------|-----------------------|--------------|------------|--------------------------------|---------------|----------------------------|---------------------------|-----------------------------|----------------------------|-------------------|-------------------|-------------------------------|--------------------------------------|-----------------------|--------|--------------|
| <b>HIGHWAY</b>                  |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |              |
| CSAH 10 - CSAH 3 to Rice County | Bit Rehab and Overlay |              |            |                                |               |                            | \$800,000                 |                             |                            |                   |                   |                               |                                      |                       |        | \$800,000    |
| CSAH 26 - CSAH 5 to Montgomery  | Bit Rehab and Overlay |              |            |                                |               |                            | \$2,000,000               |                             |                            |                   |                   |                               |                                      |                       |        | \$2,000,000  |
| CR 131 - TH 60 to Rice County   | Bituminous Overlay    |              |            |                                |               | \$750,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$750,000    |
| County Shop in Le Center        | Replace Country Shop  |              |            | \$7,000,000                    |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$7,000,000  |
| Replace Tandem Truck            |                       |              |            |                                |               | \$275,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$275,000    |
| Replace Tractor and Mower       |                       |              |            |                                |               | \$100,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$100,000    |
| <b>MAINTENANCE</b>              |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |              |
|                                 |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0          |
|                                 |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0          |
| <b>HUMAN SERVICES</b>           |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |              |
|                                 |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0          |
| <b>PARKS</b>                    |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |              |
|                                 |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0          |
| <b>SHERIFF</b>                  |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |              |
| Replace Three Squad Cars        |                       | \$90,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$90,000     |
|                                 |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0          |
|                                 |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0          |
| <b>MIS</b>                      |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |              |
| Replacement of Equipment        |                       | \$150,000    |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$150,000    |
| <b>VETS SERVICES</b>            |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0          |
| Replace Van                     |                       | \$30,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$30,000     |
| <b>TOTALS</b>                   |                       | \$270,000    | \$0        | \$7,000,000                    | \$0           | \$1,125,000                | \$2,800,000               | \$0                         | \$0                        | \$0               | \$0               | \$0                           | \$0                                  | \$0                   | \$0    | \$11,195,000 |

| Project                     | Description           | General Fund | G.O. Bonds | G.O. Capital Improvement Bonds | Capital Notes | Local Road and Bridge Fund | CSAH Regular Construction | CSAH Municipal Construction | Fund 29 State Bridge Bonds | Other Local Funds | Land Records Fund | CSAH General Obligation Bonds | CSAH -Munic General Obligation Bonds | Federal Highway Admin | Grants | Total       |
|-----------------------------|-----------------------|--------------|------------|--------------------------------|---------------|----------------------------|---------------------------|-----------------------------|----------------------------|-------------------|-------------------|-------------------------------|--------------------------------------|-----------------------|--------|-------------|
| <b>HIGHWAY</b>              |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| CSAH 13 - TH 60 to CSAH 16  | Bit Rehab and Overlay |              |            |                                |               |                            | \$1,000,000               |                             |                            |                   |                   |                               |                                      |                       |        | \$1,000,000 |
| CSAH 14 - CSAH 11 to CSAH 6 | Bit Rehab and Overlay |              |            |                                |               |                            | \$1,000,000               | \$400,000                   |                            |                   |                   |                               |                                      |                       |        | \$1,400,000 |
| CSAH 15 - TH 112 to CSAH 26 | Bit Rehab and Overlay |              |            |                                |               |                            | \$320,000                 |                             |                            |                   |                   |                               |                                      | \$1,280,000           |        | \$1,600,000 |
| CR 103 - CR 105 to CR 104   | Bituminous Overlay    |              |            |                                |               | \$200,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$200,000   |
| CR 104 - CSAH 16 to CR 105  | Bituminous Overlay    |              |            |                                |               | \$700,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$700,000   |
| County Wide                 | Bituminous Seal Coat  |              |            |                                |               | \$200,000                  | \$300,000                 |                             |                            |                   |                   |                               |                                      |                       |        | \$500,000   |
| Replace Tandem Truck        |                       |              |            |                                |               | \$275,000                  |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$275,000   |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
| <b>MAINTENANCE</b>          |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
| <b>HUMAN SERVICES</b>       |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
| <b>PARKS</b>                |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
| <b>SHERIFF</b>              |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| Replace Three Squad Cars    |                       | \$90,000     |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$90,000    |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
| <b>MIS</b>                  |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        |             |
| Replacement of Equipment    |                       | \$150,000    |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$150,000   |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
|                             |                       |              |            |                                |               |                            |                           |                             |                            |                   |                   |                               |                                      |                       |        | \$0         |
| <b>TOTALS</b>               |                       | \$240,000    | \$0        | \$0                            | \$0           | \$1,375,000                | \$2,620,000               | \$400,000                   | \$0                        | \$0               | \$0               | \$0                           | \$0                                  | \$1,280,000           | \$0    | \$5,915,000 |

## COUNTY DEBT AND OVERLAPPING DEBT

The total amount of requested projects under the 2015 – 2019 CIP is \$46,707,480. See **Attachment A, Capital Improvement Funding Summary** for a breakdown of funding sources. If these projects are to be funded, that amount of money must be generated through the tax levy, sale of bonds or taken from county reserves. Some of the funding mechanisms have statutory limits including the G.O. CIP Bonds shown below.

Of the total CIP amount, \$12,550,000 would be funded using Capital Improvement Program General Obligation bonds.

|      |             |
|------|-------------|
| 2015 | \$4,800,000 |
| 2016 | \$750,000   |
| 2017 | \$0         |
| 2018 | \$7,000,000 |
| 2019 | \$0         |

**Assuming bonds are paid over 10 years at current market interest rates, the maximum combined annual principal and interest payments are show in Table 1, G.O. Capital Improvement Bonds. This is below the statutory limit of \$4,596,822 to be used for principal and interest payments.**

The County reserves the right to vary the term of any borrowing identified in this plan with the understanding that the maximum payment of all outstanding CIP Bonds cannot exceed the statutory limit.

In preparing this Capital Improvement Plan, the County must consider for each project, and the plan as a whole, several factors, including the level of overlapping debt of the County. Attached **Attachment B, County Auditors Report of Outstanding Indebtedness** provides detailed information about the County's overlapping debt status as of December 31, 2013.

## **CONTINUATION OF THE CAPITAL IMPROVEMENT PLAN**

The County Board will use the process outlined on page 2 of this plan and will review the CIP annually. The Board will review proposed projects and may add or delete projects based on priority decisions. While following the CIP process on an annual basis, the Board can continue to provide necessary improvements while keeping debt based spending within reasonable limitations.

Table 1

## Estimated G.O. Capital Improvement Bonds

## Annual Debt Service Payments

| Year                                       | Total<br>Bond<br>Amount | Term<br>(years) | Interest<br>Rate | 2015 | 2016 | 2017      | 2018      | 2019      | 2020        |
|--------------------------------------------|-------------------------|-----------------|------------------|------|------|-----------|-----------|-----------|-------------|
| 2014                                       | \$0                     |                 |                  |      |      |           |           |           |             |
| 2015                                       | \$4,800,000             | 10              | 2.03%            |      |      | \$535,206 | \$535,206 | \$535,206 | \$535,206   |
| 2016                                       | \$750,000               | 10              | 2.50%            |      |      |           | \$85,694  | \$85,694  | \$85,694    |
| 2017                                       | \$0                     | 10              | 2.50%            |      |      |           |           | \$0       | \$0         |
| 2018                                       | \$7,000,000             | 10              | 2.50%            |      |      |           |           |           | \$799,811   |
| 2019                                       | \$0                     | 10              | 2.50%            |      |      |           |           |           |             |
| 2020                                       |                         |                 |                  |      |      |           |           |           |             |
| 2021                                       |                         |                 |                  |      |      |           |           |           |             |
| 2022                                       |                         |                 |                  |      |      |           |           |           |             |
| 2023                                       |                         |                 |                  |      |      |           |           |           |             |
| <b>Estimated Total Annual D/S Payments</b> |                         |                 |                  | \$0  | \$0  | \$535,206 | \$620,901 | \$620,901 | \$1,420,712 |

# Attachment A Capital Improvement Funding Summary 2015-2019

|              | General Fund       | G.O. Bonds | G.O. Capital Improvement Program (CIP) Bonds | Capital Notes | Local Road and Bridge Fund | CSAH Regular Construction | CSAH Municipal Construction | Fund 29 State Bridge Bonds | Other Local Funds  | Land Records Fund | CSAH General Obligation Bonds | CSAH -Munic General Obligation Bonds | Federal Highway Admin | Grants             | Total               |
|--------------|--------------------|------------|----------------------------------------------|---------------|----------------------------|---------------------------|-----------------------------|----------------------------|--------------------|-------------------|-------------------------------|--------------------------------------|-----------------------|--------------------|---------------------|
| 2015         | \$630,000          | \$0        | \$4,800,000                                  | \$0           | \$1,275,000                | \$1,011,648               | \$100,000                   | \$420,000                  | \$3,100,000        | \$0               | \$1,600,000                   | \$3,400,000                          | \$310,932             | \$6,327,900        | \$22,975,480        |
| 2016         | \$382,000          | \$0        | \$750,000                                    | \$0           | \$850,000                  | \$450,000                 | \$350,000                   | \$0                        | \$0                | \$0               | \$0                           | \$0                                  | \$0                   | \$5,000            | \$2,787,000         |
| 2017         | \$300,000          | \$0        | \$0                                          | \$0           | \$1,575,000                | \$1,960,000               | \$0                         | \$0                        | \$0                | \$0               | \$0                           | \$0                                  | \$0                   | \$0                | \$3,835,000         |
| 2018         | \$270,000          | \$0        | \$7,000,000                                  | \$0           | \$1,125,000                | \$2,800,000               | \$0                         | \$0                        | \$0                | \$0               | \$0                           | \$0                                  | \$0                   | \$0                | \$11,195,000        |
| 2019         | \$240,000          | \$0        | \$0                                          | \$0           | \$1,375,000                | \$2,620,000               | \$400,000                   | \$0                        | \$0                | \$0               | \$0                           | \$0                                  | \$1,280,000           | \$0                | \$5,915,000         |
| <b>Total</b> | <b>\$1,822,000</b> | <b>\$0</b> | <b>\$12,550,000</b>                          | <b>\$0</b>    | <b>\$6,200,000</b>         | <b>\$8,841,648</b>        | <b>\$850,000</b>            | <b>\$420,000</b>           | <b>\$3,100,000</b> | <b>\$0</b>        | <b>\$1,600,000</b>            | <b>\$3,400,000</b>                   | <b>\$1,590,932</b>    | <b>\$6,332,900</b> | <b>\$46,707,480</b> |

**County Auditors Report of Outstanding Indebtedness**

COUNTY OF: Le Sueur

| Name of Governmental Unit | Bonds                    |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           | Other Long-term Indebtedness (Identify) | State Aid and Tax Anticipation Certificates | Refunding (Included in Bonds Outstanding) |
|---------------------------|--------------------------|------------------------|----------------------|-------------------------------|--------------------|---------------------|--------------------------|---------------|------------|------------------|---------|------------|-----------|-----------------------------------------|---------------------------------------------|-------------------------------------------|
|                           | Outstanding Jan. 1, 2013 | Issued During the Year | Paid During the Year | Bonds Outstanding December 31 |                    |                     |                          |               | 2013       |                  |         |            |           |                                         |                                             |                                           |
|                           |                          |                        |                      | Total                         | General Obligation | G. O. Tax Increment | G. O. Special Assessment | G. O. Revenue | Revenue    | Other (Identify) |         |            |           |                                         |                                             |                                           |
| County                    |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Le Sueur                  | 15,825,000               | 0                      | 2,000,000            | 13,825,000                    | 11,470,000         |                     |                          |               |            |                  |         |            | 2,355,000 |                                         | 2,355,000                                   | 180,000                                   |
| Cities                    |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Cleveland                 | 2,082,000                | 0                      | 107,000              | 1,975,000                     |                    |                     |                          |               |            |                  |         | 1,975,000  |           |                                         |                                             |                                           |
| Elysian                   | 2,376,123                | 0                      | 222,521              | 2,153,602                     | 670,000            |                     |                          | 465,000       |            |                  |         | 1,018,602  |           |                                         |                                             |                                           |
| Heidelberg                | 0                        | 0                      | 0                    | 0                             |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Kasota                    | 0                        | 0                      | 0                    | 0                             |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Kilkenny                  | 70,000                   | 0                      | 20,000               | 50,000                        | 50,000             |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Le Center                 | 12,534,469               | 0                      | 874,040              | 11,660,429                    | 4,143,795          |                     |                          |               | 1,412,810  |                  |         | 6,103,824  |           |                                         |                                             |                                           |
| Le Sueur                  | 35,270,359               | 1,020,000              | 2,981,374            | 33,308,985                    | 4,375,000          |                     |                          |               | 10,415,266 |                  |         | 15,627,000 | 855,000   | 2,036,719                               |                                             | 7,090,000                                 |
| Montgomery                | 21,410,410               | 0                      | 3,740,762            | 17,669,648                    | 5,524,000          |                     |                          |               |            |                  |         | 12,092,294 |           | 53,354                                  |                                             |                                           |
| New Prague                |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Waterville                | 8,861,000                | 2,604,000              | 3,330,000            | 8,135,000                     | 1,759,832          |                     |                          |               |            |                  |         | 6,305,168  |           | 70,000                                  |                                             | 2,060,000                                 |
| Total of Cities           | 82,604,361               | 3,624,000              | 11,275,697           | 74,952,664                    | 16,522,627         | 0                   |                          | 12,293,076    |            |                  |         | 43,121,888 | 855,000   | 2,160,073                               | 0                                           | 9,150,000                                 |
| School District           |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Cleveland #391            | 0                        | 0                      | 0                    | 0                             |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| WEM #2143                 | 0                        | 0                      | 0                    | 0                             |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| LSH #2397                 | 29,030,000               | 0                      | 850,000              | 28,180,000                    | 28,180,000         |                     |                          |               |            |                  |         |            |           |                                         |                                             | 13,340,000                                |
| Tri City United #2905     | 44,105,953               | 9,999,000              | 1,250,000            | 52,854,953                    | 52,854,953         |                     |                          |               |            |                  |         |            |           |                                         |                                             | 8,430,000                                 |
| Mankato #77               |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| St Peter #508             |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Belle Plaine #716         |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| New Prague #721           |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Total of Schools          | 73,135,953               | 9,999,000              | 2,100,000            | 81,034,953                    | 81,034,953         | 0                   |                          | 0             |            | 0                |         | 0          | 0         | 0                                       | 0                                           | 21,770,000                                |
| Townships                 |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Washington Township       | 130,846                  | 0                      | 43,777               | 87,069                        |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Total of Townships        | 130,846                  | 0                      | 43,777               | 87,069                        | 0                  |                     |                          | 0             |            | 87,069           |         | 0          | 0         | 0                                       | 0                                           | 0                                         |
| Special District          |                          |                        |                      |                               |                    |                     |                          |               |            |                  |         |            |           |                                         |                                             |                                           |
| Lake Washington San Sewer | 5,312,545                | 2,530,000              | 1,550,220            | 6,292,325                     |                    |                     |                          |               |            |                  |         | 6,292,325  |           |                                         |                                             | 640,000                                   |
| Total of Spec Dist        | 5,312,545                | 2,530,000              | 1,550,220            | 6,292,325                     | 0                  |                     |                          | 0             |            | 0                |         | 6,292,325  | 0         | 0                                       | 5,652,325                                   | 640,000                                   |
| GRAND TOTAL               | 177,008,705              | 16,153,000             | 16,969,694           | 176,192,011                   | 109,027,580        | 0                   |                          | 12,380,145    |            | 49,414,213       | 855,000 | 4,515,073  |           |                                         | 2,355,000                                   | 31,740,000                                |

# Le Sueur County, Minnesota

## \$9,975,000 General Obligation Bonds, Series 2015

### Issue Summary

Assumes Current Market BQ AA Rates plus 25bp

### Total Issue Sources And Uses

Dated 02/12/2015 | Delivered 02/12/2015

|                                       | State Aid             | CIP                   | Issue<br>Summary      |
|---------------------------------------|-----------------------|-----------------------|-----------------------|
| <b>Sources Of Funds</b>               |                       |                       |                       |
| Par Amount of Bonds                   | \$5,090,000.00        | \$4,885,000.00        | \$9,975,000.00        |
| <b>Total Sources</b>                  | <b>\$5,090,000.00</b> | <b>\$4,885,000.00</b> | <b>\$9,975,000.00</b> |
| <b>Uses Of Funds</b>                  |                       |                       |                       |
| Total Underwriter's Discount (1.000%) | 50,900.00             | 48,850.00             | 99,750.00             |
| Costs of Issuance                     | 36,739.85             | 35,260.15             | 72,000.00             |
| Deposit to Project Construction Fund  | 5,000,000.00          | 4,800,000.00          | 9,800,000.00          |
| Rounding Amount                       | 2,360.15              | 889.85                | 3,250.00              |
| <b>Total Uses</b>                     | <b>\$5,090,000.00</b> | <b>\$4,885,000.00</b> | <b>\$9,975,000.00</b> |

Series 2015 GO Bonds - #3 | Issue Summary | 11/13/2014 | 4:39 PM



**EHLERS**  
LEADERS IN PUBLIC FINANCE

# Le Sueur County, Minnesota

\$9,975,000 General Obligation Bonds, Series 2015

Issue Summary

Assumes Current Market BQ AA Rates plus 25bp

## Debt Service Schedule

| Date         | Principal             | Coupon   | Interest              | Total P+I              | 105% Overlevy          | Fiscal Total |
|--------------|-----------------------|----------|-----------------------|------------------------|------------------------|--------------|
| 02/12/2015   | -                     | -        | -                     | -                      | -                      | -            |
| 02/01/2016   | -                     | -        | 172,490.83            | 172,490.83             | 181,115.37             | 181,115.37   |
| 08/01/2016   | -                     | -        | 88,963.75             | 88,963.75              | 93,411.94              | -            |
| 02/01/2017   | 940,000.00            | 0.800%   | 88,963.75             | 1,028,963.75           | 1,080,411.94           | 1,173,823.88 |
| 08/01/2017   | -                     | -        | 85,203.75             | 85,203.75              | 89,463.94              | -            |
| 02/01/2018   | 945,000.00            | 0.950%   | 85,203.75             | 1,030,203.75           | 1,081,713.94           | 1,171,177.88 |
| 08/01/2018   | -                     | -        | 80,715.00             | 80,715.00              | 84,750.75              | -            |
| 02/01/2019   | 950,000.00            | 1.200%   | 80,715.00             | 1,030,715.00           | 1,082,250.75           | 1,167,001.50 |
| 08/01/2019   | -                     | -        | 75,015.00             | 75,015.00              | 78,765.75              | -            |
| 02/01/2020   | 965,000.00            | 1.450%   | 75,015.00             | 1,040,015.00           | 1,092,015.75           | 1,170,781.50 |
| 08/01/2020   | -                     | -        | 68,018.75             | 68,018.75              | 71,419.69              | -            |
| 02/01/2021   | 980,000.00            | 1.650%   | 68,018.75             | 1,048,018.75           | 1,100,419.69           | 1,171,839.38 |
| 08/01/2021   | -                     | -        | 59,933.75             | 59,933.75              | 62,930.44              | -            |
| 02/01/2022   | 1,000,000.00          | 1.900%   | 59,933.75             | 1,059,933.75           | 1,112,930.44           | 1,175,860.88 |
| 08/01/2022   | -                     | -        | 50,433.75             | 50,433.75              | 52,955.44              | -            |
| 02/01/2023   | 1,015,000.00          | 2.150%   | 50,433.75             | 1,065,433.75           | 1,118,705.44           | 1,171,660.88 |
| 08/01/2023   | -                     | -        | 39,522.50             | 39,522.50              | 41,498.63              | -            |
| 02/01/2024   | 1,035,000.00          | 2.350%   | 39,522.50             | 1,074,522.50           | 1,128,248.63           | 1,169,747.25 |
| 08/01/2024   | -                     | -        | 27,361.25             | 27,361.25              | 28,729.31              | -            |
| 02/01/2025   | 1,060,000.00          | 2.450%   | 27,361.25             | 1,087,361.25           | 1,141,729.31           | 1,170,458.63 |
| 08/01/2025   | -                     | -        | 14,376.25             | 14,376.25              | 15,095.06              | -            |
| 02/01/2026   | 1,085,000.00          | 2.650%   | 14,376.25             | 1,099,376.25           | 1,154,345.06           | 1,169,440.13 |
| <b>Total</b> | <b>\$9,975,000.00</b> | <b>-</b> | <b>\$1,351,578.33</b> | <b>\$11,326,578.33</b> | <b>\$11,892,907.25</b> | <b>-</b>     |

## Significant Dates

|                   |           |
|-------------------|-----------|
| Dated             | 2/12/2015 |
| First Coupon Date | 2/01/2016 |

## Yield Statistics

|                   |             |
|-------------------|-------------|
| Bond Year Dollars | \$65,885.21 |
| Average Life      | 6.605 Years |
| Average Coupon    | 2.0514139%  |

|                                   |            |
|-----------------------------------|------------|
| Net Interest Cost (NIC)           | 2.2028136% |
| True Interest Cost (TIC)          | 2.2010284% |
| Bond Yield for Arbitrage Purposes | 2.0365863% |
| All Inclusive Cost (AIC)          | 2.3210792% |

## IRS Form 8038

|                           |             |
|---------------------------|-------------|
| Net Interest Cost         | 2.0514139%  |
| Weighted Average Maturity | 6.605 Years |

Series 2015 GO Bonds - #3 | Issue Summary | 11/13/2014 | 4:39 PM



# Le Sueur County, Minnesota

\$5,090,000 General Obligation Bonds, Series 2015

State Aid

Assumes Current Market BQ AA Rates plus 25bp

## Debt Service Schedule

| Date         | Principal             | Coupon   | Interest            | Total P+I             | 105%<br>Overlevy      | Fiscal Total |
|--------------|-----------------------|----------|---------------------|-----------------------|-----------------------|--------------|
| 02/12/2015   | -                     | -        | -                   | -                     | -                     | -            |
| 02/01/2016   | -                     | -        | 88,061.91           | 88,061.91             | 92,465.01             | 92,465.01    |
| 08/01/2016   | -                     | -        | 45,418.75           | 45,418.75             | 47,689.69             | -            |
| 02/01/2017   | 480,000.00            | 0.800%   | 45,418.75           | 525,418.75            | 551,689.69            | 599,379.38   |
| 08/01/2017   | -                     | -        | 43,498.75           | 43,498.75             | 45,673.69             | -            |
| 02/01/2018   | 480,000.00            | 0.950%   | 43,498.75           | 523,498.75            | 549,673.69            | 595,347.38   |
| 08/01/2018   | -                     | -        | 41,218.75           | 41,218.75             | 43,279.69             | -            |
| 02/01/2019   | 485,000.00            | 1.200%   | 41,218.75           | 526,218.75            | 552,529.69            | 595,809.38   |
| 08/01/2019   | -                     | -        | 38,308.75           | 38,308.75             | 40,224.19             | -            |
| 02/01/2020   | 490,000.00            | 1.450%   | 38,308.75           | 528,308.75            | 554,724.19            | 594,948.38   |
| 08/01/2020   | -                     | -        | 34,756.25           | 34,756.25             | 36,494.06             | -            |
| 02/01/2021   | 500,000.00            | 1.650%   | 34,756.25           | 534,756.25            | 561,494.06            | 597,988.13   |
| 08/01/2021   | -                     | -        | 30,631.25           | 30,631.25             | 32,162.81             | -            |
| 02/01/2022   | 510,000.00            | 1.900%   | 30,631.25           | 540,631.25            | 567,662.81            | 599,825.63   |
| 08/01/2022   | -                     | -        | 25,786.25           | 25,786.25             | 27,075.56             | -            |
| 02/01/2023   | 520,000.00            | 2.150%   | 25,786.25           | 545,786.25            | 573,075.56            | 600,151.13   |
| 08/01/2023   | -                     | -        | 20,196.25           | 20,196.25             | 21,206.06             | -            |
| 02/01/2024   | 530,000.00            | 2.350%   | 20,196.25           | 550,196.25            | 577,706.06            | 598,912.13   |
| 08/01/2024   | -                     | -        | 13,968.75           | 13,968.75             | 14,667.19             | -            |
| 02/01/2025   | 540,000.00            | 2.450%   | 13,968.75           | 553,968.75            | 581,667.19            | 596,334.38   |
| 08/01/2025   | -                     | -        | 7,353.75            | 7,353.75              | 7,721.44              | -            |
| 02/01/2026   | 555,000.00            | 2.650%   | 7,353.75            | 562,353.75            | 590,471.44            | 598,192.88   |
| <b>Total</b> | <b>\$5,090,000.00</b> | <b>-</b> | <b>\$690,336.91</b> | <b>\$5,780,336.91</b> | <b>\$6,069,353.76</b> | <b>-</b>     |

## Significant Dates

|                   |           |
|-------------------|-----------|
| Dated             | 2/12/2015 |
| First Coupon Date | 2/01/2016 |

## Yield Statistics

|                                   |             |
|-----------------------------------|-------------|
| Bond Year Dollars                 | \$33,639.47 |
| Average Life                      | 6.609 Years |
| Average Coupon                    | 2.0521633%  |
| Net Interest Cost (NIC)           | 2.2034737%  |
| True Interest Cost (TIC)          | 2.2017011%  |
| Bond Yield for Arbitrage Purposes | 2.0365863%  |
| All Inclusive Cost (AIC)          | 2.3216891%  |

## IRS Form 8038

|                           |             |
|---------------------------|-------------|
| Net Interest Cost         | 2.0521633%  |
| Weighted Average Maturity | 6.609 Years |

Series 2015 GO Bonds - #3 | State Aid | 11/13/2014 | 4:39 PM



# Le Sueur County, Minnesota

## \$4,885,000 General Obligation Bonds, Series 2015

CIP

Assumes Current Market BQ AA Rates plus 25bp

### Debt Service Schedule

| Date       | Principal      | Coupon | Interest     | Total P+I      | 105%<br>Overlevy | Fiscal Total |
|------------|----------------|--------|--------------|----------------|------------------|--------------|
| 02/12/2015 | -              | -      | -            | -              | -                | -            |
| 02/01/2016 | -              | -      | 84,428.92    | 84,428.92      | 88,650.37        | 88,650.37    |
| 08/01/2016 | -              | -      | 43,545.00    | 43,545.00      | 45,722.25        | -            |
| 02/01/2017 | 460,000.00     | 0.800% | 43,545.00    | 503,545.00     | 528,722.25       | 574,444.50   |
| 08/01/2017 | -              | -      | 41,705.00    | 41,705.00      | 43,790.25        | -            |
| 02/01/2018 | 465,000.00     | 0.950% | 41,705.00    | 506,705.00     | 532,040.25       | 575,830.50   |
| 08/01/2018 | -              | -      | 39,496.25    | 39,496.25      | 41,471.06        | -            |
| 02/01/2019 | 465,000.00     | 1.200% | 39,496.25    | 504,496.25     | 529,721.06       | 571,192.13   |
| 08/01/2019 | -              | -      | 36,706.25    | 36,706.25      | 38,541.56        | -            |
| 02/01/2020 | 475,000.00     | 1.450% | 36,706.25    | 511,706.25     | 537,291.56       | 575,833.13   |
| 08/01/2020 | -              | -      | 33,262.50    | 33,262.50      | 34,925.63        | -            |
| 02/01/2021 | 480,000.00     | 1.650% | 33,262.50    | 513,262.50     | 538,925.63       | 573,851.25   |
| 08/01/2021 | -              | -      | 29,302.50    | 29,302.50      | 30,767.63        | -            |
| 02/01/2022 | 490,000.00     | 1.900% | 29,302.50    | 519,302.50     | 545,267.63       | 576,035.25   |
| 08/01/2022 | -              | -      | 24,647.50    | 24,647.50      | 25,879.88        | -            |
| 02/01/2023 | 495,000.00     | 2.150% | 24,647.50    | 519,647.50     | 545,629.88       | 571,509.75   |
| 08/01/2023 | -              | -      | 19,326.25    | 19,326.25      | 20,292.56        | -            |
| 02/01/2024 | 505,000.00     | 2.350% | 19,326.25    | 524,326.25     | 550,542.56       | 570,835.13   |
| 08/01/2024 | -              | -      | 13,392.50    | 13,392.50      | 14,062.13        | -            |
| 02/01/2025 | 520,000.00     | 2.450% | 13,392.50    | 533,392.50     | 560,062.13       | 574,124.25   |
| 08/01/2025 | -              | -      | 7,022.50     | 7,022.50       | 7,373.63         | -            |
| 02/01/2026 | 530,000.00     | 2.650% | 7,022.50     | 537,022.50     | 563,873.63       | 571,247.25   |
| Total      | \$4,885,000.00 | -      | \$661,241.42 | \$5,546,241.42 | \$5,823,553.49   | -            |

### Significant Dates

|                   |           |
|-------------------|-----------|
| Dated             | 2/12/2015 |
| First Coupon Date | 2/01/2016 |

### Yield Statistics

|                                   |             |
|-----------------------------------|-------------|
| Bond Year Dollars                 | \$32,245.74 |
| Average Life                      | 6.601 Years |
| Average Coupon                    | 2.0506321%  |
| Net Interest Cost (NIC)           | 2.2021250%  |
| True Interest Cost (TIC)          | 2.2003266%  |
| Bond Yield for Arbitrage Purposes | 2.0365863%  |
| All Inclusive Cost (AIC)          | 2.3204429%  |

### IRS Form 8038

|                           |             |
|---------------------------|-------------|
| Net Interest Cost         | 2.0506321%  |
| Weighted Average Maturity | 6.601 Years |

Series 2015 GO Bonds - #3 | CIP | 11/13/2014 | 4:39 PM



**EHLERS**  
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Le Sueur County, Minnesota  
General Obligation Capital Improvement Bonds Max Debt Calculation

| Aggregate Debt Service - Accrual Basis |              |              |              |              |                    |                           |               |
|----------------------------------------|--------------|--------------|--------------|--------------|--------------------|---------------------------|---------------|
| Calendar Year                          | Series 2005B | Series 2006A | Series 2007A | Series 2008A | ARMER Series 2011A | Projected Series 2015 CIP | Total P&I     |
| 2015                                   | 187,785.00   | 225,000.00   | 226,728.00   | 367,047.50   | 336,672.50         |                           | 1,343,233.00  |
| 2016                                   | 187,441.25   | 223,500.00   | 225,425.00   | 367,797.50   | 333,410.00         | 127,882.92                | 1,465,456.67  |
| 2017                                   | 186,835.00   | 226,700.00   | 223,925.00   | 367,522.50   | 334,165.00         | 545,250.00                | 1,884,397.50  |
| 2018                                   | 185,963.75   | 224,600.00   | 227,125.00   | 366,522.50   | 334,030.00         | 546,201.25                | 1,884,442.50  |
| 2019                                   | 189,680.00   | 227,200.00   | 225,025.00   | 365,122.50   | 338,000.00         | 541,202.50                | 1,886,230.00  |
| 2020                                   | 187,980.00   | 224,500.00   | 227,625.00   | 368,222.50   | 336,122.50         | 544,968.75                | 1,889,418.75  |
| 2021                                   | 186,036.25   | 226,500.00   | 224,925.00   | 370,562.50   | 338,356.25         | 542,565.00                | 1,888,945.00  |
| 2022                                   | 188,746.25   | 228,100.00   | 226,925.00   | 367,072.50   | 339,606.25         | 543,950.00                | 1,894,400.00  |
| 2023                                   |              | 224,400.00   | 228,525.00   | 367,811.25   |                    | 538,973.75                | 1,359,710.00  |
| 2024                                   |              |              | 229,612.50   | 367,740.00   |                    | 537,718.75                | 1,135,071.25  |
| 2025                                   |              |              |              |              |                    | 540,415.00                | 540,415.00    |
| 2026                                   |              |              |              |              |                    | 537,022.50                | 537,022.50    |
| 2027                                   |              |              |              |              |                    |                           |               |
| 2028                                   |              |              |              |              |                    |                           |               |
| 2029                                   |              |              |              |              |                    |                           |               |
| 2030                                   |              |              |              |              |                    |                           |               |
| 2031                                   |              |              |              |              |                    |                           |               |
|                                        | 1,500,467.50 | 2,030,500.00 | 2,265,840.50 | 3,675,421.25 | 2,690,362.50       | 5,546,150.42              | 17,708,742.17 |

**Calculation of CIP Debit Limit**

|                                                                                  |                                   |
|----------------------------------------------------------------------------------|-----------------------------------|
| 2015 Estimated Taxable Market Value Times                                        | \$3,830,684,900                   |
| Maximum Annual Debt Service Allowed                                              | <u>0.12000%</u><br>\$4,596,822    |
| Less Maximum Annual Debt Service on Existing and Proposed Debt Difference        | <u>\$1,894,400</u><br>\$2,702,422 |
| Plus Annual Debt Service for Series 2011A used for construction of ARMER 800 mhz | <u>\$339,606</u>                  |
| Remaining Capacity for Annual Debt Service                                       | \$3,042,028                       |