# City of Scottsbluff, Nebraska

Monday, November 4, 2013 Regular Meeting

## **Item Consent4**

Approve the City Manager's appointment of David Gompert to the Planning Commission.

**Staff Contact: Annie Urdiales** 

David Gompert, 1624 2<sup>nd</sup> Ave, Scottsbluff, NE. 308-641-1379

I currently work for Westco as the Safety Manager

mongompert@allophone.com

Professional experience

6-18-07 to 3-30-2013: Ames Construction

Safety Supervisor

Conduct : Railroad Contractor Training

Site Safety Management

Safety Audits CPR/First Aid/AED Instructor

Conduct 10 and 30 hour for Construction(Expired on 2-28-11)

Conduct 10 and 30 hour for General Industry

MSHA: (IS) MSHA Instructor

4-30-08 to 2-22-09 -Ames Safety Manager at Climax, Co. 11-27-10 to 8-1-11 – Ames safety Manager at Climax, Co. Managing 6 Safety personnel with 250 employees.

Ames Safety Manager start up at CC&V AngloGold Mine at Cripple Creek/Victor

3-1-06 to 6-15-07- Walton Construction

Site Safety Manager

Wal-Mart Mechanized Distribution Center, Cheyenne Wy

3-1-2005 - 11-1-2005

The Tuner/Lathrop Company

Windsor, Co Safety Engineer O-I Bottle Plant CCIP Project

1998 – 2004 Badger Ind. Cont. Inc.

Fletcher,NC

## **Safety Director**

Coordinate with Client Safety Director And Badger Safety Supervisor

Assure OSHA Compliance

Daily Audit and Inspections

Address Disciplinary actions

First Aid

Daily Safety meetings

Instruct 10 and 30 hour Construction courses

1999 – 2008 Federal Emergency Management Agency

## Flood Mitigation Specialist

Disaster Assistance Employee for Region VII

2000 - Present HOME Real Estate, Scottsbluff, Ne

Realtor

2002 – 2007 Western Nebraska Community College

**Math Tutor** 

Math, Algebra, Geometry, Trig

1990 – 1997 City of Scottsbluff Scottsbluff, Ne

## Firefighter/EMT

- Fire Suppression
- Commercial and Industrial Building Code Inspections
- Arson Investigations
- HAZMAT Incident Control
- NFPA Compliance and Training
- Search and Rescue
- HAZMAT Technician
- High Angle Rescue
- Emergency Medical Technician

1975-2007 Mitchell, Ne

Farmer-Owner/Operator

## **Training**

• April, 23 2009

## Received Approval from MSHA for Code IS (Instructor Surface)

• April, 10 2008 OSHA Course 501

## **OSHA General Industry Outreach Trainer**

April, 10 2008

### **HAZWOPER Refresher**

• May 30, 2008

## New Minor Training Part 48 - 24 Hour

May 22, 2007

## **MSHA Part 46 Trained**

■ February, 2007 **OSHA Course 502** 

## **OSHA Construction Outreach Trainer Update**

Red Rocks Community College, Lakewood Co

November, 2003 OSHA Course 502

#### **OSHA Construction Outreach Trainer Update**

Red Rocks Community College, Lakewood, Co.

• November 4, 1999 **OSHA Course 500** 

### Outreach Trainer course for the 10 and 30 Hour OSHA Courses

Red Rocks Community College, Lakewood, Co.

• July 29, 1999 **OSHA Course #521** 

Red Rocks Community College, Lakewood, Co.

• January 15, 1998 **OSHA Course #510** 

Maple Woods Community College, Kansas City, Mo.

• August 12-23, 1996 Hazardous Material Technician

Association Of American Railroads Tech. Center, Pueblo, Co.

• April 26, 1996 Trench Rescue

Safety Line Consultants, Scottsbluff, Ne.

• February 26, 1995 **Managing Company Tactical Operations** 

National Fire Academy

• September 3, 1994 HAZMAT Training for First Responders

Western Nebraska Community College, Scottsbluff, Ne.

• July 10, 1994 **Building Construction** 

Colorado Springs Fire Department, Colorado Springs, Co.

• April 19, 1993 HAZMAT Operations Level

Scottsbluff Fire Department, Scottsbluff, Ne.

February 19, 1993 Advanced Arson Investigation

Denver Fire Department, Denver, Co.

• June 15, 1992 **Completion of Firefighter Apprenticeship** 

Scottsbluff Fire Department, Scottsbluff, Ne.

• January 28,1992 **Emergency Medical Technician(inactive)** 

Nebraska State Health Department, Scottsbluff, Ne.

September 7, 1991 Incident Command System

National Emergency Training Center

• April 10, 1990 Radiological Monitoring

**Emergency Management Institute** 

• May, 1990 Forest Firefighter "Red Card"

**Bureau Of Land Management**