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# **Le Sueur County, MN**

**Tuesday, September 5, 2017**

**Board Meeting**

## **Item 9**

**10:15 a.m. Darrell Pettis, County Administrator / Engineer**

*RE: Notice from MPCA*

*RE: EMPG Grant*

*RE: CR 104 Right of Way*

*RE: County Ditch #42*

**Staff Contact:**

August 21, 2017

Dear County Administrator;

RE: Notice of rulemaking regarding the sulfate standard to protect wild rice

The Minnesota Pollution Control Agency is proposing amendments to the state water quality standards that apply in Minnesota. Minn. Stat. § 115.44, subd.7 states:

*"for rules authorized under this section, the notices required to be mailed under sections 14.14, subdivision 1a and 14.22 must also be mailed to the governing body of each municipality bordering or through which waters for which standards are sought to be adopted flow."*

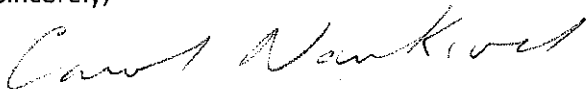
Because the definition of municipality can also include counties, in order to provide the required notice, all counties in Minnesota are receiving this notice.

The proposed amendments revise the existing sulfate water quality standard that protects wild rice from the impacts of sulfate. The proposed amendments will eliminate uncertainty, incorporate new scientific understanding of the impacts of sulfur compounds on wild rice, and respond to a legislative mandate. When adopted, the revised sulfate standard will apply to waters specifically identified as wild rice waters.

The Notice of Hearing is enclosed and provides information about the rules being proposed. This notice, and the proposed amendments are also published in the August 21, 2017 *State Register* (<https://mn.gov/admin/bookstore/register.jsp>). Additional information and supporting documents about this rulemaking can be found at the MPCA's webpage at: <https://www.pca.state.mn.us/water/protecting-wild-rice-waters>

Please contact me if you have any questions about the notice or if you would like to request a free copy of the proposed amendments.

Sincerely,



Carol Nankivel  
Planner Principal  
Certification, Environmental Review & Rules Section  
Resource Management & Assistance Division

651-757-2597

[Carol.nankivel@state.mn.us](mailto:Carol.nankivel@state.mn.us)

Enclosure



<b>Minnesota Department of Public Safety ("State")</b> Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 St. Paul, Minnesota 55101	<b>Grant Program:</b> Emergency Management Performance Grant 2017  <b>Grant Agreement No.:</b> A-EMPG-2017-LESUECO-041
<b>Grantee:</b> LeSueur County Emergency Management 88 S. Park Avenue Le Center, MN 56057	<b>Grant Agreement Term:</b> <b>Effective Date:</b> 1/1/2017 <b>Expiration Date:</b> 12/31/2017
<b>Grantee's Authorized Representative:</b> Ann Traxler 88 S. Park Avenue LeCenter, MN 56057 Phone: (507) 357-0048 e-mail: <a href="mailto:atraxler@co.le-sueur.mn.us">atraxler@co.le-sueur.mn.us</a>	<b>Grant Agreement Amount:</b> Original Agreement \$23,239.00  Matching Requirement \$23,239.00
<b>State's Authorized Representative:</b> Matti Gurney Homeland Security and Emergency Management 445 Minnesota St., Suite 223 St. Paul, Minnesota 55101 Phone: 651-201-7422 <a href="mailto:Matti.Gurney@state.mn.us">Matti.Gurney@state.mn.us</a>	Federal Funding: CFDA 97.042 State Funding: none Special Conditions: None

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant agreement.

**Term:** Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, subd. 7, whichever is later. Once this grant agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved Emergency Management Performance Grant 2017 Application ("Application") which is incorporated by reference into this grant agreement and on file with the State at Homeland Security and Emergency Management Division, 445 Minnesota Street, Suite 223, St. Paul, Minnesota 55101. The Grantee shall also comply with all requirements referenced in the Emergency Management Performance Grant 2017 Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<https://app.dps.mn.gov/EGrants>), which are incorporated by reference into this grant agreement.

**Budget Revisions:** The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.

**Matching Requirements:** (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.



**Payment:** As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

**Certification Regarding Lobbying:** (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

**1. ENCUMBRANCE VERIFICATION**

*Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**3. STATE AGENCY**

By: \_\_\_\_\_  
(with delegated authority)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Grant Agreement No. A-EMPG-2017-LESUECO-041 / PO#3000049978

**2. GRANTEE**

*The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.*

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Distribution: DPS/FAS  
Grantee  
State's Authorized Representative

2017 (EMPG) Emergency Management Performance Grant

EXHIBIT A

Organization: Le Sueur County

A-EMPG-2017-LESUECO-041

Budget Summary (Report)

EMPG				
Budget Category		Award	Match	
Planning				
Salary Expenses		\$23,239.00	\$23,239.00	
Total		\$23,239.00	\$23,239.00	
Total		\$23,239.00	\$23,239.00	
Allocation		\$23,239.00	\$23,239.00	
Balance		\$0.00	\$0.00	



