

# **City of Scottsbluff, Nebraska**

**Monday, July 6, 2020**

**Regular Meeting**

## **Item Public Inp1**

**Council to receive an update on the Platte Alliance Water Supply (PAWS) Level 2 Study including the next steps to move forward.**

**Staff Contact: Dave Schaff, Engineer**

## Agenda Statement

Item No.

For Meeting of: July 6<sup>th</sup>, 2020

**AGENDA TITLE:** Platte Alliance Water Supply (PAWS) Update

**SUBMITTED BY DEPARTMENT/ORGANIZATION:** PAWS Governance, Scott Shaver

**PRESENTATION BY:** Dave Schaff, Mike Olsen

**SUMMARY EXPLANATION:**

Provide a summary of the PAWS Level 2 Study and share next steps

**BOARD/COMMISSION RECOMMENDATION:**

**STAFF RECOMMENDATION:**

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**EXHIBITS**

Resolution ☐

Ordinance ☐

Contract ☐

Minutes ☐

Plan/Map ☐

Other (specify) \_\_\_\_\_

**NOTIFICATION LIST:** Yes ☐ No ☐ Further Instructions ☐

Please list names and addresses required for notification.

**APPROVAL FOR SUBMITTAL:** \_\_\_\_\_  
City Manager

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Rev: 11/15/12 City Clerk