

City of Scottsbluff, Nebraska

Monday, March 16, 2020

Regular Meeting

Item Reports2

Council to discuss and consider action on approving the bid specifications for 23 Club Improvements 2020; authorize the Mayor to sign the Services Agreement and authorize the city clerk to advertise for bids to be received by April 8, 2020 at 10:00 a.m

Staff Contact: City Council

23 Club Improvements 2020

for the

City of
Scottsbluff

Contract 002-169-18

ADVERTISEMENT FOR BIDS

1. Sealed Bids for the construction of 23 Club Improvements 2020 shall be received by the City of Scottsbluff at the City office 2525 Circle Drive, Scottsbluff, NE 69361 on or before **April 8, 2020; 10:00 a.m. MST** which time the Bids will be publicly opened and read. Any Bids received after the above specified time will be immediately returned to the Bidder unopened.

The site of the work is located 29th Street and 2nd Avenue in Scottsbluff.

The major items of work and approximate quantities under this contract are as follows:

Construction of a new concessions building, concrete paving, concrete stadium seating, dugouts, awnings, and other utilities and structures.

2. The Contract Documents containing the detailed Drawings and Specifications for the construction of the work, together with the proposed construction contract, may be seen at the office of the Consulting Engineers, Baker & Associates, 120 East 16th Street-Suite A, Scottsbluff, NE 69361, (308)632-3123. Electronic copy (CD) may be obtained for \$15.00. Hard copies may be obtained for a fee of \$80 (non-refundable). Plans and specifications shipped ground will be charged an extra \$15.
3. Bid security in the amount of five percent (5%) unqualified of the amount of maximum Bid price shall be required with each Bid.
4. No Bidder may withdraw his Bid within 60 days after the actual date of the opening thereof.
5. Right is reserved in the interest of the Owner to reject any or all Bids and to waive any informality in the Bids received.

Kimberley Wright, City Clerk
FOR THE CITY OF SCOTTSBLUFF

Publish 3 times March 20, March 27, and
April 3, 2020
1 Affidavit of Publication

March 4, 2020

Raymond Gonzales
Mayor
City of Scottsbluff
2525 Circle Drive
Scottsbluff, NE 69361

RE: 23 Club Project – Re-bid, Electrical Service Changes & Construction Services

Mayor Gonzales:

In response to your request, we submit the following information and Agreement for your consideration.

Scope of Work: Baker & Associates, Inc., a Nebraska corporation, will perform construction administration and support services for the proposed improvements to the 23 Club Baseball fields. The current scope of construction being bid includes one contract for demolition and grading of the site as well as site improvement including but not limited to: removal of existing buildings, construction of a new central building with concessions, restrooms, and storage, construction of a storage building, batting cage structure, stadium seating and awnings, dugouts, and various other site improvements.

The bid documents are being proposed to be re-bid in the spring of 2020. However as part of the re-bid and changes to the design, there are several services we are putting forth to the City in this proposal

Following is the scope of services:

1. Electrical Service Design: Some of the information requested to NPPD on the site were not provided to our electrical engineer (sub-consultant) until after the original bid of the project. We found that the service to the site will need to change from a 240v 1p service to a 208v 3 phase service, and NPPD would recommend replacement of the transformer. In addition, we are proposing to re-design the site distribution to allow for eventual replacement of the lighting system. No field lighting replacement will be done at this time, but the site will be set up for future upgrades to the lighting and all distribution will be re-installed in conduit.

These changes will result in a net overall reduction in electrical costs from the design bid last year, however there is some upfront cost for the re-design of the service an infrastructure.

2. Re-Bidding: This includes contractor questions during bidding, coordination of bid on behalf of the owner, review of bids received and final recommendations.
3. Construction Staking: This would include staking for improvements as outlined in the attached construction staking specification.
4. Construction Testing: Testing services would include compaction testing of compacted placed fill and back fill of utility trenches, as well as concrete testing as outlined on the construction specifications (Section 03311 and 03313 of the contract documents). Frequency of testing will vary depending on the volume of concrete and location of pour. Testing will be determined by the engineer.
5. Construction Administration: Services would include shop drawing review, replies to contractor RFI's (Requests for Information), Site Visits, weekly construction meetings and updates, correspondence, and contract administration including change orders, pay requests, etc.
6. Resident Project Representative: This item is for on-site site inspection and review of the project on behalf of the owner. This time would be billed hourly as needed and the frequency and time on site may be adjusted as needed or deemed necessary by the owner.

Future or additional alternate improvements that may be completed on the site but that are not included in this scope of services include:

Irrigation System Modifications
Field Lighting – New Pole Installations
Infield Fine Grading and Surfacing
Landscape improvements
Parking Lot Improvements

Scheduling: The above described Scope of Work will be completed upon approval to proceed through the course of construction activities which is estimated to take place from August 2020 to May 15, 2021. In the event that Baker & Associates, Inc. is obstructed or delayed in the completion of said services by any act of the Client, or the Client's agents or by any act beyond the control of Baker & Associates, Inc. including, but not limited to, inclement weather, illness, strikes, or delay created within or by approving agencies, then the time herein fixed for the completion of the services shall

be extended for a period of time equivalent of the time lost by reason of any or all of the aforementioned causes.

Method of Payment: Compensation paid to Baker & Associates, Inc. for services described in this agreement shall be as follows:

- | | |
|---------------------------------|-------------------------|
| 1. Electrical Service Re-Design | \$6,000 (Lump Sum Fee) |
| 2. Re-bidding | \$2,500 (Lump Sum Fee) |
| 3. Construction Staking: | \$9,500 (Hourly NTE) |
| 4. Construction Testing: | \$8,500 (Hourly NTE) |
| 5. Construction Administration: | \$22,500 (Lump Sum Fee) |
| 6. RPR: | \$15,000 (Hourly NTE) |

Amendment of Agreement: This Agreement may be amended only in writing and signed by the Client and Baker & Associates, Inc.

If the foregoing Agreement and the attached Terms and Conditions are acceptable, please acknowledge by signing below, reviewing and returning one copy to our office. The signed, returned copy is our authorization to proceed. This Agreement is null and void unless executed by the Client and returned to Baker & Associates, Inc. within thirty (30) days.

Respectfully submitted,

Baker & Associates, Inc.

By _____
Jack W. Baker

The above proposal is accepted by City of Scottsbluff (Client).

BY: _____
City of Scottsbluff - Mayor

DATE: _____

Attest: _____

DATE: _____

Terms and Conditions

Baker & Associates, Inc., a Nebraska corporation, shall perform the services outlined in this agreement for the stated fee arrangement.

Access To Site:

Unless otherwise stated, Baker & Associates, Inc. will have access to the site for activities necessary for the performance of the services. Baker & Associates, Inc. will take precautions to minimize damage due to these activities, but has not included in the fee the cost of restoration of any resulting damage.

Billing/Payments:

Invoices for Baker & Associates, Inc.'s services shall be submitted, at the Baker & Associates, Inc.'s option, either upon completion of such services or on a monthly basis. Invoices shall be payable within 30 days after the invoice date. If the invoice is not paid within 30 days, Baker & Associates, Inc. may, without waiving any claim or right against the Client, and without liability whatsoever to the Client, terminate the performance of the service. Retainers shall be credited on the final invoice.

Late Payments:

Accounts unpaid 60 days after the invoice date may be subject to a monthly service charge of 1.5% (or the legal rate) on the then unpaid balance. In the event any portion or all of an account remains unpaid 90 days after the billing, the Client shall pay all costs of collection, including reasonable attorney's fees.

Indemnification:

The Client shall, to the fullest extent permitted by law, indemnify and hold harmless Baker & Associates, Inc., his or her officers, directors, employees, agents and subconsultants from and against all damage, liability and cost, including reasonable attorney's fees and defense costs, arising out of or in any way connected with the performance (by any of the parties above named) of the services under this agreement, excepting only those damages, liabilities or costs attributable to the sole negligence or willful misconduct of Baker & Associates, Inc.

Certifications, Guarantees and Warranties:

Baker & Associates, Inc. shall not be required to execute any document that would result in its certifying, guaranteeing or warranting the existence of conditions whose existence Baker & Associates, Inc. cannot ascertain.

Termination of Services:

This agreement may be terminated by the Client or Baker & Associates, Inc. should the other fail to perform its obligations hereunder. In the event of termination, the Client shall pay Baker & Associates, Inc. for all services rendered to the date of termination, all reimbursable expenses, and reimbursable termination expenses.

Applicable Law:

Unless otherwise specified, this Agreement shall be governed by the laws of the State of Nebraska.



March 3, 2020

Gary Batt
City of Scottsbluff
2525 Circle Dr.
Scottsbluff, NE 69361

Sent via email to: gbatt@scottsbluff.org

RE: Asbestos Survey Club 23
Scottsbluff, Nebraska

Dear Mr. Batt:

Per your request, Panhandle Geotechnical & Environmental Inc. (PG&E) conducted an asbestos survey of Club 23 concessions and restroom building located north of 29th Street between 1st Avenue and 2nd Avenue in Scottsbluff, Nebraska. It is our understanding the structure is being planned to be demolished. The purpose of the inspection was to identify the presence of any asbestos, including Category I and Category II non-friable Asbestos Containing Material (ACM).

No ACM was detected by laboratory analysis in the materials sampled.

The inspection was conducted on February 21, 2020 by Henry Gompert a Nebraska Licensed Asbestos Inspector License # 829. The inspection included the following:

- A walk thru of the structure to identify suspect ACM and homogeneous sampling areas.
- Assigning a unique sampling system.
- Collecting bulk samples of suspect ACM from each homogeneous area.
- Completing a Chain of Custody (COC).
- Shipping bulk samples with COC to a laboratory accredited by the National Institute of Standard and Technology under the National Voluntary Laboratory Accreditation Program (NVLAP) for analysis.

Reservoirs Environmental, Inc., a National Voluntary Laboratory Accreditation Program (NVLAP) approved laboratory, analyzed the samples collected using polarized light microscopy (PLM) method EPA 600R-93/116, for analyzing asbestos bulk material. This method is useful for the qualitative identification of asbestos and the semi-qualitative determination of asbestos content of bulk samples. The method measures percent asbestos as perceived by the analyst in comparison to standard area projections, photos, and drawings, or trained experience.

Bulk samples were collected of the following suspect materials:

- Ceiling Tile and Adhesive
- Sheetrock and Compound walls and ceilings
- Floor Tile and Adhesive
- Roofing Materials

All facilities which are to be "*demolished or renovated*" are subject to the National Emissions Standards for Hazardous Air Pollutants (NESHAP) 40 CFR Part 61 Subpart M and Nebraska Department of Environmental Quality (NDEQ) Title 178 regulations. There definition of demolition is "*the wrecking, razing, or removal of any structure or load-supporting structural item of any structure, including any intentional burning of any structure.*"

Owner(s) and operator(s) of the facility **must** submit a NESHAP notification to the Department of Health and Human Services (DHHS) **10-day** notice prior to demolition of this building. They must re-notify DHHS in advance of the actual start date if the demolition or renovation will begin on a date other than the one specified in the original notification. Telephone re-notifications are permitted, but must be followed by a written notice. I have attached a copy of the notification form to the report. The form may be scanned and emailed to dhhs.asbestoslead@nebraska.gov , faxed, mailed or hand-delivered to:

DHHS-Office of Environmental Health Hazardous & Indoor Air
PO Box 95026, Lincoln, NE 68509-5026
Office 402-471-0386
Fax 402-471-8830

Occasionally suspect ACM is uncovered during demolition work. If this occurs, the demolition should be postponed until the material is tested for asbestos content.

If have any questions, please feel free to contact me at hgompert@panhandlegeotech.com or at 308.632.6735.

Sincerely:
FOR THE FIRM OF
PANHANDLE GEOTECHNICAL & ENVIORNMENTAL, INC.



Henry Gompert
Asbestos Inspector
Nebraska License# 829

Enclosure: Copy of Analysis



Reservoirs Environmental, Inc.

February 24, 2020

Subcontractor Number:

Laboratory Report: RES 457160-1

Project #/P.O. #: RP200051-Scottsbluff

Project Description: Club 23

Henry Gompert
Panhandle Geotechnical & Env. Inc.
818 S. Beltline Hwy East
Scotts Bluff NE 69361

Dear Henry,

Reservoirs Environmental, Inc. is an analytical laboratory accredited for the analysis of Industrial Hygiene and Environmental matrices by the National Voluntary Laboratory Accreditation Program (NVLAP), Lab Code 101896-0 for Transmission Electron Microscopy (TEM) and Polarized Light Microscopy (PLM) analysis and the American Industrial Hygiene Association (AIHA), Lab ID 101533 - Accreditation Certificate #480 for Phase Contrast Microscopy (PCM) analysis. This laboratory is currently proficient in both Proficiency Testing and PAT programs respectively.

Reservoirs Environmental, Inc. has analyzed the following samples for asbestos content as per your request. The analysis has been completed in general accordance with the appropriate methodology as stated in the attached analysis table. The results have been submitted to your office.

RES 457160-1 is the job number assigned to this study. This report is considered highly confidential and the sole property of the customer. Reservoirs Environmental, Inc. will not discuss any part of this study with personnel other than those of the client. The results described in this report only apply to the samples analyzed. This report must not be used to claim endorsement of products or analytical results by NVLAP or any agency of the U.S. Government. This report shall not be reproduced except in full, without written approval from Reservoirs Environmental, Inc. Samples will be disposed of after sixty days unless longer storage is requested. If you have any questions about this report, please feel free to call 303-964-1986.

Sincerely,

A handwritten signature in blue ink that reads "Jeanne Spencer". Below the signature, the text "by Gregory Hronich" is printed in a small, black, sans-serif font.

by Gregory Hronich

Jeanne Spencer
President

RESERVOIRS ENVIRONMENTAL INC.

NVLAP Lab Code 101896-0

TABLE: PLM BULK ANALYSIS, PERCENTAGE COMPOSITION BY VOLUME

RES Job Number: RES 457160-1
Client: Panhandle Geotechnical & Env. Inc.
Client Project Number / P.O.: RP200051-Scottsbluff
Client Project Description: Club 23
Date Samples Received: February 24, 2020
Method: EPA 600/R-93/116 - Short Report, Bulk
Turnaround: Priority
Date Samples Analyzed: February 24, 2020

ND=None Detected
TR=Trace, <1% Visual Estimate
Trem/Act=Tremolite/Actinolite

| Client Sample Number | L A Y E R | Physical Description | Sub Part (%) | Asbestos Content | | Non Asbestos Fibrous Components (%) | Non-Fibrous Components (%) |
|----------------------|-----------|--|--------------|------------------|---------------------|-------------------------------------|----------------------------|
| | | | | Mineral | Visual Estimate (%) | | |
| B&M-1 | A | Gray granular cementitious material | 15 | | ND | 0 | 100 |
| | B | Off white granular plaster w/ white paint | 85 | | ND | 0 | 100 |
| B&M-2 | A | Gray granular cementitious material w/ white paint | 100 | | ND | 0 | 100 |
| SR-1 | A | Off white/tan drywall | 100 | | ND | 10 | 90 |
| SR-2 | A | White compound w/ off white paint | 6 | | ND | 0 | 100 |
| | B | Off white/tan drywall | 94 | | ND | 15 | 85 |
| SR-3 | A | White wall covering | 20 | | ND | 35 | 65 |
| | B | Off white/tan drywall | 80 | | ND | 20 | 80 |
| C-1 | A | Off white compound w/ white paint | 12 | | ND | 0 | 100 |
| | B | Off white/tan drywall | 88 | | ND | 12 | 88 |
| C-2 | A | Off white compound w/ white paint | 10 | | ND | 0 | 100 |
| | B | Off white/tan drywall | 90 | | ND | 14 | 86 |

TEM Analysis recommended for organically bound material (i.e. floor tile) if PLM results are <1%.

RESERVOIRS ENVIRONMENTAL INC.

NVLAP Lab Code 101896-0

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Turnaround: Priority
Date Samples Analyzed: February 24, 2020

ND=None Detected
TR=Trace, <1% Visual Estimate
Trem/Act=Tremolite/Actinolite

| Client Sample Number | LAYER | Physical Description | Sub Part (%) | Asbestos Content | | Non Asbestos Fibrous Components (%) | Non-Fibrous Components (%) |
|---------------------------|-------|---------------------------------------|--------------|------------------|---------------------|-------------------------------------|----------------------------|
| | | | | Mineral | Visual Estimate (%) | | |
| FT-1 | A | Tan adhesive | 5 | | ND | 0 | 100 |
| | B | Gray granular cementitious material | 15 | | ND | 0 | 100 |
| | C | Tan floor tile | 80 | | ND | 0 | 100 |
| CT-1 | A | Beige adhesive | 20 | | ND | 0 | 100 |
| | B | Gray/white ceiling tile | 80 | | ND | 65 | 35 |
| R-1 | A | Red/gray/black shingle | 15 | | ND | 15 | 85 |
| | B | White/gray/black shingle | 85 | | ND | 15 | 85 |
| C-3 (Not on Original COC) | A | Off white compound w/ off white paint | 100 | | ND | 0 | 100 |

TEM Analysis recommended for organically bound material (i.e. floor tile) if PLM results are <1%.


Gregory Hronich

Analyst / Data QA



RES Job #: 457160

| SUBMITTED BY | | INVOICE TO | | CONTACT INFORMATION | | SERIES | |
|--|--|---|--|---------------------------------------|--|-----------------|--|
| Company: PANHANDLE GEOTECHNICAL & ENV. INC. | | Company: PANHANDLE GEOTECHNICAL & ENV. INC. | | Contact: HENRY GOMPERT | | -1 PLM PRIORITY | |
| Address: 818 S. BELTLINE HWY EAST | | Address: 818 S. BELTLINE HWY EAST | | Phone: (308) 632-6735 | | | |
| | | | | Fax: (308) 635-7807 | | | |
| SCOTTS BLUFF, NE 69361 | | SCOTTS BLUFF, NE 69361 | | Cell: | | | |
| Project Number and/or P.O. #: RP200051-SCOTTSBLUFF | | | | Final Data Deliverable Email Address: | | | |
| Project Description/Location: CLUB 23 | | | | HGOMPERT@PANHANDLEGEOTECH.COM | | | |

| ASBESTOS LABORATORY HOURS: Weekdays: 7am - 7pm & Sat. 8am - 5pm | | | | REQUESTED ANALYSIS | | | | VALID MATRIX CODES | | | | LAB NOTES | |
|---|--|--|--|--|--|--|--|--|--|--|--|----------------------------------|--|
| PLM / PCM / TEM DTL RUSH PRIORITY STANDARD | | | | <p>PLM - Short Report Long Report, CARB 435</p> <p>TEM - AHERA, (+/- or Quantified), Microvac (+/- or Quantified), Wipe (+/- or Quantified), NIOSH 7402, Yamate Level II, ISO 10312, ISO 13794, Chatfield, Waste Water, Drinking Water, Bulk +/-</p> <p>PCM - 7400A, 7400B, OSHA</p> <p>DUST - Total, Respirable</p> <p>METALS - Analyte(s)</p> <p>Lead Only (7002, 7420, Waste Water, Foodware), Multi Metal (7303, 6020A, 200.8, Waste Water, Foodware), pH (Liquid, Non-Liquid), TCLP, RCRA 8 Scan, Welding Fume Scan, Full Metals Scan</p> <p>ORGANICS - Methamphetamine, TSS</p> <p>Viabiles</p> <p>Campylobacter, Bacillus, Salmonella (Culturable, 1-2), Listeria, E. coli O157:H7, E. coli Coliforms - Plated, S. aureus, Yeast & Mold, Aerobic Plate Count, Coliforms-E.coli (State Water, Drinking Water, Non-Drinking Water, +/-, Quantification), Lactic Acid, Viable Microbial Count (w/o/d, w/d), Enterococcus (+/- or Quantification)</p> <p>MEDICAL - Bioburden, LAL</p> <p>MOLD - Spore Trap, Bulk Mold, Particulate Identification</p> | | | | Air = A Bulk = B Dust = D Food = F Paint = P Soil = S Surface = SU Swab = SW Tape = T Wipe = W Drinking Water = DW Waste Water = WW **ASTM E1792 approved wipe media only** | | | | Laboratory Analysis Instructions | |
| CHEMISTRY LABORATORY HOURS: Weekdays: 8am - 5pm | | | | | | | | | | | | | |
| Dust RUSH PRIORITY STANDARD | | | | | | | | | | | | | |
| Metals RUSH PRIORITY STANDARD *PRIOR NOTICE REQUIRED FOR SAME DAY TAT | | | | | | | | | | | | | |
| Organics* SAME DAY RUSH PRIORITY STANDARD | | | | | | | | | | | | | |
| MICROBIOLOGY LABORATORY HOURS: Weekdays: 8am - 5pm | | | | | | | | | | | | | |
| Viable Analysis** PRIORITY STANDARD **TAT DEPENDENT ON SPEED OF MICROBIAL GROWTH | | | | | | | | | | | | | |
| Medical Device Analysis RUSH STANDARD | | | | | | | | | | | | | |
| Mold Analysis RUSH PRIORITY STANDARD | | | | | | | | | | | | | |
| **Turnaround times establish a laboratory priority, subject to laboratory volume and are not guaranteed. Additional fees apply for afterhours, weekends and holidays.** | | | | | | | | | | | | | |
| Special Instructions: | | | | Sample Volume (L) / Area Length (or Aliquots) x Width (or Area per Aliquot) Matrix Code # of Containers Date Collected mm/dd/yy Time Collected hh:mm | | | | | | | | | |
| Client Sample ID Number (Sample ID's must be unique) | | | | ASBESTOS CHEMISTRY MICROBIOLOGY | | | | | | | | | |
| 1 B&M-1 | | | | X | | | | B 1 02/21/20 | | | | | |
| 2 B&M-2 | | | | X | | | | B 1 02/21/20 | | | | | |
| 3 SR-1 | | | | X | | | | B 1 02/21/20 | | | | | |
| 4 SR-2 | | | | X | | | | B 1 02/21/20 | | | | | |
| 5 SR-3 | | | | X | | | | B 1 02/21/20 | | | | | |
| 6 C-1 | | | | X | | | | B 1 02/21/20 | | | | | |
| 7 C-2 | | | | X | | | | B 1 02/21/20 | | | | | |
| 8 FT-1 | | | | X | | | | B 1 02/21/20 | | | | | |
| 9 CT-1 | | | | X | | | | B 1 02/21/20 | | | | | |
| 10 R-1 | | | | X | | | | B 1 02/21/20 | | | | | |
| 11 C-3 (NOT ON ORIGINAL COC) | | | | X | | | | B 1 02/21/20 | | | | | |

REI will analyze incoming samples based on information received and will not be responsible for errors or omissions in calculations resulting from the inaccuracy of original data. By signing, client/company representative agrees that submission of the following samples for requested analysis as indicated on this Chain of Custody shall constitute an analytical services agreement with payment terms of NET 30 days. Failure to comply with payment terms may result in a 1.5% monthly interest surcharge.

| | | |
|------------------|---|------------------------------|
| Relinquished By: | Date/Time: | Sample Condition: ACCEPTABLE |
| Received By: | ANNEMARIE KIEFFER Date/Time: 02/24/2020 9:07:10 | Carrier: FED-EX |

Due Date: _____
Due Time: _____



Reservoirs Environmental, Inc.

5801 Logan St. Denver, CO 80216 • Ph: 303 964-1986 • Fax: 303-477-4275 • Toll Free 866 RES-ENV

Pager: 303-509-2098

Job # _____
Page 1 of 1

INVOICE TO: (IF DIFFERENT)

CONTACT INFORMATION:

| | | | |
|--|----------|--|-------------|
| Company: Panhandle Geotechnical & Environmental | Company: | Contact: Henry Gompert | Contact: |
| Address: 818 South Beltline Hwy E | Address: | Phone: 308.632.6735 | Phone: |
| Scottsbluff, NE 69361 | | Fax: 308.635.7807 | Fax: |
| | | Cell/pager: 308.631.8372 | Cell/pager: |
| Project Number and/or P.O. #: RP200051- Scottsbluff | | Final Data Deliverable Email Address: hgompert@panhandlegeotech.com | |
| Project Description/Location: Club 23 | | | |

| ASBESTOS LABORATORY HOURS: Weekdays: 7am - 7pm | | REQUESTED ANALYSIS | | | | | | | | | | VALID MATRIX CODES | | LAB NOTES: | | | | | | |
|---|-------|--|---|--------------------------|--------------------------|---|--|----------------|---------------------|--------------|---|-------------------------------|---------------------------------|---|----------------------------------|-------|---------------------|------------------|----------|--|
| PLM / PCM / TEM <input type="checkbox"/> RUSH (Same Day) <input type="checkbox"/> PRIORITY (Next Day) <input type="checkbox"/> STANDARD (Rush PCM = 2hr, TEM = 6hr.) | | PLM - Short report, Long report, Point Count | TEM - AHERA, Level II, 7402, ISO, +/-, Quant, Semi-quant, Micro-vac, ISO-Indirect Preps | PCM - 7400A, 7400B, OSHA | DUST - Total, Respirable | METALS - Analyte(s) RCRA 8, TCLP, Welding Fume, Metals Scan | ORGANICS - BTEX, MTBE, 8260, GRO, METH | Salmonella +/- | E. coli O157:H7 +/- | Listeria +/- | Aerobic Plate Count +/- or Quantification | E. coli +/- or Quantification | Coliforms +/- or Quantification | S. aureus +/- or Quantification | Yeast/Mold +/- or Quantification | OTHER | Air = A | Bulk = B | | |
| CHEMISTRY LABORATORY HOURS: Weekdays: 8am - 5pm | | | | | | | | | | | | | | | | | Dust = D | Paint = P | | |
| Metal(s) / Dust <input type="checkbox"/> RUSH <input checked="" type="checkbox"/> 24 hr. <input type="checkbox"/> 3-5 Day | | | | | | | | | | | | | | | | | Soil = S | Wipe = W | | |
| RCRA 8 / Metals & Welding Fume Scan / TCLP <input type="checkbox"/> RUSH <input type="checkbox"/> 5 day <input type="checkbox"/> 10 day | | | | | | | | | | | | | | | | | Swab = SW | F = Food | | |
| Organics <input type="checkbox"/> 24 hr. <input type="checkbox"/> 3 day <input type="checkbox"/> 5 Day | | | | | | | | | | | | | | | | | Drinking Water = DW | Waste Water = WW | | |
| MICROBIOLOGY LABORATORY HOURS: Weekdays: 9am - 6pm | | | | | | | | | | | | O = Other | | **ASTM E1792 approved wipe media only** | | | | | | |
| E. coli O157:H7, Coliforms, S. aureus <input type="checkbox"/> 24 hr. <input type="checkbox"/> 2 Day <input type="checkbox"/> 3-5 Day | | Sample Volume (L) / Area | Matrix Code | # Containers | Date Collected mm/dd/yy | Time Collected hh:mm a/p | EM Number (Laboratory Use Only) | | | | | | | | | | | | | |
| Salmonella, Listeria, E. coli, APC <input type="checkbox"/> 48 hr. <input type="checkbox"/> 3-5 Day | | | | | | | | | | | | | | | | | | | | |
| Yeast : Mold <input type="checkbox"/> 3-5 Day <input type="checkbox"/> 7 Day | | | | | | | | | | | | | | | | | | | | |
| **Turnaround times establish a laboratory priority, subject to laboratory volume and are not guaranteed. Additional fees apply for afterhours, weekends and holidays.** | | | | | | | | | | | | | | | | | | | | |
| Special Instructions: Please email the analytical report. | | | | | | | | | | | | | | | | | | | | |
| Client sample ID number (Sample ID's must be unique) | | | | | | | | | | | | | | | | | | | | |
| 1 | B&M-1 | X | | | | | | | | | | | | | | | B | 1 | 02/21/20 | |
| 2 | B&M-2 | X | | | | | | | | | | | | | | | B | 1 | | |
| 3 | SR-1 | X | | | | | | | | | | | | | | | B | 1 | | |
| 4 | SR-2 | X | | | | | | | | | | | | | | | B | 1 | | |
| 5 | SR-3 | X | | | | | | | | | | | | | | | B | 1 | | |
| 6 | C-1 | X | | | | | | | | | | | | | | | B | 1 | | |
| 7 | C-2 | X | | | | | | | | | | | | | | | B | 1 | | |
| 8 | FT-1 | X | | | | | | | | | | | | | | | B | 1 | | |
| 9 | CT-1 | X | | | | | | | | | | | | | | | B | 1 | | |
| 10 | R-1 | X | | | | | | | | | | | | | | | B | 1 | | |

Number of samples received: _____ (Additional samples shall be listed on attached long form.)
NOTE: REI will analyze incoming samples based upon information received and will not be responsible for errors or omissions in calculations resulting from the inaccuracy of original data. By signing client/company representative agrees that submission of the following samples for requested analysis as indicated on this Chain of Custody shall constitute an analytical services agreement with payment terms of NET 30 days, failure to comply with payment terms may result in a 1.5% monthly interest surcharge.

| | | |
|---------------------|---|---|
| Relinquished By: | Date/Time: 2/21/2010 4:00PM | Sample Condition: On Ice Sealed Intact |
| Laboratory Use Only | | Temp. (F°) Yes / No Yes / No Yes / No |
| Received By: | Date/Time: _____ Carrier: _____ | |
| Results: | Contact Page Phone Email Fax Date Time Initials | Contact Page Phone Email Fax Date Time Initials |
| Contact | | |