



**CITY OF SCOTTSBLUFF**  
**Scottsbluff City Hall Council Chambers**  
**2525 Circle Drive, Scottsbluff, NE 69361**  
**CITY COUNCIL AGENDA**

**Regular Meeting**  
**March 6, 2023**  
**6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance.**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
  - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Scottsbluff Youth Council**
  - a) (informational only):
8. **Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
  - a) Council to approve the minutes of the February 21, 2023 Regular Meeting.
  - b) Council to set a public hearing for March 20, 2023 at 6:00 p.m. to receive information about making a recommendation to the Nebraska Liquor Commission regarding a Class I Liquor License for Hector's LLC d/b/a El Rancho Viejo Mexican Restaurant, 23 W. 27th St, Scottsbluff, NE.
  - c) Council to set a public hearing for March 20, 2023 at 6:00 p.m. to receive information about making a recommendation to the Nebraska Liquor Commission regarding a Class C Liquor License for Frank Eats, LLC d/b/a Taco De Oro, 2601 Ave. I, Scottsbluff, NE
  - d) Council to consider and take action on claims of the City.
9. **Public Hearings:**
  - a) Council to conduct a public hearing set for this date at 6:00 p.m. to receive information about the purchase of real property from Scotts Bluff County.
  - b) Council to discuss and consider action on the Real Estate Purchase Agreement with Scotts Bluff County and authorize the Mayor to sign the Agreement.

10. **Petitions, Communications, Public Input:**
  - a) Council to be introduced to K-9 Officer Duke and K-9 Handler Officer Weber.
11. **Council reports** (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
12. **Adjournment.**