

**AGENDA**  
**SEWARD CITY COUNCIL MEETING**  
**Tuesday, May 17, 2016 @ 7:00 PM**

**NOTICE IS HEREBY GIVEN** that a meeting of the City Council of the City of Seward, Nebraska will be held at 7:00 PM on Tuesday, May 17, 2016, in the Municipal Building Council Chambers, 142 North 7th Street, Seward, Nebraska, which meeting will be open to the public. The Mayor and City Council reserve the right to adjourn into Closed Session as per Section 84-1410 of the Nebraska Revised Statutes. An Agenda for such meeting, kept continually current, is available at the Office of the City Clerk, 537 Main Street, Seward, Nebraska, during normal business hours. Individuals requiring physical or sensory accommodations, who desire to attend or participate, please contact the City Clerk's Office at 402.643.2928 no later than 3:30p.m.on the Friday preceding the Council Meeting.

City financial claims and related invoices will be available for Councilmember review, audit and voluntary signatures at Council Chambers beginning 30 minutes prior to the scheduled meeting time.

**AGENDA ITEMS**

**CALL TO ORDER** – Mayor Eickmeier

**PLEDGE OF ALLEGIANCE-MOMENT OF SILENCE** - Mayor Eickmeier

**DISCLOSURE OF OPEN MEETINGS ACT & OTHER NOTIFICATIONS** - Mayor Eickmeier  
This is an Open Meeting of the Seward Nebraska Governing Body. The City of Seward abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is displayed on the north wall of this meeting room facility as required. Disclosure of meeting recording processes is posted in the Meeting Room. A participant sign-in sheet is available for use by any Citizen addressing the Council. Presenters shall approach the podium, state their name & address for the Clerk's record and are asked to limit remarks to five minutes. All remarks shall be directed to the Mayor who shall determine by whom any appropriate response shall be made. The City of Seward reserves the right to adjust the order of items on this Agenda if necessary and may elect to take action on any of the items listed.

**ROLL CALL** - Mayor Eickmeier

- 1. CONSIDERATION OF APPROVAL OF DRAFT MINUTES OF MAY 3, 2016 - Bonnie Otte**
- 2. CONSIDERATION OF CONSENT AGENDA**
  - A. Claims & Payables Reports
  - B. City Clerk-Treasurer Report
  - C. City Codes Director Report
  - D. Police Department Report
  - E. Infrastructure Cost Items Reimbursable Back to the City
- 3. PUBLIC HEARING - 7:00 P.M. - DEPARTMENT OF ECONOMIC DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION - PRE-DEVELOPMENT OF A DOWNTOWN REVITALIZATION PROGRAM - Rian Harkins,**

**SEND**

- A. Consideration for approval of the Limited English Proficiency and Language Assistance Plan for the 2016 CDBG DTR Program and authorization of the Mayor to sign said Plan.
  - B. Consideration of a Resolution authorizing the execution of all contracts, documents, or other memoranda between the City of Seward and the Nebraska Department of Economic Development to accept the grant.
- 4. PUBLIC HEARING - 7:00 -P.M. - TAX INCREMENT FINANCING APPLICATION - BRADFORD CENTER - Alyssa Hendrix & Andrew Willis, Cline Williams Wright, Johnson & Oldfather, L.L.P.**
    - A. Presentation and Review of TIF Application
    - B. Presentation and Review of Cost-Benefit Analysis
    - C. Presentation and Review of Amendment to Redevelopment Plan
    - D. Presentation and Review of Redevelopment Agreement
    - E. Consideration of a Resolution approving the Redevelopment Plan Amendment
    - F. Consideration of a Resolution Approving the Redevelopment Agreement and the Issuance of TIF Indebtedness for the Redevelopment Project
  - 5. PREVIEW OF CITY'S UPDATED WEBSITE - Megan Boggs & Mayor Eickmeier**
  - 6. REQUEST FOR STREET CLOSURES/PARADE PERMIT FOR JULY 4TH FESTIVITIES - July 4th Committee**
    - A. Consideration of a Resolution approving closing of east lane of Highway 15 from Main to Seward Street, the North Lane of Hwy 34 from 5th to 6th Street, and the Hwy 15/34 intersection during the Parade for the Fourth of July Festivities
  - 7. CONSIDERATION OF A POWER PURCHASE AGREEMENT WITH BLUESTEM ENERGY - Bruce Smith**
  - 8. CONSIDERATION OF APPLICATION FOR NEBRASKA PUBLIC POWER DISTRICT APPROVAL TO CONNECT DISTRIBUTED OR LOCAL GENERATION - Bruce Smith**
  - 9. PROJECT UPDATE AND DISCUSSION REGARDING THE PROPOSED BLUE RIVER PET RESCUE ANIMAL SHELTER - Dr. Dan Ellis**
  - 10. CONSIDERATION OF A RESOLUTION DESIGNATING DISABLED PERSONS PARKING SPACE IN THE OFF-STREET PARKING AREA AT THE CORNER OF 7TH STREET AND JACKSON AVENUE - John Hughes**
  - 11. CITY ADMINISTRATOR'S REPORT- Bruce Smith**
  - 12. PRESENTATION TO RESIGNING COUNCILMEMBER BARB PIKE FOR HER YEARS OF SERVICE ON THE SEWARD CITY COUNCIL - Mayor Eickmeier**
  - 13. CONFIRMATION OF MAYOR EICKMEIER'S APPOINTMENT OF KARL MILLER AS COUNCILMEMBER OF WARD 4 TO REPLACE RESIGNING COUNCILMEMBER BARBARA PIKE - Mayor Eickmeier**
    - A. Oath of Office of Councilmember Karl Miller

**14. CONFIRMATION OF MAYOR'S APPOINTMENTS - Mayor Eickmeier**

- A. Appointment of Karl Miller to serve on the Personnel, Finance, Audit Committee (replace Barb Pike)
- B. Appointment of Karl Miller to serve on the Seward Foundation (replace Barb Pike)
- C. Appointment of Karl Miller to serve on the LB840 Sales Tax Application Review Committee (replace Barb Pike)
- D. Appointment of Karl Miller to serve on the Rail Campus Committee (replace Barb Pike)

**15. ANNOUNCEMENT OF UPCOMING EVENTS - Mayor Eickmeier**

- A. June 3 - Mayor's Glow Ball Classic - Seward Community Golf Course - Dusk

**16. FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION - Mayor Eickmeier**

**17. MOTION TO ADJOURN**

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I, Bonnie Otte, the duly appointed, qualified and acting Assistant Administrator/Clerk-Treasurer/Budget & Human Resource Director of the City of Seward, Nebraska, hereby certify:

That the foregoing Notice of Meeting and Agenda for such meeting has been posted in the following places: Seward City Hall, Seward County Courthouse, Seward Memorial Library and CityofSewardNE.com

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the City this 13th day of May, 2016.

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Bonnie Otte  
Assistant Administrator/Clerk-Treasurer/Budget & Human Resource Director