# CITY OF SCOTTSBLUFF City of Scottsbluff Council Chambers 2525 Circle Drive, Scottsbluff, NE CITY COUNCIL AGENDA

Regular Meeting October 21, 2013 6:00 PM

- 1. Roll Call
- 2. Pledge of Allegiance.
- 3. For public information, a copy of the Nebraska Open Meetings Act is available for review.
- 4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
- 5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
- 6. New Council Member Oath of Office:
  - a) Announcement of Mark McCarthy, qualified to be seated as a member of the City Council and pledge of Oath of Office and acknowledgement that the appropriate bond is in process.
  - b) Newly elected Council member is seated.
- 7. Consent Calendar:
  - a) Approve the minutes of the October 7, 2013 Regular Meeting.
  - b) Council to approve the City Manager's appointment of Mark Westphal to the Planning Commission.
- 8. Claims:
  - a) Regular claims
  - b) Request for payment of outstanding warrant principal and interest at First State Bank and approve the Resolution.
- 9. Public Hearings:
  - a) Council to conduct a public hearing scheduled for this date at 6:05 p.m., for a class C liquor license application for Valley Bowl dba Valley Bowl Fun Center.
  - b) Council to consider appointing Marlin Duncan as the manager of the Valley Bowl Fun Center.
- 10. Petitions, Communications, Public Input:
  - a) Council to consider a claim from Jim Graff in the amount of \$850.00 for alley maintenance of the 1700 Block of Ave. E.

- 11. Bids & Awards:
  - a) Award bid for warrants based on quotes for interest rates for period 10-22-13 through 9-30-14.
- 12. Reports from Staff, Boards & Commissions:
  - a) New Council Member Oath of Office:
    - i) Announcement of Mark McCarthy, qualified to be seated as a member of the City Council and pledge of Oath of Office and acknowledgement that the appropriate bond is in process.
    - ii) Newly elected Council member is seated.
  - b) Council to consider Council appointments to the following Boards:
    - i) Scottsbluff Drain Operating Committee
    - ii) Resource, Conservation & Development Board
    - iii) Riverside Discovery Center Board
    - iv) Discussion and instructions to staff regarding Council Member representation on the LARM Board.
  - c) Council to consider a change of location for the Silver Saddle Lounge Class C liquor license to 1901 B 21st Ave.
  - d) Council to consider a new manager application for Brett Armstrong for the Elks BPO Lodge 1367 liquor license located at 1614 1st Ave., Scottsbluff.
  - e) Council to receive a recommendation from the Scottsbluff Drain Board for the purchase of property to eliminate liability and provide for future improvements to the Scottsbluff Drain.
  - f) Council to consider the revised contract with City Manager Rick Kuckkahn and authorize the Mayor to execute the contract.
  - g) Council to accept the resignation of Council Member Deibert effective November 8, 2013 and direct staff regarding the process to fill the vacancy.
- 13. Executive Session
  - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.
- 14. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
- 15. Council reports (informational only):
- 16. Scottsbluff Youth Council Representative report (informational only):
- 17. Adjournment.

Monday, October 21, 2013 Regular Meeting

### Item Oath1

Announcement of Mark McCarthy, qualified to be seated as a member of the City Council and pledge of Oath of Office and acknowledgement that the appropriate bond is in process.

**Staff Contact:** 

Monday, October 21, 2013 Regular Meeting

### Item Oath2

Newly elected Council member is seated.

**Staff Contact:** 

Monday, October 21, 2013 Regular Meeting

### **Item Consent1**

Approve the minutes of the October 7, 2013 Regular Meeting.

**Staff Contact: Cindy Dickinson** 

Regular Meeting October 7, 2013

The Scottsbluff City Council met in a regular meeting on Monday, October 7, 2013 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on October 4, 2013, in the Star Herald, a newspaper published and of general circulation in the city. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public. That anyone with a disability desiring reasonable accommodation to attend the council meeting should contact the city clerk's office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the city clerk in City Hall; provided, the city council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been delivered to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and KDUH, and the Star Herald. The notice was also available on the City's website on October 4, 2013. An agenda kept continuously current was available for public inspection at the office of the city clerk at all times from publication of the notice to the time of the meeting.

Mayor Randy Meininger presided and City Clerk Dickinson recorded the proceedings. The Pledge of Allegiance was recited. Mayor Meininger welcomed everyone in attendance and encouraged all citizens to participate in the council meeting asking those wishing to speak to come to the microphone and state their name and address for the record. Mayor Meininger informed those in attendance that a copy of the Nebraska Open Meetings Act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Raymond Gonzales, Randy Meininger, Mike Deibert, and Scott Shaver. Absent: None.

Mayor Meininger asked if there were any changes to the agenda. There were none. Mayor Meininger asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none.

Moved by Council Member Deibert, seconded by Council Member Gonzales, that:

- 1. "The minutes of the September 16, 2013 Regular Meeting be approved,"
- 2. "The minutes of the September 30, 2013 Regular Meeting be approved,"
- 3. "The City Manager's appointment of Marla Marx to the Fair Housing Commission be approved,"
- 4. "A Public Hearing be set for October 21, 2013, 6:05 p.m., for a Class C liquor license application for Valley Bowl LLC dba Valley Bowl Fun Center,"
- 5. "A Request for Statements of Qualifications and Bid Proposals be approved for a Landscape Master Plan for the Downtown Business District and authorize the City Clerk to advertise for bids to be received by 2:00 p.m. November 4, 2013,"
- 6. "Specifications for the purchase of one, new, six-wheel sweeper be approved and authorize the City Clerk to advertise for bids to be received by 11:00 a.m. October 28, 2013,"
- 7. "Bid specifications be approved for the purchase of a Shredder for use in composting the City's biosolids, grass clippings and yard waste, and authorize the City Clerk to advertise for bids to be received on Tuesday, October 29, 2013 at 11:00 a.m.,"
- 8. "Bid specifications be approved for the purchase of a Compost Windrow Turner for use in

- composting the City's biosolids, grass clippings and yard waste, and authorize the City Clerk to advertise for bids to be received on Tuesday, October 29, 2013 at 11:00 a.m.,"
- 9. "Bid specifications be approved for the purchase of a Mobile Star Screen for use in composting the City's biosolids, grass clippings and yard waste, and authorize the City Clerk to advertise for bids to be received on Tuesday, October 29, 2013 at 11:00 a.m.," "YEAS" "Gonzales, Deibert, Shaver and Meininger, "NAYS" None. Absent: None."

Moved by Mayor Meininger, seconded by Council Member Gonzales, "that the following claims be and hereby are approved and should be paid as provided by law out of the respective funds designated in the list of claims dated October 7, 2013, as on file with the City Clerk and submitted to the City Council," "YEAS", Gonzales, Deibert, Shaver and Meininger, "NAYS" None. Absent: None.

#### **CLAIMS**

PAYROLL \$56,522.50 W/H; REGIONAL CARE \$51,900.49 INS CLAIMS; WELLS FARGO \$26,478.97 RETIREMENT: PVNB-HEALTH SAVINGS \$11,975.96 EMP DED: STATE OF NE \$30,600.91 PAYROLL TAX: NEBRASKA CHILD SUPPORT PAYMENT CENTER \$2,217.16: KRISTINE ACKER \$102.03 REFUND; ACTION COMM \$5,069.00 REPEATERS RWMC; ADVANCED AUTO PARTS \$19.98 PARTS; ADVERTISING SPECIALTIES INK. \$6.00 UNIFORM; AHLERS BAKING \$43.96 TRNG; AIRGAS USA, LLC \$190.75 SUPP; ALAMAR UNIFORMS \$3,141.21 UNIFORMS; ALLO COMMUNICATIONS \$4,673.57 PHONE; AMAZON.COM HDORTRS \$3,369.77 BOOKS; ANDERSON CONSULT ENG \$2,029.00 CONTRACTUAL; AULICK IND TRUCK & TRAILER \$2,664.57 PARTS; BAKER & ASSOC \$2,187.50 CONTRACTUAL; BAKER & TAYLOR \$92.42 BOOKS; BEEHIVE INDUSTRIES,LLC \$25,300.00 TECH ASST MAINT; BENZEL PEST CONTROL \$145.00 PEST CONT; BLUFFS SAN SUPPLY \$1,031.92 SUPP; FARM PLAN \$41.98 UNIFORMS; BROWN SHOE FIT CO \$143.99 UNIFORMS; WILMA BUCHHAMMER \$92.96 REFUND; BUD'S RADIATOR SHOP \$138.10 REPAIR; C & C VENTURES LLC \$18.49 REFUND; CHRIS CALVERT \$1,380.00 TRNG; APRIL M CAMARILLO \$12.18 REFUND; CAPITAL BUSINESS SYST \$136.40 MAINT; CENTURY LUMBER CENTER \$12.58 SUPP; CITY OF GERING \$12.00 CONTRACTUAL: COLONIAL LIFE \$48.70 INS: CONTRACTORS MAT \$141.46 SUPP: CREATIVE SIGNS BY COZAD \$3,158.00 GRANT; CREDIT MANAGEMENT SERVICES INC \$203.42 WAGE ATTACH; MARGO CRESS \$66.08 REFUND; CULLIGAN \$16.20 MAINT; DALES TIRE & RETREAD \$141.23 TIRE DISP; DANKO EMERGENCY EQUIP CO \$1,528.00 PARTS; ANA DOMINGUEZ \$31.27 REFUND; ED ROEHR SAFETY PRODUCTS \$1,719.23 SUPP; EMERGENCY APPARATUS MAINT INC \$2,407.29 TESTING; JERRY FERTIG \$9.39 REFUND; FIRST STATE BANK \$5,902.25 INTEREST; FIRST WIRELESS, INC \$6,186.83 MAINT; FLOYDS SALES & SERV \$189,999.00 REFUSE TRUCK; FRANK IMP \$500.24 PARTS; RYAN FRIES \$31.27 RFUND; COREY FULLER \$1,380.00 TRNG; THE GALLERY COLLECTION \$244.87 SUPP; GOLD WATCH LLC \$1,500.00 CONTRACTUAL; THE GREENKEEPER \$4,186.82 SUPP; HEILBRUN FARM IND SUPP \$90.50 SUPP; HEWLETT PACKARD ED \$2,859.50 SUPPORT; HI TECH AUTO \$362.16 REPAIRS; HOME DEPOT CREDIT SERVICES \$41.47 SUPP; EVERGREEN PROPERTIES \$390.00 MAINT; HENRY HUBER \$7.57 REFUND; HULLINGER GLASS & LOCKS \$185.00 MAINT; HWM \$425.00 MAINT; ICMA RETIREMENT TRUST \$1,106.94 RETIRE; IDEAL LINEN \$237.16 SUPP; IND PLMBG & HTG \$139.37 SUPP; INFINITE GRAPHICS \$238.90 SUPP; INTRALINKS \$6,272.96 EOUIP: ISG INFRASYS \$45.00 PARTS: J & A TRAFFIC PRODUCTS \$1,094.40 SUPP: JACK'S UNIFORM & EQUIPMENT \$46.26 SUPP; JIRDON AGRI CHEM \$20.68 PARTS; KIMBALL MIDWEST \$474.44 SUPP; SAM KLASSERT \$390.25 INSPECTIONS; KRIZ DAVIS \$39.80 SUPP; DON KRUG \$6.97 REFUND; SARAH KRUMENACKER \$62.54 REFUND; LEAGUE OF NE MUNICIPALIT \$345.00 CONF FEE; MIRANDA LENHARDT \$31.27 REFUND; KEVIN LINN \$102.03 REFUND; MARIES EMBROIDERY \$6.00 UNIFORMS; BRYAN MARTINEZ \$1,380.00

TRNG: MATHESON TRI-GAS INC \$54.85 SUPP: STEVE & SHERYL MCLEAN \$6.97 REFUND: MENARDS \$583.93 SUPP: MES - MIDAM \$3,319.41 SUPP; MIKES STORE \$100.00 AWARDS; MIRACLE REC EQUIP \$945.93 PARTS; MONEY WISE OFFICE SUPPLIES \$929.88 SUPP: THE MOWER SHOP \$60.00 MAINT; MURDOCHS RANCH & HOME SUPPLY \$414.53 PARTS; NAT'L FIRE PROTECTION \$165.00 MBERSHP; NATL LEAGUE OF CITIES \$1,489.00 MBERSHP; THOMAS NATION \$26.02 REFUND; NE DEPT OF REV \$345.40 TAX; NE DEPT OF ROADS \$100,499.88 RD CONSTRUCTION; STATE OF NE \$315.00 TESTING; NE LAW ENF TRAINING CNTR \$150.00 CERT FEE; NEBR MACHINERY \$2,472.46 PARTS; NEBRASKA ONLINE \$6.00 DRIVERS LIC; NE SAFETY & FIRE EQUIP \$275.00 MAINT INSP; NEBR ENVIRONMENTAL PRODUCTS \$163.78 PARTS; NW PIPE FITTINGS \$709.92 SUPP; NPPD \$76,086.57 ELECT; OCLC \$291.82 SUPP; UPSTART ENTERPRISES, LLC \$681.38 SUPP; ONE CALL CONCEPTS \$127.55 LOCATES; OREGON TRAIL PLBG & HTG \$105.00 REPAIRS; PAGE MY CELL \$725.00 PAGING SERV: PANHANDLE LIBRARY SYSTEM \$15.50 MAINT; PEACEFUL PRAIRIE NURSERY, INC \$120.00 SUPP: PERMA-BOUND \$22.20 BOOKS: LEE PINET \$196.00 BUS TRVL: PIONEER TINT & CLEAR BRA \$35.70 REFUND; PLATTE VALLEY NATL BANK \$43,639.50 LOAN PMT; MARTIN POLA \$26.98 REFUND: POSTMASTER \$609.78 POSTAGE: PRINT BROKER \$178.51 SUPP; PRINT EXPRESS \$618.50 SUPP; PRO DOOR SERVICE \$1,141.50 REPAIRS; PRO TIRE \$62.65 REPAIRS; PROJECT HARMONY \$75.00 TRNG; INDEPENDENCE MOTEL PROP \$77.00 TRNG; RCI \$38,699.12 HEALTH INS; JILL REAM \$85.59 REFUND; KEVEN RECTOR \$31.27 REFUND; JIM REEVES \$3.06 REFUND; REGISTER OF DEEDS \$70.00 RECORDING; WY FIRST AID/SAFETY \$70.51 SUPP; RIVERSIDE DISCOVERY CENTER \$87,500.00 QRT PMT; JOSEPH ROHRER \$294.00 BUS TRVL: ROOSEVELT PP DIST \$1,909.61 UTILITY: SMEC \$261.50 UNITED WAY; SANDBERG IMPLEMENT \$1,977.51 RPAIRS; SCOTTSBLUFF BODY & PAINT \$52.00 MAINT; SCB FIREFIGHTERS UNION LOCAL 1 \$195.00 DUES; SCB POLICE OFFICERS ASS'N \$396.00 DUES; SCB SCREENPRINTING \$576.00 SUPP; MC SCHAFF \$10,862.50 CONTRACTUAL; ERIC SCHULZ \$27.67 REFUND; JAYCEES SENIOR CENTER \$5,750.00 ORT PMT; SHERIFFS OFFICE \$424.74 PAPERS SERVED; SIMON CONTRACTORS \$4,935.00 MAINT; SKILES INDUSTRIES, INC \$60,000.00 GRANT; SLAFTER OIL \$183.60 MAINT; SNELL SERVICES \$155.00 MAINT; KN ENERGY \$626.62 FUEL; SOUTHERN LAMP SUPPLY \$234.00 SUPP; STAPLES \$423.03 SUPP; STAR HERALD \$27.10 PUB NOTICE; STATE OF NE.DEPT.OF LABOR \$36.00 INSPECT: STATE OF NE \$115.26 PHONE: TETRA TECH. INC \$4.883.43 CONTRACTUAL: THOMPSON GLASS \$97.18 REPAIRS; TM BOOKS \$1,025.80 BOOKS; TOTAL FUNDS BY HASLER \$1,000.00 POSTAGE; TOYOTA FINANCIAL SVCS \$383.99 LEASE; TRIM LINE MFG INC. \$67.50 MAINT; TWIN CITY DEV ASSN \$6,085.00 GRANT; TYLER TECHNOLOGIES, INC \$9,207.88 IT SUPPORT; UNITED CHAMBER OF COMMERCE \$100.00 MEALS; US BANK-CPS \$1,257.01 BUS TRVL; DIANE VANDENBERGE \$11.91 REFUND; VERIZON WIRELESS \$822.45 PHONE; VIAERO WIRELESS \$36.21 LOCATES; SKYBEAM \$16.00 INTERNET; VOGEL PAINT \$311.19 SUPP; WALMART \$2,722.60 SUPP; WATCHGUARD VIDEO \$12,060.00 UPGRADE; MARY ANN ZEILER \$16.49 REFUND.

Council reviewed the August 2013 Financial Report, there were no comments from Council.

City Manager Kuckkahn informed the Council that residents of the Sheldon Heights neighborhood had some concerns regarding the recent designation of their neighborhood as a Blight and Substandard area. Mr. Larry McCaslin, 2501 Addison Ave. addressed the Council as a representative of the Sheldon Heights neighborhood. He noted that when the Blight and Substandard area was voted on by the Council, the vote was not unanimous, but rather a 3 yes; 1 no and 1 abstention vote. He handed out a letter with a number of questions regarding the Blight and Substandard designation. He said many people in the neighborhood are concerned about the impact of this designation and what the benefits or detriments are with regards to this designation. He added that during this process he has heard that it is a

privilege to have this designation placed on their neighborhood, but he wondered what improvements would be available to the residents. He cited a number of grant and development options, none of which would be available for their neighborhood to pave their street without a significant contribution from the property owners. He added that the reason the developer needed this neighborhood added in, was for the commercial development to qualify for the Tax Increment Financing (TIF). However, Sheldon Heights is close to the maximum of their tax value, leaving very little incremental value for improvements.

Mr. Kuckkahn explained that this blight and substandard study was viewed as an opportunity to help the neighborhood and surrounding area. Mr. McCaslin added that they would like to share in the benefit of the TIF funding with the developer. The estimate for paving their neighborhood street is \$680,000 which is \$17,000 - \$51,000 per resident.

Mr. John Schafer, a resident of Sheldon Heights for 28 years, also addressed the Council. He understood that the proposed Commercial Development would not qualify for TIF without adding in their residential area. He feels that the neighborhood and real estate market of their area has been negatively impacted by this designation.

Mr. Kuckkahn stated that he would research this project to see if the residential was indeed required for the commercial development to qualify for the TIF funding.

Mr. Schafer also commented that he was unaware of this process of blighting his neighborhood and questioned the integrity of the city and developer. He expressed his disappointment in the way the study was handled. Mr. Kuckkahn explained that notifications are handled the same for all developments, using the process that is legally required. Any additional notifications are done by the private developer. He apologized for not having additional notifications, but that is not a requirement listed in the State Statute.

Mayor Meininger referred this issue back to staff to answer the questions presented by the residents of Sheldon Heights.

Regarding the Liquor License Manager License for Applebees, Margaret Stine, Manager for Applebees, was unable to attend the meeting as she lives in eastern Nebraska and manages a number of stores throughout Nebraska. Captain Brian Wasson spoke for Chief Spencer who had interviewed Ms. Stine by phone. There are no issues regarding her ability to manage the Applebees liquor license. The company procedures regarding alcohol server training are exceptional including policies for noncompliance. If there is an incident, the employee is terminated and the entire staff is retrained. Mayor Meininger explained that Council has requested that applicants appear in person before being recommended as a liquor license manager. Moved by Mayor Meininger, seconded by Council Member Deibert, "to table the new manager application for Margaret Stine for the Applebee's liquor license located at 2621 5<sup>th</sup> Ave., Scottsbluff, until the Manager can appear before the Council," "YEAS", Gonzales, Deibert, Shaver and Meininger, "NAYS" None. Absent: None.

Council introduced Ordinance No. 4114 which was read by title on second reading: AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT PROPOSED LOT 1, BLOCK 2, WINDBREAK SUBDIVISION SITUATED IN THE SE<sup>1</sup>/<sub>4</sub> OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6<sup>TH</sup> P.M., CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY, WHICH IS CURRENTLY ZONED AS A-AGRICULTURAL, WILL NOW BE INCLUDED IN THE R-1 SINGLE FAMILY RESIDENTIAL ZONE, AND REPEALING PRIOR SECTION 25-1-4.

Moved by Mayor Meininger, seconded by Council Member Deibert, "That the statutory rule requiring the Ordinance to be read by title on three different days be suspended," "YEAS", Deibert, Gonzales, Shaver, and Meininger "NAYS": none. Absent: None. The motion carried having been approved by three-fourths of the Council Members.

Moved by Council Member Deibert, seconded by Mayor Meininger, "That Ordinance No. 4114 be adopted," "YEAS", Boeckner, Deibert, Gonzales, and Shaver. "NAYS" None. Absent: None.

Moved by Mayor Meininger, seconded by Council Member Shaver, "to remove from the table, the final plat of Lot 1, Block 2, Windbreak Subdivision and Resolution," "YEAS", Deibert, Gonzales, Shaver, and Meininger "NAYS": none. Absent: None. The motion carried having been approved by three-fourths of the Council Members.

Moved by Mayor Meininger, seconded by Council Member Deibert, to approve the final plat of Lot 1, Block 2, Windbreak Subdivision and approve Resolution No. 13-10-1, "YEAS", Deibert, Gonzales, Shaver, and Meininger "NAYS": none. Absent: None.

#### **RESOLUTION 13-10-1**

WHEREAS, a request has been submitted by Anderson-Shaw Investments, LLC as the Owner for the inclusion of Lot 1, Block 2, Windbreak Subdivision, within the corporate limits and boundaries of the City of Scottsbluff, Nebraska, and said real estate being described as a tract of land being Lot 1, Block 2, Windbreak Subdivision all located in Section 13, Township 22 North, Range 55 West of the 6<sup>th</sup> P.M., Scotts Bluff County, Nebraska, more particularly described as follows:

A tract of land situated in the Southeast Quarter of the Northeast Quarter of Section 13, Township 22 North, Range 55 West of the 6<sup>th</sup> P.M., Scotts Bluff County, Nebraska, more particularly described as follows:

Beginning at the southwest corner of the Southeast Quarter of the Northeast Quarter of Section 13, thence bearing N02°07'53"E, on the west line of the Southeast Quarter of the Northeast Quarter of Section 13, a distance of 297.73 feet, thence bearing S81°46'22"E, a distance of 84.86 feet, to the point of curvature of a curve to the right, said curve having a central angle of 42°36'08", a radius of 114.04 feet, a chord bearing of S60°28'18"E, and a chord length of 82.86 feet, thence southeasterly on the arc of said curve, a distance of 84.80 feet, to the point of tangency, thence bearing S39°10'14"E, a distance of 238.34 feet, thence bearing S01°32'58"W, a distance of 68.34 feet, to the point of intersection with the south line of the Northeast Quarter of Section 13, thence bearing N88°27'02"W, on the south line of the Northeast Quarter of Section 13, a distance of 315.97 feet, to the Point of Beginning, containing an area of 1.60 acres, more or less.

; and

WHEREAS, the Scottsbluff City Planning Commission has received a request and held a public hearing on September 9, 2013 on the approval of a plat and inclusion of Lot 1, Block 2, Windbreak Subdivision within the corporate limits and recommend the Scottsbluff City Council approve the plat and request to include within corporate limits; and

WHEREAS, said request to include the land within the corporate limits was duly signed by the owner of the real estate affected with the express intent of platting the real estate as a lot 1, Block 2, Windbreak Subdivision an addition to the City of Scottsbluff, Scotts Bluff County, Nebraska; and

WHEREAS, a public hearing was held by the Scottsbluff City Council relating to the requests on September 16, 2013, to approve the plat and deem the addition to be included within the corporate limits and it was advantageous to and in the best interests of the City of Scottsbluff.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Scottsbluff, Nebraska that the Plat of Lot 1, Block 2, Windbreak Subdivision an addition to the City of Scottsbluff, Scotts Bluff County, Nebraska, duly made out, acknowledged and certified, and the same hereby is approved and that the Mayor of the City of Scottsbluff, Nebraska shall be and is hereby authorized and directed to execute the final plat on behalf of the City of Scottsbluff, Nebraska.

5

ATTEST:	Mayor
	-

**PASSED and APPROVED** this 7<sup>th</sup> day of October, 2013.

Moved by Mayor Meininger, seconded by Council Member Gonzales, "to remove from the table, the annexation request for proposed Lot 1, Block 2, Windbreak subdivision, and consider the Resolution," "YEAS", Deibert, Gonzales, Shaver, and Meininger "NAYS": none. Absent: None.

Moved by Mayor Meininger, seconded by Council Member Deibert, "to approve an annexation request for proposed Lot 1, Block 2, Windbreak Subdivision, City of Scottsbluff, Scotts Bluff, County and approve Resolution No. 13-10-2," "YEAS", Deibert, Gonzales, Shaver, and Meininger "NAYS": none. Absent: None.

#### Resolution No. 13-10-2

WHEREAS, a request has been submitted by Anderson-Shaw Investments, LLC as the Owner for the inclusion of Lot 1, Block 2, Windbreak Subdivision, within the corporate limits and boundaries of the City of Scottsbluff, Nebraska, and said real estate being described as a tract of land being Lot 1, Block 2, Windbreak Subdivision all located in Section 13, Township 22 North, Range 55 West of the 6<sup>th</sup> P.M., Scotts Bluff County, Nebraska, more particularly described as follows:

A tract of land situated in the Southeast Quarter of the Northeast Quarter of Section 13, Township 22 North, Range 55 West of the 6<sup>th</sup> P.M., Scotts Bluff County, Nebraska, more particularly described as follows:

Beginning at the southwest corner of the Southeast Quarter of the Northeast Quarter of Section 13, thence bearing N02°07'53"E, on the west line of the Southeast Quarter of the Northeast Quarter of Section 13, a distance of 297.73 feet, thence bearing S81°46'22"E, a distance of 84.86 feet, to the point of curvature of a curve to the right, said curve having a central angle of 42°36'08", a radius of 114.04 feet, a chord bearing of S60°28'18"E, and a chord length of 82.86 feet, thence southeasterly on the arc of said curve, a distance of 84.80 feet, to the point of tangency, thence bearing S39°10'14"E, a distance of 238.34 feet, thence bearing S01°32'58"W, a distance of 68.34 feet, to the point of intersection with the south line of the Northeast Quarter of Section 13, thence bearing N88°27'02"W, on the south line of the Northeast Quarter of Section 13, a distance of 315.97 feet, to the Point of Beginning, containing an area of 1.60 acres, more or less.

; and

City Clerk

(Seal)

WHEREAS, the Scottsbluff City Planning Commission has received a request and held a public hearing on September 9, 2013 on the approval of a plat and inclusion of Lot 1, Block 2, Windbreak Subdivision within the corporate limits and recommend the Scottsbluff City Council approve said request; and

WHEREAS, said request to include the land within the corporate limits was duly signed by the owner of the real estate affected with the express intent of platting the real estate as a Lot 1, Block 2, Windbreak Subdivision an addition to the City of Scottsbluff, Scotts Bluff County, Nebraska; and

WHEREAS, a public hearing was held by the Scottsbluff City Council relating to the request on September 16, 2013, who deemed the said addition to be included within the corporate limits to be advantageous to and in the best interests of the City of Scottsbluff.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Scottsbluff, Nebraska, that the real estate which is platted as Lot 1, Block 2, Windbreak Subdivision pursuant to Section 19-916 of the Nebraska Revised Statutes and Section 21-1-61 of the Scottsbluff Municipal Code shall be included within the corporate limits of the City of Scottsbluff, Scotts Bluff County, Nebraska, and shall be and become a part of said City for all purposes whatsoever, that the inhabitants of said addition shall be entitled to all the rights and privileges, and shall be subject to all of the laws, ordinances, rules and regulations of the City of Scottsbluff, Nebraska.

BE IT FURTHER RESOLVED that the inclusion of Lot 1, Block 2, Windbreak Subdivision within the corporate limits of the City of Scottsbluff, Nebraska is subject to the final plat being filed with the Scotts Bluff County Register of Deeds.

ATTEST:	Mayor
City Clerk (Seal)	

**PASSED and APPROVED** this 7<sup>th</sup> day of October, 2013.

City Manager Kuckkahn discussed the option of purchasing a 20 foot easement from the land owned by Floyd's Trucking to be used as part of the pathway system next to the river. This would help complete the pathway master plan. Council Member Shaver said he is not interested in purchasing the property, but would like to know if the owners would want to donate the land. Staff will talk with the owners regarding this property.

Mr. Kuckkahn presented a Memorandum of Understanding with the Nebraska State Patrol for Council approval. Moved by Council Member Gonzales, seconded by Council Member Deibert, "to approve the Memorandum of Understanding with the Nebraska Hazardous Devices Technicians Governing Group and ratify the Mayor's signature," "YEAS", Deibert, Gonzales, Shaver, and Meininger "NAYS": none. Absent: None.

Regarding the election of a new Council Member to fill a vacant position, Mayor Meininger made a motion to adjourn to executive session to protect the reputation of the candidates to include the City Council and City Attorney. Maunette Loeks, Star Herald, approached the Council and sited the section of the Open Meetings Act that says "nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body." She added, that her research showed that Council could go into executive session if an issue does arise, not if it might arise. The motion made by Mayor Meininger to adjourn to executive session at 7:10 p.m. to protect the reputation of the candidates, to include City Council and the City Attorney was seconded by Council Member Gonzales, "YEAS", Deibert, Gonzales, and Meininger "NAYS": Shaver. Absent: None.

After adjourning to Executive Session, City Attorney Olsen consulted with Ms. Loeks and reviewed the State Statute dealing with the Open Meetings Act and advised Council to return to Open Session. During their discussion, they may need to adjourn to executive session, if a situation arises that

they need to protect the candidate's reputation. Moved by Mayor Meininger, seconded by Council Member Deibert, "to reconvene in Open Session to discuss and vote on the candidates who have applied to fill the unexpired term of Dave Boeckner," "YEAS", Deibert, Gonzales, Shaver, and Meininger "NAYS": none. Absent: None.

Mayor Meininger expressed his appreciation of the four qualified candidates who have submitted their letters of interests to fill this vacancy. All four are passionate about our community and are interested in making a difference. The Council then discussed the strengths of the candidates. Moved by Mayor Meininger, seconded by Council Member Gonzales, "to elect Mark McCarthy to fill the vacant City Council seat," "YEAS", Gonzales, and Meininger "NAYS": Shaver, Deibert. Absent: None. Motion did not pass.

Council then addressed the need to discuss weaknesses of some of the candidates, however, didn't feel they could do that without going into executive session. Pete Marez, candidate, approached the Council and explained that he was fine with him if the Council needed to discuss anything as it may relate to him and his reputation, in Open Session.

Moved by Council Member Shaver, "to elect Pete Marez to fill the vacant City Council seat," the motion died due to no second.

Moved by Council Member Deibert, "to elect Mark McCarthy to fill the vacant City Council seat," "YEAS", Deibert, Gonzales, and Meininger "NAYS": Shaver. Absent: None.

Mr. McCarthy will be sworn in at the October 21, 2013 Council Meeting.

Under the Public Comment section, Mr. Dennis Dinnel approached the Council regarding the continual lack of maintenance of alleys in his neighborhood. Staff will investigate this situation.

Captain Brian Wasson introduced Captain Tony Straub who has recently been appointed to his new position. He has been with the Police Department for 16 years. Council welcomed Captain Straub to his new appointment.

Mayor Meininger reminded everyone to sign up for the Fall Frolic at WNCC. Council Member Gonzales visited with Linda Meininger about the Youth Council. She will try to get the Student Council involved to discuss youth issues with the City Council.

Moved by Council Member Deibert, seconded by Council Member Gonzales, "to adjourn the meeting at 7:30 p.m.", "YEAS", Deibert, Gonzales, Shaver and Meininger "NAYS": None. Absent: None.

ATTEST:	Mayor
City Clerk	
"SEAL"	

Monday, October 21, 2013 Regular Meeting

### **Item Consent2**

Council to approve the City Manager's appointment of Mark Westphal to the Planning Commission.

Staff Contact: Rick Kuckkahn, City Manager

Monday, October 21, 2013 Regular Meeting

### **Item Claims1**

Regular claims

**Staff Contact:** 

#### **CLAIMS**

#### October 21, 2013

#### Pay Period 9/23/13 - 10/6/13

	0/20/10 10/0/					
Federal Withholding FICA Medicare	EE \$ 23,862.88 EE \$ 12,523.51 EE \$ 3,375.76	ER \$ 12,523.51	EE EE EE	ER ER		
					Total	\$ 55,661.42
Regional Care Inc. (RCI)	\$ 592.90 \$ 713,163.61 \$ 22,148.23 \$ 192.40 \$ 57,082.66	(Oct 10, 2013) (Oct 11, 2013) (Oct 15, 2013)	Flex Benefit pla Medical Claims Medical Claims Flex Benefit pla Medical Claims	Expense Expense n		
					Total	\$ 793,179.80
Wells Fargo (retirement)						
General Retiren Fire Retirement Police Retireme		\$ 13,170.34 \$ 6,046.33 \$ 7,937.26				
					Total	\$ 27,153.93
Nebr Child Support Payment C	Center	\$ 2,217.16			Total	\$ 2,217.16
PVNB-Health Savings Acct						
	EE ER	\$ 9,833.46 \$ 2,142.50			Total	\$ 11,975.96
State of Nebraska Payments	(pd via ACH)	_				+ 11,515155
Sales & Use Ta	x Paid	10/18/2013 \$ 28,434.59				
State Payroll W	/H Paid				Total	\$ 28,434.59

### City Council Claims for October 21, 2013

3M CENTER-TRAFFIC CONTROL	- \$190.40		
TRANSPORTATION	TRANSPORTATION	1 EA ROLL WHITE PAVE. TAPE/ ADHESIVE/TRA	\$190.40
911 CUSTOM - \$796.99			
PUBLIC SAFETY	POLICE	SIREN/CONTROL CENTER/CIP-1	\$796.99
LEXISNEXIS RISK DATA MANAGI	MENT INC - \$100.00		
GENERAL	POLICE	1 EA SEP 13/INV# 1610881-20130930	\$100.00
AE SERVICES,LLC - \$196.42			
GENERAL	FINANCE	INSTALL ELECTRICAL OUTLET IN CSC OFFICE	\$196.42
<u> AIRGAS USA, LLC - \$4,829.34</u>			
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA NEW WELDER/OTHER MISC	\$4,829.34
ALAMAR UNIFORMS - \$307.67	_		
GENERAL	POLICE	1 EA UNIFORMS/INV# 427748	\$307.67
ALAMAR UNIFORMS - \$2,196.98	<u>8</u>		
GENERAL	FIRE	1 EA UNIFORMS	\$2,196.98
ALAMAR UNIFORMS - \$188.98	_		
GENERAL	POLICE	1 EA ENCUMBERED PO	\$188.98
AM WATER WORKS ASSOC INC	- \$180.00		
WATER	WATER	1 EA AWWA CONFERENCE-STEVE SCHANAMAN/WA	\$90.00
WASTEWATER	WASTEWATER	1 EA NWEA CONFERENCE-LYNN GARTON/WW	\$90.00
ANITA'S GREENSCAPING - \$66.0	0		
BUSINESS IMPROVEMENT	DEVELOPMENT SERVICES	AVE A #12 LOT - SEPT '13 MAINT	\$26.00
BUSINESS IMPROVEMENT	DEVELOPMENT SERVICES	1ST AVE #3 LOT - SEPT '13 MAINT	\$40.00
ASSOC SUPPLY COMPANY, INC	- \$1,125.97		
GENERAL	RECREATION	ACID MAGIC	\$1,125.97
ASSURITY LIFE INSURANCE CO -	\$72.21		
CASH & INVESTMENT POOL		LIFE INSURANCE/EE	\$72.21
B & C STEEL CORPORATION - \$3	30.35		
GENERAL .	PARKS	REBAR, SHEET METAL	\$330.35
BAKER & TAYLOR CO - \$32.20	_		
REGIONAL LIBRARY	LIBRARY	1 BOOKS - YA/TEEN	\$32.20
BAKER & TAYLOR CO - \$31.60	_		
REGIONAL LIBRARY	LIBRARY	YOUNG ADULT/TEEN BOOKS	\$31.60
BLUFFS SANITARY SUPPLY INC.	- \$18.76		
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA FORKS FOR UNITED WAY PICNIC	\$18.76
BNSF RAILWAY COMPANY - \$34	<u></u>		
TRANSPORTATION	TRANSPORTATION	AVE I QUIET ZONE WORK	\$33,420.97
TRANSPORTATION	TRANSPORTATION	20TH ST QUIET ZONE WORK	\$1,168.93
JOHN DEERE FINANCIAL - \$249.			
GENERAL	PARKS	1 (6) Paint, gloves, heaters, ties	\$216.64
GENERAL 675 O	PARKS -	1 53067344 Antifreeze	\$32.89
JOHN DEERE FINANCIAL - \$75.09		BANKE BOOK 500 HARVES	
GENERAL	PARKS	PAINT,ROPE FOR HARVEST NIGHT	\$75.05
MELINDA BROWN - \$61.20		DEDOCIT DEFLIND	Ac
WATER MELINDA RROWN \$14.50		DEPOSIT REFUND	\$61.20
MELINDA BROWN - \$14.50		LITH ITV DEFLIND	644.50
WATER  PROMINIELSON ELECTRIC \$11	11 00	UTILITY REFUND	\$14.50
BROWN NELSON ELECTRIC - \$11	11.00		

Page 1 of 12

### City Council Claims for October 21, 2013

GENERAL	FIRE	1 EA ELECTRICAL MOTOR REPAIRS	\$111.88
BROWN'S SHOE FIT CO - \$491.9		I LA LLECTRICAL MIOTOR REPAIRS	Ş111.00
WASTEWATER	WASTEWATER	1 EA STEEL TOE BOOTS FOR EMPLOYEES/WW	\$491.97
FRANCISCO'S BUMPER TO BUM		1 LA STELL TOL BOOTS FOR LIVIPLOTELS/ WWV	Ş431.37
GENERAL	POLICE	TOW SERVICE 13-10583	\$150.00
CAPITAL BUSINESS SYSTEMS INC		10W 3ERVICE 13-10383	\$130.00
GENERAL	LIBRARY	1 CODIED MAINTENANCE	¢49.40
CAPITAL BUSINESS SYSTEMS INC		1 COPIER MAINTENANCE	\$48.49
		MONTHLY MAINT ON CODIED	Ć44.04
GENERAL  CEMENTER'S INC. \$419.00	FINANCE	MONTHLY MAINT ON COPIER	\$44.01
<u>CEMENTER'S INC - \$418.90</u>			
WATER	WATER	1 EA CEMENT FOR WORK SITES/WA	\$418.90
CENTER POINT LARGE PRINT - \$			
GENERAL	LIBRARY	1 STANDING ORDER - ADULT LARGE PRINT	\$1,538.64
CHEYENNE RADIOLOGY GROUP			
GENERAL	POLICE	FULLER/NEW HIRE PHYSICAL	\$55.48
<u>CITY OF GERING - \$38,818.49</u>			
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA DISPOSAL FEES FOR 9/2013	\$38,818.49
CITY OF GERING - \$46.63			
GENERAL	PARKS	LANDFILL WASTE	\$46.63
<u>CITY OF SCB - \$39.92</u>			
GENERAL	DEVELOPMENT SERVICES	FILING FEE-RWMC REZONE	\$22.00
WATER	WATER	TIRE REPAIR UNIT 41	\$15.00
GENERAL	FIRE	POSTAGE - FIRE	\$2.92
<b>CONNECTING POINT INC - \$47.1</b>	<u>7</u>		
GENERAL	POLICE	1 EA COPIER RENTAL/COLOR/INV#	\$47.17
<b>CONTRACTORS MATERIALS INC.</b>	- \$30.13		
GENERAL	PARKS	1 187365 Pliers	\$30.13
<b>CONTRACTORS MATERIALS INC.</b>	- \$86.24		
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA SHRINK WRAP FOR RECYCLING	\$86.24
CONTRACTORS MATERIALS INC.	- \$5.83		
WASTEWATER	WASTEWATER	REPLACMENT SAFETY GLASSES/DALE/WW	\$5.83
CONTRACTORS MATERIALS INC.	- \$22.49		
GENERAL	PARKS	CORD AND LABOR	\$22.49
<b>COUNTY COURT SCOTTS BLUFF</b>	COUNTY - \$1,576.00		
GENERAL	CITY MANAGER	COURT COSTS	\$1,576.00
<b>COURTYARD BY MARRIOTT - \$2</b>	18.00		
GENERAL	CITY MANAGER	JOHNSON HOTEL LONM CONF	\$218.00
CREDIT INFORMATION SYSTEMS	S - \$19.00		·
GENERAL	PERSONNEL	SEPT '13 BACKGROUND CHECKS/HR	\$19.00
CREDIT MANAGEMENT SERVICE	S INC \$203.42	,	,
CASH & INVESTMENT POOL		WAGE ATTACHMENT	\$203.42
CRESCENT ELECT. SUPPLY COMP	INC - \$354.97	-	,· <b>-</b>
TRANSPORTATION	TRANSPORTATION	1 EA ELEC. SUPP/ WIRE/ TRANS	\$354.97
CULLIGAN INC \$16.20			Ç33 I.37
GENERAL	FIRE	1 EA BLDG MAINT/INV# 450043/FIRE	\$8.10
GENERAL	POLICE	1 EA BLDG MAINT/INV# 450043/FIRE  1 EA BLDG MAINT/INV# 450043/POLICE	\$8.10
CULLIGAN INC \$16.20	I OLICE	TEN DEDO WINHVITHINN HOUSES/FULICE	<b>90.10</b>

### City Council Claims for October 21, 2013

0545044	511144105	WATER COSTENED CALT (2)	445.00
GENERAL	FINANCE	WATER SOFTENER SALT (2)	\$16.20
CULLIGAN INC \$24.30			
GENERAL	FIRE	1 EA BLDG MAINT/INV# /FIRE	\$12.15
GENERAL	FIRE	1 EA BLDG MAINT/INV# /POLICE	\$12.15
<u>CULLIGAN INC \$85.70</u>			
<b>ENVIRONMENTAL SERVICES</b>	ENVIRONMENTAL SERVIC	1 EA WATER/SALT & UNIT RENTAL FEE	\$85.70
<u>CULLIGAN INC \$97.20</u>			
GENERAL	LIBRARY	1 DPTMT SUPPLIES- WATER SOFTENER SALT	\$97.20
DALE'S TIRE & RETREADING, INC	\$57.47		·
GENERAL	PARKS	1 50956 Flat Repair	\$37.78
CEMETERY	CEMETERY	·	
		1 051117 Flat Repair, Sealant	\$19.69
DALE'S TIRE & RETREADING, INC			4
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	NEW TIRES AND REPAIRS	\$1,505.20
DALE'S TIRE & RETREADING, INC	<u> \$15.50</u>		
WATER	WATER	FLAT TIRE REPAIR/MAINT TRAILER	\$15.50
DANKO EMERGENCY EQUIPMEN	<u>IT CO - \$433.60</u>		
GENERAL	FIRE	20 EA BUNKER GEAR BAG	\$433.60
DANKO EMERGENCY EQUIPMEN	IT CO - \$518.89		
MUTUAL FIRE	FIRE	2 EA FIRE DEX STRUCTURAL BOOTS	\$518.89
MICHAEL DOWNEY - \$125.00			·
KENO	COUNCIL	TREE REBATE	\$125.00
DUHAMEL BROADCASTING ENT.		THE REDATE	\$123.00
		4 FA CTORNAMATER RURIUS FRUISATION (ANALY	6225.00
STORMWATER	STORMWATER	1 EA STORMWATER PUBLIC EDUCATION/WW	\$325.00
EBSCO INFORMATION SVC - \$3,6			
GENERAL	LIBRARY	1 DATABASE SUBSCRIPTION	\$3,645.00
J G ELLIOTT CO.INC \$875.00	i		
GENERAL	CITY CLERK	DICKINSON PUBLIC OFFICIAL BOND	\$875.00
<b>ELLIOTT EQUIPMENT COMPANY</b>	INC \$49.29		
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA TAILGATE PIN FOR UNIT 816	\$49.29
ENVIRO SERV INC - \$240.00			
WATER	WATER	1 EA WATER SAMPLES/WA	\$240.00
GARRETT ESCALERA - \$46.80			¥2.0.00
GENERAL	POLICE	WITNESS FEES CR13-989	\$23.40
GENERAL	POLICE	WITNESS FEES CR13-990	\$11.70
GENERAL .	POLICE	WITNESS FEES CR13-988	\$11.70
FASTENAL CO \$1,209.07			
WASTEWATER	WASTEWATER	1 EA OVERHEAD LIGHTS FOR EAST END BLDG/W	\$1,209.07
FEDERAL EXPRESS CORP \$290.	<u>95                                    </u>		
WATER	WATER	1 EA SAMPLE SHIPMENTS/WA	\$290.95
FELSBURG HOLT & ULLEVIG, INC	- \$243.97		
TRANSPORTATION	TRANSPORTATION	ENG SERVICES FOR QUIET ZONE	\$243.97
FIRST STATE BANK - \$170,496.58	3		
DEBT SERVICE	FINANCE	PYMT DOWN ON WARRANTS	\$170,496.58
FLOYD'S SALES & SERV INC \$12		· · · · · · · · · · · · · · · · ·	<del></del>
TRANSPORTATION	TRANSPORTATION	1 EA NEW CAB/CHASS.W/D.BODY & SNOW PLOW/	\$122,402.00
		I LA INLIVI CAD/CITASS.VV/D.DODT & SINOVI PLOW/	\$122,402.00
FLOYD'S SALES & SERV INC \$37		4 FA CENTER IFT CICNAL LIGHT WITH COLUMN	Ann
WASTEWATER	WASTEWATER	1 EA SEWER JET SIGNAL LIGHT WIRING CK AN	\$285.40

Page 3 of 12

### City Council Claims for October 21, 2013

WASTEWATER	WASTEWATER	1 EA SIGNAL LIGHT REPL. BULBS/WW	\$84.60
FRANK IMPLEMENT INC \$47.	<u>65</u>		
GENERAL	PARKS	1 P67568 Knob	\$29.08
GENERAL	PARKS	1 P67623 Bolts, bulbs	\$18.57
FRANK IMPLEMENT INC \$508	<u> 8.89                                   </u>		
TRANSPORTATION .	TRANSPORTATION	FENDER FOR MOWING TRACTOR	\$508.89
FRANK IMPLEMENT INC \$218			
GENERAL	PARKS	EQUIPMENT REPAIR	\$218.97
FRONT RANGE FIRE APPARATU			
GENERAL SALES	FIRE	PRESSOR CONTROLLER FOR TOWER 1	\$656.06
FYR-TEK - \$1,801.90			4
PUBLIC SAFETY	FIRE	3 30 MINUTE SCUBA BOTTLES	\$1,801.90
THE GALE GROUP - \$250.00	LIDDADY	4 DATADACE CURCORISTION	<b>6350.00</b>
GENERAL  CEDING VALLEY BLUMBING 8	LIBRARY	1 DATABASE SUBSCRIPTION	\$250.00
GERING VALLEY PLUMBING & I	RECREATION	1 222100 Winterine Deal and Bathhause	¢3 F00 00
GERING VALLEY PLUMBING & I		1 333198 Winterize Pool and Bathhouse	\$3,500.00
GENERAL	RECREATION	CAMERA DRAIN LINE FOR LAZY RIVER	\$1,950.00
GERING VALLEY PLUMBING & I		CAIVILINA DINAIN LINE FOR LAZE RIVER	\$1,930.00
GENERAL	PARKS	CAMPGROUND SEWER LINE INSTALLATION	\$15,193.00
GOLD WATCH LLC - \$750.00	TAINS	CAINI GROOND SEWER LINE INSTALLATION	713,133.00
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	9-26-13 HAULING RECYCLING	\$750.00
JANIE GONZALES - \$53.84	ENVINORMENTAL SERVICE	3 20 13 TIMOLING REGIOLING	Ÿ730.00
WATER		DEPOSIT REFUND	\$53.84
JANIE GONZALES - \$23.63			*****
WATER		UTILITY REFUND	\$23.63
<b>GRAPHIC SCREEN PRINTING - \$</b>	552.00		·
GENERAL	POLICE	CALVERT, FULLER, MARTINEZ ACADEMY UNIFORM	\$552.00
<u> HAMPTON INN - \$242.85</u>			
GENERAL	POLICE	SPENCER HOTEL POAN CONF	\$242.85
CHELSY D HAUCK - \$6.54			
WATER		UTILITY REFUND	\$6.54
HAWKINS, INC \$4,163.70			
WATER	WATER	1 EA SODIUM HYPO/WA	\$4,163.70
HAWKINS, INC \$1,170.15			
WATER	WATER	1 EA SODIUM HYPO FOR SYSTEM DISINF/WA	\$1,170.15
HD SUPPLY WATERWORKS, LTD	) - \$11,025.77		
WATER	WATER	1 EA WATER METERS/RADIO READS/WA	\$10,882.31
WATER	WATER	BATTERY FOR HANDHELD UNIT	\$143.46
HEILBRUN FARM IND SUPP.INC	<u> \$1,113.90                                    </u>		
TRANSPORTATION	TRANSPORTATION	1 EA PARTS/FILTERS/WINCH/FAN CLUTCH/TRAN	\$968.69
TRANSPORTATION	TRANSPORTATION	1 EA SUPP/TRANS	\$145.21
HEILBRUN FARM IND SUPP.INC	<u> \$959.17                                    </u>		
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA PARTS & MATERIALS 9-2013	\$959.17
HEILBRUN FARM IND SUPP.INC	<u> \$379.62</u>		
WASTEWATER	WASTEWATER	1 EA CASE OF WD-40/WINDSHIELD WASHER FLU	\$81.12
WASTEWATER	WASTEWATER	FUEL PUMP UNIT 954	\$265.55

### City Council Claims for October 21, 2013

WATER	WATER	STANLY HYDR UNIT OIL & AIR FILTERS	\$32.95
HEILBRUN FARM IND SUPP.INC		STANLET HIDIN ONLY OLE & AIN FIELDS	<b>732.</b> 33
GENERAL	PARKS	1 (2) Air Filters	\$31.13
NICHOLE L HENDERSON - \$81.65	TAINS	1 (2) 7 (1) 1 (1) (3)	Ų31.13
WATER		UTILITY REFUND	\$81.65
JERRY HIGEL - \$1,642.51		OTELLI VELOVID	701.05
TRANSPORTATION	TRANSPORTATION	1 EA TRAFFIC SIGNAL & CONTROLLER SERV/TR	\$1,642.51
HOA SOLUTIONS, INC - \$998.32	THANSI ORTATION	TEA MAINIC SIGNAL & CONTROLLER SERVY IN	¥1,042.31
WASTEWATER	— WASTEWATER	1 EA CALIBRATE/REPAIR OUTFALL METER/WW	\$998.32
HOLIDAY INN EXPRESS HOTEL & S		LA CALIDIATE NEL AIR COTTACE WETEN WW	<b>\$330.32</b>
GENERAL	FIRE	GLENN HOTEL BOMB TRAINING CLASS	\$400.00
HOME DEPOT CREDIT SERVICES -		GLENN HOTEL BOWN HAMMING CLASS	Ş400.00
WASTEWATER	WASTEWATER	1 EA TOOLS FOR WW SUPERVISOR TRUCK/WW	\$101.17
HOME DEPOT CREDIT SERVICES -		1 EA TOOLS FOR WW 301 ERVISOR TROCKY WW	\$101.17
GENERAL	RECREATION	1 Torch Fuel- Harvest Night	\$395.28
HYDROTEX - \$1,582.92	RECREATION	Troidir der Harvest Night	<b>7333.20</b>
TRANSPORTATION	TRANSPORTATION	55 GAL 5W40 OIL	\$1,582.92
ICMA RETIREMENT TRUST-457 - \$		33 GAL 3W40 OIL	71,302.32
CASH & INVESTMENT POOL	51,100.54	DEFERRED COMP	\$1,106.94
IDEAL LINEN SUP INC \$25.10		DEFERNED COIVIP	\$1,100.94
WATER	– WATER	1 EA MATS/WA	\$25.10
IDEAL LINEN SUP INC \$20.38	WATER	I EA WATS/ WA	\$25.10
WATER	– WATER	1 EA MATS/WA	\$20.38
IDEAL LINEN SUP INC \$171.80	WATER	I EA WATS/ WA	\$20.56
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA TOWELS/MOPS/UNIFORMS/RUGS	\$171.80
IDEAL LINEN SUP INC \$367.20	LIVINONIVILIVIAL SLIVIC	1 LA TOWELS/MOPS/ONII ONMS/NOGS	3171.80
GENERAL	POLICE	1 EA SEP 13/UNIFORMS	\$367.20
IDEAL LINEN SUP INC \$135.62	POLICE	1 EA SEP 13/ UNIFUNIOS	\$307.20
GENERAL	 LIBRARY	1 JANITORIAL SUPPLIES	\$135.62
IDEAL LINEN SUP INC \$456.00	LIDIANT	1 JANTIONIAL SOFFEILS	\$133.02
GENERAL STATES	PARKS	1 (2) Rags, Liners	\$176.56
GENERAL	PARKS	1 S0099641 Cleaning Supplies	\$262.16
CEMETERY	CEMETERY	1 0092282 Rug Service	\$17.28
INDEPENDENT PLUMBING & HEA		1 0032202 Nug 3CI VICC	Ç17.20
GENERAL	PARKS	1 134353 Frank Park Plumbing	\$3.99
INDEPENDENT PLUMBING & HEA		1134333 Hunki diki humbing	<b>43.33</b>
GENERAL	NON-DEPARTMENTAL	FIX LEAK AT SENIOR CENTER	\$267.80
<u>INTRALINKS, INC - \$300.00</u>	NON BELVINIENTAL	TIA ELAKATI SERIORI GERTER	<b>\$207.00</b>
GENERAL	MIS	NETWORK TROUBLESHOOTING	\$300.00
JIRDON AGRI CHEM.INC \$90.40		NETWORK TROOPERSTOOTING	φ300.00
GENERAL	PARKS	1 11727 Insecticide	\$90.40
NATHAN JOHNSON - \$118.53			<b>4300</b>
GENERAL	CITY MANAGER	REIMB EXP ON LONM CONFERENCE	\$118.53
KEEP SCOTTSBLUFF-GERING BEAU			<b>\$120.00</b>
STORMWATER	STORMWATER	1 EA STORMWATER PUBLIC ED & OUTREACH AS	\$7,958.68
KEEP SCOTTSBLUFF-GERING BEAU			Ţ.,330.00
ENVIRONMENTAL SERVICES		MONITOR RECYCLING FEE FROM FY13	\$2,250.50
ENVINORMIENTAL SERVICES			72,230.30

### City Council Claims for October 21, 2013

CORY KILPATRICK - \$45.22			
WATER		UTILITY REFUND	\$45.22
KRIZ-DAVIS COMPANY INC \$1	.65.81		
WASTEWATER	WASTEWATER	1 EA BATTERIES AND EMERGENCY LIGHTS FOR	\$165.81
KRIZ-DAVIS COMPANY INC \$1	49.22		
WASTEWATER	WASTEWATER	1 EA BREAKERS FOR EAST END BLDG/WW	\$149.22
KRIZ-DAVIS COMPANY INC \$6	19.44		
WASTEWATER	WASTEWATER	1 EA OVERLOAD RELAYS/STARTERS FOR FINE S	\$455.24
WASTEWATER	WASTEWATER	ELECTRICAL PARTS EAST END BLDG	\$164.20
LOGAN CONTRACTORS SUPPLY	INC - \$18,675.00		
TRANSPORTATION	TRANSPORTATION	1 EA 1 LD.JOINT SEALANT/ TRANS	\$18,675.00
PERRY MADER - \$62.00			
GENERAL	PARKS	REIMB TRAVEL EXP NRPA CONF HOUSTON	\$62.00
MADISON NATIONAL LIFE INS C	O, INC - \$1,996.92		
CASH & INVESTMENT POOL		LIFE INSURANCE/EE	\$32.88
CASH & INVESTMENT POOL		LIFE INSURANCE/ER	\$725.76
CASH & INVESTMENT POOL		DISABILITY INS-GENERAL EMPLOYEE/EE	\$856.92
GENERAL	POLICE	POLICE DISABILITY INSURANCE/ER	\$381.36
MAILFINANCE INC - \$153.09			
GENERAL	FINANCE	POSTAGE MACHINE LEASE -OCT '13	\$153.09
DBA: MARIE'S EMBROIDERY - \$	59.00		
GENERAL	POLICE	1 EA UNIFORMS/INV# 28393	\$39.00
GENERAL	POLICE	1 EA UNIFORMS/INV# 28396	\$20.00
<u>JIM MASSEY - \$257.33</u>			
WASTEWATER	WASTEWATER	SEWER ADJ REFUND	\$257.33
<u>MENARDS - \$43.47</u>			
SPECIAL PROJECTS	POLICE	1 EA RANGE SUPPL/INV# 38934	\$43.47
<u>MENARDS - \$441.89</u>			
GENERAL	PARKS	1 (5) Tape, decor, strap, tarp, light	\$269.25
GENERAL	RECREATION	1 (2) Torch Fuel, plywood	\$172.64
<u>MENARDS - \$50.53</u>			
GENERAL	FIRE	1 EA DEPARTMENT SUPPLIES	\$50.53
<u>MENARDS - \$1,368.64</u>			
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	SHED FOR OIL BARRELS	\$1,368.64
<u>MENARDS - \$24.39</u>			
GENERAL	FIRE	1 EA DEPARTMENT SUPPLIES	\$24.39
<u>MENARDS - \$761.52</u>			
KENO	RECREATION	1 37178 Candy, Batteries - HN	\$484.48
GENERAL	PARKS	RADIOS, BATTERIES	\$186.14
GENERAL	RECREATION	CANDY, PONCHOS	\$90.90
<u>MENARDS - \$398.70</u>			
WASTEWATER	WASTEWATER	1 EA 3 FIRE EXT/OUTLET COVERS/ELECT LINE	\$288.29
WASTEWATER	WASTEWATER	1 EA BUG SPRAY/BATTERIES/WA	\$110.41
METALMASTERS AUTOMATED	TARGET SYSTEMS - \$634	<u>.25</u>	
SPECIAL PROJECTS	POLICE	1 EA FIREARMS RANGE SUPPLIES/INV# 4171	\$634.25
MID-CONTINENT SAFETY LLC - \$	<u> </u>		
GENERAL	FIRE	O2 SENSOR AND WATER BARRIER KIT	\$216.50

Page 6 of 12

### City Council Claims for October 21, 2013

\$68.09		
POLICE	1 EA DEPT SUPPL/INV# 26270	\$68.09
\$74.12		
POLICE	1 EA DEPT SUPPL/INV# 26371	\$63.92
POLICE	1 EA DEPT SUPPL/INV# 26448	\$10.20
\$58.38		
PERSONNEL	EE FOLDERS FOR OPEN ENROLLMENT/HR	\$38.40
FINANCE	DEPT SUPPLIES/POST IT;ADD MACH TAPE;TAB	\$19.98
POLICE	WITNESS FEES CR13-989	\$23.40
POLICE	WITNESS FEES CR13-990	\$11.70
POLICE	1 EA SEP 13/CAR WASHES/INV#	\$9.14
<u>0</u>		
WATER	1 EA FLEET WASHES FOR SEPT/WA	\$8.00
WASTEWATER	1 EA FLEET WASHES FOR SEPT/WW	\$8.00
LITION - \$880.00		
POLICE	OCT '13 FUNDING	\$880.00
<u>)                                    </u>		
PARKS	1 HEATER	\$19.99
<u>'</u>		
WASTEWATER	1 EA AIR HOSE FOR AIR COMPRESSOR/WW	\$37.77
l <u>.09</u>		
WASTEWATER	1 EA UNIFORM CLOTHING-OUTDOOR/STEEL TOE	\$810.65
WATER	1 EA UNIFORM CLOTHING-OUTDOOR/STEEL TOE	\$643.44
_		
PARKS	SEPT '13 LODGING TAX FORM 64	\$165.60
.00		
LIBRARY	1 BASIC SKILLS-COLLECTION MGMT-BOYD	\$10.00
<u>503.90</u>		
LIBRARY	1 OVERDRIVE SUBSCRIPTION RENEWAL - AV	\$1,503.90
NY - \$112.41		
WATER	1 EA GENERATOR USE-STANDBY POWER WELL 15	\$112.41
NY - \$2,485.36		
TRANSPORTATION	1 EA REPAIR HYD. HAMMER/TRANS	\$2,485.36
INC \$336.80		
PARKS	1 48257 Battery replacement	\$336.80
TERS ASSOC \$400.00	<u> </u>	
FIRE	1 EA WHOLE DEPARTMENT ANNUAL MEMBERSHIP	\$400.00
CTS - \$62.88		
WASTEWATER	1 EA FUSES FOR SEWER JET/WW	\$62.88
N - \$250.00		
DEVELOPMENT SERVICES	2 EA FALL CONFERENCE FOR BATT & HORT	\$250.00
INC \$345.79		
WATER	1 EA STEEL TOE BOOTS/SAFETY EYEWEAR/WA	\$345.79
0.25		
POLICE	1 EA KITE NOTARY STAMP/INV# 28151	\$30.25
	POLICE \$74.12  POLICE POLICE \$58.38  PERSONNEL FINANCE  POLICE POLICE POLICE  POLICE  POLICE  POLICE  POLICE  POLICE  POLICE  PARKS  WASTEWATER  LITION - \$880.00  POLICE  PARKS  WASTEWATER  WATER  WATER  WATER  WATER  WATER  WATER  WATER  PARKS  .00  LIBRARY  .03.90  LIBRARY  .NY - \$112.41  WATER  .NY - \$2,485.36  TRANSPORTATION  INC \$336.80  PARKS  TERS ASSOC \$400.00  FIRE  CTS - \$62.88  WASTEWATER  N - \$250.00  DEVELOPMENT SERVICES  INC \$345.79  WATER  0.25	POLICE 1 EA DEPT SUPPL/INV# 26370  \$74.12  POLICE 1 EA DEPT SUPPL/INV# 26371  POLICE 1 EA DEPT SUPPL/INV# 26488  \$58.38  PERSONNEL EE FOLDERS FOR OPEN ENROLLMENT/HR FINANCE DEPT SUPPLES/POST IT, ADD MACH TAPE, TAB  POLICE WITNESS FEES CR13-989  POLICE WITNESS FEES CR13-989  POLICE WITNESS FEES CR13-990  WATER 1 EA FLEET WASHES FOR SEPT/WA  WASTEWATER 1 EA FLEET WASHES FOR SEPT/WA  UNTION - \$880.00  POLICE OCT '13 FUNDING  PARKS 1 HEATER  WASTEWATER 1 EA UNIFORM CLOTHING-OUTDOOR/STEEL TOE  WATER 1 EA UNIFORM CLOTHING-OUTDOOR/STEEL TOE  PARKS SEPT '13 LODGING TAX FORM 64  .00  LIBRARY 1 BASIC SKILLS-COLLECTION MGMT-BOYD  103.90  LIBRARY 1 OVERDRIVE SUBSCRIPTION RENEWAL - AV  NY - \$12.41  WATER 1 EA GENERATOR USE-STANDBY POWER WELL 15  NY - \$2485.36  TRANSPORTATION 1 EA REPAIR HYD. HAMMER/TRANS  INC \$336.80  PARKS 1 A8257 BATTER TO SEWER JET/WW  N - \$250.00  DEVELOPMENT SERVICES 2 EA FALL CONFERENCE FOR BATT & HORT  INC \$345.79  WATER 1 EA STEEL TOE BOOTS/SAFETY EYEWEAR/WA  0.25

Page 7 of 12

### City Council Claims for October 21, 2013

UPSTART ENTERPRISES, LLC - \$8	1.00		
GENERAL	POLICE	1 EA DEPT SUPPL/INV# 27836	\$81.00
<u>UPSTART ENTERPRISES, LLC - \$2</u>	8.73		
WATER	WATER	1 EA MEMO/POST IT NOTE REFILLS/WA	\$28.73
OREGON TRAIL PLBG & HTG INC	<u> - \$88.00</u>		
GENERAL	FINANCE	RESET STOOL & REPLACED WAX SEAL	\$88.00
PANHANDLE CONCRETE PROD II	NC \$150.00		
WASTEWATER	WASTEWATER	1 EA SEWER MANHOLE RINGS/WW	\$150.00
PANHANDLE CONCRETE PROD II	NC \$222.00		
WASTEWATER	WASTEWATER	1 EA MANHOLE RINGS/WW	\$222.00
PANHANDLE COOP INC \$3,344	<u>1.68                                    </u>		
TRANSPORTATION	TRANSPORTATION	1 EA UNLEADED GASOLINE FOR TRANS	\$1,425.08
TRANSPORTATION	TRANSPORTATION	1 EA DIESEL FUEL FOR TRANS	\$1,919.60
PANHANDLE COOP INC \$5,106			
GENERAL AT COOR INC.	POLICE	1 EA SEP 13/GASOLINE	\$5,106.05
PANHANDLE COOP INC \$7,683			4= 000 00
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA FLEET FUEL 9/2013	\$7,683.30
PANHANDLE COOP INC \$1,256		4.54.446451117.51151	44.055.04
GENERAL  PANHANDLE COOP INC \$5,767	FIRE	1 EA MONTHLY FUEL	\$1,256.94
		1 FA FLIFL FOR LINUTS (AVAIL	¢012.77
WASTEWATER WASTEWATER	WASTEWATER WASTEWATER	1 EA FUEL FOR UNITS/WW  1 EA DIESEL FOR SEWER JET/1 TON/WW	\$913.77 \$524.17
WASTEWATER	WASTEWATER	1 EA DIESEL FOR GENERATOR/EAST END TANK/	\$2,102.80
WASTEWATER	WASTEWATER	1 EA UNLEADED FOR EAST END TANK/WW	\$601.47
WATER	WATER	1 EA FUEL FOR UNITS/WA	\$1,479.80
WATER	WATER	1 EA DIESEL FOR BACKHOE/DUMP TRK/WA	\$101.00
STORMWATER	STORMWATER	1 EA FUEL FOR STORMWATER UNIT/WW	\$44.03
PANHANDLE COOP INC \$4,308			,
GENERAL	PARKS	1 Parks Gasoline	\$825.48
GENERAL	PARKS	1 Parks Diesel	\$2,405.15
CEMETERY	CEMETERY	1 Cemetery Gasoline	\$364.80
CEMETERY	CEMETERY	1 Cemetery Diesel	\$713.45
PANHANDLE HUMANE SOC - \$4	,881.32		
GENERAL	POLICE	OCT '13 SUPPORT	\$4,881.32
PLATTE VALLEY BANK - \$640.00			
HEALTH INSURANCE	PERSONNEL	2013 ANNUAL HSA FEE	\$640.00
POPULAR SUBSCRIPTION SVC - S	\$2,349.01 <u> </u>		
GENERAL	LIBRARY	1 MAGAZINE SUBSCRIPTION RENEWALS	\$2,349.01
<u>POSTMASTER - \$152.31</u>			
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	POSTAGE FOR UTILITY BILLS	\$50.77
WASTEWATER	WASTEWATER	POSTAGE FOR UTILITY BILLS	\$50.77
WATER	WATER	POSTAGE FOR UTILITY BILLS	\$50.77
POSTMASTER - \$245.60			
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	POSTAGE FOR UTILITY BILLS	\$81.87
WASTEWATER	WASTEWATER	POSTAGE FOR UTILITY BILLS	\$81.87
WATER	WATER	POSTAGE FOR UTILITY BILLS	\$81.86
NEBRASKALAND TIRE - \$1,416.8	<u>5</u>		

Page 8 of 12

### City Council Claims for October 21, 2013

CENEDAL	DOLLCE	1 FA CED 12 A/FH MAINT	\$1,416.85
GENERAL  PROTEX CENTRAL, INC \$23.75	POLICE	1 EA SEP 13/VEH MAINT	\$1,410.65
GENERAL	— FINANCE	INSPECTION OF FIRE EXTINGUISHERS	\$23.75
PROTEX CENTRAL, INC \$670.89		INSI ECTION OF TIME EXTINGUISHERS	Ş23.73
WATER	WATER	1 EA ANNUAL FIRE EXT INSPECTION/SERVICE	\$158.64
WASTEWATER	WASTEWATER	1 EA ANNUAL FIRE EXT INSPECTION/SERVICE	\$512.25
PUBLIC AGENCY TRAINING COU		1 ENTINO ETTILE ENTINO ECTION, SERVICE	Ų31 <b>2.2</b> 3
GENERAL	POLICE	KITE/CHILD DEATH INVESTIGATION	\$295.00
QUILL CORP - \$160.22			7
GENERAL	FIRE	1 EA BLDG MAINT/INV# 6242692/FIRE	\$8.82
GENERAL	POLICE	1 EA BLDG MAINT/INV# 6242692/POLICE	\$8.83
GENERAL	FIRE	1 EA DEPT SUPPL/INV# 6242692/FIRE	\$14.56
GENERAL	POLICE	1 EA DEPT SUPPL/INV# 6242692/POLICE	\$14.56
GENERAL	POLICE	1 EA INVEST SUPPL/INV# 6242692/POLICE	\$105.96
GENERAL	POLICE	1 EA DEPT SUPPL/INV# 6301979/POLICE	\$7.49
QUILL CORP - \$9,599.97			•
GENERAL	CITY CLERK	3 FIREPROOF CABINETS	\$9,599.97
RAILROAD MANAGEMENT CO III	I,LLC - \$265.74		
WATER	WATER	1 EA WATER LINE CROSSING/WA	\$132.87
WASTEWATER	WASTEWATER	1 EA SEWER LINE CROSSING/WW	\$132.87
REAMS SPRINKLER SUPPLY CO.,	INC - \$1,320.00		
CEMETERY	CEMETERY	SPRINKLER PARTS	\$1,320.00
REGION I OFFICE OF HUMAN DE	VEL - \$825.00		
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA RECYCLING CREW 9/2013	\$825.00
REGIONAL WEST PHYSICIANS CL	INIC - \$316.00		
GENERAL	POLICE	MARTINEZ/ACADEMY PHYSICAL	\$316.00
RESPOND FIRST AID SYSTEMS - S	68.99		
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	1 EA FIRST AID KIT REFILL	\$68.99
ROBINSON ELECTRIC - \$2,825.63	<u>}</u>		
WATER	WATER	1 EA STANDBY POWER FOR WELL 15/WA	\$2,825.63
<u>S M E C - \$261.50</u>			
CASH & INVESTMENT POOL		EMPLOYEE DEDUCTIONS	\$261.50
SANDBERG IMPLEMENT, INC - \$	493.11		
GENERAL	PARKS	1 (2) Trimmer string, chain sharpen	\$90.41
CEMETERY	CEMETERY	1 (3) Chainsaw, trimmer supplies, oil	\$402.70
SCOTTSBLUFF BODY & PAINT, IN	<u>IC - \$397.00</u>		
GENERAL	POLICE	1 EA MVA CAR#7/TOWS/RMV DCLS/INV# 32567	\$397.00
SCOTTSBLUFF BODY & PAINT, IN	<u>IC - \$770.00</u>		
GENERAL	POLICE	1 EA SEP 13/TOW SERVICE	\$770.00
SCB FIREFIGHTERS UNION LOCA	<u>L 1454 - \$195.00</u>		
CASH & INVESTMENT POOL		UNION DUES	\$195.00
SCOTTSBLUFF LANDSCAPING INC	<u>C - \$425.00</u>		
KENO	PARKS	AVE I MINI PARK CONTRACT LANDSCAPING	\$425.00
SCB POLICE OFFICERS ASS'N - \$3	96.00		
CASH & INVESTMENT POOL		UNION DUES	\$396.00
SCOTTSBLUFF PUB SCHOOLS - \$5	9,672.72		
GENERAL	RECREATION	SPLASH POOL GAS CONSUMPTION	\$3,191.27

Page 9 of 12

### City Council Claims for October 21, 2013

GENERAL	RECREATION	SPLASH POOL CUSTODIAL	\$6,047.95
GENERAL	RECREATION	SPLASH POOL BLDG COST/PEST CONTROL	\$238.50
GENERAL	RECREATION	SPLASH POOL EQUIP COST/FILTERS	\$195.00
SCOTTSBLUFF PUB SCHOOLS - S	\$13,926.00		
GENERAL		BIKE LICENSE TO 9-30-13	\$45.00
GENERAL		PEDDLERS PERMIT TO 9-30-13	\$343.00
GENERAL		LIQUOR LICENSE TO 9-30-13	\$6,650.00
GENERAL		CONTRACTORS LICENSE TO 9-30-13	\$4,210.00
GENERAL		PARKING FINES TO 9-30-13	\$13.00
GENERAL		PAWN BROKER LICENSE TO 9-30-13	\$670.00
GENERAL		TAXI LICENSE TO 9-30-13	\$50.00
GENERAL		MOBILE HOME LICENSE TO 9-30-13	\$1,945.00
SCOTTSBLUFF SCREENPRINTING	G - \$116.00		, , , , , , , , , , , , , , , , , , , ,
WASTEWATER	WASTEWATER	1 EA UNIFORM CLOTHING - OUTDOOR/WW	\$116.00
SCOTTSBLUFF SCREENPRINTING		,	
GENERAL	FIRE	PRINTING ON 24 DUTY SHIRTS	\$168.00
SCB TENT & AWNING - \$32.50			<b>\$100.00</b>
GENERAL	<del></del> FIRE	REPAIR TO TRUCK TARP	\$32.50
M.C. SCHAFF & ASSOC, INC - \$3		NEITHIN TO THOUSE ITHIN	Ų3 <u>2.</u> 30
WATER	WATER	1 EA S BELTLINE E TRANSMISSION MAIN/WA	\$37,536.25
CHARLOTTE SCHANEMAN - \$52		I LA 3 BELTEINE E TRANSIVISSION MAIN, WA	\$37,330.23
GENERAL 352	POLICE	WITNESS FEE CR13-989	\$23.40
GENERAL	POLICE	WITNESS FEES CR13-990	\$11.70
GENERAL	POLICE	WITNESS FEES CR13-988	\$11.70
CODY SCOTT - \$438.43	POLICE	WILINE22 LEE2 CV12-300	\$17.40
GENERAL	FIDE	DEIMO TRAVEL EVR HAZARDOHC MATERIAL COLL	¢429.42
SHERIFF'S OFFICE - \$567.71	FIRE	REIMB TRAVEL EXP HAZARDOUS MATERIAL SCH	\$438.43
	0.777.4.4.4.4.0.5.0	ON W. DADEDS SERVED SERVED	4565.74
GENERAL	CITY MANAGER	CIVIL PAPERS SERVED SEPT '13	\$567.71
SIMMONS OLSEN LAW FIRM, P	·		40.000.00
GENERAL	CITY MANAGER	LEGAL SERVICES/RETAINER	\$6,086.85
GENERAL	POLICE	LEGALL SERVICES/PROSECUTING	\$3,917.77
STORMWATER	STORMWATER	DRAIN COMMITTEE	\$787.50
GENERAL	POLICE	VILLANUEVA/ HARRASSMENT SUIT	\$62.50
ECONOMIC DEVELOPMENT	CITY MANAGER	SKILES INDUSTRIES/ECON DEVELOPMENT	\$137.50
ECONOMIC DEVELOPMENT	CITY MANAGER	FY'13 ECON DEVELOPMENT GENERAL	\$337.50
SIMON CONTRACTORS - \$4,717	<u>7.25                                    </u>		
TRANSPORTATION	TRANSPORTATION	1 EA CONCRETE FOR STREET REPAIRS/TRANS	\$4,717.25
<u>STAPLES - \$144.24</u>			
GENERAL	RECREATION	1 004133 Office Supplies	\$28.79
CEMETERY	CEMETERY	1 010613 Office Supplies	\$55.46
GENERAL	PARKS	1 Brother Fax/Copier	\$59.99
<u>STAPLES - \$61.99</u>			
WASTEWATER	WASTEWATER	1 EA INK FOR SEWER JET PRINTER/WW	\$61.99
<u>STAPLES - \$10.00</u>			
ENVIRONMENTAL SERVICES	ENVIRONMENTAL SERVIC	DEPT SUPPLIES INV#5859	\$10.00
<b>STAPLES - \$316.15</b>			
GENERAL	FIRE	DEPT SUPPLIES	\$305.63

Page 10 of 12

### City Council Claims for October 21, 2013

GENERAL	FIRE	POSTAGE FOR PACKAGE	\$10.52
STAR HERALD - \$996.39			
GENERAL	PERSONNEL	CIVIL SERVICE/HR	\$19.08
GENERAL	PERSONNEL	RECRUITMENT/HR	\$470.29
GENERAL	CITY CLERK	LEGAL PUBLISHING/CITY CLERK	\$494.05
GENERAL	LIBRARY	LEGAL PUBLISHING/LIB	\$12.97
STAR HERALD - \$43.51			
GENERAL		EMENT PET COMM MTG PUBLIC NOTICE	\$16.79
GENERAL		EMENT LEPC ANNUAL NOTICE	\$26.72
STATE HEALTH LAB - \$5,322.			
WATER	WATER	1 EA SAMPLES/WA	\$5,322.00
ROBERT STRAUB - \$244.00	_		
GENERAL	POLICE	ADV TRAVEL MGMT TRAINING NLETC	\$244.00
SWANK MOTION PICTURES	INC - \$221.00		
GENERAL	RECREATION	HARVEST NIGHT SHOW	\$221.00
<u>TLC, INC \$35.76</u>			
STORMWATER	STORMWATER	1 EA TREE STRAPS FOR ADOPT-A-SCHOOL TREE	\$35.76
TOMMY'S JOHNNY'S INC - \$2			
GENERAL	PARKS	VETERAN'S & NORTHWOOD PARK/SEPT	\$495.00
GENERAL .	PARKS	SOCCER COMPLEX/SEPT	\$770.00
TOTAL FUNDS BY HASLER - \$	<u> </u>		
GENERAL	FINANCE	POSTAGE 9-27-13	\$1,000.00
TWIN CITIES DEV ASSN INC -	<u></u>		
ECONOMIC DEVELOPMEN		1ST QTRLY PYMT FY14	\$25,000.00
TWIN CITY AUTO, INC - \$202			
GENERAL	PARKS	1 (2) Plow repair	\$202.03
TYLER TECHNOLOGIES, INC -	\$250.00		
GENERAL	FINANCE	CONSULT FEES ON SOFTWARE CONVERSION	\$250.00
TYLER TECHNOLOGIES, INC -	\$3,937.50		
GENERAL	FINANCE	CONSULT FEES ON SOFTWARE CONVERSION	\$3,937.50
<u>U S BANK - \$1,450.00</u>			
DEBT SERVICE	FINANCE	'09 BOND ANNUAL TRUSTEE FEES	\$1,450.00
UNDERWRITERS LABORATO	RIES INC - \$1,662.05		
GENERAL	FIRE .	1 EA ANNUAL LADDER TRUCK/GROUND TESTING	\$1,662.05
UNIQUE MANAGEMENT SER	RVICES, INC - \$1,449.90	_	
GENERAL .	LIBRARY	COLLECTION SERVICES TO 9-30-13	\$1,449.90
<u>US BANK-CPS - \$223.38</u>			
GENERAL	RECREATION	1 12063 Torch Wick - Wickstore.com	\$173.38
GENERAL	PARKS	1 NRPA - Perry, baggage fees	\$50.00
<u>US BANK-CPS - \$413.83</u>			
STORMWATER	STORMWATER	1 EA STORMWATER PUBLIC ED BOOKMARKS/WW	\$163.83
WASTEWATER	WASTEWATER	1 EA COMPOSTING COUNCIL MEMBERSHIP/WW	\$250.00
<u>USA BLUEBOOK - \$2,398.00</u>	<del>_</del>		
WATER .	WATER	1 EA CHLORINE PUMP PARTS/SUPPLIES/WORK G	\$2,398.00
VERIZON WIRELESS - \$128.5	3		
WATER	WATER	1 EA CELL PHONE CHARGES/WA	\$81.23
WASTEWATER	WASTEWATER	1 EA CELL PHONE CHARGES/WW	\$47.30

Page 11 of 12

### City Council Claims for October 21, 2013

WALMART COMMUNITY/GEME	3 - \$17.40			
GENERAL	LIBRARY	1 DEPT. SUPPLIES	\$17.40	
WALMART COMMUNITY/GEME	3 - \$679.85			
WATER	WATER	1 EA UNIFORM CLOTHING/STEEL TOE BOOTS-WA	\$220.96	
WATER	WATER	1 EA BATTERIES/AIR FRESHNERS/COFFEE SUPP	\$336.66	
WASTEWATER	WASTEWATER	1 EA LAB SUPPLIES/WW	\$122.23	
WALMART COMMUNITY/GEME	3 - \$393.98			
GENERAL	RECREATION	1 (3)HN supplies, basket	\$393.98	
WALMART COMMUNITY/GEME	3 - \$34.96			
GENERAL	FIRE	1 EA DEPARTMENT SUPPLIES	\$34.96	
WATCHGUARD VIDEO - \$1,570.	00_			
GENERAL	POLICE	1 EA EQUIP MAINT/INV# 2018	\$1,570.00	
WESTERN NE COMMUNITY COL	IE COMMUNITY COLLEGE - \$792.65			
GENERAL	FIRE	KUNZ-CLASS AND BOOKS FEES FOR EMT CLASS	\$792.65	
WESTERN PATHOLOGY CONSUL	TANTS, INC - \$178.00	_		
GENERAL	PERSONNEL	RANDOM DOT FOR SEPT '13	\$178.00	
WESTERN PLAINS BUSINESS FO	RMS INC - \$64.24			
WATER	WATER	1 EA COPIER MTNCE/WA	\$32.12	
WASTEWATER	WASTEWATER	1 EA COPIER MTNCE/WW	\$32.12	
YMCA OF SCOTTSBLUFF - \$1,456	<u>5.20</u>			
CASH & INVESTMENT POOL		FITNESS PROGRAM-POLICE & GENERAL EMP/EE	\$890.24	
CASH & INVESTMENT POOL		FITNESS PROGRAM-POLICE & GENERAL EMP/ER	\$565.96	
YMCA OF SCOTTSBLUFF - \$630.	MCA OF SCOTTSBLUFF - \$630.00			
GENERAL	FIRE	1 EA CAREER FITNESS PROGRAM	\$472.50	
GENERAL	FIRE	1 EA VOLUNTEER FITNESS PROGRAM	\$157.50	
BECKY ZLOMKE - \$23.40				
GENERAL	POLICE	WITNESS FEES CR13-1257	\$23.40	
ZM LUMBER CO \$112.96				
GENERAL	PARKS	1 81737 RR mainteneance	\$2.40	
GENERAL	PARKS	LUMBER	\$110.56	

**GRAND TOTAL** \$678,939.17

Monday, October 21, 2013 Regular Meeting

### **Item Claims2**

Request for payment of outstanding warrant principal and interest at First State Bank and approve the Resolution.

**Staff Contact: Renae Griffiths, Finance Director** 

#### Agenda Statement

Item No.

For meeting of: October 21, 2013

AGENDA TITLE: Request for payment of outstanding warrant principal and interest at First State Bank **SUBMITTED BY DEPARTMENT/ORGANIZATION: Finance** PRESENTATION BY: Rick Kuckkahn **SUMMARY EXPLANATION:** This is a request for payment on outstanding warrants with First State Bank for various projects on 10-22-13. **BOARD/COMMISSION RECOMMENDATION:** STAFF RECOMMENDATION: Recommend that council authorize the City Clerk to issue warrants for payment of the claims. **EXHIBITS** Contract □ Resolution ⊠ Ordinance □ Minutes □ Plan/Map □ Other (specify) □ **NOTIFICATION LIST:** Yes □ No □ Further Instructions □ APPROVAL FOR SUBMITTAL: City Manager

Rev 3/1/99CClerk

#### **RESOLUTION NO.**

# BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

That the claim of First State Bank in the amount of \$16,542.26, to payoff outstanding warrant principal and \$37,151.21 to pay warrant interest to 9-30-13 for the Cirrus House TIF Project, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$42,641.64, to payoff outstanding warrant principal and \$2,286.06 to pay warrant interest to 9-30-13 for the Paving District #300, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$26,394.36, to payoff outstanding warrant principal to 9-30-13 for the Paving District #306, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$27,768.55, to payoff outstanding warrant principal to 9-30-13 for the Paving District #307, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$15,829.51, to payoff outstanding warrant principal and \$57.90 to pay warrant interest to 9-30-13 for the Paving District #308, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$26,822.01, to payoff outstanding warrant principal and \$564.26 to pay warrant interest to 9-30-13 for the Paving District #309, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$11,067.03, to payoff outstanding warrant principal to 9-30-13 for the Paving District #310, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$11,008.44, to payoff outstanding warrant principal and \$1,835.07 to pay warrant interest to 9-30-13 for the Sewer District #163, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$14,558.75, to payoff outstanding warrant principal and \$4,878.21 to pay warrant interest to 9-30-13 for the Sewer District #164, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$1,339.84, to payoff outstanding warrant principal and \$250.22 to pay warrant interest to 9-30-13 for the Sewer District #166, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$9,219.56, to payoff outstanding warrant principal and \$1,152.65 to pay warrant interest to 9-30-13 for the Water District #97, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$25,188.88, to payoff outstanding warrant principal and \$8,443.63 to pay warrant interest to 9-30-13 for the Water District #99, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$16,049.76, to payoff outstanding warrant principal and \$2,120.61 to pay warrant interest to 9-30-13 for the Water District #101, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$6,546.83, to payoff outstanding warrant principal to 9-30-13 for the Water District #102, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

Passed and appro	oved this 21st day of Octob	er, 2013.
Mayor ATTEST:		
City Clerk "seal"		_

Monday, October 21, 2013 Regular Meeting

Item Pub. Hear.1

Council to conduct a public hearing scheduled for this date at 6:05 p.m., for a class C liquor license application for Valley Bowl dba Valley Bowl Fun Center.

**Staff Contact: Cindy Dickinson** 

#### Agenda Statement

Item No.

For meeting of: October 21, 2013

**AGENDA TITLE:** Council to hold a public hearing as advertised for this date at 6:05 p.m. for a Class C Liquor License for Valley Bowl doing business as Valley Bowl Fun Center, 1702 17<sup>th</sup> Ave., Scottsbluff, NE.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Administration

PRESENTATION BY: Applicant

**SUMMARY EXPLANATION:** 

#### **BOARD/COMMISSION RECOMMENDATION:**

**STAFF RECOMMENDATION:** Conduct the public hearing and consider a recommendation to the Nebraska Liquor Commission either approving or denying said application.

\_\_\_\_\_

Resolution 🗷	Ordinance □	Contract □	Minutes □	Plan/Map □	
Other (specify)	Application, Me	emorandums, Exhibits	3		
Exhibit #2 Exhibit #3 Exhibit #4	<ul><li>City Council Chec</li><li>Written Statemen</li><li>Written Statemen</li></ul>	t of Police Chief	Stat. §53-132 Cum Su strator	ирр 2002	
NOTIFICATION LIST: Yes ☑ No □ Further Instructions □					
Mr. and Mrs. Marlin Duncan Valley Bowl Center 1702 17 <sup>th</sup> Ave. Scottsbluff, NE 69361					
APPROVAL FOR SUBMITTAL:  City Manager					

Rev 3/1/99CClerk



Dave Heineman

### STATE OF NEBRASKA

#### Nebraska Liquor Control Commission Hober B. Rupe

Executive Director

301 Centennial Mall South, 5th Floor P.O. Box 95046

Lincoln, Nebraska 6 509-5046 Phone (402 471-2571 Fax (402) 471-2814 or (402 471-2374

TRS USER 800 833-7352 (TTY) web address: http://www.cc.ne.gov/

Scottsbluff City Clerk 2525 Circle Dr Scottsbluff NE 69361-1779

RE: Valley Bowl Fun Center

Dear Local Governing Body:

Attached is the form to be used on all retail liquor license applications. Local clerks must collect proper license fees and occupation tax per ordinance, if any, before delivering the license at time of issuance.

September 24, 2013

#### TWO KEY TIME FRAMES TO KEEP IN MIND ARE:

- 1) Publicize one time not less than 7 days not more than 14 days prior to date of hearing.
- 2) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (§53-134). You may choose NOT to make a recommendation of approval or denial to our Commission.

PER §53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body.
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

PLEASE NOTE A LICENSEE MUST BE "PROPERLY" LICENSED IN ORDER TO PURCHASE FROM WHOLESALERS, AND A LICENSE IS EFFECTIVE:

- 1) Upon payment of the license fees;
- 2) Physical possession of the license;
- 3) Effective date on the license.

Sincerely,

NEBRASKA LIQUOR CONTROL COMMISSION

Michelle Porter

Michelle Porter

Licensing Division

EnclosuresJanice M. Wiebusch

Commissioner

Robert Batt

Chairman

William F. Austin

Commissioner

An Equal Opportunity Employer Printed with soy ink on recycled paper

#### RECOMMENDATION OF THE NEBRASKA LIQUOR CONTROL COMMISSION

October 24, 2013 MP

Date	Mailed from Commission Office	•	ber 24, 2013
I,		Clerk	of(City, Village or County)
			(City, Village or County)
Nebr	aska, hereby report to the Nebr	aska Liquor Control (	Commission in accordance with Revised Statutes of Nebraska,
Chap	eter 53, Section 134 (7) the reco	mmendation of said	city, village or county, as the case may be relative to the applicati
for a	license under the provisions of	the Nebraska Liquor	Control Act as applied for by:
	Valley Bowl LLC by	y Valley Bowl Fun C	Center
	1702 17 <sup>th</sup> Ave, Sco	ttsbluff NE 69361 (S	Scottsbluff County)
	NEW APPLICATION	N for Class C 10507	6
	45 days November	· 8, 2013	
1.	Notice of local hearing was	published in a legal n	newspaper in or of general circulation in city, village or county, one
	time not less than 7 nor mor	e than 14 days before	e time of hearing.
	Check one: Yes	S	No
	The Statutes require notice from the Com	_	hall be held not more than 45 days after the date of receipt of this
2.	Local hearing was held not i	more than 45 days af	fter receipt of notice from the Nebraska Liquor Control Commissio
	Check one: Yes	S	No
3.	Date of hearing of Governing	g Body:	
4.	Type or write the Motion as	voted upon by the Go	overning Body. If additional Motions are made by the Governing
	Body, then use an additiona	l page and follow sar	me format.
5.	Motion was made by:		Seconded by:
6.	Roll Call Vote:		
7.			The motion failed:
8.		ndation of denial of the	he applicant, then list the reasons of the governing body upon wh
	the motion was made.		
	(Attached additional page(s)	) if necessary)	
	(Financial additional page(e)	,, ,	
SIGN	I HERE(Cle	erks Signature)	DATE
	(Ole	sino oignature/	

### APPLICATION FOR LIQUOR LICENSE **CHECKLIST - RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814

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NEBRASKA LIQUOR CONTROL COMMISSION

Applicant Name Valley Bowl, LLC

NEBRASKA LIQUOR CONTROL COMMISSION

Trade Name Valley Bowl Fun Center

Previous Trade Name (none)

Website: www.lcc.ne.gov

E-Mail Address: valleybowlfuncenter@gmail.com

105076

Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met before submitting application to the state.

### REQUIRED ATTACHMENTS

Each item must be checked and included with application or marked N/A (not applicable)

X Ol. Fingerprint cards for each person (two cards per person) must be enclosed with a check payable to the Nebraska State Patrol for processing in the amount of \$38.00 per person. All areas must be completed on cards as per brochure. To prevent the delay in issuing your license, we strongly suggest you go to any Nebraska State Patrol office. See fingerprint brochure http://www.lcc.ne.gov/brochures/fingerprint.pdf.

Enclose application fee of \$400, check made payable to the Nebraska Liquor Control Commission

3) Enclose the appropriate application forms;

Individual License (requires insert form 1) Partnership License (requires insert form 2)

Corporate License (requires insert form 3a & 3c)

Limited Liability Company (LLC) (requires form 3b & 3c)

n/a 4. If building is being leased send a copy of signed lease. Be sure the lease reads in the name of the individual(s), corporation or Limited Liability Company making application. Lease term must run through th license year being applied for.

5. If building is owned or being purchased send a copy of the deed or purchase agreement in the name of the applicant.

6. If buying the business of a current liquor license holder:

Provide a copy of the purchase agreement from the seller (mu

- b) Provide a copy of alcohol inventory being purchased (must include brand names and container size)
  - Enclose a list of the assets being purchased (furniture, fixtures and equipment)

n/a 7. If planning to operate on current liquor license; enclose Temporary Operating Permit (T.O.P.)(form 125).

8. Enclose a list of any inventory or property owned by other parties that are on the premise.

YV9. For citizenship, residency and voter registration requirements see enclosed brochure.

X 6 10. Corporation or Limited Liability Company must enclose a copy of articles of incorporation; as filed with the Secretary of State's Office. This document must show barcode.

X Of Submit a copy of your business plan.

I acknowledge that this application is not a guarantee that a liquor license will be issued to me, and that the average processing period is 60 days. Furthermore, I understand that all the information is truthful and I accept all responsibility for any false documents.

Signature

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NEBRASKA LIQUOR
CONTROL COMMISSION

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NEBRASKA LIQUOR CONTROL COMMISSION

### APPLICATION FOR LIQUOR LICENSE RETAIL.

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.ne.gov/



NEBRASKA LIQUOR CONTROL COMMISSION

CHASS OF LICENSE FOR WHICH APPLICATION IS VIANDE AND THIRS CHASS DESIRAND CLASS	
RETAIL LICENSE(S)  Application Fee \$400 (non refundable)  A BEER, ON SALE ONLY BEER, OFF SALE ONLY BEER, WINE, DISTILLED SPIRTS, ON AND OFF SALE D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY AB BEER, ON AND OFF SALE AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY BEER, WINE, DISTILLED SPIRITS ON AND OFF SALE	
Class K Catering license (requires catering application form 106) \$100.00	RECEIVED
Additional fees will be assessed at city/village or county level when license is issued	SFP <b>1 6</b> 20 3
Class C license term runs from November 1 – October 31 All other licenses run from May 1 – April 30 Catering license (K) expires same as underlying retail license	NEBRASKA LIQUOR CONTROL COMMISSION
CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING  Individual License (requires insert form 1) Partnership License (requires insert form 2) Corporate License (requires insert form 3a & 3c) Limited Liability Company (LLC) (requires form 3b & 3c)	
Commission will call this newson with any questions we may have on this applies Name Mr. Rick Ediger  Phone number: 308-	
Name Nir. Rick Ediger Phone number: 300-	

BRIDWIND INTORNATION		
Trade Name (doing business as) Valley Bo	wl Fun Center	
Street Address #1 1702 17th Ave		
Street Address #2		
City Scottsbluff	Scotts Bluff	Zip Code 69361
Premise Telephone number 308-641-313	38 E-mail val	leybowlfuncenter@gmail.com
Is this location inside the city/village corporate		□ NO
Mailing address (where you want to receive main Name Valley Bowl, LLC	il from the Commission)	
Street Address #1 1702 17th Ave		
Street Address #2		
City Scottsbluff	State NE	<sub>Zip Code</sub> _69361
In the space provided or on an attachment draw area, sales areas and areas where consumption covered by the license, you must still include di entire building. No blue prints please. Be sure **For on-premise consumption liquor licenses m	or sales of alcohol will take place. I mensions (length x width) of the licen to indicate the direction north and <b>num</b>	f only a portion of the building is to be sed area as well as the dimensions of the building.
Length 37' feet Width 34 feet Is there a basement? Yes No PROVIDE DIAGRAM OF AREA TO BE LICENSE	165'x 100'	
j.		HEET
SAND VOLLEY BALL/PATIO		HEET

Outside Building Measurements 100 hanes (16) Bowling 165. Seating From Concourse Area MEN 60' Pro Shop women Storage LICENSING: JEATING ARZA CONCOURSE AREVA Sond Notice LOUDGE EMOKING / SAND VOLLENBALL Courts (2) FENCED IN AREA

### Valley Bowl Licensed Area Description

The Valley Bowl building is approx. 160' x 100' with an adjacent fenced in beer garden/sand volleyball area that measures 80' x 100'. Depicted on the diagram submitted, we are requesting to license approx.  $60' \times 160'$  of the premises that would include the bowling seating area, the concourse area and the lounge area. We are also requesting to license the fenced in beer garden area as well.

Deberger Moulin

If yes, please explain bel  Name of Applicant	Ow or attach a separate Date of	Where	Description of Charge	Disposition
Traine of Applicant	Conviction (mm/yyyy)	Convicted (city & state)		
			RECI	EIVED
			SEP 1	<b>6</b> 2013
			NEBRAS	KA LIQUOR
			CONTROL	COMMISSION
				RECEIVED
2 Are you having the busi	<del></del>	· · · · · · · · · · · · · · · · · · ·		2012
YES  If yes, give name	ness of a current retail l  NO of business and liquor lifthe color agreement	•	CO	AUG 2 2 2013 NEBRASKA LIQUO NTROL COMMIS
YES  If yes, give name (a) Submit a copy of (b) Include a list of (c) Submit a list of (c)	NO of business and liquor lifthe sales agreement alcohol being purchase the furniture, fixtures ar	icense numberd, list the name brand equipment	nd, container size and how	NEBRASKA LIQUO NTROL COMMIS
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YES  If yes, give name (a) Submit a copy of (b) Include a list of (c) Submit a list of (c) Submit a list of (d)  Was this premise licens  X YES	NO  of business and liquor lifthe sales agreement alcohol being purchase the furniture, fixtures are das liquor licensed but the furniture of the sales are described by the sales agreement alcohol being purchase.	icense number	nd, container size and how	NEBRASKA LIQUO NTROL COMMIS
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YES  If yes, give name (a) Submit a copy of (b) Include a list of (c) Submit a list of (c) Su	NO  of business and liquor lifthe sales agreement alcohol being purchase the furniture, fixtures are ed as liquor licensed but NO  not license number  ory operating permit to NO  ry operating permit (T.0)  ory be accepted at a location	d, list the name braind equipment usiness within the least 165 61686 Value operate during the O.P.) (form 125) on that currently here	nd, container size and how ast two (2) years?  ST - Litense  Mey Siml I-m Capplication process?	NEBRASKA LIQUONTROL COMMIS

FORM 100 REV 02/2013 PAGE 5

APPLICANT INTERPREDICTION

### **Liquor Inventory**

No alcohol was found on the property at the time that we took possession of the property.

Malleman

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CONTROL COMMISSION

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NEBRASKA LIQUOR CONTROL COMMISSION

No sile:	nt part	ners	involved	NO persons mu	ust be disclosed	d on applicat	ion)		
No sile:	nt part	ners	involved	persons mu	ust be disclosed	d on applicat	ion)		
<ul><li>7. Will:</li><li>8. Is pre</li></ul>	-						.1011)		
8. Is pre	any of t								
8. Is pre	П	he furniture,	fixtures ar	nd equipme	ent to be used i	in this busine	ess be ow	ned by others?	
8. Is pre		YES	x	NO					
	If yes, l	ist such item	(s) and the	e owner					
veterans					church, school, feet of a colle			ne aged or indigent persons or for ous?	
		YES	х	NO					
	If yes, p 53-177)		and addre	ess of such	institution and	d where it is	located in	n relation to the premises (Neb. Re	v. Sta
9. Is an	yone lis	ted on this ap	oplication	a law enfo	rcement office	r?			
		YES	x	NO					
	If yes, 1	ist the persor	n, the law	enforceme	nt agency invo	lved and the	person's	exact duties	
							·		
								ized by the business	
					orized to write andra A D		'or withdr	rawals on accounts at this institution	n.
	, van	oy Barik	TTICHT		andra / C		<u> </u>		
	license l	holder name,						y person named in this application for termination of any license(s)	
							·	OFIVED	
								RECEIVED	
					CEIVED	}	<b>B</b>	AUG 22 ZUIO	
								NEBRASKA LIQUOR CONTROL COMMISSIO	N
					P 16 2013			CONTROL	
				NEBR	ASKA LIQU	JOR ssiON			
			(	CONTRO	OL GOMMI	The second of th		, , , , , , , , , , , , , , , , , , ,	ORM 1 V 02/20

12. List the alcohol related training and/orequired are listed as followed:  a) Individual, applicant only (no b) Partnership, all partners (no spec) Corporation, manager only (no d) Limited Liability Company, manager only (no d)	spouse) ouses) o spouse) as listed	on form 3c pouse) as listed on form 3e	ıs Ø
Applicant Name	Date Trained (mm/yyyy)	Name of program where trained (name, city)	
Marlin L Duncan	08/2013	SURESELL NEBRASKA (online)	
Sandra A Duncan	08/2013	SURESELL NEBRASKA (online)	
submit a copy of the lease covering the e	ntire license year.	d, submit a copy of the deed, or proof of ownership. If least,  Documents must show title or lease held in name of corporate name for which the application is being fled.  RECEIVED	
<ul><li>14. When do you intend to open for busi</li><li>15. What will be the main nature of busi</li></ul>	Bowling		<u>Э</u> И
16. What are the anticipated hours of ope	eration? 2:00p	m - 11:00pm	

17. List the principal residence(s) for the past 10 years for all persons required to sign, including spouses.

APPLICANT: CITY & STATE	YE FROM	AR TO	SPOUSE: CITY & STATE	FROM	EAF TO
Gering, NE	2013	2013	Gering, NE	2006	2013
Cheyenne, WY	2006	2013	Cheyenne, WY	2006	2013
Scottsbluff, NE	2000	2006	Scottsbluff, NE	2000	2006

If necessary attach a separate sheet.

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SEP 16 2013

NEBRASKA LIQUOR
CONTROL COMMISSION

# SureSell

# CERTIFICATE OF COMPLETION

This is to Certify that

# **Marlin Duncan**

has met all training requirements and successfully completed the following course and/or exam. SureSell Nebraska Alcohol Server Training

August 18, 2013

Expiration Date: August 17, 2016

Diversys Learning, Inc. 1101 Arrow Point Drive, Suite 302 Cedar Park, TX 78613

Authorized Signature

This course is approved by the Nebraska Liquor Control Commission (LCC). This training complies with all standards under Title 237 of Nebraska State Law.

Scottsbluff

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stock older that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Must be signed in the presence of a notary public by applicant(s) and spouse(s). See guideline for required signatures. http://www.lcc.ne.gov/pdfs/New%20Application%20Guideline.pdf

Marli Marie of Applicant	- Jan	Ma U. Dunco Signature of Spouse	n
Signature of Applicant	an M	Signature of Spouse	_
Signature of Applicant	RECEIVED	Signature of Spouse	CEIVED
Signature of Applicant	SEP <b>1 6</b> 2013		<b>2</b> 2 2013
Signature of Applicant	NEBRASKA LIQUOR CONTROL COMMISSION	NEBRAS CONTROL Signature of Spouse	KA LIQUOR COMMISSION

ACKNOWLEDGEMENT

State of Nebraska
County of Scotts Bluff

Z15t day of Hug 2013 b

The foregoing instrument was acknowledged before me his

Martin Duncan Sandra Duncan hame of person acknowledge

Saudra L. Ryown
Notary Public signature

Affix Seal

GENERAL NOTARY - State of Nebraska
SANDRA L. BROWN
My Comm. Exp. November 7, 2015

In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

### MANAGER APPLICATION INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH

PO BOX 95046

LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814

Website: www.lcc.ne.gov

Office Use

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AUG 2 2 2013

SEP 16 2013

NEBRASKA LIQUOR CONTROL COMMISSION

NEBRASKA LIQUOR

CONTROL COMMISSION

Corporate manager, including their spouse, are required to adhere to the following requirements

- 1) Must be a citizen of the United States
- 2) Must be a Nebraska resident (Chapter 2 006) and must provide proof of voter registration in the State of Nebraska
- 3) Must provide a copy of one of the following: state issued US birth certificate, naturalization paper or US passport
- 4) Must submit fingerprints (unless a non-participating spouse) (2 cards per person) and fees of \$38 per person, made payable to Nebraska State Patrol
- 5) Must be 21 years of age or older
- 6) May be required to take a training course

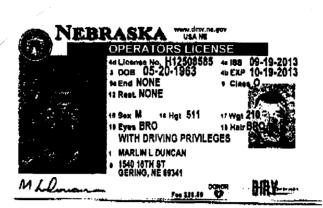
#E-(atypta) estatetat (a. a.e.) - diadretilendstetata			
Name of Corporation/LLC: Valley Bowl, LLC			<u> </u>
Transis offermation			
Premise License Number:			
(if new Premise Trade Name/DBA: Valley Bowl Fun	application leave blank) Center		
Premise Street Address: 1702 17th Ave			
City: Scottsbluff	State: NE	Zip Code: 69361	
Premise Phone Number: 308-632-2695			
			4

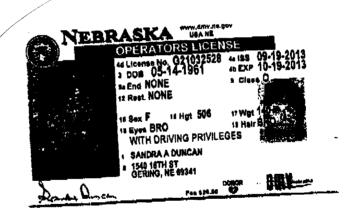
The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals. http://www.lcc.ne.gov/license\_search/licsearch.cgi

CORPORATE OFFICER/MANAGING MEMBER SIGNATURE

(Faxed signatures are acceptable)

Form 103 Rev 1 /2012 Page 2 of 5





20.9

1829 729 802

SEP 20-13 01:00 PM Howard G. Duncan

### WAYDING I VED TAMO DALD ONDER

YE FROM	AR TO	NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONI NUMBER	
2003	2013	Wy Air Nat'l Guard	Col Gerald Champlin	307-772-63	2
2006	2008	Wy State Engineers	Martin Zimmerman	307-777-59	56

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY. Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has <u>anyone</u> who is a party to this application, or their spouse, <u>EVER</u> been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

YES NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of	Where	Description of Charge	Disposition	
	Conviction	Convicted			
	(mm/yyyy)	(city & state)	<b>3</b>		
				RECEIVED	
	South Ed		ļ <b>"</b>	LOLIVED	}
	R	CEIVED			
			<u> </u>	AUG 2 2 2013	
	7 01	P <b>16</b> 2013			
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1			- 001	A MANAGED	UK
	L NEBR	ASKA LIQUO	R CONT	ROL COMMIS	BION
	CONTR	<b>DL COMMISS</b>	ION		
	COMMIN	DE COMMISSE		ļ	
				1 1	1

Have you or your spouse ever been approved or made application for a liquor license in Nebras any other state?  YES  NO  IF YES, list the name of the premise.	ka o
Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you int supervise, in person, the management of the business?	end 1
Have you enclosed the required fingerprint cards and PROPER FEES with this application? (Check or money order made payable to the Nebraska State Patrol for \$38.00 per person)  YES  NO	

5. List any alcohol related training and/or experience (when and where).

SURESELL On-Line Training (online, Aug 13). USAirForce (Annually, 2010-2013)

Form 103 ev 11/2012 Fage 4 of 5

### BUSSEDAME ON THE WALL ODDING OF TO TESTING A THOSE

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Signature of Manager Applicant

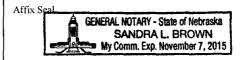
ACKNOWLEDGEMENT

State of Nebraska
County of Modes Thu Cf

The foregoing instrument was acknowledged before me this

21st day of Aug. 2013 by

Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

RECEIVED

SEP 16 2013

NEBRASKA LIQUOR CONTROL COMMISSION RECEIVED

AUG 2 2 2013

NEBRASKA LIQUOR CONTROL COMMISSION Form 103 Rev 11/2012 Page 5 of 5

## APPLICATION FOR LIQUOR LICENSE LIMITED LIABILITY COMPANY (LLC) INSERT FORM 35

INSERT - FORM 3b

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH

PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814

Website: www.lcc.ne.gov

SEP 1 6 2013

RECEIVED

Office Use

RECEIVED

AUG 2 2 2013

NEBRASKA LIQUOR
CONTROL COMMISSION

NEBRASKA LIQUOR

CONTROL COMMISSION

All members including spouse(s), are required to adhere to the following requirements:

- 1) All members spouse(s) must be listed
- 2) Managing/Contact member and all members holding over 25% interest and their spouse(s) (if applicable) must submit fingerprints (2 cards per person)
- 3) Managing/Contact member and all members holding over 25 % shares of stock and their spouse (if applicable) must sign the signature page of the Application for License form 100 (even if a spousal affidavit has been submitted)

submitted)	` .	
Attach copy of Articles of Organization (Articles must		
Name of Registered Agent: Simmons Olsen	ı Law Firm, PC	
Name of Limited Liability Company that will hold lice	ense as listed on the Articles of Organization	
Valley Bowl, LLC # 1018063	9	
LLC Address: 1702 17th Ave		
City: Scottsbluff	State: NE Zip Code: 69361	
LLC Phone Number: 308-632-2695	LLC Fax Number none	
Name of Managing/Contact Member Name and information of contact member must be listed		
Last Name: Duncan	First Name: MarlinMI: L	
Home Address: 1540 16th Street	<sub>City:</sub> Gering	
Home Address: 1540 16th Street State: NE Zip Code: 69341	Home Phone Number: 308-641-3138	
Mali hDu	···	
Signature of Man	naging/Contact Member	
	VLEDGEMENT	
	foregoing instrument was acknowledged before me this	
21st day of Hug 2013 by	Narlin Duncar	
Sandra L. Riown	Affix Sepl	
	GENERAL NOTARY - State of Nebraska SANDRA L. BROWN My Comm. Exp. November 7, 2015	

FORM 102 REV 12/2010 Page 1 of 4

If yes, pr  1) N  2) S  3) C	YES  Tovide the following lame of corporation upply an organization controlling corporation	ility Company control  NO  :  onal chart of the cont on MUST be registe nitted with applicatio	rolling corporation red with the Nebras	named above		
,	the company's tax y <sub>Date:</sub> January	ear with the IRS (Ex	ample January throu Ending Date: De			
	Non Profit Corporat  YES  ovide the Federal II	NO		The second secon		
				R	ECEIVED	

AUG 2 2 2013

NEBRASKA LIQUOR CONTROL COMMISSION

RECEIVED

SEP 16 2013

NEBRASKA LIQUOR

In compliance with the ADA, this corporation insert form 3a is available in other formats for persons with disabilities CONTROL COMMISSION A ten day advance period is requested in writing to produce the alternate format.

FORM 102 REV 12/2010 Page 4 of 4

### **Nebraska Secretary of State**

- John A. Gale

### **Business Services**

Home » Corporation and Business Entity Searches

Wed Sep 18 14:15:57 2013

For Letters of Good Standing (\$6.50), Certificates of Good Standing (\$10.00), and/or images (\$0.45 per page) of documents filed with the Secretary of State please click the corresponding service below:

NEW SEARCH Back to Search Results

**Pay Services:** 

Online Images of Filed Documents | Good Standing Documents

**Entity Name** 

SOS Account Number

VALLEY BOWL, LLC

10180639

Principal Office Address

Registered Agent and Office Address

No address on file

SIMMONS OLSEN LAW FIRM, P.C. 1502 SECOND AVENUE

SCOTTSBLUFF, NE 69361

**Designated Office Address** 

1702 17TH AVENUE SCOTTSBLUFF, NE 69361

Nature of Business

**Entity Type** 

Domestic LLC

Qualifying State: NE

Date Filed

Aug 14 2013

Account Status Active

Pay Services:

Not Available

Click on the pay service items you wish to view. Your Nebraska Online account will be charged the indicated amount for each item you view.

- Images of Filed Documents

If an item is a link, the document may be retrieved online, otherwise you must contact the Secretary of State's office to obtain a copy of the document.

Code

**Trans** 

Date

Price

**CRTO** 

Certificate of Organization

Aug 14 2013

\$0.45 = 1 page(s)@ \$0.45 per page

- Letter of Good Standing

I require a Letter of Good Standing for this Corporation. - This is an online/electronic Letter of Good Standing which is immediately available for viewing or printing and will be charged to your Nebraska.gov account.

\$6.50

https://www.nebraska.gov/sos/ccorp/corpsearch.cgi?acct-number=10180639

9/18/12013

### CERTIFICATE OF ORGANIZATION OF VALLEY BOWL, LLC

- 1. Name: The name of the Company shall be Valley Bowl, LLC.
- 2. Initial Designated Office: The initial designated office of the Company shall be:

1702 17<sup>th</sup> Avenue Scottsbluff, NE 69361

3. Initial Agent for Service of Process: The name and address of the initial agent for service of process is:

Simmons Olsen Law Firm, P.C. 1502 Second Avenue Scottsbluff, NE 69361

Dated: August 13, 2013.

Marlin L. Duncan, Member

RECEIVED

AUG 2 2 2013

NEBRASKA LIQUOR CONTROL COMMISSION

RECEIVED

SEP 1 6 2013

NEBRASKA LIQUOR CONTROL COMMISSION

2013-4695

NUM PAGES 1	
DOC TAX <u>\$618.75</u> CHG	
FEES \$10,00 CHG	_
TOTAL <u>\$628.75</u>	
REC'D <u>Ferguson Title Services, LLC</u>	_
RET	

NUM INDEX
COMPUTER
PICTURED
IMAGED
NEBRASKA DOCUMENTARY

STAMPTAX Aug 23, 2013 \$ 618.75

RECORDE SCOTTS BLUFF COUNTY, NE

Date Aug 23, 2013 Tine 02:47 PM

inst. 2013-4695

Lean a. Bauer REGISTER OF DEEDS ELECTRONICALLY RECORDED

RECEIVED

SEP 16 2013

NEBRASKA LIQUIOR

CONTROL COMMISSION

Return to: Ferguson Title Company P.O. Box 92 Scottsbluff, NE 69363

### WARRANTY DEED

Alyssa Frank, single (the "Grantors"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is acknowledged, conveys to Valley Bowl, LLC, a Nebraska limited liability company (the "Grantees"), the following described real estate (as defined in Neb. Rev. Stat. §76-201) in Scotts Bluff County, Nebraska (the "Real Estate"):

> Block 4, East Portal Village Addition to the City of Scottsbluff, Scotts Bluff County, Nebraska.

Lot 2, Subdivision of Block 9, East Portal Addition to the City of Scottsbluff, Scotts Bluff County, Nebraska

The Grantor covenants with the Grantee that the Grantor:

- (1) is lawfully seised of the Real Estate and that the Real Estate is free from encumbrances except subject to easements, restrictions, reservations, and rights-of-way of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to the real estate against the lawful claims of all

Dated: August 33, 2013.

ssa trank by Councie trank POA

State of Nebraska, County of Scotts Bluff:

This Warranty Deed was acknowledged before me on August 23, 2013, by Alyssa Frank, single.

GENERAL NOTARY - St SHERIAN K. TAYLOR My Comm. Exp. April 7, 2016

### **CHECK LIST**

### Neb. Rev. Stat. §53-132 Cum. Supp. 2002

Council should determine the propensity of whether or not to grant the liquor license that has been requested. In that regard, suitability and fitness and the following four criteria are most important:

- (2)(a) Applicant is fit, willing and able to provide the service proposed.
- (2)(b) Applicant can conform to all laws.
- (2)(c) Applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to ensure conformance with law.
- (2)(d) Issuance of the license is or will be required by the present or future public convenience and necessity.

In making its determination Council may also consider as the Nebraska Liquor Control Commission will consider, the following. The Council should not base its recommendation on any of the following criteria, but may chose to comment to the Commission about one or more of the criteria:

- (3)(b) Citizen's protest.
- (3)(c) Existing population/growth.
- (3)(d) The nature of the neighborhood around the location.
- (3)(e) Existence of other licenses.
- (3)(f) Existing motor vehicle and pedestrian traffic in the vicinity.
- (3)(g) Adequacy of existing law enforcement.
- (3)(h) Zoning restrictions.
- (3)(i) Sanitary conditions.
- (3)(j) Whether the type of business or activity proposed will be consistent with the public interest.

\*OTHER COUNCIL CONCERNS

### Memorandum

TO: THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

From: Kevin E Spencer, Chief of Police

**Date:** 10/15/2013

Re: Application for a Class C Retail Liquor License number C-105076 in the name of Marlin

Duncan, Valley Bowl LLC dba/Valley Bowl Fun Center 1702 17th Ave Scottsbluff, Nebraska

69361

**AUTHORITY:** The Scottsbluff Police Department reports specific information to the City Council whenever a liquor license application is presented. The information furnished by the Police Department conforms to Chapter 53, Reissue Revised Statutes of Nebraska 1943, and Section 53-132, which outlines the factors which the Commission may consider in granting a liquor license.

### **COMMENTARY**

### 53-132: Section 2

(A) The applicant is fit, willing and able to properly provide the service proposed within the city where the premises described in the application are located:

A background check was conducted on Marlin Duncan as a means to determine his fitness to hold a liquor license. Marlin did not report any convictions on his application nor were any found during our background investigation.

Marlin and Sandra Duncan met with me on Friday October 11th, 2013 to discuss the liquor license application.

Marlin reported that he did not have any experience in the retail liquor industry but did have considerable experience with alcohol education and prevention at the F. E. Warren Air Force Base in Cheyenne while stationed there. Sandra reported having worked in several liquor type establishments.

Based on the information gather during the background investigation and my interview of the Duncan's, I find no reason to believe the applicant is not fit to hold a liquor license.

(B) The applicant can conform to all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act:

Any operator must adhere to the existing laws while doing business in the community and adhere to acceptable business practices. Marlin Duncan reported that he will manage the business adding that it will be somewhat of a family run business for some time. Marlin and Sandra reported that they do not have a formal policy but plan to terminate anyone that is responsible for a violation. Marlin and Sandra stated that they also plan to have formal policies that will be provided to employees in an employee handbook.

1

The applicant appears to have the ability and willingness to conform to language within the Nebraska Liquor Control Act.

(C) The applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to insure that the licensed business can conform to all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act:

Marlin Duncan reported that the business has a locked room that is designed to store the alcohol which is where he will store his. Marlin stated that the beer will be stored in the cooler so that it can be kept cool. Sandra stated that it will be her duty to inventory the liquor and beer. Sandra said that she plans to conduct the inventory most likely weekly, explaining they are still working on details.

The applicant stated that the business currently has an intrusion alarm and he is considering some type of interior video camera system.

Marlin stated that both Sandra and he have attended training and plan to require anyone of their employees that handle alcohol to do the same. Marlin and Sandra both stated that they will require wrist bands on nights when there is mixed age groups. Marlin explained when a customer provides proper identification and is of legal age they will receive a wrist band. Marlin stated this will help his employees ensure that only customers who have provided proof of legal age consume alcohol. Sandra told me that they will also require everyone who is drinking from a pitcher of beer to show legal identification before receiving a glass.

The applicant has provided a business plan that explains what they intend to accomplish with regards to maintaining a successful and hopefully profitable business.

The applicant appears committed to complying with all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act.

(D) The issuance of the license is or will be required by the present or future public convenience and necessity:

The hours of operation of the establishment will be from 02:00 pm to 11:00 pm daily.

Oversight and accountability will be a priority for the applicants as it relates to the sale of alcoholic beverages.

### SPECIFIC ISSUES COMMISSION MAY CONSIDER

(E) The existence of a citizen's protest made in accordance with Section 53-133:

There have been no known citizen protests of this business.

(F) The nature of the neighborhood or community of the location of the proposed licensed premises:

The business is located at 1702 17<sup>th</sup> Ave Scottsbluff, NE. It is a business that will attract customers during the afternoon and evening hours seven days a week Sunday through Saturday. Its location is easily accessible and convenient for customers. I would not anticipate any issues with location.

Page 2

(G) The existence or absence of other retail licenses or bottle club licenses with similar privilege within the neighborhood or community of the location or the proposed licensed premises.

There are no other establishments of this nature in the immediate area.

(H) The existing motor vehicle and pedestrian traffic flow in the vicinity of the proposed licensed premises:

Although no recent traffic studies have been completed regarding motor vehicle traffic of the general area, the traffic flow is not of a concern at this time nor is pedestrian traffic.

(I) The adequacy of existing law enforcement:

The Scottsbluff Police Department is allowed 32 full time officers in the department and handled approximately 15,000 incidents, not including traffic citations during 2012. The number of liquor licenses within the jurisdictional boundaries of the Police Department, regardless of the class, continues to be a concern to the Police Department and even routine monitoring of their business practices is difficult. Compliance checks continue to remain a concern to those businesses that sell alcohol to minors. The Nebraska State Patrol has assumed liquor law enforcement duties and their wide jurisdiction generally precludes any particular focus in the city.

(J) Whether the type of business or activity proposed to be operated in conjunction with the proposed license is and will be consistent with the public interest:

The Police Department would reserve making any statement which would indicate that the sale of alcohol is consistent with the public interest.

Adequate staffing and training, as well as close supervision of patrons are important. Cooperation with the Police Department by management will help to eliminate or diminish potential problems with violations.

### CITY OF SCOTTSBLUFF City Clerk

### **EXHIBIT IV**

# Memo

**Date:** October 21, 2013

To: Honorable Mayor Meininger and Members of the City Council

From: Cindy Dickinson, City Clerk

CC: Rick Kuckkahn, City Manager

Re: Application of Valley Bowl dba Valley Bowl Fun Center

The city clerk is required by ordinance to report specific information to the city council whenever a liquor license application hearing is held.

Following are the existing licenses, their class, address and proximity to other licensed premises:

### **Class of License**

Class A	Beer only, for consumption on premises
Class B	Beer only, for consumption off premises
Class C	Alcoholic liquors, for consumption on and off premises
Class D	Alcoholic liquors, including beer, for consumption off premises
Class I	Alcoholic liquors, for consumption on the premises
Class W	Wholesale beer
Catering	Alcohol permitted by licensee's retail license, sold or served at events covered by special designated licenses

### **Class A Licenses**

### Restaurants

Pizza Hut of Scottsbluff, Inc.
Mast Enterprises, Inc. dba Godfather Pizza

726 West 27<sup>th</sup> Street 2203-07 Broadway

Total Class A Licenses 2

**Class B Licenses** 

**Convenience Stores** 

Total Class B Licenses 0

Page 1

### Class C Licenses

Restaurants

El Charrito Restaurant & Lounge, Inc . 802 21<sup>st</sup> Avenue Woodshed, Inc. 18 East 16<sup>th</sup> Street

Hotel/Motel

Holiday Inn Express
1821 Frontage Rd.
Candlelight Inn & Lounge
1822 East 20<sup>th</sup> Place

Taverns/Lounges

Hight's Tavern

Silver Saddle Lounge (submitted request for change of location)

18<sup>th</sup> Street Bar and Grille

Bob's Garage & Bar

Lucky Keno LLC dba FrontSide

El Tequila

20 West 18<sup>th</sup> Street
610 W. 27<sup>th</sup> St. Unit A
1722 Broadway
1907 Broadway
1001 Avenue I
1619 East Overland

Retail

Racks (Catering)

Panhandle Cooperative Assn. (Catering)

1402 East 20<sup>th</sup> St.
401 S. Beltline Hwy West

Clubs

Elks BPO Lodge 1367 1614 1<sup>st</sup> Avenue
The Sugar Club 705 East Overland

TOTAL CLASS C LICENSES 14

Class D Licenses

**Grocery Stores** 

Safeway of Western Nebraska 601 Broadway

**Convenience Stores** 

5th & O Eastco503 East OverlandFamily Thrift #459121 W 27th StreetSinclair Super Shop902 West OverlandPanhandle Coop Assn.3302 Ave. BGit N Split506 West 27th Street

Cheema's Gas & Liquor2002 Avenue IRoute 26 Mart1722 E 20<sup>th</sup> StreetMaverik Stores Inc.,920 West 36<sup>th</sup> St.,La Bamba721 East OverlandWalgreens205 West 27<sup>th</sup> Street

**Liquor Stores** 

Dermer's 1311 E Overland Dr.
Liquor Cabinet (Catering) 817 West 27<sup>th</sup> Street
Cigarette Chain 323 East Overland

**Discount/Grocery Stores** 

Big Kmart #7024 802 East 27<sup>th</sup> Street Wal-Mart Supercenter #867 3322 Avenue I

TOTAL CLASS D LICENSES 16

Page 2

### **CLASS I LICENSES**

### Restaurants

1205 East Overland Rosita's 826 West 36<sup>th</sup> St. Chili's Grill & Bar 2621 5<sup>th</sup> Avenue Applebee's Neighborhood Grill & Bar Wonderful House Restaurant 829 Ferdinand Plaza 2601 Avenue I 1802 E 20<sup>th</sup> Place 1901 East 20<sup>th</sup> Street 1502 E. 20<sup>th</sup> St. 1818 1<sup>st</sup> Avenue 23 West 27<sup>th</sup> St. Taco de Oro Whiskey Creek Steakhouse Ole, LLĆ Oriental House Emporium Coffeehouse & Cafe San Pedro Mexican Restaurant 1522 Broadway Sam & Louie's Pizzeria 1007 West 27<sup>th</sup> St. Taco Town

### **Bowling Alleys**

### **Theater**

### Hotel/Motel

Hampton Inn & Suites 301 W Hwy 26

### TOTAL CLASS I LICENSES 12

### **Class W Licenses**

### **Wholesale**

High Plains Budweiser 2810 Ave M

### TOTAL CLASS W LICENSES 1

### **TOTAL LICENSES**

Class A	2
Class B	0
Class C	14
Class D	16
Class I	12
Class W	1

### TOTAL LICENSES 45

### CITY OF SCOTTSBLUFF DEVELOPMENT SERVICES

# Memo

Date: September 27, 2013

To: Honorable Mayor and City Council

From: Staff, Development Services

CC: Rick Kuckkahn

Re: Class "C" Liquor License Application

Valley Bowl LLC by Valley Bowl Fun Center

1702 17<sup>th</sup> Avenue Scottsbluff, NE 69361

### **Action:**

The Development Services Department is required by Article 1, Chapter 11 of the Scottsbluff Municipal Code to report specific information to the Mayor and City Council whenever a liquor license application hearing is held. In accordance with that directive the following information is offered:

- (1) The property is situated in aC-2 Neighborhood and Retail Commercial zoning district where the proposed use is permitted by right pursuant to the City's Zoning Ordinance, Chapter 25, of the City's Municipal Code of Ordinances.
- (2) The area surrounding the Valley Bowl Fun Center property provides adequate off-street parking for the center. Municipal Code 25-5-1(2) requires that a bowling alley must have six parking spaces per lane. Parking will comply with these requirements.
- (3) The business is situated at the northwestern corner of the intersection of 17<sup>th</sup> Avenue and East 17<sup>th</sup> Street. Occupancy of the building as a bowling facility would not adversely affect the surrounding neighborhood, as there are no public or private institutions in close proximity to the subject property.
- (4) There are no churches, schools or other similar institutions within 500 feet of the subject property.
- (5) The existing population of Scottsbluff is approximately 15,039.

### City of Scottsbluff, Nebraska

Monday, October 21, 2013 Regular Meeting

Item Pub. Hear.2

Council to consider appointing Marlin Duncan as the manager of the Valley Bowl Fun Center.

**Staff Contact: Cindy Dickinson** 

### City of Scottsbluff, Nebraska

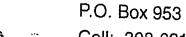
Monday, October 21, 2013 Regular Meeting

### **Item Public Inp1**

Council to consider a claim from Jim Graff in the amount of \$850.00 for alley maintenance of the 1700 Block of Ave. E.

Staff Contact: Rick Kuckkahn, City Manager

### J.R. Pioneer enterprises, elc.



Scottsbluff, NE 69363-0953

Cell: 308-631-4104

Fax: 308-635-8446

pioneerrecovery@allophone.com

RESPONSIBLE, RELIABLE, PROFESSIONAL

Date 10/3/2013

To: City of Scottsbluff

Agrigate put on 1700 Block of Ave E in Scottsbluff.

TOTAL

\$850.00

Notes:

peceiven

thanks

OCT 0 7 2013

### City of Scottsbluff, Nebraska

Monday, October 21, 2013 Regular Meeting

### **Item Bids1**

Award bid for warrants based on quotes for interest rates for period 10-22-13 through 9-30-14.

**Staff Contact: Renae Griffiths, Finance Director** 

### Agenda Statement

Item No.

For meeting of: October 21, 2013

**AGENDA TITLE:** Award bid for warrants based on quotes for interest rates for period 10-22-13 through 9-30-14.

**SUBMITTED BY DEPARTMENT/ORGANIZATION: Finance** 

PRESENTATION BY: Rick Kuckkahn

**SUMMARY EXPLANATION:** We asked local banks to submit quotes on warrant interest rates they were willing to give us. Here are the results of that request:

First Natl Bank 1.34% First State Bank 1.31% Platte Valley Bank 1.19%

These rates would be effective until 9-30-14 at which time I will request new rates.

### **BOARD/COMMISSION RECOMMENDATION:**

**STAFF RECOMMENDATION:** Recommend that council approve Platte Valley Bank as the purchaser of our warrants from 10-22-13 through 9-30-14.

		EXHIBITS			
Resolution □	Ordinance □	Contract □	Minutes □	Plan/Map □	
Other (specify)					
NOTIFICATION LIST: Yes □ No □ Further Instructions □					
APPROVAL FOR SUBMITTAL: City Manager					

Rev 3/1/99CClerk

Monday, October 21, 2013 Regular Meeting

## **Item Reports1**

### **New Council Member Oath of Office:**

Announcement of Mark McCarthy, qualified to be seated as a member of the City Council and pledge of Oath of Office and acknowledgement that the appropriate bond is in process.

Newly elected Council member is seated.

**Staff Contact: Cindy Dickinson** 

### **OATH OF OFFICE**

STATE OF NEBRASKA	)
COUNTY OF SCOTTSBLUFF	) SS )
Constitution of the United States and enemies, foreign and domestic; that I take this obligation freely, without at that I will faithfully and impartially according to law, and to the best of advocate, nor am I a member of an overthrow of the government of the U that during such time as I am in this p	emnly swear that I will support and defend the the Constitution of the State of Nebraska, against all will bear true faith and allegiance to the same; that I my mental reservation or for purpose of evasion; and perform the duties of the office of council member of my ability. And I do further swear that I do not my political party or organization that advocates the United States or of this state by force or violence; and position I will not advocate nor become a member of at advocates the overthrow of the government of the or violence. So help me God.
Dated this 21st day of October	c, 2013.
	Mark McCarthy
Subscribed in my presence on	d sworn to before me this 21 <sup>st</sup> day of October, 2013.
Subscribed in my presence an	a sworn to before the this 21 day of October, 2013.
	Witness

Monday, October 21, 2013 Regular Meeting

### **Item Reports2**

### Council to consider Council appointments to the following Boards:

Scottsbluff Drain Operating Committee

Resource, Conservation & Development Board

Riverside Discovery Center Board

Discussion and instructions to staff regarding Council Member representation on the LARM Board.

Staff Contact: Rick Kuckkahn, City Manager

#### **LARM** members:

The LARM Board has two vacant positions, which the LARM Board will fill with <u>elected</u> officials to keep current distribution of elected and appointed Board members balanced

If your community is interested in having representation for a three-year term on the LARM Board, please submit to me the name, contact information and (if available) a resume of the local government's representative. Subsequently the information submitted will be forwarded to the LARM Board's Nominating Committee who will recommend two appointees (elected officials) to the LARM Board.

If possible, please submit your local government's proposed LARM Board representative to me by November 1, 2013.

Thank you very much for your local government's interest in having a representative on the LARM Board.

**Michael Nolan** 

**Executive Director** 

**League Association of Risk Management** 

1335 L Street

Lincoln, NE 68508

402-476-2829

mike.nolan@larmpool.org

Monday, October 21, 2013 Regular Meeting

## **Item Reports3**

Council to consider a change of location for the Silver Saddle Lounge Class C liquor license to 1901 – B 21st Ave.

Staff Contact: Rick Kuckkahn, City Manager

### STATE OF NEBRASKA

Dave Heineman Governor NEBRASKA LIQUOR CONTROL COMMISSION
Hobert B. Rupe Executive Director
301 Centennial Mall South, 5th Floor
P.O. Box 95046
Lincoln, Nebraska 68509-5046
Phone (402) 471-2571
Fax (402) 471-2814
TRS USER 800 833-7352 (TTY)

September 24, 2013

SCOTTSBLUFF CITY CLERK 2525 CIRCLE DRIVE SCOTTSBLUFF NE 69361

**RE: CHANGE OF LOCATION** 

The below referenced licensee has submitted a request for a change of location.

LICENSE #:

C-057774

LICENSEE NAME:

WOODS, DICK L.

**TRADE NAME:** 

**SILVER SADDLE LOUNGE** 

ADDRESS:

**610 W 27TH STREET** 

CITY/COUNTY:

**SCOTTSBLUFF / SCOTTS BLUFF** 

**PREMISE PHONE:** 

308-220-4411

**NEW ADDRESS:** 

1901-B 21<sup>ST</sup> AVE

**NEW DESCRIPTION:** 

**IRREGULAR SHAPED SINGLE STORY BLDG APPROX 202' X 67'** 

Please present this request to your board and send us the results of that action.

Sincerely, Randy Seybert Licensing Division NEBRASKA LIQUOR CONTROL COMMISSION RS

cc: file

Janice Wiebusch Commissioner Bob Batt Chairman William Austin Commissioner

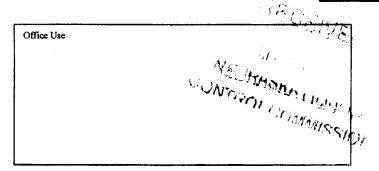
An Equal Opportunity/Affirmative Action Employer

FORM 35-4001 REV. 12/99

RS

#### APPLICATION FOR CHANGE OF LOCATION TO LIQUOR LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lee.ne.gov



Application needs to include the following:

- Must include processing fee of \$45.00 made payable to Nebraska Liquor Control Commission
- Must include a copy of the lease, deed or purchase agreement showing ownership of new location
  - Document must show ownership in name of licensee, if licensed as corporation or LLC must show that name
- Must include simple sketch showing new building, must include outside dimensions in feet (not square feet), direction north, if it's a one or two story building, if there is a basement. No blue prints.
- May include a letter of explanation

LIQUOR LICENSE # LICENSEE NAME 610 W27th ST UNIT CURRENTLY LICENSED ADDRESS SCOTTS BLUFF **CONTACT PERSON** CONTACT PERSON PHONE NUMBER 308-641.5454

Change of location application will not be accepted if moving to a different jurisdiction (i.e. city or county), a new application will need to be filed.

Complete the following questions:

- 1. What is the new address?  $1901 B 21^{st} Ave$
- 2. City SCOTTSBLUFF County SCOTTSBLUFF
- 3. When do you expect on moving to new location? AS SOON REMOTICING IS DONE AND INSPECTIONS are APARTHED.

1

mo 14-743555424 45 -mm



DICK L. WOODS

Wich L. Woods

Print Name of Signature

HEDEVEL !

REBHADRALIUUCE COMPONI COMMISSION

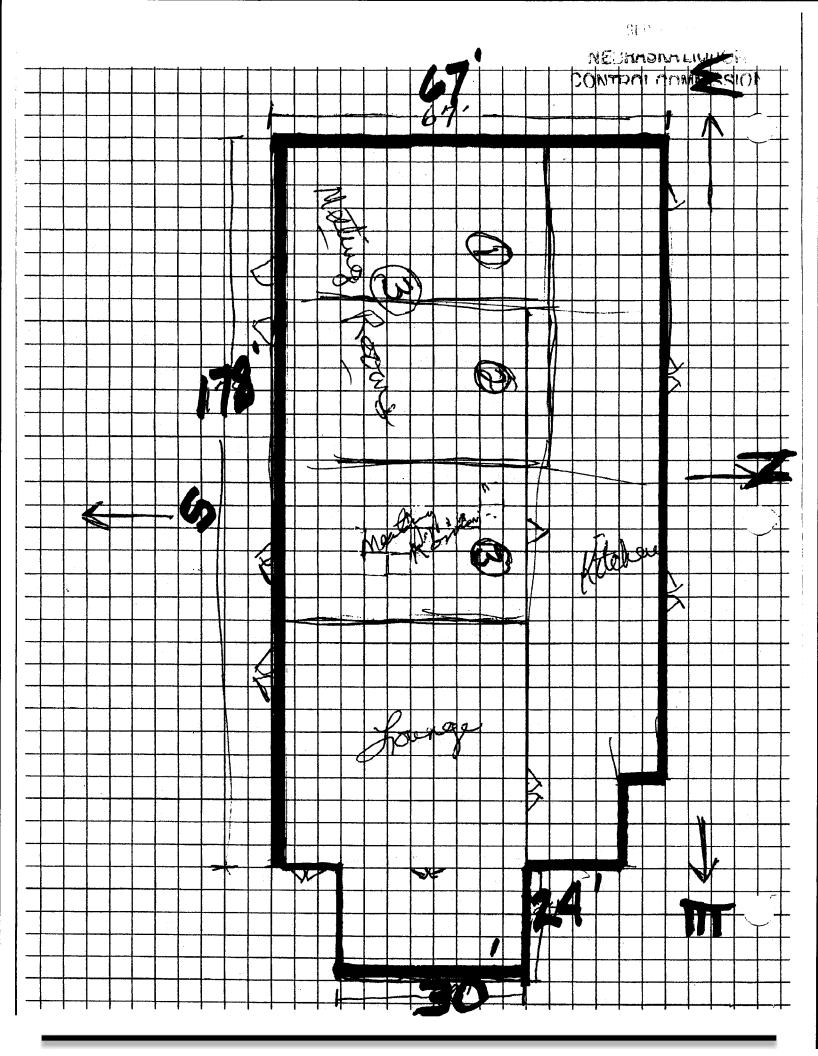
Signature of Licensee or Officer

State of Nebraska

County of Scotts Bluff

Notary Public Signature

GENERAL NOTARY - State of Nebraska
ERIKA MORENO
My Comm. Exp. Oct. 14, 2013



RECEIVEL

SEPTE

NEUMANA LIUUUR CONTONI COMMISSION

#### LEASE AGREEMENT

LEASE AGREEMENT, entered into by and between\_Aarna Hospitality LLC dba Motel 6\_("LANDLORD") and\_Dick Woods ("Teanant").

For good and valuable consideration the parties agree as follows:

1. Landlord hereby leases and lets to teanant the premises described as

Follow: 1901 21<sup>st</sup> ave

Scottsbluff NE ( Restaurent and Bar Only.)

- 2. This Lease shall be for a term of \_\_10years beginning on \_August 31, 2013 and ending on \_August 30, 2023. Teanant shall pay to Landlord rent in the amount of \$100.00 \_\_Per month during said term,payable on the 1<sup>st</sup> day of each Month in advance.
- 3. Teanant shall pay a security deposit of \$2000.00\_To be kept by Landlord in accordance with state law, and to be returned Upon termination of this Lease and the payment of all rents due and Performance of all other obligations. Lease will be void if state does not Allow the transfer of location of liquor license.
- 4. Tenant shall at his/her own expense provide the following utilities:

**ELECTRICITY-GAS-WATER-AND ALL PERMITS** 

### INSURANCE-MAINTANCE AT OWN EXPENSE

Maintain city and state fire code.

- 5. Tenant further agrees that:
- a) Upon the expiration of the Lease, Tenant will return possession of the leased premises to Landlord in its present condition, except for reasonable wear and tear. Tenant shall commit no waste to the leased premises.
- b) Tenant shall not assign or sublet the premises or allow any other person to occupy the leased premises without Landlord's prior written consent. No sublease of any nature.
- c) Tenant shall not make any material or structural alternations to the premises or change locks on the premises without Landlord's prior written consent.
- d) Tenant shall comply with all building , zoning, and health codes and other applicable laws for the use of said leased premises.
- e) Motel not responsible for any injury or death at bar.
- f) Premises are given possession As is NO FIXING NO RENOVATING NO WARRENTIES.
- g) Lease transfer with new terms. Landlord has rights to transfer or not.
- h) NO loud music to the point of disturbing motel guests.

WECEVEL.

SHI & FRAME

CONTRAL COMMISSION

- 1) Tenant shall not conduct on any activity deemed by Landlord in its sole discretion hazardous, a requiring an increase in fire or hazard insurance premiums.
- j) In the event of any breach of the payment of rent, or any other breach of this Lease, Landlord shall have full rights to terminate this Lease in accordance with state law and re-enter and reclaim possession of the premises, in addition to such other remedies which are available to Landlord as a result of said breach.
- k) This Lease shall be binding upon and inure to the parties, and their respective successors, agents, Personal representatives, and assigns.
- L) This Lease shall be subordinate to all present or future mortgages against the property.
- M) Additional Lease terms:
  - a) Owner has joint rights to meeting rooms.
  - b) Tenant has the right to cancel LEASE at any time and take what is theres...(HIS).
  - c) Deposit will not be refunded for breach of contract or early termination.

Signed this 30 h day of August 20	13. June 11
WITNESS	LANDRORD ,
WITNESS	TENANT

### **Scottsbluff Police Department**

# Memo

To: THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

Kevin Spencer, Chief of Police From:

10/18/2013 Date:

Silver Saddle Change of Location for License Class C, license Number 057774. License Re:

Applicant Name - Dick Woods

Dick Woods, owner of the Silver Saddle Lounge has requested to move his business from 610 W 27th Street Unit A to 1901 -B 21st Ave Scottsbluff, Nebraska. Dick Woods told me that he will be leasing the back of the Motel 6 building located at 1901 21st Ave. Woods stated that he is in the process of remodeling the space adding that he anticipates moving at the end of October opening for business sometime after the 1 st of November. Woods told me that he will soon close his business on 27th Street to devote his time to the new business.

On October 17th, 2013 Nebraska State Patrol Trooper Tamara Otto and I met with Dick Woods at the proposed sight of the new Silver Saddle. Woods showed us the building stating that he has changed his plan and will only license the lounge area and part of the kitchen. Woods explained that sometime in the future he will extend his license to include the entire kitchen and restaurant area. Woods stated that he is going to focus his attention on the lounge and part of the kitchen as the walk in cooler are in the part of the kitchen he will license. Trooper Otto explained to Woods that he would need to construct a barrier wall dividing the kitchen from the restaurant and meeting rooms to prevent access the coolers. Trooper Otto told Woods that he would need to contact her once the wall is constructed and she would give him final approval.

As of October 18th, 2013, Woods has not yet received a "Certificate of Occupancy" for the business. Woods has to bring the business up to fire and building codes before that will be granted.

I would not expect any challenges with traffic or parking at the business. The part of the building that Wood's is renting is a former bar/lounge on the north side of the motel. In contemplating location I would consider this new location more appropriate than the current location of the Silver Saddle on W 27<sup>th</sup> Street.

There are two restaurants and a convenience store in the area that have liquor licenses.

Respectfully Submitted

Kevin E Spencer Chief of Police Scottsbluff Police Department

1

### CITY OF SCOTTSBLUFF DEVELOPMENT SERVICES

# Memo

Date: September 27, 2013

To: Honorable Mayor and City Council

From: Staff, Development Services

CC: Rick Kuckkahn

Re: Class "C" Liquor License – change of location Application

Silver Saddle Lounge

From 612 W. 27<sup>th</sup> Street to 1921 B 21<sup>st</sup> Avenue

Scottsbluff, NE 69361

#### **Action:**

Mr. Dick Woods has requested a **change of location** for his liquor license # Class C 57774-C, from his current location at 612 West 27<sup>th</sup> Street to 1921 B 21<sup>st</sup> Avenue. The Development Services Department is required by Article 1, Chapter 11 of the Scottsbluff Municipal Code to report specific information to the Mayor and City Council whenever a liquor license application hearing is held. In accordance with that directive the following information is offered:

- (1) The property is situated in a C-2 (Neighborhood & Retail Commercial) zoning district where restaurants, bars, & taverns are allowed as a matter of right pursuant to the City's Zoning Ordinance, Chapter 25, of the City's Municipal Code of Ordinances.
- (2) New location for the Silver Saddle Lounge is 1921 B 21<sup>st</sup> Avenue, which is situated north of Delta Drive and West of 21<sup>st</sup> Avenue.
- (3) The location has sufficient off-street parking as it is located in the Motel 6 building (formerly the Scottsbluff Inn which has had this type of business before). Required parking for this type of business (Restaurant, bar, one space per three seats).
- (4) The use of this property is consistent with the surrounding neighborhood, which is generally commercial in nature.
- (5) There are no other public buildings or institutions in close proximity to the subject property.
- (6) The existing population of Scottsbluff is approximately 15,039.

• Page 1

Monday, October 21, 2013 Regular Meeting

## **Item Reports4**

Council to consider a new manager application for Brett Armstrong for the Elks BPO Lodge 1367 liquor license located at 1614 1st Ave., Scottsbluff.

Staff Contact: Rick Kuckkahn, City Manager



### STATE OF NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION Hobert B. Rupe

Executive Director
301 Centennial Mall South, 5th Floor
P.O. Box 95046
Lincoln, Nebraska 68509-5046
Phone (402) 471-2571
Fax (402) 471-2814 or (402) 471-2374
TRS USER 800 833-7352 (TTY)
web address: http://www.lcc.ne.gov/

September 30, 2013

SCOTTSBLUFF CITY CLERK 2525 CIRCLE DR SCOTTSBLUFF NE 69361

RE: Elks BPO Lodge 1367

LICENSE #CK-01678

Dear Clerk:

Enclosed is a copy of a manager application for Brett Armstrong in connection with the Elks BPO Lodge 1367 located in Scottsbluff.

Please present this application for manager to your City/Village Council or County Commissioners and send us the results of their action.

Sincerely,

Jacqueline Rodriguez

Licensing Division

NEBRASKA LIQUOR CONTROL COMMISSION

Jacqueline Rodriquen

402-471-2572

encl.

Janice M. Wiebusch
Commissioner

Robert Batt Chairman William F. Austin Commissioner

An Equal Opportunity Employer
Printed with soy ink on recycled paper

# MANAGER APPLICATION INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH

PO BOX 95046

LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.ne.gov RECEIVED
SEP 2 4 2013

Corporate manager, including their spouse, are required to adhere to the following requirements

- 1) Must be a citizen of the United States
- 2) Must be a Nebraska resident (Chapter 2-006) and must provide proof of voter registration in the State of Nebraska
- 3) Must provide a copy of one of the following: state issued US birth certificate, naturalization paper or US passport
- 4) Must submit fingerprints (unless a non-participating spouse) (2 cards per person) and fees of \$38 per person, made payable to Nebraska State Patrol
- 5) Must be 21 years of age or older
- 6) May be required to take a training course

Premise Phone Number: 308 632 - 2622

Corporation/LLC information
Name of Corporation/LLC: Elks BPO Lodge #1367
Premise information
Premise License Number: 001478
(if new application leave blank) Premise Trade Name/DBA: F/K5 BPD Lodge # 1367
Premise Street Address: 1614 15+ Ave
City: Scotts blaff State: NF Zin Code: 1-9361

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals. http://www.lcc.ne.gov/license\_search/licsearch.cgi

CORPORATE OFFICER/MANAGING MEMBER SIGNATURE

(Faxed signatures are acceptable)

1300021478

Form 103 ev 11/2012 Page 2 of 5

#### MANAGER'S LAST TWO EMPLOYERS

YE FROM	AR TO	NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2009	2013	Vertex	Jennifer Dinges	308-632-2879
2008	2609	Gering Garden Conter	Mike Kantz	308-436-5634

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY. Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has <u>anyone</u> who is a party to this application, or their spouse, <u>EVER</u> been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

YES

NO

YES NO
If yes, please explain below or attach a separate page.

J 1 1		18		"MANAISCIO
Name of Applicant	Date of	Where	Description of Charge	Disposition
	Conviction	Convicted		-
	(mm/yyyy)	( city & state)		,
Brett Armstrong	12/2008	Gering, NE	minor in possession of alcohol	Guity / fines
Brett Armstrong Brett Armstrong	07/2008	Gening NE	minor in possession	Guilty/ Fines
		<i>y</i>		/
			R	FOEIL
				POLIVED
			SI	P 2 4 2012

- 2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

  IF YES, list the name of the premise.
- 3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?
- Have you enclosed the required fingerprint cards and PROPER FEES with this application? (Check or money order made payable to the Nebraska State Patrol for \$38.00 per person)

  ES

  NO
- 5. List any alcohol related training and/or experience (when and where).

Form 103 Rev 11/2012 Page 4 of 5

#### PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Signature of Manager Applicant

ACKNOWLEDGEMENT

State of Nebraska
County of Scotts Blu Af

The foregoing instrument was acknowledged before me this

Sipt. 19.2013

name of person acknowledg

Notary Public signature

GENERAL NOTARY - State of Nebraska SHERRY S. LARSON My Comm. Exp. Jan 27, 2017

In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

RECEIVED

Affix Seal

Rev 11/2012 Page 5 of 5

Form 103

NEBHADALLIUUOR CONTROL COMMISSION RECEIVED

SEP 2 4 2013

NEBRADALUUUOR CONTROL COMMISSION

#### SPOUSAL AFFIDAVIT OF NON PARTICIPATION INSERT

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046

PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.ne.gov Office Use

RECEIVED

SEP 2 4 2013

NEBrason HUUOR

ANTENI COMMIS I acknowledge that I am the spouse of a liquor license holder. My signature below confirms that I will have not have any interest, directly or indirectly in the operation or profit of the business (§53-125(13)) of the Liquor Control Act. I will not tend bar, make sales, serve patrons, stock shelves, write checks, sign invoices or represent myself as the owner or in any way participate in the day to day operations of this business in any capacity. I understand my fingerprint will not be required; however, I am obligated to sign and disclose any information on all applications needed to process this application.

Signature of spouse asking for waiver (Spouse of individual listed below)

State of NERRASK

The foregoing instrument was acknowledged before me this

Affix Seal

GENERAL NOTARY - State of Nebraska SHERRY S. LARSON My Comm. Exp. Jan 27, 2017

I acknowledge that I am the spouse of the above listed individual. I understand that my spouse and I are responsible for compliance with the conditions set out above. If it is determined that the above individual has violated (§53-125(13)) the Commission may cancel or revoke the liquor license.

Signature of individual involved with application (Spouse of individual listed above)

The foregoing instrument was acknowledged before me this

Public signature

Affix Seal

GENERAL NOTARY - State of Nebraska SHERRY S. LARSON My Comm. Exp. Jan 27, 2017

In compliance with the ADA, this spousal affidavit of non participation is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

> SEP 3 0 2013 NEBRINORIA LIGUOR CONTROL COMMISSION

FORM 35-4178 Revised 1/2008

#### STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM, VITAL STATISTICS SECTION, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE

02/02/2006 LINCOLN, NEBRASKA CETANLEY S. COOPER ASSISTANT STATE REGISTRAR HEALTH AND HUMAN SERVICES

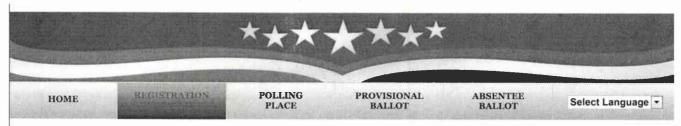
Se PLACE OF BIRTH:  **A Hospital   Freestanding Birthing Center   Clinic/Doctor's Office   Residence   Other   Specify   So. FACILITY NAME (it not inestitution, give street and number)   Sc. CITY, TOWN, OR LOCATION OF BIRTH   Sd. INS   Spinature   Regional West Medical Center   Scottsbluff    So. DATE SIGNED   (About), Day, Year)   Sc. NAME AND TITLE OF ATTENDANT IF OTHER    (Signature)   Sd. INS   Sc. NAME AND TITLE (Type or print)   Se. MARLING ADDRESS   (STREET and NUMBER or R.F.D. NO., CITY or TOWN, STA    Kent Lacey   M.D.   3639 Avenue   B Scottsbluff   Nebraska    (Signature)   Sa. MARLING ADDRESS   STREET and NUMBER or R.F.D. NO., CITY or TOWN, STA    To. DATE RECEIVED BY AEGISTRAR    (Signature)   Sa. MARLING ADDRESS   STREET and NUMBER or R.F.D. NO., CITY or TOWN, STA    To. DATE RECEIVED BY AEGISTRAR    (Signature)   Sa. MARLING ADDRESS   STREET and NUMBER or R.F.D. NO., CITY or TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Se. INS    (Sp. ASSIGNMENT   Se. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Se. INS    (Sp. ASSIGNMENT   Se. COUNTY   Sc. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Se. INS    (Sp. ASSIGNMENT   Sp. COUNTY   Sc. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Se. INS    (Sp. ASSIGNMENT   Sp. COUNTY   Sc. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Se. INS    (Sp. ASSIGNMENT   Sp. COUNTY   Sc. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Se. INS    (Sp. ASSIGNMENT   Sp. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Sp. INS    (Sp. ASSIGNMENT   Sp. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Sp. INS    (Sp. ASSIGNMENT   Sp. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STREET AND NUMBER OF RESIDENCE   Sp. INS    (Sp. ASSIGNMENT   Sp. CITY, TOWN, OR LOCATION, (Include zip code)   Sd. STR	CHILD'S NAME FIRS			MIDDLE		LAST			
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Regional West Medical Center  Scottsbluff  Ba. I certify this child was born alive at the place and time and on the date stated,  (Signature)  Scottsbluff  Sc. City, Town, OR LOCATION OF BIRTH  Scottsbluff  Sc. City, Town, OR LOCATION OF BIRTH  Scottsbluff  Sc. City, Town, OR LOCATION OF BIRTH  Scottsbluff  Sc. NAME AND TITLE OF ATTENDANT IF OTHER  (Signature)  Sc. MARLING ADDRESS  (STREET and NUMBER or R.F.D. NO., CITY or TOWN, STA  Kent Lacey  M.D.  3639 Avenue B Scottsbluff, Nebraska  70. DATE RECEIVED BY REGISTRAR  (Signature)  Sc. BIRTHPLACE (Cay & State or Foreign Counter  Theresa Lynn Fox  May 28, 1956  Fairbury, Nebraska  R. RESIDENCE-STATE  Sc. CITY, TOWN, OR LOCATION (Include zip code)  Nebraska Scotts Bluff Scottsbluff 69361  PO Box 1492  D. MOTHER'S MAILING ADDRESS - Enter it not same as residence	L PLACE OF BIRTH:								
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NEBRHONALIQUOR

CONTROL COMMISSION



### **Registrant Search Information**

#### **Registrant Detail**

Name:

**Brett Armstrong** 

Party: Polling Place: Nonpartisan Civic Center 1050 M Street

Gering, Ne, NE 69341

### **Districts**

#### **DISTRICT NAME**

Gering Public Schools Western Com College Dist 4 U.S. Congressional District 3 Appeals Court Judge Dist 6 County Judge Dist 12 District Judge, Dist 12 Supreme Court Judge Dist 6 Legislative District 48 North Platte NRD SubD 3 Nebraska PPD SubD 5 **PSC District 5** 

Board of Regents District 7 ESU 13 District 8 County Airport Authority Gering City Council II County Commissioner District 3

Mayor of Gering

State Board of Education Dist7

#### DISTRICT TYPE

School District

Community College District U.S. Congressional District Judge of Appeals Court Dist. Judge of County Court Dist. Judge of Distict Court Dist. Judge of Supreme Court Dist. Legislative District

Natural Resources District **Public Power District Public Service Comm District** 

**Board of Regents ESU District** Airport Authority City Council (Ward)

County Board (Commiss./Superv)

Mayor

State Board of Education

Registration Information Polling Place Provisional Ballot Absentee Ballot

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NEBRASKA LIQUOR CONTROL COMMISSION

https://www.votercheck.necvr.ne.gov/VoterView/RegistrantSearch.do

9/24/2013

### Memorandum

TO: THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

From: Kevin Spencer, Chief of Police

**Date:** 10/18/2013

Re: Manager Application for Brett Armstrong, Elks BPO Lodge1367 1614 1st Ave Scottsbluff, NE

License number CK-01678

**AUTHORITY:** The Scottsbluff Police Department reports specific information to the City Council whenever a liquor license application is presented. The information furnished by the Police Department conforms to Chapter 53, Reissue Revised Statutes of Nebraska 1943, and Section 53-132, which outlines the factors which the Commission may consider in granting a liquor license.

#### COMMENTARY

#### 53-132: Section 2

(A) The applicant is fit, willing and able to properly provide the service proposed within the city where the premises described in the application are located:

A background check was conducted on Brett Armstrong as a means to determine his fitness to hold a liquor license. Brett reported two convictions both for minor in possession one in July of 2008 and another in December of 2008.

Brett appeared before the City of Scottsbluff Liquor Committee on October 16<sup>th</sup>, 2013 at 1600 hours, where the committee asked several questions of Brett and offered advice in regards to policy and training.

I met with Brett October 17<sup>th</sup>, 2013 at 1500 hours in my office. I asked Brett specifically about the convictions on his criminal history. Brett told me that he was 18 years of age at the time adding that he pled guilty both times and paid a fine. I asked Brett about his experience in working with alcohol. Brett told me that he has 3 weeks experience that this is his first job in the business.

Although I have concerns about Brett's lack of experience considering all the information I find nothing that would disqualify him or deem him unfit to hold a liquor license.

(B) The applicant can conform to all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act:

Any operator must adhere to the existing laws while doing business in the community and adhere to acceptable business practices.

Brett Armstrong told me that he would attend the Nebraska State Patrol's training on November 13<sup>th</sup> here in Scottsbluff, adding that he will require all employees to attend as well. Brett told me that if an employee commits a violation it would be his desire to terminate that employee adding that he was unsure of his authority.

1

The applicant appears to have the ability and willingness to conform to language within the Nebraska Liguor Control Act.

(C) The applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to insure that the licensed business can conform to all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act:

Brett told me that the liquor inventory is kept in a locked room with key access only. Brett told me that the exalted ruler conducts the liquor inventory adding that he additionally keeps an inventory of the alcohol that is used. Brett told me that he inventories the beer once a week as part of his weekly order.

The applicant stated that the business does have video cameras on the interior but they are not currently working. Brett stated to gain entry a member has to use a card, a number code or contact an employee on the inside using the intercom. Brett stated that most of the customers are members and obviously of legal age. Brett stated that anyone unknown to them or that looks under aged will be asked to provide legal identification.

The applicant appears committed to complying with all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act.

(D) The issuance of the license is or will be required by the present or future public convenience and necessity:

The hours of operation of the establishment will be from 03:00 pm to 10:00 pm Sunday thru Friday, 12:00 pm to 11:00 pm on Saturday. In the occurrence of a special event the business can stay open until 01:00 am.

Oversight and accountability will be a priority for the applicants as it relates to the sale of alcoholic beverages.

#### SPECIFIC ISSUES COMMISSION MAY CONSIDER

(E) The existence of a citizen's protest made in accordance with Section 53-133:

There have been no known citizen protests of this business.

(F) The nature of the neighborhood or community of the location of the proposed licensed premises:

The business is located at 1614 1st Avenue Scottsbluff, NE. It is a business that will attract customers during the evening hours. Its location is easily accessible and convenient for customers. I would not anticipate any issues with location.

(G) The existence or absence of other retail licenses or bottle club licenses with similar privilege within the neighborhood or community of the location or the proposed licensed premises.

There are no other businesses of this nature in the immediate area.

Page 2

# (H) The existing motor vehicle and pedestrian traffic flow in the vicinity of the proposed licensed premises:

Although no recent traffic studies have been completed regarding motor vehicle traffic of the general area, the traffic flow is not of a concern at this time nor is pedestrian traffic.

#### (I) The adequacy of existing law enforcement:

The Scottsbluff Police Department is allowed 32 full time officers in the department and handled approximately 15,000 incidents, not including traffic citations during 2012. The number of liquor licenses within the jurisdictional boundaries of the Police Department, regardless of the class, continues to be a concern to the Police Department and even routine monitoring of their business practices is difficult. Compliance checks continue to remain a concern to those businesses that sell alcohol to minors. The Nebraska State Patrol has assumed liquor law enforcement duties and their wide jurisdiction generally precludes any particular focus in the city.

# (J) Whether the type of business or activity proposed to be operated in conjunction with the proposed license is and will be consistent with the public interest:

The Police Department would reserve making any statement which would indicate that the sale of alcohol is consistent with the public interest.

Adequate staffing and training, as well as close supervision of patrons are important. Cooperation with the Police Department by management will help to eliminate or diminish potential problems with violations.

Monday, October 21, 2013 Regular Meeting

### **Item Reports5**

Council to receive a recommendation from the Scottsbluff Drain Board for the purchase of property to eliminate liability and provide for future improvements to the Scottsbluff Drain.

Staff Contact: Rick Kuckkahn, City Manager

### Agenda Statement

Item No.

For meeting of: October 21, 2013

AGENDA TITLE: Scottsbluff Drain Board recommends purchase of property

SUBMITTED BY DEPARTMENT/ORGANIZATION: Public Works

PRESENTATION BY: Legal Council

**SUMMARY EXPLANATION:** The City has been approached by a property owner to buy a piece of property located at 1308 E 17<sup>th</sup> Street. This property is one of the high priority properties for the City to acquire to eliminate liability and provide for future improvements to the Scottsbluff Drain. The property has two structures located directly over the Scottsbluff Drain, including a house with a direct sewer connection to the Drain. The property owner is asking for the taxable value of the property, about \$15,000. The Stormwater budget has about \$200,000 budgeted in a fund set aside solely for the purpose of making improvements to the Scottsbluff Drain. This money can be used for the purchase of this property.

#### **BOARD/COMMISSION RECOMMENDATION:**

#### STAFF RECOMMENDATION:

Resolution □	Ordinance □	<b>EXHIBITS</b> Contract □	Minutes □	Plan/Map ☑
Other (specify)	1			
Mark Bohl, Public Lynn Garton, Wa			ns □	
APPROVAL FOR	R SUBMITTAL:	City Manage	er	

Rev 3/1/99CClerk

### SCOTTSBLUFF DRAIN OPERATING COMMITTEE MINUTES October 10, 2013

The Scottsbluff Drain Operating Committee met in session on October 10, 2013 in the Scottsbluff City Hall Council Chambers, 2525 Circle Drive, Scottsbluff, Nebraska. Notice of the meeting was published Sunday, October 6, 2013 in the Star-Herald, Scottsbluff, Nebraska. Notice of the Nebraska Open Meetings Act was posted as per state statute.

Chairman Lynn Garton called the meeting to order at 1:31 p.m.

Members present: Mark Masterton, Bob Bennettt, Lynn Garton

Moved by Committee Member Masterton, seconded by Committee Member Bennet that the minutes of the July 30, 2013 meeting be approved.

Vote of Committee: "YEAS" Masterton, Bennettt, Garton "NAYS" None. Absent: None

Chairman Garton began discussion regarding the sale of property adjacent to the Scottsbluff Drain along Avenue B. Legal council recommended that everything pertaining to easements, access to the drain, and flood mitigation should be addressed in the developer's agreement. Access to the drain needs to be permanent and should be retained in the deed.

Chairman Garton began discussion regarding the proposed use of a covered portion of the Drain at 14<sup>th</sup> Avenue and Highway 26 (north of Monument Car Wash) by Wolf Auto. Garton stated that in order for this piece of property to be utilized, a survey of the area would be needed, and this cost should be absorbed by Wolf Auto. Kent Hadenfelt, legal council for the Drain Board, stated that when the Drainage District dissolved, the land within city limits was to be transferred to the City, and the land outside of city limits was to be transferred to the County. However, no records have been found to show that any of the land was actually transferred to the City, so at this time, it appears that all property is owned by the County. Before Wolf Auto can use this piece of property, more research needs to be done to ensure that the Drain Board has the right to allow them to use it. Hadenfelt recommends that a license agreement be drawn up to give them the rights to the property, which could then be terminated at any time at the discretion of the Drain Board. Chairman Garton stated that it would be possible to charge rent for the property. Committee Member Masterton moved that a license agreement be drawn up with six month termination period. Committee member Bennet seconded.

Vote of Committee: "YEAS" Masterton, Bennet, Garton "NAYS" None. Absent: None

Chairman Garton began discussion about the Reganis development, located near the intersection of 27<sup>th</sup> St and Highway 26. Legal recommended that all requirements for the development, including access to the drain and flood mitigation, be addressed in the developer's agreement.

Chairman Garton began discussion on the potential purchase of property located at 1308 E 17<sup>th</sup> Street. The owner of the property has approached the City to inquire if the City would be interested in purchasing this property. The Drain Committee has discussed acquiring properties

1

in this area to eliminate liability and provide for future uses of the drain. Committee Member Masterton stated that the City and County should split the costs of maintenance and property purchase evenly. Chairman Garton stated that the current agreement requires about a 60/40 split for maintenance costs, which is based on the percentage of areas within the City and the County that drain to the Scottsbluff Drain. Hadenfelt stated that the current arrangement addresses only maintenance, and there is nothing in the agreement addressing property purchase. Chairman Garton stated that this property has two structures located directly over the top of the covered portion of the Scottsbluff Drain. One of these structures is a house which has a sewer connection directly connected to the Scottsbluff Drain. The owner is asking for \$15,000, which is the taxable value of the property. Hadenfelt stated that this would set a precedent for purchasing these properties at fair market value. Chairman Garton stated that the City has \$200,000 budgeted in a fund for this purpose. Dave Schaff recommended that the City purchase the property and then approach TCD about a demolition grant to take down the structures. Chairman Garton stated that the fire department might also be able to use these buildings for a training exercise. Hadenfelt stated that in order to purchase the property, City Council would have to approve the purchase, a public hearing would be held, title insurance bought, and then item would be put on a Council agenda to finalize the purchase. Committee Member Bennet moved and Chairman Garton seconded that the Committee recommend the purchase of this property, not to exceed \$15,000.

Vote of Committee: "YEAS" Masterton, Bennet, Garton "NAYS" None Absent: None

Chairman Garton began discussing the bylaws for the Scottsbluff Drain Committee. He stated that no bylaws have been found from when the Drainage District dissolved. Committee member Masterton stated that we need to get something in place, and that another meeting should be held to discuss these items in more depth. He asked for an overview of the history of the Drain, and an outline of the long term plan for the Drain. He stated that there are a lot of issues with the Drain, and the Committee needs to raise awareness and address these issues. Chairman Garton stated that all these things should be explained to the City Council when they are approached about purchasing the property at 1308 E. 17<sup>th</sup> Street.

With no other business to consider, Bennet moved to adjourn the meeting and Chairman Garton seconded at 2:22 pm.

Vote of Committee: "YEAS" Masterton, Bennet, Garton "NAYS" None Absent: None

Monday, October 21, 2013 Regular Meeting

## **Item Reports6**

Council to consider the revised contract with City Manager Rick Kuckkahn and authorize the Mayor to execute the contract.

**Staff Contact: Howard Olsen, City Attorney** 

#### **AGREEMENT**

This Agreement shall be effective as of the 1<sup>st</sup> day of October, 2013 and is made between the CITY OF SCOTTSBLUFF, NEBRASKA, a Political Subdivision of the State of Nebraska, hereinafter referred to as "City" and RICK KUCKKAHN, hereinafter referred to as "Kuckkahn".

The City offered to Kuckkahn the job of City Manager of Scottsbluff, Nebraska effective March 1, 1998 and Kuckkahn accepted. Kuckkahn has been performing the duties of City Manager for the City since. This Agreement shall supersede all prior agreements and contracts between the City and Kuckkahn relating to his employment and compensation.

**1. <u>DUTIES</u>:** The duties of the City Manager are set forth in Ordinance Nos. 6-2-35 through No. 6-2-39, which may be amended from time to time.

City shall conduct an annual performance-based evaluation of Kuckkahn during the first regular meeting of the City Council in March of each year.

- **2. COMPENSATION:** Kuckkahn's salary shall be \$104,000.00 annually.
- **3. BENEFITS**: Kuckkahn shall receive all benefits as provided by the City Personnel Manual with the following exceptions:
  - a. Vacation: For vacation leave, Kuckkahn shall be treated as a twenty-year employee and be entitled to an annual amount of four weeks vacation. Kuckkahn shall accrue vacation leave as provided for twenty-year employees in the City Personnel Manual, or as otherwise determined by City.
  - b. Retirement: City shall contribute an amount equal to 9% of Kuckkahn's salary to Kuckkahn's ICMA-RC account in lieu of his participation in the City retirement plan. Kuckkahn may make voluntary contributions to his ICMA-RC account to the extent City employees are allowed to make voluntary contributions to the City retirement plan pursuant to the City Personnel Manual, City Ordinance, Internal Revenue Codes and its applicable regulations. However, if Kuckkahn makes any voluntary contributions to his ICMA-RC account, the City will not be required to make corresponding matching contributions as any such contribution of the City required by this Agreement will be limited to 9% of Kuckkahn's salary. The City shall not be required to make any other contribution to Kuckkahn's IMCA-RC account.
  - c. Professional Association: City agrees to support Kuckkahn in the regional and national activities of ICMA and the League of Nebraska Municipalities. City shall pay annual dues and conference expenses to ICMA and the Nebraska City/County Management Association and shall further provide payment of dues for Rotary and AICP.

- d. Vehicle: City shall pay Kuckkahn an annual allowance of \$3,000.00 in lieu of providing Kuckkahn with a City car and reimbursing him for car related expenses, including mileage.
- e. Cell Phone: City shall pay Kuckkahn an annual cell phone allowance of \$360.00.
- f. Expenses: Except as specifically provided herein, City shall reimburse Kuckkahn for the payment of City business expenses while conducting official City business as long as reimbursement is not prohibited by applicable law or other provision of this Agreement.
- Severance Package: The parties acknowledge that Neb. Rev. Stat. '19-645 g. provides that the City Manager Ashall hold office at the pleasure of the council.@ It is therefore not possible for the City to offer Kuckkahn any guarantee of continued employment. To induce Kuckkahn to continue to serve in the position of City Manager, the Council has determined that it is in the best interests of the City to provide a severance package in the event Kuckkahn's employment is terminated by City. All sums payable to Kuckkahn pursuant to this Agreement are compensation for services rendered before payment is made or agreed to be made. City agrees to pay Kuckkahn on the City's regular pay days, six months severance in the event the City terminates Kuckkahn for any reason other than Just Cause, forced resignation, or the City's change from a council-manager form of government. This severance is not payable if Kuckkahn resigns or voluntarily terminates his employment. This severance shall include City-paid family health, dental, retirement, life and long-term disability (if applicable) for the duration of the severance.

The severance provided herein will automatically cease and terminate at the time Kuckkahn commences employment in another position with the same or greater gross pay as provided hereunder. If a lesser paying employment position is secured during the severance period, then severance will continue as the difference between his City regular gross pay minus the regular gross pay of his new position.

"Just Cause" as used herein, shall be defined as follows: Neglect of duty, unprofessional conduct, insubordination, immorality, physical or mental incapacity or other conduct which substantially interferes with the continued performance of duties.

**AUDIT:** The City Clerk shall, in March of each year, perform an internal audit of Kuckkahn's compensation and benefits and report the findings to the Mayor. Kuckkahn shall give the Clerk access to all resources and information needed for the Clerk to perform the audit.

#### 5. TERMINATION:

City.

IN WITNESS WHEREOF.

CITY OF SCOTTSBLUFF

BY:\_\_\_\_\_\_
Mayor

ATTEST:

City Clerk

If Kuckkahn tenders his resignation to City, he must give sixty days advance

The employment of Kuckkahn is at will and can be terminated at any time by the

Rick Kuckkahn

a.

b.

written notice.

Monday, October 21, 2013 Regular Meeting

## **Item Reports7**

Council to accept the resignation of Council Member Deibert effective November 8, 2013 and direct staff regarding the process to fill the vacancy.

Staff Contact: Rick Kuckkahn, City Manager



### City of Scottsbluff

To:

Rick Kuckkahn, City Manager

From:

Michael J. Deibert

CC:

Randy Meininger, Mayor

Cindy Dickinson, City Clerk

Council Members

Date:

10/21/2013

Re:

Resignation from City Council

Due to my imminent move from Scottsbluff, I hereby tender my resignation from the Scottsbluff City Council to be effective November 8, 2013.

Best Regards,

Michael J. Deibert

Monday, October 21, 2013 Regular Meeting

### **Item Exec1**

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.

**Staff Contact:**