

City of Scottsbluff, Nebraska

Tuesday, February 20, 2024

Regular Meeting

Item Consent1

Council to approve the minutes of the February 5, 2024 Regular Meeting.

Staff Contact:

The Scottsbluff City Council met in a regular meeting on February 5, 2024 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on February 1, 2024 in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, television station NBC Nebraska and the Star Herald. The notice was also available on the city's website on February 2, 2024. Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The meeting was called to order and The Pledge of Allegiance was recited. Mayor McKerrigan welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Mayor McKerrigan informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Jordan Colwell, Matt Salomon, Angela Scanlan, and Betsy Vidlak. Also, present were City Manager Kevin Spencer and City Attorney Kent Hadenfeldt. Absent: None.

Mayor McKerrigan asked if there were any changes to the agenda. There was none. Mayor McKerrigan asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none.

Under Public Comments, Mr. Jerry Stricker, Scottsbluff resident, approached and thanked Council for putting Public Comments on the agenda. Mr. Stricker also commented it would be beneficial to let the public know when this will be on the agenda and suggested putting on once a quarter or possibly more frequently.

Moved by Council Member Scanlan, seconded by Council Member Vidlak that,

- a) The minutes of the January 16, 2024 Regular Meeting be approved,
- b) The following claims be approved and paid as provided by law out of the respective funds designated in the list of claims dated January 16, 2024 as on file with the City Clerk and submitted to the City Council "YEAS," Colwell, Salomon, Vidlak, Scanlan and McKerrigan, "NAYS," None. Absent: None.

CLAIMS

AC ELECTRIC MOTOR SERVICE,EQUIP MAINT,2724.68;ACCELERATED RECEIVABLES SOLUTIONS,WAGE ATTACHMENT,174.96; ADVANCE AUTO PARTS,GREASE FITTING - ENGINE 2 HOSEREEL ,6.43; AHLERS BAKING INC, DEPT SUPPL PD, 45.98; ALLO COMMUNICATIONS, LLC, LOCAL TELEPHONE CHARGES,4133.33;ANDREW KELLEY,PER DIEM - INSTRUCTOR TRAINING PAPILLION,171;ATLAS COPCO COMPRESSORS, LLC,EQUIP MAINT,10112.33; AUTOPLEX RESTYLING CENTERS INC, TOPPER AND INSTALLATION - UNIT 3,5302.97; AUTOZONE STORES, INC,VEH MAINT PARK,57.53;B & H INVESTMENTS, INC,MISC. - LIBRARY,1221.97;BEELINE SERVICE INC,TOW SERVICE-PD,1560;BLACK HILLS GAS

DISTRIBUTION LLC,MONTHLY ENERGY BILL,7318.5; BLOSSOM SHOP,DEPT SUPPL-PD,132.95; BLR,FAIRLABORSTANDARDSHANDBOOK,536.99;BLUFFS FACILITY SOLUTIONS,DEPT/JANIT SUPPL PD, 1637.01; BOWER GREGORY, EQUIP UPHOLSTERY, 3514; BRODART CO ,DEP. SUP., 311.39;CAPITAL BUSINESS SYSTEMS INC.,EQUIP MAINT ADMIN,355.64; CELLCO PARTNERSHIP,CELL PHONES-PD,2883.89; CHAVARRIA CAMERON,VEH MAINT-PD,200; CHRIS BURBACH,REIMBURSEMENT FOR NOTARY BOND & FEE,70;CITY OF GERING,DISPOSAL FEES-SAN,38902.03;CLARK PRINTING LLC,DEPT SUPP PARK,53.66;COLUMN SOFTWARE PBC,LEGAL PUBLISHING,942.48;COMPLIANCEGO LLC,MUNICIPAL STORMWATERTRAINING 2024, 2480; COMPUTER CONNECTION INC, CONTRACTUAL PD, 44; CONSERV FLAG COMPANY, DEP. SUP.,199.47; CONTRACTORS MATERIALS INC.,DEPARTMENT SUPPLIES-SAN,262.05; CORE & MAIN LP,METERS,6035.59;DAS STATE ACCOUNTING-CENTRAL FINANCE,MONTHLY LONG DISTANCE,72.12; DELGADO LUPE,CONSULTING-PD,95;DELL MARKETING LP,TABLET REPLACEMENT AND MOUNT FOR ENGINE 3,4551.66; DEMCO, INC,DEP. SUP.,93.84;DOCU-SHRED LLC,DEPT SUPPL-PD,40; DOOLEY OIL INC,55 GAL. TURBO T OIL,2142.72;EAKES INC,DEPT SUPP ADMIN,559.34;ELLIOTT EQUIPMENT COMPANY INC., VEHICLE MAINTENANCES AN, 562.96; ENERGY LABORATORIES, INC DEPT 6250, SAMPLES,432; ENVISIONWARE, INC,EQUIP. MAIN.,3333.92;ESSENTIAL FUEL LLC STORE #003,VEH MAINT-PD,303;FASTENAL COMPANY,DEPT SUPP PARK,96.17; FAT BOYS TIRE AND AUTO,EQUIP MAINT PARK,44;FEDERAL EXPRESS CORPORATION,POSTAGE,293.3; FERGUSON BRUCE,DEPT SUPPL-PD,21.48; FERGUSON SIGNS, INC,REPAIRS LIBRARY,8929.75; FLOYD'S TRUCK CENTER SCOTTSBLUFF,VEHICLE MAINTENANCE-SAN,9.99;FRANCISCO'S BUMPER TO BUMPER INC,VEH MAINT-PD,4112.42;GALLS PARENT HOLDINGS, LLC,EQUIP MAINT-PD,1170.76;GERING MULITPURPOSE SENIOR CENTER,CONTRACTUAL,1000; GERING VALLEY PLUMBING & HEATING, INC,INSTALL NEW TUBE HEATER IN HANGER,6559; GRAY TELEVISION GROUP INC,TRI CITY STORMWATER PSAS TV,1895;GREENING ENTERPRISES INC.,STRUCTURE AND STATION BOOTS, EXTRICATION GLOVES,904.99;HAMPTON INN,INVESTIGATIONS-PD,214; HAWKINS, INC.,CHEMICALS,3387.81;HD SUPPLY INC,DEPT SUP,4182.93;HQ COMPOST HOLDINGS LLC,DEPT SUP,8000;HULLINGER GLASS & LOCKS INC.,PADLOCKS & KEYS,321.75;IDEAL LAUNDRY AND CLEANERS, INC.,JAN. SUP.,894.49; INFINITY CONSTRUCTION, INC.,CONTINGENCY - 6TH AVE MAIN REPL,189833.86; INGRAM LIBRARY SERVICES INC,COLL.,1104.93;INLAND TRUCK PARTS & SERVICE,ENGINE 1 - ECM REPLACMENT, FUEL LINE CORRECTION, 9803.57; INTERNAL REVENUE SERVICE, WITHHOLDINGS,154333.12;INTERNATIONL ASSOCIATION OF CHIEFS OF POLICE, INC,MEMBERSHIP-PD,190;INTRALINKS, INC,EMAIL SECURITY PROTECTION (1/1/24 - 12/31/24),10382.14;INVENTIVE WIRELESS OF NE, LLC,CONTRACTUAL SVC,247.6; JOHN DEERE FINANCIAL,K9-SUPPLIES-PD,107.68;JOHN DEERE FINANCIAL,EQUIP MAINT PARK,2983.72;JOHNSONCONTROLS,STRUCTURES,257036.4;KEARNEYPUBLICLIBRARY,COLL -LOST ILL BOOK,26; KNOW HOW LLC,DEPARTMENT SUPPLIES-SAN,4159.77;KRIZ DAVIS,ELECTRIC CORE FOR AVENUE B & 42ND,945.31; KYLER BRUNZ,UNIFORMS-PD,118.83; LARRY MCCASLIN,INSPECT BRIDGE ON S. BELTLINE & 21ST AVENUE,0;LEAGUE ASSOCIATION OF RISK MANAGEMENT,WC DEDUCTIBLE 12/31/23,892.74;LEAL NOHEMI,CONSULTING-PD,70;LEXISNEXIS RISK DATA MANAGEMENT,CONSULTING-PD,100; LOGAN CONTRACTORS SUPPLY INC,OIL CHANGE KIT FOR TAR KETTLE,352.21;L-TRON CORPORATION,EQUIP MAINT-PD,333.5; M.C. SCHAFF & ASSOCIATES, INC,CONTINGENCY - 6TH AVE WATER MAIN,41464.38;MACQUEEN EQUIPMENT INC,PLOW BOLTS,53.78;MADISON NATIONALLIFE,INSURANCE,3288.81;MARKETINGCONSULTANTS,DEPARTMENT SUPPLIES-SAN,300;MASEK DISTRIBUTING INC,EQUIP MAINT PARK,429.11;MASSIE ROYCE,SCHOOLS &

CONF-PD,65;MATHESON TRI-GAS INC,DEPT SUPP PARK,340.32;MATTHEW M. HUTT,PRE EEMPL. EVAL - J. IMHOFF,1350;MENARDS, INC,DEPT SUP,6847.87;MICHAEL BEEBE,EQUIP MAINT ADMIN,105; MID-STATES ORGANIZED CRIME INFORMATION CENTER,MEMBERSHIP-PD,200;MIDTOWN ANIMAL HOSPITAL P.C.,K9 DUKE-PD,37.5;MIDWEST CONNECT, LLC,UB PROCESSING - DEC 2023,3554.24;MOBIUS COMMUNICATIONS COMPANY,CIP-ACCESS CONTROL,15186;MUNIMETRIX SYSTEMS CORP,IMAGESILO - DECEMBER 2023,39.99; MURPHY TRACTOR & EQUIP CO, INC,EQUIP MAINT,241.74;NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,2910.2;NE DEPT OF REVENUE,SALES TAX,19776.82; NEBRASKA INTERACTIVE, LLC,DRIVERS LIC. REQ. - DEC 2023,7.5; NEBRASKA MACHINERY CO,VEH MAINT PARK,870.87; NEBRASKA PUBLIC POWER DISTRICT,ELECTRIC,66270.57; NEBRASKA RURAL RADIO ASSOCIATION,TRI-CITY STORMWATER PSAS - WEBSITE AND TV,500; NEBRASKA SAFETY & FIRE EQUIPMENT INC.,BLDG. MAIN.,519;NEBRASKA SALT AND GRAIN CO,2 LOADS ICE SLICER,9545.53;NEBRASKALAND TIRE, INC,REPAIR VALVE STEM AND TIRE - TOWER 1,411.95; NEMNICH AUTOMOTIVE,VEH MAINT-PD,1060.66; ONE CALL CONCEPTS, INC,CONTRACTUAL,110.84;PANHANDLE AUTOMOTIVE GROUP LLC,EQUIP MAINT CEM,205.86; PANHANDLE COOPERATIVE ASSOCIATION,FUEL,2937.52; PANHANDLE ENVIRONMENTAL SERVICES INC,SAMPLES,689;PANHANDLE HUMANE SOCIETY,CONTRACTUAL,5938.88; PARADISE PUMPERS LLC,CONTRACUTAL PARK,665; PLATTE VALLEY BANK,HEALTH SAVINGS ACCOUNT,20953.06;POMPS TIRE SERVICE INC,DEPARTMENT SUPPLIES-SAN,2853.55;POSITIVE PROMOTIONS INC,DEPT SUPPL-PD,290.8;POWER SCREENING LLC,EQUIP MAINT,5919.77; POWERPLAN,GUTTER BROOM FOR NEW BROOM ATTACHMENT,1337.5; PRAISE WINDOWS INC,BLDG. MAIN.,700;PRO OVERHEAD DOOR,BLDG MAINT PARK,475.07;PT HOSE AND BEARING,HYD. HOSE GUARD FOR BOBCAT SKIDSTEER,68.17;QUICK CARE MEDICAL SERVICES,ENTRY PHYSICALS - IMHOF, FORBES,250;QUILL CORPORATION,DEPT SUPPL-PD,830.22; REGION 22 EMERGENCY MGMT,QUARTERLY EMERGENCY MANAGEMENT FEE,7837.84;REGIONAL CARE INC,CLAIMS,163592.42;REGISTER OF DEEDS,LEGAL,228;RELENTLESS LLC,SCHOOLS & CONF-PD,699; RHODE ISLAND NOVELTY, INC,PRGRMG.,182.7; RICE KIMBERLY,UNIFORMS-PD,37; RICHARD CELLI,60 INCH PLOW BLADE - UTV,584.56;RIDGECREST PRODUCTS INC,UNIFORMS-PD,650.5;RIGHT BRAIN UNLIMITED,GROUND MAINT PARK,1010.73; RON'S EQUIPMENT CO INC,EQUIP MAINT CEM,186.34;RON'S TOWING,TOW SERVICE-PD,0; ROOSEVELT PUBLIC POWER DISTRICT,ELECTRIC POWER,3658.75;ROSE DREW, INC,A/V SUP.,127.22;RUSSELL INDUSTRIES INC,EQUIPMENT,10512.56;RUSSEL'S AUTOMOTIVE,VEH MAINT-PD,3669.42;RUS-WIL INC,VEHICLE MAINT,4041.89;S M E C,SMEC,241;SANDBERG IMPLEMENT, INC,EQUIP MAINT PARK,2535.29;SANDRY FIRE SUPPLY,BRACKETS, AXES, PIKES - ENGINE 3,2805.9;SCB COUNTY MUTUAL AID ASSOC.,ANNUAL MEMBERSHIP DUES,100;SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,580;SCB IBEW 1597 UNION DUES, SCB IBEW 1597 UNION DUES, 772.18; SCOTTSBLUFF COUNTY, PICTOMETRY /LIDAR, 1116.66;SCOTTS BLUFF COUNTY COURT,LEGAL FEES-PD,228;SCOTTSBLUFF MOTOR CO, INC,HIDTA CAR LEASE-PD,375;SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,1482;SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC,UNIFORM ITEMS AND EMBROIDERY,442;SCOTTSBLUFF/GERING CHAMBER OF COMMERCE,MEMBERSHIP INVESTMENT,6586;SHAGGY BUFFALO CARWASH LLC,VEHICLE MAINT,100;SHERIFF'S OFFICE,LEGAL FEES-PD,476.52;SHERWIN WILLIAMS,GROUND MAINT PARK,462.32; SIMMONS OLSEN LAW FIRM, P.C.,CONTRACTUAL,13651.79; SIMON CONTRACTORS,GROUND MAINT PARK,2330.1; SNELL SERVICES INC.,BLDG. MAIN,1830;SOUNDSLEEPER SECURITY INC.,INVEST SUPPL-PD,122.9;STANARD & ASSOCIATES INC.,POLICE CAPTAIN

PROMOTIONAL TEST (12--8-23),167; STATE HEALTH LAB,SAMPLES,1404;SUNNYFRECKLES PHOTOGRAPHY, DEPT SUPP, 75; TERRY D SCOTT, VEHICLE MAINT, 1563.33; TEXAS PNEUDRAULIC INC,VEHICLE MAINTENANCE-SAN,3914.5;THOMPSON GLASS, INC,CIP-DOOR LOCKS/FOBS,200;TRANS-WEST INC,KIT FOR PICKUP,62.09;TWIN CITY AUTO, INC,CUTTING EDGES FOR SNOW PLOWS,2147.85; TYLER TECHNOLOGIES, INC,UB TRANSACTION FEES (10/1/23 - 12/31/23),7896.25; U AND U TRUCKING LLC,CONTRACTUAL SERVICES-SAN,1102;UNION BANK & TRUST,RETIREMENT,95810.43;US BANK,SCHOOLS & CONF-PD,12756.34;VERIZON COMMUNICATIONS INC,GPS SERVICE,191.4;W & R INC,CIP-BUILDING,1789.7; WALMART,PRGRMG.,136.23; WEBER TYLER,SCHOOLS & CONF-PD,178; WEITZEL JOHN,SCHOOLS & CONF-PD,65;WESTERN NEBRASKA HUMAN RESOURCE MANAGEMENT,MEMBERSHIP DUES - CAMI KITE,30; WESTERN PATHOLOGY CONSULTANTS, INC,DRUG/DOT TESTING - DEC 2023,343;WEX BANK,FUEL-SAN,20613.42; WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPORT,1892.16; WYOMING FIRST AID & SAFETY SUPPLY, LLC,DEPT SUPP PARK,78.87;YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,933;ZM LUMBER CO CAPITAL ONE TRADE CREDIT,GROUND MAINT PARK,680.57; REFUNDS; GERALD ZITTERKOPF, 9.18; JUDY SHOTWELL, 9.10; RONALD J HAWKER, 11.27; LANE M YOUNG, 8.34; CHERRY INVESTMENTS LLC, 4.53; CASEY REIFSCHEIDER, 19.32; KOHLTON PRIBBLE, 37.95; LINDA J YELLOWEYES, 8.88

Mayor McKerrigan opened the public hearing at 6:04 p.m. to consider a Rezone of Lot 5, Block 1, Country Club View Addition, from C-2 Neighborhood & Retail Commercial to R-1A Single Family Residential.

Mr. Tom Schingle, Fire Chief, on behalf of Zachary Glaubius, Development Services Director, approached and explained this property is located at 617 West 19th. The reason for the Rezone is to expand the existing R-1A District to the south. The property meets the minimum lot size, however, does not meet the minimum width size, but is not an issue as the rest of the subdivision is 50 foot wide. The purpose of the Rezone is to allow the owner to make improvements to the property and remove commercial utility rates; the Planning Commission made a positive recommendation on the Rezone at their January meeting.

There were no comments from the public. Mayor McKerrigan closed the public hearing at 6:06 p.m.

Council introduced the Ordinance dealing with the Rezone of Lot 5, Block 1, Country Club View Addition from C-2 Neighborhood & Retail Commercial to R-1A Single Family Residential and was read by title on first reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA, DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOT 5, BLOCK 1, COUNTRY CLUB VIEW ADDITION TO THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY, NEBRASKA, CURRENTLY ZONED AS C-2 NEIGHBORHOOD AND RETAIL COMMERCIAL, WILL NOW BE INCLUDED IN R-1A SINGLE FAMILY RESIDENTIAL, REPEALING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDIDNG FOR PUBLICATION IN PAMPHLET FORM.**

Council introduced the Ordinance dealing with the Rezone of Lots 1-4, Block 1, Triple Peaks Subdivision from AR Agricultural Residential to O-P Office and Professional and was read by title on first reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA, DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOTS 1, 2, 3, AND 4, BLOCK 1, TRIPLE PEAKS SUBDIVISION TO THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY, NEBRASKA, SITUATED IN THE**

NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH PRINCIPAL MERIDIAN SCOTTS BLUFF COUNTY, NEBRASKA WHICH WAS PREVIOUSLY ZONED AS AGRICULTURAL RESIDENTIAL (AR) TO OFFICE AND PROFESSIONAL (O-P), REPEALING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

City Manager Kevin Spencer came forward to present the Preliminary Plat, Final Plat and Contract for Improvements of Lots 1-4 Block 1, Triple Peaks Subdivision. Mr. Spencer explained this is an area that is across the street from the college and east of the SWBC building.

Ms. Brenda Anderson, representing Deidra Bruner, approached stating the total lots acreage is approximately 33 acres, adding the area below the canal will remain the Quindt's property with an easement that will allow a street to run in next to Staples. The street will go across the canal and then proceed through the development to 18th Avenue. Ms. Anderson added the goal is to start with one part of the area, subdividing and allowing for expansion, as other entities may want to develop in that location.

Council Member Scanlan moved, seconded by Council Member Colwell to approve the Preliminary Plat, Final Plat and Contract for Public Improvements of Lots 1-4, Block 1, Triple Peaks Subdivision and authorize the Mayor to sign Resolution No. 24-02-01 and Contract for Public Improvements, "YEAS," Salomon, Vidlak, Scanlan, McKerrigan, and Colwell. "NAYS," None. Absent: None.

RESOLUTION NO. 24-02-01

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

WHEREAS, BE IT RESOLVED, the Final Plat of Lots 1, 2, 3, and 4, Block 1, Triple Peaks Subdivision as Addition to the City of Scottsbluff, Scotts Bluff County, Nebraska, situated in the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th Principal Meridian, Scotts Bluff County, Nebraska, dated February 5, 2024 duly made, acknowledged and certified, is approved. Approval is made on the condition that a Contract for Public Improvements be signed by the Owner and approved by the City Council for construction of a street, curb, sidewalk, water, sanitary sewer and storm sewer mains as improvements and providing a payment or performance bond to secure the cost of the construction. The Mayor is authorized to sign the Final Plat on behalf of the City of Scottsbluff, Nebraska. Such Final Plat and related documents are ordered to be filed and recorded in the office of the Register of Deeds, Scotts Bluff County, Nebraska.

Passed and approved this 5th day of February, 2024.

Mayor

ATTEST:

City Clerk

Regarding Council to discuss and vote on approving request of Annexation of Triple Peaks Subdivision, Legal Counsel Hadenfeldt explained under §18-3301 when a Plat is brought before Council and is approved, along with a request for Annexation, procedurally Council is to vote whether or not they would approve an Annexation of the territory to the City. Then upon affirmative vote, an Ordinance is brought to Council at the next meeting once approved. He also reminded Council that the Ordinance to Annex cannot be waived and would have to be read three times.

Council Member Colwell made a motion, seconded by Council Member Scanlan to approve the Annexation request of Triple Peaks Subdivision, “YEAS,” Scanlan, McKerrigan, Salomon, Colwell, and Vidlak. “NAYS,” None. Absent: None.

Legal Counsel Hadenfeldt approached Council regarding the Ordinance to change the name of Easton Drive to 18th Avenue in the Quindt Commercial Tracts. He explained originally when the Quindts platted the first lot on the Frontage Road between Target and Staples, the street that runs through the area was named Easton Drive. In order to change the street to 18th Avenue, which will run from the Frontage Road to 27th Street, the code needs to be amended through Ordinance. He added Easton Drive had never been developed and since the property has been platted the Street name needs to be changed.

Council introduced the Ordinance amending §20-1-3, changing the name of Easton Drive to 18th Avenue in the Quindt Commercial Tracts and was read by title on first reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING THE MUNICIPAL CODE TO UPDATE §20-1-3 DEALING WITH A CHANGE IN THE NAME OF A STREET, ADJACENT TO TRACT 1, BLOCK 2, QUINDT COMMERCIAL TRACT FROM EASTON DRIVE TO 18TH AVENUE, AND PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.**

Mr. Spencer approached to present the Plat Vacation of Block 2, Residency Addition. He explained they are going to replat the property in consideration of a future project they would like to do, which would entail splitting off a portion of the property.

Mr. Dave Schaff, with M.C. Schaff and Associates came forward and added this property has been platted the allowable three times; in order to replat the property to go through the next process, they need to vacate this plat and then in a future meeting introduce a replat to allow them to redevelop the property to their master plan.

Council introduced the Ordinance to consider a Plat Vacation of Block 2, Residency Addition, commonly identified as 2204 Circle Drive, Scottsbluff, NE and was read by title on first reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA, VACATING BLOCK 2, RESIDENCY ADDITION TO THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY,**

**NEBRASKA A SUBDIVISION AND REPLAT OF BLOCK 5, NORTHEAST SECOND ADDITION
REPLAT NO. 2, AN ADDITION TO THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY,
NEBRASKA, AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.**

Ms. Taylor Eckman, President of NEXT Young Professionals came forward regarding the Special Designated Liquor License for a beer and wine fest to be held at the 18th Street Plaza on June 22nd from 3:00-10:00 p.m. Ms. Eckman explained the beer and wine fest is an annual fundraiser they put on at different locations in Scottsbluff and Gering to raise money for different nonprofits and use as a networking event. She went on to explain their procedures, which entail not allowing anyone under the age of 21 into the event and having board members located at all gates.

Council Member Salomon moved, seconded by Council Member Colwell to approve the Special Designated Liquor License for NEXT Young Professionals to serve, beer, wine and distilled spirits at the 18th Street Plaza on June 22nd from 3:00 p.m. to 10:00 p.m. for a Beer & Wine Fest, “YEAS,” Vidlak, Colwell, McKerrigan, Salomon, and Scanlan. “NAYS,” None. Absent: None.

Under Council Reports, Council Member Salomon gave an update on the Zoo stating Gering High School donated \$1,500.00 through a fund raiser and the mountain lion cage should be finished before April. City Manager Spencer informed that new Parks Director, Matt Carpenter, started today. Council Member Scanlan added she attended the Human Trafficking Seminar at the Gering Civic Center.

Before adjournment, Council Member Colwell asked that the Public Comment Section of the agenda be revisited.

Mr. Raul Fernandez who lives at 2916 West Overland, Scottsbluff, NE approached and thanked Council for responding to his emails. He then read an excerpt from the Scottsbluff High School code of ethics, commenting on parents’ rights, stating we need to do more to protect our children.

There were no other public comments.

Council Member Colwell made a motion, seconded by Council Member Scanlan to adjourn the meeting at 6:29 p.m., “YEAS,” McKerrigan, Scanlan, Colwell, Vidlak and Salomon. “NAYS,” None. Absent: None.

Mayor

Attest:

City Clerk

“SEAL”