

#### CITY OF SCOTTSBLUFF Scottsbluff City Hall Council Chambers 2525 Circle Drive, Scottsbluff, NE 69361 CITY COUNCIL AGENDA

Regular Meeting July 18, 2022 6:00 PM

- 1. Roll Call
- 2. Pledge of Allegiance.
- 3. For public information, a copy of the Nebraska Open Meetings Act is available for review.
- 4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
- 5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
- 6. Closed Session
  - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
- 7. Scottsbluff Youth Council
  - a) (informational only):
- 8. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only.
  - a) The Council will not take any action on the item except for referring it to staff to address for placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person.
- 9. Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)
  - a) Council to approve the minutes of the July 5, 2022 Regular Meeting.
  - b) Council to set a public hearing for August 1, 2022 at 6:00 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for Powerhouse on Broadway, LLC d/b/a Powerhouse Social, 1721 Broadway, Scottsbluff, NE.
  - c) Council to set a public hearing for August 1, 2022 at 6:00 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for BR Entertainment, LLC d/b/a Hight's Tavern, 20 West 18th Street, Scottsbluff, NE.

- d) Council to set a public hearing for August 1, 2022 at 6:00 p.m. to consider an Ordinance Text Change to Chapter 22, Article 6 regarding Municipal Parking Lots.
- e) Council to approve the bid specifications for the replacement of the HVAC System and appurtenances for the City Hall building and authorize the city clerk to advertise for bids to be received by August 9, 2022 at 1:00 p.m.
- f) Council to excuse the absence of Council Member Scanlan from the July 5, 2022 Regular Meeting.
- g) Council to excuse the absence of Council Member Lerma from the July 5, 2022 Regular Meeting.
- h) Council to consider and take action on claims of the City.

#### 10. Financial Report

a) Council to receive the June 2022 Financial Report.

#### 11. Resolution & Ordinances:

 a) Council to discuss and consider action on a Resolution extending the date for written notice of termination in participation in the League Association of Risk Management (LARM) and consider the contribution credits for multi-year commitments.

#### 12. Petitions, Communications, Public Input:

- a) Council to discuss and consider action on a Community Festival Permit to include food vendors and noise permit for the Downtown Scottsbluff Association's "Sidewalk Sales" on Broadway; July 21st, 22nd, & 23rd from 10:00 a.m. to 6:00 p.m.
- b) Council to discuss and consider action on a Community Festival Permit for the Scottsbluff Police Department for National Night Out 2022 on the 1500 to 1900 Blocks of Broadway, August 2, 2022 from 6:00-8:00 p.m. including street closures, vendors and noise permit.

#### 13. Reports from Staff, Boards & Commissions:

- a) Council to discuss and consider action on entering in an Agreement with Nebraska Municipal Power Pool to conduct a Water and Wastewater Financial Plan, Cost of Service and Rate Design Study and authorize the Mayor to sign the Agreement.
- 14. **Council reports** (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
- 15. Adjournment.

Monday, July 18, 2022 Regular Meeting

## **Item Closed1**

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.

Monday, July 18, 2022 Regular Meeting

**Item Youth Cou 1** 

(informational only):

Monday, July 18, 2022 Regular Meeting

### **Item Public Com1**

The Council will not take any action on the item except for referring it to staff to address for placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person.

Monday, July 18, 2022 Regular Meeting

## **Item Consent1**

Council to approve the minutes of the July 5, 2022 Regular Meeting.

**Staff Contact: City Council** 

Regular Meeting July 5, 2022

The Scottsbluff City Council met in a regular meeting on July 5, 2022 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. Since the regular meeting would fall on a City recognized holiday the meeting was moved to the following day, according 6-1-12. A notice of the meeting had been published on July 1, 2022, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on July 1, 2022.

Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The Pledge of Allegiance was recited. Mayor McKerrigan welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Mayor McKerrigan informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Jordan Colwell, and Nathan Green. Also present were Interim City Manager Kevin Spencer and City Attorney Kent Hadenfeldt. Absent: Angela Scanlan and Selina Lerma.

Mayor McKerrigan asked if there were any changes to the agenda. There were none. Mayor McKerrigan asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none.

Moved by Council Member Green, seconded by Mayor McKerrigan that,

- a) The minutes of the June 20, 2022 Regular Meeting be approved,
- b) Council Member Colwell's absence from the June 20, 2022 Regular Meeting be excused,
- c) The following claims be approved and paid as provided by law out of the respective funds designated in the list of claims dated July 6, 2022 as on file with the City Clerk and submitted to the City Council "YEAS," Colwell, Green, and McKerrigan "NAYS," None. Absent: Scanlan and Lerma.

#### **CLAIMS**

AE SERVICES, LLC,ELECTRIC MAINT PARK,580.07;AIRGAS USA, LLC,DEPT SUPP SANIT,189.63; ALTEC INDUSTRIES INC,NEW FORD CAB/CHASSIS BUCKET TRUCK,141249; AMAZON.COM HEADQUARTERS,MISC.,2413.67;AXON ENTERPRISE INC,EQUIP MAINT-PD,261.69;BEST PLUMBING HEATING & COOLING,BLDG MAINT PARK,309.46; BLACK HILLS GASDISTRIBUTIONLLC,MONTHLYENERGYBILL,4729.3;BLUFFSFACILITY SOLUTIONS,DEPT SUPP REC,1367.46;BRANDT APPRAISAL CO INC,CONTRACTUAL SVC,2900;BRIDGMAN FUNERAL HOME,DEPT SUPP CEM,50;BRILL KOREY,TREE REBATE,85;BSN SPORTS, INC,DEPT SUPP PARK,1636.5;CAPITAL BUSINESS SYSTEMS INC.,CONT. SRVCS.,381.08; CASH WA DISTRIBUTING,CONCESSION SUPP,2261.45;CELLCO PARTNERSHIP,CELL PHONES-PD,2081.92;CITIBANK N.A.,DEPT SUPPL-PD,304.02;CITIBANK, N.A.,DEPT SUP,369.2; CLARK

PRINTINGLLC.DEPTSUPPPARK.225.65:CONSOLIDATEDMANAGEMENTCOMPANY.SCHOOLS & CONF-PD.191.03:CONTRACTORS MATERIALS INC..SUPP - ADA PANELS. STAKES. PAINT,519.4:CRESCENT ELECT. SUPPLY COMP INC,ELECT. SUPP - WIRE, 345.04; DANKO EMERGENCY EOUIPMENT COMPANY, EDR AULIC TOOL BATTERIES, 3490.7:DAS STATE ACCOUNTING-CENTRAL FINANCE, MONTHLY LONG DISTANCE, 109.26; E & H CERTIFIED PUBLIC ACCOUNTANTS, FACADE GRANT REIMBURSEMENT, 10000; EAGLE ENGRAVING INC, UNIFORMSPD, 1326; ELIZABETHLOUTZENHISER, GFOACONF. EXPENSEREIMB., 1211.7; EN VIRONMENTAL ANALYSIS SOUTH, INC, CONTRACTUAL SVC, 669; FAT BOYS TIRE AND AUTO, VEHICLE MAINT, 18.08; FEDERAL EXPRESS CORPORATION, POSTAGE, 454.27; FRANCISCO'S BUMPER TO BUMPER INC, TOW SERVICE-PD, 313: FRESH FOODS, CAR SEAT CLASS-PD.93.98:GALLS INC.UNIF/EOUIP MAINT-PD.1026.01: GENERAL TRAFFIC CONTROLS. INC,TRAFFIC SIGNAL EQUIP - TRI-STUD POLE,89.34;GERING MULITPURPOSE SENIOR CENTER, CONTRACTUAL, 1000; GRAYTELEVISONGROUPINC, CONTRACTUALSVC, 2605.46; HA WKINS,INC.,CHEMICALS,6012.46;HDSUPPLYFACILITIES **MAINTENANCE** LTD,DEPT SUP,1204.46;HERITAGE LANDSCAPE SUPPLY GROUP INC,STRUCTURES,1750;HONEY WAGON EXPRESS, CONTRACTUAL, 450; IDEAL LAUNDRY AND CLEANERS, INC., JAN. SUP.,323.47;INDEPENDENT **PLUMBING** AND HEATING. **INC, GROUND MAINT** PARK,597.05;INFINITY CONSTRUCTION, INC.,REPAIR CURB ON S. BELTLINE BY CELLI'S.1262.5:INGRAM LIBRARY SERVICES INC,COLL.,956.38;INTERNAL SERVICE, WITHHOLDINGS, 71647.94; INTRALINKS, INC, MICROSOFT EXCHANGE ONLINE PLAN (6/17/22 - 7/1/23),8762; INVENTIVE WIRELESS OF NE, LLC,INTERNET,67.95; J G ELLIOTT CO.INC., NOTARY - E & O RENEWAL PREM., 390; JOE MCVEY, EQUIP MAINT, 625; JOHN DEERE FINANCIAL, SUPP - ROUNDUP, AMINE, 917.09; JOHN DEERE FINANCIAL, DEPT SUP,362.79; JOHN DEERE FINANCIAL, EQUIP MAINT PARK,3062.25; KRIZ DAVIS, ELECTRICAL MAINT,218.22; LAWSON PRODUCTS, INC,DEPT SUPP PARK,0; LEAGUE ASSOCIATION OF MANAGEMENT, ENDORS. #21 - SHREDDER COMPOST FACILITY, 1745.05; LEAL NOHEMI, CONSULTING-PD, 35; LORE BRIAN & LORI, CONTRACTUAL, 1200; M.C. SCHAFF & ASSOCIATES, INC, PROF. SERV. 2019 HAIL DAMAGE REPAIR WA/WW, 13134.75; MATHESON TRI-GAS INC, ACETYLENE - TOWER 1 CUTTING TORCH, 30.25; MATTHEW M. HUTT, PRE-EMPL. EVAL - B. FLORES,450; MATTHEW MURPHY,RE-IMBURSEMENT FOR CDL,59.5; MENARDS, INC, SUPP - CONDUIT, HUB, RODS, ADPTR, BUSHING, 1360.18; MIDWEST CONNECT, LLC, DEP. SUP., 312; NE CHILD SUPPORT PAYMENT CENTER, NE CHILD SUPPORT PYBLE,1569.1;NELAWENFORCEMENTTRAININGCENTER,SCHOOLS&CONFPD,75;NELIBRAR YCOMMISSION,SBSCRP.,2437.81;NEBRASKAPUBLICPOWERDISTRICT,ELECTRICITY,21996.3 6;NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF, GROUND MAINT PARK, 446.27;OWEN DEVELOPMENT, LLC,TIF - OWEN ORAL SUR. REDEV. - 05/31/2022,14092.37;PANHANDLE ENVIRONMENTALSERVICESINC, SAMPLES, 200; PANHANDLEHUMANESOCIETY, CONTRACT **REED** UAL,5491.33;PAUL CONSTRUCTION & SUPPLY, **INC, GROUND** PARK,281.75; PEPSI COLA OF WESTERN NEBRASKA, LLC, CONCESSION SUPP,1682.95; PLATTE VALLEY BANK, HEALTH SAVINGS ACCT, 9972.82; POMPSTIRE SERVICE INC, VEHICLEMAINT, 30; POWERSCREENINGLLC, EQUIPMENT, 660494; POWERPLAN, EQUIPMA INTSANIT,931.38;QUILLCORPORATION,DEPT/INVEST SUPPL-PD,463.07; REAMS SPRINKLER SUPPLYCO., GROUNDMAINTPARK, 1785.99; REGIONAL CAREINC, CLAIMS, 156172.13; REGISTE ROFDEEDS, LEGAL, 116; RIVERSIDEZOOLOGICAL FOUNDATION, CONTRACTUAL, 75000; RYAN MAINT PARK,165;SANDBERG IMPLEMENT, INC,EQUIP KUMM,GRUND PARK,794.31;SCOTTSBLUFF MOTOR CO, INC,HIDTA CAR LEASE-PD,375;SHERIFF'S OFFICE, LEGAL FEES-PD, 280.56; SHERWIN WILLIAMS, WHITE LATEX PAINT, 852.5; SIMON CONTRACTORS.CONCRETE FOR STREET REPAIR.2453: **SNELL SERVICES** INC..ELECTRICAL.12547.52:STARR LEHL.SCHOOL & CONF ED.127.85: STATE FIRE REC,72;STATE MARSHALL, EQUIP HEALTH LAB, SAMPLES, 204; STATE **MAINT** NE.,CONTRACTUAL-PD,105; THE PEAVEY CORP, INVEST SUPPL-PD, 107.1; THOMPSON GLASS, INC, BLDG MAINT REC, 320; TRI-STATE SPRINKLER SYSTEMS, LLC, BID PARKING LOT - DRIP SYSTEM CHECK & REPAIR,1349.11; TYLER TECHNOLOGIES, INC, FEE - UB **ONLINE** (7/1/22)2/28/23),2784;UNION **BANK** & TRUST, RETIREMENT, 42259.27; US BANK, SCHOOLS & CONF, 100; US BANK, VEH MAINT-PD, 8809.92; WALMART, DEP. SUP., 743.7; WEBER TYLER,K9 VET-PD,249.41;WESTERN NE COMMUNITY COLLEGE,SCHOOLS & CONF-PD.120; WESTERN TRAVEL TERMINAL, LLC, VEH MAINT-PD,487; ZM LUMBER CO CAPITAL ONE TRADE CREDIT, SUPP - HEM FIR, 149.49; REFUNDS; ARTHUR ARIZMENDEZ, 29.44; FAITH BALDERAS, 29.44; ROSA SOTELO, 23.03; CHERRY INVESTMENTS LLC, 6.63; MAGNET SOLUTIONS, 128.28

Ms. Celeste and Mr. Denzel Salazar approached Council regarding a Business Promotional Event Permit for The Emerald Center's Grand Opening on July 24<sup>th</sup> from 4:00 to 7:00 p.m. The business is located at 17 W. 16<sup>th</sup> Street and the Salazar's would like to close all or a portion of 16<sup>th</sup> Street for the event. They will have food vendors and music to celebrate the opening of their new business.

Police Chief Spencer came forward and stated he does not anticipate any issues with the event and recommends approval.

Council Member Green moved, seconded by Council Member Colwell to approve the Business Promotional Event Permit for Denzel and Celeste Salazar for the Emerald Center, LLC Grand Opening located at 17 W. 16<sup>th</sup> Street, Scottsbluff, NE on July 24, 2022 from 4:00-7:00 p.m. to include street closure, food vendors, and noise permit, "YEAS," Green, McKerrigan, and Colwell. "NAYS," None. Absent: Scanlan and Lerma

Regarding the item of receiving an update on the landfill, Mr. Spencer explained to Council he wanted this on the agenda because it has been a while since they have received information on the subject. He started by explaining TriHydro, the engineering firm, has done quite a bit of work on site with Council previously authorizing \$497,000 for site evaluation, test holes and permitting. The application for the permit is 93% complete, but the 7% remaining involves quite a bit of work to be done.

He went on to state the numbers have changed considerably and because of the rising costs, we may have to consider some alternatives; it might not be feasible to do this right now, as there is approximately three years left in the cell at Gering before it is full. Currently, we pay Gering \$48.00/ton, which includes \$7.50 that goes into the joint fund. TriHydro, however, has projected tipping fees at \$65.65/ton and \$71.65/ton with Finance Director Loutzenhiser projecting approximately \$97.00/ton for the new landfill.

Mr. Spencer also noted that building a transfer station has moved into the next year's budget proposal and this will give us options whether we site the new landfill or not. He also stated he anticipates TriHydro coming back for more financing as there is more work to be done. The next step will be to form the association, as that will be important to complete the permitting process.

During discussion, Council Member Green stated the longer we wait the higher the prices are going to be. He thinks we have a good footing getting the association started as that is what is needed to get the permitting.

Mayor McKerrigan asked what the alternatives would be. Mr. Spencer stated he has called TDS in Torrington and they have a tipping fee at \$39.95/ton with a \$9.00 scale fee. Waste Connections gave a

ballpark of \$50.00/\$55.00 ton and he received the impression they could do better. Both companies did go through the bidding process in 2018 with the city, but prices including fuel and employee expenses have raised considerably.

Council Member Colwell asked what the residents and Planning Commission of Sioux County have said regarding the landfill. Mr. Spencer stated we do not know yet. Ms. Annie Folck from Gering is working on getting a meeting set up, it will be up to them to determine what processes we follow. Mr. Colwell also asked regarding rates, since we have a transfer station, will they come to us or will we go to them? Mr. Spencer said that is to be negotiated. If we take the trash to TDS he anticipates the figures to be true, but we would need to look at the added expense of a truck, trailer and driver. He also stated the location of the transfer station would be at the tree dump since that site has already been permitted once.

At the end of discussion, Council agreed we need to do what is best for the city's rate payers and also start looking at alternatives, at least for the time being, due to the capacity of room left in the remaining cell at the Gering landfill.

Under Council Reports, Council Member Green stated he has been monitoring the cruising situation and speaking to different parties, while trying to work together to come up with a solution. Mr. Spencer attended a Tri Active Living Advisory Meeting for Mayor McKerrigan. They discussed a walkability study in Gering and parking at the middle school

Council Member Colwell moved, seconded by Council Member Green to adjourn the meeting at 6:22 p.m., "YEAS," Colwell, McKerrigan, and Green. "NAYS," None. Absent: Scanlan and Lerma.

|            | Mayor |
|------------|-------|
| Attest:    |       |
|            |       |
| City Clerk |       |
| "SEAL"     |       |

Monday, July 18, 2022 Regular Meeting

### **Item Consent2**

Council to set a public hearing for August 1, 2022 at 6:00 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for Powerhouse on Broadway, LLC d/b/a Powerhouse Social, 1721 Broadway, Scottsbluff, NE.

Monday, July 18, 2022 Regular Meeting

### **Item Consent3**

Council to set a public hearing for August 1, 2022 at 6:00 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class C Liquor License for BR Entertainment, LLC d/b/a Hight's Tavern, 20 West 18th Street, Scottsbluff, NE.

Staff Contact: Kim Wright, City Clerk

Monday, July 18, 2022 Regular Meeting

### **Item Consent4**

Council to set a public hearing for August 1, 2022 at 6:00 p.m. to consider an Ordinance Text Change to Chapter 22, Article 6 regarding Municipal Parking Lots.

Staff Contact: Zachary Glaubius, Planning Administrator

Monday, July 18, 2022 Regular Meeting

### **Item Consent5**

Council to approve the bid specifications for the replacement of the HVAC System and appurtenances for the City Hall building and authorize the city clerk to advertise for bids to be received by August 9, 2022 at 1:00 p.m.

Monday, July 18, 2022 Regular Meeting

## **Item Consent6**

Council to excuse the absence of Council Member Scanlan from the July 5, 2022 Regular Meeting.

**Staff Contact: City Council** 

Monday, July 18, 2022 Regular Meeting

## **Item Consent7**

Council to excuse the absence of Council Member Lerma from the July 5, 2022 Regular Meeting.

**Staff Contact: City Council** 

Monday, July 18, 2022 Regular Meeting

## **Item Consent8**

Council to consider and take action on claims of the City.

**Staff Contact: Liz Loutzenhiser, Finance Director** 



### City of Scottsbluff, NE

## **Expense Approval Report**

By Vendor Name

Post Dates 7/6/2022 - 7/18/2022

| Description (Payable)         | Account Name           |   | Amount                 |
|-------------------------------|------------------------|---|------------------------|
| Vendor: 09702 - AC ELECTRIC N | MOTOR SERVICE          |   |                        |
| Fund: 631 - WASTEWATER        | t                      |   |                        |
| EQUIP MAINT                   | EQUIPMENT MAINTENANCE  |   | 251.26                 |
|                               |                        | Fund 631 - WASTEWATER Total:                            | 251.26                 |
|                               |                        | Vendor 09702 - AC ELECTRIC MOTOR SERVICE Total:         | 251.26                 |
| Vendor: 00460 - ACCELERATED   | DECENTARI ES SOLUTIONS |   |                        |
| Fund: 713 - CASH & INVES      |                        |   |                        |
| WAGE ATTACHMENT               | WAGE ATTACHMENT EE PAY |   | 292.25                 |
| WAGEATTACHWENT                | WAGEATTACHWENTEETAT    | Fund 713 - CASH & INVESTMENT POOL Total:                | 292.25                 |
|                               |                        |   |                        |
|                               |                        | Vendor 00460 - ACCELERATED RECEIVABLES SOLUTIONS Total: | 292.25                 |
| Vendor: 00393 - ACTION COMI   | MUNICATIONS INC.       |   |                        |
| Fund: 111 - GENERAL           |                        |   |                        |
| EQUIP MAINT-PD                | EQUIPMENT MAINTENANCE  |   | 65.00                  |
| EQUIP MAINT-PD                | EQUIPMENT MAINTENANCE  |   | 47.07                  |
| EQUIP MAINT-PD                | EQUIPMENT MAINTENANCE  |   | 133.15                 |
| REPAIR OUTDOOR WARNING SI     |                        |   | 105.00                 |
| EQUIP MAINT-PD                | EQUIPMENT MAINTENANCE  |   | 60.15                  |
| EQUIP MAINT-PD                | EQUIPMENT MAINTENANCE  | Fund 111 - GENERAL Total:                               | 45.00<br><b>455.37</b> |
|                               |                        | Fullu 111 - GENERAL TO(al.                              |                        |
|                               |                        | Vendor 00393 - ACTION COMMUNICATIONS INC. Total:        | 455.37                 |
| Vendor: 05887 - ALLO COMMU    | INICATIONS,LLC         |   |                        |
| Fund: 111 - GENERAL           |                        |   |                        |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 237.45                 |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 70.45                  |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 34.61                  |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 37.61                  |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 160.00                 |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 140.91                 |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 326.91                 |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 1,201.59               |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 423.32                 |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 232.77                 |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       | ,   | 38.49                  |
|                               |                        | Fund 111 - GENERAL Total:                               | 2,904.11               |
| Fund: 212 - STREETS           |                        |   |                        |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 455.14                 |
|                               |                        | Fund 212 - STREETS Total:                               | 455.14                 |
| Fund: 213 - CEMETERY          |                        |   |                        |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 70.45                  |
|                               |                        | Fund 213 - CEMETERY Total:                              | 70.45                  |
| Fund: 224 - ECONOMIC DE       | VELOPMENT              |   |                        |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 102.69                 |
| 10 5/12 FEEL HONE CHANGES     |                        | Fund 224 - ECONOMIC DEVELOPMENT Total:                  | 102.69                 |
| E 1 co4 =                     | TAL CERVICES           | Tuna 224 - Economic Develor Ment Total.                 | 102.03                 |
| Fund: 621 - ENVIRONMEN        |                        |   | 100.10                 |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       | - 1004 FAN (DANIS FANTAL OFFICE - 1                     | 166.16                 |
|                               |                        | Fund 621 - ENVIRONMENTAL SERVICES Total:                | 166.16                 |
| Fund: 631 - WASTEWATER        | t .                    |   |                        |
| LOCAL TELEPHONE CHARGES       | PHONE & INTERNET       |   | 155.84                 |
|                               |                        | Fund 631 - WASTEWATER Total:                            | 155.84                 |
|                               |                        |   |                        |

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| Post of Provide   Provi    | Expense Approval Report      |                            | Post Dates: 7/6/202   | 2 - 7/18/2022 |
|--|------------------------------|----------------------------|---|---------------|
| 1987年   19     |                              | Account Name               | , , , , , , , , , , , , , , , , , , ,                       |               |
| Monte of Interest   Mon    |                              |                            |   |               |
| Promit 661 - STORMWATER TOTAL   Promit 2721 - GIS SERVICES   |                              | PHONE & INTERNET           |   | 148.19        |
| Page      |                              |                            | Fund 641 - WATER Total:                                     | 148.19        |
| Part      | Fund: 661 - STORMWATER       | ı                          |   |               |
| March   Mar    | LOCAL TELEPHONE CHARGES      | PHONE & INTERNET           |   | 33.57         |
| 1948      |                              |                            | Fund 661 - STORMWATER Total:                                | 33.57         |
| Part      |                              |                            |   |               |
| Vendor: 0.1746 - AL'S TOWING. IN. Fund: 111 - GENERAL FUND. IN SERVICE 90         CONTRACTUAL SERVICES         CONTRACTUAL SERVICES         Fund: 111 - GENERAL FUND. IN SERVICE 90         Fund: 111 - GENERAL FUND. IN SERVICE 90         Fund: 111 - GENERAL FUND. IN SERVICE 90         Pund 111 - GENERAL FUND. IN SERVICE 90         Pund: 111 - GENERAL   | LOCAL TELEPHONE CHARGES      | PHONE & INTERNET           | Fund 721 CIS SERVICES Totals                                |               |
| Pendic: 1174-CAN'S TOWING.   Fund: 111-GENERAL   CONTRACTUAL SERVICES   Rind 111-GENERAL   CONTRACTUAL SERVICES   Rind 111-GENERAL   CONTRACTUAL SERVICES   Rind 111-GENERAL   CONTRACTUAL SERVICES   RINd 111-GENERAL   CONTRACTUAL SERVICES   CONTRACTU    |                              |                            | _   |               |
| Part   111 - GENERAL   |                              |                            | Vendor 05887 - ALLO COMMUNICATIONS,LLC Total:               | 4,070.76      |
| MOMENTIAL SERVICES         CONTRACTUAL SERVICES         200.00           Tender: 1.0 GENERAL INJUSTINIS CORPORATION Fund: 1.11 GENERAL INJUSTINIS CORPORATION INJUSTICES         1.71 66.00           CONTRACTURES INJUSTINIS CORPORATION FUND: 1.0 GENERAL INJUSTINIS CORPORATION INJUSTICES         1.71 66.00           CONTROCTION INTUITION INJUSTICES         1.71 66.00           CONTROCTION INJUSTICES         1.70 66.00           CONTROCTION STRUCTION, INSTINUTION, INJUSTICES         1.20 0.00           CONTROCTION STRUCTION, INTUITION, INTUITION INTUI  |                              | INC.                       |   |               |
| Find 111 - GENERAL TOSTON (AS ALS TOWN) (AS ALS TO                                     |                              | CONTRACTUAL SERVICES       |   | 200.00        |
| Name: 111 - GENERIAL         CONTRICTION SERVICES         1.716.64           CONING- SUPPLEMEN PAGES         CONTRACTUAL SERVICES         1.716.64           CONING- SUPPLEMEN PAGES         CONTRACTUAL SERVICES         1.716.64           Vendor: 10693 - ANDERSON-SERVICES         Toud 111 - GENERIAL         1.706.06           LOG MAINT PARK         BUILDING MAINTENANCE         Fund 111 - GENERAL         1.200.00           LOG MAINT PARK         BUILDING MAINTENANCE         Fund 111 - GENERAL         1.200.00           COUPP MAINT         EQUIPMENT MAINTENANCE         Fund 111 - GENERAL         1.708.87           CQUIP MAINT         EQUIPMENT MAINTENANCE         Year GENERAL SERVICES         1.708.87           CQUIP MAINT         EQUIPMENT MAINTENANCE         Year GENERAL SERVICES         1.708.87           CQUIP MAINT         EQUIPMENT MAINTENANCE         Year GENERAL SERVICES         1.708.87           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.817.708           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.817.708           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.817.708           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.918.708           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.918.708   | TOW SERVICE TO               | CONTINUE ONE SERVICES      | Fund 111 - GENERAL Total:                                   |               |
| Name: 111 - GENERIAL         CONTRICTION SERVICES         1.716.64           CONING- SUPPLEMEN PAGES         CONTRACTUAL SERVICES         1.716.64           CONING- SUPPLEMEN PAGES         CONTRACTUAL SERVICES         1.716.64           Vendor: 10693 - ANDERSON-SERVICES         Toud 111 - GENERIAL         1.706.06           LOG MAINT PARK         BUILDING MAINTENANCE         Fund 111 - GENERAL         1.200.00           LOG MAINT PARK         BUILDING MAINTENANCE         Fund 111 - GENERAL         1.200.00           COUPP MAINT         EQUIPMENT MAINTENANCE         Fund 111 - GENERAL         1.708.87           CQUIP MAINT         EQUIPMENT MAINTENANCE         Year GENERAL SERVICES         1.708.87           CQUIP MAINT         EQUIPMENT MAINTENANCE         Year GENERAL SERVICES         1.708.87           CQUIP MAINT         EQUIPMENT MAINTENANCE         Year GENERAL SERVICES         1.708.87           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.817.708           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.817.708           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.817.708           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.918.708           FUNDED STATE SERVICES         Year GENERAL SERVICES         2.918.708   |                              |                            | Vendor 01746 - AL'S TOWING, INC. Total:                     | 200.00        |
| Fund: 111 - GENERAL   CONTRACTUAL SERVICES   CONTRACTUAL SERVICES   Fund 111 - GENERAL TOTAL   CONTRACTUAL SERVICES   Fund 111 - GENERAL TOTAL   CONTRACTUAL SERVICES   CONTRACTUAL SUPPLIES   CONTRACTUAL SUPPLIES   CONTRACTUAL SUPPLIES   CONTRACTUAL SUPPLIES   CONTRACTUAL SUPPLIES   CONTRACTUAL SUPPLIES   CONTRACTUAL     | Vendor: 10169 - AMERICAN LEG | GAL PUBLISHING CORPORATION |   |               |
| Fund 111 - GENERAL TOTAL   Fund: 111 - GENERAL TOTAL   Fund: 111 - GENERAL FUNDERSON-SHAW CONSTRUCTION, INC   Fund: 111 - GENERAL FUNDERSON-SHAW CONSTRUCTION, INC   Fund: 111 - GENERAL FUNDERSON-SHAW CONSTRUCTION, INC TOTAL   Fund: 111 - GENERAL FUNDERSON-SHAW CONSTRUCTION,    |                              | SAL PUBLISHING CORPORATION |   |               |
| Vendor: 06891 - ANDERSON-SHAW CONSTRUCTION, INC Fund: 111 - GENERAL         1,710,60           BLDG MAINT PARK         BUILDING MAINTENANCE         Fund 111 - GENERAL         120,00           Vendor: 05044 - ASSOCIATED SUPPLY CO, INC Fund: 111 - GENERAL TOUR INC TOLER OF FUND 111 - GENERAL TOLER O   | ZONING - SUPPLEMENT PAGES    | CONTRACTUAL SERVICES       |   | 1,716.64      |
| Purple       |                              |                            | Fund 111 - GENERAL Total:                                   | 1,716.64      |
| Fund: 111 - GENERAL   BUDING MAINTENANCE   120.00   12    |                              |                            | Vendor 10169 - AMERICAN LEGAL PUBLISHING CORPORATION Total: | 1,716.64      |
| MIDIO MAINT PARK   BUILDING MAINTENANCE   Fund 111 - GENERAL TO 100  |                              | IAW CONSTRUCTION, INC      |   |               |
| Fund 111 - GENERAL TOTAL IN PRAILED FUND FUND FUND FUND FUND FUND FUND FUN   |                              | BUILDING MAINTENANCE       |   | 120.00        |
| Puril 11 - GENERAL   Fund: 111 - GENERAL     | 515 C 117 III.               | 20120110 111 1111 1102     | Fund 111 - GENERAL Total:                                   |               |
| Puril 11 - GENERAL   Fund: 111 - GENERAL     |                              |                            | Vendor 06891 - ANDERSON-SHAW CONSTRUCTION, INC Total:       | 120.00        |
| Fund: 11 - GENERAL         EQUIP MAINT         EQUIP MENT MAINTENANCE         1,708,87           CRUIP MAINT         EQUIP MENT MAINTENANCE         Tond 111 - GENERAL Total         3,407,78           VENDICO MESTAL TO SUPPLY CO, IN CT otal         3,417,78           VENDICO MESTAL TO SUPPLY CO, IN CT otal         3,417,78           MEAD LAMP FOR BRUSH I         DEPARTMENT SUPPLIES         28.39           FUNDIT JESS PLUMBING HEATING & COOLING         28.39           Fund: 111 - GENERAL         4.12           SUPPLIES         Fund 111 - GENERAL Total         4.12           Fund: 111 - GENERAL         9           Fund: 111 - GENERAL         9         4.12           Fund: 111 - GENERAL Total         4.12         4.12           Fund: 111 - GENERAL Total         4.24         4.12           Fund: 111 - GENERAL Total         2.94.31           Fund: 111 - GENERAL Total         2.94.31           Fund: 111 - GENER  | Vendor: 05044 - ASSOCIATED S | SUPPLY CO. INC             |   |               |
| Pubmin   P   |                              | 511 E1 C5, INC             |   |               |
| Pund 111 - GENERAL TO A JAME 111 - GENERAL TO A JAM    | EQUIP MAINT                  | EQUIPMENT MAINTENANCE      |   | 1,708.87      |
| Vendor: 04575 - AUTOZONE STORES, INC         Fund: 111 - GENERAL         AUTOZONE STORES, INC         Fund: 111 - GENERAL         AUTOZONE STORES, INC Totals         3,417.48           PEAD LAMM FOR BRUSH 1         DEPARTMENT SUPPLIES         Fund 111 - GENERAL Totals         28.39           Vendor: 10311 - BEST PLUMBING HEATING & COOLING Fund: 111 - GENERAL         Fund: 111 - GENERAL Totals         4.12           PLUMBING HEATING & COOLING Fund: 111 - GENERAL Totals         4.12           Vendor: 10102 - BLOEDORN LUMBER CO - ALLIANCE         Fund: 111 - GENERAL Totals         29.43           PLEP Sup.         DEPARTMENT SUPPLIES         Pund: 111 - GENERAL Totals         29.43           Vendor: 00405 - BLUFFS FACILITY SOLUTIONS         Fund: 111 - GENERAL Totals         29.43           Vendor: 00405 - BLUFFS FACILITY SOLUTIONS         Fund: 111 - GENERAL Totals         29.43           Vendor: 00405 - BLUFFS FACILITY SOLUTIONS         29.43           PLEPT SUPPL-PS         DEPARTMENT SUPPLIES         29.43           DEPT SUPPL-PS         DEPARTMENT SUPPLIES         29.43   | EQUIP MAINT                  | EQUIPMENT MAINTENANCE      |   |               |
| Vendor: 04575 - AUTOZONE STEKS, INC           Fund: 111 - GENERAL           PEAR ILLIA GENERAL           PEAR ILLIA GENERAL           Vendor: 04575 - AUTOZONE STORES, INC Total:         28.39           Fund: 111 - GENERAL Total:         28.39           Permid: 111 - GENERAL         Permid: 111 - GENERAL Total:         A.12           Permid: 111 - GENERAL         Permid: 111 - GENERAL Total:         294.31           Permid: 111 - GENERAL         Permid: 111 - GENERAL Total:         294.31           Permid: 111 - GENERAL Total:         294.31           Permid: 111 - GENERAL         Permid: 111 - GENERAL Total:         294.31           Permid: 111 - GENERAL   |                              |                            | Fund 111 - GENERAL Total:                                   | 3,417.74      |
| Fund: 111 - GENERAL         DEPARTMENT SUPPLIES         28.39           HEAD LAMP FOR BRUSH 1         DEPARTMENT SUPPLIES         Fund 111 - GENERAL Total:         28.39           Vendor: 10311 - BEST PLUMBINS HEATING & COOLING         Fund: 111 - GENERAL           BUDD MAINT PARK         BUILDING MAINTENANCE         Fund 111 - GENERAL Total:         4.12           Vendor: 10102 - BLOEDORN LUMBER CO - ALLIANCE         Fund: 111 - GENERAL         DEPARTMENT SUPPLIES         Fund 111 - GENERAL Total:         294.31           Vendor: 00405 - BLUFFS FACILITY SOLUTIONS         Fund: 111 - GENERAL         DEPARTMENT SUPPLIES         156.84         DEPARTMENT SUPPLIES         156.84         Jan. Sup.         JANTORIAL SUPPLIES         156.84         JANTORIAL SUPPLIES         20.978         JANTORIAL SUPPLIES         20.978         JANTORIAL SUPPLIES         20.978         20.978         20.978         20.97   |                              |                            | Vendor 05044 - ASSOCIATED SUPPLY CO, INC Total:             | 3,417.74      |
| PARTMENT SUPPLIES   PARTMENT SUPPLIES   PARTMENT SUPPLIES   PARTMENT SUPPLIES   PARTMENT SUPPLIES  |                              | ORES, INC                  |   |               |
| Pund 111 - GENERAL TOTAL   28.39   |                              | DED A DEN AFAIT CUIDDUIG   |   | 20.20         |
| Vendor: 10311 - BEST PLUMBING HEATING & COOLING           Fund: 111 - GENERAL           BLDG MAINT PARK         BULDING MAINTENANCE         Fund 111 - GENERAL Total:         4.12           Vendor: 10102 - BLOEDORN LUMBER CO - ALLIANCE         Fund: 111 - GENERAL Total:         294.31           Dep. Sup.         DEPARTMENT SUPPLIES         Fund: 111 - GENERAL Total:         294.31           Vendor: 00405 - BLUFFS FACILITY SOLUTIONS         Fund: 111 - GENERAL Total:         294.31           DEPT SUPPL-PD         DEPARTMENT SUPPLIES         156.84           DEPT SUPPL-PD         DEPARTMENT SUPPLIES         156.84           Jan. Sup.         JANITORIAL SUPPLIES         306.48           JANITORIAL SUPPLIES         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88         306.88   | HEAD LAIVIP FOR BROSH 1      | DEPARTMENT SUPPLIES        | Fund 111 - GENERAL Total:                                   |               |
| Vendor: 10311 - BEST PLUMBING & COOLING Fund: 111 - GENERAL  BLDG MAINT PARK BUILDING MAINTENANCE 4.12  Vendor 10311 - BEST PLUMBING HEATING & COOLING Total: 4.12  Vendor: 10102 - BLOEDORN LUMBER CO - ALLIANCE Fund: 111 - GENERAL  Dep. Sup. DEPARTMENT SUPPLIES 294.31  Vendor: 00405 - BLUFFS FACILITY SOLUTIONS Fund: 111 - GENERAL  DEPT SUPPL-PD DEPARTMENT SUPPLIES 156.84  DEPT SUPPL-PD DEPARTMENT SUPPLIES 156.84  Jan. Sup. JANITORIAL SUPPLIES 306.48  JANITORIAL SUPP PARK JANITORIAL SUPPLIES 306.48  JANITORIAL SUPPLI |                              |                            |   |               |
| Fund: 111 - GENERAL         BULDING MAINT PARK         BULDING MAINT PARK         BULDING MAINT PARK         4.12           FUND: 10102 - BLOEDORN LUMBER CO - ALLIANCE         FUND: 111 - GENERAL         PEPARTMENT SUPPLIES         29.43.1           DEP. Sup.         DEPARTMENT SUPPLIES         FUND: 111 - GENERAL TOTAL         294.31           Vendor: 00405 - BLUFFS FACILITY SOLUTIONS         FUND: 111 - GENERAL         DEPT SUPPL-PD         DEPARTMENT SUPPLIES         156.84           DEPT SUPPL-PD         DEPARTMENT SUPPLIES         156.84           Jan. Sup.         JANITORIAL SUPPLIES         306.48           JANITORIAL SUPP PARK         JANITORIAL SUPPLIES         209.78           Jan. Sup.         JANITORIAL SUPPLIES         209.78   | V   40044   DECT DIVINADIN   | V6.U547ING 0.000UNG        | Vendul 04373 - AUTOZONE STORES, INC Total.                  | 20.33         |
| BUDG MAINT PARK BUILDING MAINTENANCE Fund 111 - GENERAL Total: 4.12  Vendor: 10102 - BLOEDORN LUMBER CO - ALLIANCE Fund: 111 - GENERAL  Dep. Sup. DEPARTMENT SUPPLIES Fund: 111 - GENERAL Total: 294.31  Vendor: 00405 - BLUFFS FACILITY SOLUTIONS Fund: 111 - GENERAL  DEPT SUPPL-PD DEPARTMENT SUPPLIES 156.84  JANITORIAL SUPPLES JANITORIAL SUPPLIES 156.84  JANITORIAL SUPPLES JANITORIAL SUPPLIES 156.84  JANITORIAL SUPPLES JANITORIAL SUPPLIES 156.84  JANITORIAL SUPPLIES 156.85  JAN |                              | IG HEATING & COOLING       |   |               |
| Vendor: 10102 - BLOEDORN LUMBER CO - ALLIANCEFund: 111 - GENERALDEPARTMENT SUPPLIES294.31Fund 111 - GENERAL Total: 294.31Vendor: 00405 - BLUFFS FACILITY SOLUTIONSFund: 111 - GENERALDEPT SUPPL-PDDEPARTMENT SUPPLIESDEPT SUPPL-PDDEPARTMENT SUPPLIESJan. Sup.JANITORIAL SUPPLIES156.84JANITORIAL SUPP PARKJANITORIAL SUPPLIES306.48Jan. Sup.JANITORIAL SUPPLIES209.78Jan. Sup.JANITORIAL SUPPLIES54.82  |                              | BUILDING MAINTENANCE       |   | 4.12          |
| Vendor: 10102 - BLOEDORN LUMBER CO - ALLIANCE<br>Fund: 111 - GENERALDep. Sup.DEPARTMENT SUPPLIES294.31Fund 111 - GENERAL Total:294.31Vendor: 10102 - BLOEDORN LUMBER CO - ALLIANCE Total:294.31Vendor: 00405 - BLUFFS FACILITY SOLUTIONSFund: 111 - GENERALDEPT SUPPL-PDDEPARTMENT SUPPLIES156.84DEPT SUPPL-PDDEPARTMENT SUPPLIES156.84Jan. Sup.JANITORIAL SUPPLIES306.48JANITORIAL SUPP PARKJANITORIAL SUPPLIES209.78Jan. Sup.JANITORIAL SUPPLIES54.82  |                              |                            | Fund 111 - GENERAL Total:                                   |               |
| Fund: 111 - GENERAL  Dep. Sup.  DEPARTMENT SUPPLIES  Fund 111 - GENERAL  Vendor 10102 - BLOEDORN LUMBER CO - ALLIANCE Total: 294.31  Vendor: 00405 - BLUFFS FACILITY SOLUTIONS  Fund: 111 - GENERAL  DEPT SUPPL-PD  DEPARTMENT SUPPLIES  DEPT SUPPL-PD  DEPARTMENT SUPPLIES  DEPT SUPPL-PD  DEPARTMENT SUPPLIES  JANITORIAL SUPP PARK  JANITORIAL SUPP PARK  JANITORIAL SUPPLIES  |                              |                            | Vendor 10311 - BEST PLUMBING HEATING & COOLING Total:       | 4.12          |
| DEPARTMENT SUPPLIES Fund 111 - GENERAL Total: 294.31  Vendor: 00405 - BLUFFS FACILITY SOLUTIONS Fund: 111 - GENERAL  DEPT SUPPL-PD DEPARTMENT SUPPLIES DEPT SUPPL-PD DEPARTMENT SUPPLIES Jan. Sup. JANITORIAL SUPPLIES JANITORIAL SUPP PARK JANITORIAL SUPPLIES Jan. Sup. JANITORIAL SUPPLIES Jan. Sup. JANITORIAL SUPPLIES JANITORIAL SUPPLES JANITORIAL SUPPLES JANITORIAL SUPPLIES  |                              | MBER CO - ALLIANCE         |   |               |
| Vendor: 00405 - BLUFFS FACILITY SOLUTIONS Fund: 111 - GENERAL  DEPT SUPPL-PD DEPARTMENT SUPPLIES Jan. Sup. JANITORIAL SUPP PARK JANITORIAL SUPPLIES JAN. Sup. JANITORIAL SUPPLIES  |                              | DEPARTMENT SUPPLIES        |   | 294.31        |
| Vendor: 00405 - BLUFFS FACILITY SOLUTIONSFund: 111 - GENERALDEPT SUPPL-PDDEPARTMENT SUPPLIESDEPT SUPPL-PDDEPARTMENT SUPPLIESJan. Sup.JANITORIAL SUPPLIESJANITORIAL SUPP PARKJANITORIAL SUPPLIESJan. Sup.JANITORIAL SUPPLIESJan. Sup.JANITORIAL SUPPLIES  | Бер. Зар.                    | DEL ANTWENT SOLVEILS       | Fund 111 - GENERAL Total:                                   |               |
| Vendor: 00405 - BLUFFS FACILITY SOLUTIONSFund: 111 - GENERALDEPT SUPPL-PDDEPARTMENT SUPPLIES156.84DEPT SUPPL-PDDEPARTMENT SUPPLIES156.84Jan. Sup.JANITORIAL SUPPLIES306.48JANITORIAL SUPP PARKJANITORIAL SUPPLIES209.78Jan. Sup.JANITORIAL SUPPLIES54.82   |                              |                            | Vendor 10102 - BLOFDORN LUMBER CO - ALLIANCE Total:         | 294.31        |
| DEPT SUPPL-PDDEPARTMENT SUPPLIES156.84DEPT SUPPL-PDDEPARTMENT SUPPLIES156.84Jan. Sup.JANITORIAL SUPPLIES306.48JANITORIAL SUPP PARKJANITORIAL SUPPLIES209.78Jan. Sup.JANITORIAL SUPPLIES54.82   |                              | TY SOLUTIONS               | TOURS. TOTAL DESIGNATION FOR PARTIES TOTAL                  | 234,01        |
| DEPT SUPPL-PDDEPARTMENT SUPPLIES156.84Jan. Sup.JANITORIAL SUPPLIES306.48JANITORIAL SUPP PARKJANITORIAL SUPPLIES209.78Jan. Sup.JANITORIAL SUPPLIES54.82   |                              | DED A DTAMENT CURRY OF     |   | 45000         |
| Jan. Sup.JANITORIAL SUPPLIES306.48JANITORIAL SUPP PARKJANITORIAL SUPPLIES209.78Jan. Sup.JANITORIAL SUPPLIES54.82   |                              |                            |   |               |
| JANITORIAL SUPP PARK JANITORIAL SUPPLIES 209.78 Jan. Sup. JANITORIAL SUPPLIES 54.82  |                              |                            |   |               |
|  | •                            |                            |   |               |
| JANIT SUPPL-PD JANITORIAL SUPPLIES 83.33   | Jan. Sup.                    |                            |   | 54.82         |
|  | JANIT SUPPL-PD               | JANITORIAL SUPPLIES        |   | 83.33         |

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| Expense Approval Report                       |                       | Post Dates: 7/6/202                                 | 22 - 7/18/2022   |
|---|-----------------------|---|------------------|
| Description (Payable)                         | Account Name          |   | Amount           |
| JANIT SUPPL-PD                                | JANITORIAL SUPPLIES   |   | 83.32            |
| Jan. Sup.                                     | JANITORIAL SUPPLIES   |   | 131.70           |
| Jan. Sup.                                     | JANITORIAL SUPPLIES   |   | 85.50            |
| DEPT SUPP PARK                                | DEPARTMENT SUPPLIES   |   | 59.25            |
| JANITORIAL SUPP PARK                          | JANITORIAL SUPPLIES   | _   | 112.31           |
|   |                       | Fund 111 - GENERAL Total:                           | 1,440.17         |
|   |                       | Vendor 00405 - BLUFFS FACILITY SOLUTIONS Total:     | 1,440.17         |
| Vendor: 00735 - CAPITAL BUSII                 | NESS SYSTEMS INC      |   |                  |
| Fund: 111 - GENERAL                           | NESS STSTEINS INC.    |   |                  |
| EQUIP MAINT ADM                               | EQUIPMENT MAINTENANCE |   | 3.41             |
|   |                       | Fund 111 - GENERAL Total:                           | 3.41             |
|   |                       | Vendor 00735 - CAPITAL BUSINESS SYSTEMS INC. Total: | 3.41             |
|   |                       | Vendor 60733 - CAPITAL BOSINESS STSTEMS INC. Total. | 3.41             |
| Vendor: 00787 - CASH WA DIST                  | TRIBUTING             |   |                  |
| Fund: 111 - GENERAL                           | CONCECCION CLIDDLIEC  |   | 613.10           |
| CONCESSIONS                                   | CONCESSION SUPPLIES   | Fund 111 - GENERAL Total:                           | 613.10<br>613.10 |
|   |                       |   |                  |
|   |                       | Vendor 00787 - CASH WA DISTRIBUTING Total:          | 613.10           |
| Vendor: 10371 - CELESTE SALA                  | ZAR                   |   |                  |
| Fund: 111 - GENERAL                           |                       |   |                  |
| CONTRACTUAL                                   | CONTRACTUAL SERVICES  | _   | 200.00           |
|   |                       | Fund 111 - GENERAL Total:                           | 200.00           |
|   |                       | Vendor 10371 - CELESTE SALAZAR Total:               | 200.00           |
| Vendor: 07911 - CELLCO PARTN                  | NERSHIP               |   |                  |
| Fund: 111 - GENERAL                           |                       |   |                  |
| TABLETS, IPADS, CELL PHONE,                   | DEPARTMENT SUPPLIES   |   | 42.91            |
| TABLETS, IPADS, CELL PHONE,                   | PHONE & INTERNET      |   | 20.04            |
|   |                       | Fund 111 - GENERAL Total:                           | 62.95            |
| Fund: 212 - STREETS                           |                       |   |                  |
| TABLETS, IPADS, CELL PHONE,                   | PHONE & INTERNET      |   | 643.68           |
|   |                       | Fund 212 - STREETS Total:                           | 643.68           |
| Fund: 621 - ENVIRONMEN                        | TAI SERVICES          |   |                  |
| TABLETS, IPADS, CELL PHONE, .                 |                       |   | 80.16            |
| ,   |                       | Fund 621 - ENVIRONMENTAL SERVICES Total:            | 80.16            |
| Fundi 621 WASTEWATER                          | •                     |   |                  |
| Fund: 631 - WASTEWATER CELL PHONE/CONTRACTUAL | CONTRACTUAL SERVICES  |   | 100.01           |
| CELL PHONE/CONTRACTUAL                        | CELLULAR PHONE        |   | 42.83            |
| TABLETS, IPADS, CELL PHONE,                   |                       |   | 30.06            |
| ,   |                       | Fund 631 - WASTEWATER Total:                        | 172.90           |
| Fund: 641 - WATER                             |                       |   |                  |
| CELL PHONE/CONTRACTUAL                        | CONTRACTUAL SERVICES  |   | 60.03            |
| CELL PHONE/CONTRACTUAL                        | CELLULAR PHONE        |   | 42.83            |
| TABLETS, IPADS, CELL PHONE,                   |                       |   | 30.06            |
| ,   |                       | Fund 641 - WATER Total:                             | 132.92           |
| Fund: 721 - GIS SERVICES                      |                       |   |                  |
| TABLETS, IPADS, CELL PHONE,                   | PHONE & INTERNET      |   | 10.02            |
| MULLIO, II ADO, CLLL FITONL, .                | THORE & INTERNET      | Fund 721 - GIS SERVICES Total:                      | 10.02            |
|   |                       | _   |                  |
|   |                       | Vendor 07911 - CELLCO PARTNERSHIP Total:            | 1,102.63         |
| Vendor: 10245 - CEM SALES & S                 | SERVICE               |   |                  |
| Fund: 111 - GENERAL                           |                       |   |                  |
| EQUIP MAINT REC                               | EQUIPMENT MAINTENANCE | —   | 4,215.23         |
|   |                       | Fund 111 - GENERAL Total:                           | 4,215.23         |

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4,215.23

Vendor 10245 - CEM SALES & SERVICE Total:

| Description (Payable) Account Name  Vendor: 07250 - CHRIS REYES Fund: 111 - GENERAL  DEPT SUPPL-PD DEPARTMENT SUPPLIES  Fund 111 - GENERAL Total:  Vendor 07250 - CHRIS REYES Total:  Vendor: 00484 - CITY OF GERING Fund: 621 - ENVIRONMENTAL SERVICES  DISPOSAL FEE DISPOSAL FEES  Fund 621 - ENVIRONMENTAL SERVICES Total:  Vendor: 00367 - CITY OF SCB | 213.00<br>213.00<br>213.00<br>46,567.52<br>46,567.52 |
|--|--|
| Fund: 111 - GENERAL  DEPT SUPPL-PD DEPARTMENT SUPPLIES  Fund 111 - GENERAL Total:  Vendor 07250 - CHRIS REYES Total:  Vendor: 00484 - CITY OF GERING  Fund: 621 - ENVIRONMENTAL SERVICES  DISPOSAL FEE DISPOSAL FEES  Fund 621 - ENVIRONMENTAL SERVICES Total:  Vendor 00484 - CITY OF GERING Total:  Vendor 00484 - CITY OF GERING Total:                 | 213.00<br>213.00<br>46,567.52<br>46,567.52           |
| Vendor: 00484 - CITY OF GERING Fund: 621 - ENVIRONMENTAL SERVICES DISPOSAL FEE DISPOSAL FEES  Fund 621 - ENVIRONMENTAL SERVICES Total: Vendor 00484 - CITY OF GERING Total:  | 213.00<br>213.00<br>46,567.52<br>46,567.52           |
| Vendor: 00484 - CITY OF GERING  Fund: 621 - ENVIRONMENTAL SERVICES  DISPOSAL FEE DISPOSAL FEES  Fund 621 - ENVIRONMENTAL SERVICES Total:  Vendor 00484 - CITY OF GERING Total:   | <b>213.00</b> 46,567.52 <b>46,567.52</b>             |
| Vendor: 00484 - CITY OF GERING  Fund: 621 - ENVIRONMENTAL SERVICES  DISPOSAL FEE DISPOSAL FEES  Fund 621 - ENVIRONMENTAL SERVICES Total:  Vendor 00484 - CITY OF GERING Total:   | 46,567.52<br><b>46,567.52</b>                        |
| Fund: 621 - ENVIRONMENTAL SERVICES  DISPOSAL FEE DISPOSAL FEES  Fund 621 - ENVIRONMENTAL SERVICES Total:  Vendor 00484 - CITY OF GERING Total:   | 46,567.52  |
| DISPOSAL FEES  Fund 621 - ENVIRONMENTAL SERVICES Total:  Vendor 00484 - CITY OF GERING Total:  | 46,567.52  |
| Fund 621 - ENVIRONMENTAL SERVICES Total:  Vendor 00484 - CITY OF GERING Total:   | 46,567.52  |
| Vendor 00484 - CITY OF GERING Total:   |  |
|  | 46,567.52  |
| Vendor: 00367 - CITY OF SCB  |  |
| Fund: 111 - GENERAL  |  |
| PETTY CASH DEPARTMENT SUPPLIES   | 12.00  |
| PETTY CASH POSTAGE   | 0.98   |
| Fund 111 - GENERAL Total:  | 12.98  |
| Fund: 641 - WATER  |  |
| PETTY CASH DEPARTMENT SUPPLIES   | 41.35  |
| Fund 641 - WATER Total:  | 41.35  |
| Vendor 00367 - CITY OF SCB Total:  | 54.33  |
| Vendor: 10013 - COLE TOOL DISTRIBUTORS LLC   |  |
| Fund: 621 - ENVIRONMENTAL SERVICES   |  |
| DEPT SUP DEPARTMENT SUPPLIES   | 70.00  |
| Fund 621 - ENVIRONMENTAL SERVICES Total:   | 70.00  |
| Fund: 631 - WASTEWATER   |  |
| DEPT SUP DEPARTMENT SUPPLIES   | 70.00  |
| Fund 631 - WASTEWATER Total:   | 70.00  |
| Vendor 10013 - COLE TOOL DISTRIBUTORS LLC Total:   | 140.00   |
| Vendor: 00706 - COMPUTER CONNECTION INC  |  |
| Fund: 111 - GENERAL  |  |
| CONTRACTUAL-PD CONTRACTUAL SERVICES  | 44.00  |
| Fund 111 - GENERAL Total:  | 44.00  |
| Vendor 00706 - COMPUTER CONNECTION INC Total:  | 44.00  |
| Vendor: 07359 - CONSERV FLAG COMPANY   |  |
| Fund: 111 - GENERAL  | C1 0F  |
| Dep. Sup. DEPARTMENT SUPPLIES  Fund 111 - GENERAL Total:   | 61.95<br><b>61.95</b>                                |
| Vendor 07359 - CONSERV FLAG COMPANY Total:   |  |
|  | 61.95  |
| Vendor: 02995 - CONSOLIDATED MANAGEMENT COMPANY  Fund: 111 - GENERAL   |  |
| SCHOOLS & CONF-PD SCHOOL & CONFERENCE  | 71.64  |
| SCHOOLS & CONF-PD SCHOOL & CONFERENCE  | 69.17  |
| SCHOOLS & CONF-PD SCHOOL & CONFERENCE  | 60.43  |
| SCHOOLS & CONF-PD SCHOOL & CONFERENCE  | 7.88   |
| Fund 111 - GENERAL Total:  | 209.12   |
| Vendor 02995 - CONSOLIDATED MANAGEMENT COMPANY Total:  | 209.12   |
| Vendor: 00267 - CONTRACTORS MATERIALS INC.   |  |
| Fund: 111 - GENERAL  |  |
| DEPT SUPP PARK DEPARTMENT SUPPLIES   | 22.05  |
| Fund 111 - GENERAL Total:  | 22.05  |
| Fund: 212 - STREETS  |  |
| SUPP - BLADE FOR SAW DEPARTMENT SUPPLIES   | 381.22   |
| Fund 212 - STREETS Total:  | 381.22   |

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| Expense Approval Report                                |   | Post Dates: 7/6/2022   | 2 - 7/18/2022      |
|--|---|--|--------------------|
| Description (Payable)                                  | Account Name  |  | Amount             |
| Fund: 641 - WATER                                      |   |  |                    |
| EQUIP MAINT  | EQUIPMENT MAINTENANCE   |  | 15.92              |
| EQUI WAINT   | EQUIT WENT WAINTENANCE  | Fund 641 - WATER Total:  | 15.92              |
|  |   | _  | 419.19             |
|  |   | Vendor 00267 - CONTRACTORS MATERIALS INC. Total:   | 419.19             |
| Vendor: 09824 - CORE & MAII                            | N LP  |  |                    |
| Fund: 641 - WATER                                      | AASTERS   |  | 007.50             |
| METERS<br>METERS                                       | METERS<br>METERS  |  | 987.68<br>4,127.16 |
| IVIETERS   | IVIETERS  | Fund 641 - WATER Total:  | 5,114.84           |
|  |   |  |                    |
|  |   | Vendor 09824 - CORE & MAIN LP Total:   | 5,114.84           |
| Vendor: 05709 - CREDIT BURE                            | AU OF COUNCIL BLUFFS  |  |                    |
| Fund: 111 - GENERAL                                    |   |  |                    |
| FEE - JUNE 2022  | CONSULTING SERVICES   | - 1444 OFFIFDALE - 1   | 50.00              |
|  |   | Fund 111 - GENERAL Total:  | 50.00              |
|  |   | Vendor 05709 - CREDIT BUREAU OF COUNCIL BLUFFS Total:  | 50.00              |
| Vendor: 00406 - CRESCENT EL                            | ECT. SUPPLY COMP INC  |  |                    |
| Fund: 631 - WASTEWATE                                  | R   |  |                    |
| BUILDING MAINT   | BUILDING MAINTENANCE  |  | 2,338.60           |
|  |   | Fund 631 - WASTEWATER Total:   | 2,338.60           |
|  |   | Vendor 00406 - CRESCENT ELECT. SUPPLY COMP INC Total:  | 2,338.60           |
| Vendor: 10369 - DATA443 RIS                            | K MITIGATION INC  |  |                    |
| Fund: 111 - GENERAL                                    |   |  |                    |
| Cont. Srvcs.   | CONTRACTUAL SERVICES  |  | 567.31             |
|  |   | Fund 111 - GENERAL Total:  | 567.31             |
|  |   | Vendor 10369 - DATA443 RISK MITIGATION INC Total:  | 567.31             |
| V  | TING LD   |  |                    |
| Vendor: 06876 - DELL MARKE<br>Fund: 218 - PUBLIC SAFET |   |  |                    |
| TWO TABLETS FOR REPLACEM                               |   |  | 4,785.88           |
|  | SEN SEN / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / 111 / | Fund 218 - PUBLIC SAFETY Total:  | 4,785.88           |
|  |   | Vendor 06876 - DELL MARKETING LP Total:  | 4,785.88           |
|  |   | Vendor 60676 - DELE MARKETING EF Total.  | 4,765.66           |
| Vendor: 10279 - EAKES INC                              |   |  |                    |
| Fund: 111 - GENERAL DEPT SUPP HR                       | DEPARTMENT SUPPLIES   |  | 21.54              |
| DEPT SUPP HR   | DEPARTMENT SUPPLIES  DEPARTMENT SUPPLIES  |  | 47.61              |
| DEPT SUPP ADM  | DEPARTMENT SUPPLIES   |  | 9.58               |
| DEPT SUPP CC   | DEPARTMENT SUPPLIES   |  | 67.99              |
| DEPT SUPP DS   | DEPARTMENT SUPPLIES   |  | 47.46              |
| DEPT SUPP ADM  | DEPARTMENT SUPPLIES   |  | 14.38              |
| DEPT SUPP DS/ADM                                       | DEPARTMENT SUPPLIES   |  | 12.99              |
| DEPT SUPP DS/ADM                                       | DEPARTMENT SUPPLIES   |  | 12.99              |
| DEPT SUPP ADM  | DEPARTMENT SUPPLIES   |  | 29.98              |
|  |   | Fund 111 - GENERAL Total:  | 264.52             |
|  |   | Vendor 10279 - EAKES INC Total:  | 264.52             |
| Vendor: 03950 - ENERGY LAB                             | ORATORIES, INC DEPT 6250  |  |                    |
| Fund: 641 - WATER                                      | ,   |  |                    |
| SAMPLES  | SAMPLES   |  | 186.00             |
|  |   | Fund 641 - WATER Total:  | 186.00             |
|  |   | Vendor 03950 - ENERGY LABORATORIES, INC DEPT 6250 Total:   | 186.00             |
| Vendor: 07574 - FAT BOYS TIF                           | DE AND ALITO  | ,  |                    |
| Fund: 111 - GENERAL                                    | AL AND AUTO   |  |                    |
| EQUIP MAINT PARK                                       | EQUIPMENT MAINTENANCE   |  | 9.00               |
|  |   | Fund 111 - GENERAL Total:  | 9.00               |
|  |   | The second secon | 2.20               |

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| Expense Approval Report                            |                       | Post Dates: 7/6/202                                    | 2 - 7/18/2022          |
|--|-----------------------|--|------------------------|
| Description (Payable)                              | Account Name          | Post Bates. 1707202.                                   | Amount                 |
| Fund: 212 - STREETS                                | Account Name          |  | Amount                 |
| FLAT REPAIR ON SWEEPER                             | EQUIPMENT MAINTENANCE |  | 50.47                  |
|  |                       | Fund 212 - STREETS Total:                              | 50.47                  |
|  |                       | Vendor 07574 - FAT BOYS TIRE AND AUTO Total:           | 59.47                  |
| Vendor: 00548 - FEDERAL EXP                        | PRESS CORPORATION     |  |                        |
| Fund: 631 - WASTEWATE                              |                       |  |                        |
| POSTAGE  | POSTAGE               |  | 433.21                 |
|  |                       | Fund 631 - WASTEWATER Total:                           | 433.21                 |
|  |                       | Vendor 00548 - FEDERAL EXPRESS CORPORATION Total:      | 433.21                 |
| Vendor: 10035 - FINDAWAY V<br>Fund: 111 - GENERAL  | VORLD LLC             |  |                        |
| Coll.  | COLLECTIONS           |  | 547.90                 |
|  |                       | Fund 111 - GENERAL Total:                              | 547.90                 |
|  |                       | Vendor 10035 - FINDAWAY WORLD LLC Total:               | 547.90                 |
| Vendor: 00794 - FLOYD'S TRU                        | CK CENTER SCOTTSBLUFF |  |                        |
| Fund: 212 - STREETS                                |                       |  |                        |
| HEADER FOR SWEEPER                                 | EQUIPMENT MAINTENANCE |  | 697.37                 |
|  |                       | Fund 212 - STREETS Total:                              | 697.37                 |
| Fund: 621 - ENVIRONMEI                             | NTAL SERVICES         |  |                        |
| EQUIP MAINT ES                                     | EQUIPMENT MAINTENANCE |  | 70.92                  |
| EQUIP MAINT ES                                     | EQUIPMENT MAINTENANCE |  | 101.01                 |
| EQUIP MAINT ES                                     | EQUIPMENT MAINTENANCE | Fund 621 - ENVIRONMENTAL SERVICES Total:               | 80.82<br><b>252.75</b> |
|  |                       | Vendor 00794 - FLOYD'S TRUCK CENTER SCOTTSBLUFF Total: | 950.12                 |
| Vendor: 00060 - FRANCISCO'S                        | SRUMDER TO RUMDER INC | Vehicle 60/34 TEGID 3 THOCK CENTER 300113BEGIT Total.  | 330.12                 |
| Fund: 111 - GENERAL                                | DOWNER TO BOWN IN INC |  |                        |
| TOW SERVICE-PD                                     | CONTRACTUAL SERVICES  |  | 170.00                 |
| TOW SERVICE-PD                                     | CONTRACTUAL SERVICES  |  | 170.00                 |
|  |                       | Fund 111 - GENERAL Total:                              | 340.00                 |
|  |                       | Vendor 00060 - FRANCISCO'S BUMPER TO BUMPER INC Total: | 340.00                 |
| Vendor: 04371 - HAWKINS, IN                        | IC.                   |  |                        |
| Fund: 641 - WATER                                  |                       |  |                        |
| SODIUM HYPO  | CHEMICALS             |  | 2,385.07               |
| CHEMICALS  | CHEMICALS             | Fund 641 - WATER Total:                                | 3,137.05               |
|  |                       | _  | 5,522.12               |
|  |                       | Vendor 04371 - HAWKINS, INC. Total:                    | 5,522.12               |
| Vendor: 00180 - HERSTEAD M                         | IONUMENT COMP. INC    |  |                        |
| Fund: 213 - CEMETERY DEPT SUPP CEM                 | DEPARTMENT SUPPLIES   |  | 330.00                 |
| DEPT SUPP CEM                                      | DEPARTMENT SUPPLIES   |  | 110.00                 |
|  |                       | Fund 213 - CEMETERY Total:                             | 440.00                 |
|  |                       | Vendor 00180 - HERSTEAD MONUMENT COMP. INC Total:      | 440.00                 |
| Vendor: 09305 - HONEY WAG                          | ON EXPRESS            |  |                        |
| Fund: 111 - GENERAL                                | OR EATRESS            |  |                        |
| CONTRATUAL   | CONTRACTUAL SERVICES  |  | 225.00                 |
| CONTRACTUAL  | CONTRACTUAL SERVICES  |  | 225.00                 |
|  |                       | Fund 111 - GENERAL Total:                              | 450.00                 |
|  |                       | Vendor 09305 - HONEY WAGON EXPRESS Total:              | 450.00                 |
| Vendor: 00299 - HULLINGER G<br>Fund: 111 - GENERAL | GLASS & LOCKS INC.    |  |                        |
| BLDG MAINT PARK                                    | BUILDING MAINTENANCE  |  | 12.75                  |
| DEDT CLIDD DADV                                    | DEDARTMENT CLIDDLIEC  |  | 2.75                   |

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DEPARTMENT SUPPLIES

2.75

DEPT SUPP PARK

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|---|---------------------------|---|---------------|
| Description (Payable)                                 | Account Name              |   | Amount        |
| DEPT SUPP REC   | DEPARTMENT SUPPLIES       |   | 11.25         |
| DEFT SOFF NEC   | DEPARTMENT SOFFEIES       | Fund 111 - GENERAL Total:                                   | 26.75         |
|   |                           | Vendor 00299 - HULLINGER GLASS & LOCKS INC. Total:          | 26.75         |
| Vendor: 08793 - HYDRONIC WA                           | TED MANAGEMENT            | Tendo 35255 Hotelingth abids a 253ho har foldin             | 20175         |
| Fund: 111 - GENERAL                                   | TER MANAGEMENT            |   |               |
| Equip. Main.  | EQUIPMENT MAINTENANCE     |   | 425.00        |
| 1. 1.   |                           | Fund 111 - GENERAL Total:                                   | 425.00        |
|   |                           | Vendor 08793 - HYDRONIC WATER MANAGEMENT Total:             | 425.00        |
| Vendor: 00525 - IDEAL LAUNDR                          | Y AND CI FANERS INC       |   |               |
| Fund: 111 - GENERAL                                   |                           |   |               |
| DEPT SUPP ADM   | DEPARTMENT SUPPLIES       |   | 60.70         |
| DEPT SUPP ADM   | DEPARTMENT SUPPLIES       |   | 60.70         |
| Jan. Sup.   | JANITORIAL SUPPLIES       |   | 95.29         |
|   |                           | Fund 111 - GENERAL Total:                                   | 216.69        |
| Fund: 212 - STREETS                                   |                           |   |               |
| SUPP - MATS, TOWELS                                   | DEPARTMENT SUPPLIES       |   | 54.64         |
| SUPP - MATS, TOWELS                                   | DEPARTMENT SUPPLIES       |   | 54.64         |
|   |                           | Fund 212 - STREETS Total:                                   | 109.28        |
| Fund: 621 - ENVIRONMENT                               | AL SERVICES               |   |               |
| CONTRACTUAL SVC                                       | CONTRACTUAL SERVICES      |   | 17.81         |
| DEPT SUPP ES  | DEPARTMENT SUPPLIES       |   | 123.06        |
| DEPT SUPP ES  | DEPARTMENT SUPPLIES       | _   | 123.06        |
|   |                           | Fund 621 - ENVIRONMENTAL SERVICES Total:                    | 263.93        |
| Fund: 631 - WASTEWATER                                |                           |   |               |
| CONTRACTUAL SVC                                       | CONTRACTUAL SERVICES      | _   | 17.81         |
|   |                           | Fund 631 - WASTEWATER Total:                                | 17.81         |
|   |                           | Vendor 00525 - IDEAL LAUNDRY AND CLEANERS, INC. Total:      | 607.71        |
| Vendor: 00937 - INDEPENDENT                           | PLUMBING AND HEATING, INC |   |               |
| Fund: 111 - GENERAL                                   |                           |   |               |
| EQUIP MAINT PARK                                      | EQUIPMENT MAINTENANCE     |   | 73.70         |
| GROUND MAINT PARK                                     | GROUNDS MAINTENANCE       |   | 4.33          |
|   |                           | Fund 111 - GENERAL Total:                                   | 78.03         |
|   |                           | Vendor 00937 - INDEPENDENT PLUMBING AND HEATING, INC Total: | 78.03         |
| Vendor: 09291 - INGRAM LIBRA<br>Fund: 111 - GENERAL   | RY SERVICES INC           |   |               |
| Coll.   | COLLECTIONS               |   | 121.48        |
| Coll.   | COLLECTIONS               |   | 372.47        |
| Coll.   | COLLECTIONS               |   | 155.82        |
| Coll.   | COLLECTIONS               |   | 53.50         |
| Coll.   | COLLECTIONS               | _   | 59.27         |
|   |                           | Fund 111 - GENERAL Total:                                   | 762.54        |
|   |                           | Vendor 09291 - INGRAM LIBRARY SERVICES INC Total:           | 762.54        |
| Vendor: 08154 - INTERNAL REV                          | ENUE SERVICE              |   |               |
| Fund: 713 - CASH & INVEST                             | MENT POOL                 |   |               |
| WITHHOLDINGS  | MEDICARE W/H EE PAYABLE   |   | 4,592.67      |
| WITHHOLDINGS  | MEDICARE W/H EE PAYABLE   |   | 4,592.67      |
| WITHHOLDINGS  | FICA W/H EE PAYABLE       |   | 17,076.75     |
| WITHHOLDINGS  | FICA W/H EE PAYABLE       |   | 17,076.75     |
| WITHHOLDINGS  | FED W/H EE PAYABLE        | F   742   64511 6   1111/F571   FT117   7051   711          | 27,429.19     |
|   |                           | Fund 713 - CASH & INVESTMENT POOL Total:                    | 70,768.03     |
|   |                           | Vendor 08154 - INTERNAL REVENUE SERVICE Total:              | 70,768.03     |
| Vendor: 08525 - INTRALINKS, IN<br>Fund: 111 - GENERAL | С                         |   |               |

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CONTR.SERV. - POLICE JUNE 20... CONTRACTUAL SERVICES

247.50

| CONTRISERY, -UBRIL DIESES OF RELIE   1922    | Expense Approval Report       |                           | Post Dates: 7/6/2022                                | 2 - 7/18/2022 |
|--|-------------------------------|---------------------------|---|---------------|
| March   September   Septembe   | Description (Payable)         | Account Name              |   | Amount        |
| Vendor: 05696 - INVENTIVE WIRLESS OF RE, LLC   Fund: 111 - GENERAL   Fund: 111 - GENE    | CONTR.SERV LIBR. JUNE 2022    | CONTRACTUAL SERVICES      |   | 180.00        |
| VANDOR: 05096 - INVENTIVE WINELESS OF NR, LLC   FROM 111 - CERRENAL   MITCHANT   PICKER & INTERNET   0.75  |                               |                           | Fund 111 - GENERAL Total:                           | 427.50        |
| MITTERNIET   PROME & INTERNET    |                               |                           | Vendor 08525 - INTRALINKS, INC Total:               | 427.50        |
| INTERNITE PARK   PIONE & INTERNITE   PIONE &   | Vendor: 05696 - INVENTIVE WII | RELESS OF NE, LLC         |   |               |
| INTERNET         PHONE & INTERNET         PRUME 121- GRINEAL TO 181 (2015)         181 (201  |                               |                           |   |               |
| Fund: 521 - ENVIRONMENTAL SERVICES   135.5   136.5     |                               |                           |   | 67.95         |
| Punds 621 - ENVIRONMENT—ENVIRONMENT AL SERVICES   CONTRACTUAL SERV   | INTERNET                      | PHONE & INTERNET          | Fund 111 - GENERAL Total:                           | 135.90        |
| CONTRACTUAL SERVICES         Funds 621 - ENVIRONMENTAL SERVICES TO 5.5 ST                                   | Fund. 621 ENVIRONMENT         | AL CEDVICES               | Tulid III GENERAL FOUN                              | 133.30        |
| Fund: 631-WASTEWATER  Fund: 631-WASTEWATER  CONTRACTUAL SERVICES  ONTRACTUAL SERVICES  ONTRAC |                               |                           |   | 51.95         |
| CONTRACTUAL SERVICES         5.15           Tende 31 - MASTEWARTER 108         5.15           Yender 02522 - KITE, LANCE         Funde 31 - MASTEWARTER 108         5.15           Enumental I. GENERAL         SCHOOL & CONFERENCE         Page 11.1         GENERAL 108         2.25.6           CHORDOS SA CONF.PD         SCHOOL & CONFERENCE         Page 12.25         Fund 111 - GENERAL TOTAL 108         2.25.6           Fund: 11.1 - GENERAL         EQUIP MAINT PAIK         CQUIPMENT MAINTENANCE         Fund 111 - GENERAL TOTAL 10.1         1.03.00           FUTUR 11.1 - GENERAL 108         2.25.6         Page 11.1         CENUM PAINT PAIK         EQUIPMENT MAINTENANCE         FURD 11.1 - GENERAL TOTAL 10.1         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00<  | CONTINICIONESVO               | CONTINUE TO ALL SERVICES  | Fund 621 - ENVIRONMENTAL SERVICES Total:            | 51.95         |
| CONTRACTUAL SERVICES         5.15           Tende 31 - MASTEWARTER 108         5.15           Yender 02522 - KITE, LANCE         Funde 31 - MASTEWARTER 108         5.15           Enumental I. GENERAL         SCHOOL & CONFERENCE         Page 11.1         GENERAL 108         2.25.6           CHORDOS SA CONF.PD         SCHOOL & CONFERENCE         Page 12.25         Fund 111 - GENERAL TOTAL 108         2.25.6           Fund: 11.1 - GENERAL         EQUIP MAINT PAIK         CQUIPMENT MAINTENANCE         Fund 111 - GENERAL TOTAL 10.1         1.03.00           FUTUR 11.1 - GENERAL 108         2.25.6         Page 11.1         CENUM PAINT PAIK         EQUIPMENT MAINTENANCE         FURD 11.1 - GENERAL TOTAL 10.1         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00         1.03.00<  | Fund: 631 - WASTFWATER        |                           |   |               |
| Vendor 02522 - KITE, LANCE           Fund: 111 - GENERAL           SCHOOLS & CONF-PO         SCHOOL & CONFERENCE         225.K           CONF-PO         SCHOOL & CONFERENCE         Pund 111 - GENERAL Total         225.K           Vendor: 09747 - KNOW HOW LLT           Fund: 111 - GENERAL         COUP MAINT FARK         GUIP MENT MAINTENANCE         Pund: 121 - GENERAL Total         1,789.5           EQUIP MAINT FARK         GUIP MENT MAINTENANCE         Pund: 122 - STREETS           BATTER T LOG FOR PICKUP         VEHICLE MAINTENANCE         Pund: 122 - STREETS         BATTER T LOG FOR PICKUP         VEHICLE MAINTENANCE         1.00         1.00         PUND: 1.00  |                               | CONTRACTUAL SERVICES      |   | 51.95         |
| Nemoir: 13252 KITE, LANCE  |                               |                           | Fund 631 - WASTEWATER Total:                        | 51.95         |
| Fund: 11 - GENEBLA         ADDITION SECON-PO         SCHOOL & CONFERENCE         2 25 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |                               |                           | Vendor 05696 - INVENTIVE WIRELESS OF NE, LLC Total: | 239.80        |
| Fund: 11 - GENEBLA         ADDITION SECON-PO         SCHOOL & CONFERENCE         2 25 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | Vendor: 02522 - KITF. LANCF   |                           |   |               |
| Page   |                               |                           |   |               |
| Vendor: 09747 - KNOW HOW LIF Fund: 111 - GENERAL F                                     | SCHOOLS & CONF-PD             | SCHOOL & CONFERENCE       |   | 225.00        |
| Page   |                               |                           | Fund 111 - GENERAL Total:                           | 225.00        |
| Fund: 11- GENERAL         CQUIP MAINT PARK         CQUIP MAINT PARK         CQUIP MAINT PARK         EQUIP MAINT GENERAL TOOL         1.00           FUND: 21-STREETS         FUND: 21-STREETS         FUND: 21-STREETS         FUND: 21-STREETS         STREETS CONTRICTION OF PART AND TEXA PARK AND TEXA PAR   |                               |                           | Vendor 02522 - KITE, LANCE Total:                   | 225.00        |
| EQUIP MAINT PARK         EQUIPMENT MAINTENANCE         1.88 stock           FUNDS 121 - STREETS           BATTEN LUG FOR PICKUP         VEHICLE MAINTENANCE         FUND 111 - GENERAL TO         1.90 stock           FURSE FOR SWEEPER         EQUIPMENT MAINTENANCE         3.95 stock         1.05 stock         1.05 stock           FURSE FOR PICKUP         VEHICLE MAINTENANCE         3.95 stock         1.05 stock <td>Vendor: 09747 - KNOW HOW LI</td> <td>с</td> <td></td> <td></td>  | Vendor: 09747 - KNOW HOW LI   | с                         |   |               |
| Page      | Fund: 111 - GENERAL           |                           |   |               |
| Fund: 212 - STREETS     BATTERY LUGF OR PICKUP   VEHICLE MAINTENANCE   1.5.   CIRCUIT BREAKER FOR PICKUP   VEHICLE MAINTENANCE   3.9.   FULTER FOR SWEEPER   COUPMENT MAINTENANCE   1.0.   FULTER FOR SWEEPER   COUPMENT MAINTENANCE   1.0.   FULTER FOR SWEEPER   COUPMENT MAINTENANCE   1.0.   FULTER FOR MOTOR GRADER   COUPMENT MAINTENANCE   1.0.   FULTER FOR MOTOR GRADER   COUPMENT MAINTENANCE   1.0.   FULTER FOR SWEEPER   COUPMENT MAINTENANCE   1.0.   FULTER FOR SWEEPER   COUPMENT MAINTENANCE   1.0.   SUPP - MAINTE OB EPPARTMENT SUPPLIES   1.0.   SUPP - MAINTEN SUPPLIES   1.0.   FUND: SUPP - MAINTEN SUPPLIES   1.0.   FUND: SUPPLIES   COUPMENT MAINTENANCE   1.0.   EQUIP MAINTE SE   COUPMENT MAINTENANCE   1.0.   EQUIP MAINTES   COUPMENT MAINTENANCE   1.0.   EQUIP MAINTE   COUPMENT MAINTENANCE   1.0.   EQUIP MAINTE   COUPMENT MAINTENANCE   1.0.   EQUIP MAINTE   COUPMENT MAINTENANCE   1.0.   EQUIP MAINTEN   COUPMENT MAINTENANCE   1.0    | EQUIP MAINT PARK              | EQUIPMENT MAINTENANCE     |   | 1,789.92      |
| Fund: 212 - STREETS           BATTERY LUG FOR PICKUP         VEHICLE MAINTENANCE         1.5           CIRCUIT BREAKER FOR PICKUP         VEHICLE MAINTENANCE         1.0           FLIETR FOR SWEEPER         COULPMENT MAINTENANCE         1.5           FLIETR FOR MOTOR GRADER         EQUIPMENT MAINTENANCE         91.6           FLIETR FOR SWEEPER         COULPMENT MAINTENANCE         91.6           FLIETR FOR SWEEPER         COULPMENT MAINTENANCE         63.6           SUPP - MANIFOLD GAUGE         DEPARTMENT SUPPLIES         63.6           SUPP - MAINTENDE CELEANER         DEPARTMENT SUPPLIES         63.6           SUPP - MAINTENDE CELEANER         Fund: 212 - STREETS TOtal         42.6           SUPP - MAINTENDE CELEANER         EQUIP MAINTENDE CELEANER         102.6           EQUIP MAINT         EQUIP MENT MAINTENANCE         24.6           EQUIP MAINT E         EQUIP MENT MAINTENANCE         42.4           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         43.2           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         75.7           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         43.2           EQUIP MAINT E         EQUIP MENT MAINTENANCE         75.7           EQUIP MAINT E         EQUIP MENT MAINTENANCE         75.7   | EQUIP MAINT PARK              | EQUIPMENT MAINTENANCE     | _   | 10.86         |
| BATTERY LUG FOR PICKUP         VEHICLE MAINTENANCE         1.5           CIRCUIT BREAKER FOR PICKUP         VEHICLE MAINTENANCE         3.9           FLITER FOR SWEEPER         EQUIPMENT MAINTENANCE         1.5           FLITER FOR SWEEPER         EQUIPMENT MAINTENANCE         9.1           FLITER FOR SWEEPER         EQUIPMENT MAINTENANCE         21.3           SUPP - MAINFOLD GAUGE         DEPARTMENT SUPPLIES         66.3           SUPP - DEF CLEANER         DEPARTMENT SUPPLIES         Tomat 21.2 - STREETS Total         28.1           FURDIS STANDIS MAINTENANCE         Fund 21.2 - STREETS TOTAL         28.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         10.2           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         24.2           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         43.2           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         43.2           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         43.2           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         10.2           EQUIP MAINT ES <t< td=""><td></td><td></td><td>Fund 111 - GENERAL Total:</td><td>1,800.78</td></t<>   |                               |                           | Fund 111 - GENERAL Total:                           | 1,800.78      |
| CIRCUIT BREAKER FOR PICKUP         VEHICLE MAINTENANCE         39.55           FILTER FOR SWEEPER         EQUIPMENT MAINTENANCE         10.55           FILTER FOR MOTOR GRADER         EQUIPMENT MAINTENANCE         15.57           FILTER FOR SWEEPER         EQUIPMENT MAINTENANCE         21.55           SUPP- MAINTOLD GAUGE         DEPARTMENT SUPPLIES         26.35           SUPP- ADMINDLO GAUGE         DEPARTMENT SUPPLIES         181.65           SUPP- MAINT OF PERMENT SUPPLIES         Fund 212 - STREETS Total         42.52           EQUIP MAINT         EQUIPMENT MAINTENANCE         18.65           EQUIP MAINT E         EQUIPMENT MAINTENANCE         24.35           EQUIP MAINT E         EQUIPMENT MAINTENANCE         38.65           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         48.05           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         38.65           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         48.05           EQUIP MAINT E         EQUIPMENT MAINTENANCE         49.05           EQUIP MAINT E         EQUIPMENT MAINTENANCE         49.05           EQUIP MAINT E         EQUIPMENT MAINTENANCE         10.05           EQUIP MAINT E         EQUIPMENT MAINTENANCE         75.05           EQUIP MAINT E         EQUIPMENT MAINTENANCE <td></td> <td></td> <td></td> <td></td>  |                               |                           |   |               |
| FILTER FOR SWEEPER         EQUIPMENT MAINTENANCE         10.05           FUSES FOR PICKUP         VEHICLE MAINTENANCE         10.5           FILTERS FOR MOTOR GRADER         EQUIPMENT MAINTENANCE         21.5           SUPP - MANIFOLD GAUGE         DEPARTMENT SUPPLIES         63.6           SUPP - DEF CLEANER         DEPARTMENT SUPPLIES         76.0           FUND: SUPP - MANIFOLD GAUGE         DEPARTMENT SUPPLIES         76.0           FUND: SUPP - DEF CLEANER         DEPARTMENT SUPPLIES         76.0           FUND: SUPP - DEF CLEANER         DEPARTMENT SUPPLIES         76.0           FUND: MAINT SUPPLIES         Fund: 621 - ENVIRONMENTAL SERVICES         76.0           EQUIP MAINT E         EQUIPMENT MAINTENANCE         24.0           EQUIP MAINT E         EQUIPMENT MAINTENANCE         75.5           EQUIP MAINT E         EQUIPMENT MAINTENANCE         76.0           EQUIP MAINT E         EQUIPMENT MAINTENANCE         76.0           EQUIP MAINT E         EQUIPMENT MAINTENANCE         10.0           EQUIP MAINT E         EQUIPMENT MAINTENANCE         10.0           EQUIP MAINT E         EQUIPMENT MAINTENANCE         75.0           EQUIP MAINT E         EQUIPMENT MAINTENANCE         75.0           EQUIP MAINT E         EQUIPMENT MAINTENANCE  |                               |                           |   | 1.51          |
| FUSES FOR PICKUP   VEHICLE MAINTENANCE   15.75     FURTER FOR MOTOR GRADER   EQUIPMENT MAINTENANCE   21.45     FUTER FOR SWEEPER   EQUIPMENT MAINTENANCE   21.45     SUPP - ADMINITED GAUGE   DEPARTMENT SUPPLIES   26.55     SUPP - DEF CLEANER   DEPARTMENT SUPPLIES   26.55     SUPP - DEF CLEANER   DEPARTMENT SUPPLIES   26.55     FUNDI SETTING TO STREETS TOTAL   26.55     FUNDI SETTING TO STREETS    |                               |                           |   |               |
| FILTER FOR MOTOR GRADER   QUIPMENT MAINTENANCE   QUIPMENT MAINTENA   |                               |                           |   | 15.79         |
| SUPP - MANIFOLD GAUGE   DEPARTMENT SUPPLIES   181.6     SUPP - DEF CLEANER   DEPARTMENT SUPPLIES   181.6     Fund: 621 - ENVIRONMENTAL SERVICES   Fund: 621 - ENVIRONMENTAL SERVICES   62.2     FUND: 621 - ENVIRONMENTAL SERVICES   62.2     EQUIP MAINT   EQUIPMENT MAINTENANCE   62.2     EQUIPMENT MAI   |                               |                           |   | 91.63         |
| SUPP - DEF CLEANER         DEPARTMENT SUPPLIES         18.16           Fund: 621 - ENVIRONMENT—SERVICES           EQUIP MAINT         EQUIP MENT MAINTENANCE         102.8           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         24.3           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         75.3           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         89.6           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         89.6           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         102.9           EQUIP MAINT ES         EQUIP MENT MAINTENANCE         102.9           EQUIP MAINT E         EQUIP MENT MAINTENANCE         102.9           EQUIP MAINT E         EQUIP MENT MAINTENANCE         102.9           EQUIP MAINT E         EQUIP MENT MAINTENANCE         75.3           EQUIP MAINT E         EQUIP MENT MAINTENANCE         10.2           EQUIP MAINT E         EQUIP MENT MAINTENANCE         75.0           EQUIP MAINT E         EQUIP MENT MAINTENANCE         50.0           EQUIP MAINT E         EQUIP MENT MAINTENANCE         50.0           EQUIP MAINT E         EQUIP MENT MAINTENANCE         50.0           EQUIP MAINT E         EQUIP MENT MAINTENANCE         EQUIP MENT MAINTENANCE         50.0 <t< td=""><td>FILTER FOR SWEEPER</td><td>EQUIPMENT MAINTENANCE</td><td></td><td>21.18</td></t<>  | FILTER FOR SWEEPER            | EQUIPMENT MAINTENANCE     |   | 21.18         |
| Fund: 621 - ENVIRONMENTAL SERVICES           EQUIP MAINT         EQUIPMENT MAINTENANCE         102.8           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         24.4           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         75.7           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         140.4           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         43.2           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         43.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         10.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         10.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         10.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         15.0           EQUIP MAINT         EQUIPMENT MAINTENANCE         75.7           EQUIP MAINT         EQUIPMENT MAINTENANCE         75.7           EQUIP MAINT         EQUIPMENT MAINTENANCE         50.2           EQUIPMENT MAINTENANCE         Fund: 641-WATER Total:         50.2           EQUIPMENT MAINTENANCE         Fund: 641-WATER Tot  | SUPP - MANIFOLD GAUGE         | DEPARTMENT SUPPLIES       |   | 63.60         |
| FUNDIS 621 - ENVIRONMENT SERVICES  EQUIP MAINT   | SUPP - DEF CLEANER            | DEPARTMENT SUPPLIES       | _   | 181.68        |
| EQUIP MAINT         EQUIPMENT MAINTENANCE         100.25           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         24.3           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         75.7           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         140.4           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         89.6           Fund: 631 - WASTEWATER         Fund: 631 - WASTEWATER TOTAL IS REVICES TOTAL IS REVICES TOTAL IS REVICED   |                               |                           | Fund 212 - STREETS Total:                           | 426.26        |
| EQUIP MAINT ES         EQUIPMENT MAINTENANCE         24.3           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         75.7           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         89.6           Fund: 631 - WASTEWATER         Fund: 621 - ENVIRONMENTAL SERVICES TOTAL         43.7           FUNDE GASTEWATER         FUNDE GASTEWATER TOTAL         10.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         FUNDE GASTEWATER TOTAL         19.4.7           FUNDE: 641 - WATER         EQUIP MAINT         EQUIPMENT MAINTENANCE         FUNDE: 641 - WATER TOTAL         19.4.7           EQUIP MAINT         EQUIPMENT MAINTENANCE         FUNDE: 641 - WATER TOTAL         5.0.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         FUNDE: 641 - WATER TOTAL         5.0.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         FUNDE: 641 - WATER TOTAL         5.0.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         FUNDE: 641 - WATER TOTAL         5.0.2           EQUIPMENT MAINTENANCE         FUNDE: 641 - WATER TOTAL         5.0.2  |                               |                           |   |               |
| EQUIP MAINT         EQUIPMENT MAINTENANCE         75.75           EQUIP MAINT ES         EQUIPMENT MAINTENANCE         89.65           Fund: 631 - WASTEWATER         Fund: 631 - ENVIRONMENTAL SERVICES TOTAL         432.75           FUNDE SUPP MAINT         EQUIPMENT MAINTENANCE         FUNDENT SUPPLIES         10.2.9           EQUIP MAINT         EQUIPMENT MAINTENANCE         FUNDE: 641 - WASTEWATER TOTAL         19.7.7           FUNDE: 641 - WATER         EQUIPMENT MAINTENANCE         FUNDE: 641 - WATER TOTAL         50.2           Vendor 09747 - KNOW HOW LLC Total         2,904.7           Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Fund: 111 - GENERAL   | -1-                           |                           |   | 102.89        |
| EQUIP MAINT ES         EQUIP MAINT EN MAINT ENANCE         140.00           EQUIP MAINT ES         EQUIP MAINT EN MAINT ENANCE         89.00           Fund: 631 - WASTEWATER         Fund: 631 - WASTEWATER           EQUIP MAINT         EQUIP MENT MAINT ENANCE         102.90           DEPT SUP         DEPARTMENT SUPPLIES         16.00           EQUIP MAINT         EQUIPMENT MAINTENANCE         75.70           Fund: 641 - WASTEWATER TOtal:         194.70           Fund: 641 - WATER         50.00           Pund: 641 - WATER Total:         50.00           Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT           Fund: 111 - GENERAL   |                               |                           |   |               |
| FUND         EQUIP MAINT ES         EQUIP MAINT ENVIRONMENTAL SERVICES TOTAL         89.60           FUND: 631 - WASTEWATER         FUND 631 - WASTEWATER         FUND 631 - WASTEWATER TOTAL         102.5           EQUIP MAINT         EQUIP MENT MAINTENANCE         50.2         16.1         17.5         17.5         17.5         17.5         19.4         17.5         19.4         19  |                               |                           |   |               |
| Fund: 631 - WASTEWATER         Fund: 631 - ENVIRONMENTAL SERVICES Total: 432.73           EQUIP MAINT         EQUIPMENT MAINTENANCE         102.53           EQUIP MAINT         EQUIPMENT SUPPLIES         16.13           EQUIP MAINT         EQUIPMENT MAINTENANCE         Fund 631 - WASTEWATER Total: 194.73           Fund: 641 - WATER         EQUIPMENT MAINTENANCE         50.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         Fund 641 - WATER Total: 50.2           Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT         Yendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT         Yendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT  |                               |                           |   | 89.60         |
| EQUIP MAINT         EQUIPMENT MAINTENANCE         102.5           DEPT SUP         DEPARTMENT SUPPLIES         16.5           EQUIP MAINT         EQUIPMENT MAINTENANCE         75.7           Fund: 641 - WATER         Fund: 641 - WATER Total:         50.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         Fund 641 - WATER Total:         50.2           Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT           Fund: 111 - GENERAL         Colspan="2">Colspan="2">Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT  |                               | -                         | Fund 621 - ENVIRONMENTAL SERVICES Total:            | 432.71        |
| EQUIP MAINT         EQUIPMENT MAINTENANCE         102.5           DEPT SUP         DEPARTMENT SUPPLIES         16.5           EQUIP MAINT         EQUIPMENT MAINTENANCE         75.7           Fund: 641 - WATER         Fund: 641 - WATER Total:         50.2           EQUIP MAINT         EQUIPMENT MAINTENANCE         Fund 641 - WATER Total:         50.2           Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT           Fund: 111 - GENERAL         Colspan="2">Colspan="2">Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT  | Fund: 631 - WASTEWATER        |                           |   |               |
| Fund: 641 - WATER  EQUIP MAINT EQUIPMENT MAINTENANCE  Fund: 641 - WATER  EQUIP MAINT EQUIPMENT MAINTENANCE  Fund: 641 - WATER  EQUIPMENT MAINTENANCE  Fund 641 - WATER Total: 50.2  Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Fund: 111 - GENERAL  FUND: 111 - GENERAL   |                               | EQUIPMENT MAINTENANCE     |   | 102.90        |
| Fund: 641 - WATER  EQUIP MAINT EQUIPMENT MAINTENANCE  Fund 641 - WATER Total: 50.2  Fund 641 - WATER Total: 50.2  Vendor 09747 - KNOW HOW LLC Total: 2,904.7  Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Fund: 111 - GENERAL  | DEPT SUP                      | DEPARTMENT SUPPLIES       |   | 16.10         |
| Fund: 641 - WATER  EQUIP MAINT EQUIPMENT MAINTENANCE  Fund 641 - WATER Total: 50.2  Vendor 09747 - KNOW HOW LLC Total: 2,904.7  Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Fund: 111 - GENERAL  | EQUIP MAINT                   | EQUIPMENT MAINTENANCE     |   | 75.70         |
| EQUIP MAINT EQUIPMENT MAINTENANCE  Fund 641 - WATER Total:  Vendor 09747 - KNOW HOW LLC Total:  2,904.7  Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Fund: 111 - GENERAL   |                               |                           | Fund 631 - WASTEWATER Total:                        | 194.70        |
| Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Fund: 111 - GENERAL  Fund 641 - WATER Total: 50.2  2,904.7   | Fund: 641 - WATER             |                           |   |               |
| Vendor 09747 - KNOW HOW LLC Total: 2,904.7  Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Fund: 111 - GENERAL  | EQUIP MAINT                   | EQUIPMENT MAINTENANCE     | _   | 50.25         |
| Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Fund: 111 - GENERAL  |                               |                           | Fund 641 - WATER Total:                             | 50.25         |
| Fund: 111 - GENERAL  |                               |                           | Vendor 09747 - KNOW HOW LLC Total:                  | 2,904.70      |
|  | Vendor: 04892 - LEAGUE ASSOC  | IATION OF RISK MANAGEMENT |   |               |
| WC DEDUCTIBLE 6/30/22 WORKERS COMPENSATION 1,533.8   |                               |                           |   |               |
|  | WC DEDUCTIBLE 6/30/22         | WORKERS COMPENSATION      |   | 1,533.88      |

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| Expense Approval Report                           |                        | Post Dates: 7/6/202   | 2 7/19/2022          |
|---|------------------------|---|----------------------|
|   | Assessment Names       | FOST Dates. 7/0/202.  |                      |
| Description (Payable)                             | Account Name           |   | Amount               |
| WC DEDUCTIBLE 6/30/22                             | WORKERS COMPENSATION   | Fund 111 CENEDAL Total                                      | 1,000.00             |
|   |                        | Fund 111 - GENERAL Total:                                   | 2,533.88             |
| Fund: 621 - ENVIRONMEN                            |                        |   | 4 000 00             |
| WC DEDUCTIBLE 6/30/22                             | WORKERS COMPENSATION   | First C24 FAINUPONIAGNITAL CERNUCES Tabali                  | 1,000.00             |
|   |                        | Fund 621 - ENVIRONMENTAL SERVICES Total:                    | 1,000.00             |
|   |                        | Vendor 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Total: | 3,533.88             |
| Vendor: 10134 - LEE BHM COR                       | P                      |   |                      |
| Fund: 111 - GENERAL                               |                        |   |                      |
| PUBLISHING  | LEGAL PUBLICATIONS     |   | 18.10                |
| PUBLISHING  | LEGAL PUBLICATIONS     |   | 406.89               |
| PUBLISHING  | LEGAL PUBLICATIONS     |   | 65.17                |
| PUBLISHING  | LEGAL PUBLICATIONS     |   | 14.99                |
| PUBLISHING  | RECRUITMENT            | Fund 111 - GENERAL Total:                                   | 1,225.56<br>1,730.71 |
|   |                        |   |                      |
|   |                        | Vendor 10134 - LEE BHM CORP Total:                          | 1,730.71             |
| Vendor: 09590 - LEXISNEXIS RI                     | SK DATA MANAGEMENT     |   |                      |
| Fund: 111 - GENERAL                               |                        |   |                      |
| CONSULTING-PD                                     | CONSULTING SERVICES    | ,   | 100.00               |
|   |                        | Fund 111 - GENERAL Total:                                   | 100.00               |
|   |                        | Vendor 09590 - LEXISNEXIS RISK DATA MANAGEMENT Total:       | 100.00               |
| Vendor: 00242 - M.C. SCHAFF                       | & ASSOCIATES, INC      |   |                      |
| Fund: 111 - GENERAL                               | ,                      |   |                      |
| PROF SERVICES - JUNE 2022                         | CONTRACTUAL SERVICES   |   | 1,600.00             |
| PROF SERVICES - JUNE 2022                         | EQUIPMENT              |   | 6,000.00             |
|   |                        | Fund 111 - GENERAL Total:                                   | 7,600.00             |
| Fund: 212 - STREETS                               |                        |   |                      |
| PROF SERVICES - JUNE 2022                         | CONTRACTUAL SERVICES   |   | 800.00               |
|   |                        | Fund 212 - STREETS Total:                                   | 800.00               |
| Fund: 621 - ENVIRONMEN                            | ITAL SERVICES          |   |                      |
| PROF SERVICES - JUNE 2022                         | CONTRACTUAL SERVICES   |   | 800.00               |
|   |                        | Fund 621 - ENVIRONMENTAL SERVICES Total:                    | 800.00               |
|   |                        | Vendor 00242 - M.C. SCHAFF & ASSOCIATES, INC Total:         | 9,200.00             |
| V   | COLUDATATA INC         | · · · · · · · · · · · · · · · · · · ·                       | 3,200.00             |
| Vendor: 09760 - MACQUEEN E<br>Fund: 212 - STREETS | QUIPMENT INC           |   |                      |
| FLOW VALVE FOR SWEEPER                            | EQUIPMENT MAINTENANCE  |   | 171.46               |
| TEOW VALVETON SWEETEN                             | EQUI MENT MAINTENANCE  | Fund 212 - STREETS Total:                                   | 171.46               |
|   |                        |   |                      |
|   |                        | Vendor 09760 - MACQUEEN EQUIPMENT INC Total:                | 171.46               |
| Vendor: 08190 - MADISON NA                        | TIONAL LIFE            |   |                      |
| Fund: 111 - GENERAL                               |                        |   |                      |
| INSURANCE   | DISABILITY INSURANCE   | Fundata CENEDAL Total                                       | 451.69               |
|   |                        | Fund 111 - GENERAL Total:                                   | 451.69               |
| Fund: 713 - CASH & INVES                          |                        |   |                      |
| INSURANCE   | LIFE INS EE PAYABLE    |   | 685.58               |
| INSURANCE   | DIS INC INS EE PAYABLE |   | 1,290.46             |
| INSURANCE   | LIFE INS ER PAYABLE    | Find 712 CASH 9 INVESTMENT DOOL Totals                      | 2,453.54             |
|   |                        | Fund 713 - CASH & INVESTMENT POOL Total:                    | 4,429.58             |
|   |                        | Vendor 08190 - MADISON NATIONAL LIFE Total:                 | 4,881.27             |
| Vendor: 10370 - MALM RENEE                        |                        |   |                      |
| Fund: 111 - GENERAL                               |                        |   |                      |
| REFUND  | PARK RENTAL FEES       | _   | 25.00                |
|   |                        | Fund 111 - GENERAL Total:                                   | 25.00                |
|   |                        |   |                      |

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25.00

Vendor 10370 - MALM RENEE Total:

| Evnanca Annroval Banart                 |   | Post Potos: 7/5/202                         | 2 7/19/2022           |
|---|---|---|-----------------------|
| Expense Approval Report                 |   | Post Dates: 7/6/202                         |                       |
| Description (Payable)                   | Account Name                            |   | Amount                |
| Vendor: 08317 - MATHESON TR             | I-GAS INC                               |   |                       |
| Fund: 111 - GENERAL                     |   |   |                       |
| OXYGEN FOR CUTTING TORCH                | DEPARTMENT SUPPLIES                     | - 1444 OFFIFTH T                            | 53.65                 |
|   |   | Fund 111 - GENERAL Total:                   | 53.65                 |
| Fund: 212 - STREETS                     |   |   |                       |
| BANDSAW BLADE                           | DEPARTMENT SUPPLIES                     | - loss construct                            | 68.93                 |
|   |   | Fund 212 - STREETS Total:                   | 68.93                 |
| Fund: 641 - WATER                       |   |   |                       |
| RENT - MACHINES                         | RENT-MACHINES                           |   | 64.62                 |
|   |   | Fund 641 - WATER Total:                     | 64.62                 |
|   |   | Vendor 08317 - MATHESON TRI-GAS INC Total:  | 187.20                |
| Vendor: 07628 - MENARDS, INC            |   |   |                       |
| Fund: 111 - GENERAL                     |   |   |                       |
| DEPT SUPP REC                           | DEPARTMENT SUPPLIES                     |   | 12.65                 |
| DEPT SUPP REC                           | DEPARTMENT SUPPLIES                     | _   | 49.99                 |
|   |   | Fund 111 - GENERAL Total:                   | 62.64                 |
| Fund: 212 - STREETS                     |   |   |                       |
| SUPP - CONDUIT                          | DEPARTMENT SUPPLIES                     |   | 36.06                 |
| SUPP - BUSHING REDUCERS                 | DEPARTMENT SUPPLIES                     |   | 2.86                  |
| SUPP - CONDUIT HANGER, WIRE             |   |   | 44.34                 |
| SUPP - ANTI SLIP MATS                   | DEPARTMENT SUPPLIES                     |   | 39.98                 |
| SUPP - WASHERS & SCREWS                 | DEPARTMENT SUPPLIES                     |   | 12.63                 |
| SUPP - HEX BOLTS<br>SUPP - CARB CLEANER | DEPARTMENT SUPPLIES DEPARTMENT SUPPLIES |   | 3.37<br>34.32         |
| SUPP - CAND CLEANER                     | DEPARTIVIENT SUPPLIES                   | Fund 212 - STREETS Total:                   | 173.56                |
| 5   CO4   FAIR (ID CARACTALETALE        | CED\#050                                | Tulid 212 - STREETS TOUR.                   | 175.50                |
| Fund: 621 - ENVIRONMENT                 |   |   | 00.00                 |
| DEPT SUP                                | DEPARTMENT SUPPLIES                     | Fund 621 - ENVIRONMENTAL SERVICES Total:    | 99.96<br><b>99.96</b> |
|   |   | Fullu 021 - ENVIRONIVIENTAL SERVICES TOTAL. | 33.30                 |
| Fund: 631 - WASTEWATER                  | DED A DEN AGNIT CLIDDUIGG               |   | 60.55                 |
| DEPT SUP<br>DEPT SUP                    | DEPARTMENT SUPPLIES DEPARTMENT SUPPLIES |   | 69.55<br>99.95        |
| DEPT SUP                                | DEPARTMENT SUPPLIES                     |   | 6.49                  |
| DEFT 301                                | DEFAITMENT SOFFEILS                     | Fund 631 - WASTEWATER Total:                | 175.99                |
| Friends CA1 NAVATED                     |   |   |                       |
| Fund: 641 - WATER DEPT SUP WATER        | DEPARTMENT SUPPLIES                     |   | 73.73                 |
| DEFI 30F WATER                          | DEPARTMENT SUFFEILS                     | Fund 641 - WATER Total:                     | 73.73                 |
|   |   |   |                       |
|   |   | Vendor 07628 - MENARDS, INC Total:          | 585.88                |
| Vendor: 07938 - MIDWEST CON             |   |   |                       |
| Fund: 621 - ENVIRONMENT                 |   |   | 006.47                |
| UB PROCESSING - JUNE 2022               | CONTRACTUAL SERVICES                    | Fund 621 - ENVIRONMENTAL SERVICES Total:    | 886.17                |
|   |   | Fund 621 - ENVIRONMENTAL SERVICES TOTAL:    | 886.17                |
| Fund: 631 - WASTEWATER                  |   |   |                       |
| UB PROCESSING - JUNE 2022               | CONTRACTUAL SERVICES                    |   | 886.17                |
|   |   | Fund 631 - WASTEWATER Total:                | 886.17                |
| Fund: 641 - WATER                       |   |   |                       |
| UB PROCESSING - JUNE 2022               | CONTRACTUAL SERVICES                    | _   | 886.18                |
|   |   | Fund 641 - WATER Total:                     | 886.18                |
|   |   | Vendor 07938 - MIDWEST CONNECT, LLC Total:  | 2,658.52              |
| Vendor: 00433 - MOBIUS COMM             | JUNICATIONS COMPANY                     |   |                       |
| Fund: 111 - GENERAL                     |   |   |                       |
| CITY HALL ACCESS CONTROL                | BUILDING MAINTENANCE                    | _   | 1,996.15              |
|   |   | Fund 111 - GENERAL Total:                   | 1,996.15              |

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Vendor 00433 - MOBIUS COMMUNICATIONS COMPANY Total:

1,996.15

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| Description (Payable)                           | Account Name          |   | Amount        |
| Vendor: 02569 - MUNIMETF<br>Fund: 111 - GENERAL | RIX SYSTEMS CORP      |   |               |
| IMAGESILO - JUNE 2022                           | CONTRACTUAL SERVICES  |   | 39.99         |
|   |                       | Fund 111 - GENERAL Total:                             | 39.99         |
|   |                       | Vendor 02569 - MUNIMETRIX SYSTEMS CORP Total:         | 39.99         |
| Vendor: 04082 - NE CHILD S                      | UPPORT PAYMENT CENTER |   |               |
| Fund: 713 - CASH & INV                          |                       |   |               |
| NE CHILD SUPPORT PYBLE                          | CHILD SUPPORT EE PAY  |   | 1,569.10      |
|   |                       | Fund 713 - CASH & INVESTMENT POOL Total:              | 1,569.10      |
|   |                       | Vendor 04082 - NE CHILD SUPPORT PAYMENT CENTER Total: | 1,569.10      |
| Vendor: 00797 - NE DEPT OI                      | FREVENUE              |   | •             |
| Fund: 111 - GENERAL                             | REVENOL               |   |               |
| LODGING TAX                                     | LEGAL FEES            |   | 533.42        |
|   |                       | Fund 111 - GENERAL Total:                             | 533.42        |
| Fund: 713 - CASH & INV                          | /FSTMENT POOL         |   |               |
| WITHHOLDINGS                                    | STATE W/H EE PAYABLE  |   | 25,568.23     |
|   | ·                     | Fund 713 - CASH & INVESTMENT POOL Total:              | 25,568.23     |
|   |                       | Vendor 00797 - NE DEPT OF REVENUE Total:              | 26,101.65     |
| Vandam 00403 NEDDASKA                           | MACHINEDY CO          | VOILED 100 100 100 100 100 100 100 100 100 10         | _0,_0         |
| Vendor: 00402 - NEBRASKA<br>Fund: 641 - WATER   | WIACHINERY CO         |   |               |
| EQUIP MAINT                                     | EQUIPMENT MAINTENANCE |   | 6,286.07      |
|   |                       | Fund 641 - WATER Total:                               | 6,286.07      |
|   |                       | Vendor 00402 - NEBRASKA MACHINERY CO Total:           | 6,286.07      |
|   |                       | Vehicol 00402 - NEDNASKA MACHINERI CO Total.          | 0,280.07      |
| Vendor: 00578 - NEBRASKA<br>Fund: 111 - GENERAL | PUBLIC POWER DISTRICT |   |               |
| Electric  | ELECTRICITY           |   | 486.54        |
| Electric  | ELECTRICITY           |   | 37.04         |
| Electric  | ELECTRICITY           |   | 642.28        |
| Electric  | ELECTRICITY           |   | 90.97         |
| Electric  | ELECTRICITY           |   | 642.29        |
| Electric  | ELECTRICITY           |   | 227.11        |
| Electric  | ELECTRICITY           |   | 1,842.10      |
| Electric  | ELECTRICITY           |   | 525.98        |
| Electric  | ELECTRICITY           |   | 5,039.84      |
| Electric  | ELECTRICITY           |   | 1,798.19      |
| Electric  | STREET LIGHTS         | _   | 100.40        |
|   |                       | Fund 111 - GENERAL Total:                             | 11,432.74     |
| Fund: 212 - STREETS                             |                       |   |               |
| Electric  | ELECTRICITY           |   | 582.54        |
| Electric  | ELECTRIC POWER        |   | 1,532.22      |
| Electric  | STREET LIGHTS         | Found 242 CERRETE Totals                              | 26,783.04     |
|   |                       | Fund 212 - STREETS Total:                             | 28,897.80     |
| Fund: 213 - CEMETERY                            |                       |   |               |
| Electric  | ELECTRICITY           | - Late STAFFFDVF                                      | 882.92        |
|   |                       | Fund 213 - CEMETERY Total:                            | 882.92        |
| Fund: 216 - BUSINESS II                         | MPROVEMENT            |   |               |
| Electric  | STREET LIGHTS         | _   | 85.42         |
|   |                       | Fund 216 - BUSINESS IMPROVEMENT Total:                | 85.42         |
| Fund: 621 - ENVIRONM                            | ENTAL SERVICES        |   |               |
| Electric  | ELECTRICITY           | _   | 601.67        |
|   |                       | Fund 621 - ENVIRONMENTAL SERVICES Total:              | 601.67        |
| Fund: 631 - WASTEWAT                            | TER .                 |   |               |
| Electric  | ELECTRICITY           |   | 674.99        |
| EL  | ELECTRIC DOLLIER      |   | 66 - 1        |

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Electric

ELECTRIC POWER

Fund 631 - WASTEWATER Total:

66.51

741.50

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| Description (Payable)                               | Account Name                      |  | Amount         |
| Fund: 641 - WATER                                   |                                   |  |                |
| Electric  | ELECTRICITY                       |  | 33.76          |
| Electric  | ELECTRIC POWER                    | _  | 341.95         |
|   |                                   | Fund 641 - WATER Total:  | 375.71         |
|   |                                   | Vendor 00578 - NEBRASKA PUBLIC POWER DISTRICT Total:               | 43,017.76      |
| Vendor: 04198 - NEBRASKALAN<br>Fund: 111 - GENERAL  | D TIRE, INC                       |  |                |
| VEH MAINT-PD  | VEHICLE MAINTENANCE               |  | 22.99          |
|   |                                   | Fund 111 - GENERAL Total:  | 22.99          |
|   |                                   | Vendor 04198 - NEBRASKALAND TIRE, INC Total:                       | 22.99          |
| Vendor: 09409 - NETWORKFLEI<br>Fund: 212 - STREETS  | T, INC                            |  |                |
| GPS SERVICE   | DEPARTMENT SUPPLIES               |  | 141.52         |
|   |                                   | Fund 212 - STREETS Total:  | 141.52         |
| Fund: 621 - ENVIRONMEN                              | AL SEDVICES                       |  |                |
| GPS SERV  | CONTRACTUAL SERVICES              |  | 134.33         |
| GF3 3ERV  | CONTRACTORE SERVICES              | Fund 621 - ENVIRONMENTAL SERVICES Total:                           | 134.33         |
| - 1 co4 144c===                                     |                                   |  | 2000           |
| Fund: 631 - WASTEWATER                              | CONTRACTIVAL CERVICES             |  | 22.20          |
| CONTRACTUAL SVC                                     | CONTRACTUAL SERVICES              | Fund 631 - WASTEWATER Total:                                       | 32.38<br>32.38 |
|   |                                   | Fund 631 - WASIEWATER TOTAL:                                       | 32.38          |
| Fund: 641 - WATER                                   |                                   |  |                |
| CONTRACTUAL SVC                                     | CONTRACTUAL SERVICES              | _ ,  | 32.38          |
|   |                                   | Fund 641 - WATER Total:  | 32.38          |
|   |                                   | Vendor 09409 - NETWORKFLEET, INC Total:                            | 340.61         |
| Vendor: 00139 - NORTHWEST F<br>Fund: 111 - GENERAL  | IPE FITTINGS, INC. OF SCOTTSBLUFF |  |                |
| GROUND MAINT PARK                                   | GROUNDS MAINTENANCE               |  | 14.91          |
| GROUND MAINT PARK                                   | GROUNDS MAINTENANCE               |  | 21.40          |
| GROUND MAINT PARK                                   | GROUNDS MAINTENANCE               |  | 47.74          |
| GROUND MAINT PARK                                   | GROUNDS MAINTENANCE               |  | 24.61          |
|   |                                   | Fund 111 - GENERAL Total:  | 108.66         |
|   |                                   | Vendor 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF Total: | 108.66         |
| Vendor: 01757 - OCLC ONLINE                         | OMPUTER LIBRARY CENTER, INC       |  |                |
| Cont. Srvcs.  | CONTRACTUAL SERVICES              |  | 404.05         |
| Cont. Srvcs.  | CONTRACTUAL SERVICES              |  | 737.42         |
|   |                                   | Fund 111 - GENERAL Total:  | 1,141.47       |
|   |                                   | Vendor 01757 - OCLC ONLINE COMPUTER LIBRARY CENTER, INC Total:     | 1,141.47       |
| Vandam 00040 ONE CALL CON                           | CERTS INC                         | ,  | ,              |
| Vendor: 08840 - ONE CALL CON<br>Fund: 212 - STREETS | CEP 13, INC                       |  |                |
| CONTRACTUAL   | CONTRACTUAL SERVICES              |  | 38.06          |
| 001111111010112                                     | 55                                | Fund 212 - STREETS Total:  | 38.06          |
| Fund, C21 MASTEMATED                                |                                   |  |                |
| Fund: 631 - WASTEWATER CONTRACTUAL                  | CONTRACTUAL SERVICES              |  | 38.07          |
| CONTRACTOAL   | CONTRACTOAL SERVICES              | Fund 631 - WASTEWATER Total:                                       | 38.07          |
|   |                                   | Tund OST - WASTEWATER TOtal.                                       | 30.07          |
| Fund: 641 - WATER                                   | CONTRACTUAL CERVICES              |  | 22.25          |
| CONTRACTUAL   | CONTRACTUAL SERVICES              | Fund CAA MATER T-A-I   | 38.07          |
|   |                                   | Fund 641 - WATER Total:  | 38.07          |
|   |                                   | Vendor 08840 - ONE CALL CONCEPTS, INC Total:                       | 114.20         |
| Vendor: 10173 - PAIGE'S POSIE                       | i e                               |  |                |
| Fund: 216 - BUSINESS IMP                            | ROVEMENT                          |  |                |
| CONTR.SERV BID MAY 2022                             | CONTRACTUAL SERVICES              |  | 2,950.00       |
| CONTR.SERV. BID - JUNE 2022                         | CONTRACTUAL SERVICES              | Fired 24.C. DUCINIESS IMPROVEMENT Totals                           | 2,025.00       |

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4,975.00

Fund 216 - BUSINESS IMPROVEMENT Total:

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|  | Account Name              |  | Amount                |
| Description (Payable)                                | Account Name              |  | Amount                |
| Fund: 641 - WATER                                    | CONTRACTUAL SERVICES      |  | 275.00                |
| CONTRACTUAL SVC                                      | CONTRACTUAL SERVICES      |  | 275.00                |
| CONTRACTUAL SVC                                      | CONTRACTUAL SERVICES      | Fund G/11 W/ATER Totals                                    | 250.00                |
|  |                           | Fund 641 - WATER Total:                                    | 525.00                |
| Fund: 661 - STORMWATER                               |                           |  |                       |
| CONTRACTUAL SVC                                      | CONTRACTUAL SERVICES      |  | 2,575.00              |
| CONTRACTUAL SVC                                      | CONTRACTUAL SERVICES      |  | 2,150.00              |
|  |                           | Fund 661 - STORMWATER Total:                               | 4,725.00              |
|  |                           | Vendor 10173 - PAIGE'S POSIES Total:                       | 10,225.00             |
| Vendor: 00550 - PANHANDLE C                          | OOPERATIVE ASSOCIATION    |  |                       |
| Fund: 111 - GENERAL                                  |                           |  |                       |
| SPECIAL EVENET                                       | SPECIAL EVENTS            |  | 15.27                 |
| SPECIAL EVENT  | SPECIAL EVENTS            | _  | 15.27                 |
|  |                           | Fund 111 - GENERAL Total:                                  | 30.54                 |
| Fund: 212 - STREETS                                  |                           |  |                       |
| PROPANE  | OTHER FUEL                |  | 16.68                 |
|  |                           | Fund 212 - STREETS Total:                                  | 16.68                 |
| Fund: 621 - ENVIRONMEN                               | TAL SERVICES              |  |                       |
| FUEL   | OTHER FUEL                |  | 29.56                 |
| FUEL   | OTHER FUEL                |  | 58.75                 |
| FUEL   | OTHER FUEL                |  | 28.05                 |
| FUEL   | OTHER FUEL                |  | 1,340.50              |
| DEPT SUP   | DEPARTMENT SUPPLIES       |  | 829.65                |
|  |                           | Fund 621 - ENVIRONMENTAL SERVICES Total:                   | 2,286.51              |
| Fund: 631 - WASTEWATER                               |                           |  |                       |
| FUEL   | OTHER FUEL                |  | 1,340.49              |
| DEPT SUP   | DEPARTMENT SUPPLIES       |  | 829.65                |
|  |                           | Fund 631 - WASTEWATER Total:                               | 2,170.14              |
|  |                           | Vendor 00550 - PANHANDLE COOPERATIVE ASSOCIATION Total:    | 4,503.87              |
| Vendor: 00487 - PANHANDLE E                          | NVIRONMENTAL SERVICES INC |  |                       |
| Fund: 631 - WASTEWATER                               |                           |  |                       |
| CONTRACTUAL SVC                                      | CONTRACTUAL SERVICES      |  | 215.00                |
| CONTRACTUAL SVC                                      | CONTRACTUAL SERVICES      |  | 112.00                |
|  |                           | Fund 631 - WASTEWATER Total:                               | 327.00                |
| Fund: 641 - WATER                                    |                           |  |                       |
| SAMPLES  | SAMPLES                   |  | 100.00                |
| SAMPLES  | SAMPLES                   |  | 75.00                 |
| 57 IIII 225  | 5/ W. 125                 | Fund 641 - WATER Total:                                    | 175.00                |
|  |                           | Vendor 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC Total: | 502.00                |
| V 1 04050 PERSIONA OF                                | INTERTED LA SUA LLO       | VEHIOU 00467 - FAMBANDLE ENVIRONMENTAL SERVICES INC TOTAL. | 302.00                |
| Vendor: 01060 - PEPSI COLA OF<br>Fund: 111 - GENERAL | WESTERN NEBRASKA, LLC     |  |                       |
|  | CONCESSION SLIDBLIES      |  | 08.00                 |
| CONCESSIONS  | CONCESSION SUPPLIES       | Fund 111 - GENERAL Total:                                  | 98.00<br><b>98.00</b> |
|  |                           |  |                       |
|  |                           | Vendor 01060 - PEPSI COLA OF WESTERN NEBRASKA, LLC Total:  | 98.00                 |
| Vendor: 01276 - PLATTE VALLE                         | Y BANK                    |  |                       |
| Fund: 713 - CASH & INVEST                            | TMENT POOL                |  |                       |
| HEALTH SAVINGS ACCOUNT                               | HSA EE PAYABLE            | _  | 9,972.82              |
|  |                           | Fund 713 - CASH & INVESTMENT POOL Total:                   | 9,972.82              |
|  |                           | Vendor 01276 - PLATTE VALLEY BANK Total:                   | 9,972.82              |
| Vendor: 10114 - POSITIVE PROI                        | MOTIONS INC               |  |                       |
| Fund: 111 - GENERAL                                  |                           |  |                       |
| DEPT SUPPL-PD  | DEPARTMENT SUPPLIES       |  | 290.80                |
|  |                           | Fund 111 - GENERAL Total:                                  | 290.80                |
|  |                           |  |                       |

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290.80

Vendor 10114 - POSITIVE PROMOTIONS INC Total:

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| Description (Payable)                             | Account Name                                |   | Amount                  |
| Vendor: 00796 - POWERPLAN                         |   |   |                         |
| Fund: 212 - STREETS                               |   |   |                         |
| FILTERS FOR LOADER                                | EQUIPMENT MAINTENANCE                       |   | 126.64                  |
| FILTERS, FUEL PUMP, GASKET F                      | EQUIPMENT MAINTENANCE                       | _   | 149.00                  |
|   |   | Fund 212 - STREETS Total:                             | 275.64                  |
|   |   | Vendor 00796 - POWERPLAN Total:                       | 275.64                  |
| Vendor: 09744 - PT HOSE AND                       | BEARING                                     |   |                         |
| Fund: 621 - ENVIRONMEN                            |   |   |                         |
| EQUIP MAINT ES                                    | EQUIPMENT MAINTENANCE                       | Final C31 FANADONIAGAITAL CERVACES Tabel              | 41.76                   |
|   |   | Fund 621 - ENVIRONMENTAL SERVICES Total:              | 41.76                   |
| Fund: 631 - WASTEWATE                             |   |   | 126.00                  |
| EQUIP MAINT<br>EQUIP MAINT                        | EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE |   | 136.80<br>12.20         |
| EQUIP MAINT                                       | EQUIPMENT MAINTENANCE                       |   | 7.30                    |
|   |   | Fund 631 - WASTEWATER Total:                          | 156.30                  |
|   |   | Vendor 09744 - PT HOSE AND BEARING Total:             | 198.06                  |
| Vendor: 01502 - REAMS SPRIN                       | KI FR SLIPPI V CO                           |   |                         |
| Fund: 213 - CEMETERY                              | KER JOFFET CO.                              |   |                         |
| DEPT SUPP CEM                                     | DEPARTMENT SUPPLIES                         |   | 1,635.12                |
|   |   | Fund 213 - CEMETERY Total:                            | 1,635.12                |
|   |   | Vendor 01502 - REAMS SPRINKLER SUPPLY CO. Total:      | 1,635.12                |
| Vendor: 10152 - RECOLLECT SY                      | STEMS INC                                   |   |                         |
| Fund: 621 - ENVIRONMEN                            |   |   |                         |
| RECOLLECT ROUTEWARE SERV                          | CONTRACTUAL SERVICES                        | _   | 7,935.41                |
|   |   | Fund 621 - ENVIRONMENTAL SERVICES Total:              | 7,935.41                |
|   |   | Vendor 10152 - RECOLLECT SYSTEMS INC Total:           | 7,935.41                |
| Vendor: 04089 - REGIONAL CA                       | RE INC                                      |   |                         |
| Fund: 812 - HEALTH INSU                           | RANCE                                       |   |                         |
| CLAIMS  | CLAIMS EXPENSE                              | _   | 39,179.80               |
|   |   | Fund 812 - HEALTH INSURANCE Total:                    | 39,179.80               |
|   |   | Vendor 04089 - REGIONAL CARE INC Total:               | 39,179.80               |
| Vendor: 10233 - REZPLOT SYST                      | EM LLC                                      |   |                         |
| Fund: 111 - GENERAL                               |   |   |                         |
| CONTRACTUAL                                       | CONTRACTUAL SERVICES                        | Fired 444 CFNIFDAL Tital                              | 408.00                  |
|   |   | Fund 111 - GENERAL Total:                             | 408.00                  |
|   |   | Vendor 10233 - REZPLOT SYSTEM LLC Total:              | 408.00                  |
| Vendor: 04257 - RIGHT BRAIN                       | UNLIMITED                                   |   |                         |
| Fund: 111 - GENERAL                               | DEDARTMENT CURRULES                         |   | 407.25                  |
| DEPT SUPP PARK                                    | DEPARTMENT SUPPLIES                         | Fund 111 - GENERAL Total:                             | 497.35<br><b>497.35</b> |
|   |   |   |                         |
|   |   | Vendor 04257 - RIGHT BRAIN UNLIMITED Total:           | 497.35                  |
| Vendor: 00366 - ROOSEVELT P                       | UBLIC POWER DISTRICT                        |   |                         |
| Fund: 641 - WATER ELECTRIC POWER                  | ELECTRIC POWER                              |   | 2,883.83                |
| ELLCHRICTOWER                                     | ELLCTRICTOWER                               | Fund 641 - WATER Total:                               | 2,883.83                |
|   |   | Vendor 00366 - ROOSEVELT PUBLIC POWER DISTRICT Total: | 2,883.83                |
| Vandam 04344 - BOSE BEST                          | N.C   | Value 00300 - NOOSEVEET FOREIT DISTRICT TOTAL.        | 2,003.03                |
| Vendor: 04311 - ROSE DREW,<br>Fund: 111 - GENERAL | INC   |   |                         |
| Dep. Sup.   | DEPARTMENT SUPPLIES                         |   | 75.60                   |
|   |   | Fund 111 - GENERAL Total:                             | 75.60                   |
|   |   |   |                         |

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75.60

Vendor 04311 - ROSE DREW, INC Total:

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475.00

**Vendor 09759 - SCOTTIES POTTIES INC Total:** 

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| Description (Payable)                             | Account Name                               |  | Amount                |
| Vendor: 00852 - SCOTTS BLU<br>Fund: 111 - GENERAL | UFF COUNTY COURT                           |  |                       |
| LEGAL FEES-PD                                     | LEGAL FEES                                 |  | 286.00                |
|   |  | Fund 111 - GENERAL Total:                                      | 286.00                |
|   |  | Vendor 00852 - SCOTTS BLUFF COUNTY COURT Total:                | 286.00                |
| Vendor: 10294 - SCOTTSBLU                         | IFF KIWANIS                                |  |                       |
| Fund: 111 - GENERAL                               | AT MITARIES                                |  |                       |
| Mbrshps.  | MEMBERSHIPS                                |  | 60.00                 |
|   |  | Fund 111 - GENERAL Total:                                      | 60.00                 |
|   |  | Vendor 10294 - SCOTTSBLUFF KIWANIS Total:                      | 60.00                 |
| Vandar: 00272 SCOTTSBILL                          | JFF POLICE OFFICERS ASSOCIATION            |  |                       |
| Fund: 713 - CASH & INV                            |  |  |                       |
| POLICE EE DUES                                    | POL UNION DUES EE PAY                      |  | 936.00                |
|   |  | Fund 713 - CASH & INVESTMENT POOL Total:                       | 936.00                |
|   |  | Vendor 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION Total:  | 936.00                |
|   |  | Vehicli 60273 - 3COTTSBEOTT FOLICE OFFICERS ASSOCIATION Total. | 330.00                |
| Vendor: 00108 - SCOTTSBLU                         | JFF WINSUPPLY COMPANY                      |  |                       |
| Fund: 111 - GENERAL GROUND MAINT PARK             | GROUNDS MAINTENANCE                        |  | 209.67                |
| GROUND MAINT PARK                                 | GROUNDS MAINTENANCE                        | Fund 111 - GENERAL Total:                                      | 209.67                |
|   |  | Tuliu III - GENERAL Total.                                     | 203.07                |
| Fund: 212 - STREETS                               | DEDARTMENT CURRULES                        |  | 11.00                 |
| SUPP - 1 1/2" X 1 1/2" BR                         | DEPARTMENT SUPPLIES                        | Fund 212 - STREETS Total:                                      | 11.06<br>11.06        |
|   |  |  |                       |
|   |  | Vendor 00108 - SCOTTSBLUFF WINSUPPLY COMPANY Total:            | 220.73                |
| Vendor: 00759 - SCOTTSBLU                         | JFF/GERING CHAMBER OF COMMERCE             |  |                       |
| Fund: 111 - GENERAL                               |  |  |                       |
| LEG.WRAP UP - SENATOR ST                          | IN SCHOOL & CONFERENCE                     |  | 15.00                 |
|   |  | Fund 111 - GENERAL Total:                                      | 15.00                 |
| Fund: 224 - ECONOMIC                              |  |  |                       |
| LEG.WRAP UP - SENATOR ST                          | IN SCHOOL & CONFERENCE                     | _  | 30.00                 |
|   |  | Fund 224 - ECONOMIC DEVELOPMENT Total:                         | 30.00                 |
|   |  | Vendor 00759 - SCOTTSBLUFF/GERING CHAMBER OF COMMERCE Total:   | 45.00                 |
| Vendor: 00684 - SHERIFF'S (                       | OFFICE                                     |  |                       |
| Fund: 111 - GENERAL                               |  |  |                       |
| LEGAL FEES-PD                                     | LEGAL FEES                                 |  | 9.54                  |
| LEGAL FEES-PD                                     | LEGAL FEES                                 |  | 28.62                 |
| LEGAL FEES-PD                                     | LEGAL FEES                                 |  | 21.54                 |
| LEGAL FEES-PD                                     | LEGAL FEES                                 |  | 21.54                 |
| LEGAL FEES-PD                                     | LEGAL FEES                                 |  | 9.00                  |
| LEGAL FEES-PD                                     | LEGAL FEES                                 | Fund 111 - GENERAL Total:                                      | 9.96                  |
|   |  |  |                       |
|   |  | Vendor 00684 - SHERIFF'S OFFICE Total:                         | 100.20                |
| Vendor: 00021 - SIMMONS                           | OLSEN LAW FIRM, P.C.                       |  |                       |
| Fund: 111 - GENERAL                               |  |  |                       |
| CONTRACTUAL-PD                                    | CONTRACTUAL SERVICES                       |  | 4,167.18              |
| CONTRACTUAL                                       | CONTRACTUAL SERVICES                       |  | 6,264.61              |
| CONTRACTUAL                                       | CONTRACTUAL SERVICES                       | Fund 111 - GENERAL Total:                                      | 2,416.50<br>12,848.29 |
|   | DELIE GRAFFIE                              | FUIIU 111 - GENERAL TOLDI.                                     | 12,070.23             |
| Fund: 224 - ECONOMIC                              |  |  | 00.00                 |
| CONTRACTUAL                                       | CONTRACTUAL SERVICES                       |  | 90.00                 |
| CONTRACTUAL                                       | CONTRACTUAL SERVICES                       |  | 30.00                 |
| CONTRACTUAL<br>CONTRACTUAL                        | CONTRACTUAL SERVICES CONTRACTUAL SERVICES  |  | 180.00<br>420.00      |
| CONTRACTUAL                                       | CONTRACTUAL SERVICES  CONTRACTUAL SERVICES |  | 375.00                |

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375.00

CONTRACTUAL

CONTRACTUAL SERVICES

| Expense Approval Report                                  |                         | Post Dates: 7/6/202                                       | 2 - 7/18/2022           |
|--|-------------------------|---|-------------------------|
| Description (Payable)                                    | Account Name            |   | Amount                  |
| CONTRACTUAL  | CONTRACTUAL SERVICES    | _   | 300.00                  |
|  |                         | Fund 224 - ECONOMIC DEVELOPMENT Total:                    | 1,395.00                |
|  |                         | Vendor 00021 - SIMMONS OLSEN LAW FIRM, P.C. Total:        | 14,243.29               |
| Vendor: 01031 - SIMON CONT                               | RACTORS                 |   |                         |
| Fund: 212 - STREETS                                      |                         |   |                         |
| CONCRETE FOR STREET REPAIR                               | R STREET MAINTENANCE    | Fundada CTRETTC Tabel                                     | 397.00                  |
|  |                         | Fund 212 - STREETS Total:                                 | 397.00                  |
| Fund: 641 - WATER  | DEDARTMENT CHIRDHES     |   | 402.00                  |
| DEPT SUP   | DEPARTMENT SUPPLIES     | Fund 641 - WATER Total:                                   | 402.99<br><b>402.99</b> |
|  |                         |   |                         |
|  |                         | Vendor 01031 - SIMON CONTRACTORS Total:                   | 799.99                  |
| Vendor: 00513 - SNELL SERVIC                             | ES INC.                 |   |                         |
| Fund: 111 - GENERAL<br>ELECTRIC                          | ELECTRICAL MAINTENANCE  |   | 434.52                  |
| LLLCTRIC   | ELECTRICAL MAINTENANCE  | Fund 111 - GENERAL Total:                                 | 434.52                  |
|  |                         |   |                         |
|  |                         | Vendor 00513 - SNELL SERVICES INC. Total:                 | 434.52                  |
| Vendor: 09663 - SOUNDSLEEP                               | ER SECURITY INC.        |   |                         |
| Fund: 111 - GENERAL<br>CONTRACTUAL-PD                    | CONTRACTUAL SERVICES    |   | 14.05                   |
| CONTRACTOAL-PD   | CONTRACTUAL SERVICES    | Fund 111 - GENERAL Total:                                 | 14.95<br>14.95          |
|  |                         |   | 14.95                   |
|  |                         | Vendor 09663 - SOUNDSLEEPER SECURITY INC. Total:          | 14.95                   |
| Vendor: 02275 - STANARD & A                              | ASSOCIATES INC.         |   |                         |
| Fund: 111 - GENERAL POLICE OFFICER TESTING 3/25          | / RECRUITMENT           |   | 73.00                   |
| TOLICE OFFICER FESTING 5/25                              | , NEGROTIVIEW           | Fund 111 - GENERAL Total:                                 | 73.00                   |
|  |                         | Vendor 02275 - STANARD & ASSOCIATES INC. Total:           | 73.00                   |
| V  | <del></del>             | Velidor 02275 - STANARO & ASSOCIATES INC. Totali.         | 73.00                   |
| Vendor: 00677 - TERRY D SCOT<br>Fund: 111 - GENERAL      | 11                      |   |                         |
| VEH MAINT PARK   | VEHICLE MAINTENANCE     |   | 843.89                  |
|  |                         | Fund 111 - GENERAL Total:                                 | 843.89                  |
|  |                         | Vendor 00677 - TERRY D SCOTT Total:                       | 843.89                  |
| Vandari 01227 TWIN CITY DO                               | OCEING & CHEETMETAL INC | Tends 30077 Tenni B 30011 Totali                          | 045105                  |
| Vendor: 01337 - TWIN CITY RO<br>Fund: 215 - SPECIAL PROJ | •                       |   |                         |
| HAIL REPAIR - WA/WW                                      | INSURED REPAIRS/REPLACE |   | 59,213.14               |
|  |                         | Fund 215 - SPECIAL PROJECTS Total:                        | 59,213.14               |
|  |                         | Vendor 01337 - TWIN CITY ROOFING & SHEETMETAL, INC Total: | 59,213.14               |
| Vendor: 08821 - TYLER TECHN                              | OLOGIES INC             | <i>,</i>  | •                       |
| Fund: 621 - ENVIRONMEN                                   |                         |   |                         |
| UB FEES - 4/1/22 - 6/30/22                               | CONTRACTUAL SERVICES    |   | 1,105.84                |
|  |                         | Fund 621 - ENVIRONMENTAL SERVICES Total:                  | 1,105.84                |
| Fund: 631 - WASTEWATE                                    | R                       |   |                         |
| UB FEES - 4/1/22 - 6/30/22                               | CONTRACTUAL SERVICES    | _   | 1,105.83                |
|  |                         | Fund 631 - WASTEWATER Total:                              | 1,105.83                |
| Fund: 641 - WATER  |                         |   |                         |
| UB FEES - 4/1/22 - 6/30/22                               | CONTRACTUAL SERVICES    | _   | 1,105.83                |
|  |                         | Fund 641 - WATER Total:                                   | 1,105.83                |
|  |                         | Vendor 08821 - TYLER TECHNOLOGIES, INC Total:             | 3,317.50                |
| Vendor: 09865 - UNION BANK                               | & TRUST                 |   |                         |
| Fund: 713 - CASH & INVES                                 |                         |   |                         |
| RETIREMENT   | REGULAR RETIRE EE PAY   |   | 8,565.07                |
| RETIREMENT   | REGULAR RETIRE EE PAY   |   | 9,450.72                |
| RETIREMENT   | DEFERRED COMP EE PAY    |   | 1,240.00                |
| RETIREMENT   | DEFERRED COMP EE PAY    |   | 1,716.83                |

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RETIREMENT

DEFERRED COMP EE PAY

579.64

| Section Physical   Account Name  | Expense Approval Report                     |                           | Post Dates: 7/6/202                                      | 2 - 7/18/2022 |  |
|--|---|---------------------------|--|---------------|--|
| RETIRE FIRE FIRE FIRE FIRE FIRE FIRE FIRE F  | Description (Payable)                       | Account Name              |  | Amount        |  |
| Filt Remark   Return   Police Rep Pay    | RETIREMENT                                  | RETIRE FIRE EE PAYABLE    |  | 2,829.28      |  |
| File   Product   Produc    | RETIREMENT                                  | RETIRE FIRE EE PAYABLE    |  | 5,328.63      |  |
| Paid 713 - CASH & INVESTMENT FOOL TOTAL   7,23,52,12   | RETIREMENT                                  | RETIRE POLICE EE PAY      |  | 6,539.19      |  |
| Tender 122 - STREETS         4,158.12           CPUINDER/TAME REINTAL         DEPARTMENT SUPPLIES         CPUINDER/TAME REINTAL         DEPARTMENT SUPPLIES         A 14.17           CPUINDER/TAME REINTAL         DEPARTMENT SUPPLIES         TENDER SUPPLIES         TENDER SUPPLIES         TENDER SUPPLIES SUBJICANT SUPPLIES         TENDER SUPPLIES SUBJICANT SUPPLIES         TENDER SUPPLIES SU  | RETIREMENT                                  | RETIRE POLICE EE PAY      | _  | 5,908.76      |  |
| Name: 22 - STREETS         Fund 222 - STREETS         14 14.77           CHUNDER/TAME RITMIX         PEARTMENT SUPPLIES         14 14.77           CHUNDER/TAME RITMIX         PEARTMENT SUPPLIES         14 14.77           Vendor 01217 - US BANK         Fund 212 - STREETS Total         14 40.00           ADMIN FEES - GO HIMY ALLIC L.         ADMIN COSTS & FEES         44 40.00           ADMIN FEES - GO HIMY ALLIC L.         ADMIN COSTS & FEES         44 40.00           ADMIN FEES - GO HIMY ALLIC L.         ADMIN COSTS & FEES         44 40.00           ADMIN FEES - GO HIMY ALLIC L.         ADMIN COSTS & FEES         44 40.00           ADMIN FEES - GO HIMY ALLIC L.         ADMIN COSTS & FEES         44 40.00           ADMIN FEES - GO HIMY ALLIC L.         ADMIN COSTS & FEES          ADMIN COSTS & FEES         ADMIN COSTS & FEES         ADMIN COSTS & FEES         ADMIN COSTS & FEES         ADMIN COSTS & FEES          ADMIN COSTS & FEES <th< td=""><td></td><td></td><td>Fund 713 - CASH &amp; INVESTMENT POOL Total:</td><td>42,158.12</td></th<>  |   |                           | Fund 713 - CASH & INVESTMENT POOL Total:                 | 42,158.12     |  |
| Fund: 212 - STREETS         CYLINDER/TANK RENTAL         DEPARTMENT SUPPLIES         14.17           CYLINDER/TANK RENTAL         DEPARTMENT SUPPLIES         14.17           Vendor: 01217 - US BANK Fund: 212 - STREETS         Fund: 212 - STREETS         4.00           GMUIN FEES - GO HWY ALLOC - ADMIN COSTS & FEES         4.00         4.00           ADMIN FEES - GO HWY ALLOC - ADMIN COSTS & FEES         4.00         4.00           ADMIN FEES - GO HWY ALLOC - ADMIN COSTS & FEES         4.00         4.00           ADMIN FEES - GO HWY ALLOC - ADMIN COSTS & FEES         4.00         4.00           ADMIN FEES - GO HWY ALLOC - ADMIN COSTS & FEES         4.00         4.00           ADMIN FEES - GO HWY ALLOC - ADMIN COSTS & FEES         4.00         4.00           CHECT FICAL MAINT FAILOR - ADMIN FERS - GO HWY ALLOC - ADMIN COSTS & FEES         4.00         4.00           FUND - GUEST - WAS TRAIN FERS - GO HWY ALLOC - ADMIN TRAINCE         FUND 111 - GENRAL - GENTAL TRAIN FERS - GO HWY ALLOC - ADMIN TRAINCE         FUND 111 - GENRAL - GENTAL TRAIN FERS - GENTAL TRAIN  |   |                           | Vendor 09865 - UNION BANK & TRUST Total:                 | 42,158.12     |  |
| Part      | Vendor: 09840 - UNITED STA                  | TES WELDING               |  |               |  |
| March   Mar    |   |                           |  |               |  |
| Vendor: 01217 - US BANK Fund: 212 - STREETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  ADMIN FETS - GO HWY ALLOC ADMIN COSTS & FETS  BELOG MAINT-PO  BUILDING MAINTENANCE  BUILDING MAINTENANCE  ADMIN FETS - GO HWY ALLOC ADMIN FETA ALLOC A   | CYLINDER/TANK RENTAL                        | DEPARTMENT SUPPLIES       | , —  |               |  |
| Vendor: 01217 - US BANK  |   |                           | Fund 212 - STREETS Total:                                | 141.77        |  |
| Page      |   |                           | Vendor 09840 - UNITED STATES WELDING Total:              | 141.77        |  |
| ADMIN FEES - GO HWY ALLOC  | Vendor: 01217 - US BANK                     |                           |  |               |  |
| ### AUTOM PRESS FRESS APRESS A | Fund: 212 - STREETS                         |                           |  |               |  |
| Pundor: 04529 - W & R INC   Fund: 111 - GENERAL  |   |                           |  |               |  |
| Vendor: 04529 - W & R INIC Fund: 11 - GENERAL Fund: 12 - GENERAL Fund: 11 - GENERAL Fund: 12 - GENERAL Fund: 1                                     | ADMIN FEES - GO HWY ALLOC                   | C ADMIN COSTS & FEES      | - 1040 CTD5770 T   |               |  |
| Pendic: 104529 - W & R INC   Fund: 111 - GENERAL   Fund: 111 -     |   |                           |  |               |  |
| Fund: 111 - GENERAL   SECTRICAL MAINTENANCE   ST. 33   ST. 34   ST. 35      |   |                           | Vendor 01217 - US BANK Total:                            | 880.00        |  |
| RECTRICAL MAINTENANCE   BUILDING MAINTENANCE   37.33   | Vendor: 04529 - W & R INC                   |                           |  |               |  |
| BIDG MAINT-PD   BUILDING MAINTENANCE   BUILDING MAINTENANCE   75.34    | Fund: 111 - GENERAL                         |                           |  |               |  |
| Page      |   |                           |  |               |  |
| Fund: 641 - WATER  ELECTRICAL MAINT   ELECTRICAL MAINTENANCE   162.17  FUNDS : FUND 641 - WATER TOTAL   162.17  Vendor: 01367 - WASSON, BRIAN   160 - 17  FUND: 11 - GENERAL   270.00  Vendor: 01367 - WASSON, BRIAN   270.00  Vendor: 01367 - WASSON  |   |                           |  |               |  |
| Fund: 641-WATER         ELECTRICAL MAINT         ELECTRICAL MAINTENANCE         162.17           PLECTRICAL MAINT         ELECTRICAL MAINTENANCE         Fund 641-WATER Total:         162.17           Vendor: 01367 - WASSON, BRIAN         Fund: 111 - GENERAL         SCHOOLS & CONFERENCE         270.00           Vendor: 00268 - WESTERN COOPERATIVE COMPANY         Fund: 111 - GENERAL         Fund: 111 - GENERAL         200.00           GRUND MAINT PARK         GROUNDS MAINTENANCE         Fund: 111 - GENERAL         Fund: 111 - GENERAL Total:         1,052.26           Vendor: 06089 - WESTERN COOPERATIVE COMPANY         Fund: 111 - GENERAL         Fund: 111 - GENERAL         GROUND MAINT PARK         GROUNDS MAINTENANCE         Fund: 111 - GENERAL         Fund: 111 - GENERAL Total:         554.48         Vendor: 00344 - WESTERN COOPERATIVE COMPANY Total:         554.48         Vendor: 003689 - WESTERN COOPERATIVE COMPANY Total:         554.48         Vendor: 003689 - WESTERN COOPERATIVE COMPANY Total:         554.48         Vendor: 003689 - WESTERN COOPERATIVE COMPANY Total:         554.48         <   | BLDG MAINT-PD                               | BUILDING MAINTENANCE      | Fund 444 CENEDAL Total                                   |               |  |
| SELECTRICAL MAINTENANCE   162.17   16   |   |                           | ruliu 111 - GENERAL IOIAI.                               | 003.10        |  |
| Fund 641 - WATER Total   162.17  |   | FI FOTDICAL MAINTENANCE   |  | 462.47        |  |
| Vendor: 01367 - WASSON, BRINT         Fund: 111 - GENERAL         5CHOOLS & CONFERENCE         270.00           FUNDIS & CONFERENCE         FUNDIS & CONFERENCE         PUNDIS & CONFERENCE         PUNDIS & CONFERENCE         PUNDIS & CONFERENCE         PUNDIS & CONFERENCE COMPANY         FUNDIS & CONFERENCE COMPANY  | ELECTRICAL MAINT                            | ELECTRICAL MAINTENANCE    | Fund 641 WATER Totals                                    |               |  |
| Fund: 111 - GENERAL           5CHOOLS & CONF-PD         SCHOOL & CONFERENCE         27.0.00           Fund: 111 - GENERAL         127.0.00           Vendor: 01367 - WASSON, BRIAN Total:         270.00           Vendor: 01367 - WASSON, BRIAN Total:         270.00           Vendor: 01367 - WASSON, BRIAN Total:         270.00           Vendor: 01368 - WESTERN COOPERATIVE COMPANY           Fund: 111 - GENERAL         GROUND MAINT PARK         GROUNDS MAINTENANCE         Vendor: 00268 - WESTERN COOPERATIVE COMPANY Total:         1,052.26           Vendor: 00689 - WESTERN COOPERATIVE COMPANY         440.72           GROUND MAINT PARK         GROUNDS MAINTENANCE         Fund: 111 - GENERAL         113.76           Fund: 111 - GENERAL         113.76         440.72           GROUND MAINT PARK         GROUNDS MAINTENANCE         Fund: 111 - GENERAL Total:         554.88           Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Fund: 111 - GENERAL         113.76         443.25         443.25         443.25         62.60 <th colsp<="" td=""><td></td><td></td><td></td><td></td></th>  | <td></td> <td></td> <td></td> <td></td>     |                           |  |               |  |
| Fund: 111 - GENERAL  SCHOOLS & CONF-PD  SCHOOL & CONFERENCE  SCHOOL & CONFERENCE  Fund 111 - GENERAL Total:  Vendor: 00268 - WESTERN COPERATIVE COMPANY Fund: 111 - GENERAL  GRUND MAINT PARK GROUNDS MAINTENANCE GROUND MAINT PARK GROUNDS MAINTENANCE  Vendor: 00268 - WESTERN COPERATIVE COMPANY Fund: 111 - GENERAL  GROUND MAINT PARK GROUNDS MAINTENANCE  Vendor: 00268 - WESTERN COPERATIVE COMPANY Fund: 111 - GENERAL  GROUND MAINT PARK GROUNDS MAINTENANCE  Fund 111 - GENERAL  GROUND MAINT PARK GROUNDS MAINTENANCE  GROUND MAINT PARK GROUNDS MAINTENANCE  Fund 111 - GENERAL  GROUND MAINT PARK GROUNDS MAINTENANCE  Fund 111 - GENERAL Total: 113.76  Fund 111 - GENERAL Total: 554.48  Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Fund: 111 - GENERAL  TESTING - MARCH 2022 CONTRACTUAL SERVICES  TESTING - JUNE 2022 CONTRACTUAL SERVICES Fund 111 - GENERAL Total: 719.25   |   |                           | Vendor 04529 - W & R INC Total:                          | 1,031.27      |  |
| SCHOOLS & CONF-PD         SCHOOL & CONFERENCE         Fund 111 - GENERAL Total:         270.00           Vendor: 00268 - WESTERN COVERATIVE COMPANY           Fund: 111 - GENERAL         GROUNDS MAINTENANCE         Fund: 111 - GENERAL         GROUNDS MAINTENANCE         Fund 111 - GENERAL Total:         1,000.00         Polymologo (Control of Company Total)         1,000.00         1,000.00         1,000.00         1,000.00 <th colsp<="" td=""><td></td><td>RIAN</td><td></td><td></td></th>   | <td></td> <td>RIAN</td> <td></td> <td></td> |                           | RIAN   |               |  |
| Fund 111 - GENERAL Total: 270.00   |   |                           |  |               |  |
| Vendor: 00268 - WESTERN COOPERATIVE COMPANY           Fund: 111 - GENERAL           GRUND MAINT PARK         GROUNDS MAINTENANCE         52.26           GROUND MAINT PARK         GROUNDS MAINTENANCE         Fund 111 - GENERAL Total:         1,005.26           Vendor: 06089 - WESTERN COOPERATIVE COMPANY         Fund: 111 - GENERAL           GROUND MAINT PARK         GROUNDS MAINTENANCE         440.72           GROUND MAINT PARK         GROUNDS MAINTENANCE         113.76           GROUND MAINT PARK         GROUNDS MAINTENANCE         Fund 111 - GENERAL Total:         554.48           Vendor: 00344 - WESTERN COOPERATIVE COMPANY Total:         554.48           Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC           Fund: 111 - GENERAL           TESTING - MARCH 2022         CONTRACTUAL SERVICES         433.25           TESTING - JUNE 2022         CONTRACTUAL SERVICES         56.00  | SCHOOLS & CONF-PD                           | SCHOOL & CONFERENCE       | Fund 111 CENEDAL Total                                   |               |  |
| Vendor: 00268 - WESTERN COOPERATIVE COMPANY Fund: 111 - GENERAL GRUND MAINT PARK GROUNDS MAINTENANCE 52.26 GROUND MAINT PARK GROUNDS MAINTENANCE Fund 111 - GENERAL Total: 1,052.26  Vendor: 06089 - WESTERN COOPERATIVE COMPANY Fund: 111 - GENERAL GROUND MAINT PARK GROUNDS MAINTENANCE 440.72 GROUND MAINT PARK GROUNDS MAINTENANCE 544.88 GROUND MAINT PARK GROUNDS MAINTENANCE Fund 111 - GENERAL Total: 554.48  Vendor: 06089 - WESTERN COOPERATIVE COMPANY Fund: 111 - GENERAL GROUNDS MAINTENANCE 554.48  Vendor: 06089 - WESTERN COOPERATIVE COMPANY Total: 554.48  Vendor: 06089 - WESTERN PATHOLOGY CONSULTANTS, INC Fund: 111 - GENERAL TESTING - MARCH 2022 CONTRACTUAL SERVICES 433.25 TESTING - JUNE 2022 CONTRACTUAL SERVICES Fund 111 - GENERAL Total: 719.25  |   |                           |  |               |  |
| FUND: 111 - GENERAL GRUND MAINT PARK GROUNDS MAINTENANCE GROUND MAINT PARK GROUNDS MAINTENANCE FUND 111 - GENERAL  Vendor: 06089 - WESTERN COOPERATIVE COMPANY FUND: 111 - GENERAL GROUND MAINT PARK GROUNDS MAINTENANCE GROUND MAINT PARK GROUNDS MAINTENANCE GROUND MAINT PARK GROUNDS MAINTENANCE FUND: 111 - GENERAL GROUND MAINT PARK GROUNDS MAINTENANCE FUND: 111 - GENERAL TESTING - MARCH 2022 CONTRACTUAL SERVICES TESTING - JUNE 2022 CONTRACTUAL SERVICES FUND: 111 - GENERAL TOTAL TESTING - JUNE 2022 FUND: 111 - GENERAL TOTAL TESTING - JUNE 2022 FUND: 111 - GENERAL TOTAL TESTING - JUNE 2022 FUND: 111 - GENERAL TOTAL TESTING - JUNE 2022 FUND: 111 - GENERAL TOTAL TESTING - JUNE 2022 FUND: 111 - GENERAL TOTAL TESTING - JUNE 2022 FUND: 111 - GENERAL TOTAL TESTING - JUNE 2022 FUND: 111 - GENERAL TOTAL TESTING - JUNE 2022 TEST |   |                           | Vendor 01367 - WASSON, BRIAN Total:                      | 270.00        |  |
| GRUND MAINT PARK GROUNDS MAINTENANCE GROUNDS MAINTENANCE 1,000.00  Fund 111 - GENERAL Total: 1,052.26  Vendor: 06089 - WESTERN COOPERATIVE COMPANY Total: 7,052.26  GROUND MAINT PARK GROUNDS MAINTENANCE 440.72  GROUND MAINT PARK GROUNDS MAINTENANCE 7,000  Fund: 111 - GENERAL Total: 7,554.48  Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC  Fund: 111 - GENERAL Total: 7,19.25  TESTING - MARCH 2022 CONTRACTUAL SERVICES 2,266.00  Fund 111 - GENERAL Total: 7,19.25  |   | DOPERATIVE COMPANY        |  |               |  |
| GROUND MAINT PARK GROUNDS MAINTENANCE Fund 111 - GENERAL Total: 1,005.2.66  Vendor: 06089 - WESTERN COOPERATIVE COMPANY Fund: 111 - GENERAL GROUND MAINT PARK GROUNDS MAINTENANCE GROUNDS MAINTENANCE FUND MAINT PARK GROUNDS MAINTENANCE FUND MAINT PARK OROUNDS MAINTENANCE FUND MAINTENANCE FUN |   | CROUNDS MAINTENIANCE      |  | F2 2C         |  |
| Fund 111 - GENERAL Total: 1,052.26  Vendor: 06089 - WESTERN COOPERATIVE COMPANY Fund: 111 - GENERAL  GROUND MAINT PARK GROUNDS MAINTENANCE 440.72 GROUND MAINT PARK GROUNDS MAINTENANCE 554.48  Vendor: 06089 - WESTERN COOPERATIVE COMPANY Total: 554.48  Vendor: 06089 - WESTERN C |   |                           |  |               |  |
| Vendor: 06089 - WESTERN COOPERATIVE COMPANY Fund: 111 - GENERAL GROUND MAINT PARK GROUNDS MAINTENANCE GROUND MAINT PARK GROUNDS MAINTENANCE Fund 111 - GENERAL Total:  Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Fund: 111 - GENERAL TESTING - MARCH 2022 CONTRACTUAL SERVICES TESTING - JUNE 2022 CONTRACTUAL SERVICES Fund: 111 - GENERAL Total: Fund: 111 - GENERAL Tota | GROOND MAINT FARK                           | GROONDS WARVENANCE        | Fund 111 - GENERAL Total:                                |               |  |
| Vendor: 06089 - WESTERN COOPERATIVE COMPANY<br>Fund: 111 - GENERALGROUND MAINT PARKGROUNDS MAINTENANCE440.72GROUND MAINT PARKGROUNDS MAINTENANCE554.48Fund 111 - GENERAL Total:554.48Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC<br>Fund: 111 - GENERALFund: 111 - GENERALTESTING - MARCH 2022CONTRACTUAL SERVICES433.25TESTING - JUNE 2022CONTRACTUAL SERVICES586.00   |   |                           |  |               |  |
| Fund: 111 - GENERAL GROUND MAINT PARK GROUNDS MAINTENANCE 440.72 GROUND MAINT PARK GROUNDS MAINTENANCE 113.76 Fund 111 - GENERAL Total: 554.48  Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Fund: 111 - GENERAL TESTING - MARCH 2022 CONTRACTUAL SERVICES 433.25 TESTING - JUNE 2022 CONTRACTUAL SERVICES Fund 111 - GENERAL Total: 719.25  |   |                           | VEHILOI 00200 - WESTERIN COOPERATIVE CONFAINT TOTAL.     | 1,032.20      |  |
| GROUND MAINT PARK GROUNDS MAINTENANCE 440.72 GROUND MAINT PARK GROUNDS MAINTENANCE 113.76 Fund 111 - GENERAL Total: 554.48  Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Fund: 111 - GENERAL  TESTING - MARCH 2022 CONTRACTUAL SERVICES 433.25 TESTING - JUNE 2022 CONTRACTUAL SERVICES Fund 111 - GENERAL Total: 719.25   |   | DOPERATIVE COMPANY        |  |               |  |
| Fund 111 - GENERAL Total: 554.48  Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Fund: 111 - GENERAL  TESTING - MARCH 2022 CONTRACTUAL SERVICES TESTING - JUNE 2022 CONTRACTUAL SERVICES  Fund: 111 - GENERAL  Fund: 111 - GENERAL Total: 719.25   |   | GROUNDS MAINTENANCE       |  | 440.72        |  |
| Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Fund: 111 - GENERAL  TESTING - MARCH 2022 CONTRACTUAL SERVICES TESTING - JUNE 2022 CONTRACTUAL SERVICES  Fund: 111 - GENERAL  TESTING - JUNE 2022 CONTRACTUAL SERVICES Fund: 111 - GENERAL Total: 719.25  |   |                           |  |               |  |
| Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INCFund: 111 - GENERALTESTING - MARCH 2022CONTRACTUAL SERVICES433.25TESTING - JUNE 2022CONTRACTUAL SERVICES286.00Fund 111 - GENERAL Total:719.25  |   |                           | Fund 111 - GENERAL Total:                                |               |  |
| Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INCFund: 111 - GENERALTESTING - MARCH 2022CONTRACTUAL SERVICES433.25TESTING - JUNE 2022CONTRACTUAL SERVICES286.00Fund 111 - GENERAL Total:719.25  |   |                           | Vendor 06089 - WESTERN COOPERATIVE COMPANY Total:        | 554.48        |  |
| Fund: 111 - GENERAL  TESTING - MARCH 2022 CONTRACTUAL SERVICES 433.25  TESTING - JUNE 2022 CONTRACTUAL SERVICES 286.00  Fund 111 - GENERAL Total: 719.25   | Vandari 00244 MICCEPAL DA                   | ATHOLOGY CONSULTANTS INC  | Tendo 80005 Trestent Cool Entrice Continued Total        | 334.40        |  |
| TESTING - MARCH 2022 CONTRACTUAL SERVICES 433.25 TESTING - JUNE 2022 CONTRACTUAL SERVICES 286.00 Fund 111 - GENERAL Total: 719.25  |   | ATHOLOGY CONSULTANTS, INC |  |               |  |
| TESTING - JUNE 2022 CONTRACTUAL SERVICES 286.00 Fund 111 - GENERAL Total: 719.25   |   | CONTRACTUAL SERVICES      |  | 433.25        |  |
|  |   |                           |  |               |  |
| Vendor 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Total: 719.25  |   |                           | Fund 111 - GENERAL Total:                                | 719.25        |  |
|  |   |                           | Vendor 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Total: | 719.25        |  |

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**Expense Approval Report** Post Dates: 7/6/2022 - 7/18/2022 **Description (Payable) Account Name** Amount **Vendor: 02378 - WESTERN SURETY COMPANY** Fund: 111 - GENERAL CITY MANAGER BOND - K.SPEN... BONDING 875.00 Fund 111 - GENERAL Total: 875.00 Vendor 02378 - WESTERN SURETY COMPANY Total: 875.00 Vendor: 10221 - WEX BANK Fund: 111 - GENERAL DS FUEL **GASOLINE** 119.56 JUNE GASOLINE GASOLINE 222.70 **FUEL GASOLINE** 2,341.49 4,934.18 FLIFE OTHER FLIEL GASOLINE-PD GASOLINE 6.441.08 **FUEL CREDIT GASOLINE** -331.10 Fund 111 - GENERAL Total: 13,727.91 Fund: 212 - STREETS UNLEADED GASOLINE GASOLINE 1,958.89 UNLEADED GASOLINE OTHER FUEL 2,720.16 Fund 212 - STREETS Total: 4,679.05 **Fund: 224 - ECONOMIC DEVELOPMENT FUEL ED** GASOLINE 38.41 **FUEL ED GASOLINE** 35.11 Fund 224 - ECONOMIC DEVELOPMENT Total: 73.52 **Fund: 621 - ENVIRONMENTAL SERVICES FUEL** GASOLINE 92.54 **FUEL** OTHER FLIFE 12,818.82 GASOLINE FUFI 32.58 Fund 621 - ENVIRONMENTAL SERVICES Total: 12,943.94 Fund: 631 - WASTEWATER FUEL GASOLINE 32.58 FUEL GASOLINE 838.45 FUEL OTHER FUEL 1,634.63 Fund 631 - WASTEWATER Total: 2,505.66 Fund: 641 - WATER **FUEL GASOLINE** 2,056.44 **FUEL** OTHER FUEL 116.61 Fund 641 - WATER Total: 2,173.05 Vendor 10221 - WEX BANK Total: 36,103.13 **Vendor: 03709 - WYOMING CHILD SUPPORT ENFORCEMENT** Fund: 713 - CASH & INVESTMENT POOL **CHILD SUPPORT** CHILD SUPPORT EE PAY 738.08 Fund 713 - CASH & INVESTMENT POOL Total: 738.08 Vendor 03709 - WYOMING CHILD SUPPORT ENFORCEMENT Total: 738.08 Vendor: 07239 - WYOMING FIRST AID & SAFETY SUPPLY, LLC **Fund: 621 - ENVIRONMENTAL SERVICES DEPT SUPP ES DEPARTMENT SUPPLIES** 152.79 Fund 621 - ENVIRONMENTAL SERVICES Total: 152.79 Vendor 07239 - WYOMING FIRST AID & SAFETY SUPPLY, LLC Total: 152.79 Vendor: 02057 - YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE Fund: 713 - CASH & INVESTMENT POOL YMCA PAY FF **YMCA** 841.00 Fund 713 - CASH & INVESTMENT POOL Total: 841.00 Vendor 02057 - YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE Total: 841.00 **Grand Total:** 519,120.08

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#### **Report Summary**

#### **Fund Summary**

| Fund                         |                     | Expense Amount | Payment Amount |
|------------------------------|---------------------|----------------|----------------|
| 111 - GENERAL                |                     | 89,984.58      | 451.69         |
| 212 - STREETS                |                     | 39,570.44      | 0.00           |
| 213 - CEMETERY               |                     | 3,028.49       | 0.00           |
| 215 - SPECIAL PROJECTS       |                     | 59,213.14      | 0.00           |
| 216 - BUSINESS IMPROVEMENT   |                     | 5,060.42       | 0.00           |
| 218 - PUBLIC SAFETY          |                     | 4,785.88       | 0.00           |
| 224 - ECONOMIC DEVELOPMENT   |                     | 1,601.21       | 0.00           |
| 621 - ENVIRONMENTAL SERVICES |                     | 75,873.56      | 0.00           |
| 631 - WASTEWATER             |                     | 11,885.16      | 0.00           |
| 641 - WATER                  |                     | 26,396.22      | 0.00           |
| 661 - STORMWATER             |                     | 4,758.57       | 0.00           |
| 713 - CASH & INVESTMENT POOL |                     | 157,737.98     | 157,737.98     |
| 721 - GIS SERVICES           |                     | 44.63          | 0.00           |
| 812 - HEALTH INSURANCE       |                     | 39,179.80      | 39,179.80      |
|                              | <b>Grand Total:</b> | 519,120.08     | 197,369.47     |

#### **Account Summary**

| Account Number | Account Name         | Expense Amount | Payment Amount |
|----------------|----------------------|----------------|----------------|
| 111-42206-171  | PARK RENTAL FEES     | 25.00          | 0.00           |
| 111-51261-142  | WORKERS COMPENSATI   | 1,533.88       | 0.00           |
| 111-51261-151  | WORKERS COMPENSATI   | 1,000.00       | 0.00           |
| 111-51281-142  | DISABILITY INSURANCE | 451.69         | 451.69         |
| 111-52111-111  | DEPARTMENT SUPPLIES  | 200.33         | 0.00           |
| 111-52111-112  | DEPARTMENT SUPPLIES  | 69.15          | 0.00           |
| 111-52111-115  | DEPARTMENT SUPPLIES  | 67.99          | 0.00           |
| 111-52111-121  | DEPARTMENT SUPPLIES  | 60.45          | 0.00           |
| 111-52111-141  | DEPARTMENT SUPPLIES  | 238.88         | 0.00           |
| 111-52111-142  | DEPARTMENT SUPPLIES  | 1,127.65       | 0.00           |
| 111-52111-151  | DEPARTMENT SUPPLIES  | 431.86         | 0.00           |
| 111-52111-171  | DEPARTMENT SUPPLIES  | 624.31         | 0.00           |
| 111-52111-172  | DEPARTMENT SUPPLIES  | 73.89          | 0.00           |
| 111-52114-172  | CONCESSION SUPPLIES  | 711.10         | 0.00           |
| 111-52121-141  | JANITORIAL SUPPLIES  | 83.33          | 0.00           |
| 111-52121-142  | JANITORIAL SUPPLIES  | 83.32          | 0.00           |
| 111-52121-151  | JANITORIAL SUPPLIES  | 673.79         | 0.00           |
| 111-52121-171  | JANITORIAL SUPPLIES  | 322.09         | 0.00           |
| 111-52134-172  | SPECIAL EVENTS       | 30.54          | 0.00           |
| 111-52222-151  | COLLECTIONS          | 1,310.44       | 0.00           |
| 111-52311-151  | MEMBERSHIPS          | 60.00          | 0.00           |
| 111-52411-112  | POSTAGE              | 0.98           | 0.00           |
| 111-52511-121  | GASOLINE             | 119.56         | 0.00           |
| 111-52511-141  | GASOLINE             | -108.40        | 0.00           |
| 111-52511-142  | GASOLINE             | 6,441.08       | 0.00           |
| 111-52511-171  | GASOLINE             | 2,341.49       | 0.00           |
| 111-52521-171  | OTHER FUEL           | 4,934.18       | 0.00           |
| 111-53111-112  | CONTRACTUAL SERVICES | 719.25         | 0.00           |
| 111-53111-114  | CONTRACTUAL SERVICES | 6,464.61       | 0.00           |
| 111-53111-115  | CONTRACTUAL SERVICES | 39.99          | 0.00           |
| 111-53111-116  | CONTRACTUAL SERVICES | 427.50         | 0.00           |
| 111-53111-121  | CONTRACTUAL SERVICES | 3,391.64       | 0.00           |
| 111-53111-142  | CONTRACTUAL SERVICES | 7,182.63       | 0.00           |
| 111-53111-143  | CONTRACTUAL SERVICES | 105.00         | 0.00           |
| 111-53111-151  | CONTRACTUAL SERVICES | 1,708.78       | 0.00           |
| 111-53111-171  | CONTRACTUAL SERVICES | 1,333.00       | 0.00           |
| 111-53121-112  | CONSULTING SERVICES  | 50.00          | 0.00           |
| 111-53121-142  | CONSULTING SERVICES  | 100.00         | 0.00           |
| 111-53161-112  | LEGAL PUBLICATIONS   | 18.10          | 0.00           |
|                |                      |                |                |

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#### **Account Summary**

| Account Summary |                       |                      |                |  |  |  |  |
|-----------------|-----------------------|----------------------|----------------|--|--|--|--|
| Account Number  | Account Name          | Expense Amount       | Payment Amount |  |  |  |  |
| 111-53161-115   | LEGAL PUBLICATIONS    | 406.89               | 0.00           |  |  |  |  |
| 111-53161-121   | LEGAL PUBLICATIONS    | 65.17                | 0.00           |  |  |  |  |
| 111-53161-171   | LEGAL PUBLICATIONS    | 14.99                | 0.00           |  |  |  |  |
| 111-53211-142   | LEGAL FEES            | 386.20               | 0.00           |  |  |  |  |
| 111-53211-171   | LEGAL FEES            | 533.42               | 0.00           |  |  |  |  |
| 111-53421-111   | BUILDING MAINTENANCE  | 1,996.15             | 0.00           |  |  |  |  |
| 111-53421-141   | BUILDING MAINTENANCE  | 75.33                | 0.00           |  |  |  |  |
| 111-53421-141   | BUILDING MAINTENANCE  | 75.34                | 0.00           |  |  |  |  |
| 111-53421-142   | BUILDING MAINTENANCE  |                      | 0.00           |  |  |  |  |
| 111-53421-171   | ELECTRICAL MAINTENAN  | 136.87               | 0.00           |  |  |  |  |
| 111-53441-111   | EQUIPMENT MAINTENAN   | 1,152.95<br>3.41     | 0.00           |  |  |  |  |
|                 | EQUIPMENT MAINTENAN   |                      |                |  |  |  |  |
| 111-53441-142   | -1-                   | 350.37               | 0.00           |  |  |  |  |
| 111-53441-151   | EQUIPMENT MAINTENAN   | 425.00               | 0.00           |  |  |  |  |
| 111-53441-171   | EQUIPMENT MAINTENAN   | 5,359.20             | 0.00           |  |  |  |  |
| 111-53441-172   | EQUIPMENT MAINTENAN   | 7,706.67             | 0.00           |  |  |  |  |
| 111-53451-142   | VEHICLE MAINTENANCE   | 688.78               | 0.00           |  |  |  |  |
| 111-53451-171   | VEHICLE MAINTENANCE   | 843.89               | 0.00           |  |  |  |  |
| 111-53471-171   | GROUNDS MAINTENANCE   | 1,929.40             | 0.00           |  |  |  |  |
| 111-53511-111   | ELECTRICITY           | 486.54               | 0.00           |  |  |  |  |
| 111-53511-141   | ELECTRICITY           | 679.32               | 0.00           |  |  |  |  |
| 111-53511-142   | ELECTRICITY           | 733.26               | 0.00           |  |  |  |  |
| 111-53511-143   | ELECTRICITY           | 227.11               | 0.00           |  |  |  |  |
| 111-53511-151   | ELECTRICITY           | 1,842.10             | 0.00           |  |  |  |  |
| 111-53511-171   | ELECTRICITY           | 5,565.82             | 0.00           |  |  |  |  |
| 111-53511-172   | ELECTRICITY           | 1,798.19             | 0.00           |  |  |  |  |
| 111-53551-171   | STREET LIGHTS         | 100.40               | 0.00           |  |  |  |  |
| 111-53561-111   | PHONE & INTERNET      | 237.45               | 0.00           |  |  |  |  |
| 111-53561-112   | PHONE & INTERNET      | 70.45                | 0.00           |  |  |  |  |
| 111-53561-114   | PHONE & INTERNET      | 34.61                | 0.00           |  |  |  |  |
| 111-53561-115   | PHONE & INTERNET      | 37.61                | 0.00           |  |  |  |  |
| 111-53561-116   | PHONE & INTERNET      | 160.00               | 0.00           |  |  |  |  |
| 111-53561-121   | PHONE & INTERNET      | 160.95               | 0.00           |  |  |  |  |
| 111-53561-141   | PHONE & INTERNET      | 326.91               | 0.00           |  |  |  |  |
| 111-53561-142   | PHONE & INTERNET      | 1,201.59             | 0.00           |  |  |  |  |
| 111-53561-151   | PHONE & INTERNET      | 423.32               | 0.00           |  |  |  |  |
| 111-53561-171   | PHONE & INTERNET      | 300.72               | 0.00           |  |  |  |  |
| 111-53561-172   | PHONE & INTERNET      | 106.44               | 0.00           |  |  |  |  |
| 111-53711-115   | SCHOOL & CONFERENCE   | 15.00                | 0.00           |  |  |  |  |
| 111-53711-142   | SCHOOL & CONFERENCE   | 704.12               | 0.00           |  |  |  |  |
| 111-53811-114   | BONDING               | 875.00               | 0.00           |  |  |  |  |
| 111-53913-112   | RECRUITMENT           | 1,298.56             | 0.00           |  |  |  |  |
| 111-54411-111   | EQUIPMENT             | 6,000.00             | 0.00           |  |  |  |  |
| 212-52111-212   | DEPARTMENT SUPPLIES   | 1,272.62             | 0.00           |  |  |  |  |
| 212-52511-212   | GASOLINE              | 1,958.89             | 0.00           |  |  |  |  |
| 212-52521-212   | OTHER FUEL            | 2,736.84             | 0.00           |  |  |  |  |
| 212-53111-212   | CONTRACTUAL SERVICES  | 838.06               | 0.00           |  |  |  |  |
| 212-53195-212   | ADMIN COSTS & FEES    | 880.00               | 0.00           |  |  |  |  |
| 212-53441-212   | EQUIPMENT MAINTENAN   | 1,433.14             | 0.00           |  |  |  |  |
| 212-53451-212   | VEHICLE MAINTENANCE   | 57.27                | 0.00           |  |  |  |  |
| 212-53491-212   | STREET MAINTENANCE    | 397.00               | 0.00           |  |  |  |  |
| 212-53511-212   | ELECTRICITY           | 582.54               | 0.00           |  |  |  |  |
| 212-53531-212   | ELECTRIC POWER        | 1,532.22             | 0.00           |  |  |  |  |
| 212-53551-212   | STREET LIGHTS         | 26,783.04            | 0.00           |  |  |  |  |
| 212-53561-212   | PHONE & INTERNET      |                      | 0.00           |  |  |  |  |
| 213-52111-213   | DEPARTMENT SUPPLIES   | 1,098.82<br>2,075,12 |                |  |  |  |  |
|                 |                       | 2,075.12             | 0.00<br>0.00   |  |  |  |  |
| 213-53511-213   | ELECTRICITY           | 882.92               |                |  |  |  |  |
| 213-53561-213   | PHONE & INTERNET      | 70.45                | 0.00           |  |  |  |  |
| 215-52931-111   | INSURED REPAIRS/REPLA | 59,213.14            | 0.00           |  |  |  |  |

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#### **Account Summary**

| Account Summary |                        |                       |                |  |  |  |
|-----------------|------------------------|-----------------------|----------------|--|--|--|
| Account Number  | Account Name           | <b>Expense Amount</b> | Payment Amount |  |  |  |
| 216-53111-212   | CONTRACTUAL SERVICES   | 4,975.00              | 0.00           |  |  |  |
| 216-53551-000   | STREET LIGHTS          | 85.42                 | 0.00           |  |  |  |
| 218-52111-141   | DEPARTMENT SUPPLIES    | 4,785.88              | 0.00           |  |  |  |
| 224-52511-113   | GASOLINE               | 73.52                 | 0.00           |  |  |  |
| 224-53111-113   | CONTRACTUAL SERVICES   | 90.00                 | 0.00           |  |  |  |
| 224-53111-114   | CONTRACTUAL SERVICES   | 1,305.00              | 0.00           |  |  |  |
| 224-53561-113   | PHONE & INTERNET       | 102.69                | 0.00           |  |  |  |
| 224-53711-113   | SCHOOL & CONFERENCE    | 30.00                 | 0.00           |  |  |  |
| 621-51261-621   | WORKERS COMPENSATI     | 1,000.00              | 0.00           |  |  |  |
| 621-52111-621   | DEPARTMENT SUPPLIES    | 1,398.52              | 0.00           |  |  |  |
| 621-52511-621   | GASOLINE               | 125.12                | 0.00           |  |  |  |
| 621-52521-621   | OTHER FUEL             | 14,275.68             | 0.00           |  |  |  |
| 621-53111-621   | CONTRACTUAL SERVICES   | 10,931.51             | 0.00           |  |  |  |
| 621-53193-621   | DISPOSAL FEES          | 46,567.52             | 0.00           |  |  |  |
| 621-53441-621   | EQUIPMENT MAINTENAN    | 727.22                | 0.00           |  |  |  |
| 621-53511-621   | ELECTRICITY            | 601.67                | 0.00           |  |  |  |
| 621-53561-621   | PHONE & INTERNET       | 246.32                | 0.00           |  |  |  |
| 631-52111-631   | DEPARTMENT SUPPLIES    | 1,091.74              | 0.00           |  |  |  |
| 631-52411-631   | POSTAGE                | 433.21                | 0.00           |  |  |  |
| 631-52511-631   | GASOLINE               | 871.03                | 0.00           |  |  |  |
| 631-52521-631   | OTHER FUEL             | 2,975.12              | 0.00           |  |  |  |
| 631-53111-631   | CONTRACTUAL SERVICES   | 2,559.22              | 0.00           |  |  |  |
| 631-53421-631   | BUILDING MAINTENANCE   | 2,338.60              | 0.00           |  |  |  |
| 631-53441-631   | EQUIPMENT MAINTENAN    | 646.01                | 0.00           |  |  |  |
| 631-53511-631   | ELECTRICITY            | 674.99                | 0.00           |  |  |  |
| 631-53531-631   | ELECTRIC POWER         | 66.51                 | 0.00           |  |  |  |
| 631-53561-631   | PHONE & INTERNET       | 185.90                | 0.00           |  |  |  |
| 631-53571-631   | CELLULAR PHONE         | 42.83                 | 0.00           |  |  |  |
| 641-52111-641   | DEPARTMENT SUPPLIES    | 518.07                | 0.00           |  |  |  |
| 641-52116-641   | METERS                 | 5,114.84              | 0.00           |  |  |  |
| 641-52117-641   | SAMPLES                | 361.00                | 0.00           |  |  |  |
| 641-52511-641   | GASOLINE               | 2,056.44              | 0.00           |  |  |  |
| 641-52521-641   | OTHER FUEL             | 116.61                | 0.00           |  |  |  |
| 641-52611-641   | CHEMICALS              | 5,522.12              | 0.00           |  |  |  |
| 641-53111-641   | CONTRACTUAL SERVICES   | 2,647.49              | 0.00           |  |  |  |
| 641-53431-641   | ELECTRICAL MAINTENAN   | 162.17                | 0.00           |  |  |  |
| 641-53441-641   | EQUIPMENT MAINTENAN    | 6,352.24              | 0.00           |  |  |  |
| 641-53511-641   | ELECTRICITY            | 33.76                 | 0.00           |  |  |  |
| 641-53531-641   | ELECTRIC POWER         | 3,225.78              | 0.00           |  |  |  |
| 641-53561-641   | PHONE & INTERNET       | 178.25                | 0.00           |  |  |  |
| 641-53571-641   | CELLULAR PHONE         | 42.83                 | 0.00           |  |  |  |
| 641-53631-641   | RENT-MACHINES          | 64.62                 | 0.00           |  |  |  |
| 661-53111-661   | CONTRACTUAL SERVICES   | 4,725.00              | 0.00           |  |  |  |
| 661-53561-661   | PHONE & INTERNET       | 33.57                 | 0.00           |  |  |  |
| 713-21512       | MEDICARE W/H EE PAYAB  | 9,185.34              | 9,185.34       |  |  |  |
| 713-21513       | FICA W/H EE PAYABLE    | 34,153.50             | 34,153.50      |  |  |  |
| 713-21514       | FED W/H EE PAYABLE     | 27,429.19             | 27,429.19      |  |  |  |
| 713-21515       | STATE W/H EE PAYABLE   | 25,568.23             | 25,568.23      |  |  |  |
| 713-21517       | POL UNION DUES EE PAY  | 936.00                | 936.00         |  |  |  |
| 713-21518       | FIRE UNION DUES EE PAY | 300.00                | 300.00         |  |  |  |
| 713-21523       | LIFE INS EE PAYABLE    | 685.58                | 685.58         |  |  |  |
| 713-21524       | SMEC EE PAYABLE        | 164.77                | 164.77         |  |  |  |
| 713-21527       | WAGE ATTACHMENT EE     | 292.25                | 292.25         |  |  |  |
| 713-21528       | REGULAR RETIRE EE PAY  | 18,015.79             | 18,015.79      |  |  |  |
| 713-21529       | DEFERRED COMP EE PAY   | 3,536.47              | 3,536.47       |  |  |  |
| 713-21531       | RETIRE FIRE EE PAYABLE | 8,157.91              | 8,157.91       |  |  |  |
| 713-21533       | RETIRE POLICE EE PAY   | 12,447.95             | 12,447.95      |  |  |  |
| 713-21534       | DIS INC INS EE PAYABLE | 1,290.46              | 1,290.46       |  |  |  |
|                 |                        |                       |                |  |  |  |

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| Accou | ınt | Sum   | marv    |
|-------|-----|-------|---------|
| ALLUL |     | Julii | IIIai v |

| Account Number | Account Name           | <b>Expense Amount</b> | Payment Amount |
|----------------|------------------------|-----------------------|----------------|
| 713-21539      | CHILD SUPPORT EE PAY   | 2,307.18              | 2,307.18       |
| 713-21540      | 540 YMCA PAY EE 841.00 |                       | 841.00         |
| 713-21541      | HSA EE PAYABLE         | 9,972.82              | 9,972.82       |
| 713-21723      | LIFE INS ER PAYABLE    | 2,453.54              | 2,453.54       |
| 721-53561-721  | PHONE & INTERNET       | 44.63                 | 0.00           |
| 812-53862-112  | CLAIMS EXPENSE         | 39,179.80             | 39,179.80      |
|                | Grand Total:           | 519,120.08            | 197,369.47     |

#### **Project Account Summary**

| Project Account Key |              | <b>Expense Amount</b> | Payment Amount |
|---------------------|--------------|-----------------------|----------------|
| **None**            |              | 455,148.37            | 197,369.47     |
| 2118652931          |              | 59,213.14             | 0.00           |
| 6002053111          |              | 4,725.00              | 0.00           |
| 6002053561          |              | 33.57                 | 0.00           |
|                     | Grand Total: | 519,120.08            | 197,369.47     |

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## UTILITY REFUNDS 7-18-22

| Account #   | Contact           | Service Address                     | Refund Amount |
|-------------|-------------------|-------------------------------------|---------------|
| 035-1396-06 | ALVENA HUGHES     | 1409 AVE I SCOTTSBLUFF NE 69361     | 144.95        |
| 070-3883-06 | BRANDON SMITH     | 2701 5TH AVE SCOTTSBLUFF NE 69361   | 6.23          |
| 005-2406-08 | SAMANTHA ROOD     | 1819 AVE C SCOTTSBLUFF NE 69361     | 74.34         |
| 030-1648-06 | PHS LAND & CATTLE | 1614 AVE I SCOTTSBLUFF NE 69361     | 11.53         |
| 055-4191-08 | JOSEPH LIBERT     | 611 E OVERLAND SCOTTSBLUFF NE 69361 | 46.55         |
|             |                   |                                     |               |
| 5           |                   |                                     | \$283.60      |

# City of Scottsbluff, Nebraska

Monday, July 18, 2022 Regular Meeting

# **Item Fin Rep1**

Council to receive the June 2022 Financial Report.

**Staff Contact: Liz Loutzenhiser, Finance Director** 

#### **City of Scottsbluff**

#### FUND EQUITY IN CASH - YEAR TO DATE

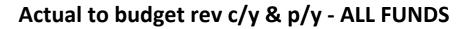
#### FOR THE NINE MONTHS ENDED JUNE 30, 2022 AND 2021

|                          |         | OCTOBER 1, 2020<br>JUNE 30, 2021 | OCTOBER 1, 2021<br>JUNE 30, 2022 |   |
|--------------------------|---------|----------------------------------|----------------------------------|---|
| Fund                     | Fund#   | NET CHANGE IN CASH               | IET CHANGE IN CASH               |   |
| Tunu                     | Tuliu # | NET GHANGE IN GAGIT              | ILT OTIANOL IN OAGIT             |   |
| General                  | 111 \$  | (821,683.56)                     | \$<br>503,359.39                 |   |
| Regional Library         | 211     | ' ' '                            | · ·                              | LED LIGHT REPLACEMENT PROJECT - LIBRARY                                   |
| Transportation           | 212     | 97,697.25                        | \$<br>(1,512,036.65)             | BOND PMT (42ND ST), AVE B MILL & OVERLAY, CASH TRANSFER TO CENTRAL GARAGE |
| Cemetery                 | 213     | (23,459.11)                      | \$<br>(14,825.64)                | OPERATIONS  |
| Cemetery Perp Care       | 214     | (29,791.85)                      | \$<br>(26,604.09)                | TRANSFER OUT TO CEMETERY OPERATING  |
| Special Projects         | 215     | (349,720.97)                     | \$<br>(213,927.67)               | RBOT REMITTED TO MALL OWNER/HAIL INS REPAIRS                              |
| Business Improvement     | 216     | 20,647.93                        | \$<br>18,365.47                  |   |
| Public Safety            | 218     | (78,210.66)                      | \$<br>58,257.98                  |   |
| Scb Industrial Sites     | 219     | 517.21                           | \$<br>(239.16)                   |   |
| Keno                     | 223     | 2,570.05                         | \$<br>38,954.57                  |   |
| Economic Development     | 224     | (1,299,694.32)                   | \$<br>49,882.21                  |   |
| Mutual Fire Organization | 225     | 68,171.65                        | \$<br>80,155.69                  |   |
| Debt Service             | 311     | 70,354.31                        | \$<br>882,286.13                 |   |
| TIF                      | 321     | (113,167.17)                     | \$<br>55,852.08                  |   |
| CDBG                     | 411     | 290.02                           | \$<br>(108.02)                   |   |
| Leasing Corporation      | 412     | 62.76                            | \$<br>(23.51)                    |   |
| Capital Projects         | 511     | 26,143.36                        | \$<br>70,049.23                  |   |
| Environmental Services   | 621     | 420,180.36                       | \$<br>218,676.46                 |   |
| Wastewater               | 631     | (155,956.00)                     | \$<br>353,221.06                 |   |
| Water                    | 641     | 607,623.54                       | \$<br>396,160.16                 |   |
| Electric                 | 651     | 17,195.12                        | \$<br>(5,011.71)                 |   |
| Stormwater               | 661     | 8,024.09                         | \$<br>(47,386.64)                | BOND PAYMENT (42ND STR)   |
| GIS                      | 721     | (36,141.88)                      | \$<br>(33,721.41)                | ANNUAL SOFTWARE SUPPORT   |
| Central Garage           | 725     | (25,241.07)                      | \$<br>476,452.81                 | TRANSFER IN FROM ENVIRO SVC AND STREETS                                   |
| Unemployment Comp        | 811     | 791.56                           | \$<br>(231.54)                   |   |
| Health Insurance         | 812     | 548,933.02                       | \$<br>147,500.94                 |   |
| TOTAL                    | 9       | (1,040,673.47)                   | \$<br>1,450,442.58               |   |

#### **City of Scottsbluff**

Fund Equity in Cash June 30, 2022

|                          |        | 2 YRS PRIOR      | PRIOR YEAR       | PRIOR MONTH      | CURRENT MONTH | MONTHLY CHANGE                          | 1                                  |
|--------------------------|--------|------------------|------------------|------------------|---------------|---|------------------------------------|
| Fund                     | Fund # | June 30, 2020    | June 30, 2021    | May 31, 2022     | June 30, 2022 | IN CASH                                 |                                    |
| 0 1                      | 444.6  | 3                | 7,005,004,05     | 0.050.400.40     | 0.440.500.54  | <b>*</b> 05 100 00                      |                                    |
| General                  | 111 \$ | 8,196,562.39 \$  | 7,835,821.25 \$  | 8,353,408.13 \$  | 8,448,568.51  |   |                                    |
| Regional Library         | 211    | 55,845.29        | 59,233.64        | 14,738.61        | 14,748.90     | · ·                                     |                                    |
| Transportation           | 212    | 5,926,600.31     | 4,013,534.18     | 2,146,278.00     | 2,275,683.08  |   |                                    |
| Cemetery                 | 213    | 65,278.49        | 96,000.85        | 238,346.73       | 230,003.63    |   | OPERATIONS                         |
| Cemetery Perp Care       | 214    | 782,457.71       | 744,567.53       | 592,590.25       | 599,712.57    |   |                                    |
| Special Projects         | 215    | 1,265,143.27     | 735,715.43       | 1,774,318.85     | 1,784,130.13  |   |                                    |
| Business Improvement     | 216    | 260,942.19       | 291,905.70       | 315,157.84       | 316,019.59    | •                                       |                                    |
| Public Safety            | 218    | 451,887.21       | 322,443.49       | 395,782.60       | 411,895.95    |   |                                    |
| Scb Industrial Sites     | 219    | 70,876.83        | 71,592.51        | 71,461.60        | 71,511.48     | \$ 49.88                                |                                    |
| Keno                     | 223    | 167,477.60       | 176,903.43       | 228,673.42       | 229,989.04    | \$ 1,315.62                             |                                    |
| Economic Development     | 224    | 2,882,062.26     | 1,712,193.62     | 1,925,215.95     | 2,169,452.17  | \$ 244,236.22                           |                                    |
| Mutual Fire Organization | 225    | 432,120.37       | 500,329.37       | 517,790.56       | 570,458.43    | \$ 52,667.87                            |                                    |
| Debt Service             | 311    | 3,708,687.38     | 3,345,714.30     | 4,463,698.86     | 4,546,242.86  | \$ 82,544.00                            |                                    |
| TIF                      | 321    | 298,159.72       | 207,183.75       | 438,458.01       | 263,497.29    | \$ (174,960.72                          | TIF BONDHOLDER PAYMENTS            |
| CDBG                     | 411    | 32,121.08        | 32,501.05        | 32,442.18        | 32,464.82     | \$ 22.64                                |                                    |
| Leasing Corporation      | 412    | 6,989.52         | 7,071.85         | 7,059.03         | 7,063.96      | \$ 4.93                                 |                                    |
| Capital Projects         | 511    | 84,666.62        | 130,000.88       | 168,248.07       | 155,480.42    | \$ (12,767.65                           | PURCH MOWER & TRACTOR - PARKS DEPT |
| Environmental Services   | 621    | 2,978,673.78     | 3,644,869.74     | 3,404,780.48     | 3,495,758.77  | \$ 90,978.29                            |                                    |
| Wastewater               | 631    | 3,022,260.23     | 3,060,011.42     | 2,951,871.84     | 2,979,132.70  | \$ 27,260.86                            |                                    |
| Water                    | 641    | 2.691.276.87     | 3.764.419.08     | 4,565,174.11     | 4,643,434.12  |   |                                    |
| Electric                 | 651    | 1.497.271.38     | 1.518.659.11     | 1.515.943.65     | 1.517.001.70  |   |                                    |
| Stormwater               | 661    | 588.893.54       | 622.745.36       | 637.244.28       | 616,458.86    | * |                                    |
| GIS                      | 721    | 88.714.48        | 86.280.96        | 65,456.91        | 60,857.86     |   | INTERNAL SERVICE FUND              |
| Central Garage           | 725    | (510,166.45)     | (549,260.63)     | 0.01             | 0.01          | \$ -                                    | , <u> </u>                         |
| Unemployment Comp        | 811    | 69,648.24        | 70,154.40        | 70,028.93        | 70,077.81     | \$ 48.88                                |                                    |
| Health Insurance         | 812    | 2,794,548.47     | 3,214,732.14     | 3,443,436.47     | 3,458,386.80  |   |                                    |
| TOTAL                    | \$     | 37,908,998.78 \$ | 35,715,324.41 \$ | 38,337,605.37 \$ | 38,968,031.46 | \$ 630,426.09                           |                                    |





|                                | June         |              |              |              |              |                  |           |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|-----------|
|                                | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|                                | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| <u>111 - GENERAL</u>           |              |              |              |              |              |                  |           |
| 400 - Taxes                    | 4,277,418.97 | 4,537,805.05 | 5,621,600.00 | 502,854.21   | 4,719,629.84 | 901,970.16       | 16 %      |
| 412 - Intergovernmental        | 167,568.75   | 128,454.65   | 172,138.00   | 88,082.72    | 185,986.77   | (13,848.77)      | -8 %      |
| 420 - Charges for Services     | 260,994.21   | 419,185.74   | 461,850.00   | 97,485.75    | 388,267.85   | 73,582.15        | 16 %      |
| 460 - Investment Income        | 81,859.12    | 42,987.79    | 10,000.00    | 5,892.52     | 43,347.79    | (33,347.79)      | -333 %    |
| 470 - Miscellaneous Revenues   | 81,432.89    | 136,383.40   | 33,660.00    | 14,647.13    | 153,514.64   | (119,854.64)     | -356 %    |
| 480 - Other Financing Uses     | 2,203,153.82 | 2,336,082.67 | 2,900,000.00 | 220,603.53   | 2,230,386.41 | 669,613.59       | 23 %      |
| 111 - GENERAL Totals:          | 7,072,427.76 | 7,600,899.30 | 9,199,248.00 | 929,565.86   | 7,721,133.30 | 0.00             | 16 %      |
| 211 - REGIONAL LIBRARY         |              |              |              |              |              |                  |           |
| 412 - Intergovernmental        | 2,363.00     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 460 - Investment Income        | 572.14       | 302.00       | 100.00       | 10.29        | 242.42       | (142.42)         | -142 %    |
| 470 - Miscellaneous Revenues   | 536.10       | 2,536.15     | 200.00       | 0.00         | 0.00         | 200.00           | 100 %     |
| 211 - REGIONAL LIBRARY Totals: | 3,471.24     | 2,838.15     | 300.00       | 10.29        | 242.42       | 0.00             | 19 %      |
| 212 - STREETS                  |              |              |              |              |              |                  |           |
| 400 - Taxes                    | 992,907.53   | 936,786.01   | 1,148,493.00 | 94,996.37    | 873,365.37   | 275,127.63       | 24 %      |
| 412 - Intergovernmental        | 1,649,518.23 | 1,785,599.45 | 2,066,550.90 | 162,824.79   | 1,658,120.75 | 408,430.15       | 20 %      |
| 420 - Charges for Services     | 36,987.50    | 37,869.50    | 36,792.00    | 0.00         | 40,074.50    | (3,282.50)       | -9 %      |
| 460 - Investment Income        | 35,640.84    | 18,394.58    | 6,000.00     | 1,587.20     | 10,721.62    | (4,721.62)       | -79 %     |
| 470 - Miscellaneous Revenues   | 39,294.77    | 3,504.48     | 0.00         | 130.20       | 1,344.50     | (1,344.50)       | 0 %       |
| 480 - Other Financing Uses     | 2,258,520.98 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 212 - STREETS Totals:          | 5,012,869.85 | 2,782,154.02 | 3,257,835.90 | 259,538.56   | 2,583,626.74 | 0.00             | 21 %      |
| 213 - CEMETERY                 |              |              |              |              |              |                  |           |
| 420 - Charges for Services     | 30,200.00    | 48,750.00    | 45,000.00    | 8,550.00     | 43,550.00    | 1,450.00         | 3 %       |
| 460 - Investment Income        | 967.67       | 957.45       | 500.00       | 160.42       | 1,365.20     | (865.20)         | -173 %    |
| 470 - Miscellaneous Revenues   | 26,700.00    | 37,610.59    | 39,000.00    | 7,150.00     | 64,114.00    | (25,114.00)      | -64 %     |
| 480 - Other Financing Uses     | 70,000.00    | 175,000.00   | 150,000.00   | 0.00         | 75,000.00    | 75,000.00        | 50 %      |
| 213 - CEMETERY Totals:         | 127,867.67   | 262,318.04   | 234,500.00   | 15,860.42    | 184,029.20   | 0.00             | 22 %      |
| 213 - CLIVILIENT TOTALS.       | 127,807.07   | 202,318.04   | 234,500.00   | 13,800.42    | 164,023.20   | 0.00             | 22 /0     |
| 214 - CEMETARY PERPETUAL CARE  | 444.25       | 447.407.61   | SE 000 05    | 2 204 0 -    | 22.405.72    | 24 204 25        | 40.71     |
| 400 - Taxes                    | 114,365.76   | 117,187.64   | 65,000.00    | 3,304.04     | 33,195.78    | 31,804.22        | 49 %      |

|                                       | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|---------------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|-----------|
|                                       | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| 420 - Charges for Services            | 12,600.00    | 19,400.00    | 17,000.00    | 3,400.00     | 19,000.00    | (2,000.00)       | -12 %     |
| 460 - Investment Income               | 7,688.09     | 3,717.12     | 1,500.00     | 418.28       | 3,147.68     | (1,647.68)       | -110 %    |
| 214 - CEMETARY PERPETUAL CARE Totals: | 134,653.85   | 140,304.76   | 83,500.00    | 7,122.32     | 55,343.46    | 0.00             | 34 %      |
| 215 - SPECIAL PROJECTS                |              |              |              |              |              |                  |           |
| 400 - Taxes                           | 71,595.12    | 81,322.80    | 85,000.00    | 8,976.92     | 81,353.76    | 3,646.24         | 4 %       |
| 412 - Intergovernmental               | 15,716.91    | 30,338.51    | 1,288,117.00 | 0.00         | 37,001.03    | 1,251,115.97     | 97 %      |
| 450 - Contributions & Donations       | 3,185.00     | 20,025.00    | 0.00         | 1,000.00     | 4,245.00     | (4,245.00)       | 0 %       |
| 460 - Investment Income               | 12,405.10    | 4,415.80     | 1,000.00     | 1,244.36     | 10,007.93    | (9,007.93)       | -901 %    |
| 470 - Miscellaneous Revenues          | 1,085,839.66 | 205,311.35   | 500,000.00   | 0.00         | 0.00         | 500,000.00       | 100 %     |
| 215 - SPECIAL PROJECTS Totals:        | 1,188,741.79 | 341,413.46   | 1,874,117.00 | 11,221.28    | 132,607.72   | 0.00             | 93 %      |
| 216 - BUSINESS IMPROVEMENT            |              |              |              |              |              |                  |           |
| 400 - Taxes                           | 31,064.04    | 38,280.40    | 54,300.00    | 1,690.00     | 39,168.35    | 15,131.65        | 28 %      |
| 460 - Investment Income               | 2,659.81     | 1,470.66     | 500.00       | 220.41       | 1,619.99     | (1,119.99)       | -224 %    |
| 216 - BUSINESS IMPROVEMENT Totals:    | 33,723.85    | 39,751.06    | 54,800.00    | 1,910.41     | 40,788.34    | 0.00             | 26 %      |
| 218 - PUBLIC SAFETY                   |              |              |              |              |              |                  |           |
| 400 - Taxes                           | 149,099.05   | 152,778.00   | 216,000.00   | 16,484.97    | 148,852.92   | 67,147.08        | 31 %      |
| 412 - Intergovernmental               | 7,060.30     | 4,522.05     | 0.00         | 0.00         | 3,500.00     | (3,500.00)       | 0 %       |
| 460 - Investment Income               | 4,458.72     | 1,541.51     | 500.00       | 287.28       | 1,902.84     | (1,402.84)       | -281 %    |
| 470 - Miscellaneous Revenues          | 118,981.67   | 7,878.20     | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 218 - PUBLIC SAFETY Totals:           | 279,599.74   | 166,719.76   | 216,500.00   | 16,772.25    | 154,255.76   | 0.00             | 29 %      |
| 219 - INDUSTRIAL SITES                |              |              |              |              |              |                  |           |
| 460 - Investment Income               | 758.24       | 378.71       | 200.00       | 49.88        | 383.46       | (183.46)         | -92 %     |
| 219 - INDUSTRIAL SITES Totals:        | 758.24       | 378.71       | 200.00       | 49.88        | 383.46       | 0.00             | -92 %     |
| 223 - KENO                            |              |              |              |              |              |                  |           |
| 460 - Investment Income               | 1,808.04     | 807.59       | 500.00       | 160.41       | 1,133.93     | (633.93)         | -127 %    |
| 470 - Miscellaneous Revenues          | 42,446.78    | 56,136.47    | 66,200.00    | 6,155.01     | 67,788.74    | (1,588.74)       | -2 %      |
| 223 - KENO Totals:                    | 44,254.82    | 56,944.06    | 66,700.00    | 6,315.42     | 68,922.67    | 0.00             | -3 %      |
| 224 - ECONOMIC DEVELOPMENT            |              |              |              |              |              |                  |           |
| 400 - Taxes                           | 809,715.64   | 838,601.31   | 1,016,000.00 | 98,487.43    | 862,100.03   | 153,899.97       | 15 %      |
| 460 - Investment Income               | 46,355.47    | 11,681.97    | 5,000.00     | 1,513.11     | 9,469.41     | (4,469.41)       | -89 %     |
|                                       |              |              |              |              |              |                  |           |

|                                     |              |              |              | June         |              |                  |           |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|-----------|
|                                     | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|                                     | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| 470 - Miscellaneous Revenues        | 247,757.14   | 590,791.67   | 569,784.00   | 33,018.94    | 385,428.59   | 184,355.41       | 32 %      |
| 224 - ECONOMIC DEVELOPMENT Totals:  | 1,103,828.25 | 1,441,074.95 | 1,590,784.00 | 133,019.48   | 1,256,998.03 | 0.00             | 21 %      |
| 225 - MUTUAL FIRE                   |              |              |              |              |              |                  |           |
| 412 - Intergovernmental             | 3,145.00     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 460 - Investment Income             | 4,162.41     | 2,448.22     | 500.00       | 397.87       | 2,757.24     | (2,257.24)       | -451 %    |
| 470 - Miscellaneous Revenues        | 105,696.00   | 105,696.00   | 105,696.00   | 52,270.00    | 104,540.00   | 1,156.00         | 1 %       |
| 225 - MUTUAL FIRE Totals:           | 113,003.41   | 108,144.22   | 106,196.00   | 52,667.87    | 107,297.24   | 0.00             | -1 %      |
| 311 - DEBT SERVICE                  |              |              |              |              |              |                  |           |
| 400 - Taxes                         | 658,533.06   | 699,133.73   | 1,049,115.00 | 79,373.18    | 719,613.95   | 329,501.05       | 31 %      |
| 460 - Investment Income             | 35,397.27    | 15,569.02    | 10,000.00    | 3,170.82     | 21,917.43    | (11,917.43)      | -119 %    |
| 470 - Miscellaneous Revenues        | 84,137.99    | 81,433.22    | 96,640.00    | 0.00         | 172,068.77   | (75,428.77)      | -78 %     |
| 480 - Other Financing Uses          | 0.00         | 0.00         | 1,000,000.00 | 0.00         | 0.00         | 1,000,000.00     | 100 %     |
| 311 - DEBT SERVICE Totals:          | 778,068.32   | 796,135.97   | 2,155,755.00 | 82,544.00    | 913,600.15   | 0.00             | 58 %      |
| 321 - CRA                           |              |              |              |              |              |                  |           |
| 400 - Taxes                         | 235,616.46   | 357,053.00   | 479,324.00   | 14,092.37    | 404,556.10   | 74,767.90        | 16 %      |
| 460 - Investment Income             | 2,324.74     | 1,161.59     | 500.00       | 183.78       | 1,453.29     | (953.29)         | -191 %    |
| 470 - Miscellaneous Revenues        | 0.00         | 0.00         | 0.00         | 0.00         | 49,215.00    | (49,215.00)      | 0 %       |
| 480 - Other Financing Uses          | 0.00         | 0.00         | 0.00         | 0.00         | 125,000.00   | (125,000.00)     | 0 %       |
| 321 - CRA Totals:                   | 237,941.20   | 358,214.59   | 479,824.00   | 14,276.15    | 580,224.39   | 0.00             | -21 %     |
| <u>411 - CDBG</u>                   |              |              |              |              |              |                  |           |
| 412 - Intergovernmental             | 0.00         | 0.00         | 732,500.00   | 0.00         | 0.00         | 732,500.00       | 100 %     |
| 460 - Investment Income             | 343.32       | 172.08       | 100.00       | 22.64        | 174.08       | (74.08)          | -74 %     |
| 411 - CDBG Totals:                  | 343.32       | 172.08       | 732,600.00   | 22.64        | 174.08       | 0.00             | 100 %     |
| 412 - LEASE CORPORATION             |              |              |              |              |              |                  |           |
| 460 - Investment Income             | 74.76        | 40.01        | 10.00        | 4.93         | 37.88        | (27.88)          | -279 %    |
| 480 - Other Financing Uses          | 688,951.24   | 742,017.29   | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 412 - LEASE CORPORATION Totals:     | 689,026.00   | 742,057.30   | 10.00        | 4.93         | 37.88        | 0.00             | -279 %    |
| 511 - CAPITAL PROJECTS FUND         |              |              |              |              |              |                  |           |
| 400 - Taxes                         | 42,357.70    | 43,402.86    | 159,000.00   | 14,023.91    | 123,268.91   | 35,731.09        | 22 %      |
| 460 - Investment Income             | 1,022.91     | 607.22       | 100.00       | 108.44       | 707.06       | (607.06)         | -607 %    |
| 511 - CAPITAL PROJECTS FUND Totals: | 43,380.61    | 44,010.08    | 159,100.00   | 14,132.35    | 123,975.97   | 0.00             | 22 %      |

|                                      |              |              |              | June         |              |                  |           |
|--------------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|-----------|
|                                      | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|                                      | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| 621 - ENVIRONMENTAL SERVICES         |              |              |              |              |              |                  |           |
| 412 - Intergovernmental              | 0.00         | 0.00         | 0.00         | 0.00         | 17,824.34    | (17,824.34)      | 0 %       |
| 420 - Charges for Services           | 2,254,289.19 | 2,353,434.36 | 3,182,055.00 | 285,171.94   | 2,458,726.42 | 723,328.58       | 23 %      |
| 460 - Investment Income              | 29,123.51    | 17,578.57    | 5,000.00     | 2,438.15     | 17,701.84    | (12,701.84)      | -254 %    |
| 470 - Miscellaneous Revenues         | 0.00         | 148.79       | 0.00         | 70.20        | 70.20        | (70.20)          | 0 %       |
| 480 - Other Financing Uses           | 2,984.95     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 621 - ENVIRONMENTAL SERVICES Totals: | 2,286,397.65 | 2,371,161.72 | 3,187,055.00 | 287,680.29   | 2,494,322.80 | 0.00             | 22 %      |
| 631 - WASTEWATER                     |              |              |              |              |              |                  |           |
| 420 - Charges for Services           | 1,973,294.19 | 2,038,595.17 | 2,725,209.00 | 223,973.01   | 2,054,953.06 | 670,255.94       | 25 %      |
| 440 - Rents                          | 0.00         | 2,496.00     | 0.00         | 3,150.00     | 5,150.00     | (5,150.00)       | 0 %       |
| 460 - Investment Income              | 30,871.91    | 15,656.35    | 5,000.00     | 2,077.83     | 15,042.88    | (10,042.88)      | -201 %    |
| 470 - Miscellaneous Revenues         | 122.50       | 972.00       | 0.00         | 0.00         | 1,790.00     | (1,790.00)       | 0 %       |
| 480 - Other Financing Uses           | 11,235.18    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 631 - WASTEWATER Totals:             | 2,015,523.78 | 2,057,719.52 | 2,730,209.00 | 229,200.84   | 2,076,935.94 | 0.00             | 24 %      |
| 641 - WATER                          |              |              |              |              |              |                  |           |
| 420 - Charges for Services           | 1,378,651.72 | 1,473,164.67 | 1,986,183.84 | 188,997.32   | 1,510,172.85 | 476,010.99       | 24 %      |
| 440 - Rents                          | 33,088.07    | 34,799.64    | 41,903.00    | 3,670.60     | 33,867.52    | 8,035.48         | 19 %      |
| 460 - Investment Income              | 27,764.26    | 18,729.26    | 5,000.00     | 3,238.61     | 23,964.24    | (18,964.24)      | -379 %    |
| 470 - Miscellaneous Revenues         | 21,268.93    | 21,282.24    | 5,000.00     | 5,665.61     | 24,643.01    | (19,643.01)      | -393 %    |
| 641 - WATER Totals:                  | 1,460,772.98 | 1,547,975.81 | 2,038,086.84 | 201,572.14   | 1,592,647.62 | 0.00             | 22 %      |
| 651 - ELECTRIC                       |              |              |              |              |              |                  |           |
| 460 - Investment Income              | 16,003.19    | 8,026.65     | 5,000.00     | 1,058.05     | 8,134.33     | (3,134.33)       | -63 %     |
| 470 - Miscellaneous Revenues         | 2,114,653.82 | 2,247,582.67 | 2,900,000.00 | 220,603.53   | 2,230,386.41 | 669,613.59       | 23 %      |
| 651 - ELECTRIC Totals:               | 2,130,657.01 | 2,255,609.32 | 2,905,000.00 | 221,661.58   | 2,238,520.74 | 0.00             | 23 %      |
| 661 - STORMWATER                     |              |              |              |              |              |                  |           |
| 412 - Intergovernmental              | 0.00         | 3,684.92     | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 420 - Charges for Services           | 87,340.34    | 92,263.97    | 134,400.00   | 12,475.05    | 104,742.38   | 29,657.62        | 22 %      |
| 460 - Investment Income              | 6,051.93     | 3,158.31     | 1,000.00     | 429.96       | 3,309.30     | (2,309.30)       | -231 %    |
| 470 - Miscellaneous Revenues         | 14,210.40    | 8,517.83     | 12,000.00    | 0.00         | 10,349.05    | 1,650.95         | 14 %      |
| 480 - Other Financing Uses           | 25,000.00    | 25,000.00    | 50,000.00    | 0.00         | 25,000.00    | 25,000.00        | 50 %      |
| 661 - STORMWATER Totals:             | 132,602.67   | 132,625.03   | 197,400.00   | 12,905.01    | 143,400.73   | 0.00             | 27 %      |

|                                      |              |              |              | June         |              |                  |           |
|--------------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|-----------|
|                                      | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|                                      | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| 713 - CASH & INVESTMENT POOL         |              |              |              |              |              |                  |           |
| 470 - Miscellaneous Revenues         | 14.49        | (0.91)       | 0.00         | 29.00        | 5.45         | (5.45)           | 0 %       |
| 713 - CASH & INVESTMENT POOL Totals: | 14.49        | (0.91)       | 0.00         | 29.00        | 5.45         | 0.00             | 0 %       |
| 721 - GIS SERVICES                   |              |              |              |              |              |                  |           |
| 460 - Investment Income              | 1,027.92     | 540.46       | 300.00       | 42.45        | 397.25       | (97.25)          | -32 %     |
| 480 - Other Financing Uses           | 52,787.50    | 25,000.00    | 50,000.00    | 0.00         | 25,000.00    | 25,000.00        | 50 %      |
| 721 - GIS SERVICES Totals:           | 53,815.42    | 25,540.46    | 50,300.00    | 42.45        | 25,397.25    | 0.00             | 50 %      |
| 725 - CENTRAL GARAGE                 |              |              |              |              |              |                  |           |
| 420 - Charges for Services           | 74,658.12    | 86,690.18    | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 480 - Other Financing Uses           | 0.00         | 95,000.00    | 475,000.00   | 0.00         | 476,518.76   | (1,518.76)       | 0 %       |
| 725 - CENTRAL GARAGE Totals:         | 74,658.12    | 181,690.18   | 475,000.00   | 0.00         | 476,518.76   | 0.00             | 0 %       |
| 811 - UNEMPLOYMENT COMP              |              |              |              |              |              |                  |           |
| 460 - Investment Income              | 746.67       | 370.78       | 250.00       | 48.88        | 375.77       | (125.77)         | -50 %     |
| 811 - UNEMPLOYMENT COMP Totals:      | 746.67       | 370.78       | 250.00       | 48.88        | 375.77       | 0.00             | -50 %     |
| 812 - HEALTH INSURANCE               |              |              |              |              |              |                  |           |
| 460 - Investment Income              | 26,386.07    | 15,876.40    | 5,000.00     | 2,412.09     | 18,843.61    | (13,843.61)      | -277 %    |
| 470 - Miscellaneous Revenues         | 1,568,463.00 | 1,681,315.82 | 2,581,000.00 | 200,931.19   | 1,829,859.48 | 751,140.52       | 29 %      |
| 812 - HEALTH INSURANCE Totals:       | 1,594,849.07 | 1,697,192.22 | 2,586,000.00 | 203,343.28   | 1,848,703.09 | 0.00             | 29 %      |





|                                       |              |              |               | June         |              |                  |           |
|---------------------------------------|--------------|--------------|---------------|--------------|--------------|------------------|-----------|
|                                       | 2019-2020    | 2020-2021    | 2021-2022     | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|                                       | YTD Activity | YTD Activity | Budget        | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| 111 - GENERAL                         |              |              |               |              |              |                  |           |
| 500 - Personnel                       | 4,803,451.26 | 5,128,000.99 | 7,346,146.07  | 592,953.01   | 4,976,238.03 | 2,369,908.04     | 32 %      |
| 503 - Supplies                        | 230,667.03   | 263,783.54   | 490,500.00    | 59,900.13    | 319,941.85   | 170,558.15       | 35 %      |
| 504 - Contract Services               | 1,133,468.59 | 1,286,212.86 | 2,318,099.00  | 156,829.45   | 1,376,980.94 | 941,118.06       | 41 %      |
| 550 - Capital Outlay                  | 106,578.95   | 1,658,579.93 | 1,560,000.00  | 0.00         | 164,277.89   | 1,395,722.11     | 89 %      |
| 570 - Other Financing Uses            | 0.00         | 25,000.00    | 250,000.00    | 0.00         | 0.00         | 250,000.00       | 100 %     |
| 111 - GENERAL Totals:                 | 6,274,165.83 | 8,361,577.32 | 11,964,745.07 | 809,682.59   | 6,837,438.71 | 0.00             | 43 %      |
| 211 - REGIONAL LIBRARY                |              |              |               |              |              |                  |           |
| 503 - Supplies                        | 106.90       | 0.00         | 3,500.00      | 0.00         | 0.00         | 3,500.00         | 100 %     |
| 504 - Contract Services               | 0.00         | 0.00         | 3,000.00      | 0.00         | 0.00         | 3,000.00         | 100 %     |
| 550 - Capital Outlay                  | 0.00         | 0.00         | 49,617.00     | 0.00         | 44,370.00    | 5,247.00         | 11 %      |
| 211 - REGIONAL LIBRARY Totals:        | 106.90       | 0.00         | 56,117.00     | 0.00         | 44,370.00    | 0.00             | 21 %      |
| 212 - STREETS                         |              |              |               |              |              |                  |           |
| 500 - Personnel                       | 690,407.75   | 768,398.00   | 1,118,985.03  | 75,814.72    | 780,262.67   | 338,722.36       | 30 %      |
| 503 - Supplies                        | 107,832.15   | 193,025.44   | 324,150.00    | 12,531.05    | 131,553.19   | 192,596.81       | 59 %      |
| 504 - Contract Services               | 570,881.23   | 423,942.06   | 923,545.00    | 41,787.71    | 421,830.30   | 501,714.70       | 54 %      |
| 550 - Capital Outlay                  | 49,178.47    | 366,609.50   | 542,500.00    | 0.00         | 1,494,133.05 | (951,633.05)     | -175 %    |
| 560 - Debt Service                    | 850,827.97   | 875,298.38   | 827,181.56    | 0.00         | 827,181.56   | 0.00             | 0 %       |
| 570 - Other Financing Uses            | 27,837.50    | 52,250.00    | 450,000.00    | 0.00         | 244,509.38   | 205,490.62       | 46 %      |
| 212 - STREETS Totals:                 | 2,296,965.07 | 2,679,523.38 | 4,186,361.59  | 130,133.48   | 3,899,470.15 | 0.00             | 7 %       |
| 213 - CEMETERY                        |              |              |               |              |              |                  |           |
| 500 - Personnel                       | 115,874.73   | 133,120.06   | 229,642.29    | 19,854.75    | 162,587.53   | 67,054.76        | 29 %      |
| 503 - Supplies                        | 9,098.01     | 19,168.45    | 30,650.00     | 3,003.31     | 13,206.89    | 17,443.11        | 57 %      |
| 504 - Contract Services               | 15,616.97    | 14,664.62    | 31,115.00     | 955.42       | 13,548.18    | 17,566.82        | 56 %      |
| 550 - Capital Outlay                  | 0.00         | 108,907.41   | 25,000.00     | 0.00         | 0.00         | 25,000.00        | 100 %     |
| 213 - CEMETERY Totals:                | 140,589.71   | 275,860.54   | 316,407.29    | 23,813.48    | 189,342.60   | 0.00             | 40 %      |
| 214 - CEMETARY PERPETUAL CARE         |              |              |               |              |              |                  |           |
| 570 - Other Financing Uses            | 70,000.00    | 175,000.00   | 150,000.00    | 0.00         | 75,000.00    | 75,000.00        | 50 %      |
| 214 - CEMETARY PERPETUAL CARE Totals: | 70,000.00    | 175,000.00   | 150,000.00    | 0.00         | 75,000.00    | 0.00             | 50 %      |

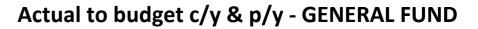
#### 215 - SPECIAL PROJECTS

|                                    |              |              |              | June         |              |                         |           |
|------------------------------------|--------------|--------------|--------------|--------------|--------------|-------------------------|-----------|
|                                    | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022               | % Budget  |
|                                    | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | <b>Budget Remaining</b> | Remaining |
| 500 - Personnel                    | 15,343.55    | 26,838.51    | 0.00         | 0.00         | 37,001.04    | (37,001.04)             | 0 %       |
| 503 - Supplies                     | 13,041.08    | 231,157.95   | 550,000.00   | 1,410.00     | 195,000.65   | 354,999.35              | 65 %      |
| 504 - Contract Services            | 47,894.48    | 39,778.50    | 2,656,234.00 | 0.00         | 46,381.46    | 2,609,852.54            | 98 %      |
| 550 - Capital Outlay               | 0.00         | 238,255.98   | 250,000.00   | 0.00         | 0.00         | 250,000.00              | 100 %     |
| 215 - SPECIAL PROJECTS Totals:     | 76,279.11    | 536,030.94   | 3,456,234.00 | 1,410.00     | 278,383.15   | 0.00                    | 92 %      |
| 216 - BUSINESS IMPROVEMENT         |              |              |              |              |              |                         |           |
| 500 - Personnel                    | 22,115.75    | 8,050.65     | 10,000.00    | 778.20       | 5,379.26     | 4,620.74                | 46 %      |
| 503 - Supplies                     | 0.00         | 0.00         | 10,000.00    | 0.00         | 0.00         | 10,000.00               | 100 %     |
| 504 - Contract Services            | 7,524.22     | 9,985.45     | 62,500.00    | 270.46       | 10,468.09    | 52,031.91               | 83 %      |
| 550 - Capital Outlay               | 0.00         | 0.00         | 150,000.00   | 0.00         | 0.00         | 150,000.00              | 100 %     |
| 216 - BUSINESS IMPROVEMENT Totals: | 29,639.97    | 18,036.10    | 232,500.00   | 1,048.66     | 15,847.35    | 0.00                    | 93 %      |
| 218 - PUBLIC SAFETY                |              |              |              |              |              |                         |           |
| 503 - Supplies                     | 12,502.26    | 36,848.86    | 14,500.00    | 375.00       | 8,381.58     | 6,118.42                | 42 %      |
| 504 - Contract Services            | 85,429.36    | 92,982.44    | 55,000.00    | 0.00         | 52,013.22    | 2,986.78                | 5 %       |
| 550 - Capital Outlay               | 159,970.31   | 109,041.52   | 110,000.00   | 283.90       | 13,523.60    | 96,476.40               | 88 %      |
| 570 - Other Financing Uses         | 0.00         | 0.00         | 150,000.00   | 0.00         | 0.00         | 150,000.00              | 100 %     |
| 218 - PUBLIC SAFETY Totals:        | 257,901.93   | 238,872.82   | 329,500.00   | 658.90       | 73,918.40    | 0.00                    | 78 %      |
| 219 - INDUSTRIAL SITES             |              |              |              |              |              |                         |           |
| 504 - Contract Services            | 351.00       | 297.00       | 66,500.00    | 0.00         | 0.00         | 66,500.00               | 100 %     |
| 219 - INDUSTRIAL SITES Totals:     | 351.00       | 297.00       | 66,500.00    | 0.00         | 0.00         | 0.00                    | 100 %     |
| 223 - KENO                         |              |              |              |              |              |                         |           |
| 503 - Supplies                     | 14,109.74    | 6,654.20     | 13,500.00    | 4,999.80     | 4,999.80     | 8,500.20                | 63 %      |
| 504 - Contract Services            | 11,142.13    | 500.48       | 31,500.00    | 0.00         | 13,376.27    | 18,123.73               | 58 %      |
| 550 - Capital Outlay               | 15,116.50    | 0.00         | 35,000.00    | 0.00         | 0.00         | 35,000.00               | 100 %     |
| 223 - KENO Totals:                 | 40,368.37    | 7,154.68     | 80,000.00    | 4,999.80     | 18,376.07    | 0.00                    | 77 %      |
| 224 - ECONOMIC DEVELOPMENT         |              |              |              |              |              |                         |           |
| 500 - Personnel                    | 79,580.34    | 109,301.26   | 214,341.15   | 17,415.32    | 140,612.75   | 73,728.40               | 34 %      |
| 503 - Supplies                     | 2,377.83     | 1,146.50     | 4,250.00     | 144.27       | 5,316.81     | (1,066.81)              | -25 %     |
| 504 - Contract Services            | 2,365,880.70 | 1,853,134.07 | 3,629,686.00 | 3,540.01     | 868,359.75   | 2,761,326.25            | 76 %      |
| 224 - ECONOMIC DEVELOPMENT Totals: | 2,447,838.87 | 1,963,581.83 | 3,848,277.15 | 21,099.60    | 1,014,289.31 | 0.00                    | 74 %      |

|                                     |              |              |              | June         |              |                  |           |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|-----------|
|                                     | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|                                     | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| 225 - MUTUAL FIRE                   |              |              |              |              |              |                  |           |
| 503 - Supplies                      | 11,977.25    | 32,384.34    | 31,000.00    | 0.00         | 18,130.79    | 12,869.21        | 42 %      |
| 504 - Contract Services             | 0.00         | 10,564.44    | 5,500.00     | 0.00         | 5,282.22     | 217.78           | 4 %       |
| 550 - Capital Outlay                | 5,365.00     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 570 - Other Financing Uses          | 0.00         | 0.00         | 100,000.00   | 0.00         | 0.00         | 100,000.00       | 100 %     |
| 225 - MUTUAL FIRE Totals:           | 17,342.25    | 42,948.78    | 136,500.00   | 0.00         | 23,413.01    | 0.00             | 83 %      |
| 311 - DEBT SERVICE                  |              |              |              |              |              |                  |           |
| 504 - Contract Services             | 3,920.00     | 2,280.00     | 8,000.00     | 0.00         | 3,000.00     | 5,000.00         | 63 %      |
| 570 - Other Financing Uses          | 688,951.24   | 742,017.29   | 3,500,000.00 | 0.00         | 0.00         | 3,500,000.00     | 100 %     |
| 311 - DEBT SERVICE Totals:          | 692,871.24   | 744,297.29   | 3,508,000.00 | 0.00         | 3,000.00     | 0.00             | 100 %     |
| 321 - CRA                           |              |              |              |              |              |                  |           |
| 503 - Supplies                      | 0.00         | 0.00         | 0.00         | 0.00         | 125,000.00   | (125,000.00)     | 0 %       |
| 504 - Contract Services             | 0.00         | 0.00         | 0.00         | 2,255.00     | 5,980.00     | (5,980.00)       | 0 %       |
| 560 - Debt Service                  | 141,101.51   | 272,497.30   | 479,324.00   | 186,981.87   | 390,463.73   | 88,860.27        | 19 %      |
| 321 - CRA Totals:                   | 141,101.51   | 272,497.30   | 479,324.00   | 189,236.87   | 521,443.73   | 0.00             | -9 %      |
| <u>411 - CDBG</u>                   |              |              |              |              |              |                  |           |
| 504 - Contract Services             | 0.00         | 78.75        | 732,500.00   | 0.00         | 0.00         | 732,500.00       | 100 %     |
| 411 - CDBG Totals:                  | 0.00         | 78.75        | 732,500.00   | 0.00         | 0.00         | 0.00             | 100 %     |
| 412 - LEASE CORPORATION             |              |              |              |              |              |                  |           |
| 504 - Contract Services             | 15.00        | 20.00        | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 560 - Debt Service                  | 688,951.24   | 742,017.29   | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 412 - LEASE CORPORATION Totals:     | 688,966.24   | 742,037.29   | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 511 - CAPITAL PROJECTS FUND         |              |              |              |              |              |                  |           |
| 550 - Capital Outlay                | 45,619.91    | 13,587.90    | 170,000.00   | 26,900.00    | 52,996.44    | 117,003.56       | 69 %      |
| 511 - CAPITAL PROJECTS FUND Totals: | 45,619.91    | 13,587.90    | 170,000.00   | 26,900.00    | 52,996.44    | 0.00             | 69 %      |
| 621 - ENVIRONMENTAL SERVICES        |              |              |              |              |              |                  |           |
| 500 - Personnel                     | 818,951.24   | 882,278.54   | 1,272,653.37 | 91,731.62    | 941,873.14   | 330,780.23       | 26 %      |
| 503 - Supplies                      | 80,168.45    | 138,523.34   | 198,000.00   | 19,335.50    | 182,301.55   | 15,698.45        | 8 %       |
| 504 - Contract Services             | 569,570.90   | 586,789.86   | 901,090.00   | 70,794.21    | 613,845.05   | 287,244.95       | 32 %      |
| 550 - Capital Outlay                | 253,228.74   | 0.00         | 2,590,000.00 | 0.00         | 167,749.00   | 2,422,251.00     | 94 %      |

|                                      |              |              |              | June         |              |                         |           |
|--------------------------------------|--------------|--------------|--------------|--------------|--------------|-------------------------|-----------|
|                                      | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022               | % Budget  |
|                                      | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | <b>Budget Remaining</b> | Remaining |
| 570 - Other Financing Uses           | 27,000.00    | 54,500.00    | 237,500.00   | 0.00         | 238,259.38   | (759.38)                | 0 %       |
| 621 - ENVIRONMENTAL SERVICES Totals: | 1,748,919.33 | 1,662,091.74 | 5,199,243.37 | 181,861.33   | 2,144,028.12 | 0.00                    | 59 %      |
| 631 - WASTEWATER                     |              |              |              |              |              |                         |           |
| 500 - Personnel                      | 639,605.31   | 738,571.24   | 1,129,561.28 | 88,201.76    | 830,440.78   | 299,120.50              | 26 %      |
| 503 - Supplies                       | 32,671.78    | 58,049.30    | 138,546.00   | 13,151.21    | 66,582.41    | 71,963.59               | 52 %      |
| 504 - Contract Services              | 387,043.76   | 387,834.75   | 673,438.00   | 30,312.14    | 392,418.36   | 281,019.64              | 42 %      |
| 550 - Capital Outlay                 | 154,885.93   | 608,318.41   | 1,378,000.00 | 0.00         | 165,896.90   | 1,212,103.10            | 88 %      |
| 560 - Debt Service                   | 337,958.60   | 202,551.30   | 67,144.00    | 33,571.97    | 67,143.94    | 0.06                    | 0 %       |
| 570 - Other Financing Uses           | 71,225.00    | 66,375.00    | 668,750.00   | 0.00         | 170,534.60   | 498,215.40              | 74 %      |
| 631 - WASTEWATER Totals:             | 1,623,390.38 | 2,061,700.00 | 4,055,439.28 | 165,237.08   | 1,693,016.99 | 0.00                    | 58 %      |
| <u>641 - WATER</u>                   |              |              |              |              |              |                         |           |
| 500 - Personnel                      | 566,832.14   | 610,693.43   | 884,761.16   | 67,142.36    | 654,647.76   | 230,113.40              | 26 %      |
| 503 - Supplies                       | 175,849.50   | 125,165.09   | 327,000.00   | 23,470.13    | 106,168.29   | 220,831.71              | 68 %      |
| 504 - Contract Services              | 261,713.85   | 241,258.74   | 427,956.00   | 19,718.14    | 239,269.35   | 188,686.65              | 44 %      |
| 550 - Capital Outlay                 | 127,086.51   | 21,150.80    | 870,000.00   | 0.00         | 27,630.61    | 842,369.39              | 97 %      |
| 570 - Other Financing Uses           | 40,225.00    | 35,375.00    | 618,750.00   | 0.00         | 9,375.00     | 609,375.00              | 98 %      |
| 641 - WATER Totals:                  | 1,171,707.00 | 1,033,643.06 | 3,128,467.16 | 110,330.63   | 1,037,091.01 | 0.00                    | 67 %      |
| 651 - ELECTRIC                       |              |              |              |              |              |                         |           |
| 570 - Other Financing Uses           | 2,114,653.82 | 2,247,582.67 | 2,900,000.00 | 220,603.53   | 2,230,386.41 | 669,613.59              | 23 %      |
| 651 - ELECTRIC Totals:               | 2,114,653.82 | 2,247,582.67 | 2,900,000.00 | 220,603.53   | 2,230,386.41 | 0.00                    | 23 %      |
| 661 - STORMWATER                     |              |              |              |              |              |                         |           |
| 503 - Supplies                       | 2,454.38     | 12,552.32    | 14,570.00    | 0.00         | 3,399.02     | 11,170.98               | 77 %      |
| 504 - Contract Services              | 29,900.29    | 33,260.08    | 97,711.00    | 4,956.96     | 42,486.89    | 55,224.11               | 57 %      |
| 550 - Capital Outlay                 | 12,750.00    | 0.00         | 130,000.00   | 27,550.00    | 42,362.50    | 87,637.50               | 67 %      |
| 560 - Debt Service                   | 79,063.28    | 79,392.67    | 78,710.94    | 0.00         | 78,710.94    | 0.00                    | 0 %       |
| 570 - Other Financing Uses           | 0.00         | 0.00         | 250,000.00   | 0.00         | 0.00         | 250,000.00              | 100 %     |
| 661 - STORMWATER Totals:             | 124,167.95   | 125,205.07   | 570,991.94   | 32,506.96    | 166,959.35   | 0.00                    | 71 %      |
| 721 - GIS SERVICES                   |              |              |              |              |              |                         |           |
| 500 - Personnel                      | 32,266.73    | 39,181.84    | 55,975.76    | 4,405.19     | 41,780.69    | 14,195.07               | 25 %      |
| 503 - Supplies                       | 1,080.63     | 3,518.01     | 3,300.00     | 136.00       | 146.00       | 3,154.00                | 96 %      |
| 504 - Contract Services              | 13,646.92    | 18,488.88    | 26,925.00    | 100.31       | 15,871.75    | 11,053.25               | 41 %      |
| 721 - GIS SERVICES Totals:           | 46,994.28    | 61,188.73    | 86,200.76    | 4,641.50     | 57,798.44    | 0.00                    | 33 %      |

|                                 |              |              |              | June         |              |                         |           |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|-------------------------|-----------|
|                                 | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022               | % Budget  |
|                                 | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | <b>Budget Remaining</b> | Remaining |
| 725 - CENTRAL GARAGE            |              |              |              |              |              |                         |           |
| 500 - Personnel                 | 110,798.95   | 128,106.27   | 0.00         | 0.00         | 0.00         | 0.00                    | 0 %       |
| 503 - Supplies                  | 17,541.70    | 20,120.38    | 0.00         | 0.00         | 0.00         | 0.00                    | 0 %       |
| 504 - Contract Services         | 43,668.66    | 49,866.55    | 0.00         | 0.00         | 0.00         | 0.00                    | 0 %       |
| 725 - CENTRAL GARAGE Totals:    | 172,009.31   | 198,093.20   | 0.00         | 0.00         | 0.00         | 0.00                    | 0 %       |
| 811 - UNEMPLOYMENT COMP         |              |              |              |              |              |                         |           |
| 504 - Contract Services         | 265.12       | 0.00         | 60,000.00    | 0.00         | 0.00         | 60,000.00               | 100 %     |
| 811 - UNEMPLOYMENT COMP Totals: | 265.12       | 0.00         | 60,000.00    | 0.00         | 0.00         | 0.00                    | 100 %     |
| 812 - HEALTH INSURANCE          |              |              |              |              |              |                         |           |
| 504 - Contract Services         | 1,314,227.61 | 1,164,955.60 | 2,161,390.00 | 188,392.95   | 1,678,505.02 | 482,884.98              | 22 %      |
| 812 - HEALTH INSURANCE Totals:  | 1,314,227.61 | 1,164,955.60 | 2,161,390.00 | 188,392.95   | 1,678,505.02 | 0.00                    | 22 %      |





|                            |              |              |            | June         |              |                  |           |
|----------------------------|--------------|--------------|------------|--------------|--------------|------------------|-----------|
|                            | 2019-2020    | 2020-2021    | 2021-2022  | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|                            | YTD Activity | YTD Activity | Budget     | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| 111 - GENERAL              |              |              |            |              |              |                  |           |
| 111 - FINANCE              |              |              |            |              |              |                  |           |
| 500 - Personnel            | 91,055.71    | 96,071.32    | 147,246.12 | 11,591.54    | 94,885.41    | 52,360.71        | 36 %      |
| 503 - Supplies             | 6,510.20     | 9,570.29     | 13,350.00  | 807.20       | 8,816.75     | 4,533.25         | 34 %      |
| 504 - Contract Services    | 68,713.07    | 42,103.22    | 70,143.00  | 926.79       | 48,033.46    | 22,109.54        | 32 %      |
| 550 - Capital Outlay       | 0.00         | 0.00         | 0.00       | 0.00         | 2,500.00     | (2,500.00)       | 0 %       |
| 111 - FINANCE Totals:      | 166,278.98   | 147,744.83   | 230,739.12 | 13,325.53    | 154,235.62   | 76,503.50        | 33 %      |
| 112 - PERSONNEL            |              |              |            |              |              |                  |           |
| 500 - Personnel            | 12,594.45    | 13,121.86    | 17,788.75  | 1,889.42     | 12,719.01    | 5,069.74         | 28 %      |
| 503 - Supplies             | 1,104.82     | 3,085.16     | 2,250.00   | 417.00       | 1,286.78     | 963.22           | 43 %      |
| 504 - Contract Services    | 12,289.91    | 19,384.85    | 26,700.00  | 2,051.72     | 23,177.51    | 3,522.49         | 13 %      |
| 112 - PERSONNEL Totals:    | 25,989.18    | 35,591.87    | 46,738.75  | 4,358.14     | 37,183.30    | 9,555.45         | 20 %      |
| 113 - COUNCIL              |              |              |            |              |              |                  |           |
| 500 - Personnel            | 16,230.00    | 16,230.00    | 21,100.00  | 1,623.00     | 15,418.50    | 5,681.50         | 27 %      |
| 503 - Supplies             | 1,613.00     | 2,614.17     | 2,500.00   | 0.00         | 2,426.15     | 73.85            | 3 %       |
| 504 - Contract Services    | 2,241.04     | 1,395.00     | 5,500.00   | 0.00         | 663.00       | 4,837.00         | 88 %      |
| 570 - Other Financing Uses | 0.00         | 0.00         | 250,000.00 | 0.00         | 0.00         | 250,000.00       | 100 %     |
| 113 - COUNCIL Totals:      | 20,084.04    | 20,239.17    | 279,100.00 | 1,623.00     | 18,507.65    | 260,592.35       | 93 %      |
| 114 - CITY MANAGER         |              |              |            |              |              |                  |           |
| 500 - Personnel            | 21,898.83    | 16,756.32    | 21,696.37  | 1,580.99     | 17,346.15    | 4,350.22         | 20 %      |
| 503 - Supplies             | 25,874.13    | 30,124.44    | 71,000.00  | 0.00         | 28,757.35    | 42,242.65        | 59 %      |
| 504 - Contract Services    | 113,792.29   | 157,117.48   | 700,125.00 | 56,828.03    | 197,761.98   | 502,363.02       | 72 %      |
| 114 - CITY MANAGER Totals: | 161,565.25   | 203,998.24   | 792,821.37 | 58,409.02    | 243,865.48   | 548,955.89       | 69 %      |
| 115 - CITY CLERK           |              |              |            |              |              |                  |           |
| 500 - Personnel            | 9,200.19     | 10,091.68    | 14,180.57  | 1,119.20     | 10,573.68    | 3,606.89         | 25 %      |
| 503 - Supplies             | 742.97       | 640.40       | 1,000.00   | 175.00       | 547.47       | 452.53           | 45 %      |
| 504 - Contract Services    | 5,648.84     | 6,910.73     | 11,800.00  | 337.78       | 6,227.17     | 5,572.83         | 47 %      |
| 115 - CITY CLERK Totals:   | 15,592.00    | 17,642.81    | 26,980.57  | 1,631.98     | 17,348.32    | 9,632.25         | 36 %      |
| 116 - MIS                  |              |              |            |              |              |                  |           |
| 503 - Supplies             | 36,148.21    | 29,732.18    | 40,000.00  | 22,212.79    | 32,533.97    | 7,466.03         | 19 %      |

|                                    |              |              |              | June         |              |                  |           |
|------------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|-----------|
|                                    | 2019-2020    | 2020-2021    | 2021-2022    | 2021-2022    | 2021-2022    | 2021-2022        | % Budget  |
|                                    | YTD Activity | YTD Activity | Budget       | MTD Activity | YTD Activity | Budget Remaining | Remaining |
| 504 - Contract Services            | 44,908.56    | 53,361.99    | 72,000.00    | 7,536.00     | 52,040.56    | 19,959.44        | 28 %      |
| 550 - Capital Outlay               | 4,076.75     | 0.00         | 30,000.00    | 0.00         | 10,061.30    | 19,938.70        | 66 %      |
| 116 - MIS Totals:                  | 85,133.52    | 83,094.17    | 142,000.00   | 29,748.79    | 94,635.83    | 47,364.17        | 33 %      |
| 121 - DEVELOPMENT SERVICES         |              |              |              |              |              |                  |           |
| 500 - Personnel                    | 132,905.32   | 153,564.53   | 259,552.84   | 23,456.47    | 190,245.01   | 69,307.83        | 27 %      |
| 503 - Supplies                     | 972.88       | 4,030.36     | 8,100.00     | 319.19       | 1,314.58     | 6,785.42         | 84 %      |
| 504 - Contract Services            | 39,306.97    | 55,099.10    | 77,867.00    | 185.92       | 42,645.78    | 35,221.22        | 45 %      |
| 550 - Capital Outlay               | 0.00         | 0.00         | 30,000.00    | 0.00         | 19,907.50    | 10,092.50        | 34 %      |
| 121 - DEVELOPMENT SERVICES Totals: | 173,185.17   | 212,693.99   | 375,519.84   | 23,961.58    | 254,112.87   | 121,406.97       | 32 %      |
| 141 - FIRE                         |              |              |              |              |              |                  |           |
| 500 - Personnel                    | 1,169,804.48 | 1,292,582.28 | 1,699,987.44 | 130,384.17   | 1,229,055.22 | 470,932.22       | 28 %      |
| 503 - Supplies                     | 32,056.60    | 28,438.21    | 45,200.00    | 2,687.19     | 33,322.46    | 11,877.54        | 26 %      |
| 504 - Contract Services            | 63,988.28    | 64,816.98    | 89,096.00    | 2,715.26     | 68,399.25    | 20,696.75        | 23 %      |
| 570 - Other Financing Uses         | 0.00         | 2,500.00     | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 141 - FIRE Totals:                 | 1,265,849.36 | 1,388,337.47 | 1,834,283.44 | 135,786.62   | 1,330,776.93 | 503,506.51       | 27 %      |
| 142 - POLICE                       |              |              |              |              |              |                  |           |
| 500 - Personnel                    | 2,412,602.59 | 2,590,131.45 | 3,721,094.20 | 283,353.83   | 2,492,401.27 | 1,228,692.93     | 33 %      |
| 503 - Supplies                     | 65,367.19    | 57,201.67    | 116,350.00   | 12,979.45    | 66,395.95    | 49,954.05        | 43 %      |
| 504 - Contract Services            | 244,413.63   | 263,929.00   | 375,621.00   | 27,229.88    | 278,546.35   | 97,074.65        | 26 %      |
| 570 - Other Financing Uses         | 0.00         | 12,500.00    | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 142 - POLICE Totals:               | 2,722,383.41 | 2,923,762.12 | 4,213,065.20 | 323,563.16   | 2,837,343.57 | 1,375,721.63     | 33 %      |
| 143 - EMERGENCY MANAGEMENT         |              |              |              |              |              |                  |           |
| 500 - Personnel                    | 65,865.66    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 503 - Supplies                     | 3,781.03     | 0.00         | 5,000.00     | 0.00         | 0.00         | 5,000.00         | 100 %     |
| 504 - Contract Services            | 5,472.86     | 17,854.61    | 29,500.00    | 5,651.86     | 20,337.39    | 9,162.61         | 31 %      |
| 143 - EMERGENCY MANAGEMENT Totals: | 75,119.55    | 17,854.61    | 34,500.00    | 5,651.86     | 20,337.39    | 14,162.61        | 41 %      |
| 151 - LIBRARY                      |              |              |              |              |              |                  |           |
| 500 - Personnel                    | 389,341.43   | 372,527.54   | 544,722.93   | 46,376.49    | 358,537.61   | 186,185.32       | 34 %      |
| 503 - Supplies                     | 23,894.84    | 50,621.89    | 82,300.00    | 5,481.03     | 43,322.60    | 38,977.40        | 47 %      |
| 504 - Contract Services            | 90,007.02    | 92,394.96    | 135,694.00   | 4,442.77     | 97,745.75    | 37,948.25        | 28 %      |
| 550 - Capital Outlay               | 0.00         | 130,595.00   | 0.00         | 0.00         | 0.00         | 0.00             | 0 %       |
| 151 - LIBRARY Totals:              | 503,243.29   | 646,139.39   | 762,716.93   | 56,300.29    | 499,605.96   | 263,110.97       | 34 %      |

|                                | 2019-2020    | 2020-2021    | 2021-2022           | June<br>2021-2022 | 2021-2022    | 2021-2022                     | 0/ Buden              |
|--------------------------------|--------------|--------------|---------------------|-------------------|--------------|-------------------------------|-----------------------|
|                                | YTD Activity | YTD Activity | 2021-2022<br>Budget | MTD Activity      | YTD Activity | 2021-2022<br>Budget Remaining | % Budget<br>Remaining |
| 171 - PARKS                    | TID Activity | TID Activity | Duuget              | WIT D Activity    | TID Activity | Duaget Kemaning               | Kemaning              |
| 500 - Personnel                | 480,325.93   | 517,384.01   | 810,996.09          | 53,778.12         | 513,577.08   | 297,419.01                    | 37 %                  |
| 503 - Supplies                 | 29,527.40    | 36,532.00    | 62,150.00           | 8,238.63          | 88,630.38    | (26,480.38)                   | -43 %                 |
| 504 - Contract Services        | 147,296.70   | 196,399.60   | 320,683.00          | 35,068.09         | 258,834.72   | 61,848.28                     | 19 %                  |
| 550 - Capital Outlay           | 102,502.20   | 1,527,984.93 | 1,500,000.00        | 0.00              | 131,809.09   | 1,368,190.91                  | 91 %                  |
| 570 - Other Financing Uses     | 0.00         | 10,000.00    | 0.00                | 0.00              | 0.00         | 0.00                          | 0 %                   |
| 171 - PARKS Totals:            | 759,652.23   | 2,288,300.54 | 2,693,829.09        | 97,084.84         | 992,851.27   | 1,700,977.82                  | 63 %                  |
| 172 - RECREATION               |              |              |                     |                   |              |                               |                       |
| 500 - Personnel                | 1,626.67     | 49,540.00    | 87,780.76           | 37,799.78         | 41,479.09    | 46,301.67                     | 53 %                  |
| 503 - Supplies                 | 3,073.76     | 11,192.77    | 41,300.00           | 6,582.65          | 12,587.41    | 28,712.59                     | 70 %                  |
| 504 - Contract Services        | 295,389.42   | 315,445.34   | 403,370.00          | 13,855.35         | 282,568.02   | 120,801.98                    | 30 %                  |
| 172 - RECREATION Totals:       | 300,089.85   | 376,178.11   | 532,450.76          | 58,237.78         | 336,634.52   | 195,816.24                    | 37 %                  |
| 111 - GENERAL Totals:          | 6,274,165.83 | 8,361,577.32 | 11,964,745.07       | 809,682.59        | 6,837,438.71 | 0.00                          | 43 %                  |
| 211 - REGIONAL LIBRARY         |              |              |                     |                   |              |                               |                       |
| 151 - LIBRARY                  |              |              |                     |                   |              |                               |                       |
| 503 - Supplies                 | 106.90       | 0.00         | 3,500.00            | 0.00              | 0.00         | 3,500.00                      | 100 %                 |
| 504 - Contract Services        | 0.00         | 0.00         | 3,000.00            | 0.00              | 0.00         | 3,000.00                      | 100 %                 |
| 550 - Capital Outlay           | 0.00         | 0.00         | 49,617.00           | 0.00              | 44,370.00    | 5,247.00                      | 11 %                  |
| 151 - LIBRARY Totals:          | 106.90       | 0.00         | 56,117.00           | 0.00              | 44,370.00    | 11,747.00                     | 21 %                  |
| 211 - REGIONAL LIBRARY Totals: | 106.90       | 0.00         | 56,117.00           | 0.00              | 44,370.00    | 0.00                          | 21 %                  |
| 212 - STREETS                  |              |              |                     |                   |              |                               |                       |
| 111 - FINANCE                  |              |              |                     |                   |              |                               |                       |
| 500 - Personnel                | 22,694.40    | 27,044.55    | 33,245.06           | 2,572.00          | 29,257.02    | 3,988.04                      | 12 %                  |
| 504 - Contract Services        | 0.00         | 9.12         | 0.00                | 0.00              | 0.00         | 0.00                          | 0 %                   |
| 111 - FINANCE Totals:          | 22,694.40    | 27,053.67    | 33,245.06           | 2,572.00          | 29,257.02    | 3,988.04                      | 12 %                  |
| 112 - PERSONNEL                |              |              |                     |                   |              |                               |                       |
| 500 - Personnel                | 8,396.17     | 8,748.04     | 11,831.36           | 1,259.64          | 8,479.38     | 3,351.98                      | 28 %                  |
| 112 - PERSONNEL Totals:        | 8,396.17     | 8,748.04     | 11,831.36           | 1,259.64          | 8,479.38     | 3,351.98                      | 28 %                  |

114 - CITY MANAGER

# City of Scottsbluff, Nebraska

Monday, July 18, 2022 Regular Meeting

#### Item Resolut.1

Council to discuss and consider action on a Resolution extending the date for written notice of termination in participation in the League Association of Risk Management (LARM) and consider the contribution credits for multi-year commitments.

Staff Contact: Kevin Spencer & Liz Loutzenhiser, Interim City Man



1335 L. St, Ste 200 Lincoln, NE 68508 Phone: (402) 742-2600 Fax: (402) 476-4089 www.larmpool.org

July 1, 2022

Dear LARM Member,

Attached, please find your Renewal Coverage Proposal for the 2022-23 Pool Year. This proposal is itemized by line of coverage to represent your specific limits, deductibles, annualized contributions and to outline LARM's resolution credit options available for the new term.

This year's inflation has been extremely challenging to balance and to ensure LARM members are adequately covered LARM is increasing overall values. Most members are seeing property values, contents, and property in the open increases of 3-10% depending on if you had a valuation of your properties in the last year. This is also being driven by reinsurance to ensure proper coverage on catastrophic losses.

To continue the goal of pursuing a strong financial position, the Board formally approved the recommended adjustment to the 2022-2023 Pool Year rate levels as follows:

- + 11% rate adjustment for Property.
- + 5.5% adjustment Level rates for Liability Coverages.
- + 5% rate adjustment for Worker's Compensation.

With increased values, new rates and individual qualities and exposure changes since last year please know that LARM staff and agents are here to assist you with providing optional deductible and other contribution saving opportunities.

Finally, the information presented in this communication packet does not include any potential mono-line insurance placements that are not part of the formal LARM Property, General Liability or Workers' Compensation coverages (such as Bonds, Special Events Coverage, Liquor Liability, etc.) Renewal details for such policies will continue to be provided under separate cover according to their respective effective dates. In addition, please be advised that your proposal may not reflect any endorsements recently processed, and bear in mind, that your final invoice amount may vary from the renewal packet based on such services that require contribution adjustment over the next several weeks.

As always, the LARM Board and staff are very pleased that your community will continue to support LARM as we move into our 27th year of unparalleled commitment to serving our Members. On behalf of each of us, I thank you for making our partnership a mutual success.

Sincerely,

LEAGUE ASSOCIATION OF RISK MANAGEMENT

Tracy Juranek

Customer Service Specialist/Assistant Executive Director



1335 L. St, Ste 200 Lincoln, NE 68508 Phone: (402) 742-2600 Fax: (402) 476-4089 www.larmpool.org

#### How to process the attached annual renewal resolution

As always, LARM continues to seek certainty on upcoming Member commitments to allow us to accurately forecast our financial position. Requiring all Members to make annual elections by means of the Renewal Resolution affords us the fiscal confidence to structure a more stable program year-over-year. In return, LARM is able to translate this financial benefit to our Members in the form of corresponding contribution credits. Because predictability is strongest when estimates have future value, completing a new resolution each year delivers the best opportunity for this objective.

If you signed a 3-year resolution last year to receive the 5% discount, you may once again return a new 3-year resolution to continue to receive the 5% discount this year. Any member can opt for the 3-year option at any renewal to receive the maximum available discount.

# If you are a Member that desires to competitively bid your coverage in the next three (3) years:

- If you already have a three (3) year Renewal Resolution at the 5% discount;
  - Execute a two (2) year Renewal Resolution at the 4% discount at the upcoming.
- If you already have a two (2) year Renewal Resolution at the 4% discount;
  - Execute a one (1) year Renewal Resolution for either the 2% or 0% discount.
- If you already have a one (1) year renewal Resolution, you must provide written notice of termination in accordance with the necessary days identified in the Renewal Resolution prior to the desired termination date.

#### If you do not execute/return a Renewal Resolution for the new Pool Year:

You will automatically drop to the next lower commitment/contribution credit for that Pool Year (for example: If you were at a three (3) year commitment and do not execute/return a Renewal Resolution for the new Pool Year, you will automatically drop to a two (2) year commitment).

The enclosed Renewal Resolution form for the new term is made available for your use in designating the annual selection for the 2022-23 Pool Year. Once you have elected your contribution credit option, please authorize the Renewal Resolution and return to LARM to the address provided on the form. In order that LARM is able to issue process invoices as quickly as

possible and prior to inception of the 2022-23 Pool Year, LARM requests that the fully executed Renewal Resolution be received no later than August 15, 2022. Once the Renewal Resolution has been received by LARM, complete renewal packet materials (invoices, coverage documents, auto ID cards, etc.) will be prepared and delivered to you.

We are happy to review and discuss any questions or concerns you may have regarding this important process; therefore, we encourage you to contact your agent or LARM Customer Service if you need assistance.

#### **Important Postscript:**

Nebraska Revised Statutes §44-4309(1) requires that any member of a government risk management pool may voluntarily terminate its participation in the pool, but must notify the Director of the Nebraska Department of Insurance and the other members of the pool at least ninety (90) days prior to the desired termination date. The notification to the Nebraska Department of Insurance and to LARM should be sent via certified mail. The member's decision to terminate participation in the government risk pool is subject to the approval of the Director of the Nebraska Department of Insurance.



Proposal For: City of Scottsbluff

Effective Date: 10/1/2022

| COVERAGE                  | LIMITS AND APPLICABLE DEDUCTIBLES | CONTRIBUTION |           |
|---------------------------|-----------------------------------|--------------|-----------|
| Worker's Compensation     | Statutory Limits                  |              | \$247,040 |
|                           | \$500,000 Employer Liability      |              |           |
| General Liability         | \$5,000,000/\$5,000,000           |              | \$135,003 |
|                           | Per Occurrence/Aggregate          |              |           |
|                           | \$0 Deductible                    |              |           |
| Errors & Omissions        | \$5,000,000/\$5,000,000           |              | \$25,827  |
|                           | Per Occurrence/Aggregate          |              |           |
|                           | \$2,500 Deductible                |              |           |
| Law Enforcement Liability | \$5,000,000/\$5,000,000           |              | \$33,093  |
|                           | Per Occurrence/Aggregate          |              |           |
|                           | \$2,500 Deductible                |              |           |
| Auto Liability            | \$5,000,000 Combined Single Limit |              | \$29,613  |
|                           | \$0 Deductible                    |              |           |
| Auto Physical Damage      | 145 x Vehicles                    |              | \$141,708 |
|                           | \$ Varies on Deductible           |              |           |
| Commercial Property       | \$74,046,579                      |              | \$272,972 |
|                           | \$1,000 Deductible                |              |           |
| TOTAL ANNUAL CONTRIBU     | TION:                             |              | \$885,256 |

|                         | Contribution Credit Options             |   |                        |  |  |                          |
|-------------------------|---|---|------------------------|--|--|--------------------------|
|                         | 180 Day Notice, 3<br>Year<br>Commitment | 180 Day Notice, 2<br>Year<br>Commitment | 180 Day Notice<br>Only | 90 Day Notice,<br>3 Year<br>Commitment | 90 Day Notice,<br>2 Year<br>Commitment | 90 Day<br>Notice<br>Only |
| Commitment<br>Discount: | 5%                                      | 4%                                      | 2%                     | 2%                                     | 1%                                     | 0%                       |
| Property & Liability:   | \$606,305                               | \$612,687                               | \$625,452              | \$625,452                              | \$631,834                              | \$638,216                |
| Workers' Compensation:  | \$234,688                               | \$237,158                               | \$242,099              | \$242,099                              | \$244,570                              | \$247,040                |
| Total Contribution:     | \$840,993                               | \$849,846                               | \$867,551              | \$867,551                              | \$876,403                              | \$885,256                |

# League Association of Risk Management 2022-23 Renewal Resolution

| RESOLUTION NO  |
|--|
| WHEREAS, The <u>City of Scottsbluff</u> is a member of the League Association of Risk Management (LARM);   |
| WHEREAS, section 8.10 of the Interlocal Agreement for the Establishment and Operation of the League Association of Risk Management provides that a member may voluntarily terminate its participation in LARM by written notice of termination given to LARM and the Nebraska Director of Insurance at least 90 days prior to the desired termination given to and that members may agree to extend the required termination notice beyond 90 days in order to realize reduced excess coverage costs, stability of contribution rates and efficiency in operation of LARM; and |
| WHEREAS, the Board of Directors of LARM has adopted a plan to provide contribution credits in consideration of certain agreements by members of LARM as provided in the attached letter.   |
| BE IT RESOLVED that the governing body of The <u>City of Scottsbluff</u> , Nebraska, in consideration of the contribution credits provided under the LARM Board's plan, agrees to:   |
| Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2025. (180 day and 3 year commitment; 5% discount)   |
| Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2024. (180 day and 2 year commitment; 4% discount)   |
| Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2023. (180 day notice only; 2% discount)   |
| Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2025. (90 day notice and 3 year commitment only; 2% discount)   |
| Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2024. (2 year commitment only; 1%)  |
| Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2023. (90 day Notice only)  |
| Adopted this 18th day of July . 2022 .   |

Please email (customerservice@LARMpool.org) or fax (402.476.4089) the completed resolution to LARM.

Signature:

Title:

Title:

ATTEST:

Mayor

City Clerk

# City of Scottsbluff, Nebraska

Monday, July 18, 2022 Regular Meeting

# **Item Public Inp1**

Council to discuss and consider action on a Community Festival Permit to include food vendors and noise permit for the Downtown Scottsbluff Association's "Sidewalk Sales" on Broadway; July 21st, 22nd, & 23rd from 10:00 a.m. to 6:00 p.m.

Staff Contact: Kim Wright, City Clerk

# APPLICATION COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL PERMIT

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

| 1  | Downtown Scottsbluff Association   |
|----|--|
| _  | name of sponsoring organization)  1715 Broadway Scottsbuff NE (308) 637-4466  street) (city) (state) (telephone number)  |
| (  | street) (city) (state) (telephone number)  |
| _( | Piscila Sandoz - Bailey 308 - 637 - 446 (day telephone number)   |
| •  |  |
| 2( | name of co-sponsoring organization)  |
| (  | (street) (city) (state) (telephone number)   |
| (  | contact person) (day telephone number)   |
| 3. | Event Information  |
| -  | Sidewalk Sales (name of event)   |
| 7  | July 21, 22, 23 rd; 2022 /0:00 am to 6:00 pm (date(s) of event)  |
| ,  | Scottsbluff main street (Broadway)   |
|    | (location of event)  |
| 4. | Activity Information  Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.)  |
|    | about 12 Stores will be having sidewalk sales. Most of them will be on the Street. We will be including Several food Vendors and some Farmers Market boots. No Alchalie drinks will be Served.  *If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information. |
| 5. | Street Closure   |
|    | No Street Closure.  Please note any streets to be closed and the times required for closure  |
| 6. | Flags/Banners/Signs  |
|    | Yes.   |
| 7. | Carnivals - If event includes a carnival, the next sheet should be completed.  |

| 8.  | Have you provided for a public liability insurance policy naming the City as additional insured? You No   |   |  |  |
|-----|---|---|--|--|
|     | Community Festival/Business Promotion   | Street Carnival   |  |  |
|     | \$200,000 for one person<br>\$500,000 for any one accident<br>\$ 50,000 for injuries to property  | \$ 800,000 for one person<br>\$ 2,000,000 for any one accident<br>\$ 200,000 for injuries to property |  |  |
| 9.  | <ul> <li>Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be retu after it is determined that no repairs or clean up is required by City).</li> </ul> |   |  |  |
|     | Yes No  |   |  |  |
|     |   |   |  |  |
|     |   |   |  |  |
|     | Ve) agree to abide by all regulations as stated in<br>ted: <u> </u>   | the Scottsbluff Municipal code regulating this permit.  |  |  |
| Sig | ned:  |   |  |  |
|     | DSA   | Towall Sanchy   |  |  |
| (na | me of sponsoring organization)  | (signature of authorized representative of sponsoring organization)                                   |  |  |
|     |   |   |  |  |
| (na | me of co-sponsoring organization)   | (signature of authorized representative of co-sponsoring organization)                                |  |  |



#### **DOWNSCO-01**

<u>JSCHANAMAN</u>

DATE (MM/DD/YYYY)

### **CERTIFICATE OF LIABILITY INSURANCE**

6/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| this certificate does not confer rights  |                                  |  | CONTACT Jackline  | Schanama                                  |   |                 |
|--|----------------------------------|--|---|---|---|-----------------|
| J.G. Elliott Insurance Center<br>1110 Circle Drive   | PHONE (A/C, No, Ext): (308)      | 533-9708   | FAX<br>(A/C, No):   |   |   |                 |
| Scottsbluff, NE 69361  |                                  |  | E-MAIL<br>ADDRESS: jschana  | man@jgelli                                | iott.com  |                 |
|  |                                  |  | į. į  | SURER(S) AFFO                             | RDING COVERAGE  | NAIC#           |
|  |                                  |  | INSURER A : United  | States Liab                               | bility Insurance Company                                | 25895           |
| INSURED  |                                  | . —  | INSURER B : CNA SI  | JRETY                                     |   |                 |
| Downtown Scottsbluff Ass   | ociation                         |  | INSURER C:  |   |   |                 |
| P O Box 28   |                                  |  | INSURER D :   |   |   |                 |
| Scottsbluff, NE 69363  |                                  |  | INSURER E :   |   |   |                 |
|  |                                  |  | INSURER F:  |   |   |                 |
| COVERAGES CE   | RTIFICA                          | TE NUMBER:   |   |   | REVISION NUMBER:  |                 |
| THIS IS TO CERTIFY THAT THE POLIC<br>INDICATED. NOTWITHSTANDING ANY<br>CERTIFICATE MAY BE ISSUED OR MA'<br>EXCLUSIONS AND CONDITIONS OF SUCI | REQUIRE<br>Y PERTAI<br>H POLICIE | MENT, TERM OR CONDITIC<br>N, THE INSURANCE AFFOR<br>S. LIMITS SHOWN MAY HAVE | N OF ANY CONTRA<br>DED BY THE POLIC<br>BEEN REDUCED BY  | CT OR OTHEI<br>IES DESCRIE<br>PAID CLAIMS | R DOCUMENT WITH RESPECT TO BED HEREIN IS SUBJECT TO ALI | O WHICH THIS    |
| INSR<br>LTR TYPE OF INSURANCE  | ADDL SU                          | POLICY NUMBER  | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP<br>(MM/DD/YYYY)                | LIMITS  |                 |
| A COMMERCIAL GENERAL LIABILITY   | 1                                |  |   |   | EACH OCCURRENCE \$                                      | 1,000,000       |
| CLAIMS-MADE OCCUR  | <b>X</b> :                       | NBP1559995A  | 6/2/2022  | 6/2/2023                                  | DAMAGE TO RENTED PREMISES (Ea occurrence) \$            | 100,000         |
| X Blanket Addl Insured   | 1 .                              |  |   | ļ   | MED EXP (Any one person) \$                             | 5,000           |
| ·  | İ                                |  | I   | i   | PERSONAL & ADVINJURY \$                                 | 1,000,000       |
| GEN'L AGGREGATE LIMIT APPLIES PER:   |                                  |  |   | !<br>!                                    | GENERAL AGGREGATE \$                                    | 2,000,000       |
| POLICY PROLLOC   | į į                              |  |   |   | PRODUCTS - COMP/OP AGG S                                |                 |
| OTHER:   |                                  | 1  |   |   | ; s   |                 |
| AUTOMOBILE LIABILITY   | 1                                |  |   |   | COMBINED SINGLE LIMIT (Ea accident) \$                  |                 |
| ANY AUTO   |                                  | 1  | l   | ŀ   | BODILY INJURY (Per person) \$                           |                 |
| OWNED SCHEDULED AUTOS ONLY AUTOS   |                                  |  | 1   | 1   | BODILY INJURY (Per accident) \$                         |                 |
| HIRED NON-OWNED AUTOS ONLY   | 1 1                              | 1  | ı   | !   | PROPERTY DAMAGE<br>(Per accident) \$                    |                 |
|  | ' I                              | !  |   |   | \$  |                 |
| UMBRELLA LIAB OCCUR  |                                  | 1  |   |   | EACH OCCURRENCE \$                                      |                 |
| EXCESS LIAB CLAIMS-MAD   | E                                | T.   |   |   | AGGREGATE \$  |                 |
| DED RETENTION \$   |                                  |  |   |   | s   |                 |
| WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY   |                                  |  |   |   | PER OTH-<br>STATUTE ER                                  |                 |
| ANY PROPRIETOR/PARTNER/EXECUTIVE   | 7                                | T  |   | l   | E.L. EACH ACCIDENT \$                                   |                 |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  | N/A                              |  |   | į   | E.L. DISEASE - EA EMPLOYEE \$                           |                 |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                                  | ·  | :<br>   | ·   | E.L. DISEASE - POLICY LIMIT \$                          |                 |
| B Bond   |                                  | 61320962   | 5/21/2022   | 5/21/2023                                 |   | 2,500           |
|  | i i                              | 1  |   |   | I I   |                 |
| •  |                                  |  |   |   | i i   |                 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHI   | CLES (ACC                        | RD 101, Additional Remarks Sched   | ule, may be attached if mo  | re space is requi                         | ired)   |                 |
| CERTIFICATE HOLDER   |                                  |  | CANCELLATION  |   |   | -               |
| City of Scottsbluff<br>2525 Circle Drive<br>Scottsbluff, NE 69361  |                                  |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |   |   |                 |
|  |                                  |  | Carnio Sch  |   |   |                 |
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# City of Scottsbluff, Nebraska

Monday, July 18, 2022 Regular Meeting

# **Item Public Inp2**

Council to discuss and consider action on a Community Festival Permit for the Scottsbluff Police Department for National Night Out 2022 on the 1500 to 1900 Blocks of Broadway, August 2, 2022 from 6:00-8:00 p.m. including street closures, vendors and noise permit.

**Staff Contact: Kevin Spencer, Police Chief** 

# APPLICATION COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL PERMIT

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

#### City of Scottsbluff Police Department

(name of sponsoring organization)

1801 Avenue B Scottsbluff NE 308-631-2184 (street) (city) (state) (telephone number)

Capt. Lance Kite 308-630-6270 (chairperson responsible for event) (day telephone number)

2.

(name of co-sponsoring organization)

NE NE

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

#### 3. Event Information

#### National Night Out 2022

(name of event)

August 2nd, 2022 6 p.m. to 8 p.m. (time(s) of event)

### Broadway Avenue between 15th Street and 19th Streets

(location of event)

#### 4. Activity Information

Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages\*, etc.

Food vendors, various community organizations with booths offering activities for children and families. There will be music and loud speakers in use. No alcohol will be allowed at this family friendly event.

\*If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.

#### 5. Street Closure

Broadway between 15th & 19th Streets (to alleyways at each intersection)

Please note any streets to be closed and the times required for closure

#### 6. Flags/Banners/Signs

Yes

7. Carnivals - If event includes a carnival, the next sheet should be completed.

| 8.   | Have you provided for a public liability insurance policy naming the City as additional insured?  |  |  |  |
|------|---|--|--|--|
|      | Yes No 🗸  |  |  |  |
|      | Community Festival/Business Promotion<br>\$200,000 for one person<br>\$500,000 for any one accident<br>\$ 50,000 for injuries to property | Street Carnival \$ 800,000 for one person \$2,000,000 for any one accident \$ 200,000 for injuries to property |  |  |
| 9.   | Have you provided either a \$2,500.00 cash deposit or sure after it is determined that no repairs or cleanup is required                  |  |  |  |
|      | Yes No ✓  |  |  |  |
| ,    | e) agree to abide by all regulations as stated in the Scottsbed: 07/13/2022   | luff Municipal code regulating this permit.  |  |  |
| Sign |   |  |  |  |
| So   | cottsbluff Police Department (name of sponsoring organization)  | (signature of authorized representative of sponsoring organization)  |  |  |
|      | (name of co-sponsoring organization)  | (signature of authorized representative of co-sponsoring organization)   |  |  |
|      |   |  |  |  |
|      |   |  |  |  |



## City of Scottsbluff, Nebraska

Monday, July 18, 2022 Regular Meeting

### **Item Reports1**

Council to discuss and consider action on entering in an Agreement with Nebraska Municipal Power Pool to conduct a Water and Wastewater Financial Plan, Cost of Service and Rate Design Study and authorize the Mayor to sign the Agreement.

Staff Contact: Liz Loutzenhiser, Finance Director

#### Agenda Statement

Item No.

For Meeting of: July 18, 2022

AGENDA TITLE: Council to consider approving an Agreement with the Nebraska Municipal Power Pool (NMPP Energy) for conducting a Water and Wastewater Financial Plan, Cost of Service and Rate Design Study.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Public Works

PRESENTATION BY: Kevin Spencer, Elizabeth Loutzenhiser - Interim City Managers

SUMMARY EXPLANATION: The new water meter reading infrastructure allows the City to obtain readings for billing purposes within an hour. This will now allow the City to move from a bimonthly billing to a monthly billing process. To do so, it is prudent to have a Financial Plan, Cost of Service and Rate Design Study conducted to help establish a new monthly rate structure that meets our financial needs.

Anticipating the cost to be under \$30,000, three written quotes were obtained from companies with municipal financial planning and rate study experience. NMPP Energy provided the most cost-effective proposal that meets our needs. Their proposal and Agreement for service are attached for review. Proposals came from:

\$15,790 NMPP Energy \$38,969 Raftelis (Colorado Office) \$44,390 Bakertilly (St. Paul, MN)

Does this item require the expenditure of funds?

BOARD/COMMISSION/STAFF RECOMMENDATION: Staff recommends that Council approve using NMPP Energy to provide a Financial Plan, Cost of Service and Rate Design Study for the City and authorize the Mayor to execute the Agreement.

X\_ yes

\_\_no

| Are funds budget   | ted?                                      |  |        | yesno     |            |
|--|---|--|--------|-----------|------------|
| If no, comments:<br>Estimated Amount<br>Amount Budgeter<br>Department<br>Account Descript                              | ht \$7,895.00<br>d Not budge<br>Water and | Cost will be shared between Water and Wastewater \$7,895.00 each Not budgeted, but funding is available Water and Wastewater Contractual Service |        |           |            |
| Approval of funds  | Approval of funds available               |  |        |           |            |
| City Finance Director  |   |  |        |           |            |
|  |   | EXHIBITS   |        |           |            |
| Resolution □   | Ordinance □                               | Contract [   |        | Minutes □ | Plan/Map □ |
| Other (specify)  | NMPP Energy Pro                           | posal and Agree  | ement  |           | _          |
| <b>NOTIFICATION LIST:</b> Yes □ No □ Further Instructions □ Please list names and addresses required for notification. |   |  |        |           |            |
| APPROVAL FOR SUBMITTAL:  |   |  |        |           |            |
|  |   | City Ma  | anager |           |            |
| Rev: 12/14/ City Cle   | erk                                       |  |        |           |            |



'NMPP "MERN "NPGR" "RCE

## Water and Wastewater Financial Plan, Cost of Service and Rate Design Study Proposal

#### City of Scottsbluff, Nebraska - 6/2/2022

The Nebraska Municipal Power Pool (NMPP) provides consulting services on a nonprofit basis to assist publicly-owned utilities in meeting their strategic and financial objectives. The standard Services Agreements are designed to ensure complete client satisfaction, however other term agreements are available. The cost options for the City of Scottsbluff for Water and Wastewater Financial Plan, Cost of Service and Rate Design Studies are summarized below.

| Service   | Total Fee Due from<br>Scottsbluff (per Two-Year<br>Study or Update Study) |
|---|---|
| Water AND Wastewater Cost of Service Study (Financial Plan, 2 Rate Designs and Ordinances, 2 Presentations) | \$15,790  |
| Water Cost of Service Study ONLY (Financial Plan, 2 Rate Designs and Ordinances, 1 Presentation)            | \$9,310   |
| Wastewater Cost of Service Study ONLY (Financial Plan, 2 Rate Designs and Ordinances, 1 Presentation)       | \$9,310   |

Further details regarding Financial Plan, Cost of Service and Rate Design Studies by NMPP follow. For questions or additional information, or to request NMPP services of a Financial Plan, Cost of Service and Rate Design Study, contact:

#### **Andrew Ross**

Director of Retail Utility Services and Member Relations NMPP Energy 8377 Glynoaks Drive Lincoln, NE 68516

Phone: 402.474.4759

Fax: 402.474.0473

**E-mail:** aross@nmppenergy.org **Web:** www.nmppenergy.org

8377 Glynoaks Drive • Lincoln, NE 68516 • Phone: (402) 474-4759 • Fax: (402) 474-0473 • NMPPEnergy.org

#### **Study Objectives**

An important part of managing utility operations is to understand a utility's financial status; not only for the recent past and current year, but also for future years. To help utilities understand the long-term picture, NMPP's Utility Rate Study begins with the development of a five-year future-looking financial Pro Forma. This financial analysis and model provide the staff and governing body with critical financial parameters such as net operating income, minimum cash reserve policies and other financial targets, borrowing options and debt coverage ratios, and projected cash balances over the planning horizon. The financial plan also analyzes transfers to the general fund, power supply costs, and capital budgets. Five-year rate track recommendations will help deliver desired financial performance for the utility over time.

Through a fully embedded Cost of Service analysis, test year revenue requirements will be functionalized and allocated to rate classes. Cost-based rate elements will be determined for each customer class and used as a guide in rate design. Based on results of this Cost of Service analysis, NMPP will design rates that are fair, reasonable and non-discriminatory and meet with the City's rate objectives. NMPP will work with staff to achieve a satisfactory design of utility rates using cost of service study results as a guideline to move current rates toward cost of service levels while limiting the impact to customers.

#### **Deliverables**

**Financial Pro Forma** – A preliminary Pro Forma is provided to staff for input and discussion. The pro forma will be adjusted as needed to reflect changes in financial expectations and performance.

**Executive Summary Report -** A Preliminary Executive Summary report is provided to staff for input before it is presented to the Scottsbluff City Council. This report includes summary and discussion of the five-year financial Pro Forma and projected annual rate adjustments and other recommendations.

**City Council Presentation of Findings and Recommendations** – Once NMPP and Scottsbluff staff have had the opportunity to collaborate, a presentation to the City Council will be performed to review the findings and recommendations of the study.

Rate Design and Ordinances / Schedules - Draft Rate Schedules, Ordinances or Resolutions are provided in Microsoft Word\* formats for review and use as amended for City Council consideration for approval.

#### **Project Schedule**

Our experience with municipal services agreements allows us to conduct a cost effective and efficient study. Our goal for the City is to have rates designed and implemented 70 days after all requested data has been collected from the staff for each utility.

#### **Regionally and Nationally Recognized Staff**

NMPP's project team has the knowledge and experience to successfully meet your requirements, with over 50 years of combined experience performing similar studies for municipal utilities. As a result of our specialized industry knowledge, we are frequently called upon to share our experience with others in the industry. Staff members have given presentations at regional and national seminars, including the

American Public Power Association (APPA), regarding utility financial planning, pricing, restructuring and other issues. This team provides the experience to creatively solve financial and operational issues and to help ensure financial stability for a utility in future years.

#### **Client References**

NMPP provides utility related services to almost 200 municipals similar to Scottsbluff across 5 states. Financial Planning and Cost of Service studies are performed for electric, water, wastewater, gas, and trash utilities across the region. The following is a list of references for our services. Many other references are available upon request.

| Client                     | Contact                              | Phone          | Studies / Other Services           |
|----------------------------|--------------------------------------|----------------|------------------------------------|
| Ansley, NE                 | Lanette Doane, City Clerk            | (308) 935-1467 | Electric                           |
| Arnold, NE                 | Patty Lamberty, Clerk/Treasurer      | (308) 848-2228 | Electric                           |
| Belleville, KS Utilities   | Neal Lewis, City Mgr.                | (785) 527-2288 | Electric, Gas, Water, Sewer        |
| Breda, IA                  | Nancy Janssen, City Clerk            | (712) 673-2660 | Electric                           |
| Bridgeport, NE             | Dori Huck, City Clerk                | (308) 262-1623 | Electric, Water, Sewer             |
| Fonda, IA                  | Angela Duitsman, City Clerk          | (712) 288-4466 | Electric                           |
| Glenwood Springs, CO       | Matt Langhorst, Public Works Dir.    | (970) 384-6438 | Electric                           |
| Gunnison, CO               | David Gardner, Public Works Dir.     | (970) 641-8000 | Electric, Water, Wastewater        |
| Kimball, NE                | Bill Hinton, Electric Superintendent | (308) 235-1829 | Electric, Water, Wastewater, Trash |
| Imperial, NE               | Jo Leyland, Admin./Clerk/Treas.      | (308) 882-4368 | Electric                           |
| Nebraska City Utilities    | Jeff Kohrs, Utility Manager          | (785) 527-2288 | Electric, Gas. Water. Sewer        |
| North Platte, NE Utilities | Dawn Miller, Dir. of Finance         | (308) 535-6740 | Electric, Water, Sewer             |
| Seward, NE                 | Greg Butcher, City Admin.            | (402) 643-2928 | Electric, Water, Sewer             |
| Stromsburg, NE             | Nancy Bryan, City Clerk/Treas.       | (402) 764-2561 | Electric, Water, Gas               |
| Superior, NE               | Andrew Brittenham, Utilities Mgr.    | (402) 897-4711 | Electric, Gas; Net Metering        |
| West Point, NE             | Tom Goulette, City Administrator     | (402) 372-2466 | Electric                           |
| Wray, CO                   | James DePue, City Manager            | (970) 332-4431 | Electric, Water, Sewer             |

It is our sincere hope that NMPP can continue its mission to help serve municipals such as Scottsbluff with any of their utility related needs.

Respectfully submitted,

**Andrew Ross** 

**Director of Retail Utility Services & Member Relations** 

Nebraska Municipal Power Pool

Appendix A: Sample Financial Plan, Cost of Service and Rate Design Study Agreement

Appendix B: Sample NMPP Utility Data Request

# AGREEMENT FOR FINANCIAL PLAN, COST OF SERVICE AND RATE DESIGN STUDY FOR WATER AND WASTEWATER RATES

| This Agreement for a Financial Plan,         | Cost of Se   |                  | Design Stud    |                  |
|--|--------------|------------------|----------------|------------------|
| and Wastewater Rates is made this18th        | day of       | July             |                | , 20 <u>22</u> , |
| between the Nebraska Municipal Power Pool    |              | ofit corporation | of the State   | of Nebraska,     |
| hereinafter called "NMPP," and the City of S | Scottsbluff, | Nebraska, here   | einafter calle | d                |
| "Municipality."                              |              |                  |                |                  |

#### **RECITALS:**

NMPP, under the provisions of its Articles of Incorporation, has the authority to enter into and perform contracts with its members.

NMPP has initiated a Financial Plan, Cost of Service and Rate Design Study (Rate Study) designed to provide assistance in certain technical areas related to calculating rates for municipal utility systems for all customer classes and to provide ongoing rate support.

Municipality is a member of NMPP and recognizes the importance of completing a Rate Study.

In consideration of the mutual promises contained herein, NMPP and Municipality agree as follows:

#### 1. TERM

1.1 This Agreement shall become effective upon execution. The term of this Agreement shall begin on the date of execution and terminate two (2) years after the date of the delivery of the documents referred to in Section 2.1.3.6.

## 2. SCOPE OF SERVICES TO BE PROVIDED AND RESPONSIBILITIES OF THE PARTIES

#### 2.1 Responsibilities of NMPP

2.1.1 Questions regarding services under this Agreement should be directed to NMPP's Director of Retail Utility Services and Member Relations, or to such other person as may be designated by NMPP from time to time. NMPP will complete the scope of work of this Agreement typically within ninety (90) days of the receipt of all data requested by NMPP. Such data must be accurate and in a format easily usable by NMPP in order for the

- scope of work to be done on time. Reports and other document presentation are delivered to the Municipality as outlined in Section 2.1.3.6.
- 2.1.2 The Rate Study computer models shall be retained by and become the property of NMPP. The Municipality will receive all tables and charts from the model and may use the Rate Study findings and recommendations at Municipality's sole risk and without liability or legal exposure to NMPP.
- 2.1.3 The Rate Study will include completion by NMPP of the following tasks:
  - 1. <u>Data Collection</u> NMPP will request data, including but not limited to, customer rate class usage by rate block and revenue billed, and audited and budgeted assets including financial and operating data for the utility as necessary to prepare the Rate Study. This data is to be in an easy to read and organized format. To the extent the requested data is not readily available, NMPP and Municipality will develop and agree upon estimates for the missing data.
  - 2. <u>Develop a Financial Model</u> NMPP will develop a five-year Financial pro forma model that will provide net-income, target return on facilities investments, minimum cash reserve policy, capital improvements, borrowing, and recommend future rate increases to achieve financial targets.
  - 3. Calculate Revenue Requirements for Test Year to be used in Rate Study – NMPP will calculate Municipality's revenue requirements in a financial pro forma to determine cost of service rate elements to be used in future rate design.
  - 4. <u>Functional Costs</u> NMPP will assign a function to each expense and each non-retail revenue including, but not limited to, generation, transmission and customer service, as applicable. The items will also be assigned to a sub-category of a function as necessary.
    - Expenses will be allocated to the various cost classifications based on methodologies that are generally applied to municipal utilities. These allocations will enable NMPP to separately identify and establish cost elements for each rate class provided by the Municipality, including, but not limited to, commodity generation or treatment, transmission, distribution, and customer service and accounting, as applicable.
  - 5. <u>Rate Design</u> NMPP will design rates using cost elements determined for one or two years to recover adequate revenue for the system and move classes toward cost of service revenue recovery.

NMPP will work with Municipality to develop rates that maintain the financial integrity of each municipal utility system being studied. New rate schedules and ordinances will be drafted by NMPP for approval by Municipality.

- 6. Present Findings (a) NMPP will typically within sixty (60) days of receipt of sound data provide a Preliminary Proforma which will present the Financial Plan, first to the Municipality's staff and then to rate making authority. Such presentations will be typically a combination of electronic mail and telephone and/or video conference presentation. An in-person presentation by NMPP may be scheduled as is agreed to by both Parties. (b) The Final Proforma including draft rate approval documents will be completed by NMPP typically thirty (30) days after direction is provided to NMPP regarding the level of rate adjustments desired as directed by either Municipality's staff or the rate making authority. If additional trips are necessary for (a) or (b) above or other purposes, the trips will be billed on a time and expense basis.
- 7. <u>Support</u> As a part of this Agreement, upon request NMPP will provide to Municipality the following support:
  - A. Review of up to five (5) large customer bills for accuracy.
  - B. Up to ten (10) hours of telephone support to answer rate application questions from Municipality.
- 2.1.4 The Parties hereby agree that the Rate Study to be provided by NMPP to Municipality pursuant to this Agreement shall include only the following study(ies) as indicated below:

| ]  | Electric study             |
|----|----------------------------|
| ]  | Water study                |
| ]  | Wastewater study           |
| X] | Water and Wastewater study |
| ]  | Trash study                |
| 1  | Natural Gas study          |

- 2.2 Responsibilities of Municipality
  - 2.2.1 Municipality shall furnish to NMPP, as requested by NMPP, available cost of serve studies, audited financial reports and other data; obtain or authorize NMPP to obtain or provide additional reports and data as required; and furnish to NMPP any required services of outside third parties. NMPP shall be entitled to use and rely upon all information and services provided by or on behalf of Municipality as accurate without

- independent verification in the completion of the services provided hereunder.
- 2.2.2 Municipality shall designate, in writing, a person with authority to act on Municipality's behalf on all matters concerning the services provided by NMPP under this Agreement.
- 2.2.3 Municipality shall perform the responsibilities outlined in this Section 2 in a timely manner so as not to delay the services of NMPP. A delay in Municipality's performance of more than three (3) months for any specific responsibility of Municipality shall be deemed an event of default, and NMPP shall have the right to suspend services or terminate this Agreement in the event such default is not cured within ten (10) days after written notice to Municipality.
- 2.2.4 Municipality shall bear all costs associated with the completion of all requirements under this Section 2.

#### 3. LIMITATION OF LIABILITY AND INDEMNIFICATIONS

- 3.1 Notwithstanding any other provision of this Agreement, NMPP's total liability to Municipality for any loss or damage, including, but not limited to, special and/or consequential damages arising out of or in connection with the performance of services or any other cause shall not exceed the compensation received by NMPP from Municipality under this Agreement, and Municipality hereby releases and will hold harmless NMPP from any liability above such amount. Municipality further agrees, to the fullest extent permitted by law, to defend, indemnify and hold harmless NMPP and its officers, employees and agents from and against all claims, damages, losses and expenses, direct or indirect, or consequential damages including, but not limited to, attorney's fees arising out of or resulting from the performance of NMPP's services hereunder.
- 3.2 NMPP shall exercise the same degree of care, skill, and diligence in the performance of services as is ordinarily possessed and exercised by a professional consultant under similar circumstances. NO WARRANTY, EXPRESSED OR IMPLIED, IS INCLUDED IN THIS AGREEMENT OR IN ANY DRAWING, SPECIFICATION, REPORT OR OPINION PRODUCED PURSUANT TO THIS AGREEMENT.
- 3.3 All express representations, indemnifications or limitations of liability included in this Agreement will survive its completion or termination for any reason.

#### 4. FEES AND PAYMENT

4.1 Municipality shall pay NMPP for performance of the services described in Section 2.1 as follows:

| Total Fee for<br>Section 2.1<br>Services | Current Municipal Energy Agency of Nebraska ("MEAN") Funding (subject to change per Section 4.7) | Municipality eligible for MEAN funding as of date of execution of the Agreement | Total Fee Due from<br>Municipality for<br>Section 2.1 Services |
|--|--|---|--|
| \$15,790                                 | 50%1   | Yes No  | \$15,790 <sup>1</sup>  |

<sup>1</sup>For qualifying participants of MEAN, the MEAN Funding amount and the Total Fee Due will be automatically adjusted in accordance with Section 4.7 in the event MEAN modifies or eliminates funding for the Rate Study service.

- 4.2 Additional services not provided for in the scope of services set forth herein may be requested in writing by the Municipality. If agreed to by NMPP, such additional services shall be provided by NMPP in accordance with the terms and conditions of this Agreement and billed at the then-current NMPP hourly rate. Expenses will be those incurred in completing the services at the cost or fee associated with the expense.
- 4.3 The fees established in this Section 4 may be reviewed and updated by NMPP from time to time in accordance with Section 4.5 of this Agreement.
- 4.4 Fifty percent (50%) of the total fee due from Municipality for Section 2.1 services will be invoiced after NMPP presents the Preliminary Proforma, including the Financial Plan, to the Municipality's staff and/or the rate making authority, with the balance invoiced after delivery of the Final Proforma and Rate Ordinances. For any additional services provided under Section 4.2, and for any additional trips needed pursuant to Section 2.1.3.6, bills for services shall be rendered upon completion of each such additional service. Each bill shall be paid by Municipality within thirty (30) days after the date the bill is rendered. If any bill is not paid within thirty (30) days, it shall be deemed delinquent and interest shall accrue at the rate of 1.25% per month, or fraction thereof, on any unpaid amount from the date the bill becomes delinquent until the date on which payment is made. This Agreement may be terminated by NMPP for non-payment by Municipality.
- 4.5 Notwithstanding any provision to the contrary in this Agreement, NMPP shall have the right to modify any of the terms and conditions of this Agreement, including but not limited to the scope of services and fees for participation, at any time, by providing written notice to Municipality. Municipality shall have thirty (30) days from the issuance of such notice to inform NMPP in writing of Municipality's objection to modification of the terms and conditions. Upon receipt by NMPP of Municipality's sufficient notice of objection, NMPP shall cease providing

services to Municipality under this Agreement and this Agreement shall automatically terminate; provided, however, that such termination shall not take effect unless and until Municipality has made complete payment for any outstanding amount due and for services provided pursuant to this Agreement prior to receipt of Municipality's notice of objection.

- 4.6 If at any time during the term of this Agreement Municipality's membership in NMPP is withdrawn or terminated for any reason, the fees for services provided to Municipality pursuant to this Agreement shall automatically convert to the non-member fee, where such a fee is applicable, which fee may be modified from time to time by NMPP, and NMPP shall have the right to terminate this Agreement upon written notice at any time to Municipality.
- 4.7 For qualifying participants of the Municipal Energy Agency of Nebraska (MEAN), the Board of Directors of MEAN has approved partial funding of the cost of Service Schedule M and K participants to utilize the Section 2.1 services under this Agreement. If this funding is applicable to Municipality as of the date of execution of this Agreement, this amount has been reflected in Section 4.1. Funding is subject to change or elimination without notice from time to time by action of the MEAN Board of Directors. In such event, the amount due from Municipality will be adjusted accordingly and any balance due will be billed by NMPP to Municipality.

#### 5. USE OF ELECTRONIC MEDIA

- 5.1 Copies of documents that may be relied upon by Municipality are limited to the printed copies, also known as hard copies, which are signed by NMPP. Files in electronic media format of text, data, graphics, or of other types that are furnished by NMPP to Municipality are only for the convenience of Municipality. Any conclusion or information obtained or derived from such electronic files will be used at Municipality's sole risk.
- 5.2 When transferring documents in electronic media format, NMPP makes no representations as to compatibility, usability, or readability of documents resulting from such transfer or from the use of software application packages, operating systems, or computer hardware differing from those used by NMPP at the beginning of services rendered.
- 5.3 If there is a discrepancy between the electronic files and the hard copies, the hard copies shall govern.
- 5.4 Because data stored in electronic media format can deteriorate or be modified inadvertently or otherwise without authorization of the data's creator, the Party receiving electronic files agrees that it will perform acceptance tests or procedures within thirty (30) days, after which the receiving Party shall be deemed to have accepted the data thus transferred. Any errors reported by receiving Party to delivering Party within the thirty (30)-day acceptance period will be corrected by the delivering Party within sixty (60) days of such notification. NMPP shall not be responsible to maintain documents stored in electronic media format after acceptance by Municipality.

#### 6. GENERAL

- 6.1 Neither Party shall have the right to assign this Agreement without the consent, in writing, of the other Party.
  - 6.2 This Agreement shall be governed by the laws of the State of Nebraska.
- 6.3 In no event shall any delay by any party in enforcing (in whole or in part) any provision of this Agreement be or be deemed to be a waiver thereof or a waiver of any other provision or shall in any way prejudice any right of that party under this Agreement. Any waiver in regard to the performance of this Agreement shall operate only if in writing and mutually agreed upon by each Party.
- 6.4 In the event any provision of this Agreement shall be held invalid or unenforceable, the remaining provisions shall be valid and binding upon the Parties.
- 6.5 Nothing under this Agreement shall be construed to give any rights or benefits in this Agreement to anyone other than NMPP and Municipality.
- 6.6 Neither Party shall be liable to the other for any delay in the performance of its duties hereunder or for any loss or damage arising from uncontrollable forces including but not limited to fire, theft, storm, war, terrorism, power outage, regulatory action or any other force majeure that could not have been reasonably avoided by exercise of due diligence by the Parties. In the event of such a force majeure, the affected Party shall notify the other Party of the circumstances surrounding the force majeure and provide an estimate of delay time caused thereby. The affected Party shall use due diligence to remove such force majeure as soon as is reasonably practicable.

#### 7. NOTICES

7.1 Any notice required under this Agreement will be in writing, addressed to the appropriate Party at its address on the signature page and given personally, or by mail postage prepaid, or by commercial courier service.

#### 8. OTHER AGREEMENTS

8.1 This Agreement constitutes the entire agreement between the parties and supersedes any oral or written representations, understandings, proposals, or communications heretofore entered into by or on account of the parties and may not be changed, modified, or amended except in a writing signed by both parties.

[SIGNATURE PAGE FOLLOWING]

WHEREAS, NMPP and Municipality have caused this Agreement for a Financial Plan, Cost of Service and Rate Design Study for Water and Wastewater Rates to be duly executed by their authorized officers.

| NEBRASKA MUNICIPAL POWER POOL |  | CITY OF SCOTTSBLUFF, NEBRASKA |  |  |
|-------------------------------|--|-------------------------------|--|--|
| By:                           |  | By:                           |  |  |
| Title:                        |  | Title:                        | Mayor                                      |  |
| Date:                         |  | Date:                         | July 18, 2022                              |  |
| Address:                      | 8377 Glynoaks Drive<br>Lincoln, NE 68516 | Address:                      | 2525 Circle Drive<br>Scottsbluff, NE 69361 |  |

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