City of Scottsbluff, Nebraska

Monday, March 16, 2020 Regular Meeting

Item Reports6

Council to discuss and consider action on the amended Pay Resolution 2019-2020 revising Police Officer and Lifeguard wages.

Staff Contact: Rick Kuckkahn, Interim City Manager

Agenda Statement

Item No.

For Meeting of: March 16, 2020

AGENDA TITLE: Council to consider amended pay resolution 2019-2020 (Lifeguard wages) SUBMITTED BY DEPARTMENT/ORGANIZATION: Administration PRESENTATION BY: Rick Kuckkahn **SUMMARY EXPLANATION:** Lifeguard (Unclassified Position) – recommend pay increase of 40 cents per hour to provide a competitive wage in order to assist in recruitment and retention of seasonal lifeguards at the waterpark. (Support information and revised pay resolution attached) **BOARD/COMMISSION RECOMMENDATION:** STAFF RECOMMENDATION: **EXHIBITS** Resolution X Ordinance □ Contract Minutes □ Plan/Map □ Other (specify) **NOTIFICATION LIST:** Yes □ No □ Further Instructions □

APPROVAL FOR SUBMITTAL: ____

City Manager

RESOLUTION NO.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. That the following Pay Plan for officers and employees of the City of Scottsbluff, Nebraska employed in Classified Positions be approved September 3, 2019 and effective October 1, 2019.

PAY SCHEDULE - GENERAL EMPLOYEES ONLY HOURLY RATES (Based on 40 hour work week)

| <u>Grade</u> | <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>E</u> | <u>L1</u> | <u>L2</u> |
|--------------|----------|----------|----------|----------|----------|-----------|-----------|
| 2 | \$9.08 | \$9.54 | \$10.02 | \$10.52 | \$11.05 | \$11.60 | \$12.18 |
| 3 | \$9.54 | \$10.02 | \$10.52 | \$11.05 | \$11.60 | \$12.18 | \$12.79 |
| 4 | \$10.02 | \$10.52 | \$11.05 | \$11.60 | \$12.18 | \$12.79 | \$13.43 |
| 5 | \$10.52 | \$11.05 | \$11.60 | \$12.18 | \$12.79 | \$13.43 | \$14.11 |
| 6 | \$11.05 | \$11.60 | \$12.18 | \$12.79 | \$13.43 | \$14.11 | \$14.81 |
| 7 | \$11.60 | \$12.18 | \$12.79 | \$13.43 | \$14.11 | \$14.81 | \$15.56 |
| 8 | \$12.18 | \$12.79 | \$13.43 | \$14.11 | \$14.81 | \$15.56 | \$16.33 |
| 9 | \$12.79 | \$13.43 | \$14.11 | \$14.81 | \$15.56 | \$16.33 | \$17.15 |
| 10 | \$13.43 | \$14.11 | \$14.81 | \$15.56 | \$16.33 | \$17.15 | \$18.00 |
| 11 | \$14.11 | \$14.81 | \$15.56 | \$16.33 | \$17.15 | \$18.00 | \$18.90 |
| 12 | \$14.81 | \$15.56 | \$16.33 | \$17.15 | \$18.00 | \$18.90 | \$19.85 |
| 13 | \$15.56 | \$16.33 | \$17.15 | \$18.00 | \$18.90 | \$19.85 | \$20.84 |
| 14 | \$16.33 | \$17.15 | \$18.00 | \$18.90 | \$19.85 | \$20.84 | \$21.88 |
| 15 | \$17.15 | \$18.00 | \$18.90 | \$19.85 | \$20.84 | \$21.88 | \$22.97 |
| 16 | \$18.00 | \$18.90 | \$19.85 | \$20.84 | \$21.88 | \$22.97 | \$24.12 |
| 17 | \$18.90 | \$19.85 | \$20.84 | \$21.88 | \$22.97 | \$24.12 | \$25.33 |
| 18 | \$19.85 | \$20.84 | \$21.88 | \$22.97 | \$24.12 | \$25.33 | \$26.59 |
| 19 | \$20.84 | \$21.88 | \$22.97 | \$24.12 | \$25.33 | \$26.59 | \$27.92 |
| 20 | \$21.88 | \$22.97 | \$24.12 | \$25.33 | \$26.59 | \$27.92 | \$29.31 |

BI-WEEKLY RATES - EXEMPT EMPLOYEES

| <u>Grade</u> | <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | <u>E</u> | <u>L1</u> | <u>L2</u> |
|--------------|------------|------------|------------|------------|------------|------------|------------|
| 18 | \$1,584.80 | \$1,664.05 | \$1,747.25 | \$1,834.61 | \$1,926.34 | \$2,022.66 | \$2,123.79 |
| 19 | \$1,664.05 | \$1,747.25 | \$1,834.61 | \$1,926.34 | \$2,022.66 | \$2,123.79 | \$2,229.99 |
| 20 | \$1,747.25 | \$1,834.61 | \$1,926.34 | \$2,022.66 | \$2,123.79 | \$2,229.99 | \$2,341.48 |
| 21 | \$1,834.61 | \$1,926.34 | \$2,022.66 | \$2,123.79 | \$2,229.99 | \$2,341.48 | \$2,458.56 |
| 22 | \$1,926.34 | \$2,022.66 | \$2,123.79 | \$2,229.99 | \$2,341.48 | \$2,458.56 | \$2,581.49 |
| 23 | \$2,022.66 | \$2,123.79 | \$2,229.99 | \$2,341.48 | \$2,458.56 | \$2,581.49 | \$2,710.56 |
| 24 | \$2,123.79 | \$2,229.99 | \$2,341.48 | \$2,458.56 | \$2,581.49 | \$2,710.56 | \$2,846.09 |
| 25 | \$2,229.99 | \$2,341.48 | \$2,458.56 | \$2,581.49 | \$2,710.56 | \$2,846.09 | \$2,988.39 |
| 26 | \$2,341.48 | \$2,458.56 | \$2,581.49 | \$2,710.56 | \$2,846.09 | \$2,988.39 | \$3,137.81 |
| 27 | \$2,458.56 | \$2,581.49 | \$2,710.56 | \$2,846.09 | \$2,988.39 | \$3,137.81 | \$3,294.69 |
| 28 | \$2,581.49 | \$2,710.56 | \$2,846.09 | \$2,988.39 | \$3,137.81 | \$3,294.69 | \$3,459.43 |
| 29 | \$2,710.56 | \$2,846.09 | \$2,988.39 | \$3,137.81 | \$3,294.69 | \$3,459.43 | \$3,632.40 |
| 30 | \$2,846.09 | \$2,988.39 | \$3,137.81 | \$3,294.69 | \$3,459.43 | \$3,632.40 | \$3,814.02 |
| 31 | \$2,988.39 | \$3,137.81 | \$3,294.69 | \$3,459.43 | \$3,632.40 | \$3,814.02 | \$4,004.72 |

2. That the following positions in the Classification Plan are assigned to the following Class Grades:

HOURLY POSITIONS - GENERAL EMPLOYEES ONLY

| Grade | Class Titles | Grade | <u>Class Titles</u> |
|--------------|-----------------------------------|--------------|--------------------------------------|
| 7 | Library Technician | 13 | Maintenance Worker – Parks, Cemetery |
| 7 | Waterpark Manager | 15 | Crew Leader |
| 9 | Building & Grounds Custodian | 18 | Utilities Administrative Coordinator |
| 9 | Compliance Officer | 18 | Account Clerk - Finance |
| 10 | Library Assistant | 18 | Admin. Assist Police Department |
| 11 | Record Technician | 18 | Cemetery Supervisor |
| 11 | Humane Officer | 20 | Fire Prevention Officer |
| 12 | Administrative Services Assistant | 20 | Code Administrator I |
| 12 | Administrative Records Technician | 20 | Deputy City Clerk |
| 13 | Account Clerk | 20 | Payroll Clerk/Benefit Administrator |
| 13 | Administrative Assistant | | |

EXEMPT POSITIONSProfessional, Administrative and Executive

| <u>Grade</u> | <u>Class Titles</u> | <u>Grade</u> | <u>Class Titles</u> |
|--------------|------------------------------------------|--------------|----------------------------------|
| 18 | Librarian | 26 | Deputy Director of Finance |
| 19 | Recreation Supervisor | 26 | Deputy Director of Public Works |
| 20 | GIS Analyst | 27 | Director of Economic Development |
| 22 | Transportation Supervisor | 27 | Police Captain |
| 22 | Water System Supervisor | 27 | Director of Human Resources |
| 22 | Wastewater Plant Supervisor | 29 | Director of Public Works |
| 22 | Environmental Services Supervisor | 29 | Fire Chief |
| 22 | Code Administrator II | 30 | Police Chief |
| 23 | Planning Administrator | 31 | Director of Finance |
| 24 | City Clerk/Risk Manager | | |
| 24 | Library Director | | |
| 24 | Emergency Management Director | | |
| 24 | Park Supervisor | | |

3. That the following pay schedule for officers and employees in Unclassified Positions of the City is approved March 16, 2020 and effective March 16, 2020.

Seasonal and Part-Time Hourly Rates

School Crossing Guard Library Page Laborer Field Mt. Grdskpr Waterpark Aide Lifeguard*

| nouny nay | <u> </u> | | | | | |
|-----------|----------|---------|---------|---------|---------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| \$9.20 | \$9.70 | \$10.20 | \$10.40 | \$10.60 | \$10.80 | \$11.00 |
| \$9.20 | \$9.70 | \$10.20 | \$10.40 | \$10.60 | \$10.80 | \$11.00 |
| \$9.20 | \$9.70 | \$10.20 | \$10.40 | \$10.60 | \$10.80 | \$11.00 |
| \$9.60 | \$10.10 | \$10.60 | \$10.80 | \$11.00 | \$11.20 | \$11.40 |
| \$9.20 | \$9.70 | \$10.20 | \$10.40 | \$10.60 | \$10.80 | \$11.00 |
| \$9.60 | \$10.10 | \$10.60 | \$10.80 | \$11.00 | \$11.20 | \$11.40 |

^{*}Lifeguard with Nebraska Certified Pool Operator's License & Assigned to the maintenance of the Waterpark facility will receive an additional \$.30 per hour.

NOTE: Pay Step increase may be given after one year of service from hire date, at the discretion of the Department Head.

4. The Pay Schedule for the positions of Firefighters, Fire Lieutenants and Fire Captains working a 56 hour week shall be the schedule approved in a Resolution adopted by the May and City Council on February 3, 2020 and effective February 3, 2020.

Class Title

Hourly Pay Schedule (56 Hour Week)

Firefighter
Fire Lieutenant
Fire Captain

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------|---------|---------|---------|---------|---------|---------|---------|
| \$14.44 | \$15.16 | \$15.92 | \$16.72 | \$17.55 | \$18.43 | \$19.35 | \$20.33 |
| \$16.60 | \$17.44 | \$18.30 | \$19.22 | \$20.18 | \$21.20 | \$22.25 | \$23.37 |
| \$18.70 | \$19.63 | \$20.62 | \$21.65 | \$22.74 | \$23.88 | \$25.07 | \$26.32 |

5. That the Pay Schedule for the position of Patrol Officer, Corporal and Police Sergeant shall be the Schedule approved in a resolution approved by the Mayor and City Council on September 3, 2019 to be effective March 16, 2020.

Class Title

Hourly Pay Schedule

Patrol Officer Police Corporal Police Sergeant

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
|---------|---------|---------|---------|---------|---------|---------|---------|
| \$20.27 | \$21.29 | \$22.35 | \$23.46 | \$24.65 | \$25.88 | \$27.16 | \$28.52 |
| \$21.96 | \$23.07 | \$24.22 | \$25.43 | \$26.70 | \$28.04 | \$29.44 | \$30.91 |
| \$24.22 | \$25.43 | \$26.70 | \$28.04 | \$29.44 | \$30.91 | \$32.46 | \$34.08 |

6. That the following positions in the Classification Plan are assigned to the following Class Grades:

Hourly Positions - IBEW Union Eligible Positions

| <u>Grade</u> | Class Titles | <u>Grade</u> | Class Titles |
|--------------|-------------------------------------------|--------------|---------------------------------|
| 13 | Maintenance Worker - Water | 16 | Maintenance Mechanic |
| 13 | Maintenance Worker - Wastewater | 17 | Wastewater Plant Operator II |
| 13 | Transportation - Motor Equipment Operator | 17 | Water System Operator II |
| 14 | Wastewater Plant Operator I | 17 | Construction-Locator Specialist |
| 14 | Water System Operator I | 18 | Lead Maintenance Mechanic |
| 14 | Transportation - Heavy Equipment Operator | 19 | Stormwater Program Specialist |
| 14 | Solid Waste Equipment Operator | | |

^{7.} That the following Pay Schedule for the above listed IBEW eligible positions of the City of Scottsbluff, Nebraska employed in Classified Positions be approved September 3, 2019 and Effective October 1, 2019.

Pay Schedule - IBEW Eligible Employees Only Hourly Rates (Based on 40 hour work week)

| <u>Grade</u> | <u>A</u> | <u>B</u> | <u>C</u> | <u>D</u> | E | <u>L1</u> | <u>L2</u> |
|--------------|----------|----------|----------|----------|---------|-----------|-----------|
| 13 | \$15.25 | \$16.01 | \$16.81 | \$17.65 | \$18.53 | \$19.46 | \$20.43 |
| 14 | \$16.01 | \$16.81 | \$17.65 | \$18.53 | \$19.46 | \$20.43 | \$21.45 |
| 16 | \$17.65 | \$18.53 | \$19.46 | \$20.43 | \$21.45 | \$22.52 | \$23.65 |
| 17 | \$18.53 | \$19.46 | \$20.43 | \$21.45 | \$22.52 | \$23.65 | \$24.83 |
| 18 | \$19.46 | \$20.43 | \$21.45 | \$22.52 | \$23.65 | \$24.83 | \$26.07 |
| 19 | \$20.43 | \$21.45 | \$22.52 | \$23.65 | \$24.83 | \$26.07 | \$27.37 |

8. Resolution No. 20-02-01 and all other resolutions in conflict with this resolution are repealed.

| Passed and approved this 16t | h day of March, 2020 |
|------------------------------|----------------------|
| | |
| | Mayor |
| ATTEST: | |
| City Clerk | |