

**AGENDA**  
**AMENDED 03-31-16**  
**SEWARD CITY COUNCIL MEETING**  
**Tuesday, April 5, 2016 @ 7:00 PM**

**NOTICE IS HEREBY GIVEN** that a meeting of the City Council of the City of Seward, Nebraska will be held at 7:00 PM on Tuesday, April 5, 2016, in the Municipal Building Council Chambers, 142 North 7th Street, Seward, Nebraska, which meeting will be open to the public. The Mayor and City Council reserve the right to adjourn into Closed Session as per Section 84-1410 of the Nebraska Revised Statutes. An Agenda for such meeting, kept continually current, is available at the Office of the City Clerk, 537 Main Street, Seward, Nebraska, during normal business hours. Individuals requiring physical or sensory accommodations, who desire to attend or participate, please contact the City Clerk's Office at 402.643.2928 no later than 3:30p.m.on the Friday preceding the Council Meeting.

City financial claims and related invoices will be available for Councilmember review, audit and voluntary signatures at Council Chambers beginning 30 minutes prior to the scheduled meeting time.

**AGENDA ITEMS**

**CALL TO ORDER** – Mayor Eickmeier

**PLEDGE OF ALLEGIANCE-MOMENT OF SILENCE** - Mayor Eickmeier

**DISCLOSURE OF OPEN MEETINGS ACT & OTHER NOTIFICATIONS** - Mayor Eickmeier

This is an Open Meeting of the Seward Nebraska Governing Body. The City of Seward abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is displayed on the north wall of this meeting room facility as required. Disclosure of meeting recording processes is posted in the Meeting Room. A participant sign-in sheet is available for use by any Citizen addressing the Council. Presenters shall approach the podium, state their name & address for the Clerk's record and are asked to limit remarks to five minutes. All remarks shall be directed to the Mayor who shall determine by whom any appropriate response shall be made. The City of Seward reserves the right to adjust the order of items on this Agenda if necessary and may elect to take action on any of the items listed.

**ROLL CALL** - Mayor Eickmeier

**1. CONSIDERATION OF APPROVAL OF DRAFT MINUTES OF MARCH 15, 2016 - Marilyn Varner**

**2. CONSIDERATION OF CONSENT AGENDA**

- A. Claims & Payables Reports
- B. Infrastructure Cost Items Reimbursable Back to the City

**3. CONFIRMATION OF MAYOR'S APPOINTMENTS - Mayor Eickmeier**

- A. Appointment of Corey Gray to the Civil Service Commission for a 5-year term (replace Mary Meyer)

**4. CONFIRMATION OF APPOINTMENT OF BOB CORE TO THE POSITION OF**

**PARK/RECREATION/CEMETERY/GOLF DIRECTOR - Mayor Eickmeier**

A. Declaration of Oath of Office

5. **CONSIDERATION OF SPECIAL DESIGNATED LIQUOR PERMITS FOR BOTTLE ROCKET BREWING, LLC & HAIN-WIEMER LLC DBA RED PATH GALLERY TO SERVE ALCOHOL AT PLUM CREEK PARK BASEBALL FIELD, 2111 KAROL KAY BLVD FOR LINCOLN SALTDogs EXHIBITION GAME - Gerald Homp & Jeanne Wiemer**
  6. **PRESENTATION ON SEWARD FOUNDATION - Ryne Seaman**
  7. **CONSIDERATION OF SEWARD FOUNDATION APPLICATION - Bob Core**
    - A. Consideration of joint application by Seward Parks Department and Seward Public Schools for \$19,604 grant to purchase an 80" Aera-Vator with seedbox to be used for aeration and reseeded of the Public School and City grass turf areas.
  8. **CONSIDERATION OF PARTNERSHIP WITH BLUE RIVER PET RESCUE IN OPERATION OF AN ANIMAL SHELTER - Dr. Daniel Ellis**
  9. **CONSIDERATION OF AGREEMENT WITH JEO CONSULTING GROUP FOR PRELIMINARY ENGINEERING SERVICES FOR THE KAROL KAY BLVD, BADER-HILLCREST PROJECT - Bruce Smith**
    - A. Consideration of a Resolution approving Supplemental Services Agreement No. 2 - BK1329
  10. **CONSIDERATION OF APPLICATION OF ROSS PACKETT AS MANAGER OF COBBLESTONE HOTEL & SUITES RETAIL CLASS I LIQUOR LICENSE - Bruce Smith**
  11. **CONSIDERATION OF APPROVAL TO ADVERTISE FOR BIDS TO POWER WASH, INSPECT AND PAINT THE INTERIOR AND EXTERIOR OF THE NORTH WATER TOWER - Tim Richtig**
  12. **CONSIDERATION TO ADD 6 ADDITIONAL GOLF CRTS TO GOLF CART LEASE - Bruce Smith**
  13. **CITY ADMINISTRATOR'S REPORT- Bruce Smith**
  14. **FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION - Mayor Eickmeier**
  15. **ANNOUNCEMENT OF UPCOMING EVENTS - Mayor Eickmeier**
    - A. National Library Week Finale - April 16; 8:00 a.m. - 2:00 p.m., located on 5th Street and parking lot east of Seward Memorial Library
    - B. Run to Restore 5K Run/Walk - April 16; 9:00 a.m. - 10:30 p.m., Plum Creek Trail, E Pinewood, N Columbia Ave, College Ave, Brommer Dr., Hillcrest Dr
  16. **MOTION TO ADJOURN**
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I, Bonnie Otte, the duly appointed, qualified and acting Assistant Administrator/Clerk-Treasurer/Budget & Human Resource Director of the City of Seward, Nebraska, hereby certify:

That the foregoing Notice of Meeting and Agenda for such meeting has been posted in the following places: Seward City Hall, Seward County Courthouse, Seward Memorial Library and CityofSewardNE.com

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the City this 30th day of March, 2016.

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Bonnie Otte  
Assistant Administrator/Clerk-Treasurer/Budget & Human Resource Director