

CITY OF SCOTTSSLUFF
City of Scottsbluff Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Regular Meeting
November 3, 2014
6:00 PM

1. Roll Call
2. Pledge of Allegiance.
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. Consent Calendar:
 - a) Approve the minutes of the October 20, 2014 Regular Meeting.
 - b) Council to approve the specifications for the purchase of One, New, Six -Wheel sweeper and authorize the City Clerk to advertise for bids to be received by 11:00 a.m., November 25, 2014.
 - c) Excuse the absence of Mark McCarthy from the October 20, 2014 meeting.
7. Claims:
 - a) Regular Claims
8. Petitions, Communications, Public Input:
 - a) Council to receive an update on the Sales Tax Renewal informational activities.
 - b) Council to recognize and accept the Resolution from the Nebraska Game and Parks Commission for hosting their meeting.
9. Bids & Awards:
 - a) Council to consider awarding the bid for a new Fire Engine to Fire Fox in the amount of \$487,802.00 conditional upon a satisfactory contract & performance bond being executed; upon delivery by 9/30/15; and upon removal of certain language from the successful bidders response of 10/6/14.
10. Reports from Staff, Boards & Commissions:
 - a) Council to consider renewing a three-year contract of the Employee Assistance Program to Continuum and authorize the Mayor to execute the contract.
 - b) Council to authorize the Mayor to send a letter of support for the Western

Nebraska Regional Airport Authority Board's recommendation of Aerodynamics Inc. Essential Air Service.

- c) Council to consider an agreement with the Western Area Power Administration (WAPA) for the installation of a fence located within the WAPA easement at the compost facility and authorize the Mayor to execute the agreement.
 - d) Council to authorize the Mayor to send a letter of support for a Nebraska Silver Jackets project proposal to update flood plain studies for the region.
 - e) Council to receive an update on refuse and special trash pick-up policies.
11. Resolution & Ordinances:
- a) Council to consider an Ordinance regarding proposed text changes to zoning districts C-2, PBC, R-1B, and R-4, regarding height requirements (third reading).
 - b) Council to consider an Ordinance regarding a zone change request for proposed Lots 1-9, Block 1; & Lots 1 -3, Block 2, Premier Estates Subdivision - 40.9 acres, from A - Agricultural to R-1B Rural Residential (third reading).
 - c) Council to consider an Ordinance to Vacate Lots 1-8, Block 263, and Lots 1-8, Block 264, Section F, a replat of part of Third Addition Section F, replat number 3, located in Fairview Cemetery, City of Scottsbluff (second reading).
 - d) Council to consider Final Plat of Lots A1 through J-8, Blocks 1 and 2, and Blocks 3 and 4, Columbarium Addition to Fairview Cemetery and approve the Resolution.
 - e) Council to consider an ordinance dealing with a change in fees for proposed budgeted increase in fees charged for water, environmental services, and stormwater surcharge.
12. Executive Session
- a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.
13. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
14. Council reports (informational only):
15. Scottsbluff Youth Council Representative report (informational only):
16. Adjournment.

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Consent1

Approve the minutes of the October 20, 2014 Regular Meeting.

Staff Contact: Cindy Dickinson, City Clerk

The Scottsbluff City Council met in a regular meeting on Monday, October 20, 2014 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on October 3, 2014, in the Star Herald, a newspaper published and of general circulation in the city. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public. That anyone with a disability desiring reasonable accommodations to attend the council meeting should contact the city clerk's office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the city clerk in City Hall; provided, the city council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been delivered to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and KDUH, and the Star Herald. The notice was also available on the City's website on October 17, 2014. An agenda kept continuously current was available for public inspection at the office of the city clerk at all times from publication of the notice to the time of the meeting.

Mayor Randy Meininger presided and City Clerk Dickinson recorded the proceedings. The Pledge of Allegiance was recited. Mayor Meininger welcomed everyone in attendance and encouraged all citizens to participate in the council meeting asking those wishing to speak to come to the microphone and state their name and address for the record. Mayor Meininger informed those in attendance that a copy of the Nebraska Open Meetings Act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Raymond Gonzales, Liz Hilyard, Randy Meininger, and Scott Shaver. Absent: Mark McCarthy.

Mayor Meininger asked if there were any changes to the agenda. There were none. Mayor Meininger asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none.

Moved by Council Member Gonzales, seconded by Council Member Hilyard, that:

- a) "The minutes of the October 6, 2014 Regular Meeting be approved,"
- b) "The claim be acknowledged from Platte Valley Bank in the amount of \$594.71 for a broken window," "YEAS", Gonzales, McCarthy, Meininger, Shaver and Hilyard, "NAYS" None.
Absent: None.

Moved by Council Member Shaver, seconded by Council Member Gonzales, "that the following claims be and hereby are approved and should be paid as provided by law out of the respective funds designated in the list of claims dated October 20, 2014, as on file with the City Clerk and submitted to the City Council," "YEAS", Gonzales, Shaver, Meininger and Hilyard, "NAYS" None. Absent: McCarthy.

CLAIMS

ACCELERATED RECEIVABLES SOLUTIONS,WAGE ATTACH,317.18; ACTION COMMUNICATION INC.,EQUIP REPAIRS,1317; ALAMAR CORP,UNIFORMS,2720.56; ANITA'S GREENSCAPING INC,DEPT CNTRCL SRVCS,606; ANTHONY J MURPHY,NFA TRAINING,1107.18; ASSOCIATED SUPPLY CO, INC,BLD MTC,1179.02; ASSURITY LIFE INSURANCE CO,LIFE INS,34.36; AUTOZONE STORES, INC,SUPP,4.97; B&C STEEL CORPORATION,SUPP - REBAR,7.56; BEEHIVE INDUSTRIES,LLC,DEPT CNTRCL

SRVCS,25300; BLUFFS SANITARY SUPPLY INC.,DEPT & JANIT SUPPL,453.11; BOX ELDER VALLEY, INC,CIP,24500; BRIAN HANNAWALD,PRK RFN,25; BROWN'S SHOE FIT, CO.,UNIFORM & CLOTHING,892.57; CAPITAL BUSINESS SYSTEMS INC.,COPY MAIN,217.64; CELLCO PARTNERSHIP,CONSULTING-INVESTIGATION,100; CEMENTER'S INC,CONCRETE,612.6; CENTER POINT INC,BKS,1545.54; CHRIS REYES,DEPT SUPP,470; CITIBANK N.A.,DEPT SUP,323.92; CITY OF GERING,DISPOSAL FEES,42034.08; CLARK PRINTING LLC,DEPT SUP,177.05; COMPUTER CONNECTION INC,RENT-MACH,51.38; CONSOLIDATED MANAGEMENT,SCHOOLS & CONF,204; CONTRACTORS MATERIALS INC.,SUPP,371.66; COREY FULLER,CONTRACT,264.6; CREDIT MANAGEMENT SERVICES INC.,WAGE ATTACH,193.1; CRESCENT ELECT. SUPPLY COMP INC,CONDUIT,27.23; CULLIGAN OF SCOTTSBLUFF,DEPT SUP,174.8; CYNTHIA GREEN,DEPT SUPP,165.25; DALE'S TIRE & RETREADING, INC.,EQP MTC,409.5; DIGITAL HIGHWAY, INC,DATA MODEM,1018.65; DUANE E. WOHLERS,DISPOSAL FEES,3000; EBSCO INDUSTRIES, INC,DTBS SBSCRIP,3645; FLOYD'S TRUCK CENTER, INC,VEHICLE MTNC,296.55; FRANK IMPLEMENT CO,EQP MTC,2019.77; FRED PRYOR SEMINARS,TRAINING RENEWAL,199; FYR-TEK,SUPPLIES,5298.6; GARTON, LYNN,SCHOOLS/CONF,80; GENERAL ELECTRIC CAPITAL CORPORATION,DEP SUP,933.9; GERING VALLEY PLUMBING & HTG. INC,EQP MTC,3500; HEILBRUN'S INC.,DEPT SUPPLIES,1330.59; HOLIDAY INN EXPRESS BELLEVUE,MOTEL FOR TRAINING,996; ICMA RETIREMENT TRUST-457,DEF COMP,1325.14; IDEAL LAUNDRY AND CLEANERS, INC.,DEPT SUPPLIES,955.41; INGRAM LIBRARY SERVICES INC,BKS,527.46; IN-SITU, INC,RADIOLOGICAL CONTAMINANT STUDY,8083.34; INTERNAL REVENUE SERVICE,W/H TAXES,62771.13; INTRALINKS, INC,EQUIP. MAIN.,37.5; J G ELLIOTT CO.INC.,VOLUNTEER INS.,210; JERI ROBINSON BAMRICK,QUITCLAIM,160; JIRDON AGRI CHEM.INC.,DEP SUP,3967.01; JOHN DEERE FINANCIAL,UNIFORMS/CLOTHING,1912.41; JOHN DEERE FINANCIAL,DEP SUP,269.4; JOHN DEERE FINANCIAL, UNIFORMS/CLOTHING,464.9; JOHN DEERE FINANCIAL,DEP SUP,446.03; JOHN DEERE FINANCIAL,UNIFORMS & CLOTHING,1292.38; JOHN DEERE FINANCIAL,UNIFORM & CLOTHING,94.94; JOHN DEERE FINANCIAL,UNIFORM & CLOTHING,242.22; JOHN DEERE FINANCIAL,UNIFORM CLOTHING,31.64; JOHN DEERE FINANCIAL,DEP SUP,-169.31; KAREN L SCHUTTE,BKS,34; LEAGUE ASSOCIATION OF RISK MANAGEMENT,PREMIUMS,609272.31; LEXISNEXIS RISK DATA MANAGMENT INC,CONSULTING,100; M.C. SCHAFF & ASSOCIATES, INC,BELTLINE WATER MAIN PROJECT,13387; MADISON NATIONAL LIFE,LIFE & DIS INS,1829.43; MENARDS, INC,DEPT SUPPLIES,568.31; MIDLANDS NEWSPAPERS, INC,LEGAL PUBLISHING,2228.52; MONUMENT PREVENTION COALITION,CONTRACTUAL,939.94; MOSCRIP, KAREN,TREE REBATE,109.98; MOWER SHOP, THE,EQP MTC,190.24; NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,2137.81; NE LIFE MAGAZINE,RENEWAL,24; NEBRASKA FIRE CHIEFS' ASSOCIATION,ASSC. DUES,50; NEBRASKA INTERACTIVE, LLC,CONTRACT,3; NEBRASKA PUBLIC POWER DISTRICT,ELECTRIC,45922.5; NEBRASKA STATE VOLUNTEER FIREFIGHTER'S ASSOCIATION,DEPT. DUES,380; NELSON ELECTRIC MOTOR SERVICE, INC,BUILDING MAINT,108.39; NEOPOST,POSTAGE,1000; NETWORKFLEET, INC,MONTHLY

SERV. FOR GPS,18.95; NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,DEP SUP,41.47; NWEA,SCHOOL & CONF,200; OCLC ONLINE COMPUTER LIBRARY CENTER, INC,CONT SVCS,300.85; ONE CALL CONCEPTS,CONTRL SVC,197.45; PANHANDLE COOPERATIVE ASSOCIATION,GASOLINE,28415.02; PANHANDLE ENVIRONMENTAL SERVICES INC,SAMPLES,118; PANHANDLE LIBRARY SYSTEM,EQUIP MAIN,19; PLATTE VALLEY BANK,HSA,14825.96; POSTMASTER,POSTAGE,654.58; POWERPLAN,PARTS FOR GRADER,809.17; RAILROAD MANAGEMENT CO III, LLC,RENT - LAND,292.32; REGION I OFFICE OF HUMAN DEVELOPMENT,CONTRACTUAL SERVICES,825; REGIONAL CARE INC,MEDICAL CLAIM,71998.44; REGISTER OF DEEDS,LEG FEE,16; RS VENTURES LLC,VEH MAINT,87; RUSHMORE MEDIA COMPANY,DEPT CNTRCL SRVCS,325; S M E C,EMP DED,226; SANDBERG IMPLEMENT, INC,REPAIR SWEEPER,1112.72; SATUR, JACK,SCHOOLS/CONF,104; SCB COUNTY,DEPT CNTRCL SRVCS,199; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,210; SCOTTS BLUFF COUNTY COURT,LEGAL FEES,340; SCOTTSBLUFF BODY & PAINT, INC,TOW SERVICE,185.98; SCOTTSBLUFF LANDSCAPING INC,DEPT CNTRCL SRVCS,5233; SCOTTSBLUFF MOTOR CO, INC,VEH MAINT,207.58; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,396; SCOTTSBLUFF PUBLIC SCHOOLS,SPLASH EXP,14163.22; SCOTTSBLUFF SCREENPRINTING & EMBROIDERY,LLC,DEPT SUPPL,85; SCOTTSBLUFF/GERING CHAMBER OF COMMERCE,BUSINESS TRVL,120; SENSUS METERING SYSTEMS,CONTRACTUAL SVC,1784.47; SHAFFER PUBLICATONS,MAG RNWLS,2139.53; SHERIFF'S OFFICE,LEGAL FEES,571.52; SHERRY RUTTER,PRK REF,25; SHERRYL GREEN,REFUND,27.23; SIMMONS OLSEN LAW FIRM, P.C.,CONTCL SVC,12942.12; SIMON CONTRACTORS,CONCRETE,4059.25; SIRSIDYNIX #774271,CONT. SRVCS,851.11; TOTAL FUNDS BY HASLER,PSTG,500; TOYOTA FINANCIAL SVCS,RENT-MACH,383.99; TRANS IOWA EQUIPMENT LLC,PARTS FOR SWEEPER - BROOMS,1258.54; TWIN CITY ROOFING & SHEETMETAL,INC,SERVICES,10347; TYLER TECHNOLOGIES, INC,FEES,966.25; UNIQUE MANAGEMENT SERVICES, INC,CONT SVCS,590.7; UPSTART ENTERPRISES, LLC,DEPT SUPPL,86.99; US BANK,FEES,1450; US BANK,EMS CLASS FEE,250; US COMPOSTING COUNCIL,MEMBERSHIPS,250; VAN PELT FENCING CO, INC,COMPOST FACILITY UPGRADE,2290; VERIZON WIRELESS,CELL PHONE,145.6; WALTON, BIRUTA D,VEHICLE MTNC,200; WELLS FARGO BANK N.A.,RETIREMENT,29644.61; WESTERN COOPERATIVE COMPANY,PARTS - PUMP,191.86; WESTERN PATHOLOGY CONSULTANTS, INC,CONTRACT,102; WESTERN TRAVEL TERMINAL, LLC,VEH MAINT,52; WIN INVESTMENTS INC,SCHOOLS & CONF,242.85; WYOMING FIRST AID & SAFETY SUPPLY, LLC,DEPT SUP,84.73; YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,FITNESS PROGRAM,1441.05; ZM LUMBER INC,DEP SUP,126.35; REFUNDS: BUMPER TO BUMPER 6.90; BRENDA GAUB 46.89; TAWNI MILLER 56.22; DWIGHT RALSTON 74.47; OSMAN ARUETA 30.33; DARLENE KOVARIK 3.30; HIDE MARK LLC 18.90; JOSEPH O'DONNELL 6.24; KELCEY WETZEL 3.12; PAT MITCHELL 87.34; DELORES NELSON 36.28.

Mayor Meininger invited Anthony Harris, Environmental Services Supervisor and Mike Brunz, Code Enforcement Officer to discuss ways to keep alleys and empty lots free of accumulated trash. Mayor Meininger complimented the efforts of these employees in promoting the code enforcement and special trash pick-ups. Council discussed ways to keep large home furnishings picked up and alleys free of accumulations. Mr. Kuckkahn added that we currently assist with a major neighborhood clean-up in the spring and would offer the same assistance for any organized group in town who wishes to have a clean-up day. Mr. Brunz explained the process he currently takes when there is a large accumulation of trash and junk. He hangs violation tags on the property door which explains the process to get the property cleaned. Environmental Services is then contacted to dispose of the large household items with a special pick up. Mr. Harris added that we currently have a set up with the Gering Landfill with one free week per year when residents can take their items to the landfill. In addition, Wednesdays are special pick up days, when residents can contact Environmental Services and schedule a special pickup for a small fee. He feels that if residents can just take their items to the curb without paying for a special pickup, it is likely to become a disaster. Currently, Mr. Brunz is placing red tags on items that need to be removed. He feels the residents should be responsible for their own trash.

Mr. Harris added that he feels there could be more advertising of the free clean-up day and the special pick-ups. Council Member Gonzales suggested a regular newsletter to inform residents about city services and events.

Mayor Meininger also recognized the efforts of Kathy Kropuenske, Keep Scottsbluff /Gering Beautiful, for the organized clean-up programs in the community. Regarding clean-up efforts of large items, she suggested offering residents an opportunity to get rid of their large items over a month, especially elderly residents. She also feels we should offer a clean-up event to the entire community, not just focus on one neighborhood. The main goal of Keep Scottsbluff/Gering Beautiful is to keep the community clean and educate the residents. She also commented on reusable shopping bags, which some communities are using rather than pay to use plastic or paper. She commented that we may not be ready to ban disposable shopping bags yet, however, we can educate our residents on the advantages and encourage them to use paper if they don't have the reusable bags with them. Ms. Kropuenske added that they have a supply of reusable bags for those who want them. She also has Halloween bags she will be distributing to the schools, which can also be used as book bags.

Mayor Meininger opened the Public Hearing at 6:25 p.m. which was advertised for this date to consider the Class C Liquor License for Soft-Tail Hospitality Co. LLC dba Dented Fender Bar and Grille, 1722 Broadway. Catherine Reynolds, owner, and Police Chief Kevin Spencer were sworn in to testify on the liquor license. Moved by Council Member Shaver, seconded by Council Member Hilyard, "That the following exhibits, presented on behalf of the City Council, be entered into the record: 1) Liquor License Application for Soft-Tail Hospitality Co. LLC dba Dented Fender Bar and Grille; 2) City Council Check List for Section 53-132 (Reissue 2010); 3) Written Statement of Police Chief Kevin Spencer; 4) Written Statement of City Clerk Dickinson; 5) Written Statement of Planning Administrator Urdiales," "YEAS", Gonzales, Shaver, Meininger and Hilyard, "NAYS" None. Absent: McCarthy.

Catherine Reynolds, owner, approached the Council and explained that they are changing the atmosphere of their establishment to make it more family friendly, adding lunches and evening meals and closing on Sundays. She explained that if they have minors, they will frequently check ID's throughout the evening. If they have a big event, they will mark minor's hands so they are easy to identify. Ms. Reynolds is the only person with access to the inventory. They have a no-tolerance policy and employees are terminated if they sell to a minor. City Attorney Olsen asked Chief Spencer if there had been any issues since Ms. Reynolds took ownership of the bar. Chief Spencer said he has been very impressed

with the management of the establishment since Ms. Reynolds has taken ownership. They have only had one call to the Police Department, which came from the owner regarding an issue. Regarding the alcohol servicer training, both Catherine and Shane Reynolds have taken the training through the Nebraska State Patrol. All employees will take the training within 60 days of being hired.

Mayor Meininger closed the Public Hearing at 6:30 p.m. There were no comments from the public. Mayor Meininger asked that they continue to be responsible owners and keep alcohol from minors. Moved by Mayor Meininger, seconded by Council Member Shaver, "to forward a positive recommendation to the Nebraska Liquor License Commission regarding the Class C liquor license application from Soft-Tail Hospitality Co., LLC dba Dented Fender Bar and Grille, 1722 Broadway and approved Resolution 14-10-02," "YEAS", Gonzales, Shaver, Meininger and Hilyard, "NAYS" None. Absent: McCarthy.

RESOLUTION NO. 14-10-02

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. On October 20, 2014 the matter of the application of Soft-Tail Hospitality Co., LLC, doing business as "Dented Fender Bar and Grille" for a Retail Class C liquor license at 1722 Broadway, Scottsbluff, Nebraska, came on for consideration by the Council. The following exhibits were offered and received:
 - Exhibit 1 – Application of Soft-Tail Hospitality Co., LLC, dba "Dented Fender Bar and Grille"
 - Exhibit 2 - City Council Check List for Section 53-132 R.R.S. (Reissue 2010)
 - Exhibit 3 - Written statement of Police Chief dated 10/14/14
 - Exhibit 4 - Written statement of City Clerk dated 10/20/14
 - Exhibit 5 - Written statement of Development Services Director dated 10/6/14
2. Witnesses were sworn and testimony was received in support of the application at the public hearing on this date from Catherine Reynolds, owner and manager. Police Chief Kevin Spencer spoke on behalf of the City.
3. Upon consideration of the evidence and the criterion to be considered by the City Council pursuant to law, the City Council finds as follows:
 - a. Applicant has demonstrated a fitness, willingness, and ability to properly serve or sell liquor in conformance to the rules and regulations of the Nebraska Liquor Control Act.
 - b. Applicant has met its burden with regard to the check list provided by Section 53-132 R.R.S. (Reissue 2010) and demonstrates a willingness and ability to properly serve or sell liquor in conformance to the rules and regulations of the Nebraska Liquor Control Act and its management and control appears to be sufficient to insure compliance with such rules and regulations.
4. By reason of the above, the Applicant has met the burden of proof and persuasion in producing evidence pertaining to the criterion prescribed in the Nebraska Statutes.

5. Based on the above findings, the City Council approves the application and recommends to the Nebraska Liquor Control Commission that a Retail Class C liquor license be issued to Soft-Tail Hospitality Co., LLC, dba as “Dented Fender Bar and Grille” at the premises described in the application.
6. The City Clerk shall transmit a copy of this Resolution to the Commission.
7. Cost of publication: \$17.17.

Passed and approved this 20th day of October, 2014.

Mayor

ATTEST:

City Clerk
“seal”

Moved by Mayor Meininger, seconded by Council Member Hilyard, “to forward a positive recommendation to the Nebraska Liquor License Commission naming Catherine Reynolds as Manager of Soft-Tail Hospitality Co., LLC dba Dented Fender Bar and Grille, 1722 Broadway, Liquor License,” “YEAS”, Gonzales, Shaver, Meininger and Hilyard, “NAYS” None. Absent: McCarthy.

Karen Anderson, Executive Director of the Scottsbluff/Gering United Chamber of Commerce, explained the efforts of the Chamber to educate the public on the importance of continuing the 1.5% sales and allowing ¼% of the amount collected to be used for economic development. She explained that the City of Scottsbluff has the 3rd lowest levy in the state. The benefits of the economic development plan will help increase jobs and new businesses. The committee has created a flyer which will be distributed on October 30th to inform the public of the facts of this ballot issue. NEXT Young Professionals have begun an informational campaign along with the business community. The Scottsbluff/Gering United Chamber of Commerce Board has accepted a role in helping with this promotion.

Mayor Meininger moved, Council Member Gonzales seconded, “to remove from the table the item regarding the addition to the Silver Saddle Lounge Class C Liquor License,” “YEAS”, Gonzales, Shaver, Meininger and Hilyard, “NAYS” None. Absent: McCarthy.

Mr. Dick Woods, owner Silver Saddle Lounge, approached the Council and explained that he is adding a banquet room to be used for special events and needs to expand his liquor license. Nothing will be changed with the management of his liquor license. City Attorney Olsen asked how he would staff these special events. Mr. Woods explained that he will hire additional staff during these times. All employees will be required to take the alcohol server training through the State Patrol. Chief Kevin Spencer reported that there have not been any issues at the Silver Saddle since their move to this location. He asked Mr. Woods about any special events planned. Mr. Woods responded that there are none planned yet. Moved by Council Member Shaver, seconded by Mayor Meininger, “to approve the

addition to the Silver Saddle Lounge Class C Liquor License and submit a recommendation to the Nebraska Liquor Commission,” “YEAS”, Gonzales, Shaver, Meininger and Hilyard, “NAYS” None. Absent: McCarthy.

City Manager Kuckkahn presented to bridge agreement with Economic Development Consultants, Thomas P. Miller and Associates for \$16,120.00 to cover additional expenses . He reported that the final plan is complete and will be distributed to the steering committee. A meeting will be scheduled on November 18, 2014 with the steering committee, with the final plan revealed to the public on November 19, 2014. The additional tasks include the following: #1 non-refundable travel cancellation fees and labor \$2,763; #2 plan enhancements to provide a media kit, additional graphics, photographs & aesthetic improvements \$4,530; #3 implementation oversight, recruitment, meeting facilitation \$1,787; #4 final versions of the plan brief \$2,540; and #5 submission of a Blackstone Grant Application for \$100,000 to generate a business incubator. Moved by Council Member Hilyard, seconded by Council Member Gonzales, “to approve the bridge agreement with Thomas P. Miller and Associates for Economic Development Consultant services in the amount of \$16,120.00 and authorize the Mayor to execute the agreement,” “YEAS”, Gonzales, Meininger and Hilyard, “NAYS” Shaver. Absent: McCarthy.

Jim Trumbull, Chairman of the LB 840 Application Review Committee addressed the Council to explain the history and details of the LB840 Committees. He explained that the Legislative Bill was passed in 1991 and in 1995 the City of Scottsbluff approved using ¼% of the City Sales tax collected to be used for Economic Development. This funding can be renewed every ten years. The plan has a sunset in 2040 with existing funding. There are two LB840 committees, the Application Review Committee and the Citizen Review Committee. Deputy City Attorney Rick Ediger takes the lead with both of these committees.

Mr. Trumbull explained the LB840 application process and what the committee looks for. Their goal is to provide assistance to companies who provide quality jobs. He also informed the Council that occasionally businesses from other towns are recipients of the city’s LB840 funding. The rationale regarding these loans is that the LB840 funding comes from the sales tax and a majority of sales tax comes from residents of our region, not just within the City. Mr. Trumbull explained the importance of Scottsbluff taking a lead role in economic development. Mayor Meininger added the importance of educating the Council and staff about the many economic development tools, such as Tax Increment Financing and LB840 funding. Council agreed that we should bring the experts in to conduct a workshop explaining these tools the first quarter of 2015 or sooner if possible.

Assistant City Manager Nathan Johnson presented the Ordinance to vacate part of Block 2 of Northern Heights Addition. He explained that this is a request of the property owner to even out the lot that is being developed and extend the alley way. Dennis Sullivan, M.C. Schaff and Associates, explained that the developer owns the lot to be developed and the vacated portion. Council Member Gonzales introduced Ordinance No. 4136, which was read by title on first reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA VACATING LOT 12, BLOCK 2, NORTHERN HEIGHTS ADDITION TO THE CITY OF SCOTTSBLUFF AS WELL AS VACATING A PART OF A 20' ALLEY IN BLOCK 2 OF NORTHERN HEIGHTS ADDITION, ALL IN THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY, NEBRASKA.**

Moved by Mayor Meininger, seconded by Council Member Shaver, “That the statutory rule requiring the Ordinance to be read by title on three different days be suspended.” “YEAS” Meininger, Gonzales, Shaver and Hilyard, “NAYS” None. Absent: McCarthy. The motion carried having been approved by three-fourths of the Council Members. Moved by Council Member Shaver, seconded by

Mayor Meininger, "That Ordinance No. 4136 be adopted," "YEAS", Meininger, Shaver, Gonzales and Hilyard, "NAYS" None. Absent: McCarthy.

Moved by Council Member Gonzales, seconded by Council Member Hilyard, "to approve the Final Plat of Lot 12A, Block 2, Northern Heights Addition and approve Resolution No. 14-10-03," "YEAS", Meininger, Shaver, Gonzales and Hilyard, "NAYS" None. Absent: McCarthy.

RESOLUTION NO. 14-10-03

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

That the final plat of Lot 12A, Block 2; Northern Heights Addition a replat of vacated Lot 12, Block 2, Northern Heights Addition, and part of vacated 20' alley, an Addition to the City of Scottsbluff, Scotts Bluff County, Nebraska situated in the SE ¼ of Section 14, T22N, R55W of the 6th P.M., Scotts Bluff County, Nebraska dated October 8, 2014, duly made, acknowledged and certified, is approved. Such Plat is ordered filed and recorded in the office of the Register of Deeds, Scotts Bluff County, Nebraska.

Passed and approved this 20th day of October 2014.

Mayor

Attest:

City Clerk

Mr. Johnson presented the Ordinance to vacate lots within the Fairview Cemetery in order to complete the final plat for the Columbarium. Council Member Gonzales introduced the Ordinance which was read by title on first reading: AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA VACATING LOTS 1, 2, 3, 4, 5, 6, 7, AND 8, BLOCK 263 AND LOTS 1, 2, 3, 4, 5, 6, 7, AND 8, BLOCK 264, SECTION F, A REPLAT OF PART OF THIRD ADDITION, SECTION F, REPLAT NUMBER 3, WITHIN THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY, NEBRASKA.

Council will have additional readings of this Ordinance, therefor the final plat will be presented at later meetings for consideration.

Council introduced the Ordinance which was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING AND REVISING CHAPTER 25, ARTICLE 3 OF THE SCOTTSBLUFF MUNICIPAL CODE AND CHAPTER 25, ARTICLE 3 PART OF THE SCOTTSBLUFF ZONING CODE TO REVISE AND AMEND SECTIONS 25-3-4, RURAL RESIDENTIAL ESTATE ZONING (R-1b), SECTION 25-3-7, HEAVY DENSITY MULTIPLE FAMILY DISTRICT (R-4), SECTION 25-3-12, PLANNED BUSINESS CENTER DISTRICT (PBC), AND SECTION 25-3-14, NEIGHBORHOOD COMMERCIAL DISTRICT (C-**

2), ALL RELATING TO HEIGHT LIMITATIONS BY ADDING NEW HEIGHT LIMITATIONS AND CORRECTING HEIGHT LIMITATIONS IN THE ABOVE NAMED DISTRICTS, REPEALING ALL PRIOR SECTIONS AND PROVIDING FOR AN EFFECTIVE DATE THEREOF.

Council introduced the Ordinance which was read by title on second reading: **AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT REAL ESTATE PROPOSED TO BE DESCRIBED LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9, BLOCK 1, AND LOTS 1, 2 AND 3, PREMIER ESTATES ADDITION CONTAINING AN AREA OF 40.9 ACRES, MORE OR LESS, WHICH IS CURRENTLY ZONED AS AGRICULTURAL (A), WILL NOW BE INCLUDED IN THE RURAL RESIDENTIAL ESTATE ZONE (R-1b) , AND REPEALING PRIOR SECTION 25-1-4.**

Moved by Council Member Hilyard, seconded by Mayor Meininger, “to adjourn the meeting at 7:25 p.m.,” “YEAS”, Meininger, Shaver, Gonzales and Hilyard, “NAYS” None. Absent: McCarthy.

Mayor

ATTEST:

City Clerk

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Consent2

Council to approve the specifications for the purchase of One, New, Six -Wheel sweeper and authorize the City Clerk to advertise for bids to be received by 11:00 a.m., November 25, 2014.

Staff Contact: Mark Bohl, Public Works Director

Agenda Statement

Item No.

For Meeting of: November 3, 2014

AGENDA TITLE: Consideration and approval of specifications for the purchase of One, New, Six -Wheel sweeper and authorize City Clerk to advertise for bids.

SUBMITTED BY: Mark Bohl, Director of Public Works

PRESENTATION BY: Rick Kuckkahn, City Manager

SUMMARY EXPLANATION: Need council approval of sweeper specifications for FY 2014-15 budget and authorize City Clerk to advertise for bids to be received until 11:00 A.M., November 25, 2014. State bids were checked amounting to \$180,000. Trade-ins are not allowed on state bids, therefore we believe that we can save substantial money by going out for bids including our 2009 Elgin Sweeper for a trade-in.

BOARD/COMMISSION RECOMMENDATION:

STAFF RECOMMENDATION: Approve specifications and authorize City Clerk to advertise for bids to be received until 11:00 A.M., November 25, 2014.

EXHIBITS

Resolution ☐ Ordinance ☐ Contract ☐ Minutes ☐ Plan/Map ☐

Other (specify) ☒ Specifications

Notification List: Yes ☐ No ☐ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager



**CITY OF SCOTTSBLUFF
BID SPECIFICATIONS**

FOR THE PURCHASE OF

**ONE (1) NEW SIX WHEEL BROOM STREET SWEEPER WITH
SQUEEGE STYLE CONVEYOR AND HIGH DUMP HOPPER**

**For the Transportation Department
DIVISION OF PUBLIC WORKS**

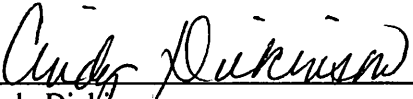
DATED: November 3, 2014

Contact:

Brett Bewley, Transportation Supervisor 308-630-6297

NOTICE TO BIDDERS

Sealed Bids will be received by the City of Scottsbluff, Nebraska at the office of the City Clerk until 11:00 A.M., Tuesday, November 25, 2014, for furnishing One (1) New Six Wheel Broom Street Sweeper with Squeegee Style Conveyor and High Dump Hopper. Specifications and Instructions to Bidders are available at the office of the City Clerk. The Council reserves the right to reject any and all bids and to waive irregularities.


Cindy Dickinson
City Clerk

Publish – 3 times:

Friday, November 7, 2014

Friday, November 14, 2014

Friday, November 21, 2014

INSTRUCTIONS TO BIDDERS

1. All Proposals shall be submitted on Bid Forms provided for this purpose in order that they may be properly compared and evaluated.
2. The Bid shall be for one (1) New Six Wheel Broom Street Sweeper with Squeegee Style Conveyor and high dump hopper.
3. The successful bidder will take a trade-in of one (1) 2008 Elgin Street Sweeper, Model: Pelican, Ser.# NP1000D.
4. The Bid shall be quoted F.O.B. Scottsbluff, Nebraska.
5. Bids shall state the Make and Model of proposed unit(s) and include complete detailed specifications with manufacturer's brochure, specifying the identical model(s) being bid.
6. The Transportation Department is **exempt** from Federal Excise or State Sales Taxes. The City of Scottsbluff will furnish a tax exemption certificate.
7. The Bids shall be submitted to the City Clerk's office by 11:00 A.M., Tuesday, November 25, 2014, in a sealed envelope, and the envelope clearly marked "Bid on Street Sweeper".
8. The Council reserves the right to reject any and all bids and to waive any irregularities for any reason deemed necessary.
9. Award of purchase by the City will not become final until the Street Supervisor gives verbal instruction authorizing this purchase.
10. City will pay for equipment meeting all specifications upon proper documentation of same, no sooner than the first Council meeting following delivery of same.
11. Delivery time from date order placed to vendor, shall be ninety (90) days or less.
12. Price that is stated on Bid Proposal Sheets shall be good for 30 calendar days following bid opening.
13. Actual equipment being bid must be available for inspection by City personnel after the bids are opened and before the next council meeting when the purchase will be approved.
14. Any items of noncompliance or variations to the minimum specification requirements listed on the following pages shall be written and submitted with the Bid Proposal.

**PROPOSAL FOR FURNISHING
ONE (1), NEW SIX WHEEL BROOM STREET SWEEPER WITH SQUEEGEE
STYLE CONVEYOR AND HIGH DUMP HOPPER
For The
TRANSPORTATION DEPARTMENT**

Mayor and City Council
Scottsbluff, Nebraska

Council Members:

I (we) have examined the Notice to Bidders, dated November 3, 2014, Instructions to Bidders, and the Specifications, and submit the following proposal to furnish one (1), new Six Wheel Broom Street Sweeper With Squeegee Style Conveyor and High Dump Hopper for the Transportation Department.

Year	Make	Model #
Less Trade-In: 2008 Elgin Street Sweeper Model: Pelican, Ser.# NP1000D		Trade-In Value:
\$ _____		

Price With Trade-Ins:

\$ _____

My Bid for the described Six Wheel Broom Street Sweeper With Trade-Ins:

(amount written out fully)

If the City places an order with my firm for the specified equipment, I hereby certify I will deliver a new unit on or before:

_____ which meets the above specifications.
Month Day Year

Signature of Bidder: _____

Name of Bidder: _____

Company Represented by Bidder: _____

Address of Bidder: _____

Telephone and FAX Number of Bidder: _____

CITY OF SCOTTSBLUFF

**TECHNICAL SPECIFICATIONS
FOR
SIX WHEEL BROOM STREET SWEEPER WITH SQUEEGEE STYLE
CONVEYOR AND HIGH DUMP HOPPER**

Section A - Chassis

<u>1.0 CHASSIS (2015 Isuzu NRR OR EQUAL)</u>	COMPLY	
	<u>Yes</u>	<u>No</u>
1.1 Chassis shall be cab over design with 19,500 GVW rating. State chassis make, model: _____	_____	_____
1.2 Wheelbase shall be not more than 109 inches.	_____	_____
1.3 Cab to axle to accommodate vertical exhaust with after treatment.	_____	_____
1.4 Chassis shall include exhaust brake.	_____	_____
1.5 One- (1) 30-gallon fuel tank shall be used for the chassis engine and shall be easily accessible without raising or shifting any components. A fuel gauge, in cab, shall be supplied. Sight tube is not acceptable.	_____	_____

<u>2.0 CHASSIS ENGINE</u>	COMPLY	
	<u>Yes</u>	<u>No</u>
2.1 Truck engine shall be 2013 Emission Compliant, Isuzu 4HK1-TC or equivalent, turbocharged diesel, 215 Hp @ 2500 RPM, 452ft-lbs. @ 1850 RPM.	_____	_____
2.2 Truck engine shall be equipped with a single vertical exhaust system with after treatment.	_____	_____
2.3 The cooling system shall be protected to -34° F.	_____	_____
2.4 Engine shall be equipped with single stage dry-type air cleaner, spin-on fuel filter, full flow oil filter, and heated fuel/water separator with in-cab .	_____	_____
2.5 Radiator fan shall be viscous drive type.	_____	_____
2.6 A Diesel Exhaust Fluid (DEF) tank shall be provided.	_____	_____

<u>3.0 TRANSMISSION, AXLES, WHEELS & BRAKES</u>	COMPLY	
	<u>Yes</u>	<u>No</u>
3.1 An Asin A465 Series 6 speed (or approved equal) automatic transmission with oil heavy duty oil cooler shall be provided.	_____	_____
3.2 The rear axle shall have a ratio of 5.57:1 for proper sweeping speeds.	_____	_____
3.3 The 7275 lb. front axle shall be equipped with 8440 lb. springs and shock absorbers.	_____	_____

- | | | | |
|-----|---|-------|-------|
| 3.4 | The 14550 lb. rear axle and air suspension will be required. | _____ | _____ |
| 3.5 | The system must have air suspension to maintain ride height during transport and sweeping. Air suspension evacuates for the dump process to provide a stable platform for safe dumping. | _____ | _____ |
| 3.6 | For safety and to allow the emergency interchange of tires at a job site and front and rear tires and rims shall all be interchangeable. | _____ | _____ |
| 3.7 | Tires shall be tubeless radial tires 12 ply 225R19.5 "F" load rated. The rear axle shall include dual tires for load capacity; singles will not be acceptable. | _____ | _____ |
| 3.8 | Rims shall be 8 hole steel hub piloted 22.5 x 8.25 | _____ | _____ |
| 3.9 | Parking brake shall be expanding drum on the driveline. | _____ | _____ |

4.0 CAB

COMPLY
Yes No

- | | | | |
|------|--|-------|-------|
| 4.1 | Maximum visibility, forward line of sight from the chassis front bumper to the point on the ground visible to the operator shall not exceed 8 feet for an SAE 98 th percentile size operator. | _____ | _____ |
| 4.2 | Steering shall be full power with left side operator controls. | _____ | _____ |
| 4.3 | Steering column shall have tilt and telescopic adjustment | _____ | _____ |
| 4.4 | Seats shall be adjustable, vinyl bench and include 3 point seat belts. | _____ | _____ |
| 4.5 | Sweeper shall include outside west coast type mirrors with lower 8 inch convex lens for easy viewing of the side broom during sweeping. | _____ | _____ |
| 4.6 | To maximize operator visibility of the curb and sweeping gear, a 12" outside RH convex mirror shall be provided on both sides. | _____ | _____ |
| 4.7 | Hydraulic functions shall be controlled by rocker switches located in the cab mounted control panel. | _____ | _____ |
| 4.8 | For safety during night sweeping, switches shall be illuminated so that they can be readily identified without the use of the cab dome light. | _____ | _____ |
| 4.9 | Switches shall be clearly identified by name and symbol. | _____ | _____ |
| 4.10 | Cab interior environment shall be fully air-conditioned including a fresh air heater/ventilator/defroster. | _____ | _____ |
| 4.11 | Cab shall have full flow through ventilation for optimal temperature control and operator comfort. | _____ | _____ |
| 4.12 | Wipers shall have intermittent feature. | _____ | _____ |
| 4.13 | Interior of cab shall have acoustical insulation for low operating noise, automotive type trim, and center sweeper console. | _____ | _____ |
| 4.14 | Dash shall be faced with soft molded plastic. | _____ | _____ |

- | | | |
|---|-------|-------|
| 4.15 All glass shall be tinted safety glass. | _____ | _____ |
| 4.16 Operator position shall have adjustable sun visor. | _____ | _____ |
| 4.17 Doors shall be keyed alike locks. | _____ | _____ |
| 4.18 Door windows shall be power roll up type. | _____ | _____ |
| 4.19 Side windows shall have defogger. | _____ | _____ |
| 4.20 Cab shall include 12V power supply | _____ | _____ |
| 4.21 Cab shall include an AM/FM CD radio installation. | _____ | _____ |
| 4.22 LCD 7" color monitor mounted on dash with two cameras, one facing right side broom, and the second placed at rear of unit and comes on automatically in reverse. | _____ | _____ |

5.0 INSTRUMENTS

COMPLY
Yes No

- | | | |
|---|-------|-------|
| 5.1 Chassis left side operator instrument panel shall be chassis OEM, full vision illuminated with tachometer, speedometer, odometer, trip odometer, hour meter, trip hour meter, fuel gauge, DEF gauge, water temperature gauge, oil pressure gauge, and volt gauge, and emission level indicator. | _____ | _____ |
| 5.3 Truck instruments shall include warning lights for battery, transmission, engine. | _____ | _____ |
| 5.4 Sweeper engine instruments shall include tachometer, hour meter, oil pressure, fuel, voltage, and coolant temperature for complete information for the operator on the condition of the auxiliary engine. | _____ | _____ |
| 5.5 Instruments shall include an auxiliary engine air intake restriction indicator mounted in the fixed console, for ease of maintenance, and a hopper "full load" indicator to notify the operator the hopper is fully loaded. | _____ | _____ |
| 5.6 Dash, all console switches including transmission controls and all gauges shall be illuminated. | _____ | _____ |

6.0 ELECTRICAL

COMPLY
Yes No

- | | | |
|---|-------|-------|
| 6.1 Batteries should be located in an enclosed accessible environment for long life and ease of service. | _____ | _____ |
| 6.2 Chassis shall have two (2) maintenance free batteries rated at not less than 1500 CCA total, 12 volt. | _____ | _____ |
| 6.3 Chassis engine shall have a 110 amp alternator. | _____ | _____ |

- | | | |
|---|-------|-------|
| 6.4 Chassis lighting shall include sealed multi-beam halogen head-lights, stop lights, tail lights, backup lights, license plate lights, clearance lights, signal lights, illuminated gauges and instrument panel, and directional lights with hazard switch. | _____ | _____ |
| 6.5 Ambers strobe lights to be mounted as follows; One mounted behind cab, two mounted at rear of sweeper at the LH and RH corners. | _____ | _____ |

Section B - Sweeper Module

- | <u>1.0 SWEEPER ENGINE</u> | COMPLY | |
|---|-------------------|------------------|
| | <u>Yes</u> | <u>No</u> |
| 1.1 59 HP diesel engine, EPA Tier 4i emissions compliant. | _____ | _____ |
| 1.2 Engine shall be equipped with a full flow oil filter and fuel filter. | _____ | _____ |
| 1.3 Dual stage, dry type air intake with pre-cleaner. Reset type restriction indicator on air filter housing. | _____ | _____ |
| 1.4 Engine shall be protected by a 50/50 mixture anti-freeze/water for cold weather storage and or operation. | _____ | _____ |
| 1.5 Engine, radiator and all auxiliary engine driven devices shall be resilient mounted through a dedicated engine frame. | _____ | _____ |
| 1.6 Safety shut down system for high coolant temperature, low oil pressure and low hydraulic oil level with direct reading gauges mounted in rear engine compartment. | _____ | _____ |
| 1.7 Engine and front of the engine radiator shall be accessible without the use of any tools. | _____ | _____ |
| 1.8 The sweeper engine shall have a shared 30 gallon fuel tank | _____ | _____ |

- | <u>6.0 SIDE BROOMS</u> | COMPLY | |
|--|-------------------|------------------|
| | <u>Yes</u> | <u>No</u> |
| 6.1 Each side broom shall be driven by a hydraulic motor directly mounted to the broom disc plate and driven by a hydraulic motor. They shall be the vertical digger type, trailing arm design. Hydraulic motors shall incorporate a relief valve for maximum pressure safety. | _____ | _____ |
| 6.2 Minimum diameter of side brooms shall be 36-inch. | _____ | _____ |
| 6.3 To hold broom pattern regardless of up and down motion, arm suspension design shall be the parallelogram type. Free floating suspension to allow up/down and in/out movement to cushion impacts. | _____ | _____ |

- | | | | |
|------|--|-------|-------|
| 6.4 | Brooms shall be hydraulically raised and lowered by the operator from the cab while moving. | _____ | _____ |
| 6.5 | Suspension and pressure control shall be hydraulic, automatic self adjusting and maintain a set pattern throughout the broom life with no input from the operator. Arms shall be independently operated to maintain a set pattern over all surfaces, without the use of shocks, springs, or linkages. Broom pressure indicator shall be a gauge in the engine compartment. | _____ | _____ |
| 6.6 | Broom shall consist of four (4) segments on the curbside and four (4) segments on the street side, filled with tempered steel wire bristles. | _____ | _____ |
| 6.7 | Each broom shall have a spotlight for night operation. | _____ | _____ |
| 6.8 | Sweeper shall be equipped with a center deflector to windrow material transferred by the side brooms. | _____ | _____ |
| 6.9 | The side broom motors shall be able to apply adequate digging torque to the broom discs without stalling. | _____ | _____ |
| 6.10 | Each side broom shall be electrically tilted from inside the cab. | _____ | _____ |

7.0 MAIN BROOM

COMPLY
Yes No

- | | | | |
|------|--|-------|-------|
| 7.1 | The main broom shall be not less than 58 inches long and not less than 36 inches in diameter. | _____ | _____ |
| 7.2 | Broom shall be driven by a hydraulic motor directly mounted to the broom core. The motor shall be protected from overpressure by the use of a relief valve. | _____ | _____ |
| 7.3 | Suspension and pressure control shall be adjustable, and be able to provide a range of a set patterns throughout the broom life. | _____ | _____ |
| 7.4 | Main broom shall be prefab disposable type, filled with polypropylene. | _____ | _____ |
| 7.5 | Sweeping path shall be not less than 11 inches wide with right and left side broom activated. | _____ | _____ |
| 7.6 | Main broom shall be shielded by a hinged plastic hood. | _____ | _____ |
| 7.7 | Main broom hood shall be designed to not only prevent material from being over thrown into following traffic, but also be capable of channeling over throw back into the dirt chamber. | _____ | _____ |
| 7.8 | Main broom shall have a work light. | _____ | _____ |
| 7.9 | Main broom shall be hydraulically raised or lowered by in-cab control. | _____ | _____ |
| 7.10 | Main broom grease fittings shall be centrally located. | _____ | _____ |
| 7.11 | The main broom motor shall be able to apply adequate digging pressure the broom without stalling. | _____ | _____ |

8.0 SQUEEGEE CONVEYER

COMPLY
Yes No

- 8.1 Conveyer shall be able to load hopper to 100% of rated useable capacity. _____
- 8.2 Conveyer rotation, forward or reverse, shall be selectable without leaving the cab. _____
- 8.3 Chain squeegee type elevator, with 8 replaceable rubber flights. _____
- 8.4 Conveyer speed shall be variable with the sweeper engine from the cab _____
- 8.5 The conveyer system will be driven hydraulically and protected for overpressure by relief valve. The unit shall include an audio and visual conveyer stall alarm. _____
- 8.6 Conveyer grease fittings shall be centrally located. _____
- 8.7 The conveyer shall be no less than 58" wide _____
- 8.9 The conveyor shall have a wash out system to flush debris from conveyor. _____

9.0 HOPPER

COMPLY
Yes No

- 9.1 Hopper "Full" indicator, activated by hopper weight. _____
- 9.2 Hydraulically controlled hopper door. _____
- 9.3 Hopper volumetric capacity shall be not less than 4.0 cubic yards. Useable capacity not less than 3.2 yards. A hopper inspection door that is accessible at ground level. _____
- 9.4 Variable dump heights, minimum 18" to maximum 120" measured at the bottom of the chute. _____
- 9.5 Scissor type lift with greaseless pins with composite bushings. _____
- 9.6 Scissor lift with single, 4 stage, telescoping cylinder. _____
- 9.7 Minimum dumping capacity of 9,400 lbs. _____
- 9.8 Sweeper shall not require jack stands and/or outriggers to stabilize chassis during dumping cycle. Units requiring this stabilization are not acceptable. _____
- 9.9 Terrain level sensor, disables hopper raise if unit on overly unlevel ground. _____

10.0 SPRAY WATER SYSTEM

COMPLY
Yes No

- 10.1 Tank capacity shall be not less than 220 U.S. gallons (833 L). _____
- 10.2 Tank shall be constructed of polyethylene. _____

- | | | | |
|------|--|-------|-------|
| 10.3 | To prevent the contamination of the water supply, tank shall be equipped with an anti-siphon device Compliant to American National Standard Air gaps in plumbing systems ASME A112.12-1991. | _____ | _____ |
| 10.4 | Three (3) spray nozzles at each side broom and three (4) spray nozzles on rear broom spray bar and five (5) nozzles under from bumper shall be provided. Independent control of each zone shall be provided. | _____ | _____ |
| 10.5 | An 80 mesh filter on suction line in-line water filter shall be provided with the fill hose to prevent contaminants from entering the water tank. | _____ | _____ |
| 10.6 | Spray water pump shall be a diaphragm type to provide adequate flow and pressure to properly atomize water for efficient dust control. | _____ | _____ |
| 10.7 | Fill hose with storage rack to be provided. | _____ | _____ |

COMPLY
Yes No

11.0 HYDRAULIC SYSTEM

- | | | | |
|------|---|-------|-------|
| 11.1 | Maximum 30-gallon hydraulic reservoir with sight gauge indicating oil level and temperature. | _____ | _____ |
| 11.2 | The system shall contain one 10-micron return filter. | _____ | _____ |
| 11.3 | The hydraulic pump shall be a load sense piston type that can deliver 32 GPM at 2700 aux engine RPM. Pump must be driven direct from aux. engine. | _____ | _____ |
| 11.4 | Auxiliary engine must power all sweeper hydraulic functions. | _____ | _____ |
| 11.5 | System shall include a hydraulic oil cooler, sized to allow for continuous operation with engine at full speed. | _____ | _____ |
| 11.6 | Electric over hydraulic valve block shall be accessible from ground level with manual levers to actuate each valve individually. | _____ | _____ |

COMPLY
Yes No

13.0 CONTROLS

- | | | | |
|------|--|-------|-------|
| 13.1 | All sweeper controls shall be mounted on a central console located to the right of the operators position. | _____ | _____ |
| 13.2 | All switches to be tactile rocker type. | _____ | _____ |
| 13.3 | Control panel to be lit for night operation. | _____ | _____ |
| 13.4 | Clearly labeled switches and indicators shall be provided | _____ | _____ |
| 13.5 | Sweeping mode engaged by one Sweep / Transport / Dump switch. | _____ | _____ |
| 13.6 | Individual switches for left and right broom tilt (In/Out) | _____ | _____ |
| 13.7 | Individual switches for left and right broom (On/Off) | _____ | _____ |
| 13.8 | Individual switch for main broom and conveyor (Forward/Reverse) | _____ | _____ |
| 13.9 | Individual switch for dust control (On/Off) | _____ | _____ |

- | | | | |
|-------|--|-------|-------|
| 13.10 | Dust control water shall have low level indicator when approximately 25 gallons remain. | _____ | _____ |
| 13.11 | Hopper raise / lower and tilt to be controlled from the cab and have a cycle time maximum of 70 seconds. | _____ | _____ |
| 13.12 | Individual switch for auxiliary engine throttle (Increase/Decrease) | _____ | _____ |
| 13.13 | Electrical circuits to be protected by automotive style circuit breakers. | _____ | _____ |

COMPLY
Yes No

15.0 PAINT

- | | | | |
|------|--|-------|-------|
| 15.1 | The cab, hood and fenders shall be painted with high gloss polyurethane white. | _____ | _____ |
| 15.2 | The chassis running gear shall be painted black acrylic enamel. | _____ | _____ |
| 15.3 | All visible exterior metallic surfaces shall be powder coated prior to assembly. | _____ | _____ |
| 15.4 | Color shall "White". | _____ | _____ |

COMPLY
Yes No

16.0 MANUALS

- | | | | |
|------|--|-------|-------|
| 16.1 | An operation manual shall be provided. | _____ | _____ |
| 16.2 | A parts manual shall be provided. | _____ | _____ |
| 16.3 | A service manual shall be provided. | _____ | _____ |

COMPLY
Yes No

17.0 WARRANTY

- | | | | |
|------|--|-------|-------|
| 17.1 | Manufacturer's warranty shall be not less than one (1) year on entire sweeper, including all parts and labor. | _____ | _____ |
| 17.2 | Manufacturer's warranty shall be not less than two (3) years on chassis and chassis engine, including all parts (except batteries at one year) and labor. | _____ | _____ |
| 17.3 | Bidders submitting literature stating warranties which do not fully comply with warranty requirements of this specification, must submit a letter from the manufacturer certifying warranty compliance as an integral part of their proposal. Failure to comply may cause the proposal shall be deemed "non-responsive" and rejected without further review. | _____ | _____ |

COMPLY
Yes No

18.0 DEMONSTRATION OF PROPOSED UNIT

- | | | | |
|------|--|-------|-------|
| 18.1 | Before a recommendation for award will be given to a vendor submitting a bid, you will be required to demonstrate the product submitted. This will be performed at the Scottsbluff Street Shop within 15 days after bid is opened. | _____ | _____ |
|------|--|-------|-------|

19.0 DELIVERY**COMPLY**
Yes No

19.1 Sweeper shall be delivered to City of Scottsbluff Street Shop. _____

19.2 Acceptance shall be subject to the inspection and approval of the City personnel. _____

19.3 Bidder shall state delivery time after receipt of order: _____

20.0 TRADE-IN's

20.1 2008 Elgin Pelican P - Serial Number NP1000D
Hours _____, Miles _____ (approximate and subject to be higher as used)

These are available for inspection at the City of Scottsbluff Street Shop at 1105 3rd Ave, Scottsbluff, NE 69361.

21.0 EXCEPTIONS AND DEVIATIONS

21.1 Bidder shall fully describe every variance, exception and/or deviation. Additional sheets may be used if required.

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Consent3

Excuse the absence of Mark McCarthy from the October 20, 2014 meeting.

Staff Contact: Cindy Dickinson, City Clerk

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Claims1

Regular Claims

Staff Contact: Renae Griffiths, Finance Director



Payable Number	Description	Vendor	Post Date	Payable Amount	Discount Amount	Shipping Amount	Tax Amount	Net Amount
Payable Account: 713-21111 - ACCOUNTS PAYABLE								
1039890	FEES	WELLS FARGO BANK N.A.	09/30/2014	1045	0	0	0	1045
1047352-12	CONSULTING	REGIONAL WEST MEDICAL CENTER	09/30/2014	87.7	0	0	0	87.7
11047100	CONTRACTUAL SVC	WESTERN PLAINS BUSINESS SOLUTIONS	09/30/2014	59.05	0	0	0	59.05
120429-0	Equip main	SNELL SERVICES INC.	09/30/2014	306.5	0	0	0	306.5
120431-0	Equip main	SNELL SERVICES INC.	09/30/2014	595	0	0	0	595
14409	DEPT CNTRCL SRVCS	M.C. SCHAFF & ASSOCIATES, INC	09/30/2014	1300	0	0	0	1300
15976	CONTRACTUAL SVC	ANDERSON CONSULTING ENGINEERS, INC	09/30/2014	4698.83	0	0	0	4698.83
271241769	POSTAGE	FEDERAL EXPRESS CORPORATION	09/30/2014	64.28	0	0	0	64.28
2802	supplies	GENERAL ELECTRIC CAPITAL CORPORATIO	09/30/2014	315.78	0	0	0	315.78
3061802	dept supplies	BLUFFS SANITARY SUPPLY INC.	09/30/2014	9.98	0	0	0	9.98
4346	School & Conference	WESTERN NE COMM COLLEGE	09/30/2014	160	0	0	0	160
456369	CONTRACTUAL	STATE OF NE.	09/30/2014	210	0	0	0	210
4574	EOC monitors	GENERAL ELECTRIC CAPITAL CORPORATIO	09/30/2014	1356	0	0	0	1356
4828	supplies	GENERAL ELECTRIC CAPITAL CORPORATIO	09/30/2014	39.8	0	0	0	39.8
551	VEH MAINT	MONUMENT CAR WASH INC	09/30/2014	177.68	0	0	0	177.68
560	VEHICLE MAINT	MONUMENT CAR WASH INC	09/30/2014	40.09	0	0	0	40.09
6109	EQUIP MAINT	HOA SOLUTIONS, INC	09/30/2014	2055.02	0	0	0	2055.02
632874	PAYMENT FOR AVENUE I	NE DEPT OF ROADS	09/30/2014	136417.33	0	0	0	136417.33
80950058	Bks	INGRAM LIBRARY SERVICES INC	09/30/2014	39.45	0	0	0	39.45
81013520	Bks	INGRAM LIBRARY SERVICES INC	09/30/2014	94.88	0	0	0	94.88
Amazon Oct2014	DVDs	AMAZON.COM HEADQUARTERS	09/30/2014	781.44	0	0	0	781.44
Aug 1309	August fitness	YOUNG MEN'S CHRISTIAN ASSOCIATION C	09/30/2014	630	0	0	0	630
INV0001071	Electric	NEBRASKA PUBLIC POWER DISTRICT	09/30/2014	23729.22	0	0	0	23729.22
July 1309	July fitness	YOUNG MEN'S CHRISTIAN ASSOCIATION C	09/30/2014	630	0	0	0	630
P80533	EQP MTC	FRANK IMPLEMENT CO	09/30/2014	67.26	0	0	0	67.26
P80534	EQP MTC	FRANK IMPLEMENT CO	09/30/2014	-22.42	0	0	0	-22.42
Sept. 1309	September Fitness	YOUNG MEN'S CHRISTIAN ASSOCIATION C	09/30/2014	630	0	0	0	630
0034051-IN	CONTRACT	WESTERN PATHOLOGY CONSULTANTS, INC	11/03/2014	200	0	0	0	200
01020	DEP SUP	GENERAL ELECTRIC CAPITAL CORPORATIO	11/03/2014	35.73	0	0	0	35.73
025-108772	FEES	TYLER TECHNOLOGIES, INC	11/03/2014	348	0	0	0	348
0268430	CONTRACTUAL SVC	IDEAL LAUNDRY AND CLEANERS, INC.	11/03/2014	22.49	0	0	0	22.49
035430131	SHIPPING FEES	N.T.C.	11/03/2014	183.93	0	0	0	183.93
03633	dept supplies	GENERAL ELECTRIC CAPITAL CORPORATIO	11/03/2014	112.73	0	0	0	112.73
057898	VEH MAINT	DALE'S TIRE & RETREADING, INC.	11/03/2014	18.75	0	0	0	18.75
057903	vehicle mtnc	DALE'S TIRE & RETREADING, INC.	11/03/2014	15	0	0	0	15
057986	vehicle mtnc	DALE'S TIRE & RETREADING, INC.	11/03/2014	757.93	0	0	0	757.93
07529	DEP SUP	CITIBANK N.A.	11/03/2014	282.28	0	0	0	282.28
07587	dept supplies	CITIBANK N.A.	11/03/2014	214.96	0	0	0	214.96
08864	DEPT SUP	GENERAL ELECTRIC CAPITAL CORPORATIO	11/03/2014	157.34	0	0	0	157.34
10006912	Conf	LQ MANAGEMENT LLC	11/03/2014	57	0	0	0	57
10-16-14 CLAIM	TRAVEL EXPENSE	CHRIS BURBACH	11/03/2014	128.8	0	0	0	128.8
10-29-2014	TIF PAYT	AIRPORT DEVELOPMENT,LLC	11/03/2014	15844.97	0	0	0	15844.97
1036-001	DEPT SUPPL	CYNTHIA GREEN	11/03/2014	340	0	0	0	340
1089-001	DEPT SUPPL	CYNTHIA GREEN	11/03/2014	73.98	0	0	0	73.98
110	TREE REBATE	DEBRA MCVICKER	11/03/2014	63	0	0	0	63
11514	Equip main	INTRALINKS, INC	11/03/2014	300	0	0	0	300
1183460741	DEPT SUPPL	CITIBANK N.A.	11/03/2014	30.46	0	0	0	30.46
1242820006	vehicle mtnc	FLOYD'S TRUCK CENTER, INC	11/03/2014	227.15	0	0	0	227.15
1242870022	vehicle mtnc	FLOYD'S TRUCK CENTER, INC	11/03/2014	578.47	0	0	0	578.47
1242890038	vehicle mtnc	FLOYD'S TRUCK CENTER, INC	11/03/2014	56.31	0	0	0	56.31
125-436012	ELECT. SUPP	CRESCENT ELECT. SUPPLY COMP INC	11/03/2014	1.99	0	0	0	1.99
125-436220	ELECT. SUPP	CRESCENT ELECT. SUPPLY COMP INC	11/03/2014	7.75	0	0	0	7.75
127072	vehicle mtnc	ELLIOTT EQUIPMENT COMPANY INC.	11/03/2014	81.03	0	0	0	81.03
13357	SUPP	FREMONT AMERI-TECH EQUIPMENT COM	11/03/2014	311.55	0	0	0	311.55
141058	SAMPLES	PANHANDLE ENVIRONMENTAL SERVICES I	11/03/2014	75	0	0	0	75
1415-02	Contrcl Svc	SCOTTS BLUFF COUNTY COMMUNICATION	11/03/2014	91575	0	0	0	91575
14920	STRM WTR SUP	US BANK	11/03/2014	37.34	0	0	0	37.34
15504	DEP SUP	CITIBANK N.A.	11/03/2014	131.97	0	0	0	131.97
15632	vehicle mtnc	RICH'S WRECKING & SALVAGE	11/03/2014	90	0	0	0	90
177709	SUPP	CARR TRUMBULL LBR INC.	11/03/2014	41.94	0	0	0	41.94
178260	Dept Supp	CARR TRUMBULL LBR INC.	11/03/2014	17.16	0	0	0	17.16
1875	Dep sup	MENARDS, INC	11/03/2014	28.91	0	0	0	28.91
195234	SUPP - BLADES	CONTRACTORS MATERIALS INC.	11/03/2014	1295.7	0	0	0	1295.7
195258	DEP SUP	CONTRACTORS MATERIALS INC.	11/03/2014	24.5	0	0	0	24.5
195334	SUPP - BATTERIES	CONTRACTORS MATERIALS INC.	11/03/2014	41.16	0	0	0	41.16
195392	DEP SUP	CONTRACTORS MATERIALS INC.	11/03/2014	81.19	0	0	0	81.19
195413	GRD MTC	CONTRACTORS MATERIALS INC.	11/03/2014	45.27	0	0	0	45.27
195420	DEPT SUP	CONTRACTORS MATERIALS INC.	11/03/2014	26.46	0	0	0	26.46

195666	SUPP	CONTRACTORS MATERIALS INC.	11/03/2014	26.46	0	0	0	26.46
195738	dept supplies	CONTRACTORS MATERIALS INC.	11/03/2014	150.92	0	0	0	150.92
195766	GLOVES	CONTRACTORS MATERIALS INC.	11/03/2014	105.84	0	0	0	105.84
206095	SCHOOLS & CONF	CONSOLIDATED MANAGEMENT	11/03/2014	83.5	0	0	0	83.5
206171	SCHOOLS & CONF	CONSOLIDATED MANAGEMENT	11/03/2014	106.75	0	0	0	106.75
206577	GRD MTC	NORTHWEST PIPE FITTINGS, INC. OF SCOT	11/03/2014	1.27	0	0	0	1.27
2105848	uniforms & clothing	ZAMARRIPA, TOM	11/03/2014	125	0	0	0	125
23-20938	VEH MTC	INLAND TRUCK PARTS & SERVICE	11/03/2014	1867.88	0	0	0	1867.88
2480	supplies	GENERAL ELECTRIC CAPITAL CORPORATIO	11/03/2014	131.76	0	0	0	131.76
261639	Dept Supp	IDEAL LAUNDRY AND CLEANERS, INC.	11/03/2014	32.32	0	0	0	32.32
26448	AV sbscrp	NE LIBRARY COMMISSION	11/03/2014	1503.9	0	0	0	1503.9
267749	SUPP	IDEAL LAUNDRY AND CLEANERS, INC.	11/03/2014	68.13	0	0	0	68.13
267763	Dept Supp	IDEAL LAUNDRY AND CLEANERS, INC.	11/03/2014	32.32	0	0	0	32.32
270770	SUPP	IDEAL LAUNDRY AND CLEANERS, INC.	11/03/2014	43.53	0	0	0	43.53
2-815-11606	SHIPPING FEES	FEDERAL EXPRESS CORPORATION	11/03/2014	500.97	0	0	0	500.97
28819	UNIFORMS	MARIE'S EMBROIDERY	11/03/2014	13	0	0	0	13
294931	INVEST SUPPL	THE PEAVEY CORP	11/03/2014	267.5	0	0	0	267.5
294932	INVEST SUPPL	THE PEAVEY CORP	11/03/2014	180.5	0	21	0	201.5
307402	Jan sup	BLUFFS SANITARY SUPPLY INC.	11/03/2014	128.62	0	0	0	128.62
307494	supplies	BLUFFS SANITARY SUPPLY INC.	11/03/2014	27.88	0	0	0	27.88
308073	JANIT SUPPL	BLUFFS SANITARY SUPPLY INC.	11/03/2014	74.14	0	0	0	74.14
308135	Jan sup	BLUFFS SANITARY SUPPLY INC.	11/03/2014	13.26	0	0	0	13.26
3654254	CHLORINE	HAWKINS, INC.	11/03/2014	1428.55	0	0	0	1428.55
379238	CONCRETE	SIMON CONTRACTORS	11/03/2014	354.25	0	0	0	354.25
379239	CONCRETE	SIMON CONTRACTORS	11/03/2014	654	0	0	0	654
379240	CONCRETE	SIMON CONTRACTORS	11/03/2014	790.25	0	0	0	790.25
379241	CONCRETE	SIMON CONTRACTORS	11/03/2014	381.5	0	0	0	381.5
379242	CONCRETE	SIMON CONTRACTORS	11/03/2014	354.25	0	0	0	354.25
379243	CONCRETE	SIMON CONTRACTORS	11/03/2014	490.5	0	0	0	490.5
379244	CONCRETE	SIMON CONTRACTORS	11/03/2014	490.5	0	0	0	490.5
380579	COLD MIX	SIMON CONTRACTORS	11/03/2014	469.3	0	0	0	469.3
381663	CONCRETE	SIMON CONTRACTORS	11/03/2014	855	0	0	0	855
381664	CONCRETE	SIMON CONTRACTORS	11/03/2014	1068.75	0	0	0	1068.75
381665	CONCRETE	SIMON CONTRACTORS	11/03/2014	427.5	0	0	0	427.5
381666	CONCRETE	SIMON CONTRACTORS	11/03/2014	700	0	0	0	700
382955	CONCRETE	SIMON CONTRACTORS	11/03/2014	855	0	0	0	855
382956	CONCRETE	SIMON CONTRACTORS	11/03/2014	220.5	0	0	0	220.5
3845369	SUPP	KIMBALL MIDWEST	11/03/2014	665.94	0	0	0	665.94
3911	DUES	TWIN CITIES DEVELOPMENT ASSOC, INC	11/03/2014	25000	0	0	0	25000
39885	DEPT SUPL	CLARK PRINTING LLC	11/03/2014	158.55	0	0	0	158.55
41111	DEPT SUPPL	MIDWEST CONNECT, LLC	11/03/2014	50	0	0	0	50
41432	DEP SUP	CITIBANK N.A.	11/03/2014	14.53	0	0	0	14.53
454290-01	uniforms	ALAMAR CORP	11/03/2014	303.09	0	0	0	303.09
467541	DEPT SUP	HD SUPPLY FACILITIES MAINTENANCE LTD	11/03/2014	583.36	0	0	0	583.36
475644	CONTRACTUAL	CAPITAL BUSINESS SYSTEMS INC.	11/03/2014	79.73	0	0	0	79.73
4758	SCHOOLS & CONF	NE LAW ENFORCEMENT TRAINING CENTER	11/03/2014	10	0	0	0	10
51081	DEPT SUP	FORTNA EQUIPMENT COMPANY, INC	11/03/2014	467	0	0	0	467
53094013	DEP SUP	JOHN DEERE FINANCIAL	11/03/2014	14.99	0	0	0	14.99
56976	DEP SUP	WESTERN COOPERATIVE COMPANY	11/03/2014	19.54	0	0	0	19.54
6120	PARTS FOR SNOW BLOWER	SICARD A DIVISION OF SMI-SNOWBLAST IN	11/03/2014	526.68	0	0	0	526.68
6814335	DEPT SUPPL	QUILL CORP	11/03/2014	152.97	0	0	0	152.97
69249	SUPP	MENARDS, INC	11/03/2014	10.47	0	0	0	10.47
69464	DEP SUP	MENARDS, INC	11/03/2014	31.95	0	0	0	31.95
69470	DEP SUP	MENARDS, INC	11/03/2014	31.79	0	0	0	31.79
69481	DEP SUP	MENARDS, INC	11/03/2014	42.87	0	0	0	42.87
69490	SUPP	MENARDS, INC	11/03/2014	21.29	0	0	0	21.29
69576	SUPP	MENARDS, INC	11/03/2014	38.97	0	0	0	38.97
6990	CONTRACT	CONTINUUM EMPLOYEE ASSISTANCE	11/03/2014	5500	0	0	0	5500
69902	DEPT SUP	MENARDS, INC	11/03/2014	11.85	0	0	0	11.85
7000876872	MEMBERSHIPS	AMERICAN WATER WORKS ASSOCIATION	11/03/2014	178	0	0	0	178
70370	DEP SUP	MENARDS, INC	11/03/2014	14.97	0	0	0	14.97
7288263	DEPT SUPPL	QUILL CORP	11/03/2014	96.99	0	0	0	96.99
75356	DEPT SUP	D & H ELECTRONICS INC.	11/03/2014	47.21	0	0	0	47.21
876906	CON SER	INVENTIVE WIRELESS OF NE, LLC	11/03/2014	8	0	0	0	8
902623	Monthly Long Distance	STATE OF NEBR-DEPT OF ADMIN SVC	11/03/2014	135.53	0	0	0	135.53
902629	TELEPHONE	STATE OF NEBR-DEPT OF ADMIN SVC	11/03/2014	2.62	0	0	0	2.62
9-30-14 PERMITS/LIC	LICENSE FEES	SCOTTSLUFF PUB SCHOOLS	11/03/2014	1385	0	0	0	1385
957962	suppl	HEILBRUN'S INC.	11/03/2014	6.5	0	0	0	6.5
959510	FILTER	HEILBRUN'S INC.	11/03/2014	-40.63	0	0	0	-40.63
960126	suppl	HEILBRUN'S INC.	11/03/2014	3.49	0	0	0	3.49
961640	FILTERS FOR GRADER	HEILBRUN'S INC.	11/03/2014	78.57	0	0	0	78.57
961844	FILTERS	HEILBRUN'S INC.	11/03/2014	62.12	0	0	0	62.12
962404	PARTS - FILTERS	HEILBRUN'S INC.	11/03/2014	94.45	0	0	0	94.45
962547	ANTIFREEZE	HEILBRUN'S INC.	11/03/2014	178.44	0	0	0	178.44
962553	ANTIFREEZE	HEILBRUN'S INC.	11/03/2014	-25.48	0	0	0	-25.48
962898	PARTS	HEILBRUN'S INC.	11/03/2014	106.19	0	0	0	106.19
964369	PARTS - FILTERS	HEILBRUN'S INC.	11/03/2014	32.11	0	0	0	32.11
964456	PARTS	HEILBRUN'S INC.	11/03/2014	220.39	0	0	0	220.39

9653-9	parts	FYR-TEK	11/03/2014	46.93	0	0	0	46.93
985-001	Dept Supp	CYNTHIA GREEN	11/03/2014	17.49	0	0	0	17.49
98915	other fuel	SLAFTER OIL CO INC.	11/03/2014	464.75	0	0	0	464.75
A30497	UNIFORMS	JOHN DEERE FINANCIAL	11/03/2014	164.96	0	0	0	164.96
A3936	DEP SUP	MATHESON TRI-GAS INC	11/03/2014	92.07	0	0	0	92.07
AUG 14 - JUL 15	MEMBERSHIP	WESTERN NEBRASKA HUMAN RESOURCE I	11/03/2014	30	0	0	0	30
B46632	DEP SUP	SUHOR INDUSTRIES, INC.	11/03/2014	110	0	0	0	110
H4970057	Pstge mtr	MAILFINANCE INC	11/03/2014	345	0	0	0	345
INV0001047	REFUND	BENJAMIN FRANKLIN PLUMBING	11/03/2014	48.54	0	0	0	48.54
INV0001059	SCHOOLS & CONF	HANSEN, JOSH	11/03/2014	273	0	0	0	273
INV0001060	SCHOOLS & CONF	US BANK	11/03/2014	83	0	0	0	83
INV0001061	GASOLINE	US BANK	11/03/2014	43.62	0	0	0	43.62
INV0001062	GASOLINE	US BANK	11/03/2014	36.21	0	0	0	36.21
INV0001063	GASOLINE	US BANK	11/03/2014	32.51	0	0	0	32.51
INV0001064	GASOLINE	US BANK	11/03/2014	40.62	0	0	0	40.62
INV0001065	INVESTIGATIONS	SPECIAL INVESTIGATIONS	11/03/2014	5000	0	0	0	5000
INV0001066	contractual services	KEEP SCOTTSBLUFF-GERING BEAUTIFUL	11/03/2014	5000	0	0	0	5000
INV0001068	TELEPHONE	VERIZON WIRELESS	11/03/2014	460.97	0	0	0	460.97
INV0001069	HIDTA CAR LEASE	TOYOTA FINANCIAL SVCS	11/03/2014	383.99	0	0	0	383.99
INV0001070	EQUIPMENT	US BANK	11/03/2014	160	0	13	0	173
INV0001072	Witness Fees	BECHTOLE, JANIE	11/03/2014	20	0	0	0	20
INV0001073	Witness Fees	SOSA, SABRINA	11/03/2014	39.04	0	0	0	39.04
INV0001074	Witness Fees	CERVANTES, ERMA	11/03/2014	23.26	0	0	0	23.26
INV0001075	Witness Fees	CERVANTES, THERESA	11/03/2014	20	0	0	0	20
INV0001076	Witness Fees	SERRATO, ELVIRA	11/03/2014	23.26	0	0	0	23.26
INV0001077	Witness Fees	MAREZ, MICHAEL	11/03/2014	32.32	0	0	0	32.32
INV0001078	Witness Fees	DELEON, MISAEAL	11/03/2014	20	0	0	0	20
INV0001079	Cntrctl Svc	PANHANDLE HUMANE SOCIETY	11/03/2014	4964.31	0	0	0	4964.31
INV0001081	SCHOOLS & CONF	ENRIQUE RODRIGUEZ	11/03/2014	39	0	0	0	39
INV0001082	SCHOOLS & CONF	DODGE, MATTHEW	11/03/2014	39	0	0	0	39
INV0001083	SCHOOLS & CONF	TODD, JAMES	11/03/2014	200.5	0	0	0	200.5
INV0001087	POSTAGE	CITY OF SCB	11/03/2014	41.05	0	0	0	41.05
INV0001088	POSTAGE	CITY OF SCB	11/03/2014	12.35	0	0	0	12.35
INV0001089	POSTAGE	CITY OF SCB	11/03/2014	13.7	0	0	0	13.7
INV0001090	Monthly Energy Fuel	SOURCE GAS	11/03/2014	809.75	0	0	0	809.75
INV0001091	Electric	ROOSEVELT PUBLIC POWER DISTRICT	11/03/2014	1989.54	0	0	0	1989.54
IV54395	PARTS FOR BLOWER	SANDBERG IMPLEMENT, INC	11/03/2014	82.81	0	0	0	82.81
N4955749	Equip Lease	MAILFINANCE INC	11/03/2014	106.76	0	0	0	106.76
N7140866	BROOMS FOR SWEEPERS	TRANS IOWA EQUIPMENT LLC	11/03/2014	3384.28	0	0	0	3384.28
NESCT112911	dept supplies	FASTENAL COMPANY	11/03/2014	12.82	0	0	0	12.82
NOVEMBER 2014	INS. PREM.	REGIONAL CARE INC	11/03/2014	37285.28	0	0	0	37285.28
OCT 2014	SCH CON	MADER, PERRY	11/03/2014	99	0	0	0	99
OCT 2014	SCH CON	VINCE KELLEY	11/03/2014	39	0	0	0	39
OCTOBER, 2014	LICENSE RENEWAL	STATE ELECTRICAL DIV	11/03/2014	40	0	0	0	40
SBDN0243	disposal fees	DUANE E. WOHLERS	11/03/2014	750	0	0	0	750
SBDN0244	disposal fees	DUANE E. WOHLERS	11/03/2014	750	0	0	0	750
X101000259	vehicle mtnc	FLOYD'S TRUCK CENTER, INC	11/03/2014	130.9	0	0	0	130.9
X101000312	vehicle mtnc	FLOYD'S TRUCK CENTER, INC	11/03/2014	223.8	0	0	0	223.8
	schools/conf	Holiday Inn-Kearney	10/22/2014					169.9
	postage	USPS	10/22/2014					427.8
	medicare	IRS	10/23/2014					7165.56
	fica w/h	IRS	10/23/2014					26690.86
	federal w/h	IRS	10/23/2014					25116.4
	state w/h	NE Dept of Rev	10/24/2014					19975.83
	union dues	Police Officers Assoc	10/23/2014					432
	union dues	Firefighters Union	10/23/2014					210
	emp dedctns	SMEC	10/23/2014					226
	wage attach	Accelerated Rcv	10/23/2014					317.18
	wage attach	Cr Mngt Svc	10/23/2014					193.1
	retirement	Wells Fargo	10/23/2014					28618.82
	def comp	ICMA	10/23/2014					1325.14
	dis ins	Colonial Life	10/23/2014					48.7
	chld sprt	St of NE	10/23/2014					2137.81
	hlth savings	Pit Valley Bank	10/23/2014					14083.46
	medical claims	RCI	10/31/2014					32959.47
	flex claim	RCI	10/28/2014					230

Payable Account 713-21111 Payable Count: (212) Total: 565213.83

NOTE: This report was used for this council meeting due to the functionality of the software. With year end, the reports we were providing were not able to pull the data out correctly due to how we had to enter for proper accounting at year end. Software support was called to verify no other options and we were told their system isn't set up yet to handle any other options. After this meeting we will be done paying claims out of 9-30-14 fiscal year and will go back to the same reports you have seen in the past. Please call Renae at 308-630-6212 with any questions.

Refund Review

Close Form Print Screen

Packet: UBPKT00552 – Refunds 3 UBPKT00551 Disconnect

Add Edit Delete

Account #	Status	Contact	Service Address	Refund Amount
<input checked="" type="checkbox"/> <u>030-3942-04</u>	Inactive	MYRRANDA M KELLEY	705 BLUFF ST SCOTTSBLUFF NE 69361	37.48
<u>065-6261-01</u>	Inactive	JOHN CERVANTES	319 HILL CREST SCOTTSBLUFF NE 69361	4.42
<u>020-2971-07</u>	Inactive	ANSELMO A CAMACHO	810 W 25TH ST SCOTTSBLUFF NE 69361	6.56
<u>015-6206-06</u>	Inactive	HOWARD ATKINS	555 W 40TH ST SCOTTSBLUFF NE 69361	2.39
<u>080-4198-01</u>	Inactive	MATTHEW D KLEIN	2629 3RD AVE SCOTTSBLUFF NE 69361	16.09
<u>080-3930-02</u>	Inactive	FRED KRIEG	2206 2ND AVE SCOTTSBLUFF NE 69361	0.21
<u>030-1513-01</u>	Inactive	R J APARTMENTS	1718 AVE I SCOTTSBLUFF NE 69361	7.12
<u>045-1121-03</u>	Inactive	JORGE VALDEZ	1608 15TH AVE SCOTTSBLUFF NE 69361	8.31
<u>025-1676-04</u>	Inactive	LUCAN PALOMO	1608 AVE N SCOTTSBLUFF NE 69361	2.19
<u>015-3648-05</u>	Inactive	JEFFREY T BLAHA	532 W 42ND ST SCOTTSBLUFF NE 69361	1.81
Total				
10				\$86.58

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Public Inp1

Council to receive an update on the Sales Tax Renewal informational activities.

Staff Contact: Nathan Johnson, Assistant City Manager



"Since the City of Scottsbluff voters first approved LB840 in 1995 it has been one of the best tools the City has had to provide financial assistance to local companies who are looking to grow by adding jobs and capital improvement to their footprint locally. With companies looking to relocate a business we know every community across the country is attempting to lure them to their own cities. With LB840 it gives the City of Scottsbluff something to add to the package offered which makes us more attractive. The Plan since its inception has also become more flexible in its application and also the way assistance can be offered so it is vitally important as the City of Scottsbluff moves forward with its Economic Development plan currently being done to keep such an important tool available so that we can continue to grow both our local companies and attract quality companies which will help provide opportunities to our current citizens and also bring new individuals and families here."

Application Committee:

Jim Trumbull, Chair
Dennis Hadden
Dave Schaff
Marla Marx
Hod Kosman
Lee Glenn

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Jim Trumbull, Carr-Trumbull Lumber Company
LB840 - Application Committee, Chair

Citizens Review Committee:

Mark Harris, Chair
Diane Vandenberg
Marci Meyer
Sam Mark
Scott Phillips

Renewing the City Sales Tax initiative is our best guarantee of our city property taxes remaining low. The current proposal locks in the general fund property tax levy to only \$175,000.00, the balance of the general fund expenditures are generated from sales tax. Most city residents have agreed that a sales tax is the fairest and preferred over property taxes. The economic development portion of this initiative has proved to be beneficial in helping existing business's expand and it helps recruit new business's to our community. The Citizens Advisory Committee, which I chair, periodically checks up on the performance guarantees that participating businesses have agreed to. I encourage you to continue the City Sales Tax.

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Mark Harris, A & L Inc.
LB840 - Citizens Review Committee, Chair



HOW IS THE ECONOMIC DEVELOPMENT PORTION (LB840) OF THE CITY SALES TAX MANAGED?

All applications are reviewed by an Application Committee which is appointed by the Mayor and Council. At least one member must have experience in banking and lending and at least one member must be a CPA. In practice, this committee has functioned much like a bank loan committee in its evaluation of whether an applicant meets the criteria for eligibility, is financially viable, and if necessary, can provide security for the potential repayment for the grant. All recommendations of the Application Committee are submitted to the City Council for final action. Finally each applicant must submit annual reports for review by the Citizens Review Committee appointed by the Mayor and Council. LB840 passed into law in 1991. It is the local option municipal economic development act. Scottsbluff voters passed this in 1995. Currently there are 64 communities that have this program in place. In our region: Alliance, Bayard, Chadron, Gering, Kimball, Mitchell, Oshkosh and Sidney have the plan.



"The LB840 program has been a huge help for my business and has enabled us to grow our revenue and create local jobs in Scottsbluff and Gering. We have put together three separate LB840 projects, and each time they have helped us to get over a hurdle that was holding us back. I especially appreciate that the program is administered locally and that the loan money goes right back into funding new projects. This is the way economic development should work!"

Matt Larsen, CEO
Vistabeam and Inventive Media



"Without LB840 incentive funds, it would have been difficult to build the State of Art facility we have in Scottsbluff. We looked at multiple States and communities in our search to move from San Francisco. We are now looking at an expansion and doubling our current workforce in the community."

KaiYen Mai.
Fusion Ranch (previously KYS Foods)
Producer of Fusion Jerky

**Get Out
and Vote
on Nov.4**

Vote Yes

on Proposition #1
RENEW the Tax

& Proposition #2
RENEW the Plan

Paid for by The Committee To Renew Scottsbluff City Sales Tax.

RENEW

Scottsbluff City Sales Tax

What's On The Ballot?

Proposition #1

Represents continuing the 1.5% local sales tax.
Provides property tax relief
Allows ¼ of 1% to be used for Economic Development

Proposition #2

Represents the Economic Development Plan (LB840)
Allows us to continue providing grants and loans for our growth

What It Means To You:

Your portion of property tax for the city could nearly triple if city sales tax were not in place.

Example - \$100,000 home - Current property tax for city portion is \$199 - it could be \$450 and \$2.23 Million of city services would need to be cut.

What It Has Done:

City Sales Tax works for Scottsbluff!

- Over 83% goes to **PROPERTY TAX RELIEF**
- 16% dedicated to economic development program
- 3rd Lowest 1st Class City Levy in the State.

Who Pays It?

As a regional trade center over 50% of sales tax collected comes from people who live outside of Scottsbluff.



BENEFITS TO THE COMMUNITY

- Over 1200 quality jobs have been created or retained through the assistance of the LB840 program
- Job creation grants netted almost \$6.8 million
- 36 grants have been awarded to businesses since 1995
- Over 83% of the sales tax collected goes to property tax relief
- 15% of collections is used for economic development
- City services are paid by those who live outside the city

SAMPLE BALLOT

Scotts Bluff County State of Nebraska Scottsbluff 4

NONPARTISAN TICKET

Proposition No. 1
City of Scottsbluff

Shall the City Council of the City of Scottsbluff, Nebraska continue to impose a Sales and Use Tax in the amount of 1.5% upon the same transactions within the City on which the State of Nebraska is authorized to impose a tax, subject to the terms and conditions of the Proposition as set out below?

☒ **Yes** (For continuing the Sales and Use Tax)

☐ No (Against continuing the Sales and Use Tax)

Terms and Conditions: The terms and conditions of Proposition No. 1 are as follows:
a. **Property Tax Limitation:** The property tax that may be levied by the City for General Fund Purposes in each fiscal year that the City Sales and Use Tax is in effect shall not exceed \$175,000.00.
b. **Economic Development Portion:** If Proposition No. 2 passes, a portion of the City Sales and Use Tax equal to 1/4 of one percent (1/6 of the total City Sales and Use Tax) shall be allocated to the Economic Development Program as provided for in the Plan set out in Proposition No. 2.
c. **Termination of Tax:** The City Sales and Use Tax shall automatically terminate on October 1, 2025, unless the tax is extended by a vote of the electorate prior to that date.

Proposition No. 2
City of Scottsbluff

Shall the City of Scottsbluff, Nebraska continue and amend its existing Economic Development Program as described below by appropriating annually from local sources of revenue approximately \$1,200,000 per fiscal year during the time period for which the City Sales and Use Tax provided for in Proposition No. 1 is in existence:

☒ **Yes** (For continuing the Program)

☐ No (Against continuing the Program)

Description of the Economic Development Program: The Economic Development Program, as amended and approved by the City Council, is summarized as follows:
a. **General Description of the Program:** The goal of the Economic Development Program is to provide quality jobs to the citizens of Scottsbluff, Nebraska. Activities included in the Economic Development Program are direct loans or grants to qualifying businesses, loan guarantees for working capital or both, grants for public works improvements and job training, real estate purchases and options, issuance of bonds, the costs of implementing the program, technical assistance, industrial recruitment activities, expenses for locating qualifying businesses into the area, the equity investment. Qualifying businesses include those which derive their principal source of income from (1) manufacturing, (2) the sale of goods or commodities in interstate commerce, (3) processing, storage, transport, or sale of goods or commodities in interstate commerce, (4) the sale of services in interstate commerce, (5) headquarters facilities relating to eligible activities, (6) telecommunications to eligible activities, (7) tourism-related activities, or any other business deemed to be qualifying businesses through future amendments to Nebraska law.
b. **Duration of the Program:** The Economic Development Program is currently in existence and shall be extended until October 1, 2040.
c. **Years of Collection of Funds:** Collection of additional funds for the Economic Development Program shall be on all taxable sales beginning on October 1, 2015 and shall end on October 1, 2025.
d. **Source of Funds:** The source for Economic Development Funds shall be a portion of the City Sales and Use Tax provided for in Proposition No. 1. The City may issue bonds pursuant to the Local Option Municipal Economic Development Act.
e. **Total Amount to be Collected:** The total amount to be collected from local sources of revenue shall be the lesser of (1) \$1,200,000 per fiscal year for the next 10 fiscal years, or (2) the amounts allocated to the Economic Development Program pursuant to the City Sales and Use Tax provided for in Proposition No. 1.
f. **Additional Sources of Funds:** Additional funds from other non-city sources will be sought beyond those derived from local sources of revenue.

SCOTTS BLUFF COUNTY SCHOOL DISTRICT 0032 (SCOTTSBLUFF PUBLIC SCHOOLS) IN THE STATE OF NEBRASKA

"Shall Scotts Bluff County School District 0032 (Scottsbluff Public Schools) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Twenty-nine Million Two Hundred Thousand Dollars (\$29,200,000), for the purpose of constructing buildings, additions and improvements on the existing high school campus and providing the necessary furniture, equipment, and apparatus for such bonds to additions and improvements; such bonds to be issued from time to time, to bear interest at a rate or rates and to become due at such time or times as may be fixed by, or at the direction of, the Board of Education; and

☐ FOR such Bonds and tax
☐ AGAINST such Bonds and tax

PROPOSED BY INITIATIVE PETITION

Initiative Measure 425

A vote "FOR" will amend the Nebraska statute establishing a minimum wage rate for employees to increase the current state minimum wage from seven dollars and twenty-five cents (\$7.25) per hour to eight dollars (\$8.00) per hour on January 1, 2015, and to nine dollars (\$9.00) per hour on January 1, 2016.

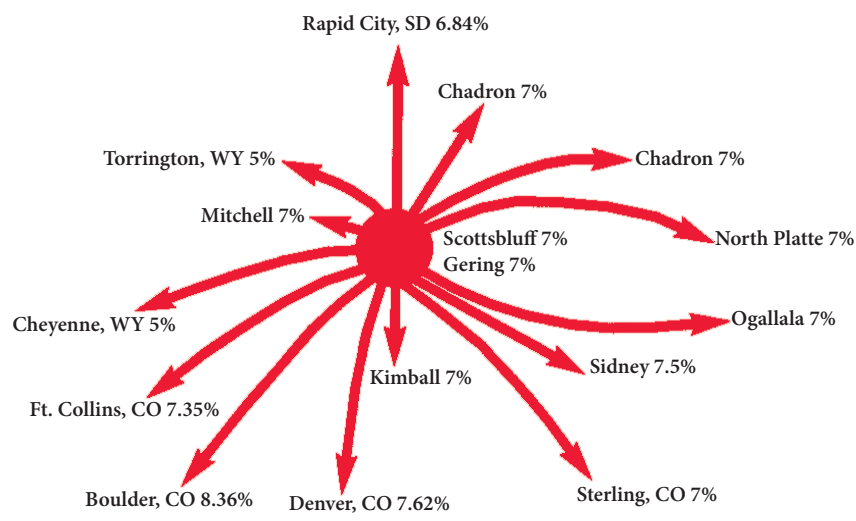
A vote "AGAINST" will not cause the Nebraska statute establishing a minimum wage rate for employees to be amended in such manner.

Shall the Nebraska statute establishing a minimum wage rate for employees be amended to increase the current state minimum wage from seven dollars and twenty-five cents (\$7.25) per hour to eight dollars (\$8.00) per hour on January 1, 2015, and to nine dollars (\$9.00) per hour on January 1, 2016?

☐ For
☐ Against

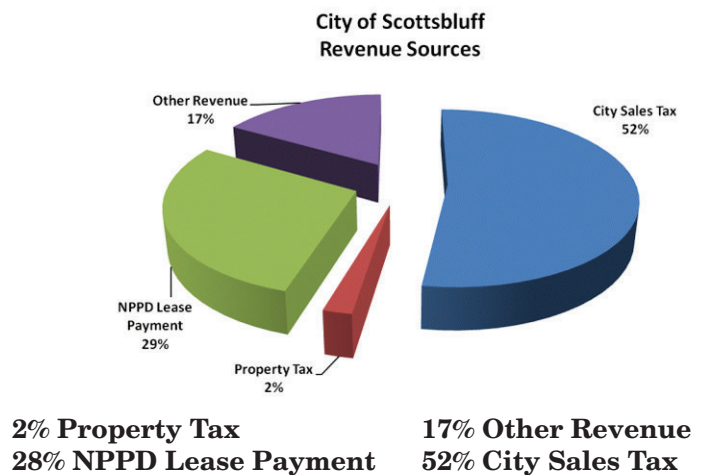
PROPOSITION #1 & #2 Are on Page 2 of the Ballot

SALES TAX for Other Retail Trade Centers



SCOTTSBLUFF CITY REVENUE SOURCES

Sales tax is the primary source of funding for police, fire, streets/infrastructure, library, zoo, recreation and parks.



Success Stories from LB840

- | | | |
|-------------------------------|----------------------|------------------------------|
| Progress Rail | Inventive Media | CST Mechanical |
| Western Pathology Consultants | Allo Communications | Skiles Industires Inc. |
| Kurt Manufacturing | Valley Airways | CHC West, LLC |
| Western Sugar | Webb Eyecare | Fusion Ranch (formerly KYS) |
| Panhandle Mental Health | Western Sleep | Klein Family Trucking |
| Physician Partnerships | Aulick Manufacturing | Vertex |
| Western Sugar Cooperative | CS Precision | Airport Road Water Extension |

Regional Economic Development Strategic Plan – Thomas P. Miller & Associates are finalizing a regional strategic plan that will provide target industry analytics, community assessments as well as recommendations for site selection and improvements to current economic development processes. The LB840 program allowed funding for this study which will be presented to the public on November 19th at 9 a.m. at the Gering Civic Center. A community steering committee has been meeting regularly to work with TPM & Associates.

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Public Inp2

Council to recognize and accept the Resolution from the Nebraska Game and Parks Commission for hosting their meeting.

Staff Contact: Mayor Meininger



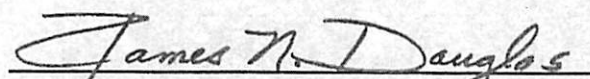
Resolution

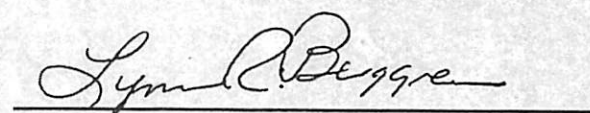
Scottsbluff, Nebraska October 23, 2014

WHEREAS the City of Scottsbluff, Mayor Randy Meininger, and other personnel of the City of Scottsbluff hosted the Nebraska Game and Parks Commissioners and staff for the October 23, 2014 Game and Parks Commission meetings and extended warm and gracious hospitality in every way and;

NOW THEREFORE BE IT RESOLVED the Nebraska Game and Parks Commission wishes to express great appreciation to the City of Scottsbluff for the use of the facilities and for the opportunity to spend time in Scottsbluff and enjoy the surroundings and the company of its citizens.




James Douglas, Director


Lynn Berggren, Chairman

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Bids1

Council to consider awarding the bid for a new Fire Engine to Fire Fox in the amount of \$487,802.00 conditional upon a satisfactory contract & performance bond being executed; upon delivery by 9/30/15; and upon removal of certain language from the successful bidders response of 10/6/14.

Staff Contact: Dana Miller, Fire Chief

Agenda Statement

Item No. _____

For meeting of: November 3rd, 2014

AGENDA TITLE: Award bid to Fire Fox Equipment for One New Fire Engine and supplied rescue equipment. Total price of 487,802.00

SUBMITTED BY DEPARTMENT/ORGANIZATION: Scottsbluff Fire Department

PRESENTATION BY: Rick Kuckkahn, City Manager

SUMMARY EXPLANATION: Fire Fox bid for a KME Top Mount Engine met all bid specs as written. One fire hose maker exception was allowed per bid spec guidelines. Price includes a 16,600.00 discount for pre-payment of truck unit. Five other bidders failed to meet all the required bid specs and/or were over our allotted budget.

BOARD/COMMISSION RECOMMENDATION:

STAFF RECOMMENDATION: Award bid to Fire Fox Equipment as lowest and best price.

		EXHIBITS		
Resolution	Ordinance	Contract	Minutes	Plan/Map
Other (specify)				
NOTIFICATION LIST: Yes No		Further Instructions		

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev 2/6/07Cclerk
Master Agenda 2/6/07

Company	Bid Price	Pre-pay Discount	At delivery Discount	Bid Items omitted	Final Price
Fyr-Tek	474,198	0	0	emergency lighting, sirens hose discharges, air conditioning and over one dozen other items	474,198 Disqualified
Danko	503,116	0	5,874	Priced single stage pump instead of two stage as required to correct additional charge	498,042
FireFox	504,402	16,600	0	Complied to all truck bid specs Fire hose Exception per specs.	487,802
Sutphen	514,720	0	0	Providing no air packs would add over 20,000 to price	514,720
Helman	519,703	0	8,254		511,449
Front Range	528,121	18,000	0	Providing no air packs would add over 20,000 to price	510,121



Total Small
Equipment list
~~53,988.13~~
deduct sales tax 1,478.13
51,510.00

Exceptions

1. Fuse panel in front console for easy access
2. Silicon hoses will off gas and for liability will do not offer them
3. Hale MIV manual override valve mounted on driver's side MIV inlet. If you have it on the pump panel KME can engineer it to be there. There will be extra cost that we can quote at the preconstruction meeting. It is very rare that these valves to fail and that is why it is not a standard option from Hale.

Exceed

Officer side #1 large diameter discharge has a 4" Akron valve (In place of the 3" valve) so there is no restriction in the plumbing. With the 3" valve in your spec it would have additional adapters, which will restrict and disturb the flow. (An option for an electric valve in place of manual valve is available for addition cost)

Loose Equipment Priced Separately

Five (5) PSS7000 Sentinel SCBA Quick Connect includes: Mask w/ HUD 2 cylinders with quick connect: Payment will direct from department to our supplier to get you the lowest price possible: **\$22,978.13 plus freight. Department can save \$1,478.13 if you can supply a tax exempt form for a sales tax saving.**

Four (4) 45865 - STREAMLIGHT - E-SPOT FIREBOX VEHICLE MOUNT - ORANGE: **\$800 (mounted in cab and wired to battery)**

One (1) Elite XR2 (3 or 5) hour batteries w/ station charger **\$8,200**
Truck Charger,
Retractable Lanyard
Batteries for life (\$1000) value 2 year warranty (\$1100) value
Laser pistol Grip

Eight (8) KEY HOSE - COMBAT READY (WHITE w/RED & BLUE STRIPES) 1.75" x 50' w/1.5" COUPLINGS - (EXCEPTION LINER IS NITRILE HOSE) **\$1,900**

Twenty (20) KEY ECO-10 5" x 100' COLORED w/STORZ COUPLINGS (EXCEPTION LINER IS RUBBER. KEY DOES NOT MAKE A 3" COMBAT READY. WHICH IS WHAT WE WOULD USE INSTEAD OF MERCEDES KRAKEN EXO) **\$11,600**

Twenty Four (24) Key Big Ten Double jacked polyester 3" **\$5,500**

Two (2) FTGF34F1F - TFT FLIP TOP NOZZLE **\$1,850**

One (1) XX-B TFT Blitz Fire Bracket installed on apparatus **\$160**

= \$52,988.13
- 1,478.13 (Deduct Sales Tax)
2 \$51,510.00 Total Loose Equipment



10/6/2014

Scottsbluff Fire Department

Dear Chief,

Thank you for the opportunity to bid on your new fire truck. Enclosed is a specification for a **KME Top Mount Engine** with an all aluminum body on a **Panther Custom** chassis. I have worked to meet the intent of the specifications that have been provided to me to the best of my ability. The price in this bid is based on the specifications supplied from KME in the attached spec.

FireFox Rescue Equipment bid price for this fire apparatus with no loose equipment included:

Price per each (1) KME	Total Cost
100% Prepay	\$436,292
75% Prepay	\$440,444
50% Prepay	\$444,595
No Pre-Payment	\$452,892

Performance Bond is included in the pricing above. Performance Bond cost is \$5 per \$1,000 of coverage.

Loose Equipment is priced separately and prices are only good with purchase of the truck

The build time of **360 days**. KME and FireFox Rescue Equipment are not responsible for component delays in any shape or form (i.e. strikes, corporate bankruptcy, plant closures, plant production line shutdowns, retooling, model year changes, acts of God, national emergencies, etc.).

KME will not build trucks that are designed by another manufacture and meet that manufactures specification 100%. We take exception to any other manufactures construction specifications and designs. KME is a ISO 9001 high quality manufacture with thousands of trucks in service in large and small departments nationwide. Your truck will be built to the highest standards in the industry.

The pricing in this quote is based on the KME specifications supplied in this package. If items were not included in KME's specification and were in the department's specifications, please contact us for pricing on missing items. Some options are buried within paragraphs, missed placed in other parts of the document, not buildable to current engineering standards, not NFPA compliant, manufacture specific, manufacture exclusive or are missed stated. It is not our intention to not to include them in this quote. It is the department's responsibility to check our specifications and contact us for pricing of missing options. **Pricing in this quote is based on the KME specification only. No other specification supersedes this quote or it's pricing.**

If any changes are done at the pre- construction meeting to this quoted KME specification the document created at that meeting and the changes, additions or deletions will constitute the final specification that the truck will be constructed too. **No other specifications will supersede this final specification at anytime and the KME specification will be the final binding specification.**

Thank you again for the opportunity to bid. Please feel free to contact me anytime.


Jody Staehr
FireFox Rescue Equipment

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Reports1

Council to consider renewing a three-year contract of the Employee Assistance Program to Continuum and authorize the Mayor to execute the contract.

Staff Contact: Jana Bode, HR Director

Agenda Statement

Item No.

For Meeting of:

AGENDA TITLE: Council to consider renewing a three-year contract of the Employee Assistance Program to Continuum and authorize Mayor to execute the contract.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Administration

PRESENTATION BY: Rick Kuckkahn

SUMMARY EXPLANATION: 3 year service contract – EAP and HelpNet services.
The contract fee remains unchanged for the entire contract period.

- Contract duration October 2014 – Sept 2017

BOARD/COMMISSION RECOMMENDATION:

STAFF RECOMMENDATION:

EXHIBITS				
Resolution <input type="checkbox"/>	Ordinance <input type="checkbox"/>	Contract <input checked="" type="checkbox"/>	Minutes <input type="checkbox"/>	Plan/Map <input type="checkbox"/>
Other (specify) _____				

NOTIFICATION LIST: Yes ☐ No ☐ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev 3/1/99CClerk

CONTINUUM EMPLOYEE ASSISTANCE ♦ TRAINING ♦ CONSULTING
Three-Year Contract October 1, 2014 – September 30, 2017
CITY OF SCOTTSBLUFF

This contract is entered into by and between City of Scottsbluff, 1st Party, hereinafter called the "City" and Continuum Employee Assistance ♦ Training ♦ Consulting, a non-profit corporation, 2nd party, hereinafter called "EAP".

WITNESSETH:

WHEREAS, EAP has established a program of consultation for personnel problems and assessment and referral for a variety of personal problems, and

WHEREAS, it is in the best interest of the City and its employees to have a program to improve job performance and to assist and rehabilitate employees with personal problems, and

NOW THEREFORE, IN CONSIDERATION OF the mutual promises and agreements hereinafter contained it is agreed between the parties as follows:

EAP services will be made available to all employees actively employed on the first of each month and immediate family members. Immediate family members are defined as follows:

- employee's spouse
- unmarried dependent children under age 19
- unmarried dependent children under age 24 if attending school full-time
- physically and mentally handicapped dependent children regardless of age who are incapable of self-support
- other close relationships to an active employee, such as a significant other, may be included at the discretion of the Human Resources Director and/or the City Manager.

EAP agrees to provide the following services as appropriate and/or as requested by the City Human Resources Department.

A. COMPANY SERVICES

1. Assistance in developing and maintaining an Employee Assistance Program policy statement regarding employees with job performance problems and/or with personal problems which may affect job performance.

2. Assistance in integrating the Employee Assistance Program with existing City policies and procedures. Upon request of the City, and EAP Consultant will participate in scheduled meetings with supervisory personnel as a resource person for job performance and EAP related issues.
3. Review of the City's insurance options currently available to the employee.
4. EAP Management/Supervisory Orientations are available on-line.
5. EAP Employee Orientations are available on-line.
6. On-line training programs on workplace and personal topics are available to all employees and family members through Continuum HelpNet.
7. Personalized Training Programs: These are topical training programs selected by the City from EAP's training options and personalized to your employee groups. Formats include "live" programs held on-site and/or webinars. Programs can be designed as Lunch and Learn sessions or 1-2 hour interactive programs. The EAP consultant will consult regarding your training goals to help select the program and format that best meets those goals. Upon the City's request, EAP will provide personalized training or longer program formats, when available, at EAP's member company discount rates, plus expenses.
8. The City may request services with respect to "catastrophic events". The EAP shall bill the City for reasonable out of pocket expenses incurred by the provision of trauma related services. EAP will notify and obtain prior approval from the City Manager of the amount of such expenses to be paid by the City prior to providing services
9. Consultation Services for all managers/supervisors on how to deal with an employee who is not performing satisfactorily. Consultation services include assistance in how to document job performance problems, how to set targets for improvement, how to prepare for a corrective interview, how to evaluate subsequent work performance and when and how to refer an employee to the Employee Assistance Program. Consultation services on human resource and other workplace policies and issues is also available.
10. DOT (SAP) and Non-DOT alcohol/drug services are available.
11. Publicity materials for employees and family members, such as personal letters, brochures, posters, wallet cards, and monthly newsletters and articles for the City's publication are available.
12. Ongoing coordination with the designated contact person(s) of the City to maintain the program and evaluate its effectiveness.
13. Semi-annual and annual reports summarizing the use and activities of the program, client demographics, nature of problems and outcome data.

B. CLIENT SERVICES

1. Counseling services for employees and their family members for a variety of personal problems. EAP direct client services include the following services: assessment, 4-6 session short-term problem resolution, referral to an appropriate community resource for continued care, SAP services for positive drug screens under DOT regulations, consultation as needed with the supervisor or manager noted in the signed release and ongoing consultation and follow-up with

the referral source and client to monitor progress. EAP referrals for specialized treatment or ongoing personal counseling will be made to insurance qualified Third Party resources. In case of any referral to an Insurance Qualified Third-Party as provided in this Contract, the EAP shall not pay or be responsible for any costs or expenses charged or incurred in connection with the referral, by the Insurance Qualified Third-Party or otherwise.

2. Counseling services are provided in the EAP's offices. Telephone problem-solving is available upon client request when appropriate. EAP's toll-free line is available to City employees and their immediate families.

3. Twenty-four hour emergency telephone and counseling service to the City's employees and their immediate family members.

4. Work/Life Consultation Services include information, education, and resources on work/life topics such as child care, eldercare, and parenting. Services may be provided via telephone, mail, e-mail, or face-to face.

5. Financial and Legal Services include a free initial consultation per problem and 25% discounts when networked attorneys or financial experts are retained. These services are not available for matters involving disputes or actions between the employee and the City.

6. Wellness Coaching to support an individual's wellness goals.

C. CONTINUUM HELPNET - WEB-BASED WORK/LIFE SERVICES

1. Continuum Online Interactive Service, known as Continuum HelpNet, provides employees and family members with access to information, skill building, and assessments in such areas as emotional wellness, family, personal development, health and fitness, school, and management and workplace issues. EAP will provide the City reports on the level of use of these services.

These on-line services are not meant to nor can replace the specialized training and judgment of health, mental health, legal, financial or other professionals. This Service is not a substitute for professional treatment or services.

License Terms are as follows:

A. EAP sublicense shall grant the City the non-transferable, non-exclusive right to sublicense access to and use of the website found at the URL www.4Continuum.com (the "Website") for City employees and eligible family members.

B. The City shall acknowledge that the Website is proprietary in nature and that WorkPlace Options claims all copyright, patent, trade secret and trademark rights granted by law. The sublicense shall prohibit the City from removing any copyright or trademark notices or confidential legends or identification from the Website.

C. The City shall expressly and conspicuously disclaim all express or implied warranties of merchantability and fitness for a particular purpose, shall exclude liabilities for consequential damages and lost profits and shall limit the obligations to the City to recovery or refund of the sublicense fee paid by the City.

D. The sublicense shall state that: City shall not reverse engineer, disassemble, decompile or otherwise decode by any method the Website in whole or in part for any purpose whatsoever

E. EAP shall have the right to terminate the sublicense in the event the City: (a) modifies, distributes or uses Website in a manner not expressly authorized by the sublicense; (b) makes any

representations regarding the Website that are not true and correct, or (c) becomes insolvent or commits any act of bankruptcy.

F. City agrees that it shall comply with all applicable laws.

D. CITY RESPONSIBILITIES

The City agrees to participate in the following activities that are intended to enhance the effectiveness of its Employee Assistance Program.

1. Ongoing distribution of publicity material provided by EAP to notify employees and family members of the availability of the program.
2. Maintenance of a separate, confidential filing system for confidential correspondence relating to City employees.
3. Maintain a pattern of communication with EAP staff to monitor progress of the program; consultation with supervisory personnel to encourage referrals to the EAP and subsequent follow-up.
4. Internal coordination and scheduling of supervisory and employee orientations and training programs

E. LAWS OF GOVERNANCE

This agreement is being made and delivered, and EAP and the City intend that it shall be construed and enforced in accordance with the laws of the State of Nebraska.

F. CONTRACT TERMS

Fees for EAP Services:

Each contract year's fee will be billed at the beginning of the contract year and due within 30 days of the billing.

Year One: October 1, 2014 - September 30, 2015

Fee: \$5500.00

Year Two: October 1, 2015 - September 30, 2016

Fee: \$5500.00

Year Three: October 1, 2016 - September 30, 2017

Fee: \$5500.00

In connection with the carrying out of this Contract, EAP shall not discriminate against employees or applicants for employment because of race, color, religion, sex, disability, national

origin, age or marital status. During the term of this contract, EAP agrees to comply with the requirements of the Immigration Reform and Control Act of 1986.

The nature of services to be provided pursuant to this Contract is such that it is impossible to warrant that the services rendered by any Third-Party will actually improve job performance or result in resolution of the problem presented in any particular case. Therefore, EAP disclaims any express or implied warranty with respect to any Third-Party or any services rendered. Furthermore, EAP shall have no liability or obligation arising out of its election or decision not to disclose any information to the City or any Third-Party.

EAP will obtain a minimum of \$1,000,000 each claim and \$1,000,000 annual aggregate professional liability insurance for all acts, errors and omissions during the term of this Contract and extensions thereof. EAP will furnish satisfactory proof of the existence of such insurance to the City. To be satisfactory, the proof must contain the assurance of the insurer that the policy is in existence and that it will not be canceled, nor will the insurance company fail to renew it, without first giving (30) days written notice to the City at 1818 Avenue A, Scottsbluff, NE 69361. Third-Party resources utilized by the EAP maintain professional liability insurance coverage.

The failure of either party to enforce any of the provisions of this Contract or to require any act or performance, shall not be construed to be a waiver to require performance of the provision, nor in any way to affect the validity of this Contract or the right of either party to enforce each and every provision or right to performance.

If any portion of this Contract is held invalid, the remainder hereof shall not be affected if such remainder would then continue to conform to the terms and requirements of the applicable law.

This Contract represents the entire and integrated agreement between the City and EAP and supersedes all prior negotiations, representations or agreements, either written or oral. This contract may be amended or assigned upon written agreement of the parties and signed by the City and EAP.

The terms of this contract shall be for October 1, 2011 to September 30, 2014. In addition, either party may terminate this Contract, at any time upon thirty (30) days written notice to the other party. In

addition, if any payment required under this Contract is not paid when due, the EAP shall be entitled to terminate this Contract effective upon fifteen (15) days written notice to the City or to exercise any other remedy available to the EAP under applicable law, and all such remedies shall be cumulative.

IN WITNESS WHEREOF the parties have hereto caused this Contract to be executed this _____ day of _____, 20____.

ATTEST:

City of Scottsbluff, Nebraska
a municipal corporation

Continuum Employee Assistance
a non-profit corporation

Mayor

Continuum Executive Director

Date

Continuum Board President

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Reports2

Council to authorize the Mayor to send a letter of support for the Western Nebraska Regional Airport Authority Board's recommendation of Aerodynamics Inc. Essential Air Service.

Staff Contact: Mayor Meininger



308-632-4136
2525 Circle Drive
Scottsbluff, NE 69361

November 4, 2014

Mr. Michael F. Martin

United States Department of Transportation

1200 New Jersey Avenue, SE

Washington, DC 20590

Dear Mr. Martin,

On behalf of the City of Scottsbluff, Nebraska, I am writing to you to voice our support for the Western Nebraska Regional Airport - Airport Authority Board's recommendation of Aerodynamics Inc. (ADI) Essential Air Service (EAS) bid.

I attended the Special Board Meeting on October 22, 2014 to listen to the invited public input as well as the Airport Authority Board's report on the bids received for Essential Air Service (EAS). After all comments were considered, it became very clear to me that the only feasible bid submitted was that of Aerodynamics Inc. (ADI) to perform such services for the region.

The Airport Authority Board's unanimous recommendation to move forward with Aerodynamics Inc. (ADI) bid for Essential Air Service (EAS) out of Western Nebraska Regional Airport is critical to the economic revitalization of the airport and the region's economy.

I strongly encourage you to approve the recommendation.

Sincerely,

Randy Meininger

Mayor

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Reports3

Council to consider an agreement with the Western Area Power Administration (WAPA) for the installation of a fence located within the WAPA easement at the compost facility and authorize the Mayor to execute the agreement.

Staff Contact: Mark Bohl, Public Works Director



Department of Energy
Western Area Power Administration
Rocky Mountain Customer Service Region
P.O. Box 3700
Loveland, CO 80539-3003

October 16, 2014

The Honorable Randy Meininger
Mayor of Scottsbluff
2525 Circle Drive
Scottsbluff, NE 69361

Dear Mayor Meininger:

Enclosed is a proposed License Agreement for the installation of an 8' privacy fence around the recycle center proposed on Western Area Power Administration's easement for the Scottsbluff-Snake Creek 115-kV Transmission Line in Section 34, T.22N, R.54W, 6th. P.M., Scottsbluff County, Nebraska.

Induced voltages and currents may occur on the FACILITY constructed or placed under or near high voltage transmission lines. The LICENSEE shall be responsible for the protection of personnel and equipment in their design, construction, operation and maintenance of the FACILITY described in this License Agreement.

If the License is satisfactory, please have it executed and return it to this office. If you have any questions on this matter, please contact Barbara O'Rourke at (970) 461-7284.

Sincerely,

A handwritten signature in blue ink that reads "Brian Pederson" followed by a smaller signature that appears to be "for".

Carey Ashton
Realty Officer

Enclosure

UNITED STATES OF AMERICA
DEPARTMENT OF ENERGY
WESTERN AREA POWER ADMINISTRATION

Scottsbluff-Snake Creek 115-kV Transmission Line
NWNW Section 34, Township 22 North, Range 54 West
6th Principal Meridian, Scotts Bluff County, Nebraska

Vicinity of Structure 36

LICENSE AGREEMENT

THIS LICENSE AGREEMENT is made this _____ day of _____, 2014, between CITY OF SCOTTSBLUFF (LICENSEE), whether one or more, and the UNITED STATES OF AMERICA, Department of Energy, Western Area Power Administration (WESTERN), represented by the officer executing this agreement, pursuant to the Reclamation Act, Act of June 17, 1902, 32 Stat. 388, and acts amendatory thereof and supplementary thereto, and the Department of Energy Organization Act, Act of August 4, 1977, 91 Stat. 565.

WITNESSETH:

WESTERN concurs that the 8' privacy fence around the recycle center (FACILITY), proposed by the LICENSEE will not interfere with the operation and maintenance of the Scottsbluff-Snake Creek 115-kV Transmission Line, if constructed in the manner and at the locations shown on Exhibit A, attached hereto and made a part hereof.

In consideration of WESTERN'S concurrence, the LICENSEE agrees to the following:

- (a) This license does not grant any right, privilege, or interest in the land. The LICENSEE is responsible for obtaining any necessary land rights from the underlying landowner.
- (b) This license is only valid provided the FACILITY is constructed, operated, and maintained in conformance with the attached drawings and/or exhibits. Any relocations, changes, or upgrades require additional concurrence by WESTERN. LICENSEE agrees to alter or relocate its FACILITY, at no cost to WESTERN, to accommodate future modifications of WESTERN'S facilities, including but not limited to, upgrades of the transmission line.
- (c) **LICENSEE shall notify WESTERN at least 15 business days prior to commencing installation of the FACILITY** to permit inspection by WESTERN. Contact Randy Todd in WESTERN'S Gering, Nebraska Office, (308) 641-2834.
- (d) To abide by and comply with all applicable Federal, State, and local laws and building and safety codes.
- (e) Induced voltages and currents may occur on the FACILITY constructed or placed under or near high voltage transmission lines. The LICENSEE shall be responsible for the protection of personnel and equipment in their design, construction, operation and maintenance of the FACILITY described in this License Agreement.

(f) It is specifically understood and agreed that WESTERN shall have no liability and WESTERN assumes no responsibility for any liability, loss and/or damage resulting from injury or death of persons whomsoever, or damage to, loss, or destruction of property whatsoever, when such liability, injury, death, loss or damage results from or in connection with the use of WESTERN'S easement area by LICENSEE.

(g) This agreement shall be binding on the successors or assigns of the LICENSEE and WESTERN.

(h) LICENSEE shall limit any landscaping on easements to low growing vegetation that will not exceed 10 feet in maximum mature height. No ornamental plantings or significant vegetation is allowed within a 50-foot radius of the structures which would impede WESTERN'S ability to safely work at the site.

(i) Western will be granted access through the main gate; a Western lock will be installed on the gate.

(j) A minimum overhead clearance of at least 15 feet from the transmission conductors must be maintained at all times.

LICENSEE
The Honorable Randy Meininger
Mayor of Scottsbluff
2525 Circle Drive
Scottsbluff, NE 69361

THE UNITED STATES OF AMERICA
Western Area Power Administration

(Signature)

Dave Golden
Gering, Nebraska Maintenance Manager
Rocky Mountain Region

(Title)

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Reports4

Council to authorize the Mayor to send a letter of support for a Nebraska Silver Jackets project proposal to update flood plain studies for the region.

Staff Contact: Annie Folck, City Planner

Agenda Statement

Item No.

For meeting of: November 3, 2014

AGENDA TITLE: Council to authorize staff to send a letter of support for a Nebraska Silver Jackets project proposal to update flood plain studies for the region.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Planning and Zoning

PRESENTATION BY:

SUMMARY EXPLANATION: The Nebraska Silver Jackets are a collaborative interagency team that works together to reduce flood risk across the state. Some agencies involved include NDNR, NEMA, FEMA, and USACE. This group is currently working on a proposal for funding an updated study of the flood areas of our region (Scottsbluff, Gering, and Terrytown). We have been asked to submit a letter of support describing how we would utilize the information in the study and what we could contribute to the collaborative project, both in-kind contributions and actual cash match. The data collected by the study would be extremely important for Scottsbluff's floodplain management, especially in the Winters Creek drainage area. Having this data available will be a prerequisite for any development in that drainage area, and if we do not have sufficient floodplain information, it will be a significant barrier to development.

BOARD/COMMISSION RECOMMENDATION:

STAFF RECOMMENDATION: Staff recommends a letter of support be sent that describes our commitment, in staff time and financially, to the project

EXHIBITS

Resolution ☐ Ordinance ☐ Contract ☐ Minutes ☐ Plan/Map ☒

Other (specify) ☐ _____

NOTIFICATION LIST: Yes ☐ No ☒ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev 3/1/99CClerk



2525 Circle Drive

Scottsbluff, NE 69361

308-632-4136

November 4, 2014

Tony D. Krause, P.E., CFM
Hydraulic Engineer
Flood Risk and Floodplain Management
USACE Omaha District
1616 Capitol Ave., Ste. 9000
Omaha, NE 68128

Dear Mr. Krause,

The City of Scottsbluff is responsible for regulating floodplain development within our zoning jurisdiction, a significant portion of which is located in the Special Flood Hazard Area (SFHA). Over the last several years, the City has made great progress in improving our floodplain management practices. We are committed to ensuring that future development does not result in increased flood elevations; however, this is very difficult in some areas of our floodplain due to a lack of detailed information. The Winters Creek drainage area, which is a relatively large Approximate A zone, is an area where we foresee the City growing in the future. We are hopeful that by collaborating with the Silver Jackets, we will be able to obtain data which we can then adopt for use in regulating development in that zone. If we do not have such information available, we are hesitant to allow any development in that area without requiring detailed studies for each development, which would be a significant impediment to any businesses considering relocating or expanding in our community.

In order to best serve our citizens, we are also considering joining the CRS program. In addition to providing us with better information on which to base our floodplain management decisions, the proposed project would also provide better information on flood risk for structures in the community and alternatives to mitigate the risk. This is all information that we would be able to utilize to better inform property owners in the floodplain and which would assist us in reaching our goal of obtaining a CRS designation.

The City is excited about the prospect of a collaborative effort between the Silver Jackets and neighboring communities. We are prepared to support the project with in-kind and/or monetary contributions. Our staff is prepared to assist with public outreach, meeting facilitation, and providing all previous studies and information we have available to us. One such study is the North Platte River Floodplain Evaluation and Floodway Mitigation Report, the final draft of which was completed in September 2014. We believe that the Silver Jackets will be able to provide a level of expertise that would far surpass anything that we could do on our own, and we look forward to working with them on this project.

Sincerely,

Randy Meininger, Mayor
City of Scottsbluff

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Reports5

Council to receive an update on refuse and special trash pick-up policies.

Staff Contact: Nathan Johnson, Assistant City Manager



City of Scottsbluff

Refuse Collection

Yard Waste Collection

- Brown yard waste rollout collection runs from the first full week of April through the week before Thanksgiving.
- Leaves, Grasses, Tumble Weeds, and Branches can be dropped off at the Compost Facility (County Road 26 & County Road M).
 - Operating Hours for the Compost Facility
 - Monday, Wednesday, Friday – 7:00AM to 1:30PM
 - Tuesday, Thursday – 7:00AM to 2:30PM
 - Saturday – 8:00AM to 11:30AM (April-October)
- Bio-bags and brown paper yard waste bags can be picked up for no charge upon request.
- Yard waste rollouts are available for purchase at City Hall.
- Please contact Environmental Services at (308) 630-0985 if you have any questions.

Special Pickups

- Special Pickups (i.e. furniture and bulkier items) are available upon request for a nominal cost. Please contact Environmental Services at (308) 630-0985 to schedule your pickup.

Single Stream Recycling

- A limited number of blue Single Stream Recycling rollouts are available. Please contact Environmental Services at (308) 630-0985 to sign up.

Environmental Services
609 East 2nd Street
Scottsbluff, NE 69361

Office Hours: Monday – Friday from 6:00AM to 2:00PM
(308) 630-0985
scottsbluff.org



HOLIDAY ROUTE SCHEDULES

The following schedule shows how the trash/recycling routes will be pickup when Holidays fall during the week. The City of Scottsbluff observes 10 Holiday days during the year, four of which fall on different days each year. (New Years, Independence Day, Veterans Day, and Christmas Day) All others will be on the same week day each year. (Martin Luther King Jr. Day, Presidents Day, Memorial Day, Labor Day, Thanksgiving Day, and the day after Thanksgiving Day)

MONDAY Holidays

- Monday route will pick up on Tuesday
- Tuesday route will pick up on Wednesday
- Wednesday, Thursday, Friday routes remain the same

TUESDAY Holidays

- Monday route will remain the same
- Tuesday route will pick up on Wednesday
- Wednesday, Thursday, Friday routes remain the same

WEDNESDAY Holidays

- Monday, Tuesday routes remain the same
- Wednesday route will pick up on Thursday
- Thursday, Friday routes remain the same

THURSDAY Holidays

- Monday, Tuesday, Wednesday routes remain the same
- Thursday route will pick up on Wednesday
- Friday route will remain the same

FRIDAY Holidays

- Monday, Tuesday, Wednesday, routes remain the same
- Thursday route will pick up on Wednesday
- Friday route will pick up on Thursday

If you have questions about your trash or recycling collection day, please call (308) 630-0985 before your normal pick up day and the Environmental Service Department will be happy to help you.

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Resolut.1

Council to consider an Ordinance regarding proposed text changes to zoning districts C-2, PBC, R-1B, and R-4, regarding height requirements (third reading).

Staff Contact: Annie Folck, City Planner

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING AND REVISING CHAPTER 25, ARTICLE 3 OF THE SCOTTSBLUFF MUNICIPAL CODE AND CHAPTER 25, ARTICLE 3 PART OF THE SCOTTSBLUFF ZONING CODE TO REVISE AND AMEND SECTIONS 25-3-4, RURAL RESIDENTIAL ESTATE ZONING (R-1b), SECTION 25-3-7, HEAVY DENSITY MULTIPLE FAMILY DISTRICT (R-4), SECTION 25-3-12, PLANNED BUSINESS CENTER DISTRICT (PBC), AND SECTION 25-3-14, NEIGHBORHOOD COMMERCIAL DISTRICT (C-2), ALL RELATING TO HEIGHT LIMITATIONS BY ADDING NEW HEIGHT LIMITATIONS AND CORRECTING HEIGHT LIMITATIONS IN THE ABOVE NAMED DISTRICTS, REPEALING ALL PRIOR SECTIONS AND PROVIDING FOR AN EFFECTIVE DATE THEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. Section 25-3-4, Rural Residential Estate Zone (R-1b) is amended as follows:

25-3-4. R-1b Rural Residential Estate Zone.

Intent: The intent of an R-1b rural residential estate district is to:

1. Provide for low density residential areas with larger lot sizes where the predominant uses are single family detached dwellings.
2. Protect these areas from incompatible uses.

Principle Permitted Uses.

1. Church
2. Community Center
3. Crop production and orchards
4. Family child care home
5. Home occupations
6. Irrigation facilities that are incidental to ag use on premises
7. Municipal Uses
8. Rooming/boarding house with no more than two (2) guests
9. School
10. Single family detached dwelling units

Special Permit Uses.

1. Hospital
2. Library
3. Livestock-Horses and other livestock used solely for non-business recreation of occupier are permissible in the quantity of one (1) animal per lot or, if a lot comprises one (1) acre or more, one (1) animal per each whole acre. Shelters for such animals shall be situated not less than fifty (50) feet from the property line and not less than fifty (50) feet from a residence on another lot or tract.
4. Nursery school or day care center.

5. Public utility facilities
6. Rooming/boarding house with no more than six guests
7. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.
8. Tourist information booth
9. Utility plants
10. Water storage

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Setbacks			Side Street (ft.)	Floor Area Min. (sq.ft.)	Height (ft.)
					Front (ft.)	Rear (ft.)	Interior Side (ft.)			
Single Family	3 acres	200	30	1	50	50	20	15	900	35'
Accessory Building						3	2	15	900	1 story
Garage						3	2	15	900	25'

2. Accessory building; detached

A. A detached accessory building must be located:

- (1) to the rear of the main building,
- (2) at least ten (10) feet from the main building, or a distance of at least five (5) feet from the main dwelling building if the interior wall of the accessory building adjacent to the main building complies with the international 1&2 Family Dwelling Code Section 309.2, which has been adopted by this Municipal Code, provided a detached accessory building constructed prior to June 26, 1974, to the rear of and at a distance not less than five (5) feet from the main building shall not be deemed to be in violation of this requirement;
- (3) at least three (3) feet from the rear lot line if the lot line is a common lot line abutting a lot;
- (4) at least two (2) feet from the interior side lot line; provided, this requirement shall not apply where the interior side lot lines is over which the main building extends. If the lot abuts a side street, an accessory building must comply with the setback requirements applicable to the lot or tract of land upon which the main building is located. Setbacks shall be measured from the nearest eve of the building or buildings; and
- (5) Minimum rear yard setback to a garage with an alley entrance shall be five (5) feet.

B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

C. A detached garage may be located in the side yard if the following requirements are met:

- (1) The garage must meet the performance guidelines in the residential zone.
- (2) The garage must observe the same front yard setbacks required for the main structure.
- (3) Garages shall not be placed over easements.
- (4) Lot coverage will meet requirements in the zoning district.

2. Section 25-3-7, Heavy Density Multiple Family District (R-4) is amended as follows:

25-3-7. R-4 Heavy Density Multiple Family.

Intent: The intent of an R-4 heavy density multiple family zone is to:

1. Provide for a variety of carefully designed housing types at high densities.
2. Provide for a mix of other uses consistent with the needs of the residential occupants.
3. Encourage the development of affordable housing for young families, low and moderate income families and the elderly.

Principle Permitted Uses.

1. Church
2. Community Center
3. Educational/Charitable institutions.
4. Family child care home
5. Fraternities, sororities, dormitories.
6. Home occupations
7. Multi-family dwelling units
8. Municipal Uses
9. Rooming/boarding house with no more than two (2) guests
10. School
11. Single family detached dwelling units
12. Two family dwelling

Special Permit Uses.

1. Cluster housing, condominiums and townhouses provided all planned unit development standards are met pursuant to Article 7 and the density does not exceed the density level permitted in the zoning district in which the planned unit development is proposed to be located.
2. Crop production & orchards
3. Hospital
4. Irrigation facilities that are incidental to agricultural use of the premises.
5. Library
6. Lodge/club.
7. Nursery school or day care center.
8. Public utility facilities
9. Rooming or boarding house for not more than six (6) roomers or boarders.
10. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing

lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.

11. Tourist information booth
12. Utility plants
13. Water storage

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.)	Setbacks Rear (ft.)	Interior (ft.)	Side (ft.)	Side Street	Floor Area (sq.ft.)	Maximum Height (ft.)
Single Family	7,000	70	50	1	25	25	5	12.5			35
Two Family	7,000	70	50	2	25	25	5	12.5	600/DU		35
LD Multi Family	7,000	70	50		25	25	5	12.5	400/DU		35
HD Multi Family	7,000	70	A		25	25	B	B	A		70
Accessory Building							3	2	12.5	900	1 story
Garage (MF)								3	2	12.5	300/DU
											1 story
Garage (SF)							3	2	12.5	900	1 story
											18

A. Minimum floor area per dwelling unit and maximum lot coverage:

Minimum Floor Area

Maximum Lot Coverage

500 sq. ft.	70% lot coverage
450 sq. ft.	76% lot coverage
400 sq. ft.	60% lot coverage
350 sq. ft.	55% lot coverage
300 sq. ft.	45% lot coverage

B. The minimum side yard setback is five (5) feet for buildings and structures not more than three stories high. For buildings more than three (3) stories high, the required minimum side yard setback is increased one foot for each additional story over three (3). Provided, in the case of a residential building extending across a common interior lot line of abutting lots which are in common ownership, the above minimum side yard setback requirements do not apply to such lot line, but there shall be a minimum side yard setback of (1) five (5) feet from the lot line on the opposite side of each of the lots in zones R-1, R-1a, R-1b, and (2) ten (10) feet from the lot line on the opposite side of each of the lots in zones R-4 and OP.

C. If buildings have been built on lots which comprise more than twenty-five (25) percent of the front footage of any block, no building or structure may be built or structurally altered which projects beyond the average front yard setback already established.

If the only building is one on an adjoining lot, the minimum front yard setback shall be the greater of twenty (20) feet or the setback of such building. If buildings have been built on lots which comprise twenty-five (25) or less percent of the front footage of any block, the minimum front yard setback shall be twenty (20) feet.

No front yard setback shall exceed fifty (50) feet.

2. Accessory building/garage; detached

A. A detached accessory building must be located:

- (1) to the rear of the main building,
 - (2) at least ten (10) feet from the main building, or a distance of at least five (5) feet from the main dwelling building if the interior wall of the accessory building adjacent to the main building complies with the International 1&2 Family Dwelling Code Section 309.2, which has been adopted by this Municipal Code, provided a detached accessory building constructed prior to June 26, 1974, to the rear of and at a distance not less than five (5) feet from the main building shall not be deemed to be in violation of this requirement;
 - (3) at least three (3) feet from the rear lot line if the lot line is a common lot line abutting a lot;
 - (4) at least two (2) feet from the interior side lot line; provided, this requirement shall not apply where the interior side lot lines is over which the main building extends. If the lot abuts a side street, an accessory building must comply with the setback requirements applicable to the lot or tract of land upon which the main building is located. Setbacks shall be measured from the nearest eve of the building or buildings.
 - (5) Minimum rear yard setback to a garage with an alley entrance shall be five feet (5').
- B. The setback from a side street line must be at least five (5) feet. Provided, further, a garage with access from a side street must be set back from the right-of-way line of such street a distance of at least twenty (20) feet. The setbacks herein referred to shall be measured from the nearest wall of the garage, except the setback from the side street line, which shall be measured from the nearest eave. (Ord. 3985, 2009)

3. Section 25-3-12, Planned Business Center District (BPC) is amended as follows:

25-3-12. PBC Planned Business Center.

Intent: The intent of a planned business center zone is to:

1. Provide an area for a unified commercial center which provides goods and services to a regional trading area.
2. Provide for joint or grouped parking facilities serving several retail stores.
3. Coordinate a vehicular and pedestrian traffic circulation system and carefully design access that is compatible with surrounding uses.

Principle Permitted Uses.

1. Accounting, auditing, bookkeeping services
2. Ambulance service
3. Amusement centers, indoor only
4. Animal clinic, indoor only
5. Arts & crafts studio
6. Automated or coin-operated car wash
7. Bakery or bakery goods store
8. Bank automated teller facilities, outdoor
9. Bank automated teller facilities, indoor
10. Bank & savings & loan

11. Barber, beauty shop
12. Book & stationary store
13. Business college, trade school
14. Church
15. Cleaning, laundry agency
16. Clinic
17. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
18. Community center (public)
19. Confectionery stores
20. Convenience stores w/o dispensing gasoline
21. Convenience stores with dispensing gasoline
22. Dance, music or voice studio
23. Day care center (child care center) or preschool
24. Delicatessen
25. Drive-thru photo facility
26. Drive-thru (fast food) restaurant
27. Educational and scientific research service
28. Florist
29. Food store, delicatessen
30. Furniture/appliance store
31. Gift shop
32. Grocery store
33. Hardware store
34. Hospital
35. Insurance agency/services
36. Jewelry store
37. Laboratory, medical, dental, optical
38. Laundromat, self-service
39. Library
40. Marriage and family counseling
41. Mortuary
42. Multi-family dwelling units. Living quarters for watchman of commercial or industrial use property, or for hotels and motels, are the only permitted residential uses in this zone.
43. Municipal Uses
44. Offices, professional and service
45. Pharmacy
46. Photographic studio
47. Printing & blueprinting
48. Professional membership organizations
49. Professional schools
50. Reducing/Suntanning
51. Restaurant, bar, tavern
52. Retail stores and services

53. Service station-full service
54. Service station-mixed use
55. Single family dwelling units. Living quarters for watchman of commercial or industrial use property, or for hotels and motels, are the only permitted residential uses in this zone.
56. Shoe store
57. Theater, indoor
58. Tire shop, recapping
59. Utility business offices

Special Permit Uses.

1. Adult book store. No such use shall be located within three hundred (300) linear feet of any school, public or private, place of worship, public park, day care center, child nursery, library, or residential district. No such use shall be located within 1,000 linear feet of any existing adult book store. No such use may be allowed in combination with the sale or consumption of alcoholic beverages.
2. Lodge or club
3. Public Utility facilities
4. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.
5. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.
6. Utility Plants
7. Water storage

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.)	Setbacks Rear (ft.)	Interior Side (ft.)	Floor Side Street (ft.)	Maximum Area (sq.ft.)	Height (ft.)
5 acres		See below		none						
Accessory Building										*
Garage						12.5				

* = Height requirement listed in #4 of Design Requirements: Buildings, structures; height.

2. Accessory building/garage; detached
 - A. A detached accessory building must be located at least ten (10) feet from the main building
 - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
3. Accessory building, attached.

- A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building.

4. Design Requirements:

Buffer strips; R Zones.

A buffer strip, at least twenty-five (25) feet in width, sodded, and planted with shrubs or other greenery, and with a permanent screen at least ten (10) feet high, must be established and maintained adjacent to the boundary line of any abutting lot or tract of land located in whole or part in an R Zone.

Buildings, structures; height.

No building or structure, except for an elevator, penthouse water tower, or decorative building projection, may exceed three (3) stories or forty-five (45) feet in height, whichever is lower.

Dwellings.

No building in a center may be used as dwelling except for a paid custodian, caretaker, or watchman living in the center.

General design.

A center must be laid out and developed as a unit in accordance with an integrated or coordinated overall design that complies with the provisions of this Article. Buildings, structures, parking areas, walks, lighting, and appurtenant facilities must be located and arranged with due regard for surrounding land uses. Any part of a center not used for buildings, structures, access ways, parking and loading or unloading areas must be landscaped with grass, trees, shrubs, or pedestrian walks.

Loading facilities.

A center must provide adequate areas for motor vehicles to load or unload merchandise, materials, or equipment without interfering with the use of any public street or alley.

Location.

A center may be located only in a PBC Zone established in accordance with this Article, and only on a lot or tract of land abutting one (1) or more arterial streets.

Off-street parking.

Adequate off-street parking must be provided in a center to accommodate all motor vehicles of employees, customers, and other persons reasonably expected to use the center, and for vehicles used in the conduct of businesses in the center. At least one (1) parking space must be provided for each two hundred (200) square feet of floor area used for selling or offices. Areas designed primarily for loading and unloading or standing space are not parking spaces within the meaning of this section. Floor area designed for selling or office may not include areas used for storage, utilities or restrooms. Parking spaces and areas must meet the requirements of Chapter 25, Article 5.

Setbacks.

No building or structure may be constructed or maintained in a center within one hundred (100) feet of the boundary line of an abutting lot or tract of land located in an R Zone nor within twenty-five (25) feet of the right-of-way of a public street or road. No roadway or parking area in a center may be constructed or maintained within twenty-five (25) feet of the right-of-way line.

Storage; outdoor; restrictions.

Merchandise, materials or equipment may not be stored in an open area except for immediate sale or temporary display not exceeding seven (7) days.(Ord. 4072, 2012)

4. Section 25-3-14, Neighborhood and Retail Commercial District (C-2) is amended as follows:

25-3-14. C-2 Neighborhood and Retail Commercial.

Intent: The intent of a C-2 Neighborhood and Retail Commercial Zone is to provide a zone consisting of retail stores and service establishments

Principle Permitted Uses.

1. Accounting, auditing, bookkeeping services
2. Ambulance service
3. Amusement centers, indoor only
4. Animal clinic, indoor only
5. Arts & crafts studio
6. Automated or coin-operated car wash
7. Bakery or bakery goods store
8. Bank automated teller facilities, outdoor
9. Bank automated teller facilities, indoor
10. Bank & savings & loan
11. Barber, beauty shop
12. Book & stationary store
13. Church
14. Cleaning, laundry agency
15. Clinic
16. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
17. Community center (public)
18. Confectionery stores
19. Convenience stores with dispensing gasoline
20. Convenience stores w/o dispensing gasoline
21. Convenience warehouse storage facilities
22. Dance, music or voice studio
23. Day care center (child care center) or preschool
24. Delicatessen
25. Domestic violence shelter
26. Drive-through (fast food) restaurant
27. Educational and charitable institutions
28. Educational and scientific research service
29. Equipment rental and sales yard
30. Florist
31. Food store, delicatessen
32. Furniture refinishing. The entire business must be conducted within a building.
33. Furniture/appliance store
34. Gift shop
35. Gymnasium, private
36. Grocery store
37. Hardware store

38. Hospital
39. Hotels/motels
40. Insurance agency/services
41. Jewelry store
42. Laboratory, medical, dental, optical
43. Laundromat, self-service
44. Library
45. Lodge or club
46. Marriage and family counseling
47. Municipal Uses
48. Nursery for children
49. Offices, professional and service
50. Pharmacy
51. Photographic studio
52. Printing & blueprinting
53. Professional membership organizations
54. Professional schools
55. Reducing/Suntanning
56. Restaurant, bar, tavern
57. Retail stores and services
58. Rooming/boarding house. Residential use is permitted above the ground floor and within the ground floor if to the back or side of a business building.
59. School
60. Service station-full service
61. Service station-mixed use
62. Shoe store
63. Temporary medical housing
64. Theater, indoor
65. Tourist information booth
66. Upholstery Shop provided all work is completed within the building.
67. Utility business offices
68. Warehousing, wholesaling

Special Permit Uses.

1. Auto sales and service
2. Billboards
3. Emergency shelter
4. Hardware stores selling lumber
5. Multi-family dwellings. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
6. Single family dwelling. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
7. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing

lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.

8. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.
9. Two family dwelling. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
10. Any hotels or apartments higher than the maximum 45' will require a special permit approved by the Planning Commission.

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.)	Setbacks Rear (ft.)	Interior Side (ft.)	Floor Side Street (ft.)	Maximum Area (sq.ft.) PRTFA	Height (ft.)
Garage	None	-	-	C or 25	A	B	12.5 12.5			35'
Minimum Lot Area / Dwelling Unit - 2,800 sq.ft.										45'
Hotels and Apartments-Except with Special Permit Use										
PRTFA = Parking Ratio to Floor Area										

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
- B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.
- C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and either a C Zone. If all frontage between two (2) streets is in a C Zone no front setback is required.

2. Accessory building/garage; detached

- A. A detached accessory building must be located at least ten (10) feet from the main building.
- B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

3. Accessory building, attached.

- A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building.(Ord 3965, 2008; Ord. 3985, 2009)

Section 5. Previously existing Sections 25-3-4; 25-3-7; 25-3-12; and 25-3-14 and sections of the Scottsbluff Municipal Code inconsistent herewith are now repealed.

Section 6. This Ordinance shall become effective upon its passage and approval as provided by law.

PASSED AND APPROVED on _____, 2014.

Mayor

ATTEST:

City Clerk

(Seal)

Approved by:

City Attorney

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Resolut.2

Council to consider an Ordinance regarding a zone change request for proposed Lots 1-9, Block 1; & Lots 1 -3, Block 2, Premier Estates Subdivision - 40.9 acres, from A - Agricultural to R-1B Rural Residential (third reading).

Staff Contact: Annie Folck, City Planner

ORDINANCE NO. _____

AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT REAL ESTATE PROPOSED TO BE DESCRIBED LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9, BLOCK 1, AND LOTS 1, 2 AND 3, PREMIER ESTATES ADDITION CONTAINING AN AREA OF 40.9 ACRES, MORE OR LESS, WHICH IS CURRENTLY ZONED AS AGRICULTURAL (A), WILL NOW BE INCLUDED IN THE RURAL RESIDENTIAL ESTATE ZONE (R-1b) , AND REPEALING PRIOR SECTION 25-1-4.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Section 25-1-4 of the Municipal Code is amended to provide as follows:

25-1-4. Zones; location; maps. The boundaries of the zoning districts created in this chapter are shown on the zoning district map which is made a part of this municipal code. The zoning district map and all information shown thereon shall have the same force and effect as if fully set forth and described herein. The official zoning district map shall be identified by the signature of the Mayor, attested by the City Clerk under the following statement:

This is to certify that this is the official zoning district map described in §25-1-4 of the Scottsbluff Municipal Code, passed this _____ day of October, 2014.

Section 2. Previously existing Section 25-1-4 and all other Ordinances and parts of Ordinances in conflict with this Ordinance, are repealed. Provided, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 3. This Ordinance shall become effective upon its passage, approval and publication as provided by law.

PASSED AND APPROVED on _____, 2014.

Mayor

ATTEST:

City Clerk

(Seal)

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Resolut.3

Council to consider an Ordinance to Vacate Lots 1-8, Block 263, and Lots 1-8, Block 264, Section F, a replat of part of Third Addition Section F, replat number 3, located in Fairview Cemetery, City of Scottsbluff (second reading).

Staff Contact: Annie Folck, City Planner

ORDINANCE RECORD

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA VACATING LOTS 1, 2, 3, 4, 5, 6, 7, AND 8, BLOCK 263 AND LOTS 1, 2, 3, 4, 5, 6, 7, AND 8, BLOCK 264, SECTION F, A REPLAT OF PART OF THIRD ADDITION, SECTION F, REPLAT NUMBER 3, WITHIN THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY, NEBRASKA.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. The City of Scottsbluff, Nebraska ("City") as the owners of the property involved, have requested that the City vacate the following property to allow for a replat:

Lots 1, 2, 3, 4, 5, 6, 7, and 8, Block 263 and Lots 1, 2, 3, 4, 5, 6, 7, and 8, Block 264, Section F, a replat of part of THIRD ADDITION, Section F, Replat Number 3, an Addition to the City of Scottsbluff, Scotts Bluff County, Nebraska.

Section 2. The City Council finds that the vacating party is the owner and that it is in the best interests of the City that the property be vacated as requested.

Section 3. Lots 1 through 8, Block 263, and Lots 1 through 8, Block 264, Section F, a replat of part of Third Addition, Section F, Replat Number 3, are hereby vacated to allow for a replat of the property to be used as a columbarium in the City cemetery.

Section 4. This Ordinance shall become effective upon its passage, approval and publication as provided by law.

PASSED AND APPROVED on _____, 2014.

Mayor

Attest:

City Clerk (Seal)

Approved as to form:

Deputy City Attorney

ORDINANCE RECORD

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Resolut.4

Council to consider Final Plat of Lots A1 through J-8, Blocks 1 and 2, and Blocks 3 and 4, Columbarium Addition to Fairview Cemetery and approve the Resolution.

Staff Contact: Annie Folck, City Planner

RESOLUTION NO. _____

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE
CITY OF SCOTTSBLUFF, NEBRASKA:

That the final plat of Lots A-1 through J-8, Blocks 1& 2, and
Blocks 3 & 4, Columbarium Addition to Fairview Cemetery, a replat of
vacated Lots 1 through 8, Block 263, and Lots 1 through 8, Block 264,
Replat No. Three of Section F, replat of Replat No. Two of Section E and
F, and part of Section D, all part of Third Addition to Fairview Cemetery
an addition to the City of Scottsbluff, Scotts Bluff County, Nebraska
situated in the NW ¼ of Section 13, T22N, R55W of the 6th P.M., Scotts
Bluff County, Nebraska dated October 8, 2014, duly made, acknowledged
and certified, is approved. Such Plat is ordered filed and recorded in the
office of the Register of Deeds, Scotts Bluff County, Nebraska.

Passed and approved this 13th day of October 2014.

Mayor

Attest:

City Clerk

SEAL

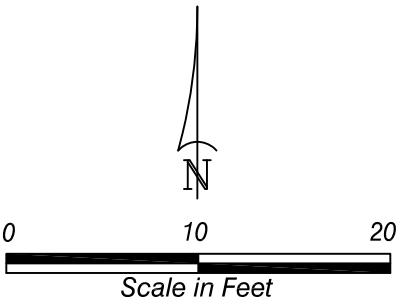
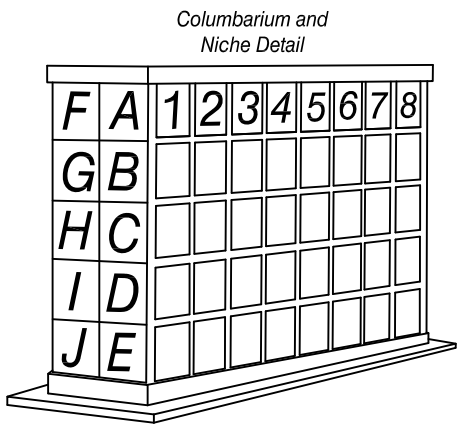
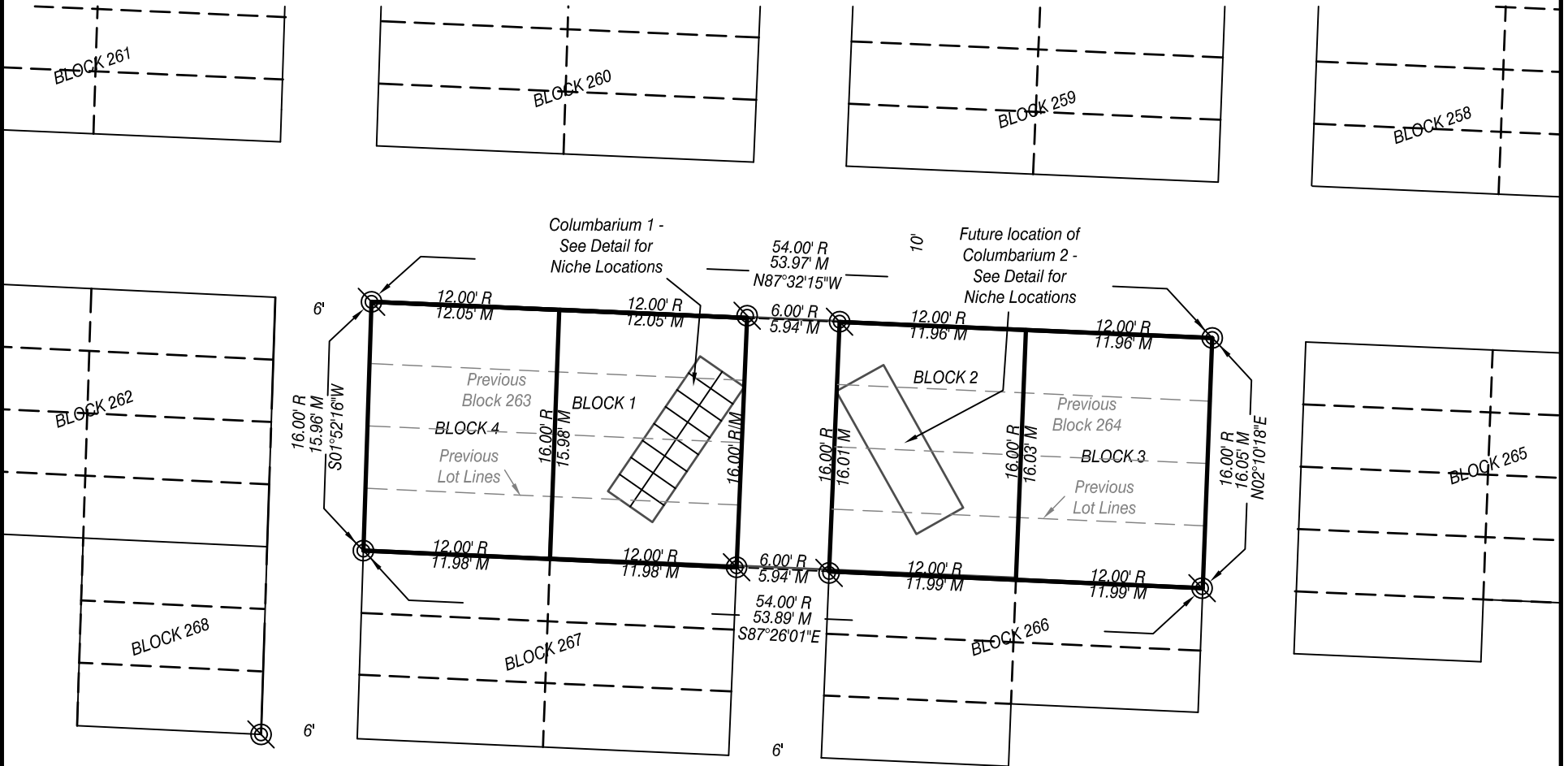
FINAL PLAT

**LOTS A-1 THROUGH J-8,
BLOCKS 1 AND 2,
AND BLOCKS 3 AND 4,
COLUMBARIUM ADDITION TO FAIRVIEW CEMETERY,**

**A REPLAT OF VACATED LOTS 1 THROUGH 8, BLOCK 263
AND LOTS 1 THROUGH 8, BLOCK 264, REPLAT NO. THREE OF SECTION F,
REPLAT OF REPLAT NO. TWO OF SECTION E AND F, AND PART OF SECTION D, ALL
PART OF THIRD ADDITION TO FAIRVIEW CEMETERY**

**AN ADDITION TO THE CITY OF SCOTTSBLUFF,
SCOTTS BLUFF COUNTY, NEBRASKA**

**SITUATED IN THE NORTHWEST QUARTER OF SECTION 13,
TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M.,
SCOTTS BLUFF COUNTY, NEBRASKA**



- LEGEND**
- EXISTING 1/2" ROD
 - SET 5/8" x 24" REBAR, OR AS NOTED
 - MEASURED
 - RECORD
 - RIGHT OF WAY
 - BLOCK NUMBER

NOTE: All easements, restrictions and other documents that may affect these platted lots, that are of record or not of record, may not be shown on this plat.

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Resolut.5

Council to consider an ordinance dealing with a change in fees for proposed budgeted increase in fees charged for water, environmental services, and stormwater surcharge.

Staff Contact: Renae Griffiths, Finance Director

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF AMENDING SEWER USER FEES AT CHAPTER 6 ARTICLE 6, INCLUDING SURCHARGE FOR STORMWATER REGULATORY REQUIREMENTS, AMENDING AND CHANGING THE SOLID WASTE COLLECTION FEES AT CHAPTER 6 ARTICLE 6, AND WATER SERVICE FEES AT CHAPTER 6 ARTICLE 6, REPEALING PRIOR PROVISIONS OF THE MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA.

Section 1. Section 6-6-22 of the Scottsbluff Municipal Code is amended to provide as follows:

6-6-22. Surcharge.

- (1) There will be a \$1.00 per billing cycle surcharge fee to all residents of the city for stormwater regulatory requirements and the use, upkeep and maintenance of the city's stormwater collection system.
- (2) Users who contribute wastewater the strength of which is greater than normal domestic sewage shall, in addition to the basic sewer charge, pay a surcharge equal to \$0.49 per pound for the first ten thousand (10,000) pounds of excess B.O.D. per billing cycle (or up to the limit of their contract with the City), and a surcharge of \$0.99 for all additional excess B.O.D. per billing cycle. A contribution of more than twelve thousand (12,000) pounds of excess B.O.D. per billing cycle, in the absence of a contract, shall subject the user to the sanctions and penalties provided in this Chapter. Users with a contract who exceed the limits of their contract may also be subject to the sanctions and penalties provided in this Chapter.
- (3) Users who contribute wastewater the strength of which is greater than normal domestic sewage shall, in addition to the basic sewer charge, pay a surcharge equal to \$0.06 per pound of excess suspended solids per billing cycle.
- (4) The expression ``per billing cycle`` as used in this section means the period for which the sewer service charge is payable.
- (5) The rates and fees provided in this section shall be effective with respect to usage for which billings are made on or after January 1, 2015.

Section 2. Section 6-6-23 of the Scottsbluff Municipal Code is amended to provide as follows:

6-6-23. Residential.

The minimum monthly charges for collection and disposal service to residential units for solid waste contained in approved containers shall be as follows, effective for all billings made on and after January 1, 2015:

One-family unit (including mobile homes with
an individual water or sewer connection) \$18.35

One-family two container unit (including mobile homes with an individual
water or sewer connection) \$41.95

The minimum requirement for one-family two container units is twelve months from
the date of request for two container service

Multifamily structures (including mobile home
parks with a single water or sewer connection) Rate Per Unit

2 to 4 units	18.35
5 to 6 units	16.49
7 to 10 units	15.58
11 to 16 units	14.67
17 to 39 units	13.72
40 to 59 units	12.81
60 or more units	11.93

Hotels, motels and rooming houses shall be considered as commercial establishments and shall pay charges based on the charges provided for institutional business, commercial and industrial establishments as provided in this Chapter. The charges for quantities or services which exceed those covered by the minimum charge shall be an amount equal to the reasonable cost of the service as determined by the City Manager or the designee of the City Manager.

The rates and fees provided in this section shall be effective with respect to usage for which billings are made on or after January 1, 2015.

Section 3. Section 6-6-24 of the Scottsbluff Municipal Code is amended to provide as follows:

6-6-24. Institutional; business; commercial; industrial.

(a) The monthly charges for collection and disposal of solid waste of institutional, business, commercial and industrial establishments, and solid waste in required containers at construction sites, shall be based upon the number of approved containers collected per collection. Where an establishment has its own water or sewer connection, the fact that it shares a building with another establishment, or does not occupy the entire building, shall be of no significance. The charge per approved container per collection shall, effective for all billings made on and after January 1, 2015 be as follows:

	Each time container is emptied	Monthly minimum
90 gallon	\$ 9.48	\$37.92
1.5 cubic yard	12.65	50.60
3.0 cubic yard	24.07	96.28

The rates and fees provided in this section shall be effective with respect to usage for which billings are made on or after January 1, 2015.

Section 4. Section 6-6-25 of the Scottsbluff Municipal Code is amended to provide as follows:

6-6-25. Yard Waste Container Charge.

Those containers designated for yard waste shall be sold by the City at the following rates:

90 gallon..... \$80.00 plus tax/each

Section 5. Section 6-6-26.1 of the Scottsbluff Municipal Code is amended to provide as follows:

6-6-26.1. Recyclable materials.

1. The monthly fee for the single stream recycling program will be \$4.00 per month. The single stream recyclable material will be collected in a container provided by the City.
2. Every person who shall dispose of an appliance at any disposal site of the City shall pay a charge of \$20.00 per appliance.
3. The fee for the Gaylord (cardboard) containers shall be \$20.00 per month.
4. The rates and fees provided in this section shall be effective with respect to the usage for which billings are made on or after December 1, 2012.

Section 6. Section 6-6-27 of the Scottsbluff Municipal Code is amended to provide as follows:

6-6-27. Special Collections and Additional Containers.

Upon request, the City may, but is not required to, make special collections of solid waste or deliver addition containers for residents having an event. When a special collection is made, the charges shall be as follows:

Residential 90 gallon roll-out trash container.....	\$11.00
Residential yard waste container.....	\$11.00
Each appliance.....	\$26.00
Pallets (price for each pallet).....	\$ 6.00
Tires (price for each tire):	
Car.....	\$ 6.00
Truck.....	\$11.00
Tractor.....	\$23.00

When notified of an event such as a picnic, fund raiser, craft fair, party, collection point for recycling or other non routine event and an additional container is requested, the charges shall be as follows:

90 gallon - \$11.00 rental fee per container and \$11.00 for dump per container
 1.5CY - \$12.65 rental fee per container and \$12.65 for dump per container
 3CY - \$24.07 rental fee per container and \$24.07 for dump per container

The charges for the collection of other solid waste shall be based on volume as measured by the capacity of a standard ½ ton pickup truck. There shall be a minimum charge of \$11.00. If the volume of solid waste as estimated by the representative of the Sanitation Department exceeds to capacity of a standard ½ ton pickup truck, the charge shall be \$31.00 for each pickup load.

**Section 7. Section 6-6-28 of the Scottsbluff Municipal Code is amended to provide as follows:
 6-6-28. Water service.**

(1) Each user of the City water system located within the City limits shall pay charges based on bimonthly consumption as follows:

<u>Gallons</u>	<u>Rate per Thousand Gallons</u>
Up to 10,000	\$2.194
10,001 to 20,000	1.785
20,001 to 60,000	1.778
60,001 to 100,000	1.757
Over 100,000	1.741

Consumption of any part of 1,000 gallons shall be considered as consumption of an entire 1,000 gallons for purposes of calculating consumption and the applicable rate(s).

(2) Each user of the City water system located within the City limits shall pay minimum bimonthly charges as follows:

<u>Water Meter Size</u>	<u>Minimum Charge</u>	<u>Gallons</u>
5/8" or 3/4"	\$21.94	10,000
1"	39.79	20,000
1½"	75.35	40,000
2"	102.02	55,000
3"	163.62	90,000
4"	250.83	140,000
6"	355.29	200,000
8"	529.39	300,000

Payment of the minimum charge shall constitute payment in full for any quantity of water not exceeding the amount shown in the "Gallons" column opposite the applicable ``Minimum Charge.`` In the case of premises as to which the final date for connection of the plumbing has been deferred under section 22-1-8, there shall be a bimonthly charge for standby fire protection service of \$6.00.

Each user of the City water system located outside of the City limits, except for whole sale water use provided by the City pursuant to the terms of an agreement, shall pay the following:

For the first twenty (20) years of service through the City water system located outside the City limits 2 times the minimum charges listed above
 For 21-25 years..... 1.75 times the minimum charges listed above
 For 26 years and over 1.5 times the minimum charges listed above
 Provided, wholesale water use and sale shall be sold at an agreed upon amount as set by the City Council for charges outside the City limits. Provided further, users of the City water system that are serviced by the airport water line shall pay double, or 2 times the minimum charges listed above.

The rates and fees provided for in this section shall be effective with respect to all connections, installations, and usage on or after January 1, 2015.

Section 8. Existing Sections 6-6-22, 6-6-23, 6-6-24, 6-6-25, 6-6-26.1, 6-6-27, and 6-6-28, of the Scottsbluff Municipal Code are hereby repealed, provided however that the rates provided for in such prior sections shall remain effective until midnight, December 31, 2014. This Ordinance shall not be

construed to effect any cause of action, civil or criminal, existing or actions pending, at the time this Ordinance becomes effective.

Section 9. This Ordinance shall become effective January 1, 2015.

PASSED and APPROVED on _____, 2014.

Attest:

Mayor

City Clerk (Seal)

Approved as to Form:

Deputy City Attorney

City of Scottsbluff, Nebraska

Monday, November 3, 2014

Regular Meeting

Item Exec1

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.

Staff Contact: Mayor and Council