

City of Scottsbluff, Nebraska

Monday, March 20, 2023

Regular Meeting

Item Consent1

Council to approve the minutes of the March 6, 2023 Regular Meeting.

Staff Contact: City Council

The Scottsbluff City Council met in a regular meeting on March 6, 2023 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on March 3, 2023, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting; that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, television station NBC Nebraska, and the Star Herald. The notice was also available on the city's website on March 2, 2023. Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The meeting was called to order and the Pledge of Allegiance was recited. Mayor McKerrigan welcomed everyone and informed those in attendance that a copy of the Nebraska Open Meetings Act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Jordan Colwell, Angela Scanlan, Matt Salomon, and Betsy Vidlak. Also present were City Attorney Kent Hadenfeldt and City Manager Kevin Spencer. Absent: None. Mayor McKerrigan asked if there were any changes to the agenda. There was none. Mayor McKerrigan then asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none.

Moved by Council Member Scanlan, seconded by Council Member Salomon,

- a) The minutes of the February 21, 2023 Regular Meeting be approved,
- b) A public hearing be set for March 20, 2023 at 6:00 p.m. to receive information about making a recommendation to the Nebraska Liquor Control Commission regarding a Class I Liquor License for Hector's LLC d/b/a El Rancho Viejo Mexican Restaurant, 23 W. 27th St., Scottsbluff, NE,
- c) A public hearing be set for March 20, 2023 at 6:00 p.m. to receive information about making a recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for Frank Eats, LLC d/b/a Taco De Oro, 2601 Ave. I, Scottsbluff, NE,
- d) The claims, be approved and paid as provided by law out of the respective funds designated in the list of claims dated March 6, 2023, as on file with the City Clerk and submitted to the City Council, "YEAS," Colwell, Salomon, Vidlak, Scanlan and McKerrigan. "NAYS," None. Absent: None.

CLAIMS

AIRPORT DEVELOPMENT,LLC,TIF - AIRPORT REDEV 1/31/2023,398.51;AKAJRV 314, LLC,TIF AULICK REDEV. 1/31/2023,1237.16; AMAZON.COM HEADQUARTERS,MISC.,94.1;AXON ENTERPRISE INC,FIREARMS SUPPL-PD,3131; B & H INVESTMENTS, INC,DEPARTMENT SUPPLIES-SAN,281.76; BERNHARDT JUSTIN,TOW SERVICE-PD,225;BLACK HILLS GAS DISTRIBUTION LLC,MONTHLY ENERGY BILL,5083.14; BLUFFS FACILITY SOLUTIONS,SUPP - HAND CLEANER & TOWELS,446.54; CAPITAL BUSINESS SYSTEMS INC.,CONT. SRVCS.,532.45; CELLCO PARTNERSHIP,CELL PHONES-PD,1751.07;CITIBANK N.A.,DEPT SUPP ADM,525.8; CITY OF SCB,PETTY CASH,60;CONTRACTORS MATERIALS INC.,DEPT

SUPP CEM,44.29; CORE & MAIN LP,METERS,17459;CORNERSTONE BANK,TIF - 26 GROUP FUEL ST. & CON ST. 1/31/2023,1535.33; DAS STATE ACCOUNTING-CENTRAL FINANCE,MONTHLY LONG DISTANCE,86.94;DELL MARKETING LP,TABLET DOCKING STATIONS,949.42;ENERGY LABORATORIES, INC DEPT 6250,SAMPLES,216;FARMERS STATE BANK,TIF - ELITE HEALTH REDEV 1/31/2023,4711.55;FASTENAL COMPANY,EQUIP MAINT PARK,10.61; FIRST NATIONAL BANK OF OMAHA,TIF - REGANIS REDEV 1/31/2023,1066.72;FIRST STATE BANK - GOTHENBURG,TIF - YOLO PROPERTIES CARWASH 1/31/2023,117.58;FLOYD'STRUCKCENTERSCOTTSBLUFF,EQUIPMENTSAN,203289;FRANCISCS BUMPERTOBUMPERINC,TOWSERVICEPD,1320;GATCHRICK,MISCELLANEOUSSAN,15.05;GE RINGMULITPURPOSESENIORCENTER,CONTRACTUAL,1000;HAWKINS,INC.,CHEMICALS,394 0.05; HD SUPPLY INC,DEPT SUP,1981.54;HULLINGER GLASS & LOCKS INC.,BLDG MAINT PARK,40.23; IDEAL LAUNDRY AND CLEANERS, INC.,JAN. SUP.,311.86;INGRAM LIBRARY SERVICESINC,COLL.,412.63;INLANDTRUCKPARTS&SERVICE,EQUIPMAINT,20.47;INTERNAL REVENUE SERVICE,WITHHOLDINGS,67215.8; JOHN DANIEL ADAMS,EQUIPMENT MAINTENANCE-SAN,890;JOHN DEERE FINANCIAL,UNIFORM & CLOTHING-SAN,464.73; JOHN DEERE FINANCIAL,DEPT SUP/UNIFORMS & CLOTHING,622.05;JOHN DEERE FINANCIAL,EQUIP MAINT PARK,10067.69;LEAGUE ASSOCIATION OF RISK MANAGEMENT,ENDORS.#152023JDMOTORGRADER,943.59;LUNDLOGAN,REIMBURSEMENT FOR ICC PLUMBING EXAM,290;M.C. SCHAFF & ASSOCIATES, INC,PROF.SERV. - SW TRANSFER STATION,29486.75; MADISON NATIONAL LIFE,INSURANCE,3192.74;MARK CHRISMAN TRUCKING INC,18TH ST. PLAZA IMPROV.PROJ.,34913.6;MARKETING CONSULTANTS,CLOTHING ALLOWANCE - VARIOUS DEPTS,6209;MENARDS, INC,DEPT SUP,937.88;MICHAEL B KEMBEL,REPLACE BROKEN SPRING ON OVERHEAD DOOR - HANGAR,576; MIDWEST CONNECT, LLC,UB PROCESSING - FEB. 2023,2083.36; NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,1267.1;NE DEPT OF HLTH & HUMAN SVCS,LICENSE/PERMITS-REC,80; NE LIBRARY COMMISSION,CONT. SRVCS.,750; NEBRASKA MACHINERY CO,EQUIP MAINT,802.22;NEBRASKA PUBLIC POWER DISTRICT,ELECTRIC,44635.49;NEBRASKA SAFETY & FIRE EQUIPEMENT INC.,FIRE ALARM SYSTEM INSPECTION - CITY HALL,394;NEBRASKA SALT AND GRAIN CO,1 LOAD ICE SLICER,4498.59;OWEN DEVELOPMENT, LLC,TIF - OWEN ORAL SUR. REDEV. 1/31/2023,365.4; PANHANDLE CONCRETE PRODUCTS, INC,KENO,6000;PANHANDLE ENVIRONMENTAL SERVICESINC,CONTRACTUALSVC,312;PANHANDLEHUMANESOCIETY,CONTRACTUAL,565 6.07; PAUL REED CONSTRUCTION & SUPPLY, INC,DEPT SUPP CEM,94.88; PIVO, INC.,TIF - HIGH PLAINS BUDWEISER 1/31/2023,339.15;PLATTE VALLEY BANK,HEALTH SAVINGS ACCOUNT,13670.59;POWERPLAN,NEWMOTOR GRADER,254564;QUILL CORPORATION,DEPT SUPPL-PD,464.54; REGIONAL CARE INC,HEALTH INS. PREM. - MARCH 2023,47494.67; REGIONAL WEST,CONSULTING-PD,320.1; ROOSEVELT PUBLIC POWER DISTRICT,ELECTRIC POWER,1741.75;RRDONNELLEY,DEPTSUPPLPD,625.41;SMEC,EMPLOYEEDEDUCTION,101.15; SAFETYLINE CONSULTANTS, INC,DEPT SUPPL-PD,113.88;SALES MIDWEST, INC,EQUIP MAINT PARK,737.08; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,300;SCB IBEW 1597 UNION DUES,SCB IBEW 1597 UNION DUES,435.63;SCOTT WALTON,EQUIP MAINT PARK,305;SCOTTS BLUFF COUNTY COURT,LEGAL FEES-PD,269;SCOTTSBLUFF MOTOR CO, INC,HIDTA CAR LEASE-PD,375; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,858;SHERWIN WILLIAMS,YELLOW, WHITE, RED & BLUE LATEX PAINT,5889.01; SNELLSERVICESINC.,BLDGMAN,3408.2;STATEHEALTHLAB,SAMPLES,140;STATEOFNE.,CO

NTRACTUAL-PD,210;TERRY D SCOTT,VEH MAINT PARK,464.41; THOMPSON GLASS, INC,VEH MAINT PARK,230; TYLER TECHNOLOGIES, INC,MONTHLY BILLING CONSULTING,942.5; UNION BANK & TRUST,RETIREMENT,42845.12;UNITED STATES WELDING,CONTRACTUAL SERVICES-SAN,54.85;US BANK,TYLER CONNECT 2023 - (LOUTZENHISER/BURBACH),8962.78; WALMART,PRGRMG.,297.91;WITMER PUBLIC SAFETY GROUP,RADIO STRAP,68.41; WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPORT,738.08; YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,784; ZM LUMBER CO CAPITAL ONE TRADE CREDIT,GROUND MAINT PARK,326.44;

Mayor McKerrigan opened the public hearing at 6:02 p.m. to receive information about the purchase of real property from Scotts Bluff County.

City Manager Spencer explained the property is located west of the wastewater treatment plant and consists of 17 acres. The intention is to build a transfer station on the property.

There were no comments from the public. Mayor McKerrigan closed the public hearing at 6:03 p.m.

Regarding the Real Estate Purchase Agreement, Mr. Spencer stated this is the Agreement to purchase the ground. He informed Council the County will have to go through a remonstrance period, but after that should be able to close on the property. The purchase price is \$20,000 and there is a consideration in the Agreement that includes maintaining the South Beltline Highway from 9th Avenue and east until it ends at Highway 26.

Council Member Colwell moved to approve the Real Estate Purchase Agreement with Scotts Bluff County and authorize the Mayor to sign the Agreement. The motion was seconded by Council Member Salomon, "YEAS," Salomon, Vidlak, Scanlan, McKerrigan, and Colwell. "NAYS," None. Absent: None.

Mr. Spencer introduced Officer Tyler Weber and K-9 Officer Duke to Council. Officer Weber came forward and explained Duke is his second police K-9, the first was when he was employed with the City of Alliance. He has had Duke, a Belgian Malinois, since November of 2021, acquiring him from the Grand Island Police Department. Duke is certified in narcotics training and has attended an 8-week camp where he learned obedience and bite work.

As far as activity, Officer Weber stated they could have one deployment a week or one to two a night, adding the training is continuous; Duke is always learning new things and focusing on obedience. Officer Weber explained Duke's communication is through a passive indicator, which means he will lie down, stand or sit when he finds the source of the scent and he is rewarded by verbal command, tangible object or both.

Mr. Spencer added, Duke's purchase price was \$8,500, and he is pretty sure all the funds were acquired through donations. Also, because Duke was obtained through the Grand Island Police Department the City was able to get him at a discount as dogs of Duke's caliber are sold around \$12,500 and that just includes basic obedience.

Under Council Reports, Council Member Salomon gave an update on the zoo. He met with the zoo board and new director Desiree Davison. He added the zoo was approved for an extension in filing their AZA accreditation and currently they are looking at bringing in some tigers or a small lion pride. In addition, a new zookeeper will be coming from Florida, who is a level 3 zoo keeper and Smoky the bear

is hibernating and doing fine. Council Member Scanlan stated she was able to do a ride along with Officer Eckerberg with the Scottsbluff Police Department. Mayor McKerrigan updated she attended Regional Governance.

Council Member Scanlan moved, seconded by Council Member Vidlak to adjourn the meeting at 6:42 p.m., “YEAS,” Scanlan, McKerrigan, Salomon, Colwell, and Vidlak. “NAYS,” None. Absent: None.

Mayor

ATTEST:

City Clerk