

City of Scottsbluff, Nebraska

Tuesday, January 17, 2023

Regular Meeting

Item Consent1

Council to approve the minutes of the January 3, 2023 Regular Meeting.

Staff Contact: City Council

The Scottsbluff City Council met in a regular meeting on January 3, 2023 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. Since the regular meeting would fall on a City recognized holiday the meeting was moved to the following day, according to 6-1-12. A notice of the meeting had been published on December 30, 2022, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on December 29, 2022. Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The Pledge of Allegiance was recited. Mayor McKerrigan welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Mayor McKerrigan informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Jordan Colwell, and Matt Salomon. Also present were City Manager Kevin Spencer and City Attorney Kent Hadenfeldt. Absent: Angela Scanlan and Betsy Vidlak.

Mayor McKerrigan asked if there were any changes to the agenda. There were none. Mayor McKerrigan asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none.

Under Public Comments, Mayor McKerrigan, along with Council, recognized Ms. Starr Lehl, who retired from her position as Economic Development Director at the end of December. Ms. Lehl came forward and was thanked for her service and dedication for being employed with the City for over five years. During her tenure, over \$8M was put back into the community and many jobs were created.

Moved by Council Member Colwell, seconded by Council Member Salomon that,

- a) The minutes of the December 19, 2022 Regular Meeting be approved,
 - b) The following claims be approved and paid as provided by law out of the respective funds designated in the list of claims dated January 3, 2023 as on file with the City Clerk and submitted to the City Council "YEAS," Colwell, Salomon, and McKerrigan, "NAYS," None.
- Absent: Scanlan and Vidlak.

CLAIMS

ADVANCED CUTTING SYSTEMS, INC, BLADES FOR SIGN CUTTER, 235.99; ADVERTISING SPECIALTIES LLC, DEP. SUP., 2427.44; AMAZON.COM HEADQUARTERS, DEP. SUP., 318.69; ANITA'S GREENSCAPING INC, BLDG. MAIN., 299; B & H INVESTMENTS, INC, CONTRACTUAL SERVICES-SAN, 46.26; BLACK HILLS GAS DISTRIBUTION LLC, MONTHLY ENERGY BILL, 5007.53; BLUFFS FACILITY SOLUTIONS, SUPP - HAND TOWELS & VINYL GLOVES, 398.27; BRODART CO, DEP. SUP., 450.24; BROWN'S SHOE FIT, CO., UNIFORM & CLOTHING-SAN, 200; BSN SPORTS, INC, GROUND MAINT PARK, 159; CAPITAL BUSINESS SYSTEMS INC., EQUIP MAINT, 183.57; CELLCO PARTNERSHIP, CELL PHONES-PD, 1743.14; CITIBANK N.A., DEPT SUPP PARK, 386.73; COLONIAL LIFE & ACCIDENT INSURANCE

COMPANY,SUPPLEMENTALLIFEINS,22.75;CONSOLIDATEDMANAGEMENTCOMPANY,SCHOOLS & CONF-PD,38.3; CONTRACTORS MATERIALS INC.,SUPP - 2 BUNDLES WOOD LATH,220.45; CORE & MAIN LP,METERS,14890.63; CURTIS ROSSMAN,ADVANCE TRAVEL FOR TRAFFIC SIGNAL TRAINING,210; DANKO EMERGENCY EQUIPMENT COMPANY,THREE STREAMLIGHT KNUCKLEHEAD LIGHTS,263.62; DAS STATE ACCOUNTING-CENTRAL FINANCE,MONTHLY LONG DISTANCE,99.79; DOLBERG CHELSIE,LEGAL FEES-PD,23.75; EAKES INC,DS - CALENDARS,32.78; ENERGY LABORATORIES, INC DEPT 6250,SAMPLES,372; ENVIRONMENTAL ANALYSIS SOUTH, INC,CONTRACTUAL SVC,530; FAIRBANKS SCALES INC,DEPT SUP,840.8; FIFTH THIRD BANK NA,LEGAL FEES-PD,40.22; FRANCISCO'S BUMPER TO BUMPER INC,TOW SERVICE-PD,220; GALE/CENGAGE LEARNING,COLL.,163.98; GERING MULTIPURPOSE SENIOR CENTER,CONTRACTUAL,1000; GI HOSPITALITY,SCHOOLS & CONF-PD,882; HAWKINS, INC.,CHEMICALS,1901.95; HOA SOLUTIONS, INC,EQUIP MAINT,979.56; HOWMEDICA OSTEONICS CORP,THREE LIFEPAK 1000 AEDS,8807.01; IDEAL LAUNDRY AND CLEANERS, INC.,JAN. SUP.,329.79; INGRAM LIBRARY SERVICES INC,COLL.,564.2; INTERNAL REVENUE SERVICE,WITHHOLDINGS,67457.86; INTRALINKS, INC,DATTO ALTO - DEC 2022 (ADM/WATER),2417; INVENTIVE WIRELESS OF NE, LLC,CONTRACTUAL PARK,35.9; J G ELLIOTT CO.INC.,BOND RENEWAL - C. BURBACH,875; JOHN DEERE FINANCIAL,UNIFORM & CLOTHING-SAN,590.3; JOHN DEERE FINANCIAL,UNIFORMS & CLOTHING PARK,245.9; JOHN DEERE FINANCIAL,EQUIP MAINT PARK,1476.84; JOHNSEN CORROSION ENGINEERING, INC,CONTRACTUALSVC,12160;JOHNSONKALEB,SCHOOLS&CONF-PD,122;KITE,LANCE,SCHOOLS&CONF-PD,127;MATHESONTRI-GASINC,DEPARTMENTSUPPLIES-SAN,52.8; MENARDS, INC,GROUND MAINT PARK,3236.84; MIDTOWN ANIMAL HOSPITAL P.C.,K9 SUPPL-PD,37; MIDWEST AUTO SUPPLY INC,VEHICLE MAINT PARK,55;MIDWEST CONNECT, LLC,POSTAGE INKCARTRIDGE,223;MIDWESTMOTORSUPPLYCOINC,SUPPDRILLBITS,CABLETIES,FAST,TIE S,ETC.,766.45;NECHILDSUPPORTPAYMENTCENTER,NECHILDSUPPORTPYBLE,1170.1;NEDEP TOFREVENUE,WITHHODING,27096.27;NEBRASKARURALWATERASSOCIATION,MEMBERSHIP,550;NEBRASKAMACHINERYCO,EQUIPMAINT,18.12;NEBRASKAPUBLICPOWERDISTRICT ,ELECTRICITY,18208.34;NEBRASKA SALT AND GRAIN CO,1 LOAD ICE SLICER,4333.26; OCLC ONLINECOMPUTERLIBRARYCENTER,INC,CONT.SRVCS.,404.05;OREGONTRAILPLUMBING,EATING&COOLINGINC,BLDGMAINTPD,126;PANHANDLEENVIRONMENTALSERVICESINC,SAMPLES,200;PANHANDLEHUMANESOCIETY,CONTRACTUAL,5656.07;PLATTEVALLEYBANK, HEALTH SAVINGS ACCOUNT,9030.98; POMPS TIRE SERVICE INC,VEHICLE MAINTENANCE-SAN,4444.97;POWERPLAN,EQUIP MAINT,111.05; PRISM CORPORATE SOLUTIONS LLC,EQUIP. MAIN.,495; PT HOSE AND BEARING,EQUIP MAINT PARK,321.11; QUICK CARE MEDICAL SERVICES,ENTRYPHYSICALEXAMSHARSH,GWIN,WALTER,375;QUILLCORPORATION,DEPT SUPPL-PD,321.76; REGIONAL CARE INC,HEALTH INS. PREM. - JAN. 2023,108829.46;REGISTER OFDEEDS,LEGAL,50;RIVERSIDEZOOLOGICALFOUNDATION,CONTRACTUAL,75000;RODRIGUEZ JOSE R,TOW SERVICE-PD,350; ROSE DREW, INC,DEP. SUP.,121.82; S M E C,SMEC,159; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,300; SCB IBEW 1597 UNION DUES,SCB IBEW 1597 UNION DUES,435.63; SCOTTS BLUFF COUNTY COURT,LEGAL FEES-PD,396; SCOTTSBLUFFMOTORCO,INC,HIDTACARLEASEPD,375;SCOTTSBLUFFPOLICEOFFICERSASSOCIATION,POLICEEEDUES,897;SCOTTSBLUFFSCREENPRINTING&EMBROIDERY,LLC,DEPT SUP,37.45;SCOTTSBLUFF/GERING CHAMBER OF COMMERCE,MEMBERSHIP,6942; SHERIFF'S OFFICE,LEGAL FEES-PD,353.82; SHERWIN WILLIAMS,GROUND MAINT PARK,187.05; SIMON CONTRACTORS,SAND FOR ICE SLICER,708.31; STATE HEALTH LAB,SAMPLES,540; STATE OF NE.,CONTRACTUAL-PD,630; SUNNYFRECKLES PHOTOGRAPHY,DEPT SUPP ADM,450; TERRYDSCOTT,VEHMAINTPARK,193.94;UNIONBANK&TRUST,RETIREMENT,41405.87;UNIT

EDSTATESWELDING, CONTRACTUAL SERVICES-SAN, 49.8; US BANK, SCHOOL & CONF ED, 5586.14; VERIZON CONNECT FLEET USA LLC, GPS SERVICE, 340.61; WALMART, DEPT SUPP ADM, 871.92; WESTERN PATHOLOGY CONSULTANTS, INC, DOT TESTING - NOV 2022, 63; WYOMING CHILD SUPPORT ENFORCEMENT, CHILD SUPPORT, 738.08; ZM LUMBER CO CAPITAL ONE TRADE CREDIT, GROUND MAINT PARK, 538.04; REFUNDS, ANDRES MORALES, 12.92; ED GALLEGOS, 31.59; DENNY TURNER, 5.63

Council introduced the Ordinance to consider a Rezone of Lots 2-9, Block 1, Frank Properties from A-Agricultural to C-2 Neighborhood and Retail Commercial and was read by title on second reading: **AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOTS 2-9, BLOCK 1, FRANK PROPERTIES, SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA CURRENTLY ZONED AS AGRICULTURAL (A), WILL NOW BE INCLUDED IN NEIGHBORHOOD AND RETAIL COMMERCIAL (C-2), REPEALING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.**

Council introduced the Ordinance to revise municipal off-street parking lots and was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA, AMENDING §22-6-40 OF THE SCOTTSBLUFF MUNICIPAL CODE WHICH DESIGNATES MUNICIPAL PARKING LOTS, REMOVING FOUR PARKING LOTS FROM THE DESIGNATION AND ADDING ONE ADDITIONAL PARKING LOT, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.**

Mr. Mark Bohl, Public Works Director, approached Council to present the bid for one, new truck cab/chassis with dump body, sanding unit and snow plow for the Transportation Department. Mr. Bohl explained only one bid was received from Floyd's Truck Center in the amount of \$214,999. In addition, staff recommends keeping the truck that was originally going to be used for trade-in because of the low value included in the bid package. Mr. Bohl stated we can find a home for the truck and the plow and sander can be utilized by the Parks Department or sold to another community. Also, because the amount came in over budget and we are 430 days out from receiving the new truck, he would like to roll the \$165,000 that was originally budgeted into FY 2024.

Council Member Colwell moved, seconded by Council Member Salomon to accept the bid for \$214,999 from Floyd's Truck Center for one, new truck cab/chassis with dump body, sanding unit and snow plow for the Transportation Department with no trade-in, "YEAS," Salomon, McKerrigan, and Colwell. "NAYS," None. Absent: Scanlan and Vidlak.

Under Council Reports, Council Member Salomon gave an update on the Zoo. He explained he met with Hawk Buckman the Interim Executive Director, about two weeks ago. They have determined it was contaminated goose meat donated by hunters that led to the demise of four big cats. They have since stopped receiving the donated meat so there is no more danger to the animals. He added they do have a backlog of maintenance issues and they are trying to get their AZA accreditation this spring, adding they are working with private businesses to help them with a transport cage, shipping and storage unit, as well as helping with grounds work.

Council Member Colwell made a motion to adjourn the meeting at 6:15 p.m. The motion was seconded by Council Member Salomon, "YEAS," McKerrigan, Salomon, and Colwell. "NAYS," None. Absent: Scanlan and Vidlak.

Mayor

Attest:

City Clerk

“SEAL”