## City of Seward, NE Tuesday, September 6, 2016 Regular Session

## Item G6

## CONSIDERATION OF STREET CLOSURE CROSSING HWY 15 FOR SEWARD COUNTY CHAMBER & DEVELOPMENT PARTNERSHIP ANNUAL HOLIDAY PARADE PERMIT ON NOVEMBER 26, 2016 - Sue McHugh

Administrative Report: The Seward County Chamber & Development Partnership is sponsoring this holiday parade and plans on conducting the parade on a similar route as last year; 1st Street Bradford to Seward; Seward 1st to 13th (ended at 14th Street in the past). The event is to be held on November 26, 2016 beginning at 5:30 p.m., ending around 6:00 p.m. Because this parade route crosses Hwy 15, Council action is required.

After review and discussion, a motion to approve the permit would be in order.

**Staff Contact:** 

## APPLICATION FOR PARADE, MARCH OR SPECIAL EVENT PERMIT

IF THIS PARADE, MARCH OR SPECIAL EVENT WILL INVOLVE THE TEMPORARY USE OF ANY PORTION OF THE STATE HIGHWAY SYSTEM, FORMAL ACTION BY THE CITY COUNCIL IS REQUIRED AND THE CITY IS REQUIRED TO PROVIDE 30 DAYS NOTICE TO THE STATE OF NEBRASKA. THE COUNCIL MEETS THE 1ST & 3RD TUESDAYS OF EVERY MONTH AND AGENDA REQUESTS MUST BE RECEIVED BY NOON ON THE WEDNESDAY PRIOR TO THE NEXT COUNCIL MEETING AND MUST INCLUDE A COPY OF THE INSURANCE POLICY FROM THE SPONSORING ORGANIZATION.

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We, the undersigned, hereby apply March or Special Event.	
SPONSORING ORGANIZATION: SEWARD COU	My Chamber & Development
DATE: 11/26/16 TIME: 5.	
APPROXIMATE DURATION: 12 how	
ROUTE: Staging on 1 ST - Bradb	oeD, south 1st Street to SewAA th St. and Ending on 13th Seware
West on Soward St. to 134	th St. and Ending on 13th Sewace
We also agree to, and understand to 5-705, and have filed a certificate of City (copy attached), with sufficient per to the granting of such permit, conditionally loss, damage or liability incurred such parade or march.	liability insurance with the personal sureties as a condition ioned to indemnify the City for
The City reserves the right to car special event permit if the terms of the	he City Øde are not met.
SUBMITTED BY: SUE McHugh (Print Name)	She McHual
(Print Name)	(Signature)
616 BRADFOED Si. SEWARD (Address: City,	NE 68424
(Address: City,	State, Zip Code)
402-643-4189 Su (Phone Number)	E.Mchugha, Sewar ANE. Con. (Print - Email Address)
(Phone Number)	(Print - Email Address)
APPROVAL OF APP (FOR OFFICE US	
Mayor ATTEST:	Chief of Police
Administrator Assistant/ Clerk-Treasurer	Date Approved
Date submitted to State of Nebraska: (attach co	py of Council action)