

City of Scottsbluff, Nebraska

Tuesday, February 21, 2023

Regular Meeting

Item Consent1

Council to approve the minutes of the February 6, 2023 Regular Meeting.

Staff Contact: City Council

The Scottsbluff City Council met in a regular meeting on February 6, 2023 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on February 3, 2023, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting; that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, television station NBC Nebraska, and the Star Herald. The notice was also available on the city's website on February 3, 2023. Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The meeting was called to order and the Pledge of Allegiance was recited. Mayor McKerrigan welcomed everyone and informed those in attendance that a copy of the Nebraska Open Meetings Act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Jordan Colwell, Angela Scanlan, Matt Salomon, and Betsy Vidlak. Also present were City Attorney Kent Hadenfeldt and City Manager Kevin Spencer. Absent: None. Mayor McKerrigan asked if there were any changes to the agenda. There was none. Mayor McKerrigan then asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none.

Council Member Salomon had a question regarding consent item 9c) considering approval of the Change Order for the Sewer Main Lining Project at the Wastewater Treatment in the amount of \$13,970.67 and asked that it be restored to the regular agenda for discussion

Moved by Council Member Colwell seconded by Council Member Vidlak,

- a) The minutes of the January 17, 2023 Regular Meeting be approved,
- b) The absence of Council Member Vidlak from the January 17, 2023 Regular Meeting be excused,
- d) Acknowledge receipt of and take no action on a liability claim from Sherri Everton, 1806 Avenue G, Scottsbluff, NE. The claim has been withdrawn and forwarded to the City's insurance carrier.
- e) The claims, be approved and paid as provided by law out of the respective funds designated in the list of claims dated February 6, 2023, as on file with the City Clerk and submitted to the City Council, "YEAS," Colwell, Salomon, Vidlak, Scanlan and McKerrigan. "NAYS," None. Absent: None.

CLAIMS

911 CUSTOM, LLC,CIP-PATROL CARS,5063.42;ACTION COMMUNICATIONS INC.,TOWER RESCUE CLASS - HARSH, WALTER, LAURUHN,1491.74;ADVANCE AUTO PARTS,AIR BRAKE ANTIFREEZE,93.45;ALLO COMMUNICATIONS,LLC,LOCAL TELEPHONE CHARGES,8131.39; AMAZON.COM HEADQUARTERS,COLL.,184.74;ANDERSON-SHAW CONSTRUCTION, INC,LB 840 FUNDING,257000; ATLAS COPCO COMPRESSORS, LLC,EQUIP MAINT,165.86;AUTOZONE STORES, INC,VEH MAINT PARK,326.66;B & H INVESTMENTS, INC,DEP. SUP. -

LIBRARY,609.22; B&C STEEL CORPORATION,DEPARTMENT SUPPLIES-SAN,631.58;BELSON OUTDOORS,DEPT SUPPL. - CENTENNIAL PARK,4272.65;BEST PLUMBING HEATING & COOLING,GROUND MAINT PARK,768.4;BLACK HILLS GAS DISTRIBUTION LLC,MONTHLY ENERGYBILL,5516.03;BLOSSOMSHOP,DEPTSUPPADM,36.99;BLRC/OSIMPLIFYCOMPLIANCE, FAIRLABORSTANDARDSHANDBOOK,536.99;BLUFFSFACILITY SOLUTIONS,JAN.SUP.,1682.52 ; BRIAN HAFEMAN,FACADE GRANT,7845.93;CAPITAL BUSINESS SYSTEMS INC.,EQUIP MAINT ADM,315.51; CARR- TRUMBULL LUMBER CO, INC.,GROUND MAINT PARK,678.25;CELLCOPARTNERSHIP,CELLPHONES-PD,3231.73;CITIBANK N.A.,DEPARTMENT SUPPLIES-SAN,378.89; CITIBANK, N.A.,ROTO ROOTER,1366.34;CITY OF GERING,DISPOSAL FEES-SAN,40932.93; COLE TOOL DISTRIBUTORS LLC,DEPARTMENT SUPPLIES-SAN,48.72; COLONIAL LIFE & ACCIDENT INSURANCE COMPANY,INSURANCE,22.75;COMPUTER CONNECTION INC,CONTRACTUAL-PD,44;CONSERV FLAG COMPANY,FLAGS FOR CITY HALL,220.18;CONTRACTORS MATERIALS INC.,DEPT SUP,300.6; CORE & MAIN LP,METERS,13772.07; CREDIT BUREAU OF COUNCIL BLUFFS,FEE - DEC. 2022,50;CROELL INC,DEPT SUP,877.14;DAS STATE ACCOUNTING-CENTRAL FINANCE,MONTHLY LONG DISTANCE,86.94;DICK LEE & BONNIE,CONTRACTUAL-PD,806.45;DOOLEY OIL INC,EQUIP MAINT,414.95;EAKES INC,DEPT SUPP ADM,728.3;ENERGY LABORATORIES, INC DEPT 6250,SAMPLES,216;ESSENTIAL FUEL LLC STORE #003,VEH MAINT-PD,158;FASTENAL COMPANY,EQUIP MAINT,39.11;FAT BOYS TIRE AND AUTO,VEHICLE MAINTENANCE-SAN,653.44;FEDERAL EXPRESS CORPORATION,POSTAGE,233.59;FLOYD'S TRUCK CENTER SCOTTSBLUFF,VEHICLE MAINTENANCE-SAN,7685.88;FORCE AMERICA DISTRIBUTING LLC,CUSHION VALVE FOR D. TRUCK,569.79;FRANCISCO'S BUMPER TO BUMPER INC,CAR 4-MVA,30677.59;FUN EXPRESS, LLC,PRGRMG.,154.74;FYR-TEK INC,REPAIR TWO SCBA PACKSBADWHISTLE/RELIEFVALVE,571.32;GALE/CENGAGELEARNING,COLL.,22.06;GENERAL TRAFFIC CONTROLS, INC,GRIDSMA RT CAMERA & PROCESSOR,22273;GERING MULTIPURPOSE SENIOR CENTER,CONTRACTUAL,1000; GRAY TELEVISION GROUP INC,TRICITY STORMWATER TV PSAS,4240; GWIN SEAN,PER DIEM AND CLASS REGISTRATION - GWIN,326; HANDLEY INDUSTRIES, INC,DEPT SUP,4755.43;HARD HEAD VETERANS LLC,CIP-BODY ARMOR,1594.5;HAWKINS, INC.,CHEMICALS,6578.59;HD SUPPLY FACILITIES MAINTENANCE LTD,DEPT SUP,742.44;HERSTEAD MONUMENT COMP. INC,DEPT SUPP CEM,110;HOA SOLUTIONS, INC,CONTRACTUAL SVC,535;HOTSY EQUIPMENT CO INC,STRAINER FOR PRESSURE WASHER,27.61;HULLINGER GLASS & LOCKS INC.,KEYS CUT,9; HYDROTEX PARTNERS, LTD,POWER KLEEN,930.71;IDEAL LAUNDRY AND CLEANERS, INC.,DEPARTMENT SUPPLIES-SAN,1139.23;INDEPENDENT PLUMBING AND HEATING, INC,BLDG MAINT PARK,227.33;INGRAM LIBRARY SERVICES INC,COLL.,2175.04; INLAND TRUCK PARTS & SERVICE,VEH MAINT PARK,641.25;INTERNAL REVENUE SERVICE,WITHHOLDINGS,69012.64;INTRALINKS,INC,BARRACUDA(1/1/23 12/31/23),15888.33; INVENTIVEWIRELESSOFNE,LLC,CONTRACTUALSVC,243.7;JOHNDEEREFINANCIAL,UNIFORMS & CLOTHING,179.99;JOHN DEERE FINANCIAL,DEPT SUP,26.35; JOHN DEERE FINANCIAL,EQUIP MAINT PARK,6435.71; KNOW HOW LLC,DEPT SUP,3141.36; KRIZ DAVIS,ELECTRICAL MAINT,75.64; KUSTOM SIGNALS, INC,EQUIP MAINT-PD,157;LEAGUE ASSOCIATION OF RISK MANAGEMENT,WC DEDUCTIBLES 12/31/22,2701.27;LEE BHM CORP,PUBLISHING,669.97;EXISNEXIS RISK DATA MANAGEMENT,CONSULTING-PD,100; LOMBARD MATTHEW,UNIFORMS-PD,104.5;M.C. SCHAFF & ASSOCIATES, INC,PROF. SERVICES - 20TH ST. OVERLAY 2023,42214.41;MACQUEEN EQUIPMENT INC,TAIL LIGHT &

ASSY FOR SWEEPER,284.71; MADISON NATIONAL LIFE,INSURANCE,3577.96;MARK CHRISMANTRUCKINGINC,18TH STREET PLAZA,64680.27;MARKETING CONSULTANTS,SUPP - GLOVES,20; MATHESON TRI-GAS INC,DEPT SUPP PARK,572.24;MATTHEW M. HUTT,PRE EMPL.EVAL - CALEB SCOTT,450;MCMMASTER-CARR SUPPLY COMPANY,DEPT SUP,1120.66; MENARDS, INC,GROUND MAINT PARK,5686.31;MICHAEL B KEMBEL,REPAIR OVERHEAD DOOR IN HANGAR,994.44;MICHAEL BEEBE,CITY HALL HVAC REPLACEMENT,67978; MIDLANDSNEWSPAPERS,INC,SBSCRIP.,70.1;MID-STATESORGANIZEDCRIME INFORMATION CENTER,MEMBERSHIP,200;MIDTOWNANIMALHOSPITALP.C.,K9DUKEBOARDING,30;MID WEST CONNECT, LLC,UB PROCESSING - DEC 2022,1727.91;MIDWEST MOTOR SUPPLY CO INC,SUPP - ULTRA CUT COMPOUND,158.28;MMRO,REVIEW - FILE # 015407-1 (LOHR),926.25; MOTOROLA SOLUTIONS, INC,CIP-PATROL CARS,980;MUNICIPAL EMERGENCY SERVICES INC,SEEK FIREPROX PERSONAL THERMAL IMAGERS,3069; MUNIMETRIX SYSTEMS CORP,IMAGESILODEC.2022,39.99;NECHILDSUPPORTPAYMENTCENTER,NECHILDSUPPORTP YBLE,2340.2;NEDEPTOFREVENUE,WITHHOLDINGS,82797.64;NEBRASKAGIS/LISASSOCIATI ON,GISSYMPIUMREGISTRATION,250;NEBRASKAMACHINERYCO,EQUIPMAINT,9500.81;N EBRASKAPUBLICPOWERDISTRICT,ELECTRIC,66390.67;NEBRASKARURALRADIOASSOCIAT ION,TRI-CITY STORMWATER PSAS KNEB TV AND INTERNET,475;NEBRASKA SALTAND GRAIN CO,2 LOADS ICE SLICER,12704.52; NEBRASKALANDTIRE,INC,VEHMAINT- PD,787.96;NETWORKFLEET,INC,GPS SERVICE,141.52; NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,DEPT SUP,52.89;OCLC ONLINE COMPUTER LIBRARY CENTER, INC,CONT. SRVCS.,404.05;OMAHA WORLD- HERALD COMPANY,NEBRASKA H2O WEBSITE HOSTING OCTOBERNOVEMBER2022,20;ONECALLCONCEPTS,INC,CONTRACTUAL,19.04;PANHANDLE COOPERATIVEASSOCIATION,FUEL,4606.29;PANHANDLE ENVIRONMENTAL SERVICES INC,CONTRACTUALSVC,617;PANHANDLEHUMANESOCIETY,CONTRACTUAL,5656.07;PLAT TE VALLEY BANK,HEALTH SAVINGS ACCOUNT,19495.6;POMPS TIRE SERVICE INC,VEHICLEMAINTENANCESAN,131.84;POWERSCREENINGLLC,EQUIPMAINT,181.73;POWE RPLAN,EQUIP MAINT,448.56; PRAISE WINDOWS INC,BLDG. MAIN.,700;PRO OVERHEAD DOOR,CONTRACTUALSVC,175;PTHOSEANDBEARING,PARTSFORSNOWBLOWER,168.81;QU ADIENT LEASING USA INC,CONT. SRVCS.,390.35;QUILL CORPORATION,DEPT SUPPL- PD,1150.6;REGION22EMERGENCYMGMT,REGION22EMERGENCYMANAGEMENTFEE,7201.56 ;REGIONALCAREINC,CLAIMS,134117.09;REGIONALWEST MEDICAL CENTER,CONSULTING- PD,85.7; REGISTER OF DEEDS,LEGAL,40;RHODE ISLAND NOVELTY, INC,PRGRMG.,946.95; RICHARD CELLI,EQUIP MAINT PARK,152.11; RIDGECREST PRODUCTS INC,UNIFORMS- PD,896; RODNEY CLEAYS,RE-IMBURSEMENT FOR CDL LICENSE,60; ROHRER, JOSEPH,SCHOOLS & CONF-PD,153; RON'S EQUIPMENT CO INC,EQUIP MAINT CEM,266.3;ROOSEVELT PUBLIC POWER DISTRICT,ELECTRIC POWER,3718.31; ROSE DREW, INC,DEP. SUP.,158.98; ROUNDHOUSE BUNKER GEAR SERVICE,REPAIR BUNKER PANT - KELLEY,38.78; RUSSEL'S AUTOMOTIVE,VEH MAINT-PD,1367.95;S M E C,EMPLOYEE DEDUCTION,202.3; SAFELITE FULFILLMENT, INC,VEH MAINT PARK,354.98;SANDBERG IMPLEMENT, INC,EQUIP MAINT PARK,1799.57; SCB CO CLERK,JOINT PUBLIC HEARING - BUDGET,2739.87;SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,600;SCB IBEW 1597 UNIONDUES,SCBIBEW1597UNIONDUES,849.55;SCOTTIESPOTTIESINC,CONTRACTUAL,475;S COTTS BLUFF COUNTY COURT,LEGAL FEES-PD,226;SCOTTSBLUFF MOTOR CO, INC,HIDTA CAR LEASE-PD,375;SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,1794; SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC,T-SHIRT SCREENPRINTING,572;

SCOTTSBLUFF/GERING CHAMBER OF COMMERCE,AMBASSADOR DUES - SHARAYA TOOF,60;SHERIFF'S OFFICE,LEGAL FEES-PD,73.2;SHERWIN WILLIAMS,GROUND MAINT PARK,418.11; SIMMONS OLSEN LAW FIRM, P.C.,CONTRACTUAL,12279.29;SIMON CONTRACTORS,SAND FOR ICE SLICER,393.14;SIRSI CORPORATION,CONT. SRVCS.,1324.9; SITE SELECTION MAGAZINE,CONTRACTUAL ED,2950; SNELL SERVICES INC.,ELECTRICAL MAINT,90;SOUNDSLEEPER SECURITY INC.,CONTRACTUAL-PD,14.95; SOUTHERN UNIFORM AND TACTICAL INC,UNIFORM JOB SHIRTS,1390.87; SPX FLOW INC,EQUIPMENT,77171.84; STATE HEALTH LAB,SAMPLES,125;STATE OF NE.,CONTRACTUAL-PD,420; STATE OF WYOMING,SCHOOLS & CONF-PD,355;SYMBOLARTS, LLC,UNIFORM BADGES - CAPTAIN AND LIEUTENANT,300;THE PEAVEY CORP,INVEST SUPPL-PD,335.81; THE WESTERN SUGAR COOPERATIVE,BED LINERS,70.32;TITAN MACHINERY, INC.,EQUIP MAINT PARK,50.5; TRANS-WEST INC,VEHICLE MAINT PARK,70;TWIN CITY AUTO, INC,BLADES FOR SNOW PLOWS,1895.3;TYLER TECHNOLOGIES, INC,UB TRANSACTION FEES - (10/1/22 - 12/31/22),3397.5;U AND U TRUCKING LLC,CONTRACTUAL SERVICES-SAN,2204; UNION BANK & TRUST,RETIREMENT,83846.33; UNITED STATES WELDING,CONTRACTUAL SERVICES-SAN,54.85;UNIVERSITY OF LOUISVILLE,SCHOOLS & CONF-PD,1375;US BANK,SCHOOLS & CONF-PD,5360.74;VERIZON CONNECT FLEET USA LLC,CONTRACTUAL SERVICES-SAN,199.09;WALMART,VACUUM AND DETERGENT,566.72;WESTERN NE COMMUNITY COLLEGE,SCHOOLS & CONF-PD,30;WESTERN PATHOLOGY CONSULTANTS, INC,DOT TESTING - DEC 2022,103;WEX BANK,UNLEADED GASOLINE,34809.11;WILBURNS TRANSMISSION INC.,VEH MAINT PARK,5077.25; WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPPORT,1476.16;YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,780;ZM LUMBER CO CAPITAL ONE TRADE CREDIT,GROUND MAINT PARK,1521.08;REFUNDS; DON KRUG, 9.35; LOFING REAL ESTATE INV LLC, 128.28; KAYLI BURBACK, 44.77

Regarding item 9c), Mr. Salomon asked if there was a measurement error with the tube. Mr. Spencer answered it wasn't a measurement error, they wanted to go with a bigger diameter 30-inch tube because of deterioration on top. With a larger diameter size, it will fit tighter and support the top of the pipe. Mr. Spencer added we are still well below budget and engineer's estimate by doing this.

Council Member Salomon moved, seconded by Council Member Scanlan to approve the Change Order for the Sewer Main Lining Project at the Wastewater Treatment Plant in the amount of \$13,970.67 and authorize the Mayor to sign the Change Order, "YEAS," Salomon, Vidlak, Scanlan, McKerrigan, and Colwell. "NAYS," None. Absent: None.

Mayor McKerrigan opened the public hearing at 6:03 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission on the Class D Liquor License for Montez Liquor, LLC d/b/a Montez Liquor, 1311 East Overland, Scottsbluff, NE.

Ms. Olga Montelongo, Liquor License Manager Applicant, approached Council to answer questions. Ms. Montelongo explained her five children will help her run the business and all have taken the alcohol training offered by the State. She added they will check all ID's and are in the process of getting a scanner, but for now are using a pen device to help them with that process. The business is located at 1311 East Overland and was formerly known as Dermer's Liquor.

Council Member Colwell asked how the liquor will be secured and who will have access to the inventory. Ms. Montelongo stated they have updated the camera system and the alcohol will be under surveillance. As far as the inventory, she, her two sons and daughter will be the only ones to have access, with only three keys available.

Police Chief Spencer approached Council, explaining they do an extensive background check to make sure the applicant is fit, willing, and able to hold a liquor license and nothing was found to disqualify Mr. or Mrs. Montelongo. He also commented Mr. and Mrs. Montegongo did appear before the Liquor License Investigatory Board and received a positive recommendation for Council.

The following exhibits were then presented on behalf of City Council and entered into record: 1) Montez Liquor, LLC d/b/a Montez Liquor, Liquor License Application; 2) City Council Check List for section §53-132 cum supp. 2022; 3) written statement of Police Chief Kevin Spencer dated February 3, 2023; 4) written statement of City Clerk dated February 3, 2023; 5) written statement of Development Services dated December 15, 2022.

There were no comments from the public. Mayor McKerrigan closed the public hearing at 6:09 p.m.

Council Member Scanlan moved, seconded by Council Member Vidlak to send positive recommendations to the Nebraska Liquor Control Commission on the Class D Liquor License for Montez Liquor, LLC d/b/a Montez Liquor and for Olga L. Montelongo as Liquor License Manager, "YEAS," Scanlan, McKerrigan, Salomon, Colwell, and Vidlak. "NAYS," None. Absent: None.

RESOLUTION NO. 23-02-01

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. On February 6, 2023 the matter of the application of a Class D liquor license for Montez Liquor, LLC d/b/a Montez Liquor, 1311 E Overland, Scottsbluff, NE 69361 came on for consideration by the Council. The following exhibits were offered and received:

Exhibit 1 - Application of Class D liquor license for Montez Liquor, LLC d/b/a Montez Liquor
1311 E. Overland, Scottsbluff, NE 69361

Exhibit 2 - City Council Check List for Section 53-132 (Reissue 2022)

Exhibit 3 - Written statement of Police Chief dated February 3, 2023

Exhibit 4 - Written statement of City Clerk dated February 3, 2023

Exhibit 5 - Written statement of Development Services Department dated December 15, 2022

2. Witnesses were sworn and testimony was received in support of the application at the public hearing on this date from Olga Montelongo, Manager; Police Chief Kevin Spencer spoke on behalf of the City.
3. Upon consideration of the evidence and the criterion to be considered by the City Council pursuant to law, the City Council finds as follows:
 - a. Applicant has demonstrated a fitness, willingness, and ability to properly serve or sell liquor in conformance to the rules and regulations of the Nebraska Liquor Control Act.
 - b. Applicant has met its burden with regard to the check list provided by Section 53-132 R.R.S. (2022) and demonstrates a willingness and ability to properly serve or sell liquor in conformance to the rules and regulations of the Nebraska Liquor Control Act and its management and control appears to be sufficient to insure compliance with such rules and regulations.

4. By reason of the above, the Applicant has met the burden of proof and persuasion in producing evidence pertaining to the criterion prescribed in the Nebraska Statutes.
Based on the above findings, the City Council approves the application and recommends to the Nebraska Liquor Control Commission that a Retail Class D liquor license for Montez Liquor, LLC d/b/a Montez Liquor at the premises described in the application.
5. The City Clerk shall transmit a copy of this Resolution to the Commission.
6. Cost of publication: \$16.54.

Passed and approved this 6th day of February, 2023.

Mayor

ATTEST:

City Clerk
“seal”

Mr. Mark Bohl, Public Works Director, approached Council regarding the Agreement with Brian and Lori Lore to be Campground Host and Manager of Riverside Park Campground. Mr. Bohl explained this will be the Lore’s third summer hosting the campground and commented they have done a great job. In addition, the Agreement lists a raise of \$200.00/month bringing the total to \$1400/month. Staff is recommending approval.

Council Member Scanlan moved to approve the Agreement with Brian and Lori Lore to be Campground Host and Manager of Riverside Park Campground, 1600 South Beltline Highway West and authorize the Mayor to sign the Agreement. The motion was seconded by Council Member Salomon. “YEAS,” Vidlak, Colwell, McKerrigan, Salomon, and Scanlan, “NAYS,” None. Absent: None.

Regarding the Certificate of Compliance for Year 2022 regarding Maintenance Agreement No. 22 with the Nebraska Department of Transportation, Public Works Director Mark Bohl came forward and explained this is the compliance certificate for 2022 that verifies the City does the maintenance for the State. The City, by certifying all roadway surface maintenance has been accomplished as per terms of the Agreement, then receives compensation which results in \$2,100/lane mile or \$36,792.

Council Member Colwell made a motion, seconded by Council Member Scanlan to authorize the Mayor to sign the Certificate of Compliance for year 2022 regarding Maintenance Agreement No. 22 with the Nebraska Department of Transportation, “YEAS,” McKerrigan, Scanlan, Colwell, Vidlak, and Salomon. “NAYS,” None. Absent: None.

Under Council Reports, Council Member Salomon reported on Riverside Discovery Center. He stated Hawk Buckman has been named the Chief Executive Officer and Taylor Copas is the new Board President. He added they are halfway done with their AZA renewal application; the goal is to have that completed by March. They will be getting two new zookeepers this year, one from Florida and the other from Denver, who are level three zookeepers. Also, they are doing work on the main Zoo building

incorporating a classroom, which can host area schools. The gift shop will also be incorporating some of the education animals as displays. City Manager Spencer informed there is a PADD meeting on Thursday (February 9th). Council Member Vidlak attended the West Nebraska Economic Development Committee meeting in January. They are establishing their priorities for the year. Mayor McKerrigan attended Regional Governance and Council Member Scanlan traveled to Lincoln with Leadership Scottsbluff, where she was able to meet the Governor and some Senators to discuss current issues.

Council Member Colwell moved, seconded by Council Member Vidlak to adjourn the meeting at 6:18 p.m., “YEAS,” McKerrigan, Scanlan, Colwell, Salomon, and Vidlak. “NAYS,” None. Absent: None.

Mayor

ATTEST:

City Clerk