



CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Regular Meeting
December 19, 2022
6:00 PM

1. **Roll Call**
2. **Pledge of Allegiance.**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Scottsbluff Youth Council**
 - a) (informational only):
8. **Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only.**
 - a) The Council will not take any action on the item except for referring it to staff to address for placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person.
9. **Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the December 5, 2022 Regular Meeting.
 - b) Council to approve the appointment of Selina Lerma as Alternate to the LB840 Application Review Committee.
 - c) Council to acknowledge receipt of and take no action on a liability claim from Dave Thiele, President of Mast Enterprises, Inc., 2201 Broadway, Scottsbluff, NE. The claim will be withdrawn and forwarded to the City's insurance carrier.
 - d) Council to consider and take action on claims of the City.
10. **Financial Report**

- a) Council to receive the November 2022 Financial Report.
11. **Public Hearings:**
- a) Council to conduct a public hearing set for this date at 6:00 p.m. to consider a Rezone of Lots 2-9, Block 1, Frank Properties from A-Agricultural to C-2 Neighborhood Retail Commercial.
 - b) Council to conduct a public hearing set for this date at 6:00 p.m. to consider an Ordinance Text Change to Chapter 22 Article 6 regarding Municipal Parking Lots.
12. **Subdivisions & Public Improvements:**
- a) Council to discuss and consider action on the Final Plat of Lots 2 through 9, Block 1, Frank Properties subdivision and authorize the Mayor to sign the Resolution and Contract for Public Improvements.
13. **Resolution & Ordinances:**
- a) Council to consider action on the first reading of the Ordinance to consider a Rezone of Lots 2-9, Block 1, Frank Properties from A-Agricultural to C-2 Neighborhood and Retail Commercial.
 - b) Council to consider action on the first reading of the Ordinance to revise 22-6-40 regarding municipal off-street parking lots.
 - c) Council to consider action on the first reading of the Ordinance revising residency requirements for the Police Department.
14. **Petitions, Communications, Public Input:**
- a) Council to discuss and consider action on approving three Special Designated Liquor Licenses for the West Nebraska Arts Center, 106 E. 18th St, Scottsbluff on Jan. 21st; 6-11 p.m., May 4th; 4-8 p.m., & July 19th; 4-8 p.m., to serve beer and wine at a fundraiser and art exhibit receptions.
15. **Reports from Staff, Boards & Commissions:**
- a) Council to discuss and consider action on the Maintenance Agreement No. 22 between the City of Scottsbluff and the Nebraska Department of Transportation and authorize the Mayor to sign the Agreement.
 - b) Council to discuss and consider action on the Agreement with Paradise Pumpers, LLC to provide, maintain and service portable toilets within the City and authorize the Mayor to sign the Agreement.
 - c) Council to discuss and consider action on approving the renewal of a Lease Agreement with Scotts Bluff County for their radio antenna system on the Hydropillar Water Tower and authorize the Mayor to sign the Agreement.
 - d) Council to discuss and consider action on the bid for lighting materials from Equalis Group for Musco Sports Lighting, LLC for the Scottsbluff 23 Club Baseball and Softball project and authorize the Mayor to sign the Purchase Order.
16. **Council reports** (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

17. Adjournment.