



CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Regular Meeting
May 15, 2023
6:00 PM

1. **Roll Call**
2. **Pledge of Allegiance.**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Scottsbluff Youth Council**
 - a) (informational only):
8. **Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the May 1, 2023 Regular Meeting.
 - b) Council to set a public hearing for June 5, 2023 at 6:00 p.m. to consider the creation of Paving District 314 for portions of 28th Street and Avenue K in the SE Quarter of the SE Quarter of Section 15, Township 22 North, Range 55 West of the 6th P.M.
 - c) Council to set a public hearing for June 5, 2023 at 6:00 p.m. to consider the creation of Sanitary Sewer District 167 located North of 27th Street & West of Avenue I in the SE Quarter of Section 15, Township 22 North, Range 55 West of the 6th P.M.
 - d) Council to cancel the May 30, 2023 Meeting as two Regular Meetings have been held in the month of May.
 - e) Council to acknowledge a claim from National Subrogation Services regarding a February 9, 2023 incident at 2914 19th Ave., Scottsbluff, NE which has been presented. City Council will withdraw and take no action on the claim, which has been forwarded to the City's insurance carrier.

- f) Council to consider and take action on claims of the City.
9. **Financial Report**
- a) Council to receive the April 2023 Financial Report.
10. **Petitions, Communications, Public Input:**
- a) Mayor to read the Proclamation naming May 14-20, 2023 as Police Week.
 - b) Mayor to present a Key to the City to Gilberto and Valeria Rodriguez in honor of them being named Grand Marshall's of the Cinco De Mayo parade.
 - c) Council to receive a transmission line update along with introduction of Right-of-Way Agents and Survey Firm from Nebraska Public Power District.
 - d) Council to discuss and consider action on nine Special Designated Liquor Licenses for Flyover Brewing Co. to serve beer, wine & distilled spirits at Bands on Broadway, June 15th, 22nd, 29th; July 6th, 13th, 20th, 27th & Aug. 3rd; 4-10 p.m. & Robidoux Check-in June 23rd; 2-10 p.m. at 18th St. Plaza.
 - e) Council to discuss and consider action on eight Special Designated Liquor Licenses for Powerhouse on Broadway, LLC to serve beer, wine, and distilled spirits at Bands on Broadway June 15th, 22nd, 29th, July 6th, 13th, 20th, 27th, & Aug. 3rd from 4-10 p.m. at 18th St. Plaza.
11. **Bids & Awards:**
- a) Council to discuss and consider action on awarding the bid for a new three-quarter ton truck with service body for the Water Department to Transwest Ford, LLC in the amount of \$61,115.
12. **Reports from Staff, Boards & Commissions:**
- a) Council to discuss and approve the Micro Tif application from Tom and Becky Horne for property located at 19 East 15th St., Scottsbluff, NE and authorize the Mayor to sign the Resolution.
 - b) Council to discuss and consider action on the Interlocal Agreements with the City of Terrytown for paint striping and street sweeping services for terms to end December 31, 2026 and authorize the Mayor to sign the Agreements.
 - c) Council to discuss and consider action on a proposed modification to the Land Lease Agreement with Verizon Wireless for their tower located at Highway 92 and County Road 19.
 - d) Council to conduct bi-annual evaluation of the City Manager's job performance in the first year of employment.
13. **Council reports** (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
14. **Adjournment.**