

# **City of Scottsbluff, Nebraska**

**Monday, May 5, 2014**

**Regular Meeting**

## **Item Reports4**

**Council to authorize Mayor to sign Sub-award Certification for a 319 Grant in the amount of \$40,000.00 for rain gardens.**

**Staff Contact: Annie Folck, City Planner**

# Agenda Statement

Item No.

For meeting of: May 5, 2014

**AGENDA TITLE:** Council to authorize Mayor to sign Subaward Certification for 319 grant in the amount of \$40,000

**SUBMITTED BY DEPARTMENT/ORGANIZATION:** Planning and Zoning

**PRESENTATION BY:**

**SUMMARY EXPLANATION:** The City has applied for and been awarded a 319 grant in the amount of \$40,000. This grant program is intended for projects which will reduce non-point source pollution. The proposed project is to continue removing concrete medians from our downtown parking lots, which will reduce impervious surfaces and allow more stormwater to filter into the ground. This will allow for more green space in the parking lots, while eliminating tripping hazards and reducing the amount of time the streets department spends removing snow from these medians. After this sub-award certification is signed, the NDEQ will put together a grant agreement that will also have to be authorized by Council.

**BOARD/COMMISSION RECOMMENDATION:**

**STAFF RECOMMENDATION:** Recommend approval of the ordinance and the rules and regulations

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**EXHIBITS**

Resolution ☐ Ordinance ☐ Contract ☒ Minutes ☐ Plan/Map ☐

Other (specify) ☐ \_\_\_\_\_

**NOTIFICATION LIST:** Yes ☐ No ☒ Further Instructions ☐

**APPROVAL FOR SUBMITTAL:** \_\_\_\_\_  
City Manager

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Rev 3/1/99CClerk

# Subaward Certification

## Federal Funding Accountability and Transparency Act

1. Grant Name and Grant Number: Using Rain Gardens to Reduce Stormwater Runoff from Parking Lots (56-1061)
2. Amount of Proposed Sub-Award: \$40,000
3. Name of Sub-recipient: City of Scottsbluff Department of Public Works
4. Agreement Number: C9007403-19 (Section 319 Grant to NDEQ for FY2010)

**To be completed by Sub-Recipient:**

5. Data Universal Numbering System (DUNS) Number: \_\_\_\_\_
6. Did your organization receive 80% or more of its annual gross revenues from Federal Awards or in Federal contracts preceding the fiscal year?  

☐ Yes                      ☐ No
7. If you answered yes to the previous question, did your organization receive \$25,000,000 or more in annual gross revenues from Federal Awards or in Federal contracts the preceding fiscal year?  

☐ Yes                      ☐ No
8. If you answered yes to questions **5 and 6**, is information regarding compensation of top five executives publicly available?  

☐ Yes                      ☐ No
9. Are you owned by another entity?  

☐ Yes                      ☐ No
10. If yes, what is the DUNS number of the parent entity? \_\_\_\_\_

11. Location information

Address of Subawardee:

City \_\_\_\_\_

State \_\_\_\_\_

Congressional District \_\_\_\_\_

County \_\_\_\_\_

Zip Code + 4 digits \_\_\_\_\_

12. Primary Location of Performance Under the Award

City \_\_\_\_\_

State \_\_\_\_\_

Congressional District \_\_\_\_\_

County \_\_\_\_\_

Zip Code + 4 digits \_\_\_\_\_

13. Are you Suspended or Debarred from participating in government contracts, subcontracts, loans, grants and other assistance programs?

☐ Yes

☐ No

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date