



CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Regular Meeting
June 5, 2023
6:00 PM

1. **Roll Call**
2. **Pledge of Allegiance.**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Scottsbluff Youth Council**
 - a) (informational only):
8. **Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the May 15, 2023 Regular Meeting.
 - b) Council to set a public hearing for June 19, 2023 at 6:00 p.m. to receive information about making a recommendation to the Nebraska Liquor Control Commission on a Class D Liquor License for AS 22, LLC d/b/a Route 26 Mart, 1722 E 20th St., Scottsbluff, NE.
 - c) Council to set a public hearing for June 19, 2023 at 6:00 p.m. to receive information about making a recommendation to the Nebraska Liquor Commission on a Class IK Liquor License for Sweet V's, LLC d/b/a Sweet V's, 1818 1st Ave., Scottsbluff, NE.
 - d) Council to consider and take action on claims of the City.
9. **Public Hearings:**
 - a) Council to conduct a public hearing set for this date at 6:00 p.m. to consider the creation of Paving District 314 for portions of 28th Street and Avenue K in the SE Quarter of the SE Quarter of Section 15, Township 22 North, Range 55 West of the 6th P.M.

- b) Council to conduct a public hearing set for this date at 6:00 p.m. to consider the creation of Sanitary Sewer District 167 located North of 27th Street and West of Avenue I in the SE Quarter of Section 15, Township 22 North, Range 55 West of the 6th P.M.
10. **Resolution & Ordinances:**
- a) Council to consider action on the first reading of the Ordinance to consider the creation of Paving District 314 for portions of 28th Street and Avenue K in the SE Quarter of the SE Quarter of Section 15, Township 22 North, Range 55 West of the 6th P.M.
 - b) Council to consider action on the first reading of the Ordinance to consider the creation of Sanitary Sewer District 167 located North of 27th Street and West of Avenue I in the SE Quarter of Section 15, Township 22 North, Range 55 West of the 6th P.M.
11. **Petitions, Communications, Public Input:**
- a) Council to discuss and consider action on making a recommendation to the NE Liquor Control Commission regarding an Application for Change of Location to Liquor License for Brothers 27th St. Wings & Burgers from 2621 5th Ave. to 1702 17th Ave., Scottsbluff, NE.
 - b) Council to discuss and consider action on making a recommendation to the Nebraska Liquor Control Commission on an application for Catering Endorsement (Class K) for Powerhouse on Broadway, LLC d/b/a Powerhouse Social, 1721 Broadway, Scottsbluff, NE.
 - i) and reconsider SDL applications for June 23; 2-10 p.m. for the Robidoux Rendevous Check-in and July 27th & Aug. 3rd, 4-10 p.m. for Bands on Broadway at the 18th Street Plaza.
 - c) Council to discuss and consider action on seven Special Designated Liquor Licenses for Rosita’s Restaurant to serve beer, wine, and distilled spirits at Bands on Broadway, June 22nd, 29th, July 6th, 13th, 20th, 27th, & Aug. 3rd from 4-10 p.m. at the 18th Street Plaza.
 - d) Council to receive an update on the Creative District.
12. **Reports from Staff, Boards & Commissions:**
- a) Council to discuss and consider action on a request from Jennifer Reisig, representing the WNCC Foundation, regarding funding for the 2023 Monument Marathon to assist with marketing of the event.
 - b) Council to discuss and consider action on the Non-Exclusive License and Management Agreement for the Use of Municipal Property for Softball League between the City and Christopher R. Guzman and authorize the Mayor to sign the Agreement.
13. **Council reports** (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
14. **Adjournment.**