AGENDA AMENDED 11-16-15 @ 3:45 P.M. SEWARD CITY COUNCIL MEETING Tuesday, November 17, 2015 @ 7:00 PM

NOTICE IS HEREBY GIVEN that a meeting of the City Council of the City of Seward, Nebraska will be held at 7:00 PM on Tuesday, November 17, 2015, in the Municipal Building Council Chambers, 142 North 7th Street, Seward, Nebraska, which meeting will be open to the public. The Mayor and City Council reserve the right to adjourn into Closed Session as per Section 84-1410 of the Nebraska Revised Statutes. An Agenda for such meeting, kept continually current, is available at the Office of the City Clerk, 537 Main Street, Seward, Nebraska, during normal business hours. Individuals requiring physical or sensory accommodations, who desire to attend or participate, please contact the City Clerk's Office at 402.643.2928 no later than 3:30p.m.on the Friday preceding the Council Meeting.

City financial claims and related invoices will be available for Councilmember review, audit and voluntary signatures at Council Chambers beginning 30 minutes prior to the scheduled meeting time.

AGENDA ITEMS

CALL TO ORDER - Mayor Eickmeier

PLEDGE OF ALLEGIANCE-MOMENT OF SILENCE - Mayor Eickmeier

DISCLOSURE OF OPEN MEETINGS ACT & OTHER NOTIFICATIONS - Mayor Eickmeier This is an Open Meeting of the Seward Nebraska Governing Body. The City of Seward abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is displayed on the north wall of this meeting room facility as required. Disclosure of meeting recording processes is posted in the Meeting Room. A participant sign-in sheet is available for use by any Citizen addressing the Council. Presenters shall approach the podium, state their name & address for the Clerk's record and are asked to limit remarks to five minutes. All remarks shall be directed to the Mayor who shall determine by whom any appropriate response shall be made. The City of Seward reserves the right to adjust the order of items on this Agenda if necessary and may elect to take action on any of the items listed.

ROLL CALL - Mayor Eickmeier

1. CONSIDERATION OF APPROVAL OF DRAFT MINUTES OF NOVEMBER 3, 2015 -Bonnie Otte

2. CONSIDERATION OF CONSENT AGENDA

- A. Claims & Payables Reports
- B. City Clerk-Treasurer Report
- C. City Codes Director Report
- D. Police Department Report
- E. Seward County Economic Development Corporation Director's Report
- F. Infrastructure Cost Items Reimbursable Back to the City

3. CONSIDERATION OF AWARDING BID FOR PICKUP FOR FIRE DEPT - Bruce

Smith

- 4. CONSIDERATION OF AWARDING BID FOR PLUM CREEK SEWER SIPHON PROTECTION PROJECT - Tim Richtig & Olsson Associates Engineer Ben Day
- 5. CONSIDERATION OF PURCHASING ASSETS OF GOLF COURSE FROM SEWARD COUNTRY CLUB Bruce Smith
- 6. CONSIDERATION FOR APPROVAL OF CHANGE IN EMPLOYEE HEALTH PLAN PROVIDER Bruce Smith
- 7. CITY ADMINISTRATOR'S REPORT- Bruce Smith
- 8. FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION Mayor Eickmeier
- 9. ANNOUNCEMENT OF UPCOMING EVENTS Mayor Eickmeier
 - A. November 28 @ 5:30 p.m. Chamber of Commerce Annual Holiday Lighted Parade
 - B. December 5 from 8:00 a.m. to 11:00 a.m. Chamber of Commerce Rudolph's Red Nose Run - Middle School to Plum Creek Trail

10. MOTION TO ADJOURN

I, Bonnie Otte, the duly appointed, qualified and acting Assistant Administrator/Clerk-Treasurer/Budget & Human Resource Director of the City of Seward, Nebraska, hereby certify:

That the foregoing Notice of Meeting and Agenda for such meeting has been posted in the following places: Seward City Hall, Seward County Courthouse, Seward Memorial Library and CityofSewardNE.com

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the City this 13th day of November, 2015.

Bonnie Otte

Assistant Administrator/Clerk-Treasurer/Budget & Human Resource Director

Item G1

CONSIDERATION OF APPROVAL OF DRAFT MINUTES OF NOVEMBER 3, 2015 - Bonnie Otte

Administrative Report: A motion to approve the minutes as written or with modifications would be in order.

The Seward City Council met at 7:00 p.m. on Tuesday, November 3, 2015, with Mayor Joshua Eickmeier presiding and Assistant Administrator /Clerk-Treasurer /Budget & Human Resources Director Bonnie Otte recording the proceedings. Upon roll call, the following Councilmembers were present: Jon Wilken, Ellen Beck, Sid Kamprath, Dean Fritz, Barbara Pike, John Singleton, Chris Schmit. Other officials present: City Administrator Bruce Smith and Attorney City Attorney Kelly Hoffschneider. Absent: Dick Hans.

Notice of the meeting was given in advance thereof by the method of communicating advance notice of the regular and special meetings of the City Council of the City of Seward, Nebraska, as stated in Ordinance No. 2015-08, which was adopted on the 5th day of May, 2015; said method stating that the notice of such meeting, with the agenda thereon, be posted in the following places: City Hall, Seward County Courthouse, Municipal Building, and Seward Public Library. The certificate of posting notice is attached to these minutes. Notice of this meeting was simultaneously given to the Mayor and all members of the City Council and a copy of their acknowledgment of receipt of notice and the agenda are attached to these minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

THE PLEDGE OF ALLEGIANCE

Mayor Eickmeier announced that a copy of the Agenda for this meeting is posted on the north wall of the Municipal Building and copies are available on the north wall where a copy of the Open Meetings Act is also posted for public inspection. He also noted that any citizen wishing to address the Council should come to the podium, state their name and address and limit their comments to five minutes. All remarks should be directed to the Mayor/Chairperson, who will then determine who will make any appropriate response. The City of Seward reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on any of the items listed.

1. APPROVAL OF MINUTES OF OCTOBER 20, 2015 COUNCIL MEETING

Councilmember Pike moved, seconded by Councilmember Fritz, that the minutes of the October 20, 2015 City Council meeting be approved.

Aye: Beck, Wilken, Pike, Fritz, Singleton, Schmit, Kamprath Nay: None Absent: Hans. Motion carried.

2. CONSENT AGENDA CONSIDERATION ITEMS

Councilmember Singleton moved, seconded by Councilmember Pike, that the following Consent Agenda items be approved in one single motion:

- A. Claims & Payables Reports
- B. Infrastructure Cost Items Reimbursable Back to the City.

CLAIMS LIST 11-3-15 COUNCIL MEETING

Abbreviations: Bu, Building Upkeep; Eq, Equipment; Ex, Expense; Ma, Maintenance; Mi, Mileage; Misc, Miscellaneous; Re, Repairs; Sa, Salaries, Se, Services; Su, Supplies; Ut, Utilities, CI, Capital Improvements; GU, Grounds Upkeep.

Bornkamp Technology Group Capital Business-Cheyenne	Re Re		165.85 104.23
Capital Business-Dallas	Ма		342.15
Caterpillar Financial	Lease		20,258.69
Chase Card Service Zebratechnologies	Su	100.97	849.28
Amazon	Su	19.98	
RBT Jazz A Louisiana	Meal	39.56	
Hilton Hotels	Trng	142.80	
El Bee S Omaha Ruby Tuesday	Meal Meal	22.25 45.00	
Chicken Coop	Meal	33.98	
Sozo American Cuisine Krn		8.64	
Fuji Japanese Steakhouse	Meal	21.11	
Imi Norgren Zoomshift	Eq Su	60.90 70.00	
Walmart	Su Su	78.89	
Durham Ellis	Su	205.20	
City Buildings/Grounds	Operations		3,000.00
City Electric Fund City Library Petty Cash	Ut Su		27,136.79 108.80
City Payroll	Payroll		120,695.06
Concrete Industries	Ма		303.80
Constellation NewEnergy	Ut		56.75
Carson Core Delta Dental	Ex Ins		100.00 1,335.80
Ditch Witch	Re		171.66
Dutton-Lainson	Ci, Su		57,706.14
EMC Insurance Co	Ins		2,705.00
Ellingson Zach Emergency Medical Product	Ex Su		60.00 1,606.68
Fast Mart	Su		15.07
Fastenal Company	Su		677.12
Gardner Caden Gerhold Concrete Co Inc	Ex Bu, Re		100.00 1,044.22
Gonzalez Antonio	Ex		20.00
Great Plains Communication	Se		586.00
H D Supply Waterworks Ltd	Re, Eq		4,843.24
Hach Company Hasty Awards	Se Su		118.84 48.16
Hawkins Inc	Su		884.88
Helmink Printing Inc	Su		244.56
Hobson Automotive & Tire	Re		1,024.36
Holiday Inn-Kearney Holtorf Derek	Trng Ex		371.80 40.00
Husker Electric Supply Co	Re, Bu		555.17
Int'l City Management Assoc			816.00
Jackson Services Inc	Se		193.76
Jones Automotive Krause Joseph	Re Ex		105.00 80.00
Kriz-Davis Co	Su, Re		1,102.42
Last Mile Network Consult	Se		140.00
Latsch'S	Su		17.99
Lee'S Refrigeration Lenz Tyler	Bu Ex		173.98 60.00
Mailand'S Clothing	Uniforms		32.00
Matheson Tri-Gas Inc	Su		7.70
	2		

Mattson Ricketts Law Firm	Se	4,000.00
Memorial Health-Drug	Ex	1,295.00
Menards	Gu, Su	1,132.31
Micheels Construction Co	Re, Ma	29,987.00
Mid-American Benefits Inc	Ins	498.07
Midwest Service & Sales	Se, Su	14,014.00
Mohrhoff Power Equipment	Re	62.70
Nebraska Equipment Inc	Re	3.02
Nebraska Health Environment	Se	1,578.00
Office Depot Inc	Eq	100.00
Olsson Associates	Se	3,579.51
One Source Background Check	Ex	78.95
O'Reilly Auto Parts	Su, Re	85.37
Orscheln Farm & Home	Su	131.25
Otte Donna	Mi	37.38
Peery Max	Ex	40.00
Pitney Bowes Inc	Se	105.00
Plains Equipment Group Inc	Re	221.08
Plunkett'S Pest Control	Bu	57.32
Police Officers Assoc Neb	Su	96.00
Principal Financial Group	Ins	642.73
Q A Balance Services	Se	85.00
Reams Sprinkler Supply	Re	109.97
Reeves Trevor	Ex	60.00
Sack Lumber Company	Su	50.00
Sam'S Club (Lib-Rec-Pool)	Bu Du Cu	15.74
Sam'S Club (Sen Center) Schaben P J	Bu, Su Ex	384.33 40.00
Schaben P J Seward Area Chamber Commerce	Annual Support	22,500.00
Seward County Economic De	Annual Support	40,000.00
Seward Volunteer Fire Dep	Transfer	7,500.00
Siteone Landscape Supply	Su	861.60
Smith Bruce	Mi, Ex	131.05
Sports Express	Su	43.98
Suhr & Lichty Insurance A	Ins	1,590.00
Time Warner Cable	Se	87.26
Tinius Plumbing Inc	Ma	472.50
Titan Machinery	Re, Su	1,083.54
U S A Bluebook - Cust 812	Su, Bu	159.17
U S Cellular	Ex	228.20
Verizon Wireless	Se	31.03
Wesco Distribution Inc	Ci	30,356.36
	CLAIMS TOTAL	\$471,358.20

Aye: Beck, Singleton, Wilken, Pike, Fritz, Schmit, Kamprath Nay: None Absent: Hans. Motion carried.

3. CONSIDERATION OF APPROVAL OF AMENDED NEBRASKA COMMUNITY ENERGY ALLIANCE (NCEA) INTERLOCAL AGREEMENT

Councilmember Schmit introduced the following resolution:

RESOLUTION NO. 2015-24

WHEREAS, the City of Seward, Nebraska, has entered into an agreement to create the Nebraska Community Energy Alliance and to become a member thereof, for the purpose of identifying, applying for, administering or otherwise making available grants and funding sources to members thereof;

WHEREAS, on June 17, 2014, the Seward City Council voted to approve the Nebraska Community Energy Alliance Interlocal Cooperation Agreement (Amended and Restated as of June 2014).

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SEWARD, NEBRASKA:

SECTION 1. That the City of Seward hereby appoints the Seward City Administrator to serve as a director on the initial board of directors for the Nebraska Community Energy Alliance.

SECTION 3. That the City of Seward hereby designates the Seward City Administrator to serve as its voting delegate to represent the City at the annual membership meeting of the Nebraska Community Energy Alliance and at such other frequent times as may be required by the business of NCEA or governing law, and designates the Assistant City Administrator to represent the City as an alternate.

The Mayor declared the resolution adopted.

Dated this 3rd day of November, 2015.

CITY COUNCIL, CITY OF SEWARD, NEBRASKA

Joshua Eickmeier, Mayor

ATTEST:

Bonnie Otte Assistant Administrator/ Clerk-Treasurer/ Budget & Human Resource Director

4. CONSIDERATION OF PURCHASING THE ASSETS OF THE SEWARD COUNTRY CLUB

Mayor Eickmeier stated the Seward Country Club approached the City regarding taking over the golf course to make it a public course. He stated he and the City Administrator have met with members of the Seward Country Club board to review current operations and to review the revenues and expenses. He stated that he is not requesting the Council to make a decision, but they can choose to make any motion they feel appropriate with regard to acquisition of the course. He stated the intention of the agenda item is to allow the Council to gather information and receive public input. He added that the Council meeting packet includes a letter from Steve and Max Wake in support of the City's consideration for acquisition and provides for the terms of a lease arrangement with the Wake family. Mayor Eickmeier stated that no decisions or agreements have been made with the Seward Country Club or the Wake family.

Don Suhr, 1431 Crestwood Dr., provided a brief history of the development of the Seward Country Club course and properties and the parties involved in the initial start-up. He encouraged the City to consider the acquisition supporting the need for a course for the youth and adults of the community.

Kiersten Hill, 1599 Augusta Dr., spoke in favor of the City acquisition of the golf course. She commented membership with the golf course has helped her family become connected with the community and has developed relationships that probably would not have happened without the golf course.

Megan Steckler, 2343 Meadow Lane, spoke in favor of the City's acquisition of the golf course. She stated she and her family recently relocated to Seward and having a golf course for family recreation and social interaction was a key factor in their relocating to the Seward community.

Rich Hill, 2611 Alvo Rd, stated he is currently President of the Seward Country Club. He stated he is not a resident of the City, but is speaking on behalf of the 150 members of the Seward Country Club in support of the City taking over the Club's assets. He stated the Club has faced its challenges over the past couple of years, but feels the golf course continues to provide an important piece of quality of life for the community.

City Administrator Smith stated the City budgeted \$300,000 in revenues and \$350,000 in expenses for the current budget year for acquisition and maintenance of the golf course. He stated if the City finances the purchase, there will be loan payments and it is likely additional staff would be hired for the operation and maintenance of the course, which adds to the costs of operation. But in reviewing the current finances of the County Club, there may be some costs that are less, such as insurance, being a municipality. He added that he would anticipate having memberships for the course; however, they would not be an exclusive "club" membership, but rather an annual course fee.

Mayor Eickmeier added that there are 30 First-Class cities (population over 5,000) across the State that have at least one golf course in their communities. Of those 30, 10 have municipal courses. The other 20 have at least one golf course in their community and many have more than one.

Councilmember Schmit moved, seconded by Councilmember Singleton, that the Council enter into closed executive session for the protection of the public interest and to give legal counsel negotiation guidance relating to the proposed acquisition of real estate of the Seward Country Club, with said closed executive session lasting no more than 30 minutes, and that the Mayor, City Administrator, and City Attorney be included in the executive closed session.

Mayor Eickmeier restated that there is a motion and second for the City Council to enter into closed executive session for the protection of the public interest and to give legal counsel negotiation guidance relating to the proposed acquisition of real estate of the Seward Country Club, with said closed executive session lasting no more than 30 minutes, and that the Mayor, City Administrator, and City Attorney be included in the executive closed session.

Aye: Beck, Singleton, Fritz, Pike, Wilken, Schmit, Kamprath Nay: None Absent: Hans. Motion carried.

The executive closed session began at 7:40 p.m. At 8:11 p.m., Councilmember Singleton moved, seconded by Councilmember Pike, that the City Council reconvenes in open session.

Aye: Beck, Singleton, Fritz, Pike, Wilken, Schmit, Kamprath Nay: None Absent: Hans. Motion carried.

Mayor Eickmeier stated that the purpose of the closed executive session was for the protection of the public interest and to give legal counsel negotiation guidance relating to the proposed acquisition of real estate of the Seward Country Club. He stated no formal action was taken during the closed executive session.

Councilmember Schmit moved, seconded by Councilmember Beck, that City Attorney Hoffschneider continue with negotiations based on the guidance given in the executive closed session for the purchase of the Seward Country Club.

Aye: Beck, Singleton, Fritz, Pike, Wilken, Schmit, Kamprath Nay: None Absent: Hans. Motion carried.

5. CITY ADMINISTRATOR REPORT

Councilmember Fritz moved, seconded by Councilmember Singleton, that the City Administrator's Report dated November 3, 2015 be accepted.

Aye: Beck, Fritz, Singleton, Pike, Wilken, Schmit, Kamprath Nay: None Absent: Hans. Motion carried.

6. FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION

None.

7. ANNOUNCEMENT OF UPCOMING EVENTS

- A. November 28 at 5:30 p.m. Annual Holiday Lighted Parade
- B. December 5 from 8:00 a.m. to 11:00 a.m. Chamber of Commerce Rudolph's Red Nose Run - Middle School to Plum Creek Trail

8. MOTION TO ADJOURN

Councilmember Singleton moved, seconded by Councilmember Schmit, that the November 3, 2015 City Council Meeting adjourns.

Aye: Beck, Singleton, Fritz, Wilken, Schmit, Pike, Kamprath Nay: None Absent: Hans. Motion carried.

THE CITY OF SEWARD, NEBRASKA

Joshua Eickmeier, Mayor

Bonnie Otte Assistant Administrator Clerk-Treasurer Budget & Human Resources Director

Item G2

CONSIDERATION OF CONSENT AGENDA

Claims & Payables Reports

City Clerk-Treasurer Report

City Codes Director Report

Police Department Report

Seward County Economic Development Corporation Director's Report

Infrastructure Cost Items Reimbursable Back to the City

Administrative Report: After review of listed Consent Agenda items and supporting documents/reports, one motion to approve the consent agenda would be in order. Council may choose to pull any item from the Consent Agenda and consider/act on it separately.

CLAIMS LIST 11-17-15 COUNCIL MEETING

Abbreviations: Bu, Building Upkeep; Eq, Equipment; Ex, Expense; Ma, Maintenance; Mi, Mileage; Misc, Miscellaneous; Re, Repairs; Sa, Salaries, Se, Services; Su, Supplies; Ut, Utilities, CI, Capital Improvements, Gu, Grounds Upkeep.

Accu Cut	Su	232.50
A-J Roofing & Waterproofing	Bu	380.07
Amazon.Com Credit Service	Su, Bu	1,659.48
American Fence Co Lincoln	Su	952.32
Ameritas Life Insurance Co	Ins	5,571.34
Aqua-Chem Inc	Trng	450.00
Baker & Taylor	Su	2,165.17
Baker Becky J	Mi, Ex	46.35
Baldinger Charlotte	Mi	25.88
Biblionx LLC	Ex	3,472.00
Black Hills Energy	Su	425.15
Boggs Megan	Mi	29.33
Burlington Northern Santa	Se	757.25
Capital Business-Cheyenne	Ма	91.00
Capital Business-Dallas	Ма	225.00
Cash-Wa Distributing Co	Su	136.80
Chemsearch	Su	539.44
City Seward Library Petty	Su	156.56
City Seward Merchant Serv	Fees	1,511.08
City Seward Payroll Account	Payroll	116,648.80
Consolidated Management	Meal	9.50
Creative Forecasting	Su	60.00
D & D Communications	Eq	60.00
Demco Inc	Su	302.73
Ehrlich Roy D	Mi	87.40
Electronic Contracting Co	Se	81.00
Farmers Coop Seward	Su, Gu, Re	2,658.87
Fast Mart	Su	22.07
Fastenal Company	Su	243.62
Gabriel Burger Else CPA PE	Se	20,000.00
Gale / Cengage Learning	Su	45.48
General Fire & Safety Eq	Bu	68.00
Gerhold Concrete Co Inc	Gu	518.76
H & S Plumbing Heating & Ac	Bu	322.60
Hach Company	Su, Eq	2,426.79
Hall'S Safety Equipment Co	Tools	1,348.75
Helmink Printing Inc	Su	77.04
Heyen'S Service & Custom	Re	437.41
Hireright LLC	Fee, Se	315.80
Hockenbergs	Re	1,368.01
Husker Electric Supply Co	Re, Su, Bu	908.59
Hydraulic Equipment Service	Re	448.09

I E S Commercial Inc	Ci	185,549.44
Interstate All Battery	Bu	62.09
Int'L Assoc Chiefs Of Police	Dues	150.00
J K Energy Consulting LLC	Se	725.00
Jackson Services Inc	Ma	69.67
Johnson Controls Inc	Ма	314.00
Jones Automotive	Eq	2,446.62
Kriz-Davis Co	Su	17,877.56
L C L Truck Equipment Inc	Su	225.78
Last Mile Network Consultant	Se	95.30
Leigh Environmental Eq	Eq	3,130.90
Lincoln Winwater Works	Eq	73.52
Logan Contractors Supply	Re	29.70
Matheson Tri-Gas Inc	Su	97.06
Memorial Health-Meals	Meals	2,408.51
Menards	Re, Ma, Bu	588.06
Merle'S Garden Center	Gu	40.00
Metering & Technology Sol	Eq	2,812.01
Mid-American Benefits Inc	Ins	355.98
Midwest Auto Parts	Re	35.76
Midwest Automotive	Re	795.94
Midwest Laboratories Inc	Se	88.89
Municipal Supply Nebraska	Re	89.93
Nat'L Geographic Society	Su	39.00
Nebraska Health Environmental	Se	105.00
Nebraska Pub Pow-DesMoine	Ut	423,435.89
Niemann'S Port-A-Pot LLC	Gu	300.00
Nifco Mechanical Systems	Bu	150.00
O C L C Inc	Se	180.69
Olsson Associates	Se	854.69
One Call Concepts Inc	Se	100.80
One Source Background Check	Se	19.00
O'Reilly Auto Parts	Su	44.97
Orscheln Farm & Home	Su, Re	552.65
Pac 'N' Save Discount Food	Su	89.29
Pankoke Henry W	Se	275.00
People Magazine	Su	16.50
Peters Brian	Bu	47.10
Peters Kathleen	Misc	66.38
Plains Equipment Group Inc	Re	194.08
Police Chiefs Assoc Of Ne	Dues	50.00
Police Officers Assoc Ne	Dues	150.00
Quill Corp	Su	590.98
Redfield & Company Inc	Su	159.19
Richters Inc	Bu	68.95
Sam'S Club (Lib-Rec-Pool)	Bu	68.34
Sam'S Club (Sen Center)	Su	12.99
Seward County Clerk/Reg Deeds	Se	44.00
Seward County Economic Dev	Trng	40.00

Seward County Independent	Ex		696.61
Seward County Public Power	Ut		2,105.79
Seward County Sheriff	Se		18.50
Seward County Treasurer	Se		15,188.50
Seward Electronics	Re		225.99
Seward Lumber & Home Center	Su, Bu		997.55
Seward School District	Exp		1,919.95
Seward Veterans Foreign War	Se		25.00
Siteone Landscape Supply	Su		321.60
Spickelmier & Son Inc	Se		1,100.00
St John Lutheran Church/School	Incentive		448.00
Taste Home Magazine	Su		10.00
U S Postal Service	Su		189.00
Verizon Wireless	Se		118.82
Visa - Pinnacle Bank			566.28
Cobblestone Hotel	Misc	89.00	
Orscheln	Eq	11.99	
Miller Time Pub	Meal	12.95	
Mellow Mushroom	Meal	35.58	
Marriott Cornhusker	Trng	416.76	
Vlasin Law Service	Gu		80.00
Windstream Nebraska Inc	Se		2,230.68
Wissmann Enterprises Inc	Ма		37,761.90
Z K E Elm Street Storage	Storage		900.00
	CLAIMS TOTAL	-	\$877,907.41

		CLERK-TREASU	RER'S REPORT		
		MONTH OF: O			
		VARIANCE AT:	8.33%		
		2015-20	016		
-				UNEXPENDED	
ARIANCE	DEPARTMENT	BUDGET	EXPENDITURES	BALANCE	
7.44%	ELECTRIC	\$13,106,939.00	\$974,572.23	\$12,132,366.77	
0.00%	ELEC BOND PYMT	\$334,570.00	\$0.00	\$334,570.00	
6.70%	WATER	\$1,586,736.00		\$1,480,378.29	
0.00%	WATER BOND PYMTS	\$458,214.00		\$458,214.00	
0.00%	WATER SINKING FUND	\$0.00	\$0.00	\$0.00	
	WASTEWATER TREATMENT	\$1,419,070.00	\$122,667.35	\$1,296,402.65	
	WWTW BOND PYMT	\$336,500.00	\$0.00	\$336,500.00	
	WWTW SINKING FUND	\$0.00	\$0.00	\$0.00	
	TOTAL UTILITIES	\$17,242,029,00	\$1,203,597,29	\$16,038,431.71	
		<i>\\\\\\\\\\\\\</i>	ψ1,200,001.20	ψ10,030,431.77	
	CAPITAL PROJECTS	\$0.00	\$164,689.06	-\$164,689.06	
29.53%	LEGISLATIVE (LESS DONATIONS)	\$253,697.00	\$74,912.81	\$178,784.19	
	DONATIONS	\$100,000.00	\$0.00	\$100,000.00	
	LEGAL	\$259,040.00	\$8,689.54	\$250,350.46	
	POLICE	\$239,040.00	\$131,892.68		
8.46%		\$179,512.00	\$15,188.50	\$1,067,142.32	
	POLICE EQUITABLE SHARING	\$179,512.00	\$15,188.50	\$164,323.50	
	STREET	\$2,297,362.00		\$100,000.00	
	DEBT SERVICE	\$642,848.00	\$156,569.94	\$2,140,792.06	
	RAIL CAMPUS	-	\$10,280.75	\$632,567.25	
	CDBG ECON. DEV. LOAN FUND	\$1,100,160.00	\$0.00	\$1,100,160.00	
	CDBG AFFORD HOUSING	\$110,900.00 \$222,770.00	\$0.00	\$110,900.00	
	CDBG RURAL ENTERPRISE ASST		\$2,886.68	\$219,883.32	
	CDBG RAIL SITE	\$0.00	\$0.00	\$0.00	
	BLDGS & GRDS (CITY HALL)	\$0.00	\$0.00	\$0.00	
	CIVIC CENTER	\$99,890.00	\$6,023.51	\$93,866.49	
	LIBRARY (LESS BLDG. IMPRV)	\$328,940.00	\$22,768.97	\$306,171.03	
	LIBRARY BLDG IMPRVMTS	\$503,954.00	\$54,659.43	\$449,294.57	
		\$0.00	\$0.00	\$0.00	
	PUBLIC PROPERTIES CEMETERY	\$673,547.00	\$53,286.13	\$620,260.87	
		\$135,130.00	\$17,328.18	\$117,801.82	
		\$0.00	\$0.00	\$0.00	
		\$188,340.00	\$4,858.30	\$183,481.70	
	GUTHMAN TRUST - REGULAR	\$200.00	\$0.00	\$200.00	
	GUTHMAN TRUST - PAVING	\$0.00	\$0.00	\$0.00	
	PERPETUAL CARE - PRINCIPAL	\$0.00	\$0.00	\$0.00	
	PERPETUAL CARE - INTEREST	\$0.00	\$0.00	\$0.00	
	BLDGS & GRDS (OTHER)	\$16,300.00	\$604.24	\$15,695.76	
	BUILDING INSPECTION	\$167,260.00	\$19,179.11	\$148,080.89	
	FIRE (LESS DONATIONS)	\$518,290.00	\$25,943.17	\$492,346.83	
		\$0.00	\$0.00	\$0.00	
	FIRE EQUIPMENT SINKING FUND	\$51,624.00	\$0.00	\$51,624.00	
	TREE BOARD	\$8,000.00	\$160.00	\$7,840.00	
	PLANNING COMMISSION	\$83,010.00	\$6,741.27	\$76,268.73	
	DOWDING POOL (LESS DONATIONS)	\$237,700.00	\$13,959.70	\$223,740.30	
	POOL DONATIONS	\$0.00	\$0.00	\$0.00	
	CONCESSION STAND	\$0.00	\$0.00	\$0.00	
	SWIMMING LESSONS	\$20,100.00	\$0.00	\$20,100.00	
	RECREATION	\$379,870.00	\$24,397.32	\$355,472.68	
	SENIOR CENTER	\$105,522.00	\$14,318.35	\$91,203.65	
	SENIOR SHUTTLE	\$3,488.00	\$702.47	\$2,785.53	
5.71%	RECYCLING	\$50,130.00	\$2,861.42	\$47,268.58	
	ECONOMIC DEVELOPMENT	\$373,900.00	\$0.00	\$373,900.00	
	TAX INCREMENT FINANCING	\$832,956.00	\$2,356.30	\$830,599.70	
	TOTAL BUDGET	\$28,485,504.00	\$835,257.83	\$26,446,648.88	



Date: 10/28/ Time: 17:19:				Pled	gee Inventory Report For 10/31/15			Report#: P010 Version:
			Ins	stitution: O	52 (The Cattle National Bank)			Page#: 1
Pledge-Tx#	Total Par	Maturity	Trans#	CUSIP	Pledged Inven	tor		
Portfolio	Total Deposits			.Receipt#	Security Description Rate/Div Maturity Issued		Pledged Par MBS Face Par	Collateral-Value Market-Value
					OF SEWARD (CITY)			
0005220028	2,904.97	12/01/18		31371HCF3	FNMA - Poo]#: 252170	Y	2,904.97	3,340.52
1 0005220029	4 381 68	03/24/03 02/01/26	DAD	31375нар9	6.50000 12/01/2018 11/01/98		500,000.00	3,324.78
1	1,502.00	03/24/03	DAD	3137 3HAP9	FNMA ARM - Pool#: 334914 2.38800 02/01/2026 01/01/96	Y	4,381.68 1,000,000.00	4,588.89 4,580.17
0005220030 1	5,920.04	04/01/19 03/25/03	DAD	31363ARX3	FNMA ARM - Pool#: 083302 3.97800 04/01/2019 10/01/89	Y	5,920.04 3,500,000.00	6,191.92 6,172.30
0310240054 1	11,008.20	10/01/22 10/24/03	DAD	31335HUG6	FHLMC - Pool#: C90583 6.00000 10/01/2022 10/01/02	Y	11,008.20 700,000.00	12,465.72 12,410.68
0805230005 1	120,000.00	04/15/17 05/23/08	DAD	25933TAG0	DOUGLAS CNTY NEB SAN & IMPT 3.95000 04/15/2017 04/15/08	Y	120,000.00 0.00	120,579.07 120,368.40
0807240220 1	9,907.92	04/01/17 07/24/08	DAD	31371NCT0	FNMA - Pool#: 256682 5.50000 04/01/2017 03/01/07	Y	9,907.92 500,000.00	10,193.99 10,148.58
0807240221 1	33,579.96	06/01/24 07/24/08	DAD	31371LQY8	FNMA - Pool#: 255271 5.00000 06/01/2024 05/01/04	Y	33,579.96 500,000.00	37,154.26 37,014.34
0807240222 1	26,575.03	04/01/18 07/24/08	DAD	31390UMM5	FNMA - Pool#: 656564 5.00000 04/01/2018 04/01/03	Y	26,575.03 1,000,000.00	27,763.51 27,652.78
0909220085 1	41,100.31	10/01/20 09/22/09	DAD	31407т2յ8	FNMA - Poo}#: 840577 5.00000 10/01/2020 10/01/05	Y	41,100.31 545,000.00	44,103.46 43,932.21
0909220086 1	41,471.45	05/01/19 09/22/09	DAD	31402C5E8	FNMA - Pool#: 725445 4.50000 05/01/2019 04/01/04	Y	41,471.45 925,000.00	43,232.54 43,077.02
230111	14,049.30	04/01/18 04/23/10	DAD	31283ктн1	FHLMC - Pool#: G11452 6.50000 04/01/2018 09/01/03	Y	14,049.30 2,000,000.00	14,516.78 14,440.68
1004230112 1	6,317.08	01/01/18 04/23/10	DAD	31282CJ73	FHLMC - Pool#: M30286 4.50000 01/01/2018 02/01/03	Y	6,317.08 1,000,000.00	6,376.49 6,352.80
1005210487 1	100,000.00	02/01/26 05/21/10	DAD	68189тва3	OMAHA NEB SPL OBLIG 6.40000 02/01/2026 03/25/08	Y	100,000.00 0.00	117,692.00 116,092.00
1102230226 1	250,000.00	12/01/21 02/23/11	DAD	231868LX6	CUSTER PUB PWR DIST NEB ELEC 3.20000 12/01/2021 11/30/10	Y	250,000.00 0.00	253,660.83 250,327.50
1102230229 1	150,000.00	11/01/21 02/23/11	DAD	25930YBL0	DOUGLAS CNTY NEB SAN & IMPT 3.80000 11/01/2021 11/01/10	Y	150,000.00 0.00	152,988.00 150,138.00
1104270112 1	9,009.25	09/01/17 04/27/11	DAD	31410knk6	FNMA - Pool#: 889694 6.50000 09/01/2017 06/01/08	Y	9,009.25 180,000.00	9,347.37 9,298.57
1108240265 1	, 120,000.00	09/15/16 08/24/11	DAD	226490ae0	CRETE NEB 1.85000 09/15/2016 06/28/11	Y	120,000.00 0.00	121,337.27 121,053.60
1108240266 1	250,000.00	12/15/19 08/24/11	DAD	803770мв9	SARPY CNTY NEB SCH DIST NO 037 3.35000 12/15/2019 03/11/11	Y	250,000.00 0.00	255,476.39 252,312.50
1110030079 1	115,000.00	12/15/15 09/30/11	DAD	433605AD4	HITCHCOCK CNTY NEB SCH DIST 70 1.35000 12/15/2015 07/27/11	Y	115,000.00 0.00	115,745.20 115,158.70
1110240559 1	100,000.00	06/01/23 10/24/11	DAD	486800CA1	KEARNEY CNTY NEB 3.65000 06/01/2023 06/15/11	Y	100,000.00 0.00	103,719.83 102,199.00
1110240562 1	240,000.00	12/15/21 10/24/11	DAD	433605AK8	HITCHCOCK CNTY NEB 3.05000 12/15/2021 07/27/11	Y .	240,000.00 0.00	244,567.73 241,802.40
1202270145 1	75,000.00	08/01/24 02/27/12	DAD	357406DJ3	FREMONT NE 3.15000 08/01/2024 10/04/11	Y	75,000.00 0.00	76,110.38 75,519.75
1204240052 1	150,000.00	12/15/25 04/24/12	DAD	803770NS1	SARPY CNTY NE SCH DIST #37 2.45000 12/15/2025 03/22/12	Y	150,000.00 0.00	152,769.83 151,381.50
1206220440 1	200,000.00	12/15/25 06/22/12	DAD	93811RBD5	WASHINGTON CNTY NE SCD #24 2.95000 12/15/2025 05/16/12	Y	200,000.00 0.00	203,936.89 201,708.00
10358	55,000.00 2	10/15/23 09/21/12	DAD	428826AM3	HICKMAN NE COMB UTIL REV 2.75000 10/15/2023 05/01/12	Y	55,000.00 0.00	55,403.27 55,336.05
1209210359 1	140,000.00 (08/01/26 09/21/12	DAD	854746DB7	STANTON CNTY NE PUB PWR DIST 2.75000 08/01/2026 03/29/12	Y	140,000.00 0.00	140,119.70 139,157.20



Pledgee	Inventory Report	:
FC	r 10/31/15	

Report#: P010 Version: Page#: 3

Institution: 052 (The Cattle National Bank)

Pledge-Tx# Total Par Maturity Trans# CUSIP — Security Description — TTL Pledged Par Collateral-Value Portfolio Total Deposits Settle Sloc Receipt# Rate/Div Maturity Issued FFIEC MBS Face Par Market-Value CITY OF SEWARD (CITY) —

				CITY	OF SEWARD (CITY)			
1		10/24/14	DAD		4.00000 03/01/2023 03/01/08		2,050,000.00	276,144.20
1501020007 1	151,585.30	11/01/19 12/31/14	DAD	3128M1CT4	FHLMC - Pool#: G11982 5.50000 11/01/2019 04/01/06	Y	151,585.30 1,411,036.00	162,126.47 161,431.70
1502240073 1	115,000.00	11/15/24 02/24/15	DAD	505318QS7	LA VISTA NE 2.65000 11/15/2024 12/31/14	Y	115,000.00 0.00	117,019.34 115,614.10
1503240262 1	100,000.00	12/15/24 03/24/15	DAD	406036hn6	HALL CNTY NE SCD #2 GRAND IS 2.40000 12/15/2024 02/09/15	Y	100,000.00 0.00	100,161.67 99,255.00
1504230191 1	75,000.00	03/15/22 04/23/15 at	DAD	25930HAU8	DOUGLAS CNTY NE SAN & IMPT DIS 2.40000 03/15/2022 03/15/15	Y	75,000.00	74,446.25 74,216.25
1506190066 1	259,774.09	02/01/25 06/19/15	DAD	3128PQ4E8	FHLMC - Pool#: J11721 4.50000 02/01/2025 02/01/10	Y	259,774.09 1,200,000.00	276,191.81 275,217.66
1506190067 1	100,000.00	05/15/23 06/19/15	DAD	25931kav8	DOUGLAS CNTY NE SAN & IMPT 2.60000 05/15/2023 05/15/15	Y	100,000.00 0.00	100,962.89 99,764.00
1508240277 1	90,000.00	05/15/22 08/24/15	DAD	803766BG8	SARPY CNTY NE SAN & IMPT 2.85000 05/15/2022 07/01/15	Y	90,000.00 0.00	91,947.60 91,092.60
1508240278 1	100,000.00	07/15/27 08/24/15	DAD	25933BCU6	DOUGLAS CNTY NE SAN & IMPT 3.60000 07/15/2027 07/15/15	Y	100,000.00 0.00	103,031.00 101,971.00
1508240279 1	99,303.00	06/15/26 08/24/15	DAD	199437LA0	COLUMBUS NE COMB REV 2.87500 06/15/2026 07/23/15	Y	99,303.00 0.00	101,033.49 100,256.31
1510230211	232,334.31	07/01/24 10/23/15	DAD	3128pnbr8	FHLMC - Pool#: J09948 4.00000 07/01/2024 06/01/09	Y	232,334.31 1,300,000.00	249,128.91 248,354.46
230212	363,022.12	03/01/22 10/23/15	DAD	31294MML2	FHLMC - Pool#: E03063 3.00000 03/01/2022 03/01/12	Y	363,022.12 1,000,000.00	381,009.61 380,102.05
1510230213 1	253,359.99	07/01/27 10/23/15	DAD	3138EJLQ9	FNMA - Pool#: AL2134 4.00000 07/01/2027 07/01/12	Y	253,359.99 443,000.00	273,897.81 273,053.28
1510230214 1	150,000.00	12/01/25 10/23/15	DAD	93811pbv9	WASHINGTON CNTY NE PUB SAFETY 2.50000 12/01/2025 05/14/15	Y	150,000.00 0.00	150,466.08 148,726.50
1510230215 1	200,000.00	12/15/26 10/23/15	DAD	255689CD1	DIXON CNTY NE SCD #1 2.55000 12/15/2026 02/26/15	Y	200,000.00 0.00	200,168.67 198,242.00
1510230216 1	100,000.00	09/15/27 10/23/15	DAD	239421JJO	DAWSON NEB PUB PWR DIST REV 2.75000 09/15/2027 09/17/15	Y	100,000.00 0.00	100,302.11 99,966.00
1510230217 1	100,000.00	12/01/23 10/23/15	DAD	231868NUO	CUSTER NE PUBLIC PWR DIST 2.55000 12/01/2023 08/27/15	Y	100,000.00	101,528.33
1510230220 1	105,000.00	02/15/27 10/23/15	DAD	80378YBC4	SARPY CNTY NE SAN & IMPT DIST 4.30000 02/15/2027 02/15/14	Y	105,000.00 0.00	109,136.77 108,183.60
9603250298 1	17,731.92	02/15/21 03/31/96	DAD	3129045E1	FHLMC SERIES 1041 CLASS E 1.14575 02/15/2021 02/15/91	Y P	17,731.92 6,347,836.00	18,039.00 18,029.97
Pledgee:	9,130,692.93						9,130,692.93	9,456,701.79
Totals :	1.00						36,811,872.00	9,388,598.32

CASH IN BANK = \$9,088,099.06

PLUS \$250,000 FDIC INSURANCE

Date: 10/28/15 Time: 17:19:46

City of Seward Treasurer Securities Pledged at The Jones National Bank & Trust Company

Account Number	Long Account Description	Current Par Value	Original Coupon	Original Maturity	Current Book Value	Safekeep Receipt	Source Name	Market Value
			Rate	Date	A10.000.00	Number 365006860	COMMERCE BANK	\$10,025.10
155	GOEHNER NE	\$10,000.00	4.2500%	07/15/2016	\$10,000.00			
385	FHLMC (AFS)	\$1,000,000.00	1.2500%	05/12/2017	\$1,007,764.91	60027094	COMMERCE BANK	\$1,008,570.00
156	GOEHNER NE	\$10,000.00	4.3000%	07/15/2017	\$10,000.00	365006861	COMMERCE BANK	\$10,024.90
281	WEST POINT NE CTFS OF PARTIC	\$100,000.00	4.2500%	11/01/2017	\$100,000.00	365007602	COMMERCE BANK	\$100,201.00
361	FFCB (AFS)	\$1,000,000.00	0.9300%	04/26/2018	\$1,000,966.39	528004571	COMMERCE BANK	\$999,130.00
277	WAVERLY NE COMB UTIL	\$130,000.00	3.7000%	06/15/2018	\$130,000.00	457003526	COMMERCE BANK	\$130,198.90
157	GOEHNER NE	\$15,000.00	4.3500%	07/15/2018	\$15,000.00	365006862	COMMERCE BANK	\$15,038.55
430	FNMA (AFS)	\$1,000,000.00	1.6250%	11/27/2018	\$1,002,498.00	60027564	COMMERCE BANK	\$1,015,990.00
403	FHLB (AFS)	\$1,000,000.00	1.3000%	10/29/2019	\$1,000,000.00	401001463	COMMERCE BANK	\$993,050.00
482	SEWARD CO RPPD ELEC SYS REV	\$160,000.00	1.6000%	11/15/2019	\$160,000.00	561000719	COMMERCE BANK	\$161,236.80
444	SEWARD CO NE SD#9 GO REF BOND	\$200,000.00	1.4500%	12/15/2019	\$200,000.00	548002035	COMMERCE BANK	\$202,454.00
389	FHLMC (AFS)	\$1,000,000.00	1.6500%	03/13/2020	\$1,000,000.00	60027072	COMMERCE BANK	\$1,005,740.00
335	MADISON CO NE SD#2 (NORFOLK)	\$200,000.00	1.8000%	12/15/2020	\$200,000.00	528002911	COMMERCE BANK	\$201,826.00
338	SARPY CO SD #37 GO BONDS	\$195,000.00	2.1500%	12/01/2021	\$195,000.00	528003135	COMMERCE BANK	\$196,127.10
330	THURSTON NE SD #1, PENDER 2012	\$155,000.00	2.0500%	12/15/2021	\$155,000.00	528001710	COMMERCE BANK	\$156,016.80
463	BUFFALO CO NE SD#7 KEARNEY GO	\$200,000.00	2.3500%	12/15/2023	\$200,000.00	359001318	COMMERCE BANK	\$205,024.00
407	CLAY CO NE HWY ALLOC GO	\$200,000.00	2.3000%	06/15/2024	\$200,000.00	165042481	COMMERCE BANK	\$200,552.00
456	SCOTTSBLUFF COUNTY NE SD #32	\$250,000.00	2.5000%	06/15/2024	\$250,000.00	548002441	COMMERCE BANK	\$252,775.00
435	BUFFALO CO NE SD#19-SHELTON NE	\$200,000.00	3.1500%	12/15/2024	\$200,000.00	548001430	COMMERCE BANK	\$204,554.00
302	FHLMC CMO FHR-3997 LN	\$376,283.89	2.5000%	03/15/2040	\$379,641.26	60026304	COMMERCE BANK	\$382,661.90

Fax # (402) 643-6491

Carla Hair

CASH IN BANK = \$7,008,686.77

Nov 4, 2015

1

8:18:20 AM

LAST YEAR:

October

Permits	Quantity	Pe	rmit Fee	Val	uation
NEW CONST.	1	\$	510.90	\$	159,193.00
REMODEL/ADDIT.	4	\$	164.00	\$	32,335.00
ACCESSORY	5	\$	156.50	\$	19,650.00
ELECTRIC	10	\$	309.75	\$	-
PLUMBING	4	\$	100.00	\$	-
MECHANICAL	1	\$	55.00	\$	-
SEWER TAP	1	\$	250.00	\$	-
WATER TAP	1	\$	820.00	\$	-
TEMP. ELEC.	1	\$	50.00	\$	-
ELECTRIC SER.	1	\$	200.00	\$	-
TOTALS	29	\$	2,616.15	\$	211,178.00

Permits	Quantity	Pei	rmit Fee	Val	uation
NEW CONST.	2	\$	1,026.10	\$	356,981.25
REMODEL/ADDIT.	12	\$	365,854.00	\$	1,284.00
ACCESSORY	23	\$	414,855.00	\$	3,150.75
ELECTRIC	7	\$	766.50	\$	-
PLUMBING	7	\$	1,047.00	\$	-
MECHANICAL	7	\$	1,328.00	\$	-
SEWER TAP	0	\$	-	\$	-
WATER TAP	0	\$	-	\$	-
TEMP. ELEC.	1	\$	50.00	\$	-
ELECTRIC SER.	1	\$	200.00	\$	-
TOTALS	60	\$	785,126.60	\$	361,416.00

YEAR TO DATE January to December

2015

YEAR TO DATE January t December

2014

2014

Permits	Quantitiy	Permit Fee	Valuation
NEW CONST.	18	\$ 13,771.41	\$ 21,751,785.42
REMODEL/ADDIT.	181	\$ 12,908.97	\$ 4,515,859.73
ACCESSORY	111	\$255,785.03	\$ 1,024,734.25
ELECTRIC	78	\$ 4,682.00	\$-
PLUMBING	81	\$ 4,250.00	\$-
MECHANICAL	38	\$ 3,265.00	\$-
SEWER TAP	16	\$ 4,000.00	\$-
WATER TAP	16	\$ 14,890.00	\$-
TEMP. ELEC.	16	\$ 800.00	\$-
ELECTRIC SER.	15	\$ 4,800.00	\$-
TOTALS	570	\$319,152.41	\$ 27,292,379.40

Permits	Quantity	Ре	ermit Fee	Val	uation
NEW CONST.	36	\$	46,819.63	\$2	3,253,779.27
REMODEL/ADDIT.	153	\$	674,935.95	\$2	5,526,123.69
ACCESSORY	121	\$	442,191.75	\$	822,062.75
ELECTRIC	75	\$	20,409.25	\$	-
PLUMBING	109	\$	17,517.00	\$	-
MECHANICAL	57	\$	15,193.00	\$	-
SEWER TAP	18	\$	16,200.00	\$	-
WATER TAP	18	\$	42,450.00	\$	-
TEMP. ELEC.	23	\$	3,425.00	\$	-
ELECTRIC SER.	21	\$	16,350.00	\$	-
TOTALS	631	\$	1,295,491.58	\$4	9,601,965.71

FISCAL YEAR: Oct. 2015 to Sept. 2016

FISCAL YEAR: Oct. 2013 to Sept. 2014

Permits	Quantitiy	Pe	rmit Fee	Val	uation
NEW CONST.	1	\$	510.90	\$	159,193.00
REMODEL/ADDIT.	4	\$	164.00	\$	32,335.00
ACCESSORY	5	\$	19,650.00	\$	156.50
ELECTRIC	10	\$	309.75	\$	-
PLUMBING	4	\$	100.00	\$	-
MECHANICAL	1	\$	55.00	\$	-
SEWER TAP	1	\$	250.00	\$	-
WATER TAP	1	\$	820.00	\$	-
TEMP. ELEC.	1	\$	50.00	\$	-
ELECTRIC SER.	1	\$	200.00	\$	-
TOTALS	29	\$	2,616.15	\$	211,178.00

Permits	Quantity	Pe	rmit Fee	Val	uation
NEW CONST.	2	\$	1,026.10	\$	356,981.25
REMODEL/ADDIT.	12	\$	365,854.00	\$	1,284.00
ACCESSORY	23	\$	414,855.00	\$	3,150.75
ELECTRIC	7	\$	766.50	\$	-
PLUMBING	7	\$	1,047.00	\$	-
MECHANICAL	7	\$	1,328.00	\$	-
SEWER TAP	0	\$	-	\$	-
WATER TAP	0	\$	-	\$	-
TEMP. ELEC.	1	\$	50.00	\$	-
ELECTRIC SER.	1	\$	200.00	\$	-
TOTALS	60	\$	785,126.60	\$	361,416.00

				Last Update	11/10/15
Property Address	Violation Type	Deadline	Owner Information	Delivery Type	Comments
	1				
234 E Bradford	Junk vehicles	pending	Patrick & Barb Prothman 1301 N 1st St	Certified	
197 E Roberts	Weeds, dead tree	11/23/15	Foreclouser American Banks	e-mailed	
247 N 8th	Weeds	10/28/15	Jack & Ronda Theis, 247 N 8th	Served by SPD	Owner complied - DONE
1055 Kolterman Ave	Weeds	10/28/15	Tina Brewer, 1055 Kolterman Ave	Served by SPD	Owner failed to comply, City abated weeds/grass and invoiced the owner
200 E Pinewood	Storm water drainage	Pending	Seward School District, 643-2941	Served by Brett Baker	Voluntary compliance request letter delivered. Response letter received 3-10-15 from School District Atty, forwarded to Mayor, City Administrator, and City Atty.
2401 Karol Kay Blvd	Storm water drainage	Pending	Seward School District, 643-2941	Served by Brett Baker	Voluntary compliance request letter delivered. Response letter received 1-30-15 from School District Atty, forwarded to Mayor, City Adminstrator, and City Atty.
191 E Seward St	Storm water drainage	Pending	Wattier Rentals LLC, 235 Plum Creek Ln. Seward, NE 643-3117	Certified	Voluntary compliance request letter mailed-per City Admin instructions
193 E Seward St	Storm water drainage	Pending	Wattier Rentals LLC, 235 Plum Creek Ln. Seward, NE 643-3117	Certified	Voluntary compliance request letter mailed-per City Admin instructions
	Storm water drainage	Pending	NE District of Lutheran Church MO Synod, PO Box 407 Seward, NE 68434, 643-2961	Certified	Voluntary compliance request letter mailed-per City Admin instructions. Letter received from NE District Lutheran Office, forwarded to Mayor, City Administraotr, City Atty.
919 N Columbia Ave	Storm water drainage	Pending	St John Lutheran Church, 919 N Columbia Ave. Seward, NE 643-2983	Certified	Voluntary compliance request letter mailed-per City Admin instructions. Communication response received from St John Engineer Dan Rossenthal, forwarded to Mayor, City Adminstrator, City Atty.

City of Seward - OPEN Code Violation Report

243 S 2nd St	Exterior openings, Protective treatment, decayed wood, gutters-downspouts, worthless vegetation	11/16/15	Kirojen LLC, 134 S 13th St. Lincoln, NE 402-475-8433	Certified	Owner failed to rectify Code violations. City abated some of the violations and invoiced the owner. Invoice paid. Received additional complaint, sent additional Notice & Orders
110 S 12th St	Retaining wall failing	07/18/14	Locust Apartments 312 E 3rd St. Neligh, NE	Certified	Owner requested time extension to secure Contractor
424 N 7th St.	Exterior openings, Protective treatment, decayed siding/soffitts/facsia, Trash-junk	11/14/14	Jeremy Martin, 424 N 7th St. Seward, NE 402-641-6127	Served by SPD	gargae as soon as it warms up. Advised will need a Bldg permit, and to clean up yard while waiting. Owner is making progress cleaning, and repairing garage. Property cleaned up, making progress.
262 S 13th St	Exterior openings, Protective treatment, decayed siding/soffitts/facsia, Mold	Pending	Jessica Ferguson (address unknown). Purchased taxes-Charles Aden 2606 SW 14th St. Lincoln, NE 68522	Certified	Owner of Record is Jessica Ferguson (Co. Assessor), Aden purchased the taxes for the parcel in 2010 (Co. Treasurer). Proceeding to Condemnation. Trying to get reconveyance documents from Mortgage/Foreclosure
2013					<u>Co</u>
146 N 3rd	Plumbing-Elec systems, strucural concerns, stairs	09/22/13	Jerry & Sharon Culp 132 N 3rd, 643-4487	Served by SPD	Making progress, asked for time extension.
2012					
518 N 5th St	Protective Treatment, Exterior wall repairs	11/11/12	Scott Duer, PO Box 73 Staplehurst, NE 68439, 402-643-5478	Served by Seward Co Sheriff Dept	Spoke to Owner. Scott called req. time extension. Holes in garage are patched, will paint this Spring. Property is now for sale. Received additional complaints, served Notice & Orders again

City of Seward - OPEN Code Violation Report

2011					
535 S Columbia	Unsafe Structures, Foundation failing, Protective treatment	01/18/12	Daniel & Barbara Liska, 1215 Eastridge Seward, NE 68434	Verbal	Barb Liska stated; they're in the process of Demo garage, have roll off dumpster on site; the house is a large project they're doing themselves and will take time. No further progress observed. Barb stated working on 1 garage, when done, will demo leaning garage, then work on foundation. Started repairs to 2nd garage, making progress.
608 S 1st	Junk & Litter	06/03/13	James Kuhlman, 608 S 1st St. Seward, NE 68434, 402-641-4709 cell	Served by SPD	financial hardship, will work on putting up privacy fence, pulled Building permit for fence. 12-12-11 has removed some appliances and some junk, Progress on fence; Diggers Hotline has been there. Some post have been set and framing started. Just had hip surgery. NOTICE & ORDERS issued 5-3-13, deadline 6-3-13. Needs follow up. Still making progress.

City of Seward - OPEN Code Violation Report

427 N 3rd St.	Structural deterioration, protective treatment	09/05/11	Freddie Redmond, 427 N 3rd St. Seward, NE 68434. 641-4089	Certified	request indefinte time extension, financial hardship. Progress is being made (B11-226), has replaced porch support colums, purchased construction material for remaining repairs, and has set up scafoling to start scraping peeling paint once it warms up, started refoor. Making progress.
1313 W Hwy 34	Foundation Walls, Grading-Drainage, Storage	02/28/11	Brian Fehlhafer, 1389 Progressive Rd.	Certified	Refered to City Atty 2-28-11 for non-compliance/further action. City Admin. Baker will meet with Fehlhafer. Unknown status
411 S Columbia Ave	Protective Treatment, Gutters	10/19/11	Ken Schmeiding, 1352 N 8th St Seward, NE 68434, 643-4357	Verbal	No progress observed. Will re-contact. Ken stated no plans to do anything for this house until the other one is done.
2010					_
29 Jackson St	Junk & Litter, Protective Treatment, Gutters, inoperable plumbing system	07/14/10	Wayne Pieper, 1142 E 6th St. York, NE 68467, cell # 366-8610	Verbal & Served	Refered to City Atty 7-14-10 for non-compliance/further action. FINAL NOTICE served by York Co Sheriff, Deadline to comply 12-12-11. Pieper will sched. walk thru Insp when available. Insp sched for Thur 4-12-12. All violations not rectified, (sewer, foundation) needs follow up.
429 S Columbia Ave	Protective Treatment, Gutters	10/19/11	Fox Den Rentals, PO Box 3 Seward, NE	Verbal	Making progress, will continue working. No further progress observed, will re-contact. Plans to paint this summer. Painting started, no progress on gutters. Owner advised making progress on painting. New owner.

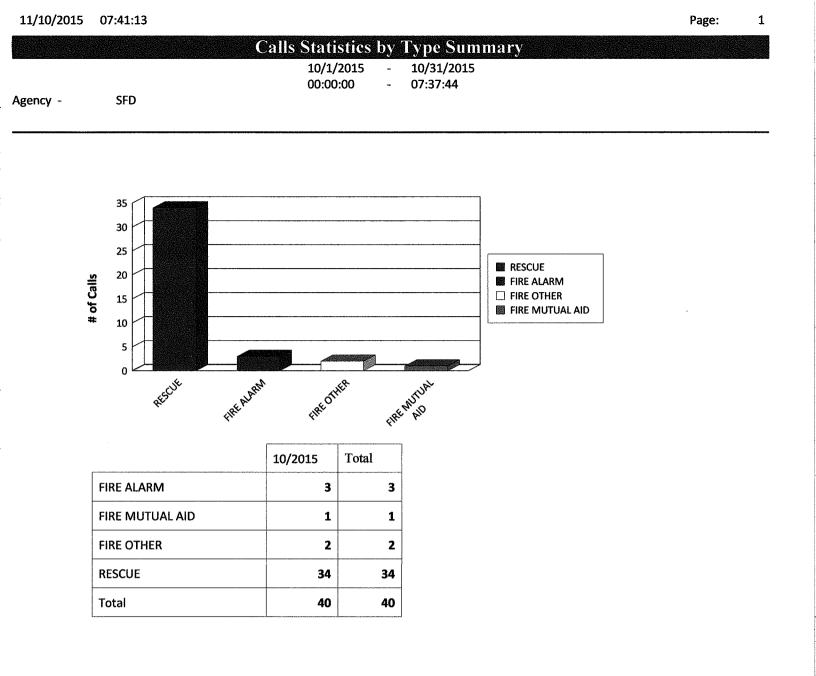
839 N 6th St					
	Exterior openings,	08/24/08,	John McKinney, 135 Driftwood Dr. Aurora, NE 68813,	Served by	Refered to City Atty 9-2-08 for
	Exterior openings, Protective treatment, decayed siding/soffitts/facsia, Mechanical venting	08/24/08, 10/24/12	John McKinney, 135 Driftwood Dr. Aurora, NE 68813, 402-540-1353	Served by Hamilton Co Sheriff	Refered to City Atty 9-2-08 for non-compliance/further action FINAL NOTICE served by Hamilton Co Sheriff Ofc, Deadline to comply 11-14-11 Pending litigation by City Atty , unsafe garage is attached to residnece. 12-9-11 City Atty called owners dad to ask him to hele make son comply. To date st no action taken by Mckinney OR City Atty Demo estimate report completed and referred to City Admin. Per Baker-proceeding with plants for City to Demo this Spring Per Hughes-postpone moving forward-waiting on Brauer to recontact Mckinney's dad.

SEWARD POLICE DEPARTMENT OCTOBER 2015 MONTHLY REPORT

ARRESTS	20
CITATIONS	06
PARKING TICKETS	21
WARNINGS	136

The above numbers do not include red tag warnings for parking violations, yellow tag warnings for animal violations or verbal warnings.

The Seward County Communication Center collects the numbers used to create the attached statistics summary.



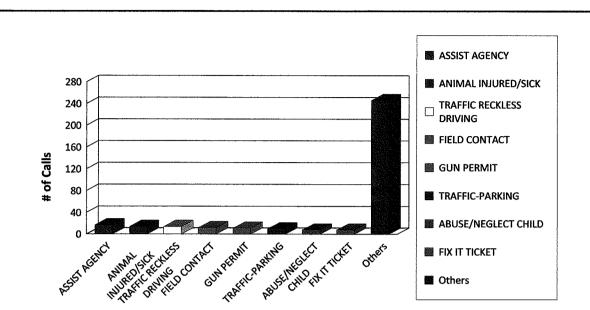
SPD



10/1/2015 -00:00:00 -

- 10/31/2015 - 07:37:44

Agency -



	10/2015	Total
911 ABANDONED	7	7
911 MIS-DIAL	3	3
911 OPEN LINE	3	3
ABANDONED VEHICLE	1	1
ABUSE/NEGLECT ADULT	5	5
ABUSE/NEGLECT CHILD	8	. 8
ACCIDENT HIT & RUN	1	1
ACCIDENT PARKING	1	1
ACCIDENT PROPERTY	2	2
ACCIDENT W/O INJURIES	5	5
ACCIDENT WITH INJURIES	1	1
ALARM INTRUSION	3	3
ANIMAL AT LARGE	6	6
ANIMAL BARKING DOG	6	6
ANIMAL CARCASS	1	1
ANIMAL CRUELTY TO	2	2
ANIMAL FOUND	6	6
ANIMAL INJURED/SICK	14	14

	10/2015	Total
ANIMAL LIVE TRAP	4	4
ANIMAL LIVESTOCK OUT	1	1
ANIMAL LOST	3	3
ANIMAL OTHER	3	3
ANIMAL VICIOUS	1	1
ARREST DUI	3	3
ARREST DUS	6	6
ARREST REVOKED	2	2
ARREST WARRANT	3	3
ASSAULT DOMESTIC	1	1
ASSIST AGENCY	17	17
BURGLARY BUSINESS	2	2
BURGLARY/RESIDENCE	1	1
CIVIL CHILD CUSTODY	3	3
CIVIL KEEP PEACE	1	1
CIVIL OTHER	1	1
CIVIL PROPERTY DISPUTE	2	2
CORONER CALL	3	3
CRIME STOPPERS	1	1
CRIMINAL MISCHIEF VANDAL	3	3
DEATH INVESTIGATION	1	1
DISREGARD	3	3
DISTURBANCE	1	1
DRUG VIOLATION	2	2
DUPLICATE DISREGARD	1	1
EXTRA PATROL	7	7
FIELD CONTACT	12	12
FIRE ALARM	1	1
FIRE OTHER	1	1
FIX IT TICKET	8	8
FRAUD	2	2
FRAUD OTHER	2	2
FUNERAL ESCORT	6	6

	10/2015	Total
GAME & PARKS VIOLATION	2	2
GUN PERMIT	11	11
HARASSING PHONE CALLS	3	3
HARASSMENT	1	1
HITCHHIKER/TRANSIENT	1	1
INFORMATION	7	7
JUVENILE/UNCONTROLLABLE	6	6
JUVENILE-OTHER	3	3
MENTAL	2	2
MENTAL EPC	1	1
MENTAL TASC	1	1
MINISTERIAL AID-SALVATION	1	1
MISSING PERSON ADULT	1	1
MISSING PERSON JUVENILE	3	3
MOTORIST ASSIST	5	5
OPEN DOOR BUSINESS	1	1
ORDINANCE VIOLATION	5	5
OTHER CALL TYPE	1	1
PROPERTY DAMAGE	1	1
PROPERTY FOUND	4	4
PROPERTY LOST	5	5
PROTECTION ORDER VIOLATIC	1	1
PUBLIC NUISANCE	1	1
PUBLIC PEACE	5	5
PUBLIC SERVICE	5	5
REPOSSESSION VEHICLE	1	1
RESCUE	1	1
RESCUE MUTUAL AID	1	1
RR XING ARM MALFUNCTION	1	1
SEARCH WARRANT	1	1
SUICIDE ATTEMPT	1	1
SUSPICIOUS	7	7
TERRORISTIC THREAT	1	1

	10/2015	Total
THEFT BICYCLE	1	1
THEFT BUSINESS	2	2
THEFT FAIL TO PAY	2	2
THEFT RESIDENCE	2	2
THEFT SHOPLIFTING	3	3
THEFT-OTHER	4	4
TRAF HAZARD DEBRIS	1	1
TRAFFIC	2	2
TRAFFIC - DUI	5	5
TRAFFIC - DUS	3	3
TRAFFIC CONTROL	1	1
TRAFFIC HAZARD	4	4
TRAFFIC RECKLESS DRIVING	14	14
TRAFFIC STOP	2	2
TRAFFIC-OTHER	2	2
TRAFFIC-PARKING	10	10
TRESPASSING PRIVATE PROP	1	1
UNLOCK VEHICLE	1	1
VACATION/RESIDENCE CHECK	2	2
WELFARE CHECK	4	4
Total	340	340

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Seward County Economic Development Corporation Activities Report – Jonathan Jank

Director's Report - November 10, 2015

Report period: 10/7/2015-11/10/2015

Presentations

- Submitted articles, quotes, and/or press releases for the Seward County Independent
- Promoting SCEDC via Facebook page and website updates
- Monthly SCEDC Update to the Seward County Commissioners (10/20)
- Nebraska Entrepreneurship Best Practices Summit Speaker (10/21)
- SCEDC Update to the Milford City Council (11/3)

Financial Information

- Seward County Economic Development Corporation Primary Account Balance: \$35,960.95
- Seward County Economic Development Corporation Secondary Account Balance: \$100,758.50
- Fundraising:
- Recent donations/grants:

0

- Private and Public Sector Annual Contributions (Pledges, Cash, and Donation of Facilities) to the SCEDC D&S Forklifts (\$550); Concordia University (\$1,100); Rembolt Ludtke LLP (\$550); Bottle Rocket Brewery (\$275); Home Real Estate/Underwood Team PC (\$275); Seward Public Schools (\$100); Hackbart Chiropractic (\$275); Jones National Bank & Trust Co. (\$5,000); Southeast Nebraska CASA (\$100); Wild Chiropractic (\$275); Dr. John Wild (\$100); Milford Chamber of Commerce (\$100); Cattle National Bank & Trust Co. (\$5,000); Kolterman Agency (\$250); Olsson Associates (\$1,100); City of Milford (\$10,000); Seward County (\$50,000); Design Industrial Radiators (\$550); Betty's Bunch Temporaries (\$100) Debit Card Dime-A-Time - \$0.50
- Events:
 - Seward County Manufacturing Day October 9 0
 - UNL Rural Opportunities Fair October 21 0
- Upcoming Events:
 - SCEDC Board Meeting in Beaver Crossing at Bayer CropScience November 12 0
 - 0 Connecting Young Professionals Regional training/networking event in Seward County - November 18
 - Downtown Seward Development Meeting December 3 0
 - University of Oklahoma Economic Development Institute December 6 10 0
 - Nebraska Builders Home and Garden Show February 14-16 0

Administration

Meetings:

- Seward County Bridges Board (Board Meeting 10/19)
- Seward Area Development Corporation (None) 0
- Seward County Economic Development Corporation (Meeting with Chair 11/6) 0
- Seward City Council Meeting (Bi-Monthly Meeting 10/20 and 11/3; Rail Campus Committee Meetings 10/20; LB 840 Committee Meeting 10/27) Milford City Council Meeting (Presentation about SCEDC 11/3) 0
- 0
- Village of Utica Trustees Meeting (None) 0
- Seward County Commissioners Meeting (Presentation about SCEDC 10/20) 0

Membership Meetings

- Milford Chamber of Commerce (Monthly Luncheon 10/8)
- Utica Commercial Club (Monthly Luncheon 10/27)
- Seward Area Chamber of Commerce (Ambassador Call 10/28 and 11/6; Multiple Meetings with Director; Luncheon 11/10; Business After Hours -10/29)
- Seward Kiwanis Club (None)
- Seward County Interagency Council (None)
- Milford Community Development (Leadership Application and Assisted Living Facility Development Meetings 10/7 and 10/14)
- Utica NEDED Downtown Revitalization Application (None)
- Lincoln Area Development Partnership (Planning Conference Call 10/8)
- Southeast Nebraska Development District/Southeast Resource Network (None)
- UNL President's Advisory Council (11/3)
- Community Change Catalyst with the Sherwood Foundation (None)

Trainings

Data Center Recruitment Presentation from NPPD (10/13)

Rural Futures Institute Conference (10/21 - 10/23)

Projects (works in progress)

- Met with a Nebraska-based developer about renovating buildings in downtown Seward
- Organized a Concordia Off Campus Housing Survey
- Wrote multiple letters of support for SCEDC members
- Worked on supporting a Seward LB 840 project
- Organized a Seward County Young Professionals Visioning Meeting
- Working on Seward Downtown development and revitalization efforts (leading to December 3 meeting with downtown building and business owners)
- Researching into funding sources and development options for the Seward/Lincoln Regional Rail Campus
- Researching into the industry of data centers as a potential target industry for Seward County
- Followed up with an industrial project lead from Wisconsin interested in expanding to Seward
- Provided data to multiple community and regional partners to assist their research and expansion efforts

Date: 11/10/15

- Working with an entrepreneur in Seward planning to expand in downtown
- Working with an entrepreneur in Nebraska planning to expand into Seward
- Facilitating fiber-to-the-home discussions in Seward and a potential funding source for an economic impact study
- Working on planning for many upcoming events (see above) in Seward County and to promote Seward County...

Holiday and Vacation - October 30 (Half-Day Vacation)

allo

Signature:



Item G3

CONSIDERATION OF AWARDING BID FOR PICKUP FOR FIRE DEPT - Bruce Smith

Administrative Report: Following review and discussion, the recommendation is a motion to award the bid to Woodhouse Ford for one 2016 Super Duty F-350 in the amount of \$33,254.22.

Meyer Ford

2016 Ford Super Duty F-350 SRW 4WD Crew Cab 156", Vinyl, Power equipment, XL 6.2 EFI V-8, Race Red , **Sticker Price: \$44,970 Sale Price: \$40,548**

Herpolisheimers

2015 Ram 3500 ST Tradesman Crew Cab 4x4, SRW, *cloth seats*, *carpet floors,* 5.7 liter Hemi VVT, Flame Red, **Sticker Price: \$43,585 Sale Price: \$37,800**

Woodhouse

1) 2016 Ford Super Duty F-350 SRW 4WD Crew Cab 156" Vinyl, Power Equipment, XL, 6.2 EFI V-8, Race Red, **Sticker Price: \$41,985 Sale Price: \$31,428.22**

2) 2016 Ford Super Duty F-350 SRW 4WD Crew Cab 156" Vinyl, 40/20/40 Split Bench Seat, 200 Heavy Duty Amp Alternator, Power equipment, XL, 6.2 EFI V-8, FX Off-Road Package, Wheel Well Liner, Mud Flaps, Transfer Case & Fuel Tank Skid Plates, Heavy Service Front Suspension Package, 6" Angular Black Molded Running Boards, Race Red, **Sticker Price: \$42,575 Sale Price: \$32,854.22**

3) Adding Longbox add \$400 to option 1 & 2

No other quotes received. Woodhouse option #2 is the best deal including the long box option. All 3 locations needs to order the truck allowing 6-8 weeks for delivery.

Item G4

CONSIDERATION OF AWARDING BID FOR PLUM CREEK SEWER SIPHON PROTECTION PROJECT - Tim Richtig & Olsson Associates Engineer Ben Day

Administrative Report: Olsson Associates reviewed the bids for this project. While the estimate for the project was \$60,000 and the budgeted amount was \$48,000, the engineer is recommending awarding the bid to the lowest bidder, General Excavating in the amount of \$87,907.



City of Seward Attn: Mr. Tim Richtig Water/Wastewater Department 537 Main Street PO Box 38 Seward, Nebraska 68434-0038

Re: Plum Creek Sewer Siphon Protection Recommendation of Award Seward, Nebraska - 2015 OA Project No. 015-1782

Dear Mr. Richtig:

Bids were opened for the above referenced project on November 4, 2015 at 1:30 pm. A total of four (4) bids were received as follows:

- General Excavating \$ 87,907.00
- B-D Construction, Inc. \$ 88,000.00
- H.R. Bookstrom, Inc. \$178,000.00
- Valley Corporation, Inc. \$194,480.00
- J.J. Westhoff Const., Co. \$230,000.00

The low bid was submitted by General Excavating. Olsson has had favorable experiences working with General Excavating on many past projects.

The Engineer's opinion of costs (OPC) for the project was \$60,000.00, therefore, all bids were above the Engineer's Opinion of Construction Costs. We have contacted the low bidder to determine the difference between the OPC and the bid, the main factor is risk with working in the creek.

We do not feel that the City will receive better pricing through negotiations or rebidding of the work. The City has several options moving forward, however, we feel that the best option for timing of construction and cost is to award the project to General Excavating, the lowest responsible Bidder.

If you have any questions or need any further assistance, please contact me at either 402.458.5693 or jday@olssonassociates.com.

Sincerely,

Ben Day.

Enclosures

F:\Projects\015-1782\20-Management\Communication\15-11-09_PBIN_L Recommendation of Award.doc

601 P Street, Suite 200 P.O. Box 84608 Lincoln, NE 68508-2303

TEL 402.474.6311 FAX 402.474.5160

www.olssonassociates.com

	OLSSON ® PLUM CREEK	EK SEWER SIPHON PROTECTION SEWARD, NEBRASKA - 2015	ROTECTION \ - 2015		BID TABULATION 4-Nov-2015 OA #015-1782 1:30 P.M. Page 1 of 1	
		General Excavating	B-D Construction, Inc.	H. R. Bookstrom, Inc,	Valley Corporation, Inc.	J.J. Westhoff Const., Co.
	CONTRACTOR	Lincoln, Nebraska	Columbus, Nebraska	Lincoln, Nebraska	Valley, Nebraska	Lincoln, Nebraska
Item No.	ITEM	Lump Sum	Lump Sum	Lump Sum	Lump Sum	Lump Sum
	TOTAL BASE BID - LUMP SUM:	\$87,907.00	0 \$88,000.00	\$178,000.00	\$194,480.00	\$230,000.00
	Tree Removal. Clearing, and Grubbing will be Completed by:	February 20. 2016	February 20. 2016	February 20. 2016	February 20, 2016	February 20, 2016
	Substantially Complete on or Before:			April 1, 2016	April 1, 2016	1
	Complete and Ready for Final Payment on or Before:	April 15, 2016	April 15, 2016	April 15, 2016	April 15, 2016	April 15, 2016
	Bid Guarantee:	5% Bid Bond	5% Bid Bond	5% Bid Bond	5% Bid Bond	5% Bid Bond
	Remarks:					
	F:PROJECTS/015-1782/DOCUMENTS/SPECS/BID TAB					

Item G5

CONSIDERATION OF PURCHASING ASSETS OF GOLF COURSE FROM SEWARD COUNTRY CLUB - Bruce Smith

Administrative Report: The City Attorney will provide an update on negotiations for the purchase of the assets of the golf course.

Council to determine appropriate action on this item.

Item G6

CONSIDERATION FOR APPROVAL OF CHANGE IN EMPLOYEE HEALTH PLAN PROVIDER - Bruce Smith

Administrative Report: In 2015, the City will have paid \$680,700 in health insurance premiums to BlueCross/BlueShield of Nebraska for this benefit. In a recent meeting with Kolterman Agency, the City was advised that due to industry increases and the City's experience ratings, the premium was being increased to \$843,862 beginning 12/1/2015.

All employees were asked to complete a questionnaire and the Kolterman Agency sought bids from other providers.

United Healthcare provided the best quote with a premium of \$685,083, beginning 12/1/15. This is an approximate 1% increase over the current premium.

The City had been offering two plans

1) 250/500 deductible; 90/10 copay; \$1,250/\$2,500 out-of-pocket; \$20 office copay

2) \$1,000/\$2,000 deductible (reimburseable by the City); 80/20 copay; \$2,000/\$4,000 out-of-pocket max; \$30 office copay

United Healthcare's plan option is:

\$1,000/\$2,000 deductible (reimburseable by City); 80/20 copay; \$4,000/\$8,000 out-of-pocket max; \$25 office visit; \$10/\$35/\$60 pharmacy

Administration is recommending changing the employee health plan provider to United Healthcare, beginning 12/1/2015.

Item G7

CITY ADMINISTRATOR'S REPORT- Bruce Smith

Administrative Report: The City Council will receive an update on capital and other on-going projects.

CITY ADMINISTRATORS REPORT - 11-17-15

- Numerous meetings on the Seward Country Club.
- Attended employee committee meeting.
- Bid opening on Plum Creek Syphon Project on agenda.
- Department head meetings as well as many individual meeting with employees through the week.
- Meeting on fiber optic throughout the City.
- Attended the Chamber Lunch for Veteran's Day.
- Several meetings on health insurance costs.
- Working on employee targets.
- Meetings on the Web site with City Staff.

The departments are working on the following projects to name a few:

- Working on re-codifying the City Code
- Auditors were here and completed their work in the office. Audit will be completed in January.
- Public records requests.
- Reviewing storm water issues and easement for Star Street work.
- Following up on Q-3 concrete work on the Black Hills gas line project to. make sure areas are put back to same condition as before project.
- Trimming street trees and trees in parks and cemetery.
- Continuing the installation of LED street lights.
- Working on Web 4th service installations.
- Installed new fire hydrant at fire hall and doing concrete work in the parking lot for the FD.
- Bored a new water line to the Parade of Flags.
- The Library Fall Programs are completed.
- Seward County Justice Center inspections.
- Working on updating property maintenance code violation list.
- Reviewing and updating Unified Land Development Ordinance.
- Women's 3 on 3 Volleyball program has begun.
- General maintenance of all facilities, doing utility locates.

Item G8

FUTURE REQUESTS FOR COUNCIL AGENDA ITEMS OR ADMINISTRATIVE ACTION - Mayor Eickmeier

Administrative Report: This item is to allow Council members an opportunity to request future agenda items. To remain in compliance with the open meetings law, no discussion of an item will be allowed beyond what is necessary to clarify the request.

Item G9

ANNOUNCEMENT OF UPCOMING EVENTS - Mayor Eickmeier

November 28 @ 5:30 p.m. - Chamber of Commerce Annual Holiday Lighted Parade

December 5 from 8:00 a.m. to 11:00 a.m. - Chamber of Commerce Rudolph's Red Nose Run - Middle School to Plum Creek Trail

Item G10

MOTION TO ADJOURN