### AGENDA SEWARD CITY COUNCIL MEETING Tuesday, April 21, 2015 @ 7:00 PM

**NOTICE IS HEREBY GIVEN** that a meeting of the City Council of the City of Seward, Nebraska will be held at 7:00 PM on Tuesday, April 21, 2015, in the Municipal Building Council Chambers, 142 North 7th Street, Seward, Nebraska, which meeting will be open to the public. The Mayor and City Council reserve the right to adjourn into Closed Session as per Section 84-1410 of the Nebraska Revised Statutes. An Agenda for such meeting, kept continually current, is available at the Office of the City Clerk, 537 Main Street, Seward, Nebraska, during normal business hours. Individuals requiring physical or sensory accommodations, who desire to attend or participate, please contact the City Clerk's Office at 402.643.2928 no later than 3:30p.m.on the Friday preceding the Council Meeting.

City financial claims and related invoices will be available for Councilmember review, audit and voluntary signatures at Council Chambers beginning 30 minutes prior to the scheduled meeting time.

### **AGENDA ITEMS**

CALL TO ORDER - Mayor Eickmeier

PLEDGE OF ALLEGIANCE-MOMENT OF SILENCE - Mayor Eickmeier

DISCLOSURE OF OPEN MEETINGS ACT & OTHER NOTIFICATIONS - Mayor Eickmeier This is an Open Meeting of the Seward Nebraska Governing Body. The City of Seward abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is displayed on the north wall of this meeting room facility as required. Disclosure of meeting recording processes is posted in the Meeting Room. A participant sign-in sheet is available for use by any Citizen addressing the Council. Presenters shall approach the podium, state their name & address for the Clerk's record and are asked to limit remarks to five minutes. All remarks shall be directed to the Mayor who shall determine by whom any appropriate response shall be made. The City of Seward reserves the right to adjust the order of items on this Agenda if necessary and may elect to take action on any of the items listed.

**ROLL CALL - Mayor Eickmeier** 

- 1. CONSIDERATION OF APPROVAL OF DRAFT MINUTES OF APRIL 7, 2015 Bonnie Otte
- 2. CONSIDERATION OF CONSENT AGENDA
  - A. Claims & Payables Reports
  - B. City Clerk-Treasurer Report
  - C. City Codes Director Report
  - D. Police Department Report
  - E. Infrastructure Cost Items Reimbursable Back to the City
- 3. PUBLIC HEARING 7:00 P.M. CONSIDERATION OF 2015 NEBRASKA AFFORDABLE HOUSING PROGRAM (NAHP) DOWNPAYMENT ASSISTANCE FUNDING Jen Olds, SENDD

- A. Consideration of a Resolution authorizing Mayor to execute NAHP Funds application and related documents.
- 4. PUBLIC HEARING 7:00 P.M. CONSIDERATION OF FINAL PLAT FOR WEB 4TH ADDITION John Hughes
  - A. Consideration of an Ordinance approving the Final Plat of Web 4th Addition
- 5. CONSIDERATION OF A VOLUNTARY ANNEXATION OF WEB 4TH ADDITION John Hughes
  - A. Consideration of an Ordinance (Third and Final Reading) Approving the Voluntary Annexation of of Web 4th Addition
- 6. CONSIDERATION OF REQUEST TO UPGRADE THE CROSSWALK SIGNAGE AND RELOCATION OF CROSSWALK ON COLUMBIA AVENUE Seward Memorial Hospital & Family Medical Center, Roger Reamer
- 7. CONSIDERATION FOR APPROVAL OF 14TH STREET SUBSTATION CONSTRUCTION PROJECT- Olsson Associates, Garrett Klein
  - A. Acceptance and approval of bidding documents
  - B. Acceptance of proposed advertisement dates of April 23, 2015 or establishment of dates
  - C. Acceptance of proposed bid opening date of May 19, 2015, 2:00 p.m., City of Seward, 537 Main Street, Seward, NE or establishment of bid opening date, time, and place.
  - D. Acceptance and approval of publication of advertisement on April 29, May 6, and May 13, 2015 in the Seward Independent.
- 8. UPDATE ON GREAT PLAINS COMMUNICATIONS FIBER OPTIC RING INSTALLATION IN THE DOWNTOWN AREA AND DISCUSSION OF EXTENDING FIBER OPTIC INTO THE COMMUNITY Great Plains Communications Representataives
- 9. CONSIDERATION OF AWARD OF VENDOR FOR MUNICIPAL CODE CODIFICATION PROJECT Bonnie Otte & John Hughes
- 10. CONSIDERATION OF AN ORDINANCE ESTABLISHING A DEADLINE FOR REQUESTING ITEMS BE PLACED ON THE CITY COUNCIL AGENDA Councilmember Singleton
- 11. COUNCIL TO RECEIVE UPDATE ON PENDING AND THREATENED LEGAL PROCEEDINGS City Attorney Hoffschneider
- 12. CAPITAL PROJECTS UPDATE John Hughes
- 13. FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION Mayor Eickmeier
- 14. ANNOUNCEMENT OF UPCOMING EVENTS Mayor Eickmeier
  - A. 2015 Arbor Day Celebration Independence Landing Thursday, April 23, 2015 at 1:00 p.m.
  - B. July 4th Celebration
- 15. MOTION TO ADJOURN

I, Bonnie Otte, the duly appointed, qualified and acting Assistant Administrator/Clerk-Treasurer/Budget & Human Resource Director of the City of Seward, Nebraska, hereby certify:

That the foregoing Notice of Meeting and Agenda for such meeting has been posted in the following places: Seward City Hall, Seward County Courthouse, Seward Memorial Library and CityofSewardNE.com

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the City this 17th day of April, 2015.

Bonnie Otte

Assistant Administrator/Clerk-Treasurer/Budget & Human Resource Director

### City of Seward, NE Tuesday, April 21, 2015 Regular Session

### Item G1

# **CONSIDERATION OF APPROVAL OF DRAFT MINUTES OF APRIL 7, 2015 - Bonnie Otte**

Administrative Report: A motion to approve the minutes as written or with modifications would be in order.

**Staff Contact:** 

April 7, 2015

The Seward City Council met at 7:00 p.m. on Tuesday, April 7, 2015, with Mayor Joshua Eickmeier presiding and Assistant Administrator/Clerk-Treasurer/Budget & Human Resources Director Bonnie Otte recording the proceedings. Upon roll call, the following Councilmembers were present: Charles Lieske, Ellen Beck, Dean Fritz, Barbara Pike, John Singleton, Chris Schmit, Dick Hans. Other officials present: Attorney Patricia Vannoy, in absence of City Attorney Kelly Hoffschneider. Absent: Councilmember Sid Kamprath, Interim City Administrator Jack Vavra.

Notice of the meeting was given in advance thereof by the method of communicating advance notice of the regular and special meetings of the City Council of the City of Seward, Nebraska, as stated in Resolution Number 14-99, which was adopted on the 17th day of August, 1999; said method stating that the notice of such meeting, with the agenda thereon, be posted in the following places: City Hall, County Courthouse and Seward Public Library. The certificate of posting notice is attached to these minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the City Council and a copy of their acknowledgment of receipt of notice and the agenda are attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

### THE PLEDGE OF ALLEGIANCE

Mayor Eickmeier announced that a copy of the Agenda for this meeting is posted in the front window of the Municipal Building and copies are available on the north wall where a copy of the Open Meetings Act is also posted for public inspection. He also noted that any citizen wishing to address the Council should come to the podium, state their name and address and limit their comments to five minutes. All remarks should be directed to the Mayor/Chairperson, who will then determine who will make any appropriate response. The City of Seward reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on any of the items listed.

### 1. APPROVAL OF MINUTES OF MARCH 17, 2015 COUNCIL MEETING

Councilmember Pike moved, seconded by Councilmember Singleton, that the minutes of the March 17, 2015 City Council meeting be approved.

Aye: Hans, Lieske, Beck, Schmit, Pike, Singleton, Fritz Nay: None

Absent: Kamprath. Motion carried.

### 2. CONSENT AGENDA CONSIDERATION ITEMS

Councilmember Singleton moved, seconded by Councilmember Pike, that the following Consent Agenda items be approved in one single motion:

- A. Claims & Payables Reports
- B. Infrastructure Cost Items Reimbursable Back to the City.

CLAIMS LIST 4-7-15 COUNCIL MEETING

Abbreviations: Bu, Building Upkeep; Eq, Equipment; Ex, Expense; Ma, Maintenance; Mi, Mileage; Misc, Miscellaneous; Re, Repairs; Sa, Salaries, Se, Services; Su, Supplies; Ut, Utilities, CI, Capital Improvements.

Payroll 169,972.36

<u> </u>	
U.S. Postal Service, Su Phyllis Aegerter, Rail Campus Option Cattle Natl Bank & Trust, Eq Loan Alliance Technologies, Se Black Hills Energy, Se Alamar Uniforms, Un American Fence, Su Caterpillar Financial Services, Eq Lease Time Warner Cable, Se Chase Card Services Walmart, Su Burger King, Ex Fairfield Inn, Conf Red Lobster, Ex Wendys, Ex Super 8 Motel, Conf	4,500.00 2,000.00 17,213.03 3,847.60 1,660.10 50.00 25.25 12,923.98 87.26 1,499.40 431.92 15.11 411.09 171.48 10.56 273.84
Main Street BBQ & Grill, Ex	72.87 142.23
Amazon Mktplace, Eq Paypal Supersaas, Su	61.60
McDonalds, Ex	7.78
Fast Mart, Su	40.00
Redemption Credit, Misc	-139.08
Constellation NewEnergy Gas, Ut	2,213.43
Library Petty Cash	203.15
Continental Fire/Alarm/Detect, Bu	274.97
Creative Product Sourcing, Su Electric Pump, Ma	452.73 2,403.80
Commonwealth Electric, Ma	585.00
Danko Emergency Equipment, Su, Eq	2,201.55
Dutton-Lainson, Ci	353.64
Electric Fund, Ut	36,711.56
Seward Bldgs/Grounds, Ex	2,000.00
Emergency Medical Products, Su	287.71
Fastenal Co, Su	187.28
H & S Plumbing, Heating, Bu, Eq Hobson Automotive & Tire, Re	785.20 200.52
Hach Company, Su	371.95
Harding & Shultz, Legal Fees	3,010.30
Hydraulic Eq, Re	1,640.05
JR Welding, Re	202.78
Teledyne Instruments, Su	59.00
JC Repair & Service, Re Jackson Services, Se	39.35 61.56
JEO Consulting Group, Se	5,006.00
Lincoln Winwater Works, Ma	921.24
Kriz-Davis, Re	1,458.41
Nebraska Health Human Water, Conf	249.00
League NE Municipalities, Conf	673.00
John Deere Landscapes, Su	659.30
Windstream Nebraska, Se Last Mile Network, Se	48.70 140.00
Layne Christensen, Bu, Ci	18,156.01
Matheson Tri-Gas, Su	7.00
League Ne Municipalities, Conf	3,165.00
Capital Business, Ma	316.29
MCR Medical Supply, Eq	469.30
Mattson Ricketts Law Firm, Legal Fees	5,120.34
Metering & Technology Solution, Re	2,027.69
Municipal Supply, Re, Ma	1,239.87

### April 7, 2015

Menards, Su, Bu	418.46
Mohrhoff Power Equipment, Su	132.40
Mid-American Benefits, Ins	3,339.35
Verizon Wireless, Se	118.15
Orscheln Farm & Home, Su, Re	76.36
Northern Safety Co, Eq	167.61
Odeys, Su	604.25
O'Keefe Elevator Co, Ma	1,773.53
Pitney Bowes Reserve Account, Su	3,200.00
Progressive Microtechnology, Su	495.00
Memorial Health-Meals, Su	2,167.20
Sam's Club, Su	277.68
Sam's Club, Bu, Su, Eq	1,148.19
Richters, Bu	344.98
Olsson Associates, Se	50,246.25
Nebraska Public Health, Se	633.00
Plains Equipment Group, Re, Su	1,668.16
Gerhold Concrete, Re, Su	1,021.59
Sports Express, Su	1,790.75
Nebraska Equipment, Re	8,693.08
Suhr & Lichty Ins, Bond	100.00
Skarshaug Testing Lab, Su	91.39
Ultramax, Su	302.00
Rose Equipment, Su, Re	613.75
US Cellular, Se	107.12
Weathercraft Co, Re	15,127.00
Wingate, Conf	179.90
HD Supply, Re	2,198.00
Fred Foltz, Refnd	200.00
Jeremy Geidel, Refnd	25.00
Randy/Jill Bierbaum, Refnd	25.00
Andrea Baack, Refnd	25.00
Jamie/Shannon Opfer, Refnd	25.00
Reed Electric, Bu	172.46
Josh Loos, Refnd	25.00
Hampton Inn - Kearney, Conf	238.00
Corey Gray, Refnd	25.00
BSN Sports, Su	1,666.96
Miller Seed Co, Su	177.20
Carkoski Philip Const & Trenching, Ci, Re	33,500.00
Justin Salyer, Refnd	25.00
Julie Phillips, Refnd	30.00
Cheyenne Wohlford, Refnd	25.00
Lacey Koch, Refnd	25.00
Charles Cook, Refnd	25.00
Cam/Amber Scholl, Refnd	25.00
Jill/Corey Collings, Refnd	25.00
Jeff Juranek, Refnd	25.00
Lucas Brown, Refnd	25.00
Bruce & Jess Potter, Refnd	30.00
Tiffany Fender, Refnd	25.00
Zach Steinmeyer, Refnd	25.00
Angila Ostrander, Refnd	30.00
Brian & Angie Leffers, Refnd	60.00
Adam Dowling, Refnd	25.00
Ryan Matthias, Refnd	30.00
David Purdham, Refnd	76.26
Husker Auto Group, Eq	25 <b>,</b> 879.00

Total 467,231.69

Aye: Hans, Lieske, Schmit, Beck, Fritz, Pike, Singleton

Nay: None

Absent: Kamprath. Motion carried

3. PUBLIC HEARING - 7:00 p.m. - CONSIDERATION OF AMENDMENT OT ARTICLE 30, PERTAINING TO THE AVIATION OVERLAY DISTRICT OF THE SEWARD UNIFIED LAND DEVELOPMENT ORDINANCE

JEO Consultant, David Potter provided the recommended changes to Article 30 of the Unified Land Development Code. He stated that LB140, passed in 2013, requires increases to the approach zone from three miles to ten miles and all cities and counties with an airport within their jurisdiction must comply with the new regulations. He stated the Planning Commission unanimously supported the changes to Article 30 and that there will be one additional requirement of updating the City's zoning map to include the Aviation Overlay.

Mayor Eickmeier opened the public hearing. Hearing no comments, Mayor Eickmeier closed the public hearing.

Councilmember Fritz moved, seconded by Councilmember Hans, that the minutes of the proceedings of the Mayor and Council of the City of Seward, Seward County, Nebraska in the matter of passing and approving Ordinance No. 2015-06, "AN ORDNANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF SEWARD, SEWARD COUNTY, NEBRASKA BY AMENDING ARTICLE 30 AV AVIATION OVERLAY DISTRICT; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF" be preserved and kept in a separate and distinct volume known as "Ordinance Record, City of Seward, Nebraska" and that said separate and distinct volume be incorporated in and made a part of these proceedings the same as though it were spread at large herein.

Aye: Hans, Schmit, Lieske, Beck, Singleton, Pike, Fritz

Nay: None

Absent: Kamprath. Motion carried.

### 4. Consideration of awarding bid for 2015 or newer ambulance for the seward volunteer fire and rescue department

Volunteer Firefighter Captain Alex Volnek and Lieutenant Connie Languein presented the bids for an ambulance for the Volunteer Fire Department. They stated three bids were received: Osage - \$233,018.58, North Central Emergency Vehicles (Braun) - \$248,089.95, and Firefox (Road Rescue) - \$259,731.22. They stated Osage did not meet the bid specification and Firefox was over the budgeted amount of \$250,000. They stated the Braun vehicle is a duplicate of their current rural squad, which would allow for easier transition from one squad to another and added that this would be a 2016 rather than 2015 due to the length of time it would take to build. They stated the Fire Department reviewed the bids and are recommending the Road Rescue unit.

Councilmember Fritz moved, seconded by Councilmember Hans, to award the bid for one 2016 Braun XL Ambulance to North Central Emergency Vehicles in the amount of \$248,089.95.

Aye: Hans, Lieske, Beck, Schmit, Singleton, Pike, Fritz

Nay: None

Absent: Kamprath. Motion carried.

\*\*\*Skipped Agenda Item 5 until presenter was available\*\*\*

### 6. PRESENTATION AND DISCUSSION OF CIVIC CENTER NORTH PROJECT

Chamber Director Charles Lieske presented a request granting the Mayor authorization to sign a 2015 Civic and Community Center Financing Fund (CCCFF) Pre-Application for the Civic Center North project.

Mr. Lieske stated the project includes acquiring the Jones Bank building located directly to the north of the current Civic Center (341 N 6<sup>th</sup> Street). Mr. Lieske stated the property with combined land/building value is approximately \$320,000. According to Trustee Steve Poots, the Langworthy Trust, working within its restrictions, is able to provide funding for the purchase of the land, currently estimated at \$90,000. With a \$90,000 match from the CCCFF, Jones Bank is open to accepting the \$180,000 for the property, showing the approximate \$140,000 difference as an in-kind donation to the City. The building would have to be accepted as-is. The Langworthy Trust would then be within its authority to reimburse the City for needed repairs, which would likely include roof repair or replacement, window replacement and a possible connecting structure between the existing building and new acquisition. Mr. Lieske stated, if the pre-application were approved, then a full application would need to be submitted.

Mr. Lieske stated the plan is to have the Chamber of Commerce move its business into the north building, along with the Seward County Economic Development Corporation Office (Jonathan Jank) and also relocate all of the community welcome information to this building. This would allow for an alternative plan for remodeling the Civic Center to meet the ADA accessibility issues by using the current space of the Chamber Offices. The building would be owned by the City, but maintained through the Trust arrangement as is the Civic Center.

 $\,$  Mr. Lieske stated he contacted Jean Kolterman as Chairperson of the Civic Center Commission to advise of the plans and she said the Commission was on board with the plans.

Councilmember Beck moved, seconded by Councilmember Fritz, to authorize Mayor Eickmeier to submit a Civic and Community Center Financing Fund Pre-Application for the purchase of the Civic Center North Project (Jones Bank building directly to the north of the Civic Center).

Aye: Hans, Lieske, Beck, Fritz, Pike, Singleton, Schmit Nay: None.

Absent: Kamprath. Motion carried.

### 7. CONSIDERATION OF A VOLUNTARY ANNEXATION OF WEB $4^{\text{TH}}$ ADDITION

Mayor Eickmeier read Ordinance No. 2015-05 on second reading by title: AN ORDINANCE DECLARING THE ANNEXATION OF CERTAIN CONTIGUOUS AND ADJACENT TRACTS OF LAND, URBAN AND SUBURBAN IN CHARACTER, MORE SPECIFICALLY THE LAND INCLUDED IN WEB  $4^{\text{TH}}$  ADDITION TO THE CITY OF SEWARD, TO THE CORPORATE LIMITS OF THE CITY OF SEWARD, NEBRASKA, AND EXTENDING THE LIMITS THEREOF ACCORDINGLY; TO DESCRIBE THE REAL ESTATE TO BE ANNEXED AND ITS BOUNDARIES; TO PROVIDE FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; TO PROVIDE FOR A TIME WHEN THIS ORDINANCE SHALL TAKE EFFECT.

No action was taken; the annexation requires three separate readings. The Ordinance will be considered on third and final reading on April 21, 2015.

### 8. CAPITAL PROJECTS REPORT

Public Facilities/Capital Improvement & GIS Director John Hughes provided

April 7, 2015

an update and Capital Projects Report dated 4/7/15.

Councilmember Singleton moved, seconded by Councilmember Pike, that the Capital Projects Report dated April 7, 2015 be accepted.

Aye: Hans, Lieske, Beck, Schmit, Fritz, Pike, Singleton

Nay: None.

Absent: Kamprath. Motion carried.

### 9. FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION

Councilmember Singleton stated he will be requesting an item to set the deadline for the public and the City Council to add items to the agenda at Wednesday, but the Mayor/staff may adjust his/her agenda items up to 24 hours prior to the next meeting.

### 10. ANNOUNCEMENT OF UPCOMING EVENTS

A.National Library Week Finale - April 18; 10:00 - 2:00 - Parking Lot and street east of Seward Memorial Library.

B.Meet & Greet (Library Board, Friends of Library, Library Staff, Library
Foundation) - April 14; 5:30 - 6:30 - Seward Memorial Library

C.Arbor Day Celebration - Independence Landing - April 23, 2015 @ 1:00 p.m. D.July  $4^{\rm th}$  Celebration

### 5. CONSIDERATION OF LOCATION OF CARNIVAL FOR CITY OF SEWARD FOURTH OF JULY EVENT

Chamber of Commerce Director Charles Lieske addressed the Council and presented information on the proposed carnival location (representative of the Committee was not able to attend the meeting). He stated Mr. Gokie has approved use of the parking lot west of the Fast Mart for a portion of the carnival. In addition, the Committee is requesting closing Bradford Street from in front of the Civic Center to  $7^{\rm th}$  Street and close  $7^{\rm th}$  Street south to Jackson Avenue.

Lois Kimsey, 305 N 7<sup>th</sup> Street objected to the proposed location stating it distracts from the Civic Center and the porta-potties that will be placed on the corner are distracting. She also stated that there will be 2 large motor coaches used to escort WWII Veterans to events throughout the day as well as participating in the parade and as the driver of the buses, they have to be parked on the side of her house in plain sight the night before. She stated the proposed location of the carnival will not allow her enough space to get the buses in and out of the location and to turn around. Ms. Kimsey also mentioned there will be two food vendors on the corner of 7<sup>th</sup> and Jackson and that may conflict with the carnival, assuming there may be a contract that limits food vendors within a certain distance of carnival.

Councilmember Beck offered concern with children crossing Hwy 15 to get to the carnival site on the proposed site.

Mayor Eickmeier stated any agreement with the carnival is handled by the Committee and not the City.

Councilmember Hans moved, seconded by Councilmember Fritz, that the proposed location of the carnival for the July  $4^{\rm th}$  celebration be approved for closure of Bradford Street in front of the Civic Center to  $7^{\rm th}$  Street; however,  $7^{\rm th}$  Street will remain open.

Aye: Hans, Lieske, Beck, Schmit, Singleton, Pike, Fritz

Nay: None

Absent: Kamprath. Motion carried.

April 7, 2015

### 12. MOTION TO ADJOURN

Councilmember Singleton moved, seconded by Councilmember Pike, that the April 7, 2015 City Council Meeting be adjourned.

Aye: Singleton, Hans, Schmit, Pike, Beck, Fritz, Lieske Nay: None

Absent: Kamprath. Motion carried.

THE CITY OF SEWARD, NEBRASKA

Joshua Eickmeier, Mayor

Bonnie Otte Assistant Administrator Clerk-Treasurer Budget & Human Resources Director

### City of Seward, NE Tuesday, April 21, 2015 **Regular Session**

### Item G2

### CONSIDERATION OF CONSENT AGENDA

Claims & Payables Reports

City Clerk-Treasurer Report

City Codes Director Report

Police Department Report

Infrastructure Cost Items Reimbursable Back to the City

Administrative Report: After review of listed Consent Agenda items and supporting documents/reports, one motion to approve the consent agenda would be in order. Council may choose to pull any item from the Consent Agenda and consider/act on it separately.

**Staff Contact:** 

### CLAIMS LIST 4-21-15 COUNCIL MEETING

Abbreviations: Bu, Building Upkeep; Eq, Equipment; Ex, Expense; Ma, Maintenance; Mi, Mileage; Misc, Miscellaneous; Re, Repairs; Sa, Salaries, Se, Services; Su, Supplies; Ut, Utilities, CI, Capital Improvements.

Payroll	329,687.44
Seward County Treasurer, Title Exp	1,826.53
A-J Roofing & Waterproofing, Re	38,287.00
Alliance Technologies, Se	690.87
Black Hills Energy, Se	744.75
Advanced Floor Care, Ma	250.00
Melvin Aldrich, Ex	90.00
Amazon.Com, Su	1,009.75
American Fence Co, Su	9.92
Advantage Companies, Eq, Se	835.00
Nickalas Bloebaum, Ex	90.00
Beaver Hardware, Eq	459.90
Kent Brunckhorst, Ex	90.00
Baker & Taylor, Su	1,277.32
Charlotte Baldinger, Mi	25.88
Becky Baker, Mi	29.90
Blue Valley Contracting, Se	412.80
Burlington Northern Santa Fe, Ex	321.54
Alan Cihal, Ex	90.00
Capital Business Systems, Ma	79.00
Seward Area Chamber of Commerce, Training	140.00
Cash-Wa Distributing, Su	96.70
City of Seward Petty Cash, Su, Ex, Se	261.74
Library Petty Cash, Su	94.87
Continental Fire/Alarm/Detect, Bu	190.00
Demco, Su	573.21
Environmental Resource Assoc, Se	437.24
D&D Communication, Re	332.00
Commonwealth Electric, Bu	2,458.67
Danko Emergency Equipment, Misc	765.95
Nebraska Environmental Quality, Ex	150.00
Diamond Vogel Paint Center, Su	3,176.40
Clayton Dredge, Ex	90.00
Dutton-Lainson, Bu	87.25
EMC Insurance Co, Ins	165.02
Bryan Duer, Ex	90.00
Merchant Services, Fees	1,132.45
Emergency Medical Products, Su	180.00
Steven Ferguson, Ex	90.00
Fastenal Co, Su, RE	249.89
One Call Concepts, Se	87.25
General Fire & Safety Equip, Bu	186.20
G & P Development Landfill, Se	15.41
Gongol D J & Assoc, Re	307.31
Glass Doctor, Bu	235.00
Gale/Cengage Learning, Su	482.10
Garden Gate Gard Ideas Mag, Su	39.00
Ryan Hurst, Ex	90.00
Hemphill Electric, Re	22.58

John Hughes, Ex		90.00
Dan Hansen, Ex		90.00
Jared Hochstein, Ex		90.00
Hydraulic Equipment Service, Re		129.92
Husker Electric Supply, Re		2,774.81
Interstate All Battery Center, Bu		48.60
JC Industrial Supplies, Re		133.95
International Paper, Ex		125.00
Randy Johner, Ex		90.00
Lincoln Journal-Star, Ex		368.75
Jackson Services, Se		246.24
JEO Consulting Group, Se		140.00
Lincoln Winwater Works, Re, Ma		2,078.75
Kriz-Davis, Re		1,771.77
Latsch's, Su		149.89
Inland Truck Parts & Service, Re		156.73
Midwest Auto Parts, Su, Re		379.18
Liquivision Technology, Se		2,660.00
		540.29
John Deere Landscapes, Su		2,425.82
Windstream Nebraska, Se		
Last Mile Network, Se		90.00
Matheson Tri-Gas, Su		102.92
Capital Business Systems, Ma		225.00
Midwest Laboratories, Se		782.87
Midwest Automotive, Re		1,862.15
Robert Miers, Ex		90.00
Hemmings Muschle Machines Mag, Su		47.95
Menards, Su		41.86
Mid-American Benefits, Ins		1,852.70
Verizon Wireless, Se		50.08
Nebraska Pub Power, Ut		481,503.12
Nebraska Municipal Power Pool, Dues		2,470.10
Niemann's Port-A-Pot, Bu		80.00
Orscheln Farm & Home, Su		631.84
Nebraska Roads Dept, Su, Hwy 34 Overlay		14,363.83
Omaha World Herald, Ex		235.06
O'Reilly Auto Parts, Re		229.81
John O'Kief, Ex		90.00
Donna Otte, Mi, Su		111.09
Cody Pollak, Ex		90.00
Fast Mart, Su		57.26
OCLC, Se		174.61
Douglas Pollak, Ex		90.00
Pac N Save, Su		83.53
		90.00
Brandon Policky, Ex		
Quill Corp, Su		530.03
Visa	0.01 1.6	1,006.05
Menards, Su	201.16	
Nebraska Library Assoc, Ex	70.00	
Oriental Trading, Su	143.71	
Wal-Mart, Su	22.56	
Cubify, Eq	78.00	
Apl Itunes.com, Misc	1.06	
Grey House Publishing, Su	420.00	
Pac N Save, Su	9.56	
Cornhusker Council, Ex	60.00	
Tim Richtig, Ex		90.00
Sam's club, Su, Bu		107.82
Sam's Club, Su, Eq		1,307.52
Patricia Sanley, Ex		90.00
Olsson Associates, Se		16,857.87
Troy Schaefer, Ex		90.00
R & H Body Shop		2,218.25
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Larry Ruether, Ex	90.00
Seward Lumber & Home Center, Su, Bu, Re	1,682.06
Farmers Coop, Su, Re	2,095.30
Plains Equipment Group, Re, Su	403.11
Seward Volunteer Fire, Transfer	7,500.00
Seward School District, Misc	20.00
Memorial Health, Se	60.00
Gerhold Concrete, Su, Re	873.30
Seward County Independent, Ex	189.40
Seward County Public Power, Ut	1,437.75
Seward County Treasurer, Se	14,959.33
Nebraska Equipment, Re	1.15
Michelle St. Louis, Ex	90.00
Suhr & Lichty, Ins	1,289.00
Radar Road, Ex	140.00
US Postal Service, Su	151.00
Michael Smith, Ex	90.00
Von Corporation, Re	159.07
Rose Equipment, Re	2,097.96
Mark Wattier, Ex	90.00
Woods & Aitken, Se	302.50
Wesco Distribution, Su	750.61
Marcia Karel, Misc	705.39
Shauna Winn, Mi, Trng	153.78
Plunkett's Pest Control, Bu	110.24
Anderson Construction, Ci	8,938.97
Jack Vavra, Se	7,809.70
Brandon Wood, Ex	60.00
York County Emergency Management, Se	1.60
Fastenal, Misc	3.12
Joseph Frei, Mi	71.30
G E Capital, Lease	11,312.20
Kathy Nelson, Su	15.00
Nebraska Bounce, Misc	160.00
Edward Gonzalez, Ex	90.00
Henry Pankoke, Se	220.00
Gary Wolter, Ex	171.88
Robert Core, Ex	90.00
Total	995,151.58

		CLERK-TREASU MONTH OF: MA			
		<del></del>			
		VARIANCE AT:	50.00%		
		2014-20	015		
/ARIANCE	DEDADTMENT	DUDGET	=======================================	UNEXPENDED	
ARIANCE	DEPARTMENT	BUDGET	EXPENDITURES	BALANCE	
00.000/	FLECTRIC				
	ELECTRIC	\$13,106,939.00	1	\$9,295,540.38	
	ELEC BOND PYMT	\$334,570.00	· · · · · · · · · · · · · · · · · · ·	\$43,286.25	
	WATER	\$1,586,736.00		\$1,058,387.66	
	WATER BOND PYMTS	\$458,214.00		\$272,243.45	
	WATER SINKING FUND	\$0.00		\$0.00	
	WASTEWATER TREATMENT	\$1,419,070.00	\$547,032.10	\$872,037.90	
	WWTW BOND PYMT	\$336,500.00	\$75,926.31	\$260,573.69	
0.00%	WWTW SINKING FUND	\$0.00	\$0.00	\$0.00	
	TOTAL UTILITIES	\$17,242,029.00	\$5,439,959.67	\$11,802,069.33	
	CAPITAL PROJECTS	\$0.00	\$529,177.05	-\$529,177.05	
	LEGISLATIVE (LESS DONATIONS)	\$253,697.00	\$121,905.68	\$131,791.32	
	DONATIONS	\$100,000.00	\$0.00	\$100,000.00	
14.81%		\$259,040.00	\$38,375.44	\$220,664.56	
44.22%	POLICE	\$1,199,035.00	\$530,161.80	\$668,873.20	
50.00%	The state of the s	\$179,512.00	\$89,755.98	\$89,756.02	
0.00%	POLICE EQUITABLE SHARING	\$100,000.00	\$0.00	\$100,000.00	
18.65%	STREET	\$2,297,362.00	\$428,483.43	\$1,868,878.57	
71.74%	DEBT SERVICE	\$642,848.00	\$461,167.39	\$181,680.61	
1.52%	RAIL CAMPUS	\$1,100,160.00	\$16,682.22	\$1,083,477.78	
1.98%	CDBG ECON. DEV. LOAN FUND	\$110,900.00	\$2,197.72	\$108,702.28	
	CDBG AFFORD HOUSING	\$222,770.00	\$83,859.16	\$138,910.84	
0.00%	CDBG RURAL ENTERPRISE ASST	\$0.00	\$50,549.25	-\$50,549.25	
	CDBG RAIL SITE	\$0.00	\$0.00	\$0.00	
	BLDGS & GRDS (CITY HALL)	\$99,890.00	\$15,261.03	\$84,628.97	
	CIVIC CENTER	\$328,940.00	\$84,757.45	\$244,182.55	
	LIBRARY (LESS BLDG. IMPRV)	\$503,954.00	\$273,831.40	\$230,122.60	
	LIBRARY BLDG IMPRVMTS	\$0.00	\$0.00	\$0.00	
	PUBLIC PROPERTIES	\$673,547.00	\$186,395.34	\$487,151.66	
	CEMETERY	\$135,130.00	\$118,676.79	***************************************	
	NEW PARK DEVELOPMENT	\$0.00		\$16,453.21	
	NEW CEMETERY DEVELOPMENT	\$188,340.00	\$0.00	\$0.00	
	GUTHMAN TRUST - REGULAR		\$879.20	\$187,460.80	
	GUTHMAN TRUST - PAVING	\$200.00	\$0.00	\$200.00	
	PERPETUAL CARE - PRINCIPAL	\$0.00	\$0.00	\$0.00	
	PERPETUAL CARE - INTEREST	\$0.00	\$0.00	\$0.00	
		\$0.00	\$0.00	\$0.00	
	BLDGS & GRDS (OTHER)	\$16,300.00	\$1,241.42	\$15,058.58	
	BUILDING INSPECTION	\$167,260.00	\$78,168.38	\$89,091.62	
	FIRE (LESS DONATIONS)	\$518,290.00	\$102,301.25	\$415,988.75	
	FIRE DONATIONS	\$0.00	\$0.00	\$0.00	
	FIRE EQUIPMENT SINKING FUND	\$51,624.00	\$0.00	\$51,624.00	
	TREE BOARD	\$8,000.00	\$455.50	\$7,544.50	
***************************************	PLANNING COMMISSION	\$83,010.00	\$20,223.35	\$62,786.65	
	DOWDING POOL (LESS DONATIONS)	\$237,700.00	\$20,168.57	\$217,531.43	
	POOL DONATIONS	\$0.00	\$0.00	\$0.00	***
	CONCESSION STAND	\$0.00	\$0.00	\$0.00	
	SWIMMING LESSONS	\$20,100.00	\$0.00	\$20,100.00	
	RECREATION	\$379,870.00	\$95,435.06	\$284,434.94	
	SENIOR CENTER	\$105,522.00	\$52,262.79	\$53,259.21	
31.57%	SENIOR SHUTTLE	\$3,488.00	\$1,101.30	\$2,386.70	
24.77%	RECYCLING	\$50,130.00	\$12,419.19	\$37,710.81	
	ECONOMIC DEVELOPMENT	\$373,900.00	\$15,111.65	\$358,788.35	
	TAX INCREMENT FINANCING	\$832,956.00	\$864,444.27	-\$31,488.27	
				7-1,1-1	
	TOTAL BUDGET	\$28,485,504.00	\$4,295,449.06	\$18,750,095.27	
'					

## <u>City of Seward Treasurer</u> Securities Pledged at The Jones National Bank & Trust Company

Account Number	Long Account Description	Original Par Value	Original Coupon Rate	Original Maturity Date	Original Book Value	Safekeep Receipt Number	Source:Name	Market Value
154	GOEHNER NE	\$10,000.00	4.2000%	07/15/2015	\$10,000.00	365006859	COMMERCE BANK	\$10,023.90
155	GOEHNER NE	\$10,000.00	4.2500%	07/15/2016	\$10,000.00	365006860	COMMERCE BANK	\$10,023.50
385	FHLMC (AFS)	\$1,000,000.00	1.2500%	05/12/2017	\$1,021,350.00	60027094	COMMERCE BANK	\$1,011,930.00
156	GOEHNER NE	\$10,000.00	4.3000%	07/15/2017	\$10,000.00	365006861	COMMERCE BANK	\$10,024.00
281	WEST POINT NE CTFS OF PARTIC	\$100,000.00	4.2500%	11/01/2017	\$100,000.00	365007602	COMMERCE BANK	\$100,184.00
361	FFCB (AFS)	\$1,000,000.00	0.9300%	04/26/2018	\$1,002,060.00	528004571	COMMERCE BANK	\$995,010.00
199	NORTHEAST NE REV SW COALITION	\$125,000.00	3.3000%	05/15/2018	\$125,000.00	487000220	COMMERCE BANK	\$125,415.00
277	WAVERLY NE COMB UTIL	\$130,000.00	3.7000%	06/15/2018	\$130,000.00	457003526	COMMERCE BANK	\$130,200.20
157	GOEHNER NE	\$15,000.00	4.3500%	07/15/2018	\$15,000.00	365006862	COMMERCE BANK	\$15,036.00
397	FHLB (AFS)	\$1,000,000.00	1.1250%	10/15/2018	\$1,000,000.00	60027132	COMMERCE BANK	\$999,230.00
430	FNMA (AFS)	\$1,000,000.00	1.6250%	11/27/2018	\$1,003,920.00	60027564	COMMERCE BANK	\$1,015,880.00
403	FHLB (AFS)	\$1,000,000.00	1.3000%	10/29/2019	\$1,001,000.00	401001463	COMMERCE BANK	\$993,590.00
444	SEWARD CO NE SD#9 GO REF BOND	\$200,000.00	1.4500%	12/15/2019	\$200,000.00	548002035	COMMERCE BANK	\$200,946.00
389	FHLMC (AFS)	\$1,000,000.00	1.6500%	03/13/2020	\$1,002,750.00	60027072	COMMERCE BANK	\$1,007,050.00
335	MADISON CO NE SD#2 (NORFOLK)	\$200,000.00	1.8000%	12/15/2020	\$200,000.00	528002911	COMMERCE BANK	\$201,496.00
338	SARPY CO SD #37 GO BONDS	\$195,000.00	2.1500%	12/01/2021	\$195,000.00	528003135	COMMERCE BANK	\$195,819.00
330	THURSTON NE SD #1, PENDER 2012	\$155,000.00	2.0500%	12/15/2021	\$155,000.00	528001710	COMMERCE BANK	\$155,922.25
463	BUFFALO CO NE SD#7 KEARNEY GO	\$200,000.00	2.3500%	12/15/2023	\$200,000.00	359001318	COMMERCE BANK	\$203,788.00
407	CLAY CO NE HWY ALLOC GO	\$200,000.00	2,3000%	06/15/2024	\$200,000.00	165042481	COMMERCE BANK	\$200,930.00
456	SCOTTSBLUFF COUNTY NE SD #32	\$250,000.00	2.5000%	06/15/2024	\$250,000.00	548002441	COMMERCE BANK	\$253,625.00
435	BUFFALO CO NE SD#19-SHELTON NE	\$200,000.00	3.1500%	12/15/2024	\$200,000.00	548001430	COMMERCE BANK	\$205,554.00
Summa	iry	\$8,000,000.00			\$8,031,080.00			\$8,041,676.85

Apr 1, 2015

1

5:30:00 AM

### **City of Seward Treasurer**

Securities Pledged at The Jones National Bank & Trust Company

Fax # (402) 643-6491

CASH IN BANK = \$7,288,569.94

Apr 1, 2015

2

5:30:00 AM



Date: 03/30/15 Time: 13:30:57 User: DEREK

### Pledgee Inventory Report For 03/31/15

Report#: P010 Version: Page#: 1

Institution: 052 (The Cattle National Bank)

Pledge-Tx# Portfolio	Total Par Total Deposits	Maturity Settle		CUSIP Receipt#		d g e d ity Descrip Maturity	Inven tion — Issued	TTL	y Pledged Par MBS Face Par	Collateral-Value Market-Value
				CITY	OF SEWARD (	CITY)				
0005220028	3,847.25	12/01/18 03/24/03	DAD	31371HCF3	FNMA - Poo 6.50000	1#: 252170 12/01/2018	11/01/98	Y	3,847.25 500,000.00	4,443.40 4,422.56
0005220029	4,681.48	02/01/26 03/24/03	DAD	31375HAP9		Pool#: 334 02/01/2026		Y	4,681.48 1,000,000.00	4,893.54 4,884.34
0005220030	8,962.24	04/01/19 03/25/03	DAD	31363ARX3		Pool#: 083 04/01/2019		Y	8,962.24 3,500,000.00	9,413.49 9,383.63
0310240054 1	12,709.61	10/01/22 10/24/03	DAD	31335HUG6		ol#: C90583 10/01/2022		Y	12,709.61 700,000.00	14,506.32 14,442.77
0805230005 1	120,000.00	04/15/17 05/23/08	DAD	25933TAG0		TY NEB SAN 04/15/2017		Y	120,000.00 0.00	123,877.67 121,692.00
0807240220 1	17,872.18	04/01/17 07/24/08	DAD	31371NCT0		01#: 256682 0 04/01/2017	03/01/07	, Y	17,872.18 500,000.00	18,913.49 18,831.58
0807240221 1	39,457.56	06/01/24 07/24/08	DAD	31371LQY8		01#: 255271 0 06/01/2024	05/01/04	Y	39,457.56 500,000.00	43,979.70 43,815.29
0807240222 1	36,784.65	04/01/18 07/24/08	DAD	31390UMM5		01#: 656564 0 04/01/2018	3 04/01/03	Y	36,784.65 1,000,000.00	38,885.91 38,732.64
0909220085 1	48,725.74	10/01/20 09/22/09	DAD	31407T2J8		01#: 840577 0 10/01/2020	10/01/0	Y 5	48,725.74 545,000.00	52,548.07 52,345.05
0909220086 1	55,135.14	05/01/19 09/22/09	DAD	31402C5E8		ol#: 725445 ) 05/01/2019	04/01/04	Y	55,135.14 925,000.00	58,166.26 57,959.50
1004230111 1	24,455.98	3 04/01/18 04/23/10	DAD	31283KTH1		ool#: G11452 0 04/01/2018		Y 3	24,455.98 2,000,000.00	25,576.78 25,444.31
1004230112	8,120.06	01/01/18 04/23/10	DAD	31282CJ73		ool#: M30286 0 01/01/2018		Y 3	8,120.06 1,000,000.00	8,303.40 8,272.95
1005210487 1	100,000.00	02/01/26 05/21/10		68189TBA3	ОМАНА NEB 6.4000	SPL OBLIG 0 02/01/2020	6 03/25/0	Y 3	100,000.00	115,665.67 114,599.00
1012260078 1	115,000.00	09/15/23 12/26/10		23087RCV8		TY NEB PUB   0 09/15/202		Y 0	115,000.00 0.00	
1012260079 1	100,000.00	07/01/20 12/26/10		219264JV1		R PUB PWR D: 0 07/01/2020		Y 0	100,000.00 0.00	
1101240491 1	150,000.00	06/01/20 01/24/11		287754BA2		EB SUBN FIR 0 06/01/202		Y 0	150,000.00 0.00	
1101240493 1	150,000.00	0 10/15/20 01/24/11		25935GAU5		NTY NEB SAN 0 10/15/202		Y 0	150,000.00 0.00	
1102230226 1	250,000.0	0 12/01/21 02/23/11		231868LX6		B PWR DIST   0 12/01/202		Y 0	250,000.00 0.00	
1102230229	150,000.0	0 11/01/21 02/23/11		25930YBL0		NTY NEB SAN 0 11/01/202		0 Y	150,000.00 0.00	
1102230230	70,000.0	0 12/15/15 02/23/11		883285AF5		TY NEB SCH : 0 12/15/201			70,000.00 0.00	
1104270110	125,000.0	0 05/15/19 04/27/11		25931KAJ5		NTY NEB SAN 0 05/15/201		Y 0	125,000.00 0.00	
1104270112	13,919.1	8 09/01/17 04/27/11		31410KNK6		ol#: 889694 0 09/01/201		Y 8	13,919.18 180,000.00	
1108240265	120,000.0	0 09/15/16 08/24/11		226490AE0	CRETE NEB	0 09/15/201	6 06/28/1	Y 1	120,000.00	
1108240266 1	250,000.0	0 12/15/19 08/24/11		803770mB9		Y NEB SCH D			250,000.00 0.00	
1110030079	115,000.0	0 12/15/1: 09/30/1:	5	433605AD4		CNTY NEB S			115,000.00	
1110240559 1	100,000.0	0 06/01/2	3	486800CA1	KEARNEY C	NTY NEB 0 06/01/202	3 06/15/1	.1	100,000.00	



Date: 03/30/15 Time: 13:30:57 User: DEREK

### Pledgee Inventory Report For 03/31/15

Report#: P010 Version: Page#: 2

Institution: 052 (The Cattle National Bank)

23 . d	T-+-1 P		T#	CUSTO	Ple	-	Inven		y Pledged Par	Collateral-Value
Pledge-Tx# Portfolio	Total Par Total Deposits	Maturity Settle		CUSIP Receipt#	Rate/Div	Maturity			MBS Face Par	Market-Value
· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · ·		CITY	OF SEWARD (C	(YY) ——				
1110240562 1	240,000.00	12/15/21 10/24/11	DAD	433605AK8	HITCHCOCK C	NTY NEB 12/15/2021	07/27/11	Y	240,000.00 0.00	245,013.73 242,858.40
1202270145 1	75,000.00	08/01/24 02/27/12	DAD	357406DJ3	FREMONT NE 3.15000 (	08/01/2024	10/04/11	Y	75,000.00 0.00	76,278.00 75,884.25
1204240052 1	150,000.00	12/15/25 04/24/12	DAD	803770NS1	SARPY CNTY   2.45000 :	NE SCH DIST 12/15/2025		Y	150,000.00 0.00	151,203.58 150,121.50
1206220440 1	200,000.00	12/15/25 06/22/12	DAD	93811RBD5	WASHINGTON (	CNTY NE SCE 12/15/2025		Y	200,000.00	204,017.22 202,280.00
1209210358 1	55,000.00	10/15/23 09/21/12	DAD	428826AM3	HICKMAN NE	COMB UTIL F 10/15/2023		Y	55,000.00 0.00	56,168.78 55,471.35
1209210359 1	140,000.00	08/01/26 09/21/12	DAD	854746DB7	STANTON CNT 2.75000	Y NE PUB PV 08/01/2026		Y	140,000.00 0.00	140,721.47 140,079.80
1210260189 1	125,000.00	11/15/20 10/26/12	DAD	259260вс0	DOUGLAS CNT	Y NE SANTN 11/15/2020		Y	125,000.00 0.00	132,389.58 130,831.25
1210260190 1	150,000.00	12/15/22 10/26/12	DAD	259353DQ0	DOUGLAS CNT	Y NEB SCH I 12/15/2022		Y	150,000.00 0.00	155,323.50 153,733.50
1210260192 1	105,000.00		DAD ·	372136EB3	GENEVA NEB	04/01/2022		Y	105,000.00	110,818.05 108,691.80
1210260194 1	250,000.00		DAD	67868UBV4	OKLAHOMEA C		AUTH	Y	250,000.00 0.00	267,989.17 266,772.50
1210260199	50,000.00		DAD	23087RCU0	CUMING CNTY		WR DIST	Y	50,000.00	50,859.78 50,782.00
1301240229	200,000.00		DAD	88609PCw2	THURSTON CN		#16	Y	200,000.00	204,198.89
1301240230	200,000.00		DAD	259344AU3	DOUGLAS CNT		IMPT	Y	200,000.00	205,436.00
1301240231	200,000.00	10/15/23		80376DCN7	SARPY CNTY		MPT DIST	Y	200,000.00	205,649.22
1 1304300067	100,000.00		DAD	68905FFE4	OTOE CNTY N	E SCH DIST	#111	Y	100,000.00	100,960.44
1 1304300068	135,000.00		DAD	930583CT4	WAHOO NE UT		NUE	Y	135,000.00	136,469.25
1	171,114.81		DAD	3128MMAD5	FHLMC - Poo			Y	0.00	135,276.75 183,714.03
1 1306210220	150,000.00		DAD	397802KH1	GRETNA NE	07/01/2019		Y	3,000,000.00 150,000.00	182,929.75 147,571.08
1 1307240271	200,000.00	06/21/13 06/01/25	DAD	287742LU2	ELKHORN NE		IC PWR	Y	200,000.00	146,356.50 200,902.67
1 1307240272	302,510.43	07/24/13 12/15/26	DAD	36176w2B6	2.65000 GNMA-I - Po	06/01/2025 o]#: 778670		; Y	0.00 302,510.43	199,136.00 · 321,491.13
1 1308230267	100,000.00	07/24/13 12/15/25	DAD	757045DV8	4.00000 RED WILLOW	12/15/2026 CNTY NE	12/01/11	Y	560,000.00 100,000.00	320,482.76 100,870.28
1	·	08/23/13	DAD		2.65000	12/15/2025	06/20/13	3	0.00	100,090.00
1309230058 1	6,304.74	09/01/15 09/23/13	DAD	31371MG27	FNMA - Pool 5.00000	#: 255917 09/01/2015	08/01/09	, ,	6,304.74 1,000,000.00	6,664.89 6,638.62
1309230059 1	241,233.90	07/01/26 09/23/13	DAD	3138AMK38	FNMA - Pool 4.50000	#: AI7513 07/01/2026	07/01/11	Y	241,233.90 500,000.00	258,183.00 257,278.37
1310300064 1	82,118.51	12/20/20 10/30/13	DAD	36241KJN9	GNMA-II - P 5.50000	ool#: 7820 12/20/2020		Y 5	82,118.51 750,000.00	88,238.26 87,861.88
1310300067 1	77,353.20	12/01/17 10/30/13	DAD	31391×HQ5	FNMA - Pool 5.50000	#: 679839 12/01/2017	12/01/02	Y ?	77,353.20 2,000,000.00	81,092.65 80,738.11
1310300068 1	67,465.44	03/20/23 10/30/13	DAD	36202ERL5	GNMA-II - P 5.00000	001#: 0040 03/20/2023		Y 3	67,465.44 500,000.00	72,327.45 72,046.34
1310300070	148,943.87	08/01/22		31371NJQ9	FNMA - Pool	#: 256871		Y	148,943.87	163,139.21



Date: 03/30/15 Time: 13:30:57 User: DEREK

### Pledgee Inventory Report For 03/31/15

Report#: P010 Version: Page#: 3

Institution: 052 (The Cattle National Bank)

					Pledged Inven	tor	у ———	
Pledge-Tx# Portfolio	Total Par Total Deposits	Maturity Settle		CUSIP Receipt#	Security Description Rate/Div Maturity Issued		Pledged Par MBS Face Par	Collateral-Value Market-Value
				CITY	OF SEWARD (CITY)			
1		10/30/13	DAD		6.50000 08/01/2022 07/01/07		1,100,000.00	162,332.43
1406230215 1	150,000.00	12/15/25 06/23/14	DAD	919558KF2	VLY CNTY NE 2.90000 12/15/2025 05/28/14	Y	150,000.00 0.00	154,252.33 152,971.50
1406230216 1	125,000.00	11/15/27 06/23/14	DAD	818474DD7	SEWARD CNTY NE PUBLIC PWR DIST 4.00000 11/15/2027 08/20/13	Y	125,000.00 0.00	134,473.89 132,585.00
1406230217 1	90,000.00	09/01/27 06/23/14	DAD	818488FC7	SEWARD NE WTR SYS REVENUE 2.85000 09/01/2027 03/22/13	Y	90,000.00	90,223.65 90,009.90
1406270096 1	428,135.97	05/15/25 06/27/14	DAD	3620ARB59	GNMA-I - Pool#: 737260 3.50000 05/15/2025 05/01/10	Y	428,135.97 1,000,000.00	456,285.40 455,036.67
1408220277 1	103,952.13	06/01/21 08/22/14	DAD	3128PVN22	FHLMC - Pool#: J15809 3.00000 06/01/2021 06/01/11	Y	103,952.13 285,000.00	109,178.69 108,918.81
1409230158 1	194,038.41	. 12/01/24 09/23/14		3128MMLQ4	FHLMC - Pool#: G18334 4.50000 12/01/2024 12/01/09	Y	194,038.41 1,015,000.00	210,092.81 209,365.17
1409230162 1	150,000.00	09/01/26 09/23/14		80378CBS7	SARPY CNTY NE SAN & IMPT DIST 3.50000 09/01/2026 09/01/14	Y	150,000.00 0.00	·
1410240033 1	307,699.94	03/01/23 10/24/14		31410KAW4	FNMA - Pool#: 889321 4.00000 03/01/2023 03/01/08	Y	307,699.94 2,050,000.00	•
1501020007 1	191,843.20	) 11/01/19 12/31/14		3128M1CT4	FHLMC - Pool#: G11982 5.50000 11/01/2019 04/01/06	Y 5	191,843.20 1,411,036.00	
1502240073 1	115,000.00	02/24/15 02/24/15		505318QS7	LA VISTA NE 2.65000 11/15/2024 12/31/14	ţ Y	115,000.00 0.00	
1503240262 1	100,000.00	0 12/15/24 03/24/15		406036HN6	HALL CNTY NE SCD #2 GRAND IS 2.40000 12/15/2024 02/09/1	Y 5	100,000.00	· •
9603250298 1	19,734.6	6 02/15/21 03/31/96		3129045E1	FHLMC SERIES 1041 CLASS E 1.12450 02/15/2021 02/15/9	Y 1 P	19,734.66 6,347,836.00	
Pledgee:	8,087,120.2	8					8,087,120.28	8,414,411.30
Totals :	1.0	0					33,868,872.00	8,351,712.61

PLUS \$250,000.00 FDIC INSURANCE

PLEDGE ADDITIONS 04/02/15

CUSIP

DESCRIPTION

ORIGINAL FACE VALUE CURRENT VALUE

COUPON

25930HAUB8

**DOUGLAS CNTY SID 385** 

75,000.00

75,000.00

2.40%

CASH IN BANK = \$8,492,208.33

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110,000.00 AMOUNT

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DESCRIPTION

1480 912828C24 T NOTES

\*\* TOTALS \*\* NUMBER

10000,000.00 1.5000W 9,940,192.81 10,123,000.00 111,353.00

EDGED TO:

37 CITY OF

SEWARD

Regular Session - 4/21/2015

CURRENT YEAR:		March	2015	LAST YEAR:		March	2014
Permits	Quantity	Permit Fee	Valuation	Permits	Quantity	Permit Fee	Valuation
NEW CONST.	2	\$ 1,352.40	\$ 473,693.18	NEW CONST.	2	\$ 809.63	\$ 212,420.00
REMODEL/ADDIT.	28	\$ 771.00	\$ 217,525.00	REMODEL/ADDIT.	0	\$ -	\$ -
ACCESSORY	10	\$ 493.75	\$ 31,316.00	ACCESSORY	4	\$ 117.00	\$ 9,514.00
ELECTRIC	4	\$ 222.75	\$ -	ELECTRIC	5	\$ 465.00	\$ -
PLUMBING	7	\$ 290.00	\$ -	PLUMBING	11	\$ 470.00	\$ -
MECHANICAL	4	\$ 195.00	\$ -	MECHANICAL	6	\$ 325.00	\$ -
SEWER TAP	3	\$ 750.00	\$ -	SEWER TAP	1	\$ 250.00	\$ -
WATER TAP	3	\$ 2,460.00	\$ -	WATER TAP	1	\$ 725.00	\$ -
TEMP. ELEC.	2	\$ 100.00	\$ -	TEMP. ELEC.	1	\$ 50.00	\$ -
ELECTRIC SER.	2	\$ 400.00	\$ -	ELECTRIC SER.	1	\$ 200.00	\$ -
TOTALS	65	\$ 7,034.90	\$ 722,534.18	TOTALS	32	\$ 3,411.63	\$ 221,934.00
YEAR TO DATE	January to	December	2015	YEAR TO DATE	January to	December	2014
Permits	Quantitiy	Permit Fee	Valuation	Permits	Quantity	Permit Fee	Valuation
NEW CONST.	4	\$ 2,476.00	\$ 844,037.56	NEW CONST.		\$ 33,609.83	\$ 16,968,927.15
REMODEL/ADDIT.	33	\$ 1,135.95	\$ 286,075.00	REMODEL/ADDIT.	11	\$ 286,153.45	\$ 13,574,308.00
ACCESSORY	44	\$ 8,283.25	\$ 385,812.00	ACCESSORY	5	\$ 14,593.50	\$ 206,297.00
ELECTRIC	21	\$ 1,221.75	\$ -	ELECTRIC	15	\$ 15,999.75	\$ -
PLUMBING	15	\$ 615.00	\$ -	PLUMBING	25	\$ 12,535.00	\$ -
MECHANICAL	7	\$ 320.00	\$ -	MECHANICAL	16	\$ 10,071.00	\$ -
SEWER TAP	5	\$ 1,250.00	\$ -	SEWER TAP	4	\$ 12,700.00	\$ -
WATER TAP	5	\$ 4,100.00	\$ -	WATER TAP	4	\$ 32,325.00	\$ -
TEMP. ELEC.	4	\$ 200.00	\$ -	TEMP. ELEC.	4	\$ 2,500.00	\$ -
ELECTRIC SER.	4	\$ 800.00	\$ -	ELECTRIC SER.	4	\$ 12,550.00	\$ -
TOTALS	142	\$ 20,401.95	\$ 1,515,924.56	TOTALS	94		\$ 30,749,532.15
FISCAL YEAR:	Oct. 2014	to Sept.	2015	FISCAL YEAR:	Oct. 2013	to Sept.	2014
Permits	Quantitiy	Permit Fee	Valuation	Permits	Quantity	Permit Fee	Valuation
NEW CONST.	13	\$ 7,020.20	\$ 2,230,337.36	NEW CONST.	17	\$ 9,225.63	\$ 3,299,837.15
REMODEL/ADDIT.	55	\$ 367,574.95	\$ 488,067.00	REMODEL/ADDIT.	46	\$ 4,478.95	\$ 1,873,269.00
ACCESSORY	78	\$ 300,867.00	\$ 567,081.25	ACCESSORY	16	\$ 813.00	\$ 132,434.00
ELECTRIC	45	\$ 2,828.50	\$ -	ELECTRIC	64	\$ 5,085.00	\$ -
PLUMBING	41	\$ 2,457.00	\$ -	PLUMBING	113	\$ 6,178.00	\$ -
MECHANICAL	26	\$ 2,568.00	\$ -	MECHANICAL	46	\$ 4,756.00	\$ -
SEWER TAP	22	\$ 5,500.00	\$ -	SEWER TAP	12	\$ 3,000.00	\$ -
WATER TAP	22	\$ 16,425.00	\$ -	WATER TAP	13	\$ 9,425.00	\$ -
TEMP. ELEC.	22	\$ 1,100.00	\$ -	TEMP. ELEC.	13	\$ 650.00	\$ -
ELECTRIC SER	22	¢ 4400.00	¢.	בו בסבטוס פבט	4.4		- S

## SEWARD POLICE DEPARTMENT MARCH 2015 MONTHLY REPORT

ARRESTS 29
CITATIONS 09
PARKING TICKETS 12
WARNINGS 118

The above numbers do not include red tag warnings for parking violations, yellow tag warnings for animal violations or verbal warnings.

The Seward County Communication Center collects the numbers used to create the attached statistics summary.

Page:

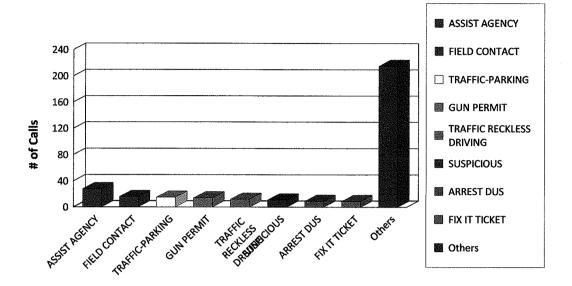
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### Calls Statistics by Type Summary

3/1/2015

3/31/2015

Agency -SPD 00:00:00 23:59:59



	3/2015	Total
911 ABANDONED	5	5
911 HANG UP	5	5
911 OPEN LINE	3	3
ABANDONED VEHICLE	2	2
ABUSE/NEGLECT ADULT	1	1
ABUSE/NEGLECT CHILD	7	7
ACCIDENT FATALITY	1	1
ACCIDENT HIT & RUN	2	2
ACCIDENT PARKING	2	2
ACCIDENT W/O INJURIES	2	2
ACCIDENT WITH INJURIES	1	1
ALARM INTRUSION	6	6
ALARM OTHER	1	1
ALARM TROUBLE	1	1
ANIMAL AT LARGE	6	6
ANIMAL BARKING DOG	3	3
ANIMAL CARCASS	2	2
	_	_

	3/2015	Total
ANIMAL FOUND	3	3
ANIMAL INJURED/SICK	1	1
ANIMAL LIVE TRAP	5	5
ANIMAL LOST	3	3
ANIMAL OTHER	2	2
ARREST DUI	5	5
ARREST DUS	9	9
ARREST WARRANT	5	5
ASSAULT DOMESTIC	2	2
ASSIST AGENCY	28	28
CIVIL CHILD CUSTODY	2	2
CIVIL PROPERTY DISPUTE	1	1
CORONER CALL	3	3
CRIMINAL MISC PRIVATE	1	1
CRIMINAL MISCHIEF BUSINES	1	1
CRIMINAL MISCHIEF VANDAL	4	4
DISREGARD	4	4
DISTURBANCE	2	2
DISTURBANCE DOMESTIC	2	2
DOG BITE	1	1
DRUG VIOLATION	3	3
DUPLICATE DISREGARD	1	1
EXTRA PATROL	3	3
FIELD CONTACT	16	16
FIRE OTHER	1	1
FIX IT TICKET	9	9
FORGERY/COUNTERFEITING	2	2
FRAUD BAD CHECKS	2	2
FRAUD OTHER	2	2
FUNERAL ESCORT	8	8
GUN PERMIT	14	14
HARASSING PHONE CALLS	1	1
HARASSMENT	2	2

	3/2015	Total
HITCHHIKER/TRANSIENT	1	1
INFORMATION	5	5
INTERNET FRAUD	1	1
JUVENILE WELFARE	2	2
JUVENILE/TRUANT	1	1
JUVENILE/UNCONTROLLABLE	2	2
JUVENILE-OTHER	2	2
LIQUOR-OTHER	1	1
LITTERING	3	3
MOTORIST ASSIST	9	9
OPEN DOOR BUSINESS	3	3
OTHER CALL TYPE	2	2
PROPERTY DAMAGE	2	2
PROPERTY FOUND	8	8
PROPERTY LOST	4	4
PUBLIC NUISANCE	2	2
PUBLIC PEACE	4	4
PUBLIC SERVICE	3	3
REPOSSESSION VEHICLE	1	1
RR XING ARM MALFUNCTION	1	1
SEX ASSAULT RAPE	1	1
SEX OFFENSE	1	1
STALLED VEHICLE	1	1
SUSPICIOUS	11	11
THEFT BICYCLE	1	1
THEFT FAIL TO PAY	2	2
THEFT FROM VEHICLE	1	1
THEFT-OTHER	1	1
TRAFFIC - DUI	2	2
TRAFFIC - DUS	2	2
TRAFFIC CONTROL	1	1
TRAFFIC HAZARD	3	3
TRAFFIC RECKLESS DRIVING	12	12

	3/2015	Total
TRAFFIC STOP	1	1
TRAFFIC-OTHER	1	1
TRAFFIC-PARKING	15	15
TRESPASSING PRIVATE PROP	2	2
UNLOCK VEHICLE	1	1
UTILITY	1	1
UTILITY ELECTRIC	2	2
VACATION/RESIDENCE CHECK	1	1
WEAPONS OTHER	1	1
WELFARE CHECK	8	8
Total	329	329

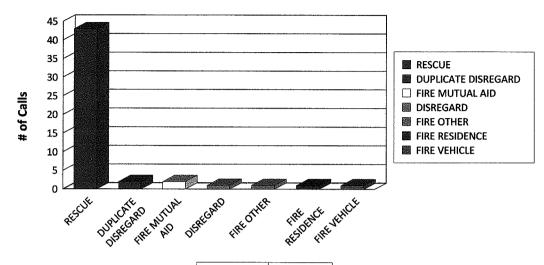
### Calls Statistics by Type Summary

3/1/2015 00:00:00

3/31/2015 23:59:59

Agency -

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	3/2015	Total
DISREGARD	1	1
DUPLICATE DISREGARD	2	2
FIRE MUTUAL AID	2	2
FIRE OTHER	1	1
FIRE RESIDENCE	1	1
FIRE VEHICLE	1	1
RESCUE	43	43
Total	51	51

### City of Seward, NE Tuesday, April 21, 2015 Regular Session

### Item G3

### PUBLIC HEARING - 7:00 P.M. - CONSIDERATION OF 2015 NEBRASKA AFFORDABLE HOUSING PROGRAM (NAHP) DOWNPAYMENT ASSISTANCE FUNDING - Jen Olds, SENDD

Consideration of a Resolution authorizing Mayor to execute NAHP Funds application and related documents.

Administrative Report: Following the presentation, public hearing comments, review and discussion, a motion to approve the Resolution authorizing the Mayor to fully execute the NAHP Funds application and related documents would be in order.

**Staff Contact:** 

### NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN that on Tuesday, April 21, 2015, at 7:00 P.M.** in the Municipal Building, 142 No. 7th St, Seward, Nebraska; the City Council of Seward will hold a Public Hearing concerning an application to the Department of Economic Development (DED) for a Nebraska Affordable Housing Program (NAHP) Grant. This grant is available for local affordable housing activities.

The City is requesting a total of \$343,140 in NAHP funds to implement a Down-payment Assistance program for Homebuyers. The Homeownership Opportunity Program (HOP) will be available in all ten communities within Seward County (incorporated areas only). The HOP will be implemented by the Seward County Housing Corporation, Inc. (SCHC) under a Sub-recipient Agreement with the City. 100% of the NAHP funds will benefit Low-to-moderate income persons.

Of those NAHP funds, \$210,000 will be available as deferred loans for down-payment assistance (Activity 0520), \$63,000 will be available as conditional grants for minor housing rehabilitation to meet HQS and NDED Minimum Standards for Rehabilitation (Activity 0530), \$48,300 will be available for housing program management costs, including testing for lead paint hazards (Activity 0580) and \$21,840 will be available for project administrative costs (Activity 0181). In addition, it is anticipated that another \$840,000 in private financing will be available from first mortgages, closing costs, etc. There are no plans to displace people as a result of this NAHP assisted project, but the City will adopt a plan for minimizing displacement and for assisting any persons actually displaced.

Nebraska Affordable Housing Program Grant application materials will be available for public inspection at the City Clerk's office during regular working hours. All interested parties are invited to attend this public hearing at which time you will have an opportunity to be heard regarding the grant application. Written and Oral testimony will also be accepted at the <u>public hearing scheduled for 7:00 p.m., Tuesday, April 21, 2015, at the Municipal Building in Seward, Nebraska.</u> Written comments addressed to City Clerk, City Hall, PO Box 38, Seward, Nebraska, 68434 will be accepted if postmarked on or before Monday, April 20, 2015.

Individuals requiring physical or sensory accommodations including interpreter service, braille, large print, or recorded materials, please contact: City Clerk, (402) 643-2928 or, no later than 12:00 noon on Monday, April 20, 2015.

### **2015 APPLICATION FOR THE NEBRASKA** AFFORDABLE HOUSING PROGRAM

Nebraska Department of Economic Development (DED)

### **PART I. GENERAL INFORMATION**

Pre-application Number: <u>15-TFHP-16012</u> TYPE OR PRINT ALL INFORMATION

DED US	SE ONLY
Date Stamp Below	Application Number
	15-

1. APPLICANT IDENTIFICATION	3. APPLICATION PREPARER INFORMATION
Name: City of Seward	Name: SENDD
Contact person: Bonnie Otte, City Clerk	Contact person: David R. Taladay, Executive Director
Address: PO Box 38	Address: 2631 O Street
City/State/Zip: Seward, NE 68434	City/State/Zip: Lincoln, NE 68510
Phone: 402-643-2928	Phone: 402-475-2560
Fax: 402-643-6491	Fax: NA
Email: bonnie.otte@cityofseward.com	Email: dtaladay@sendd.org
Tax ID: 47-60-06355	Application Preparer (check one)
Duns #: 156271546	Local Staff Out-of-State Consultant
	☐In-State Consultant ☐Non-Profit Organization
	⊠Economic Development District
	Other
2. HOMEBUYER PROGRAM ACTIVITIES (check all that apply)	4. DISTRICT INDICATOR-(Select only ONE)
Construction costs for newly constructed homes	Congressional District 1
Development subsidy on newly constructed homes	Congressional District 2
☐ Direct Homebuyer Assistance for newly constructed homes	Congressional District 3
(gap subsidy, down-payment assistance, closing costs)	
Infrastructure development	5. SERVICE AREA
Direct Homebuyer Assistance for previously existing homes	Area to be served [each municipality and each county]. Please list: Incorporated communities wihtin Seward County
(gap subsidy, down-payment assistance, closing costs)	
Rehabilitation following homebuyer purchase as a support activity to direct homebuyer assistance	Nebraska Legislative District(s)   24
Developer purchase of existing homes for rehabilitation and resale	Heptaska Coligiessional District(s)
Rehabilitation during developer ownership	6. HOUSEHOLD BENEFICIARIES
Development subsidy on developer purchased and rehabilitated homes	# at or below 80% of the Area Median Family Income
☐ Direct Homebuyer Assistance for developer purchased and rehabilitated	# 14 at or below 100% of the Area Median Family Income
homes	# at or below 120% of the Area Median Family Income
(gap subsidy, down-payment assistance, closing costs)	# Total
Demolition	7. TYPE OF APPLICANT
	☐ Unit of Local Government ☐ Non-Profit 501(c)(3) CHDO
	Local Housing Authority Non-Profit 501(c)(4)
	☐ Non-Profit 501(c)(3) ☐ Non-Profit 501(c)(4) CHDO
8. CERTIFYING OFFICIAL:	
To the best of my knowledge and belief, data and information in this app	
resources. The governing body of the applicant has duly authorized this appl	lication. This applicant will comply with all Federal and state requirements
governing the use of NAHP funds.	
Signature in blue ink:	
Typed Name and Title: Joshua Eickmeier, Mayor	Date Signed: 4/21/15
Address/City/State/Zip: City Hall, PO Box 38, Seward, NE 68434	
9. SUBMIT THE ORIGINAL FULL APPLICATION TO:	UPLOAD THE SCANNED COPY of FULL APPLICATION TO:
Nebraska Department of Economic Development	
Housing Application Coordinator	https://neded.sharefile.com/r/r0f77686a58e46f9a
Housing and Community Development 301 Centennial Mail South- PO Box 94666	
Lincoln, NE 68509-4666	
Individuals, who are hearing and/or speech impaired and have a TTY, may co	
833-7352 (TTY) or (800) 833-0920 (voice). The relay operator should be asked	l to call DED at (800) 426-6505 or (402) 471-3111.

2015 NAHP Annual Application Cycle Application Guidelines Chapter 4-15

Chapter 4 Homebuyer Program

April 2015

### HOMEBUYER PROGRAM PART II. FUNDING SUMMARY

Code	Activity	NAHP Funds	Matching Funds <sup>1</sup>	Other Funds <sup>2</sup>	Total Funds	Source(s) of Other Funds
0501	Site Improvements					
0502	Streets					
0520	Acquisition of Property					
0521	Acquisition of Vacant Land	***************************************				
0522	Demolition <sup>3</sup>					
0523	Relocation <sup>4</sup>					
0524	Direct Homebuyer Assistance	210,000.00			\$210,000.00	
0530	Housing Rehabilitation	63,000.00			\$63,000.00	
0531	SF Purchase/Rehab/Resale					
0532	DPA/Rehab					
0541	Conversion					
0541	Reconstruction Single-family					
0542	SF New Construction					
	Homebuyer <sup>5</sup>					
	Suproral	\$ <i>}?//2</i> \${\$[\$]\$}(0]\$			\$27/3)(00)0)(00)	
0580	Housing Management <sup>6</sup>	27,300.00		4,050.00	\$31,350.00	Inkind
0580a	Hsg. Mgt.: Paint Testing / Risk Assessments/ Clearance Testing <sup>7</sup>					
	Suitaei	534010);4010)(010		\$4(050)00	\$30%;3500,00	
0181	General Administration8	21,840.00		4,320.00	\$26,160.00	Inkind
(1(0)0)0)	TOTAL PROGRAMECOSTS	(5699),14(0)(0)0		\$18,3770,000	\$35(0)\$3(0)(0)0	

Clarification for the above activities should be directed to DED.

NOTE: Requests for additional funds (over the recommended maximums) for Housing Management or General Admin must be requested and documented within the final application.

2015 NAHP Annual Application Cycle Application Guidelines

Chapter 4 Homebuyer Program

Chapter 4-16

**April 2015** 

<sup>&</sup>lt;sup>1</sup> Nebraska Affordable Housing Program Funds cannot be matched with any other form of Nebraska Affordable Housing Program Funds, including Program Income.

<sup>&</sup>lt;sup>2</sup> Other funds cannot include mortgages.

<sup>&</sup>lt;sup>3</sup> Demolition is a support activity and must be done in conjunction with another housing activity.

<sup>&</sup>lt;sup>4</sup> Relocation is a support activity and must be done in conjunction with another housing activity.

<sup>&</sup>lt;sup>5</sup> New Construction includes the hard costs for acquiring land, constructing homes and development subsidy (the difference between the cost to develop and build the home and the appraised value of the home).

<sup>&</sup>lt;sup>6</sup> Housing management recommended maximum is 10% of total NAHP hard costs.

<sup>&</sup>lt;sup>7</sup> Paint testing, risk assessments and clearance testing are limited to \$1,500 per unit.

<sup>&</sup>lt;sup>8</sup> General Administration recommended maximum is 8% of the total amount of NAHP hard costs.

# PROJECT BUDGET AND FINANCING

# Seward County Homeownership Opportunity Program (HOP) Workforce Housing-Homebuyers Assistance

# Proposed Budget for 2015 NAHP Application

Activity No.	). Description	NAHP funds requested	Other funds **	Total costs
0520	Single-family acquisition Direct homebuyer assistance as a downpayment 14-units @ \$15,000/ave(max. 20%) 1st Mortgage and other costs**.(min. 80%)	\$ 210,000 0	00	\$ 210,000
0530	Housing Rehabilitation Construction 7-units @ \$9,000 (max.)	\$ 63,000	0	\$ 63,000
4	Subtotal Project Costs	\$ 273,000	0	\$ 273,000
0580	Housing Administration Program Management.(10% of hard costs) Lead Screening/Paint Testing/Risk Assessment (14 units @\$1,500/ea)	\$ 27,300 \$ 21,000	4,050 0	\$ 31,350 \$ 21,000
de d	Subtotal Project Costs w/ Mgt & Lead	\$ 300,300	4,050	\$ 304,350
0181	General Administration8% of hard costs	\$ 21,840	4,320	\$ 21,840
en e	Total project budget	\$ 322,140.00	8,370	\$ 330,510

<sup>\*\*</sup> Other funds: Inkind Volunteer Hours to contribute to success of the program. See Exhibit 105 for full description of hours and responsibilities.
\*\*\*Additionally, approximately \$800,000 in first mortgages will be leveraged by the program

### RESOLUTION NO.

Whereas, the City of Seward, Nebraska, is an eligible unit of a general government authorized to file an application under the Housing and Community Development Act of 1974 as Amended for Small Cities Community Development Block Grant (CDBG) Program, and, Cranston-Gonzalez National Affordable Housing Act of 1990 (HOME Program) funds distributed by the Department of Economic Development through the Nebraska Affordable Housing Program (NAHP).

Whereas, the City of Seward, Nebraska has obtained its citizens' comments on community development and housing needs; and has conducted a public hearing upon the proposed application and received favorable public comment respecting the application which is for an amount of \$322,140 in NAHP funds to implement (with the Seward County Housing Corporation, Inc.) a down-payment assistance program for homebuyers in the incorporated communities within Seward County; and,

NOW, THEREFORE, BE IT RESOLVED BY

THE City Council of Seward, Nebraska that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Seward, Nebraska and the Nebraska Department of Economic Development so as to effect acceptance of the grant application.

Dated: April 21, 2015

THE CITY OF SEWARD, NEBRASKA

ATTEST:

Joshua Eickmeier, Mayor

Bonnie Otte
Assistant Administrator/
Clerk-Treasurer/
Budget & HR Director

(SEAL)

### City of Seward, NE Tuesday, April 21, 2015 Regular Session

### Item G4

# PUBLIC HEARING - 7:00 P.M. - CONSIDERATION OF FINAL PLAT FOR WEB 4TH ADDITION - John Hughes

Consideration of an Ordinance approving the Final Plat of Web 4th Addition

Administrative Report: This is a 24-lot addition located between N. Columbia Ave. and Star St., and Waverly Road and Maple St. A public hearing was held on March 17, 2015. This subdivision will involve constructing new streets, curb and gutter, and extending City utilities. City staff communicated some storm water drainage concerns with Developers and Developers are adding increased storm water management design to slow down times of concentration prior to reaching City facilities. The Developer is in negotiations with adjacent property owners to acquire additional land to extend Star St. to connect to the new Briarwood St. and easement for a turnaround at the dead-end of the new Knotty Pine Lane.

The subdivision conforms to the City's Comprehensive Plan, Future Land Use map with the single family use type. The plat conforms to the requirements of the City of Seward's Unified Land Development Ordinance reference Major Subdivision application requirements (11.3804). The area is currently located in a Residential (R-1) zoning district, and there will be no change in zoning at this time.

Following the presentation, public hearing comments, review and discussion, adopting the Ordinance would be in order.

**Staff Contact:** 

#### NOTICE OF PUBLIC HEARING

Public notice is hereby given by the Planning Commission of the City of Seward, Nebraska, that a public hearing will be held at 7:30 p.m. on April 13, 2015, and the City Council of the City of Seward, Seward County, Nebraska on Tuesday April 21, 2015 at 7:00 pm in the Council Chambers at the Municipal Building, 142 North 7<sup>th</sup> Street, Seward, Nebraska. Said Public Hearings will be to obtain public comment regarding proposed subdivision Final Plat of WEB 4th Addition.

This subdivision, which is the subject of this notice and of the public hearings, is described as follows (24 lots between Waverly Rd. and E. Maple St, and N. Columbia Ave. and Star St).

Legal Description: A subdivision of Outlot "A", Web 3<sup>rd</sup> Addition to the City of Seward, located in the Northeast Quarter of Section 16, Township 11 North, Range 3 East of the 6th P.M., Seward County, Nebraska and more particularly described as follows:

Beginning at the Southwest corner of Outlot A. Web 2nd Addition as platted in the City of Seward: THENCE South 89 degrees 59 minutes 20 seconds West, along the north line of Web 2nd Addition, for a distance of 334.97 feet, to the northwest corner of Lot 6, Block 1, Web 2nd Addition: THENCE South 00 degrees 01 minutes 04 seconds East. along the west line of said Lot 6, for a distance of 129.90 feet; THENCE North 89 degrees 57 minutes 38 seconds West, a distance of 60.00 feet; THENCE South 00 degrees 01 minutes 04 seconds East, a distance of 10.00 feet; THENCE North 89 degrees 57 minutes 38 seconds West, a distance of 132.08 feet, to the southeast corner of Lot 1, Block 1, Web 3<sup>rd</sup> Addition as platted in the City of Seward; THENCE North 00 degrees 00 minutes 00 seconds West along the East line of said Block 1, a distance of 715.40 feet; THENCE South 88 degrees 57 minutes 09 seconds East, along the south right of way line of Waverly Road, a distance of 527.12 feet to the northwest corner of Outlot A, Seward Middle School Addition as platted in the City of Seward; THENCE South 00 degrees 00 minutes 08 seconds West, along the west line of said Outlot A, for a distance of 565.93 feet to the Point of Beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 7.51 acres more or less.

All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the proposed application for the Final Plat.

Ed Gonzalez
Building/Zoning Director
City of Seward

Published: 4-1-15



142 N 7th St., PO Box 38 Seward, NE 68434 402-643-4000 Ext. 3 Office Edward.Gonzalez@CityofSewardNE.com Ed Gonzalez
Building/Zoning &
Code Enforcement Director

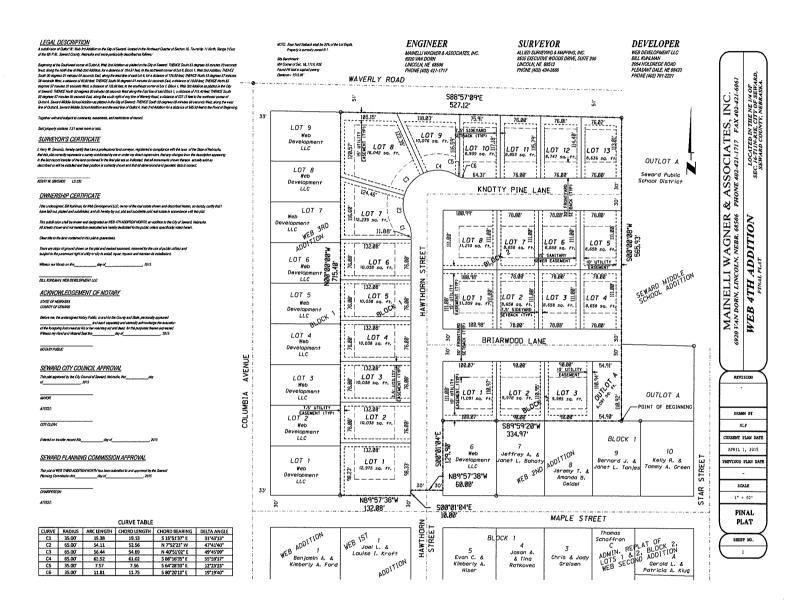
#### Planning Commission Report for April 13, 2015:

1. 7:30pm Public Hearing; Web 4th Addition Final Plat

This is a 24 lot addition located between N. Columbia Ave. and Star St., and Waverly Road and Maple St. This subdivision will involve constructing new streets, curb and gutters, and extending City utilities. City staff communicated some storm water drainage concerns with Developers and Developers are adding increased storm water management design to slow down times of concentration prior to reaching City facilities. The Developer is in negotiations with adjacent property owners to acquire additional land to extend Star St. to connect to the new Briarwood St. and easement for a turnaround at the dead end of the new Knotty Pine Lane.

The Subdivision conforms to the City's Comprehensive Plan, Future Land Use map with the single family use type. The Plat conforms to the requirements of the City of Seward's Unified Land Development Ordinance reference Major Subdivision application requirements (11.3804). The area is currently located in a Residential (R-1) zoning district, and there will be no change in zoning at this time.

See enclosed Final Plat and supporting documents.



#### ORDINANCE NO.

AN ORDINANCE TO APPROVE THE PLAT ENTITLED "WEB 4<sup>TH</sup> ADDITION TO THE CITY OF SEWARD, SEWARD COUNTY, NEBRASKA," AS HEREINAFTER SET FORTH, LOCATED WEST OF COLUMBIA AVENUE, SOUTH OF WAVERLY ROAD, NORTH OF MAPLE STREET; TO PROVIDE FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; TO PROVIDE FOR A TIME WHEN THIS ORDINANCE SHALL TAKE EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SEWARD, NEBRASKA:

Section 1. <u>Plat and Dedication Approved</u>. The Plat and dedication of the following described real estate is hereby approved:

#### LEGAL DESCRIPTION:

A subdivision of Outlot "A", Web 3<sup>rd</sup> Addition to the City of Seward, located in the Northeast Quarter of Section 16. Township 11 North, Range 3 East of the 6th P.M., Seward County, Nebraska and more particularly described as follows: Beginning at the Southwest corner of Outlot A, Web 2nd Addition as platted in the City of Seward; THENCE South 89 degrees 59 minutes 20 seconds West, along the north line of Web 2nd Addition, for a distance of 334.97 feet, to the northwest corner of Lot 6, Block 1, Web 2nd Addition; THENCE South 00 degrees 01 minutes 04 seconds East, along the west line of said Lot 6, for a distance of 129.90 feet; THENCE North 89 degrees 57 minutes 38 seconds West, a distance of 60.00 feet; THENCE South 00 degrees 01 minutes 04 seconds East, a distance of 10.00 feet; THENCE North 89 degrees 57 minutes 38 seconds West, a distance of 132.08 feet, to the southeast corner of Lot 1, Block 1, Web 3<sup>rd</sup> Addition as platted in the City of Seward; THENCE North 00 degrees 00 minutes 00 seconds West along the East line of said Block 1, a distance of 715.40 feet; THENCE South 88 degrees 57 minutes 09 seconds East, along the south right of way line of Waverly Road, a distance of 527.12 feet to the northwest corner of Outlot A, Seward Middle School Addition as platted in the City of Seward; THENCE South 00 degrees 00 minutes 08 seconds West, along the west line of said Outlot A, for a distance of 565.93 feet to the Point of Beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 7.51 acres more or less.

Section 2. <u>Plat Designated</u>. The plat of said real estate is hereby designated as "WEB 4<sup>th</sup> Addition, City of Seward, Seward County, Nebraska."

Section 3. Filing and Recording of Plat. An accurate plat of said real estate as platted and dedicated as heretofore set forth, certified to by an Engineer or Surveyor, together with a certified copy of this Ordinance shall be filed in the office of the Seward County Clerk, Seward, Nebraska.

Section 4. <u>Pamphlet form; publication; when operative</u>. This Ordinance shall be published in pamphlet form and shall be in full force and effect from and after its passage, approval and publication as provided by law and City Ordinance.

Passed and approved this 21st day of Ap	ril, 2015.
	THE CITY OF SEWARD, NEBRASKA
Attest:	Joshua Eickmeier, Mayor
Bonnie Otte Assistant Administrator/ Clerk-Treasurer	
(SEAL)	

#### Item G5

#### CONSIDERATION OF A VOLUNTARY ANNEXATION OF **WEB 4TH ADDITION - John Hughes**

Consideration of an Ordinance (Third and Final Reading) Approving the Voluntary Annexation of of Web 4th Addition

Administrative Report: This is a 24-lot addition located between N. Columbia Ave. and Star St., and Waverly Road and Maple St. The annexation requires the ordinance to be read three separate times. A public hearing was held and the Ordinance was read on first reading on March 17, with the second reading on April 7. Following the third and final reading, a motion to adopt the Ordinance would be in order.

ORDINANCE NO.	

AN ORDINANCE DECLARING THE ANNEXATION OF CERTAIN CONTIGUOUS AND ADJACENT TRACTS OF LAND, URBAN AND SUBURBAN IN CHARACTER, MORE SPECIFICALLY THE LAND INCLUDED IN WEB 4TH ADDITION TO THE CITY OF SEWARD, TO THE CORPORATE LIMITS OF THE CITY OF SEWARD, NEBRASKA, AND EXTENDING THE LIMITS THEREOF ACCORDINGLY; TO DESCRIBE THE REAL ESTATE TO BE ANNEXED AND ITS BOUNDARIES; TO PROVIDE FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; TO PROVIDE FOR A TIME WHEN THIS ORDINANCE SHALL TAKE EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SEWARD, NEBRASKA:

Section 1. TERRITORY ANNEXED; DESCRIPTION. The following described property, known as Web 4TH Addition to the City of Seward, Seward County, Nebraska, is annexed to the corporate limits of the City of Seward, as follows:

A subdivision of Outlot "A", Web 3<sup>rd</sup> Addition to the City of Seward, located in the Northeast Quarter of Section 16, Township 11 North, Range 3 East of the 6th P.M., Seward County, Nebraska and more particularly described as follows:

Beginning at the Southwest corner of Outlot A, Web 2nd Addition as platted in the City of Seward; THENCE South 89 degrees 59 minutes 20 seconds West, along the north line of Web 2nd Addition, for a distance of 334.97 feet, to the northwest corner of Lot 6, Block 1, Web 2nd Addition; THENCE South 00 degrees 01 minutes 04 seconds East, along the west line of said Lot 6, for a distance of 129.90 feet; THENCE North 89 degrees 57 minutes 38 seconds West, a distance of 60.00 feet; THENCE South 00 degrees 01 minutes 04 seconds East, a distance of 10.00 feet; THENCE North 89 degrees 57 minutes 38 seconds West, a distance of 132.08 feet, to the southeast corner of Lot 1, Block 1, Web 3<sup>rd</sup> Addition as platted in the City of Seward; THENCE North 00 degrees 00 minutes 00 seconds West along the East line of said Block 1, a distance of 715.40 feet; THENCE South 88 degrees 57 minutes 09 seconds East, along the south right of way line of Waverly Road, a distance of 527.12 feet to the northwest corner of Outlot A, Seward Middle School Addition as platted in the City of Seward; THENCE South 00 degrees 00 minutes 08 seconds West, along the west line of said Outlot A, for a distance of 565.93 feet to the Point of Beginning.

Together with and subject to covenants, easements, and restrictions of record. Said property contains 7.51 acres more or less.

Section 2. CORPORATE LIMITS EXTENDED. The corporate limits are hereby extended to include the territory described in Section 1 of this Ordinance as part of the corporate limits of the City of Seward, Nebraska, as the same is designated, and hereby shall be part of and annexed to the City of Seward, Seward County, Nebraska.

Section 3. FILING AND RECORDING. A certified copy of this Ordinance declaring such annexation under the Seal of the City of Seward, Nebraska, shall be filed with the office of the County Clerk of Seward County, Nebraska.

Section 4. BENEFITS TO INHABITANTS. The inhabitants of the above described territory as set forth in Section 1 of this Ordinance, annexed to the corporate limits of the City of Seward Nebraska, shall receive substantially the benefits of all other inhabitants of the City and such inhabitants shall be subject to the Ordinances and Regulations of the City of Seward, Nebraska.

	ATION; WHEN OPERATIVE. This ordinance shall be broce and effect from and after its passage, approval, nance.
Passed and approved this day of	, 2015.
	THE CITY OF SEWARD, NEBRASKA
Attest:	Joshua Eickmeier, Mayor
711001.	
Bonnie Otte Assistant Administrator/	
Clerk-Treasurer	
(SEAL)	

#### Item G6

## CONSIDERATION OF REQUEST TO UPGRADE THE CROSSWALK SIGNAGE AND RELOCATION OF CROSSWALK ON COLUMBIA AVENUE - Seward Memorial Hospital & Family Medical Center, Roger Reamer

Administrative Report: Memorial Health Care Systems is requesting the City consider relocating the current cross walk on Columbia Avenue to the south a short distance and upgrading signage to bring more attention for the drivers to the cross walk. Following the presentation and discussion, Council to offer direction on matter.



# Memorial Hospital Seward Family Medical Center

## Request to the Seward City Council Crosswalk Signage and Relocation April 2015

### Crosswalk Request Memorial Hospital/Seward Family Medical Center 300 N. Columbia

<u>Situation</u>: Memorial Hospital employees, SFMC employees and customers park in the West Parking Lot. This requires these individuals to cross Columbia Avenue to report to and leave work, and to access services offered through Memorial Health Care Systems. During the current Hospital Building Project and after the completion of the project, we will be requesting more customers to park in the West Parking Lot because of lost parking spaces. We will be accommodating the extra parking needs in the West Lot by adding an employee parking lot on the northeast side of the Hospital. MHCS's long term parking plan will require more customer parking in the West Parking Lot. There is parallel parking and a drop off space in front of the Hospital which will remain in play throughout the project and after the completion of the project. These parking spaces are dedicated specifically for patients and customers.

Columbia Avenue is very busy with car traffic. This makes for a dangerous situation for pedestrians crossing from the West Parking Lot. It is not clear for the driver or the pedestrian if traffic is to stop or continue when pedestrians approach the crosswalk. There is also an issue with employees, and sometimes customers, using other crossing areas along Columbia Avenue to access the SFMC.

<u>Background</u>: MHCS has worked with the streets department of the City of Seward in the past to better identify improved signage to alert vehicle traffic of the crosswalk. The street department had added signage to better alert the vehicle traffic in 2009. The street department was required to remove the added signage per the City Council. MHCS's request to return the added signage was denied. <u>The current signage sits 445 ft. north of the crosswalk and 405 ft. south of the crosswalk. Attached are pictures that represent the signage that alerts drivers to an upcoming crosswalk. **Exhibit A.**</u>

<u>Assessment</u>: In September of 2014, MHCS conducted a of pedestrian crossing study during three different time periods during a Monday through Friday week. <u>Exhibit B.</u> The study was conducted for two weeks. The three different time periods included a.m. (7:45 a.m. to 8:15 a.m.), noon time (11:45 a.m. to 12:15 p.m.) and p.m. (4:45 p.m. to 5:15 p.m.) The results of our study are as follows:

Average Number of Pedestrian Crossings per Day:

•	7:45 a.m. to 8:15 a.m. =	61.9
•	11:45 a.m. to 12:15 p.m. =	32.1
•	4:45 p.m. to 5:15 p.m. =	47.6

#### **Busiest Times:**

• 7:45 a.m. to 8:15 a.m. Customers and Employees

-	Mondays Average =	62
-	Tuesdays Average=	70
-	Wednesdays Average =	61
-	Thursdays Average =	60
-	Fridays Average =	60

4:45 p.m. to 5:15 p.m. Customers and Employees

-	Mondays Average =	44.5
_	Tuesdays Average =	52.5
_	Wednesdays Average =	45.5
-	Thursdays Average =	50
-	Fridays Average =	45.5

In October, MHCS contracted with Speece/Lewis Engineers to conduct a traffic count in front of Memorial Hospital. Exhibit C. The study was conducted from Monday, October 13<sup>th</sup> at 10:00 a.m. through 4:30 p.m. on Monday October 20<sup>th</sup>. A summary of the results showed that a.m. peak traffic occurs between 7:15 a.m. and 8:15 a.m. weekdays. Weekday p.m. peak times vary, but generally occur between 3:30 p.m. and 5:00 p.m. The traffic count for the entire week totaled 34,832 vehicles.

#### Vehicle Traffic and Pedestrian Traffic

•	Monday – Friday		Vehicle Actual	Pedestrian Avg.
	7:00 a.m. to 8:00	a.m.		
	I	Monday	414	62
		Tuesday	435	70
	A	Wednesday	406	61
		Thursday	407	56.5
	1	Friday	361	60
	4:00 p.m. to 5:00	) p.m.		
		Monday	421	44.5
		Tuesday	518	52.5
		Wednesday	435	45.5
		Thursday	550	50
		Friday	452	45.5

For this timeframe of the study, during a M-F week there is an average of 404.6 vehicles that pass through the crosswalk at approximately the same time an average of 62 pedestrians use the crosswalk in the peak a.m. times. For this timeframe of the study, during a M-F week there is an average of 475 vehicles that pass through the crosswalk at approximately the same time an average of 47.6 pedestrians use the crosswalk in the peak p.m. times.

Memorial Hospital continues to see, as does the entire hospital industry, outpatient services grow. The average monthly number of outpatient visits to the hospital continues to increase each year which means more people pass through the services each day than ever before. This continued growth in visits to the hospital requires us to use more of the West Parking Lot to accommodate these customers.

Nebraska Statute NEB. REV. STAT. 60-6, 153 describes pedestrians' right-of-way in crosswalk; traffic control devices notes "when traffic control signals are not in place or not in operation, the driver of a vehicle shall yield the right-of-way to a pedestrian crossing the roadway within a crosswalk" who is in the driver's lane <u>or</u> in the lane immediately next to the driver's lane. The statute requires the driver of the vehicle to come to a complete stop. Once the driver stops, any approaching vehicle is also required by law to not overtake or pass the stopped vehicle. The same statute prohibits pedestrians from entering the roadway when it would be impossible for any approaching vehicle to stop in time.

Attached is the entire statute. Exhibit D.

#### Recommendation:

With the high volume of vehicle traffic and pedestrians crossing Columbia Avenue to access both Memorial Hospital and Seward Family Medical Center we recommend the following changes be made to create a more functional and safe crosswalk while improving signage that will allow for better awareness by both the vehicle operators and the pedestrians.

- Relocate the Crosswalk Allow for one crosswalk to be strategically placed where the
  pedestrian can utilize the same crossing to easily and safely access both the hospital and SFMC.
  This would be accomplished by having the crosswalk lead to sidewalks that then lead the
  pedestrian to the hospital entrance or the SFMC entrance without requiring them to cross a
  driveway or parking lot. A fence would be placed along the east side of the parking lot to help
  direct pedestrians to the crosswalk. Exhibit E.
- 2. <u>Improved Signage Plan</u> The current signage plan does not do enough to make the vehicle operator aware that a pedestrian may be crossing Columbia Avenue. We would like to request:
  - a. Add "Ahead" signs AND a flashing yellow light to the current Pedestrian Warning signs. Move the signs closer to the crosswalk. **Exhibit F.**
  - Add right and left arrow signs to the current Pedestrian Crossing sign and add a second Pedestrian Crossing sign on the east side of the crosswalk with right and left arrow signs. Exhibit G.





	AREA #1	AREA #2	AREA #3	AREA #4	TOTAL
Tues 0/0/44	S. Clinic Sidewalk	Middle Lot to Clinic	N. Crosswalk	E.R.	
ues 9/9/14					~
:45 - 8:15	3	30	47	2	(82)
1:45 - 12:15	5	12	23	2	42
:45 - 5:15	8	18	24	5	55
Ved 9/10/14					
:45 - 8:15	1	34	29	0	(64)
1:45 - 12:15	6	10	10	1	27
:45 - 5:15	4	15	20	1	40
nur 9/11/14					
45 - 8:15	2	29	25	1	57
1:45 - 12:15	4	7	20	1	32
45 - 5:15	6	21	26	0	53
i 0/12/14					
1 9/12/14 145 - 8:15	Λ	24	0=		
1:45 - 12:15	4	34	27	0	(65)
45 - 5:15	7	4	18	3	26
-7 - 7.17	/	23	13	0	43
on 9/15/14					
45 - 8:15	2	27	30	4	(63)
l:45 - 12:15	1	7	17	2	27
45 - 5:15	6	22	21	1	50
ue 9/16/14					
45 - 8:15	1	25	29	3	F0
1:45 - 12:15	3	14	23	2	58
45 - 5:15	3	16	30	1	42 50
			30		30
ed 9/17/14 45 - 8:15	2	25	24		
:45 - 12:15	3	10	31	0	58
45 - 5:15	4	19	17 27	3	33
		13	27	1	51
ur 9/18/14 45 - 8:15 [	0	22			
:45 - 12:15	2	33	23	0	56
45 - 5:15	6	11 15	21	1	35
	U	15	22	4	47
9/19/14					
15 - 8:15	2	29	23	1	55
:45 - 12:15	0	8	16	2	26
45 - 5:15	6	20	20	2	48
on 9/22/14					
15 - 8:15	5	34	21	1	61
:45 - 12:15	2	11	17	1	31
45 - 5:15	4	16	18	1	39
			10		23
				Г	TOTAL
					<u>TOTAL</u> 1416
					1416



AREA #1	AREA #2	AREA #3	AREA #4
S. Clinic Sidewalk	Middle Lot to Clinic	N. Crosswalk	E.R.

## Speece/Lewis Engineers Traffic Count Study Exhibit C



C

906 South 26th Street | Lincoln, NE 68510 | Phone: 402.483.5466 | Fax: 402.483.1722 | www.speecelewis.com

October 24, 2014

Mr. Kevin Novak Director of Planning and Operations Seward Memorial Hospital 300 North Columbia Avenue Seward, NE 68434

RE: Traffic Counts

Dear Mr. Novak:

Speece-Lewis Engineers, Inc. conducted a traffic count in front of your facility from approximately 10:00 a.m. on Monday, October 13, 2014 through approximately 4:15 p.m. on Monday, October 20, 2014.

I have attached results of these counts with this letter. In summary, the traffic count showed the following:

- Weekday AM peak traffic occurs between the hours of 7:15 a.m. to 8:15 a.m., with peak traffic occurring around 8:00 a.m.
- Weekday PM peak traffic varies, but generally occurs between 3:30 p.m. and 5:00 p.m.
- Peak traffic volumes during these times average around 400 to 430 vehicles per hour.

If you have any questions or need any more information, please give me a call.

Very truly yours,

SPEECE-LEWIS ENGINEERS, INC.

Tim Farmer, PE

TF/Im

MC14-28

#### Weekly Vehicle Counts

WeeklyVehicle-5

Site: HC1402F1.1.0N

Description: MetroCount Factory Test Setup

Filter time: 9:30 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014

Scheme: Vehicle classification (Scheme F3)

Filter: Cls(1 2 3 4 5 6 7 8 9 10 11 12 13 ) Dir(NESW) Sp(6,99) Headway(>0) Span(0 - 328.084)

		7		7					
	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Average	es
	13 Oct	14 Oct	15 Oct	16 Oct	17 Oct	18 Oct	19 Oct	1 - 5	1 - 7
Hour								1	
0000-0100	*	24	28	40	50	52	64	35.5	43.0
0100-0200	*	12	16	11	27	31	20	16.5	19.5
0200-0300	*	9	17	8	14	13	13	12.0	12.3
0300-0400	*	11	19	8	20	18	10	14.5	14.3
0400-0500	*	19	19	16	12	11	11	16.5	14.7
0500-0600	*	89	79	70	69	31	23	76.8	60.2
0600-0700	*	179	177	188	186	44	40	182.5	135.7
<b>*</b> 0700-0800	*	435	406	407	361	106	74	402.3	298.2
0800-0900	*	304	310	278	289	170	137	295.3	248.0
0900-1000	112	237	194	231	238	278	190	202.4	211.4
1000-1100	200	218	176	243	231	303	195	213.6	223.7
1100-1200	208	237	250	222	243	281	209	232.0	235.7
<b>#</b> 1200-1300	247	241	271	275	316	325	232	270.0	272.4
1300-1400	268	243	282	302	296	201	227	278.2	259.9
1400-1500	290	255	283	303	289	205	179	284.0	257.7
1500-1600	423	425	407	467	436	223	256	431.6	376.7
<b>¥</b> 1600-1700	420	518	435	550	452	369	281	475.0	432.1
1700-1800	404	430	486	466	415	332	295	440.2	404.0
1800-1900	288	331	395	363	465	254	278	368.4	339.1
1900-2000	210	222	230	231	243	139	216	227.2	213.0
2000-2100	172	222	227	199	194	161	192	202.8	195.3
2100-2200	137	165	137	155	374	141	177	193.6	183.7
2200-2300	95	110	101	115	142	145	110	112.6	116.9
2300-2400	57	63	62	71	90	142	56	68.6	77.3
Totals									
0700-1900	*	3874	3895	4107	4031	3047	2553	3892.9	3559.0
0600-2200	*	4662	4666	4880	5028	3532	3178	4699.0	4286.7
0600-0000	*	4835	4829	5066	5260	3819	3344	4880.2	4480.8
0000-0000	*	4999	5007	5219	5452	3975	3485	5052.0	4644.8
AM Peak	*	0700	0700	0700	0700	1000	1100		
	*	435	406	407	361	303	209		
PM Peak	1500	1600	1700	1600	1800	1600	1700		
	423	518	486	550	465	369	295		

<sup>\* -</sup> No data.

#### **Weekly Vehicle Counts**

WeeklyVehicle-5

Site: HC1402F1.1.0N

Description: MetroCount Factory Test Setup

Filter time: 9:30 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014

Scheme: Vehicle classification (Scheme F3)

Filter: Cls(1 2 3 4 5 6 7 8 9 10 11 12 13 ) Dir(NESW) Sp(6,99) Headway(>0) Span(0 - 328.084)

	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Average	es
	20 Oct	21 Oct	22 Oct	23 Oct	24 Oct	25 Oct	26 Oct	1 - 5	1 - 7
Hour									
0000-0100	15	0	*	*	*	*	*	7.5	7.5
0100-0200	16	0	*	*	*	*	*	8.0	8.0
0200-0300	8	0	*	*	*	*	*	4.0	4.0
0300-0400	7	0	*	*	*	*	*	3.5	3.5
0400-0500	18	0	*	*	*	*	*	9.0	9.0
0500-0600	88	0	*	*	*	*	*	44.0	44.0
0600-0700	182	0	*	*	*	*	*	91.0	91.0
0700-0800	414	0	*	*	*	*	*	207.0	207.0
0800-0900	307	0	*	*	*	*	*	153.5	153.5
0900-1000	234	0	*	*	*	*	*	117.0	117.0
1000-1100	209	0	*	*	*	*	*	104.5	104.5
1100-1200	269	0	*	*	*	*	*	134.5	134.5
1200-1300	286	0	*	*	*	*	*	143.0	143.0
1300-1400	285	0	*	*	*	*	*	142.5	142.5
1400-1500	270	0	*	*	*	*	*	135.0	135.0
1500-1600	421	0	*	*	*	*	*	210.5	210.5
1600-1700	135	0	*	*	*	*	*	67.5	67.5
1700-1800	0	*	*	*	*	*	*	0.0	0.0
1800-1900	0	*	*	*	*	*	*	0.0	0.0
1900-2000	0	*	*	*	*	*	*	0.0	0.0
2000-2100	0	*	*	*	*	*	*	0.0	0.0
2100-2200	0	*	*	*	*	*	*	0.0	0.0
2200-2300	0	*	*	*	*	*	*	0.0	0.0
2300-2400	0	*	*	*	*	*	*	0.0	0.0
Totals									
0700-1900	2830	*	*	*	*	*	*	1415.0	1415.0
0600-2200	3012	*	*	*	*	*	*	1506.0	1506.0
0600-0000	3012	*	*	*	*	*	*	1506.0	1506.0
0000-0000	3164	*	*	*	*	*	*	1582.0	1582.0
AM Peak	0700	1100	*	*	*	*	*		
	414	0	*	*	*	*	*		
PM Peak	1500	*	*	*	*	*	*	i	
	421	*	*	*	*	*	*		

<sup>\* -</sup> No data.

	0200 0	300 041	00 0500	0600	0700	0800	0900		1100	1200	e dro	290	1500	1600	1700	288	210	172	137	95	57	-
								<b>200</b>	<b>208</b>	64	<b>268</b> 65	64	83	121	136	80	60	36	38	27	13	
	=	-	-	-	-	-	-	41	49	56	64	65	104	107	80	82	40	49	39	34	19 13	
	-	-	-	-	-	-	42 70	44	55 52	59 68	71 68	78 83	120 116	105 87	106 82	76 50	61 49	47	30	14	12	
Peak 153	30 - 1630	(464), PI	M PHF=	0.96			70	70	24	00	00	0.5	110		0.2	30						
uesdav	. Octo	ber 14	2014	- Tota	1=499	9, 15	minu	ıte dı	rops													
0 0100	0200 0	300 04	00 050 19 8	0600	0700	304	0900	1000 218	1100 237	1200 241	1300 243	1400 255	1500 425	1600 <b>518</b>	1700 430	1800 331	1900	2000	2100 165	2200 110	63	-3
9 6	101/10	4	4 1		68	118	61	59	59	54	51	75	88	165	132	72	50	69	43	22	16	
5 3		2	4 2		92	80	53	54	60	59	60	56	105	129	116	87 69	50 60	52 53	46	25 35	19 20	
6 3		4	7 2 4 2			50 56	56 67	40 65	57 61	58	65	56 68	128	108	101	103	62	48	36	28	8	
		(485), AN								=0.80												
/ednes	day, O	ctober	15, 20	)14 - T	otal=	5007,	15 n	ninut	e dro	ps										0000	2200	
0 0100	0200 0	0300 04	00 050	0 0600	0700	0800 <b>310</b>	0900	1000 176	1100 250	1200 <b>271</b>	1300 282	1400 283	1500	1600 435	1700 486	1800 395	1900	2000	2100 137	2200 101	62	
28 16		4		9 25	74	125	49	44	65	82	74	69	78	111	131	103	65	53	33	34	20	
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4 6	0	8	4 1	8 70	143	67	47	47	50	57	68	72	109	131	100	98	52	61	28	20	15	
Peak 071	5 - 0815	(457), AN	M PHF=(	.80 PM	Peak 1	1645 - 1	745 (5	17), PN	M PHF	=0.89												
hursda	y, Oct	ober 1	6, 201	4 - Tot	al=52	19, 1	5 min	ute c	drops	1000	1000	1.00	1500	1.000	1700	1000	1900	2000	2100	2200	2300	
0 0100		300 04		0 0600 0 188		0800 <b>278</b>	0900	243	222	275	1300 302	303	467	1600 550	1700	1800 363	231	199	155	115	71	_
6 3		3	2	7 22		107	56	63	58	64	79	87	91	163	149	97	64	65	47	29	23	
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		(445), AI																				
riday	Octobe	er 17, 2	014 -	Total=	5452	15 m	inute	dro	ns													
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0 <b>27</b>		20 3		9 186 8 26		289 92	<b>238</b> 53	<b>231</b> 57	2 <b>43</b>	<b>316</b> 78	<b>296</b>	<b>289</b>	<b>436</b> 82	452 132	<b>415</b> 125	<b>465</b>	70	194 66	<b>374</b> 75	36	28	
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1 5 9 4 Peak 071	1 3 5 - 0815 v. Octo	7	5 2 4 2 M PHF=0 3, 2014	1 42 1 73 0.94 PM 1 - Tot	104 103 I Peak al=39 0700	72 59 <b>1515 -</b> 1 <b>75, 1</b> 5 0800	58 66 1 <b>615 (4</b> 5 <b>min</b> 0900	56 54 86), Pi ute d	50 69 M PHF Irops 1100	94 79 <b>=0.92</b>	77 66 1300	62 71 1400	115 130 1500	107 117	95 103 1700	117 108 1800	61 51 1900	47 34 2000	123 60 2100	31 28 2200	17 21 2300	
1 5 9 4 Peak 071 aturda 0 0100 2 31	1 3 5 - 0815 1y, Octo	7 7 (393), Al ober 18 0300 04 18	5 2 4 2 M PHF=0 3, 2014 00 050 11 3	1 42 1 73 <b>0.94 PM</b> <b>1 - Tot</b> 0 0600 1 44	104 103 I Peak al=39 0700 106	72 59 <b>1515 -</b> 1 <b>75, 1</b> 0800 170	58 66 1615 (4 5 min 0900 278	56 54 86), PI ute d 1000 303	50 69 M PHF Irops 1100 281	94 79 <b>=0.92</b> 1200 <b>325</b>	77 66 1300 201	62 71 1400 <b>205</b>	115 130 1500 223	107 117 1600 369	95 103 1700 332	117 108 1800 254	1900 139	47 34 2000 <b>161</b>	123 60 2100 141	31 28 2200 145	2300 142	
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11 5 9 4 4 Peak 071  aturda 00 0100 52 31 17 15 11 6 10 8 14 2 Peak 113  unday 00 0100 64 20 25 8 11 6 8 0 Peak 114  1 5 2 6 4 5 2 7 Peak 07  uesda 00 0100	1 3 3 5 - 0815    y, Octo 0200 (0 13	7 7 (393), Al ober 18 3 5 6 4 (310), Al ober 19, 0300 04 10 2 2 3 3 3 (239), Al ober 20, 0300 04 7 1 1 3 2 2 (443), A ober 21, 0300 04	3, 2014 00 050 11 3 3 1 5 1 2 1 M PHF= 2014 00 050 11 2 2 3 3 3 M PHF= , 2014 00 050 18 8 4 1 8 2 1 2 1 2 1 3 3 3 M PHF= , 2014 00 050 1 3 1 4 1 1 5 1 2 1 5 1 2 1 7 1 2 1 7 1 3 3 3 3 3 3 M PHF= , 2014 00 050 1 1 2 1 2 1 1 3 3 3 3 3 3 M PHF= , 2014 00 050 1 1 2 1 2 1 2 1 3 3 3 3 3 3 M PHF= , 2014 00 050 1 1 2 1 1 2 1 1 1 2 1 1 1 2 1 1 1 3 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 42 1 73 0.94 PM 4 - Tot 0 06000 1 44 2 10 3 9 2 10 4 15 0.89 PM - Total 0 0600 3 40 5 8 9 6 14 0.88 PM - Total 0 0600 8 182 3 22 0 04 1 8 54 7 65 0.78 PM	104 103 1 Peak 1 22 20 30 34 1 Peak 1 1=348 0700 74 19 10 14 31 1 Peak 1 1	72 59 1515 - 1 75, 15 0800 170 37 40 50 1600 - 1 5, 15 0800 137 29 40 36 32 1715 - 1 64, 15 0800 307 105 57 79 66 1515 - 1	58 66 1615 (4 5 min 0900 278 60 60 85 73 1700 (3 minu 0900 190 40 52 62 1815 (3 minu 0900 234 68 55 40 71 1615 (4	56 54 86), PI ute d 1000 303 73 58 89 83 869), PI te dr 1000 209 55 60 48 48 48 51 23), PI ute dr 1000 209 48 48 48 51 89 80 80 80 80 80 80 80 80 80 80 80 80 80	50 69 M PHF:  Irops 1100 78 666 M PHF 600 500 500 500 64 45 60 60 M PHF  TOPS 11000 269 54 60 M PHF 5 mir	94 79 = 0.92 1200 325 79 87 76 83 = 0.83 1200 68 43 = 0.91 1200 286 60 75 83 68 83 = 0.91	777 666  13000 2011 488 577 399 577  13000 2277 600 533 544  13000 2855 777 699 699 700	1400 205 42 48 52 63 1400 179 45 44 37 53 1400 270 61 70 72	11500 223 555 71 1500 256 62 73 1500 421 88 103 112 118	107 117 1600 369 95 111 90 73 1600 281 68 64 63 123 123 0	95 103 1700 332 95 70 63 104 1700 295 61 70 88	1800 254 67 60 65 62 1800 278 89 61 71 57	1900 139 40 38 36 25 1900 216 50 65 54 47 1900 0	2000 161 44 54 30 33 2000 192 62 30 54 46 2000 0 0 0 0 0	2100 141 42 44 16 39 2100 177 70 45 26 36 2100 0 0	2200 145 48 32 33 2200 110 35 25 29 21 2200 0 0 0	2300 142 51 40 26 25 2300 56 19 16 9 12 2300 0 0 0	
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1 5 9 4 4 Peak 071 aturda 00 0100 052 31 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6	1 3 3 5 - 0815  y, Octo 0200 (0 13 8 1 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7 7 7 (393), Al ober 18 3 5 6 4 (310), Al ober 19, 0300 04 10 2 2 3 3 3 (239), Al ober 20 0300 04 7 1 1 3 2 6 (443), Al ober 21 0300 04 0	3, 2014 00 050 11 3 3 1 5 1 2 1 W PHF= 00 050 11 2 2 3 3 3 M PHF= 4 1 8 2 5 2 1 2 M PHF= 1, 2014	1 42 1 73 0.94 PM 4 - Tot 0 0600 1 44 2 10 3 9 2 10 4 15 0.89 PM - Total 0 0600 3 40 5 8 9 6 14 0.88 PM - Total 0 0600 8 182 3 22 0 41 5 5 6 14 7 65 0.78 PM	104 103 1 Peak 1 22 20 30 34 1 Peak 1 1	72 59 1515 - 1 75, 15 0800 170 37 40 50 1600 - 1 5, 15 0800 32 1715 - 1 64, 15 0800 307 105 57 79 66 1515 - 1	58 66 61615 (4 5 min 0900 278 60 60 85 73 1700 (3 minu 0900 40 36 52 62 1815 (3 minu 0900 234 68 55 40 71 1615 (4	56 54 86), PI ute d 1000 303 73 58 89 83 869), PI te dr 1000 209 55 60 46 48 48 48 51 1000 209 55 60 46 48 48 156), PI	50 69 M PHF.  Irops 1100 78 666 M PHF  OPS 1100 500 500 500 500 500 600 M PHF  TOPS 1100 269 54 70 85 600 M PHF  1100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	94 79 = 0.92 1200 325 79 87 76 83 = 0.83 1200 68 43 43 = 0.91 1200 286 60 75 83 68 8 = 0.93	777 666  13000 2011 488 577 399 577  13000 2277 600 600 533 544  13000 2855 777 699 70 000 000	1400 205 42 48 52 63 1400 270 67 61 70 72	1500 223 55 52 45 71 1500 256 62 73 1500 421 88 103 112 118	1600 369 95 111 90 73 1600 281 68 64 63 123 123 0 0	95 103 1700 332 95 70 63 104 1700 295 61 70 88	1800 254 67 60 65 62 1800 278 89 61 71 57	1900 139 40 38 36 25 1900 216 50 65 54 47 1900 0	2000 161 44 54 30 33 2000 192 62 30 54 46 2000 0 0 0 0 0	2100 141 42 44 16 39 2100 177 70 45 26 36 2100 0 0	2200 145 48 32 33 2200 110 35 25 29 21 2200 0 0 0	2300 142 51 40 26 25 2300 56 19 16 9 12 2300 0 0 0	

## MetroCount Traffic Executive Class Speed Matrix

# ClassMatrix-3 -- English (ENU)

Datasets:

Site:

[HC1402F1] MetroCount Factory Test Setup

Direction: Attribute:

1 - North bound, A trigger first. Lane: 1

9:29 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014, Survey Duration: Zone:

Identifier: File:

HC1402F1 MC56-L5 [MC55] (c)Microcom 19Oct04 HC1402F1 0 2014-10-21 1620.EC1 (Plus )

Factory default axle (v4.06) Algorithm:

Axle sensors - Paired (Class/Speed/Count) Data type:

Profile:

9:30 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014 (8.28505) Filter time:

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 ncluded classes:

6 - 99 mph. Speed range:

North, East, South, West (bound), P = North

Headway > 0 sec, Span 0 - 328.084 ft

Default Profile

Vehicle classification (Scheme F3)

Vehicles = 34832 / 34928 (99.73%) Non metric (ft, mi, ft/s, mph, lb, ton)

n profile:

11

Scheme:

Units:

Vame:

Separation:

Direction:

# Class Speed Matrix

ClassMatrix-3	
Site:	HC1402F1.1.0N
Description:	MetroCount Factory T

Filter time: Scheme:

MetroCount Factory Test Setup 9:30 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014 Vehicle classification (Scheme F3) Cls(1 2 3 4 5 6 7 8 9 10 11 12 13 ) Dir(NESW) Sp(6,99) Headway(>0) Span(0 - 328.084)

Speed (mph)							CLASS	1							Speed	Speed Totals
		CYCLE	PC	2A-4T	BUS	2A-6T	3A-SU	4A-SU	4A-SU <5A DBL	5A DBL >	5A DBL >6A DBL <6A MUL 6A MULT >6A MUL	6A MUL 6	SA MULT	>6A MUL	1	
		1	2	က	4	ιΩ	9	7	80	თ	10	11	12	13		
6 - 12	_	15	488	110	1	0	25	2		2					653	1 0%
12 - 19	_	17	2762	669	14	50	28	15		4				٦,	3500	10.00
19 - 25	_	36	13624	3213	63	191	40	4		α	-		•	H F-	17100	000
25 - 31	_	43	10348	2222	16	129	Ŋ			)	1			4	12763	60.64
31 - 37	_	2	490	107	$\leftarrow$	9					. ,		•		50/27	10.00
37 - 43	_		19	4	٠	٠									000	
43 - 50	_							$\vdash$			. ,		•	6 8	) -	9 6
50 - 56	-	П	7			٠		٠						• 1	4 α	0 0
56 - 62	_	•				٠		٠	•					-		80.0
62 - 68	_		٠					•	٠			,				0 0
68 - 75	_				٠			•					•			0 0
75 - 81	_	•											•		0 0	0 0
81 - 87	_	٠	2					•							0 0	0 0
87 - 93	_				٠										4 0	0 0
93 - 99	-															0 0
	_											•			0	0.0
Class Totals	-	117	27740	6355	95	385	86	22	1	14	Н	0	0	4	34832	/
	_	0.3%	79.68	18.2%	0.3%	1.18	0.3%	0.18	0.0%	0.0%	80.0	80.0	800	80		7

## MetroCount Traffic Executive Speed Statistics by Hour

# SpeedStatHour-4 -- English (ENU)

Datasets:

Site:

[HC1402F1] MetroCount Factory Test Setup

Attribute:

1 - North bound, A trigger first. Lane: 1

Direction:

9:29 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014, Survey Duration: Zone:

File:

HC1402F1 MC56-L5 [MC55] (c)Microcom 19Oct04 HC1402F1 0 2014-10-21 1620.EC1 (Plus )

Algorithm: dentifier:

Factory default axle (v4.06)

Data type:

Axle sensors - Paired (Class/Speed/Count)

Profile:

9:30 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014 (8.28505) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 included classes: Filter time:

6 - 99 mph.

Speed range: Direction:

North, East, South, West (bound), P = North Headway > 0 sec, Span 0 - 328.084 ft

Default Profile

Separation:

Vehicle classification (Scheme F3)

Non metric (ft, mi, ft/s, mph, lb, ton) Vehicles = 34832 / 34928 (99.73%) n profile:

Scheme:

Jnits:

Name:

# Speed Statistics by Hour

SpeedStatHour-4

HC1402F1.1.0N Description:

Filter time:

Scheme: Filter:

MetroCount Factory Test Setup 9:30 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014

Vehicle classification (Scheme F3)

Cls(1 2 3 4 5 6 7 8 9 10 11 12 13 ) Dir(NESW) Sp(6,99) Headway(>0) Span(0 - 328.084)

**Vehicles** = 34832

Posted speed limit = 37 mph, Exceeding = 37 (0.11%), Mean Exceeding = 45.09 mph Maximum = 82.0 mph, Minimum = 6.2 mph, Mean = 23.4 mph

85% Speed = 27.1 mph, 95% Speed = 29.3 mph, Median = 23.7 mph 12 mph Pace = 17 - 30, Number in Pace = 30469 (87.47%) Variance = 18.17, Standard Deviation = 4.26 mph

# Hour Bins (Partial days)

Time	Д	Bin	Min	_ _	Max	Mean	Median	858	958	>PSI	н
									_	37 mph	hq
0000	273	0.8	1 13	.5	36.7	24.5	24.4	27.3			0
0100	133	0	111	- 4	35.0	1 24.1	1 24.4	7	28.9	0 0	0 0
0200	82	0.2	0	1 7.	0	1 24.5	1 24.4	27.7		) <del>-</del>	0 0
0300	93		111	- 9.	37.1	24.7	5	28.9		۱ ۲	0 7 -
0400	106	0.3	15	9.			4	. α		- F	D 0 0
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#### MetroCount Traffic Executive **Weekly Vehicle Counts**

#### WeeklyVehicle-5 -- English (ENU)

Datasets:

Site:

[HC1402F1] MetroCount Factory Test Setup

Attribute:

Direction:

1 - North bound, A trigger first. Lane: 1

Survey Duration:

9:29 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014,

Zone:

File:

HC1402F1 0 2014-10-21 1620.EC1 (Plus )

Identifier:

HC1402F1 MC56-L5 [MC55] (c)Microcom 19Oct04

Algorithm:

Factory default axle (v4.06)

Data type:

Axle sensors - Paired (Class/Speed/Count)

Profile:

Filter time:

9:30 Monday, October 13, 2014 => 16:20 Tuesday, October 21, 2014 (8.28505) 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13

Included classes: Speed range:

6 - 99 mph.

Direction:

North, East, South, West (bound), P = North

Separation:

Headway > 0 sec, Span 0 - 328.084 ft

Name:

Default Profile

Scheme:

Vehicle classification (Scheme F3) Non metric (ft, mi, ft/s, mph, lb, ton)

Units: In profile:

Vehicles = 34832 / 34928 (99.73%)

#### 60-6,153. Pedestrians' right-of-way in crosswalk; traffic control devices.

- D
- (1) Except at a point where a pedestrian tunnel or overhead pedestrian crossing has been provided, when traffic control signals are not in place or not in operation, the driver of a vehicle shall yield the right-of-way to a pedestrian crossing the roadway within a crosswalk who is in the lane in which the driver is proceeding or is in the lane immediately adjacent thereto by bringing his or her vehicle to a complete stop.
- (2) No pedestrian shall suddenly leave a curb or other place of safety and walk or run into the path of a vehicle which is so close that it is impossible for the driver to stop.
- (3) Whenever any vehicle is stopped at a marked crosswalk or at any unmarked crosswalk at an intersection to permit a pedestrian to cross the roadway, the driver of any other vehicle approaching from the rear shall not overtake and pass such stopped vehicle.
- (4) The Department of Roads and local authorities in their respective jurisdictions may, after an engineering and traffic investigation, designate unmarked crosswalk locations where pedestrian crossing is prohibited or where pedestrians shall yield the right-of-way to vehicles. Such restrictions shall be effective only when traffic control devices indicating such restrictions are in place.

**Source:** Laws 1973, LB 45, § 42; Laws 1979, LB 395, § 1; R.S.1943, (1988), § 39-642; Laws 1993, LB 370, § 249.

#### Cross References

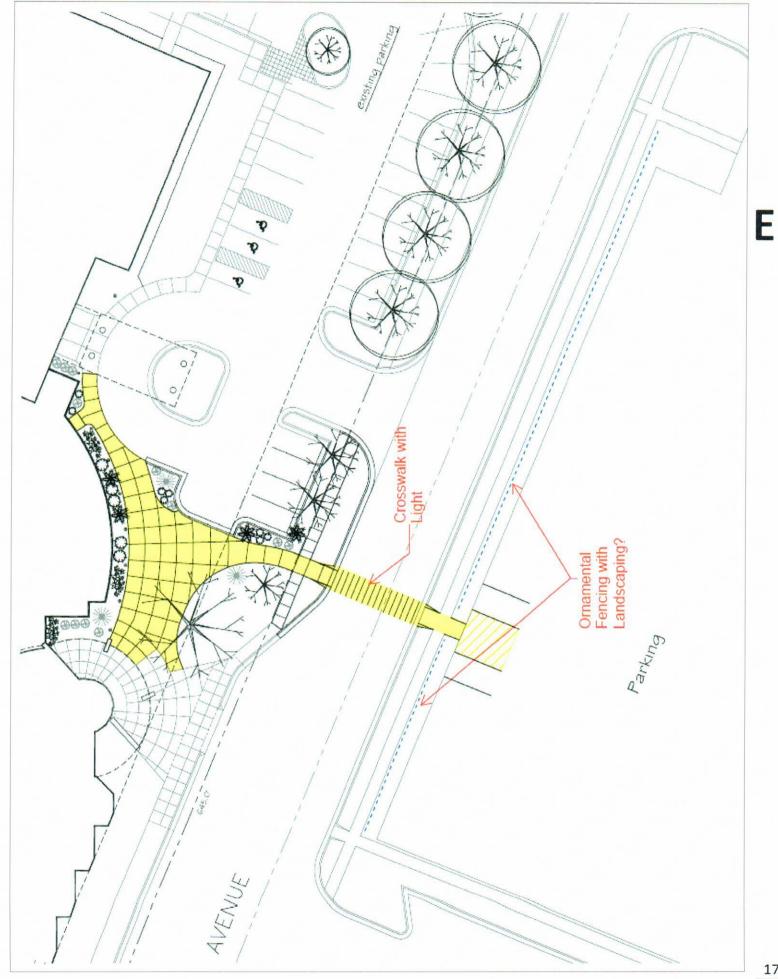
Failure to yield to pedestrian, assessment of points against operator's license, see section 60-4,182 et seq.

#### Annotations

The driver of a vehicle shall yield the right-of-way to a pedestrian within a crosswalk. Therkildsen v. Gottsch, 194 Neb. 729, 235 N.W.2d 622 (1975).

Pursuant to subsection (2) of this section, a pedestrian who stepped from the curb into traffic failed to prove causation to withstand a directed verdict because the evidence showed that the driver could not have avoided hitting the pedestrian even if the driver had seen the pedestrian step from the curb. Fidler v. Koster, 8 Neb. App. 884, 603 N.W.2d 165 (1999).

http://nehrackalagiclatura gov/lavra/statutas



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#### City of Seward, NE

Tuesday, April 21, 2015 Regular Session

#### Item G7

### CONSIDERATION FOR APPROVAL OF 14TH STREET SUBSTATION CONSTRUCTION PROJECT- Olsson Associates, Garrett Klein

Acceptance and approval of bidding documents

Acceptance of proposed advertisement dates of April 23, 2015 or establishment of dates

Acceptance of proposed bid opening date of May 19, 2015, 2:00 p.m., City of Seward, 537 Main Street, Seward, NE or establishment of bid opening date, time, and place.

Acceptance and approval of publication of advertisement on April 29, May 6, and May 13, 2015 in the Seward Independent.

Administrative Report: Due to the size of the specification booklet, the specifications are not included in this agenda packet. However, the specifications will be available at the meeting and available upon request. Following the presentation and discussion, the actions as recommended by Olsson Associates would be in order.



April 14, 2015

Mayor and City Council City of Seward c/o Bonnie Otte, City Clerk P.O. Box 38 Seward, Nebraska 68434

Re:

Bidding Documents and Recommendation to Advertise

14th Street Substation Construction

Seward, Nebraska – 2015 OA Project No. 013-0407

Mayor Eickmeier and Members of the City Council:

We have enclosed two (2) sets of bidding documents for the 14<sup>th</sup> Street Substation Project. The documents are complete with the exception of the information requested herein. The substation project includes:

- 1) Installation of steel structures, aluminum buswork, and switches.
- 2) Installation of foundations, fencing, ground grid, rock surfacing, and two drive entrances.
- 3) Installation of four 15 kV circuit reclosers, one pad-mounted 35 kV switch cabinet, one pad-mounted metering cabinet, one vault and one junction cabinet.
- 4) Installation of underground circuits including two 35 kV sources and four 12 kV feeders.
- 5) Pole line modifications as needed for source and feeder exit risers.
- 6) Removals and other miscellaneous work as shown on the Drawings.

Our opinion of probable construction cost for the project is \$540,000. Adding the project's \$15,000 contingency allowance results in a total of \$555,000. Approximately \$125,000 in Seward-furnished equipment and materials will be installed by the Contractor as part of the project. We anticipate that the construction duration will be approximately 20 - 26 weeks.

Mr. Larry Ruether and his staff have reviewed the preliminary plans and provided their comments. Those comments have been included/addressed in the enclosed documents.

We are recommending that the project be advertised for competitive bids, and we are requesting Council action regarding same. Items to be addressed include the following:

- 1. Council Acceptance/Approval of the Documents.
- 2. Establishment of the Advertisement Date.
- Establishment of the Bid Opening Date, Time, and Location.
- Publication of the Advertisement (date(s) and periodical).

If you have any questions, please call me at (402) 458-5641.

Sincerely,

Garrett L. Klein, P.E.

Larry Ruether, Seward w/Encl.

601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508-2303

TEL 402.474.6311 FAX 402.474.5160 F:\PROJECTS\013-0407\COMMUNICATIONS\CORSP\LCOUNCIL.415.DOCX

www.olssonassociates.com

CC

#### Item G8

## UPDATE ON GREAT PLAINS COMMUNICATIONS FIBER OPTIC RING INSTALLATION IN THE DOWNTOWN AREA AND DISCUSSION OF EXTENDING FIBER OPTIC INTO THE COMMUNITY - Great Plains Communications Representataives

Administrative Report: Representatives from Great Plains will provide an update on the installation of the downtown area Fiber Optic Ring. Interest has been expressed to expand the fiber optic delivery beyond the downtown area. Following the presentation and comments, no action is required unless Council chooses to provide direction.

#### Item G9

## CONSIDERATION OF AWARD OF VENDOR FOR MUNICIPAL CODE CODIFICATION PROJECT - Bonnie Otte & John Hughes

Administrative Report: The City received 4 responses for Request for Proposal for Codification Services:

American Legal Publishing Corporation, Cincinnati, Ohio

General Code, Rochester, New York

Municipal Code Services, Neligh, Nebraska

Municode, Tallahassee, Florida

The proposals were reviewed by Assistant Administrator/Clerk-Treasurer/Budget & Human Resources Director Bonnie Otte and Public Facilities/Capital Improvements & GIS Director John Hughes. Telephone interviews and on-line demonstrations were conducted with the companies.

All four companies provide a similar service of creating a new "Municipal Code Ordinance", which requires review of the current codes/ordinances, recommending changes for conflicting ordinances within the code, recommending changes for consistency throughout all ordinances, recommending changes based on federal or state law.

The differences are mainly with the "look" of the final product and the capabilities for searching the code. A user-friendly search capability for staff, City Attorney, and the public is a valuable tool.

# of Ordinances adopted in 2013 - 19; 2014 -28 (not all ordinances affect the Code). Estimated that an average would be 10 per year that would have to be added.

Based on overall product, service, cost of adding Zoning Code and on-line capabilities, the recommendation is to award the contract for services to General Code.

Please see attached spreadsheet for breakdown of costs/fees associated with each vendor's services.

#### Municode Municipal Code Services Tallahassee, Florida Neligh, NE 3700 customers in all 50 states 20 years in business 63 years in business 130 cities/villages in Nebraska served 9 clients in Nebraska 2 Nebraska attorneys spend 80% of time in field of municipal law 1 full-time attorney as primary point of contact Base cost: \$17,500 Supplements conducted per City's schedule (monthly, semi-annually, No annual fee Zoning Ordinances not included/may be updated as separate project/cost tri-annually, annually, or upon request) Free updating for first year at no cost Base Cost: \$9,950 After first year, \$85/ordinance Supplement Pages - \$18/page Internet/OrdBank/Codebank/MuniPRO (first year free) \$995/annually The new code and any additions, as they occur, will be sent in Project completed 7-12 months/ supplements within 30 days electronic format (just the updated page or index - city inserts in code) Additional fee: web-ready files for posting to City's municipal web site Link to State Law is extra - \$75/hr to add Make suggestions to city for adoption of new ordinances to effect Zoning Code: additional \$7,600 new State legislation. Completed within 90 days (may be longer due to City's responses) Cities: Alliance (recodification in 2013 - paper/internet) Cities: Beatrice (codification in 1987 - paper/electronic/internet) Ainsworth, Albion, Atkinson, Beaver City, Bennington, Blue Hill, Burwell Bellevue (codified in 1981/republished 2013-paper/electronic/internet Central Ctiy, Clarkson, Clay Center, Crawford, reighton, Crofton, Elgin, Fort Calhoun, Genoa, Gordon, Gretna, Hay Sprints, Hickman, Humphrey, internet) Lexington Imperial, Indianola, Louisvill, e Minatare, Mitchell, Neligh, O'Neill, Osceola Minden Plattsmouth, Ponca, St. Edward, Tekamah, Valley, West Point, Yutan Nebraska City Omaha (recodification in 1980/1996 - paper/electronic/internet South Sioux City Syracuse (new client) York (codification in 1972 - paper/internet) General Code **American Legal** Cincinnati, OH Rochester, NY Serves 1900 local govt clients across U.S./ 100 Nebraska municipalities 50 years experience/serve 3,000 customers in 39 states Free Model Ordinances Base cost - \$8,500 Base Cost: \$10,500 Internet accessible \$1,195/year - Searchable Folio Code on CD - \$850 plus \$195/year up to 100 pages Supplement - \$18/page plus \$10/page for table or graphic On-Site Installation & Training \$595/day +travel Will provide a temporary PDF version for internet until final is ready to publish Additional \$50 for each read-only license (one time) Internet access \$500/year- waived first year (may increase 5%/year) Rewritten under new numbering format; includes a derivation table from CD Format - no additional cost old to new number/ First year free after document finalized Five-year contract Completed within 12- 14 months Supplements as often as requested (includes changes in state law) Completed within 9 months/ supplements within 45 days Zoning Code: additional \$4,352 Supplements completed in 45 days/ \$18/per page Example: www.amlegal.com If use Premium Plan, no addition for supplement; if use Standard Plan Zoning Code not quoted \$95 for each supplement Electronic versions can be updated more often than paper copies. Cities: Supplements are processed in 4-6 weeks League of Nebraska Municipalities Publish other City documents at no charge (Ordinances, Resolutions, 100 Nebraska municipalities served including: Agenda, etc.) Alma Link directly to permits, documents outside of the Code

Cities:

Papillion

Arapahoe Duncan

Geneva

Kimball

#### Item G10

## CONSIDERATION OF AN ORDINANCE ESTABLISHING A DEADLINE FOR REQUESTING ITEMS BE PLACED ON THE CITY COUNCIL AGENDA - Councilmember Singleton

Administrative Report: This is a request from Councilmember Singleton. The intent is to have a consistent policy regarding when the council and public may place items on the agenda and allow the Mayor the flexibility to add items up to the 24 hour statutory deadline. This will allow the Mayor and his/her staff, especially the City Attorney, adequate time to ensure that the agenda items are clearly and accurately described in compliance with the Open Meetings Act. It will also provide the Mayor and his/her staff time to gather information for the council's discussion.

Allowing the mayor to adjust the agenda up to the statutory deadline of 24 hours prior to the meeting would give the mayor the necessary flexibility to adjust the agenda based on the requests that come in after Wednesday.

For example, let's say we were holding an agenda item because we were waiting for information that then arrived after Wednesday. This ordinance would give us the flexibility to place it on the agenda.

Another example may be if someone brought in an application for a special designated liquor license after the Wednesday deadline. Since these applications don't usually take much time on the agenda, we would be able to add it to the agenda for the upcoming meeting.

#### ORDINANCE NO.2015-

AN ORDINANCE TO AMEND AND REVISE SEWARD MUNICIPAL CODE SECTION 1-600, CITY COUNCIL AGENDAS, POSTING NOTICES & ITEMS; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SEWARD AS FOLLOWS:

SECTION 1. That Section 1-600 CITY COUNCIL AGENDAS, POSTING NOTICES & ITEMS is hereby amended and revised as follows:

1-600 CITY COUNCIL AGENDAS, POSTING NOTICE & ITEMS: All requests for City Council Agenda items shall be presented in writing to the Mayor, City Administrator or City Clerk. In addition to requesting agenda items at the designated time during Council meetings, Council members may request items to be placed on the agenda at the next regularly scheduled meeting, if feasible, by written request. Any member of the public may request an item for the Council Agenda or Administrative Action by filling out a request form entitled "Request for Council Agenda Item or Administration Action". This form is available at City Hall, or can be downloaded from the City's website at cityofsewardne.com. The deadline for the Council and the public for adding items to the Council agenda shall be 12:00 p.m. on the Wednesday preceding each regular meeting, unless the item is determined to be of an emergency nature. The item requested will either be placed on the next regularly scheduled Council meeting agenda, if feasible, or handled Administratively if a policy is already in place. The Mayor and Council will be provided copies of all requests submitted. The Governing Body Council shall have the right to modify an agenda only for items of an emergency nature. deadline for the Mayor to add items to the Council agenda shall be twenty four hours before the commencement of the meeting, unless the item is determined to be of an emergency nature.

The method of communicating advance notice of the regular and special meetings of the City Council shall be made by posting notice of such meeting with the Agenda thereon, in the following public places of the City of Seward, Nebraska:

The front entrance of City Hall;

The front entrance of the City Library;

The bulletin board in the Seward County Courthouse; and

The front entrance of the City Municipal Building

Such notice shall contain the time and specific place for each meeting and either an enumeration of the agenda subjects known at the

time of the notice, or a statement that such an agenda kept continually current shall be readily available for public inspection at the office of the Municipal Clerk. Except for items of an emergency nature, the agenda shall not be altered later than twenty-four hours before the scheduled commencement of the meeting. The Mayor will present any request for an emergency item at the beginning of the next regularly scheduled meeting, and the item will be subject to the final determination and approval of the City Council.

Section 2. Pamphlet form; publication, when operative. This ordinance shall be published in pamphlet form and shall be in full force and effect from and after its passage, approval, and publication as required by law and city ordinance.

Dated this 21<sup>st</sup> day of April, 2015.

CITY OF SEWARD, NEBRASKA

Joshua Eickmeier, Mayor

ATTEST:

Bonnie Otte
Assistant Administrator/
Clerk-Treasurer/
Budget & Human Resource Director

#### Item G11

#### COUNCIL TO RECEIVE UPDATE ON PENDING AND **THREATENED LEGAL PROCEEDINGS - City Attorney** Hoffschneider

Administrative Report: Council to consider entering into executive session.

#### Item G12

#### **CAPITAL PROJECTS UPDATE - John Hughes**

Administrative Report: The City Council will receive an update on capital and other on-going projects.

#### City Project Report 04/21/2015

- 1. Administration
  - a) Property Tax hearing of City property April 14
  - b) TIF Application for Bottle Rocket Brewing
  - c) Budget Process
- 2. CIP Projects
  - a) Jackson Street Paving
  - b) Cedar Street Paving
- 3. Building & Planning Department
  - a) Plan Review County Justice Center
  - b) CIP Info for 2015/2016
  - c) Research Plains Power Building
- 4. Street Department
  - a) Assist on Cedar & Jackson Street projects
  - b) Street Repairs East Seward from the Sewer break
- 5. Electric Department
  - a) Working on Sub Station Maintenance (Breaker Switch out)
  - b) Reclosure Training Grand Island Wed. 04/15
- 6. Water & Waste Water Department
  - a) Pool repairs
  - b) Sewer repairs on East Seward St.

#### Item G13

### **FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION - Mayor Eickmeier**

Administrative Report: This item is to allow Council members an opportunity to request future agenda items. To remain in compliance with the open meetings law, no discussion of an item will be allowed beyond what is necessary to clarify the request.

#### Item G14

### **ANNOUNCEMENT OF UPCOMING EVENTS - Mayor Eickmeier**

2015 Arbor Day Celebration - Independence Landing - Thursday, April 23, 2015 at 1:00 p.m. July 4th Celebration

Item G15

#### **MOTION TO ADJOURN**