

# **City of Scottsbluff, Nebraska**

**Monday, August 15, 2022**

**Regular Meeting**

## **Item Consent2**

**Council to approve the minutes of the August 1, 2022 Regular Meeting.**

**Staff Contact: City Council**

The Scottsbluff City Council met in a regular meeting on August 1, 2022 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on July 29, 2022, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting; that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on July 29, 2022. Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The meeting was called to order and the Pledge of Allegiance was recited. Mayor McKerrigan welcomed everyone and informed those in attendance that a copy of the Nebraska Open Meetings Act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Jordan Colwell, Nathan Green, Angela Scanlan, and Selina Lerma. Also present were City Attorney Kent Hadenfeldt and Interim City Manager Kevin Spencer. Absent: None. Mayor McKerrigan asked if there were any changes to the agenda. There was none. Mayor McKerrigan then asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none.

Moved by Council Member Colwell, seconded by Council Member Green,

- a) The minutes of the July 18, 2022 Regular Meeting be approved,
- b) A public hearing be set for August 15, 2022 at 6:00 p.m. to consider an Ordinance Text Change in Chapter 4 Article 1 regarding the International Building Code and International Residential Code,
- c) The claims, be approved and paid as provided by law out of the respective funds designated in the list of claims dated August 1, 2022, as on file with the City Clerk and submitted to the City Council, "YEAS," Colwell, Scanlan, Green, Lerma, and McKerrigan. "NAYS," None. Absent: None.

#### CLAIMS

ACCELERATED RECEIVABLES SOLUTIONS,WAGE ATTACHMENT,292.25;AMAZON.COM HEADQUARTERS,MISC.,2183.7; ANTHEM SPORTS LLC,GROUND MAINT PARK,229.67; ASSOCIATED SUPPLY CO, INC,EQUIPMENT MAINTENANCE-REC,1715.87;B & H INVESTMENTS, INC,DEPARTMENT SUPPLIES-SAN,60;BEST PLUMBING HEATING & COOLING,BLDG MAINT PARK,825.31;BLACK HILLS GAS DISTRIBUTION LLC,MONTHLY ENERGY BILL,3716.85;BLUFFS FACILITY SOLUTIONS,BLDG MAINT REC,3263.1;BUDGET DRAIN SERVICES LLC,CONTRACTUAL PARK,2475;BULK TRANSPORT COMPANY WEST INC,GROUND MAINT PARK,828.07;CAPITAL BUSINESS SYSTEMS INC.,CONT. SRVCS.,276.18; CASHWADISTRIBUTING,CONCESSIONS SUPPLIES-REC,737.45;CELLCO PARTNERSHIP,CELL

PHONES-PD,1715.77;CHALOUPKA, MAREN,FACADE GRANT,7302.99;CHRIS REYES,DEPT SUPPL-PD,207;CITIBANK N.A.,DEPT SUPP ADM,565.48;CLARK PRINTING LLC,DEPT SUPP ADM,464;COLONIAL LIFE & ACCIDENT INSURANCE COMPANY,SUPPLEMENTAL LIFE INS,22.75;CONSOLIDATED MANAGEMENT COMPANY,SCHOOLS & CONF-PD,127.56; CONTRACTORS MATERIALS INC.,SUPP - INVERTED PAINT,92.31;CORE & MAIN LP,METERS,2880.15;CRESCENT ELECT. SUPPLY COMP INC,DEPARTMENT SUPPLIES-REC,137.03;CROELL INC,CONCRETE FOR STREET REPAIR,1820.87;DAS STATE ACCOUNTING-CENTRAL FINANCE,MONTHLY LONG DISTANCE,95.55;DISC GOLF ASSOCIATION INC,DEPARTMENTSUPPLIES-REC,8651.07;ELLIOTTEQUIPMENT COMPANY INC.,EQUIPMENT MAINTENANCE-SAN,20948;ENVIRONMENTAL ANALYSIS SOUTH, INC,CONTRACTUAL SVC,919;ESSENTIAL FUEL LLC STORE #003,VEH MAINT-PD,602; FAT BOYS TIRE AND AUTO,EQUIP MAINT CEM,56.99; FEDERAL EXPRESS CORPORATION,POSTAGE,182.24; FRANCISCO'S BUMPER TO BUMPER INC,TOW SERVICE-PD,170;GENERAL TRAFFIC CONTROLS, INC,TRAFFIC SIGNAL EQUIP: YELLOW VISORS, POLES,2446;GERING MULITPURPOSE SENIOR CENTER,CONTRACTUAL,1000;GO LAW ENFORCEMENT LLC,POL.OFFICER JOB POSTING,80;GRAY TELEVISION GROUP INC,CONTRACTUAL SVC,2095; HAWKINS, INC.,CHEMICALS,6002.09;HD SUPPLY FACILITIES MAINTENANCE LTD,DEPT SUP,2281.4;HOASOLUTIONS, INC,EQUIP MAINT,778.6;HULLINGER GLASS & LOCKS INC.,DEPT SUPP PARK,2.75;IDEAL LAUNDRY AND CLEANERS, INC.,DEPARTMENT SUPPLIES-SAN,482.15;INDEPENDENT PLUMBING AND HEATING, INC,EQUIPMENT MAINTENANCE-REC,6128.38; INGRAM LIBRARY SERVICES INC,COLL.,1163.88;INTERNAL REVENUE SERVICE,WITHHOLDINGS,73565.57;INTRALINKS, INC,DATTO ALTO-JULY2022 (WA/ADM/POL),2417; J & A TRAFFIC PRODUCTS, LLC,TELESPAR POSTS & ANCHORS,2061.25; J G ELLIOTT CO.INC.,NOTARY BOND - REGAN WALFORD,70;JOHN DEERE FINANCIAL,ROUNDUP, AMINE,396.43;JOHN DEERE FINANCIAL,DEPT SUPP PARK,73.02; JOHN DEERE FINANCIAL,EQUIP MAINT PARK,4510.7; LEAL NOHEMI,CONSULTING-PD,110; LORE BRIAN & LORI,CONTRACTUAL,1200; L-TRON CORPORATION,EQUIP MAINT-PD,78; MATTHEW M. HUTT,PRE EMPL.EVAL. - K.JOHNSON,450; MENARDS, INC,DEPT SUP WTR,1833.96; MIDWEST MACHINERY & SUPPLY CO,SUPP - CABLE POSTS & J BOLTS,1354.07; NATIONAL TELEPHONE MESSAGE CORP,DEPT SUPPL-PD,252.22;NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,1569.1;NE DEPT OF ENVIRONMENTAL QUALITY,LICENSES & PERMITS,450;NE DEPT OF REVENUE,WITHHOLDINGS JULY 2022,45714.24; NE LAW ENFORCEMENT TRAINING CENTER,K9SWATCAMPPD,1051;NEBRASKAPUBLICPOWERDISTRICT,ELECTRICITY,27411.33 ; NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,GROUND MAINT PARK,101.51; OREGON TRAIL PLUMBING, HEATING & COOLING INC,EQUIP MAINT ADM,428;PANHANDLE CONCRETE PRODUCTS, INC,DEPT SUP,684.8;PANHANDLE ENVIRONMENTALSERVICESINC,SAMPLES,385;PANHANDLEHUMANESOCIETY,CONTRACT UAL,5491.33;PEPSICOLAOFWESTERNNEBRASKA,LLC,CONCSSIONSSUPPLIESEC,664.2;PLAT TE VALLEY BANK,HEALTH SAVINGS ACCOUNT,9711.29; POWER SCREENING LLC,EQUIPMENT,8500; PRAISE WINDOWS INC,EQUIP. MAIN.,350;QUILL CORPORATION,DEPT SUPPL-PD,290.15;REAMS SPRINKLER SUPPLY CO.,EQUIP MAINT CEM,139.16;REGIONAL CARE INC,CLAIMS,120868.52; REGIONAL WEST MEDICAL CENTER,CPR CARDS,85;REGISTER OF DEEDS,LEGAL,40; RODRIGUEZ JOSE R,TOW SERVICE-PD,395;ROSITA'S,DEPT SUPP ED,298;S M E C,EMPLOYEE DEDUCTION,164.77;SCB

FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,300; SCB IBEW 1597 UNION DUES,SCB IBEW 1597 UNION DUES,428.32;SCHWARTZ JENNIFER,TREE REBATE,147.5; SCOTT WALTON,EQUIPMENT MAINTENANCE-SAN,827.5;SCOTTSBLUFF MOTOR CO, INC,HIDTA CAR LEASE,375;SCOTTSBLUFFPOLICEOFFICERSASSOCIATION,POLICEEEDUES,936;SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC,UNIFORMS & CLOTHING,157.29;SHERWIN WILLIAMS,GLASS BEADS FOR PAINT STRIPING,1590; SIMON CONTRACTORS,CONCRETE FOR STREET REPAIR,2494.2;SKILES INDUSTRIES INC.,LB840 FUNDS - ED ASSISTANCE AGREEMENT,100000;SMITH LAND COMPANY, LLC,OPTION-LAND PURCHASE (AQUATICS CENTER),5000; SNELL SERVICES INC.,ELECTRICAL PARK,1375.33;STATE FIRE MARSHALL,FIREFIGHTER I AND II - SITTNER,100;STATE HEALTH LAB,SAMPLES,293; STATE OF NE.,CONTRACTUAL-PD,315; UNION BANK & TRUST,RETIREMENT,43726.71; US BANK,GROUND MAINT PARK,8292.05; WALMART,DEP. SUP.,298.99;WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPORT,738.08;ZM LUMBER CO CAPITAL ONE TRADE CREDIT,GROUND MAINT PARK,91.69; REFUNDS; JEANIE WILLIAMS, 8.59; WESTERN TRAVEL TERMINAL, 237.71; WESTERN TRAVEL TERM-CAR WASH, 508.36; WILLIAM C STEELE, 32.59; HAGEN E GUZMAN, 2.74; MERIDIAN TRUST FEDERAL CRREDIT UNION, 3.07; JENNA GRIFFEE, 10.46; ROCKSTEP UPTOWN SCOTTSBLUFF, 203.02; ERIC A SIMMONS 128.28.

Mayor McKerrigan opened the public hearing at 6:02 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for Powerhouse on Broadway, LLC d/b/a Powerhouse Social, 1721 Broadway, Scottsbluff, NE.

Ms. Kerri Schaff, Liquor License Manager Applicant approached Council to answer questions. Ms. Schaff explained they are currently under construction on the first floor, where they will be putting in a restaurant. They will have indoor and outdoor seating and a reserved area. The second-floor area is office space and they are hoping to do catering for the restaurant in a conference room also located on that floor. The third floor has been gutted and will house six long term stay apartments and the fourth floor will include a penthouse residential space.

Police Chief Kevin Spencer came forward and explained part of his job being on the Police Department is to make sure the applicant is fit, willing, and able to hold a liquor license. There was nothing to report and both Mr. and Mrs. Schaff also did appear before the Liquor License Investigatory Board, however a quorum was not held to be able to send a recommendation to Council. The conversation was very favorable though. They are hiring a company, Hotel Equities, who will manage and hire the employees. This is the same company who manages the Fairfield, which is another business owned by the Schaff's.

The following exhibits presented on behalf of the City Council were entered into record: 1) Powerhouse on Broadway, LLC d/b/a Powerhouse Social Liquor License Application; 2) City Council check list for section §53-132 cum. supp. 2016; 3) written statement of Police Chief Kevin Spencer dated July 29, 2022; 4) written statement of City Clerk dated August 1, 2022; 5) written statement of Development Services dated July 12, 2022.

There were no comments from the public. Mayor McKerrigan closed the public hearing at 6:07 p.m.

Council Member Colwell moved, seconded by Council Member Scanlan to send a positive recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for

Powerhouse on Broadway, LLC d/b/a Powerhouse Social, pursuant to Nebraska §53-132 (2)a, (2)b, (2)c, and (2)d , NE and also sending a positive recommendation naming Kerri H. Schaff as the Liquor License Manager, “YEAS,” Green, Lerma, Scanlan, McKerrigan, and Colwell. “NAYS,” None. Absent: None.

**RESOLUTION NO. 22-08-01**

**BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:**

1. On August 1, 2022 the matter of the application of a Class C liquor license for Powerhouse on Broadway, LLC d/b/a Powerhouse Social, 1721 Broadway, Scottsbluff, NE 69361 came on for consideration by the Council. The following exhibits were offered and received:
  - Exhibit 1 - Application of Class C liquor license for Powerhouse on Broadway, LLC d/b/a Powerhouse Social, 1721 Broadway, Scottsbluff, NE 69361
  - Exhibit 2 - City Council Check List for Section 53-132 (Reissue 2016)
  - Exhibit 3 - Written statement of Police Chief dated July 28, 2022
  - Exhibit 4 - Written statement of City Clerk dated August 1, 2022
  - Exhibit 5 - Written statement of Development Services Department dated July 12, 2022
2. Witnesses were sworn and testimony was received in support of the application at the public hearing on this date from Kerri Schaff, Manager; Police Chief Kevin Spencer spoke on behalf of the City.
3. Upon consideration of the evidence and the criterion to be considered by the City Council pursuant to law, the City Council finds as follows:
  - a. Applicant has demonstrated a fitness, willingness, and ability to properly serve or sell liquor in conformance to the rules and regulations of the Nebraska Liquor Control Act.
  - b. Applicant has met its burden with regard to the check list provided by Section 53-132 R.R.S. (2016) and demonstrates a willingness and ability to properly serve or sell liquor in conformance to the rules and regulations of the Nebraska Liquor Control Act and its management and control appears to be sufficient to insure compliance with such rules and regulations.
4. By reason of the above, the Applicant has met the burden of proof and persuasion in producing evidence pertaining to the criterion prescribed in the Nebraska Statutes. Based on the above findings, the City Council approves the application and recommends to the Nebraska Liquor Control Commission that a Retail Class C liquor license be issued for Powerhouse on Broadway, LLC d/b/a Powerhouse Social, at the premises described in the application.
5. The City Clerk shall transmit a copy of this Resolution to the Commission.
6. Cost of publication: \$18.10.

Passed and approved this 1st day of August 2022.

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Mayor

ATTEST:

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City Clerk

“seal”

Mayor McKerrigan opened the public hearing at 6:08 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for BR Entertainment, LLC d/b/a Hight’s Tavern, 20 West 18<sup>th</sup> Street, Scottsbluff, NE.

Mr. Benjamín Rodríguez III, Liquor License Manager Applicant, came forward to answer questions regarding the license. Mr. Rodriguez explained they have a camera system in place; they will ID anyone who orders alcohol and the overstock is kept under lock and key. They have also taken the TIPS training offered by the State Patrol.

Police Chief Spencer also came forward and stated there is nothing to report to disqualify this license. He is impressed with their processes and mentioned that their current employees have been there at least 10 years, adding the Rodriguez family did receive a positive recommendation from the Liquor License Investigatory Committee at their meeting on July 20<sup>th</sup>.

The following exhibits presented on behalf of the City Council were entered into record: 1) BR Entertainment, LLC d/b/a Hight’s Tavern Liquor License Application; 2) City Council check list for section §53-132 cum. supp. 2016; 3) written statement of Police Chief Kevin Spencer dated July 29, 2022; 4) written statement of City Clerk dated August 1, 2022; 5) written statement of Development Services dated July 13, 2022

There were no comments from the public. Mayor McKerrigan closed the public hearing at 6:12 p.m.

Council Member Colwell made a motion, seconded by Council Member Lerma to send a positive recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for BR Entertainment, LLC d/b/a Hight’s Tavern, pursuant to Nebraska §53-132 (2)a, (2)b, (2)c, and (2)d , NE and also sending a positive recommendation naming Benjamin Rodriguez III as the Liquor License Manager, “YEAS,” Scanlan, McKerrigan, Lerma, Colwell, and Green. “NAYS,” None. Absent: None.

**RESOLUTION NO. 22-08-02**

**BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:**

2. On August 1, 2022 the matter of the application of a Class C liquor license for BR Entertainment, LLC, d/b/a Hight's Tavern, 20 West 18<sup>th</sup> Street, Scottsbluff, NE 69361 came on for consideration by the Council. The following exhibits were offered and received:

Exhibit 1 - Application of Class C liquor license for BR Entertainment, LLC d/b/a High's Tavern, 20 West 18<sup>th</sup> Street, Scottsbluff, NE 69361

Exhibit 2 - City Council Check List for Section 53-132 (Reissue 2016)

Exhibit 3 - Written statement of Police Chief dated July 28, 2022

Exhibit 4 - Written statement of City Clerk dated August 1, 2022

Exhibit 5 - Written statement of Development Services Department dated July 13, 2022

3. Witnesses were sworn and testimony was received in support of the application at the public hearing on this date from Benjamin Rodriguez, III, Manager; Police Chief Kevin Spencer spoke on behalf of the City.
7. Upon consideration of the evidence and the criterion to be considered by the City Council pursuant to law, the City Council finds as follows:
  - a. Applicant has demonstrated a fitness, willingness, and ability to properly serve or sell liquor in conformance to the rules and regulations of the Nebraska Liquor Control Act.
  - c. Applicant has met its burden with regard to the check list provided by Section 53-132 R.R.S. (2016) and demonstrates a willingness and ability to properly serve or sell liquor in conformance to the rules and regulations of the Nebraska Liquor Control Act and its management and control appears to be sufficient to insure compliance with such rules and regulations.
8. By reason of the above, the Applicant has met the burden of proof and persuasion in producing evidence pertaining to the criterion prescribed in the Nebraska Statutes. Based on the above findings, the City Council approves the application and recommends to the Nebraska Liquor Control Commission that a Retail Class C liquor license be issued for BR Entertainment, LLC d/b/a Hight's Tavern, at the premises described in the application.
9. The City Clerk shall transmit a copy of this Resolution to the Commission.
10. Cost of publication: \$17.58.

Passed and approved this 1st day of August 2022.

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Mayor

ATTEST:

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City Clerk

“seal”

Mr. Zach Glaubius, Planning Administrator, approached Council regarding the first reading of the Ordinance regarding the Vacation Plat of Lot 1B, Block 10, Imperial Subdivision located at 1501 East Overland Drive. Mr. Glaubius explained that at the July Planning Commission meeting a positive recommendation was made on the Vacation of Lot 1B Block 10. Per Code 21-168 a plat can only be replated twice; this would be the third replat of this area so it needs to be vacated prior to replating, which is the next agenda item. Staff is requesting the waiving of the three readings of the Ordinance so action can be taken on the Resolution regarding the final plat of Orphan Motors.

Council introduced the Ordinance regarding the Vacation Plat of Lot 1B, Block 10, Imperial Subdivision and was read by title on first reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA VACATING LOT 1B, BLOCK 10, IMPERIAL SUBDIVISION, A REPLAT OF LOT 1A, BLOCK 10, IMPERIAL SUBDIVISION, A REPLAT OF LOTS 1, 2 AND 3, BLOCK 10, IMPERIAL SUBDIVISION ADDITION TO THE CITY OF SCOTTSBLUFF SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6<sup>TH</sup> P.M., SCOTTS BLUFF COUNTY, NEBRASKA, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMHLET FORM.**

Council Member Scanlan moved that the statutory rule regarding the Ordinance for the Vacation Plat of Lot 1B, Block 10, Imperial Subdivision to be read by title on three different days be suspended. The motion was seconded by Council Member Lerma, "YEAS," Lerma, Colwell, McKerrigan, Green, and Scanlan. "NAYS," None. Absent: None

Council Member Scanlan moved to adopt Ordinance No. 4283 regarding the Vacation Plat of Lot 1B, Block 10, Imperial Subdivision. This was seconded by Council Member Lerma, "YEAS," McKerrigan, Green, Colwell, Scanlan, and Lerma. "NAYS," None. Absent: None.

Council Member Scanlan made a motion to approve the Final Plat of Orphan Motors Subdivision located at 1501 East Overland Drive and authorize the Mayor to sign Resolution No. 22-08-03, "YEAS," Colwell, Scanlan, Green, Lerma, and McKerrigan. "NAYS," None. Absent: None.

#### **RESOLUTION NO. 22- 08-03**

**BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:**

**WHEREAS, BE IT RESOLVED,** the final plat of Lots 1 and 2, Block 1, Orphan Motors Subdivision, an addition to the City of Scottsbluff, Nebraska, situated in the Southwest Quarter of the Southeast Quarter of Section 24, Township 22 North, Range 55 West of the 6<sup>th</sup> P.M., Scotts Bluff County, Nebraska, dated June 30, 2022, duly made, acknowledged and certified, is approved and the Mayor is authorized to sign the Final Plat on behalf of the City of Scottsbluff, Nebraska. Such final plat is ordered to be filed and recorded in the office of the Register of Deeds, Scotts Bluff County, Nebraska.

Passed and approved this 1st day of August, 2022.



\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Mr. Mark Bohl, Public Works Director, came forward to present the Resolution signifying the City's final acceptance of the project construction of Scottsbluff Monument Valley Pathway North. Mr. Bohl explained this is the final acceptance of the Pathway. It signifies everything has been completed; this is the final step of the acceptance of the project.

Council thanked Mr. Bohl and his staff for their hard work and dedication of completing this 12-year project.

Council Member Scanlan moved, seconded by Council Member Lerma to approve Resolution No. 22-08-04 signifying the City's final acceptance of the project construction of Scottsbluff Monument Valley Pathway North and authorize the Mayor to sign the Resolution, "YEAS," Scanlan, McKerrigan, Lerma, Cowell, and Green. "NAYS," None. Absent: None.

## RESOLUTION

### FINAL ACCEPTANCE OF PROJECT CONSTRUCTION

City of Scottsbluff

Resolution No. 22-08-04

**Whereas:** City of Scottsbluff (City) and State entered into an LPA Program Agreement for State to assist City in the development and construction of an LPA Federal-aid transportation project;

**Whereas:** The project construction has been tentatively accepted and the State, on LPA's behalf, has recommended that the project is ready for final acceptance;

**Whereas:** The LPA Program Agreement requires the city to review and formally approve State's recommendation that the project is ready for final acceptance;

**Whereas:** City has reviewed the State's recommendation and agrees that the project has been constructed according to the plans, specifications and any change order(s) and that the construction is ready for final acceptance;

**Whereas:** City believes that the traffic control and permanent signs on the project are appropriate, have been properly placed and are acceptable to the City.

**Be It Resolved by the City Council of the City of Scottsbluff that:**



Regarding the Agreement with U and U Trucking, LLC for transportation of recyclables, Mr. Bohl again came forward and explained that earlier this year we advertised for bids for a hauler to take our recyclables to Colorado. Unfortunately, during that time we did not receive any bids, so the City reached out to two haulers to see if they would be interested. U and U Trucking, LLC put in the lowest bid at \$1,103/trip. He added we do two to three trips per year to Commerce City to take electronics; recyclables about two to three times per month. Mr. Bohl also asked if Council approves the Agreement, they do it on the contingency that the city clerk receive the insurance paperwork before any loads can be taken.

Council Member Colwell moved to approve the Agreement with U and U Trucking, LLC for transportation of recyclables with the condition we receive the Certificate of Insurance and that it complies with the Agreement. The motion was seconded by Council Member Lerma, “YEAS,” McKerrigan, Green, Colwell, Scanlan, and Lerma. “NAYS,” None. Absent: None.

Under Council Reports, Mr. Spencer gave an update on the 911 Advisory Board Meeting. Mayor McKerrigan attended a Tri City Active Advisory meeting. They discussed the Pathway and signage. She also attended an Inclusive Communities meeting.

Council Member Colwell moved to adjourn the meeting at 6:28 p.m. It was seconded by Council Member Scanlan, “YEAS,” Colwell, Scanlan, Green, Lerma, and McKerrigan.

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Mayor

Attest:

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City Clerk