



CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Regular Meeting
November 6, 2023
6:00 PM

1. **Roll Call**
2. **Pledge of Allegiance.**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Scottsbluff Youth Council**
 - a) (informational only):
8. **Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the October 16, 2023 Regular Meeting.
 - b) Council to excuse the absence of Council Member Colwell from the October 16, 2023 Regular Meeting.
 - c) Council to excuse the absence of Council Member Vidlak from the October 16, 2023 Regular Meeting.
 - d) Council to consider and take action on claims of the City.
9. **Public Hearings:**
 - a) Council to conduct a public hearing set for this date at 6:00 p.m. for the Rezone of Lot 1A, Spengler Subdivision, Scotts Bluff Co., commonly identified as 80720 CR 22 from Agricultural Residential (AR) to R-1 Single Family Residential.
10. **Resolution & Ordinances:**
 - a) Council to consider action on the first reading of the Ordinance dealing with the Rezone of Lot 1A, Spengler Subdivision from Agricultural Residential (AR) to

R-1 Single Family Residential.

- b) Council to consider action on the first reading of the Ordinance to declare an immediate action and emergency waiver of bidding requirements to replace a water main on 6th Avenue and Park Lane Road.
- c) Council to consider action on the first reading of the Ordinance repealing 6-6-10.5 regarding stormwater permit fees and amending 24-3-7 to remove the reference to stormwater fees.
- d) Council to consider action on the second reading of the Ordinance for the proposed Ordinance Text Change to Chapter 25, Article 5 regarding Off-Street Parking Requirements.
- e) Council to consider action on the second reading of the Ordinance amending and correcting certain charges in Chapter 6, Article 6 for solid waste collection fees at sections 24 and 27 of the Municipal Code.
- f) Council to consider action on the third reading of the Ordinance repealing 13-1-1 dealing with concealed weapons and 22-2-33 dealing with a “Deaf Child Playing” sign on Avenue F.

11. **Petitions, Communications, Public Input:**

- a) Mayor to read the Proclamation signifying 40 years of “Thanksgiving in the Valley.”
- b) Council to discuss and consider action on a Special Designated Liquor License for BDS3C, LLC d/b/a Flyover Brewery to serve beer, wine, and distilled spirits at the Very Merry Christmas Market on December 2, 2023 from 10:00 a.m. to 5:00 p.m. at the 18th Street Plaza.
- c) Council to discuss and consider action on a Community Festival Permit for the Downtown Christmas Parade 2023 on Broadway, sponsored by the Downtown Scottsbluff Association on November 26, 2023 from 4:00-8:00 p.m., including street closure, vendors and noise permit.
- d) Council to receive an update on the online permitting portal.
- e) Council to receive an update on the redesigned City website.

12. **Bids & Awards:**

- a) Council to discuss and consider action on awarding the bid for the construction of Paving District No. 314 to Eric Reichert Insulation & Construction in the amount of \$401,316.39.

13. **Reports from Staff, Boards & Commissions:**

- a) Council to discuss and consider action on the Agreement with M.C. Schaff & Associates, Inc. for construction engineering/inspection services for Sanitary Sewer District No. 167 located North of 27th St. & West of Ave. I.
- b) Council to discuss and consider action on the Agreement with M.C. Schaff & Associates, Inc. for construction engineering/inspection services for Paving District No. 314 for portions of 28th St. and Ave. K.
- c) Council to discuss and consider action on approving the renewal of an Agreement with Johnsen Corrosion Engineering for continuing the Water Tower Corrosion Control Service Program and authorize the Mayor to sign the

Agreement.

14. **Council reports** (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
15. **Adjournment.**