



**CITY OF SCOTTSBLUFF**  
**Scottsbluff City Hall Council Chambers**  
**2525 Circle Drive, Scottsbluff, NE 69361**  
**CITY COUNCIL AGENDA**

**Regular Meeting**  
**April 17, 2023**  
**6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance.**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
  - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Scottsbluff Youth Council**
  - a) (informational only):
8. **Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
  - a) Council to approve the minutes of the April 3, 2023 Regular Meeting.
  - b) Council to excuse the absence of Council Member Colwell from the April 3, 2023 Regular Meeting.
  - c) Council to set a public hearing for May 1, 2023 to consider the proposed Ordinance Text Change to Chapter 25 Article 3 regarding Planned Business Center Zoning District.
  - d) Council to set a public hearing for May 1, 2023 to consider the proposed Ordinance Text Change to Chapter 25 Article 3 regarding Miscellaneous Zoning Regulations.
  - e) Council to approve rescinding the bid to Transwest Ford on January 17, 2023 for three newer mid-sized four-wheel drive crew cab pickups for Development Services and Fire Department in the amount of \$105,640.42
  - f) Council to approve new deadline date for previously approved bid specifications for Three, 2022 or Newer, Mid-Sized Four-Wheel Drive Crew Cab Pickup Trucks for Development Services and the Fire Department and

authorize the city clerk to advertise for bids to be received by May 9, 2023 at 2:30 p.m

- g) Council to approve rescinding the bid to Team Auto Center on February 7, 2022 for a new one-ton truck with service body for the Water Department in the amount of \$47,650.
  - h) Council to approve bid specifications for the purchase of a new three-quarter ton truck with service body for the Water Department and authorize the city clerk to advertise for bids to be received on May 9, 2023 at 2:30 p.m.
  - i) Council to acknowledge receipt of and take no action on a liability claim from Chris Saucedo, 1617 12th Ave., Scottsbluff, NE. The claim will be withdrawn and forwarded to the City's insurance carrier.
  - j) Council to consider and take action on claims of the City.
9. **Financial Report**
- a) Council to receive the March 2023 Financial Report.
10. **Petitions, Communications, Public Input:**
- a) Council to discuss and consider action on a Special Designated Liquor License for PRES, Inc. d/b/a Rosita's Restaurant to serve distilled spirits on the 1600-1900 Blocks of Broadway on May 5, 2023 from 4-10 p.m. for the Cinco De Mayo Celebration.
  - b) Council to discuss and consider action on a Special Designated Liquor License for Schluter Eats, Inc. to serve wine on the 1600-1900 Blocks of Broadway on May 5, 2023 from 4-10 p.m. for the Cinco De Mayo Celebration.
11. **Subdivisions & Public Improvements:**
- a) Council to discuss and consider action on the License Agreement with Sterling Huff, Attorney at Law, PC, LLO at 20 E. 16th Street and authorize the Mayor to sign the Agreement.
12. **Resolution & Ordinances:**
- a) Council to consider a Resolution authorizing the purchase and acquisition of real estate and approving City Manager Spencer to sign closing documents for the purchase of property from Scotts Bluff County.
13. **Reports from Staff, Boards & Commissions:**
- a) Council to discuss and consider action on the amended Agreement with Twin Cities Baseball, Inc. and authorize the Mayor to sign the Agreement.
14. **Council reports** (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
15. **Adjournment.**