

City of Scottsbluff, Nebraska

Monday, June 20, 2022

Regular Meeting

Item Consent1

Council to approve the minutes of the June 6, 2022 Regular Meeting.

Staff Contact: City Council

The Scottsbluff City Council met in a regular meeting on June 6, 2022 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on June 3, 2022, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting; that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on June 3, 2022. Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The meeting was called to order and the Pledge of Allegiance was recited. Mayor McKerrigan welcomed everyone and informed those in attendance that a copy of the Nebraska Open Meetings Act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Jordan Colwell, Nathan Green, Angela Scanlan, and Selina Lerma. Also present were City Attorney Kent Hadenfeldt and Interim City Manager Kevin Spencer. Absent: None. Mayor McKerrigan asked if there were any changes to the agenda. There was none. Mayor McKerrigan then asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none. During the public comment period, Ms. Esther Benson, came forward regarding the excessive noise and speeding on Broadway during Friday and Saturday Nights. Ms. Benson commented on the traffic study and the findings. She asked the study to reflect the traffic on Friday and Saturday nights and not during a twenty four hour period, as it shows the average speed at 34 miles per hour. She feels this is not a true representation as to what happens on Friday and Saturday nights. She reiterated the seriousness of the issue and how the environment of safety needs to be addressed.

Ms. Starr Lehl, Economic Development Director, approached Council and introduced the University of Nebraska Rural Fellow Interns, Lauren and Esther, adding they are helping gather information from businesses on the Creative District.

Moved by Council Member Green, seconded by Council Member Lerma,

- a) The minutes of the May 16, 2022 Regular Meeting be approved,
- b) A public hearing be set for June 20, 2022 at 6:00 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class B Liquor License for Family Dollar, Inc., d/b/a Family Dollar Store #17573, 1412 East Overland, Scottsbluff, NE,
- c) A public hearing be set for June 20, 2022 at 6:00 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class D Liquor License for Essential Fuel, LLC d/b/a Essential Fuel, 814 W. 27th Street, Scottsbluff, NE,
- d) A public hearing be set for June 20, 2022 at 6:00 p.m. to consider making a recommendation to the Nebraska Liquor Control Commission regarding a Class D Liquor License for Essential Fuel, LLC d/b/a Essential Fuel, 822 S. Beltline Hwy. West, Scottsbluff, NE,
- e) A public hearing be set for June 20, 2022 at 6:00 p.m. to consider a Rezone of Lot 9, Block 3, East Lawn Subdivision from C-3 Heavy Commercial to R-1A Single Family Residential,

- f) The claims, be approved and paid as provided by law out of the respective funds designated in the list of claims dated June 6, 2022, as on file with the City Clerk and submitted to the City Council, "YEAS," Colwell, Scanlan, Green, Lerma, and McKerrigan. "NAYS," None. Absent: None.

CLAIMS

911 CUSTOM, LLC,CAR 1 & CAR 9 & EXTRA PATROL - LIGHTS,432.46; A LIFETIME OF TREE CARE SERVICE LLC,CONTRACTUAL SVC,3750;AIRPORT DEVELOPMENT,LLC,TIF - AIRPORT REDEV 4/30/22,8283.13;AKAJRV 314, LLC,TIF - AULICK REDEV 4/30/22,23857.34; ALFAROCHRISTOPHER,SCHOOL& CONFERENCE,30; ALLO COMMUNICATIONS,LLC,LOCAL TELEPHONE CHARGES,4078.72; AMAZON.COM HEADQUARTERS,MISC.,912.38; ANITA'S GREENSCAPING INC,BLDG. MAIN.,299;ASSOCIATED SUPPLY CO, INC,EQUIP MAINT REC,3878.11; B & H INVESTMENTS, INC,CONTRACTUAL SVC,62;BLACK HILLS GAS DISTRIBUTION LLC,MONTHLY ENERGY BILL,1310.8; BLUFFS FACILITY SOLUTIONS,SUPP - TOWELS,1163.07;CAPITAL BUSINESS SYSTEMS INC.,CONT. SRVCS.,358.7;CELLCO PARTNERSHIP,CELL PHONES - PD,2297.07; CITIBANK N.A.,DEPT SUPP PARK,291.66; CITIBANK, N.A.,DEPT SUPP CEM,295.53; CLARK PRINTING LLC,PRGRMG.,833.75; CODY ENLOW,REIMBURSE POLICE WEEK ACTIVITIES,155.98; COLONIAL LIFE & ACCIDENT INSURANCECOMPANY,INSURANCE,22.75;CONSOLIDATEDMANAGEMENTCOMPANY,SCHOOL & CONF,321.38;CONTRACTORS MATERIALS INC.,SONOTUBES - CONCRETE FORMS,517.93;CORNERSTONE BANK,TIF - 26 GROUP FUEL ST. & CON ST. REDEV 4/30/22,29607.04;CRESCENT ELECT. SUPPLY COMP INC,ELECT. SUPP - WIRE & CLAMPS,136.75;CROELL INC,DEPT SUP,256.8;DAS STATE ACCOUNTING-CENTRAL FINANCE,MONTHLY LONG DISTANCE,109.2;DUANE E. WOHLERS,DISPOSAL FEES,800; EAKES INC,DEP. SUP.,142.04;ELLIOTT EQUIPMENT COMPANY INC.,VEHICLE MAINT ES,1709.15; EMBLEM'S INC,UNIFORM PATCHES,682;FARMERS STATE BANK,TIF - ELITE HEALTH REDEV 4/30/22,90856.8;FAT BOYS TIRE AND AUTO,EQUIP MAINT PARK,181.78; FEDERAL EXPRESS CORPORATION,POSTAGE,71.88;FIRST NATIONAL BANK OF OMAHA,TIF - REGANIS REDEV 4/30/22,20570.35; FLOYD'S TRUCK CENTER SCOTTSBLUFF,VEH MAINT ES,485.6;FRANCISCO'S BUMPER TO BUMPER INC,PD TOWING,900;FREMONT MOTOR SCOTTSBLUFF, LLC,PREVENTATIVE MAINTENANCE UNIT 1,51.97;GENERAL TRAFFIC CONTROLS, INC,HARDWARE KITS FOR TRAFFIC SIGNALS,36;GERING MULITPURPOSE SENIOR CENTER,CONTRACTUAL,1000; HAWKINS, INC.,CHEMICALS,2962.78;HONEY WAGON EXPRESS,CONTRACTUAL PARK,450;IDEAL LAUNDRY AND CLEANERS, INC.,DEPT SUPP ES,747.49; IDEXX LABORATORIES, INC,DEPT SUP,188.39; INDEPENDENT PLUMBING AND HEATING, INC,EQUIP MAINT REC,1581.72;INGRAM LIBRARY SERVICES INC,COLL.,67.53;INTERNALREVENUE SERVICE,WITHHOLDINGS,65241.45; INTERNATIONAL ASSOCIATION OF ELECTRICAL INSPECTORS,DEPT MMBRSHP,120;INT'L INST OF MUNC CLKS,MEMBERSHIP- KIM WRIGHT,175;INTRALINKS, INC,12 NEW WORKSTATIONS,32733.07; INVENTIVE WIRELESS OF NE, LLC,CONTRACTUAL SVC,219.8; JOHN DEERE FINANCIAL,DEPT SUPP PARK,1190.47;JOHN DEERE FINANCIAL,GROUND MAINT

PARK,425.6; JOHN DEERE FINANCIAL,EQUIP MAINT PARK,671.54;JOHNSON CASHWAY LUMBER CO,GROUND MAINT PARK,727.44;KRIZ DAVIS,GROUND MAINT PARK,1250.98; LEE BHM CORP,PUBLISHING,2595.48; LEXISNEXIS RISK DATA MANAGEMENT,CONSULTING - PD,100;LORE BRIAN & LORI,CONTRACTUAL PARK,1200;MACQUEEN EQUIPMENT INC,CHEMICALS,1185.81;MARKETING CONSULTANTS,CLOTHING - DS/GIS,298; MENARDS, INC,DEPT SUPP PARK,2212.75;MIDWEST CONNECT, LLC,UB PROCESSING - MAY 2022,2123.69; MIDWEST MACHINERY & SUPPLY CO,GUARDRAIL PARTS - POSTS, PLATES, NUTS, BOLTS,1724.69;MONUMENT CAR WASH INC,VEHICLE MAINT,8.91; NATIONAL ASSN. OF FIELD TRAINING OFFICERS,SCHOOL & CONF - FTO TRAINING,325; NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,1800.4;NE DEPT OF ENVIRONMENTAL QUALITY,DEBT SERVICE,34016.46; NE DEPT OF REVENUE,WITHHOLDINGS,39557.63; NEBRASKA MACHINERY CO,BUSHING & RINGS FOR EQUIPMENT,1294.98; NEBRASKA PUBLIC POWER DISTRICT,ELECTRICITY,18322.48;NEBRASKA SAFETY & FIRE EQUIPEMENT INC.,ANNUAL FIRE EXTINGUISHER INSPECTION,518;NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,GROUNDMAINTPARK,784.68;ONECALLCONCEPTS,NC,CONTRACTUAL,186.78;OREGON TRAIL PLUMBING, HEATING & COOLING INC,BLDG MAINT.,147; PANHANDLE ENVIRONMENTAL SERVICES INC,CONTRACTUAL SVC,312; PANHANDLE GEOTECHNICAL &ENVIRONMENTALINC,CONTRACTUALSVC,934;PANHANDLEHUMANESOCIETY,CONTRACTUAL,5491.33; PIEZO METRICS, INC,DEPT SUP,9590; PLATTE RIVER GLASS RODNEY L FLOTH,CAR #5 - WINDSHIELD,420; PLATTE VALLEY BANK,TIF - PLATTE VALLEY BANK ADD IMPR. 4/30/22,23830.03;POMPS TIRE SERVICE INC,TIRES FOR FORKLIFT,463.56; PRISCILLA SANDOZ,FACADE GRANT,4263.48; PT HOSE AND BEARING,VEH MAINT ES,2032.75;QA BALANCE SERVICES INC,CONTRACTUAL SVC,110; QUADIENT LEASING USA INC,RENT MACHINE - PD,219.56;QUILL CORPORATION,MAILER ENV & TONER CARTRIDGE,174.61; RADA, ZACKARY,SCHOOL & CONF EXPENSE,4;REGION 22 EMERGENCY MGMT,QUARTERLY EMERGENCY MANAGEMENT DUES,5425.05; REGIONAL CARE INC,HEALTH INS. PREMIUM - JUNE 2022,100240.32;REZAC THERESA,DEPT SUP CEM,110; ROOSEVELT PUBLIC POWER DISTRICT,ELECTRIC POWER,2091.98; S M E C,EMPLOYEE DEDUCTION,164.77;SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,300;SCB IBEW 1597 UNION DUES,SCB IBEW 1597 UNION DUES,425.02; SCOTTIES POTTIES INC,CONTRACUTAL,475;SCOTTSBLUFF MOTOR CO, INC,HIDTA CAR - MAY 22,489.55; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,936; SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC,EMBROIDERY - UNIFORMS,137; SIMMONS OLSEN LAW FIRM, P.C.,CONTRACTUAL SERVICES,12111.79;SIMON CONTRACTORS,BLDG MAINT REC,4096.85;SNELL SERVICES INC.,DEPT SUPP ADM,48; SOUNDSLEEPER SECURITY INC.,CONTRACTUAL SVC,1614.95;STATE HEALTH LAB,SAMPLES,975;STATE OF NE.,CONTRACTUAL - PD,630;SWANK MOTION PICTURES INC,SPECIAL EVENT,1365;SYMBOLARTS, LLC,UNIFORM NAMEPLATE,45;TERRY D SCOTT,VEH MAINT PARK,935.08;THE PEAVEY CORP,INV. SUPPL.,365.95;TITAN MACHINERY, INC.,EQUIP PARK,26900;TWIN CITY ROOFING & SHEETMETAL, INC,HAIL REPAIRS - PUMP STATION CLEVELAND FIELD,1760;TYLER TECHNOLOGIES, INC,UB ONLINE 6/1/22 - 6/30/22,348; UNION BANK & TRUST,RETIREMENT,41574.5; UNITED STATES WELDING,CONTRACTUAL SVC,49.8; US BANK,TECHNICAL RESCUE CLASS - GILL,6825.57;

VAN DIEST SUPPLY COMPANY,150 DAY BRIQUETTES FOR MOS. CONTROL,2362.8; WALMART,DEPTSUPPL,212;WATSON SHIRLEY,PERMIT REIMB,30;WESTERN COOPERATIVE COMPANY,EQUIP MAINT CEM,153.59;WINTER CREEK CANAL COMPANY,POST CLOSURE/WATER RIGHTS,3075;WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPORT,738.08;ZM LUMBER CO CAPITAL ONE TRADE CREDIT,GROUND MAINT PARK,630.22;REFUNDS; AH12SUPER8, 26.19;RICHARD REISIG, 5.73; RAILWAY AUTO SALES, 17.45

Mayor McKerrigan read the Proclamation naming June as National Safety Month.

Regarding the action item on six Special Designated Liquor Licenses for P.R.E.S. Inc. d/b/a Rosita's Restaurant to serve distilled spirits at the Bands on Broadway Summer Event, Council Member Lerma declared a conflict of interest and stated she would like to abstain from discussion or voting on the matter since Rosita's Restaurant is a family business.

Council Member Green moved, seconded by Council Member Scanlan to excuse Council Member Lerma from discussion or voting on the action item pertaining to six Special Designated Liquor Licenses for P.R.E.S. Inc. d/b/a Rosita's Restaurant to serve distilled spirits at the Bands on Broadway Summer Event, "YEAS," Green, Scanlan, McKerrigan, and Colwell. "NAYS," None. Abstain: Lerma. Absent: None.

Ms. Rosemary Florez, President of P.R.E.S. Inc. came forward to request six Special Designated Liquor Licenses to be able to sell margaritas at the Bands on Broadway event that is held in the 18th Street Plaza. Ms. Florez explained this is their second year selling, they ID and wristband those of legal age at point of sale.

Police Chief Kevin Spencer came forward adding they have not had any issues. He will make sure there are officers on scene for the event.

Council Member Scanlan made a motion, seconded by Council Member Green to approve six Special Designated Liquor Licenses for P.R.E.S. Inc. d/b/a Rosita's Restaurant to serve distilled spirits at the Bands on Broadway Summer Event at the 18th Street Plaza on June 23rd, 30th, July 7th, 14th, 21st, and 28th from 5:00 to 10:00 p.m., "YEAS," Scanlan, McKerrigan, Colwell, and Green. "NAYS," None. Abstain: Lerma. Absent: None.

Mr. Anthony Sinks approached Council regarding the bid for the purchase, removal and relocation of the railroad Caboose located at Highway 26 and East 27th Street. Mr. Sinks had the highest bid at \$3,100 and stated he plans to put the Caboose on his property at Nine Mile Creek and make a cabin out of it.

Mr. Spencer came forward stating there were two other bids; Mr. Sinks submitted the highest bid. He also added after the Caboose is removed the Parks Committee would like to beautify the area by planting grass and possibly placing a picnic table with awning at the location.

Council Member Scanlan moved to award the bid for the purchase, removal and relocation of the railroad Caboose located at Highway 26 and East 27th Street to Mr. Anthony Sinks for \$3,100. This was seconded by Council Member Colwell, "YEAS," Lerma, Colwell, McKerrigan, Green, and Scanlan. "NAYS," None. Absent: None.

Council introduced Ordinance #4281 for the Rezone of Lots 1, 2, & 3 Big Dog Meadows Subdivision from Agricultural to R-1A Single Family Medium Density and was read by title on third reading: **AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOTS 1, 2 AND 3, BLOCK 1, BIG DOG MEADOWS SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA CURRENTLY ZONED AS AGRICULTURAL (A), WILL NOW BE INCLUDED IN SINGLE FAMILY DISTRICT (R-1A), REPEALING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.**

Council Member Colwell moved, seconded by Council Member Scanlan to adopt Ordinance #4281 for the Rezone of Lots 1, 2, & 3 Big Dog Meadows Subdivision from Agricultural to R-1A Single Family Medium Density, “YEAS,” McKerrigan, Green, Colwell, Scanlan, and Lerma. “NAYS,” None. Absent: None.

Mr. Spencer presented the Resolution to place the additional one-half cent sales tax on the November General Election ballot explaining this Resolution replaces the one that was approved last year in December. He informed Council that after conversations with Bond Counsel, Finance Director Loutzenhiser and Legal Counsel Hadenfeldt it was determined the prior Resolution needed some modification; categorically the wording was too specific regarding the possibility of excess receipts. The modified language reflects the City can use the excess receipts for Capital Improvements as defined in State Statute.

Council Member Colwell moved, seconded by Council Member Scanlan to approve Resolution No. 22-06-01 to place the additional one-half cent sales tax on the November General Election ballot and authorize the Mayor to sign the Resolution, “YEAS,” Colwell, Scanlan, Green, Lerma, and McKerrigan. “NAYS,” None. Absent: None.

RESOLUTION NO. 22- 06-01

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

a. The City currently imposes a City Sales and Use Tax in the amount of 1.5% pursuant to the Local Option Revenue Act, sections 77-27,142, *et seq.* of the Nebraska Statutes (the “Existing City Sales and Use Tax”)

b. The City is in need of additional revenue in order to provide for public infrastructure projects such as construction of a municipal aquatics center.

c. §77-27,142(2) of the Nebraska Statutes allows the City Council to impose an additional one-half of one percent (1/2%) sales tax in addition to the Existing City Sales and Use Tax for the purpose of funding the public infrastructure project listed above, following an election at which a majority of the qualified electors of the City approve such additional sales and use tax.

d. The City had previously passed Resolution No. 21-12-03 on December 20, 2021 in regard to proposing ballot language to qualified electors to increase the Existing City Sales and Use Tax. However, there is a need to revise language used in Resolution No. 21-12-03 and the purpose of this Resolution is to do so.

Resolved by the Mayor and City Council of the City that:

1. At the November 8, 2022 general election, the following proposition in the form shown below shall be submitted to the qualified electors of the City for their approval or disapproval at the primary election:

PROPOSITION:

Shall the City Council of the City of Scottsbluff, Nebraska increase the local sales and use tax rate by an additional one-half of one percent (1/2%) from the current rate of one and one-half percent (1 1/2%) to a total rate of two percent (2%) and impose a sales and use tax at the increased rate upon the same transactions within the City on which the State of Nebraska is authorized to impose a tax, subject to the terms and conditions set out below?

_____ Yes (For increasing the Sales and Use Tax)

_____ No (Against increasing the Sales and Use Tax)

Terms and Conditions: The terms and conditions of the proposition are as follows:

a. No reductions or elimination of other taxes or fees is contemplated.

b. Revenues from the increased sales and use tax are to be used for such purposes as provided in §77-27,142 of the Nebraska Statutes, and shall include a municipal aquatics center.

c. The City and the Community Redevelopment Authority of the City of Scottsbluff has entered into an Interlocal Agreement which creates the Scottsbluff Aquatic Center Agency for purposes related to the listed public infrastructure project. The Interlocal Agreement contains provisions, including benchmarks, relating to the long-term development of unified governance of the listed public infrastructure project. None of the revenue from such increased sales and use tax will be transferred to the Scottsbluff Aquatic Center Agency, but shall be used by the City for such purposes which include a municipal aquatics center.

d. The increased sales and use tax shall terminate no more than ten years after the effective date of the increased sales and use tax or, if bonds are issued and the local option sales and use tax revenue is pledged for payment of such bonds, upon payment of such bonds and any refunding bonds, whichever date is later.

2. Electors desiring to vote in favor of or against the proposition shall do so in the manner specified in the ballot form as provided by the Scotts Bluff County Clerk.

3. The general election shall be conducted by the Scotts Bluff County Clerk at polling places established by the County Clerk in each of the City's precincts. The polls shall be open from 7:00 a.m. through 7:00 p.m. on the day of the general election.

4. The following notice required by law shall be published in the Star-Herald, a legal newspaper of general election in the City not more than 30 days nor less than 10 days before the date of the election. The notice shall be in substantially the following form:

City of Scottsbluff, Nebraska

Notice of Election

Notice is given that at the general election on Tuesday, November 8, 2022, at the usual polling place in each precinct of the City of Scottsbluff, Nebraska, the ballot will include for the electors of the City for their approval or rejection, the following proposition:

[Insert text of proposition from Paragraph 1 of this Resolution in the notice]

The polls will be open from 7:00 a.m. through 7:00 p.m. on the Election Day. Absent, disabled and confined voters' ballots may be obtained from the County Clerk as provided by law. Copies of the proposition may be obtained at the office of the Scottsbluff City Clerk at City Hall, 2525 Circle Drive, Scottsbluff, Nebraska 69361.

Dated: June 6, 2022.

/s/ City Clerk

5. The City Clerk shall cause a certified copy of this Resolution to be delivered to the Scotts Bluff County Clerk on or before September 1, 2022.
6. Resolution 21-12-03 passed on December 20, 2021 is now repealed.
7. This Resolution shall become effective following its passage and approval.

Passed and Approved on June 6, 2022.

Mayor

Attest:

City Clerk

Ms. Starr Lehl, Economic Development Director, approached Council regarding the Economic Development Assistance Agreement with Original Equipment Co. She explained the original Agreement

was approved by Council September 21st of 2020. Job credits were accrued from January 2021 through December of 2021 and a payment was due 45 days after that. Because of the worker shortage, however, Original Equipment Co. came to the LB840 Application Committee asking for a modification to their Agreement due to not being able to meet the requirements of fulfilling the credits for 31 jobs. She added language in the modification agreement states a balloon payment to be paid after nine years, but job credits will continue to be reported annually.

Mr. Austin Aulick, came forward and added they are trying to address the worker shortage by reaching out to a larger geographical area by partnering with WYO Tech and Scottsbluff Public Schools. He added rather than make an annual payment for jobs created every year he would like to make up for it in future years; he guarantees at the end of nine years he will have the employees for the job credits. If not he will make the payment of monies owed.

Council Member Colwell made a motion, seconded by Council Lerma to approve the Amendment to Economic Development Assistance Agreement with Original Equipment Co. and authorize the Economic Development Program Administrator to sign the Agreement, “YEAS,” Green, Lerma, Scanlan, McKerrigan, and Colwell. “NAYS,” None. Absent: None.

Mayor McKerrigan started discussion regarding generating interest and soliciting applications for the City Manager vacancy. She explained she has requested this item be placed on the agenda and she would like Cami Kite, Human Resources Director, start advertising a job request for the City Manager position to be administered for 45 days. She also noted a recruiting firm would not be utilized and believes this would be enough time to look at applications and then do interviews. The advertising would be done through social media, the City’s web page and the League of Nebraska Municipalities.

Council Member Scanlan made a motion to move forward generating interest and soliciting applications for the City Manager vacancy, administered by the City’s Human Resources Director, for a period of 45 days. This was seconded by Council Member Lerma, “YEAS,” Scanlan, McKerrigan, Lerma, Colwell, and Green. “NAYS,” None. Absent: None.

Under Council Reports, Mayor McKerrigan stated that she, along with Mr. Spencer and Dave Schaff has attended the Town Hall Meetings to generate interest for the Aquatics Center. Council Member Green attended opening day for 23 Club. Mayor McKerrigan also informed those in attendance of the purple lights illuminating the Pathway Bridge to commemorate Elder Abuse Month.

Council Member Colwell moved, seconded by Council Member Lerma to adjourn the meeting at 6:33 p.m., “YEAS,” McKerrigan, Colwell, Green, Scanlan, and Lerma. “NAYS,” None. Absent: None.

Mayor

Attest:

City Clerk