

City of Scottsbluff, Nebraska

Monday, July 29, 2019

Regular Meeting

Item Consent1

Approve the minutes of the July 15, 2019 Regular Meeting.

Staff Contact: City Council

Regular Meeting
July 15, 2019

The Scottsbluff City Council met in a regular meeting on July 15, 2019 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on July 12, 2019, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on July 12, 2019. Vice Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The meeting was called to order and the Pledge of Allegiance was recited. Vice Mayor McKerrigan welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Vice Mayor McKerrigan informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Scott Shaver, Nathan Green and Terry Schaub. Also present were City Manager Johnson and City Attorney Kent Hadenfeldt. Absent: Raymond Gonzales.

Vice Mayor McKerrigan asked if there were any changes to the agenda. City Manager Johnson stated there is one agenda item he would like to classify as an emergency action item, stating after testimony from various parties, the City reached out to the State regarding what their options would be concerning the Monument Valley Pathway. The State's response was an email received today (July 15, 2019) at 10:29 a.m. stating we could eliminate the north phase, but would be fined anywhere from \$50,000.00 to \$100,000.00. Mr. Johnson asked Council whether they would support the project in its entirety, explaining with time constraints we are jeopardizing Federal and State funding. Council Member Shaver stated he asked for this item to be put on the agenda at 8:00 p.m. on July 1, 2019. Because of this, he does not feel this item is an emergency, but lack of getting it done in time. Mr. Johnson repeated we did not have the numbers from the state until this morning. Council Member Shaver stated that if it was on the agenda there would not be a problem. Council Member Green added that he looked at his League of Municipalities handbook for clarification and a special meeting should be called, rather than emergency action. Legal Counsel Hadenfeldt stated the definition of an emergency item is one that needs immediate action or remedy because of sudden communication; the email is asking for an answer today. Council Member Shaver stated floods, fire, tornados, etc. would be constituted as an emergency, not failure to file the paperwork in time. Mr. Johnson explained this is not a failure to file the paperwork on time, since we had no information to share because we just got the email from the State this morning. Council Member Schaub made the motion, seconded by Vice Mayor McKerrigan, "to put the options regarding the Monument Valley Pathway on the agenda as an emergency item for the meeting," "YEAS," McKerrigan and Schaub. "NAYS," Shaver and Green. Absent: Gonzales. Motion failed. Mr. Johnson told Council they could reconsider it, but where we are at today the project moves forward as planned with tonight being the only night to act on it, hence the emergency action item. He added this was done based on Council's direction and what the public told the City to do, so it was brought forward once we had an answer from the State, which came today. Council Member Shaver again brought up that he asked on July 1st to have the Monument Valley Pathway options to be on the agenda, stating if it was, we could have discussed it. Mr. Johnson disagreed stating they were two different items. Legal Counsel Hadenfeldt agreed with Mr. Johnson stating the email could not be discussed even if it was on the agenda for the meeting, since the email was just received today. Mr. Johnson explained the motion has died and

no action was taken so, the project goes on as planned as it was originally presented.

From: Borer, Judy [mailto:Judy.Borer@nebraska.gov]
Sent: Monday, July 15, 2019 10:29 AM
To: Nathan Johnson
Cc: Jaber-Taylor, Nicole; Gibson, Jodi; Mark Bohl
Subject: CN 51512 Scottsbluff Valley Pathway North Redesign
Importance: High

Nathan,

After further discussion here at NDOT, we have a very rough estimate of the amount of federal funds the City could be required to pay back to FHWA. Between the Preliminary Engineering and the Right-of-Way Funds, that amount could be \$50,000 to \$100,000. With this in mind, please advise if you still want to change the design to eliminate the northern portion of the trail.

We need to have your answer today, since we have told the consultant to begin work on the Consultant Work Order for the additional hours that will be needed due to this revision.

Please call me if you have any questions.

Thank you.

Judy Borer
Project Coordinator
Local Assistance Division | NDOT
1400 Highway 2 | PO Box 94759
Lincoln NE 68509-4759
Email: judy.borer@nebraska.gov
Phone: 402-479-4435

Vice Mayor McKerrigan asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none. Council Member Shaver made a motion, seconded by Council Member Green, "to remove all items on the consent calendar, items 7a thru 7f, so they can be considered separately." "YEAS," Green and Shaver. "NAYS," Schaub and McKerrigan. Absent: Gonzales. Motion failed. The consent calendar will stay as presented.

Moved by Council Member Schaub, seconded by Vice Mayor McKerrigan that,

- a) "The minutes of the July 1, 2019 Regular Meeting be approved,"
- b) "Consider a Community Festival Permit for the Downtown Scottsbluff Association for "Sidewalk Sales" on Broadway from 14th St. to 20th St. on July 18, 19, & 20, 2019 from 7:00 a.m. to 7:00 p.m."
- c) "Consider a Community Festival Permit for the Scottsbluff Police Department for National Night Out on the 1400 to 1900 Blocks of Broadway, August 6, 2019 from 4:00 p.m. to 9:00 p.m. including street closures, vendors and noise permit."
- d) "Approve the Request for Qualifications for Professional Engineering Services for the Scottsbluff School Safety Zone Assessment and authorize the City Clerk to advertise for proposals to be received until 2:00 p.m., August 6, 2019."
- e) "Approve the absence of Mayor Gonzales from the July 1, 2019 Regular Meeting."
- f) "Cancel the July 29, 2019 Regular Council meeting as two regular meetings will have already been held in the month of July." "YEAS," Schaub and McKerrigan. "NAYS," Shaver and Green. Absent: Gonzales. Motion failed.

Moved by Council Member Shaver, seconded by Council Member Schaub, "that the following claims be approved and paid as provided by law out of the respective funds designated in the list of claims dated July 15, 2019, as on file with the City Clerk and submitted to the City Council," "YEAS", Schaub, McKerrigan, Green, and Shaver. "NAYS," None. Absent: Gonzales.

CLAIMS

1822008 ONTARIO INC,EQUIP.MAINT.,110; ACTION COMMUNICATIONS INC.,EQUIP MAINT-PD,1117.24; ADVANCE AUTO PARTS,PARKS #301- OIL AND AIR FILTER,36.55; ALLO COMMUNICATIONS,LLC,LOCAL TELEPHONE CHARGES,3988.44;AL'S TOWING,TOW SERVICEPD,180;ALVAROSILVA,CONTRACTUAL,585;AMAZON.COMHEADQUARTERS,MISC., 786.58; AMERI-CO CARRIERS,INC,EAST OVERLAND GRANT FUNDS,3098.5; ASSURITY LIFE INSURANCE CO,LIFE INSURANCE,32.95; B & H INVESTMENTS, INC,DEP. SUP.,282; BLUFFS SANITARY SUPPLY INC.,DEPT SUPP REC,996.53; CAPITAL BUSINESS SYSTEMS INC.,CONT. SRVCS.,402.7; CARR- TRUMBULL LUMBER CO, INC.,SUPP - SCREWS,10.58; CASH WA DISTRIBUTING,CONCESSIONS,1406.22; CELLCO PARTNERSHIP,CELL PHONES,262.99; CITIBANK, N.A.,FIREARMS RANGE SUPPL-PD,103.58; CITY OF GERING,TRASH/RECYCLING DISPOSAL FEES JUNE 2019,41953.38; CLARKE MOSQUITO CONTROL PRODUCTS INC,TRANS #493- SOLENOID & EPD MODULE,599.7; COLORADO ASPHALT SERVICES, INC,24 TONS COLD ASPHALT,4205.58; COMPUTER CONNECTION INC,CONTRACTUAL-PD,44; CONTRACTORS MATERIALS INC.,SUPP - JOINT SEALANT, LOTION,144.05; CREDIT BUREAU OF COUNCIL BLUFFS,FEES - JUNE 2019,50; CRESCENT ELECT. SUPPLY COMP INC,SUPP - FORK TERMINALS,55.91; CYNTHIA GREEN,DEP. SUP.,84.17; D & H ELECTRONICS INC.,SUPP - BARRIER STRIP,37.63; DALE'S TIRE & RETREADING, INC.,UNIT #820- NEW TIRES,601.32; DXP ENTERPRISES INC,SENSORS AND BATTERIES FOR TANGO MONITORS,226.52; ELLIOTT EQUIPMENT COMPANY INC.,NEW LIDS FOR REAR LOADER CANS,1000; ENERGY LABORATORIES, INC DEPT 6250,SAMPLES,135; ESQUIO RIOS JR,CONTRACTUAL,54; FASTENAL COMPANY,DEPT SUPP PARK,28.94; FAT BOYS TIRE AND AUTO,PARKS STOCK-TIRE,141; FEDERAL EXPRESS CORPORATION,POSTAGE,215.88; FLOYD'S TRUCK CENTER

SCOTTSBLUFF,REPAIRSTOUNIT #818,4051.07; FRANCHETTI MATTHEW,CONTRACTUAL,162; GAYLORD BROS INC,DEP. SUP.,66.59; GENERAL TRAFFIC CONTROLS, INC,TRAFFIC SIGNAL MONITOR,1218.5; GFOA,MEMBERSHIP - HILYARD (9/1/19 - 8/31/20),190; GRAY TELEVISION GROUP INC,CONTRACTUAL SVC,1390; HAWKINS, INC.,CHEMICALS,1186.46; HONEY WAGON EXPRESS,CONTRACTUAL,180; HULLINGER GLASS & LOCKS INC.,DEPT SUPP PARK,8.25; HYDROTEX PARTNERS, LTD,CENTRAL GARAGE- OIL,1334.71; IDEAL LAUNDRY AND CLEANERS, INC.,JANITORIAL SUPP PK,1377.16; INDEPENDENT PLUMBING AND HEATING, INC,BLDG MAINT PARK,1848.73; INGRAM LIBRARY SERVICES INC,BKS. & AV,1363.68; INTERNAL REVENUE SERVICE,WITHHOLDINGS,60553.39; INTRALINKS, INC,CONTRACT SERVICES - JUNE 2019,3744.75; INVENTIVE WIRELESS OF NE, LLC,CONTRACTUAL,57.95;KEMBELJARED,CONTRACTUAL,72;KIRKBERNHARDT,CONTRACTUAL,72; KNOW HOW LLC,BEARINGS AND RING PLIERS COMPOST FACILITY,134.91; LARAMIE COUNTY FIRE DISTRICT #2,ROPE RESCUE COURSE- FELTES AND GILL,300; LEAGUE ASSOCIATION OF RISK MANAGEMENT,DEDUCTIBLE REIMBURSEMENT,2736.59; LEXISNEXIS RISK DATA MANAGEMENT,CONSULTING-PD,100;M.C.SCHAFF & ASSOCIATES, INC,DEPT CNTRCL SRVCS,1725; MADISON NATIONAL LIFE,INSURANCE,1749.21; MARKETING CONSULTANTS,STICKER DECALS FOR DUMPSTERS,450; MATHESON TRI-GAS INC,RENT MACHINES,59.2; MATTHEW M. HUTT,PROF. SERVICES - TYLER WEBER,450; MENARDS, INC,MULTI POSITION LADDER- UNIT 10,474.47;METECH RECYCLING, INC,RECYCLING E-WASTE FEES,12914.2; MIDLANDS NEWSPAPERS, INC,LEGAL PUBLISHING,2455.18; MUNIMETRIX SYSTEMS CORP,IMAGESILO - JUNE 2019,39.99; NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,1163.1; NE DEPT OF REVENUE,WITHHOLDING,18595.93; NEBRASKA SAFETY & FIRE EQUIPEMENT INC.,HYDRO TEST - FIRE EXTINGUISHER,45; NEBRASKA MACHINERY CO,REPAIRS TO HVAC ON UNIT #831,1878.47; NEBRASKA MUNICIPAL POWER POOL,2019-2020 MEMBERSHIP,4941.31; NEBRASKA PUBLIC POWER DISTRICT,ELECTRIC,44323.81;NEBRASKALAND TIRE, INC,POLICE #6- NEW TIRES,524; NEOPOST,POSTAGE,1000; NETWORKFLEET, INC,GPS SERVICE,368.36; NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,GROUND MAINT PARK,83.7; OCLC ONLINE COMPUTER LIBRARY CENTER, INC,CONT. SRVCS.,364.49; ONE CALL CONCEPTS, INC,CONTRACTUAL,144.33; OREGON TRAIL PLUMBING, HEATING & COOLINGINC, EQUIPMINT, 4585; PANHANDLE COLLECTIONS INC, WAGE ATTACHMENT,194.92;PANHANDLECOOPERATIVEASSOCIATION,FLEETGASOLINE/DIESEL, 24358.28; PANHANDLE ENVIRONMENTAL SERVICES INC,SAMPLES,140; PAUL MENDOZA,CONTRACTUAL,180; PAUL REED CONSTRUCTION & SUPPLY, INC,GROUND MAINT PARK,480.64; PEPSI COLA OF WESTERN NEBRASKA, LLC,CONCESSONS,628.9; PLATTEVALLEYBANK,HEALTHSAVINGSACCOUNT,9774.26; POSTMASTER,POSTAGE,818.86; QUILL CORPORATION,DEPT SUPPLIES,1270.1; RABAGO CAROL ANN,PARK RESERVATION,25; REAMS SPRINKLER SUPPLY CO.,GROUND MAINT PARK,560.51; REGANIS AUTO CENTER, INC,POLICE #6- LUBRICANT,48.92; REGIONAL CARE INC,CLAIMS,50250.45; RICHARD P CASTILLO,CONTRACTUAL,162; RON'S TOWING,TOW SERVICE-PD,675; S M E C,EMPLOYEE DEDUCTION,156.5; SANDBERG IMPLEMENT, INC,TRANS #4150- SKIDS,170.31; SCB COUNTY,DEPT CNTRCL SRVCS,136.25; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,225; SCOTT AARON,CONTRACTUAL,108; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,576; SCOTTSBLUFF

SENIORCENTER,JULY1,2019QTRLYINSTALLMENT,5750; SIMON CONTRACTORS,CONCRETE FOR STREET REPAIR,5968.84; STATE OF NE.DEPT.OF LABOR,LICENSE/PERMIT,150; STERLING WEST LLC,KENO,3034.2; STRICKER MARTIN,CONTRACTUAL,36; SWANK MOTION PICTURES INC,SPECIAL EVENT,463; TOYOTA MOTOR CREDIT CORPORATION,HIDTA CAR LEASE-PD,343.53; TRAFFIC PARTS, INC,LEDs FOR TRAFFIC SIGNALS,1055; TRANS IOWA EQUIPMENT LLC,TRANS STOCK- ELEVATOR CHAIN, WIPER, PARTS,1972.67; TYLER TECHNOLOGIES, INC,TRANSACTION FEES - UB,2821.75; UNION BANK & TRUST,RETIREMENT,37256.55; UNIQUE MANAGEMENT SERVICES, INC,CONT. SRVCS.,89.5; US BANK,ADMIN FEES - 2015 LEASING CORP BONDS,2300; US BANK,AICPA MEMBERSHIP - ELIZABETH HILYARD,285; VAN DIEST SUPPLY COMPANY,MOSQUITO SPRAY,3632.4; W & R INC,BLDG MAINT REC,161.06; WESTERN COOPERATIVE COMPANY,WEED KILLER FOR COMPOST FACILITY,397.94; WESTERN TRAVEL TERMINAL, LLC,VEH MAINT-PD,484; WILSON ZACHARIAH,CONTRACTUAL,126; WOODS & AITKEN LLP,PROF. SERVICES,562.6; WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPORT,738.08;YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,753;

Regarding the June 2019 Financial Report, City Manager Johnson explained there is nothing additional to report, we are working on budgets to bring to the Council in the upcoming months. There are no sales tax numbers to report.

Council introduced the Ordinance No. 4244 updating disposal at the compost facility to include all commercial and residential tree and yard waste, which was read by title on third reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF DEALING WITH DISPOSAL OF TREES, BRUSH AND YARD WASTE AT CITY DISPOSAL SITES, AMENDING THE SCOTTSBLUFF MUNICIPAL CODE SECTION 6-6-26, SETTING FORTH RATES AND CHARGES FOR ACCEPTING ALL COMMERCIAL AND RESIDENTIAL YARD WASTE AND TREE DISPOSAL, REPEALING THE FORMER SECTION, PROVIDING FOR PUBLICATION IN PAMPHLET FORM AND PROVIDING FOR AN EFFECTIVE DATE.** There were no additional comments from the public regarding this Ordinance. Moved by Council Member Schaub, seconded by Vice Mayor McKerrigan, “to adopt Ordinance No. 4244 updating disposal at the compost facility to include all commercial and residential tree and yard waste,” “YEAS,” Green, McKerrigan, Shaver, and Schaub. “NAYS,” None. Absent: Gonzales.

Ms. Starr Lehl, Economic Development Director, was in attendance to give Council an update on interest regarding the Owner Occupied Rehabilitation Grants. Ms. Lehl explained she has received 19 phone calls from people in the community who are very interested in the grant. Because of this she recommends asking for a higher amount, stating we need at least 10 people to qualify to justify doing the grant. Council Member Green was concerned about median household income and improvements implemented that could raise applicants property taxes. Ms. Lehl stated the majority of people interested are elderly and fall under the Homestead Exemption tax. Council Member Shaver was concerned how many people will qualify for the grant and if we would be assessed a penalty if we didn’t use all the funds. Mr. Jeff Kelley with Panhandle Area Development District stated there would be no penalty. A report is filed with the State after two years showing what was actually awarded, spent and left over. Council Member Schaub made the motion, seconded by Council Member Shaver, “to approve completing the pre-application for the Owner Occupied Rehabilitation Grant and request maximum funding of \$750,000.00,” “YEAS,” McKerrigan, Shaver, Green, and Schaub. “NAYS,” None. Absent: Gonzales.

Mr. Johnson explained the 23 Club operating agreement. The proposed agreement will be for 10 years with the 23 Club paying the City \$3,000.00 annually for providing operating services to the facility. Mr. Johnson added, for the record, the club has questions regarding the \$3,000.00 per year and the reason this is brought forward is to see if Council will support the agreement. Staff feels the 23 Club should pay, as others who use the Landers Soccer Complex, for example, have to pay to use that facility as well. Council Member Shaver asked how much upkeep it is to have the facility and with the improvements planned, if expenses will go up or down. Mr. Johnson answered more than the agreement amount of \$3,000.00 and as far as improvements, there will be more green space, which will lead to more expense. Council Member Shaver commented he does not want to get into a ten year agreement due to the facility changing, citing every agreement we get into should cover the cost of maintaining. Vice Mayor McKerrigan asked if the 23 Club is open to a shorter period. Mr. Johnson stated the reason for the 10 year agreement is for grant purposes. Vice Mayor McKerrigan asked Mr. Johnson if there was a way to track how much we pay to maintain the facility each year. Mr. Johnson stated he could get the numbers and bring them back at a future meeting. Council Member Green made the motion, seconded by Council Member Shaver, "to table the 23 club operating agreement until we have financials showing how much we pay to maintain the facility each year," "YEAS," Green, Schaub, Shaver, and McKerrigan. "NAYS," None. Absent: Gonzales.

Regarding the lease extension offer from American Tower Corporation to put a cell phone tower near the 23 Club, Mr. Johnson explained this would be a 20 year lease extension amendment to the year 2054 in exchange to a one-time payment for \$40,000.00 and 3 percent rent escalation that would continue throughout the duration of the contract. After discussion about the length of the contract, Council Member Shaver, seconded by Council Member Green made the motion, "to deny the lease extension offer from American Tower Corporation to put a cell phone tower near the 23 Club," "YEAS," Shaver, Schaub, McKerrigan, and Green. "NAYS," None. Absent: Gonzales.

Mr. Johnson went over the Water Tower Lease Agreement with Action Communications, Inc. to put wireless internet equipment on the Cemetery water tower. Mr. Johnson explained it is a five year term at \$150.00 per month with staff recommending approval. Mr. Ben Backus with Action Communications, Inc. came forward and stated the antennae will serve a large business as a back up to their fiber network. Council Member Schaub made the motion, seconded by Vice Mayor McKerrigan, "to approve the Water Tower Lease Agreement with Action Communications, Inc. to put wireless internet equipment on the Cemetery water tower and authorize the Mayor to execute the agreement," "YEAS," Schaub, McKerrigan, and Green. "NAYS," Shaver. Absent: Gonzales.

Under public comments, Kevin and Angela Figg approached Council to discuss the Monument Valley Pathway North Project. Mr. Figg stated he was not notified of the location of the Monument Valley Pathway North. He also commented that Mayor Gonzales called him and said that the Pathway North Project had ceased; they are no longer going to acquire any of your land and you are no longer affected by the Pathway North. He would like to formally request a special council meeting to address the issue, stating there was not enough time from when the email arrived to make a decision. Mrs. Figg added they are not against the Pathway project, there are just a million different areas they can put it other than through people's yards. The original plan was to go up 5th Avenue and they do not understand why the plans were changed and no one was notified. The meetings were held in 2013 before the City approved their housing addition. She knows what the City pathway looks like at the Zoo at night, she can't imagine what the dark pathway will bring through her yard for people to get to the hospital. They would like it opened up to the entire community to give their thoughts and ideas.

Mr. Mark Westphal asked Legal Counsel Hadenfeldt and City Manager Johnson if a special council meeting could be called. Mr. Hadenfeldt stated it would have to be called by the Mayor or two council members.

Ms. Katie Bradshaw expressed her gratitude to the leadership in the front of the room and everyone who voiced an opinion. She went on to communicate her support for the Pathway and the way it was

originally proposed; explaining we are building cities for cars instead of cities for people. The expense of the pathway is an investment in our community offering benefits for the health of our citizens, for the freedom and independence of people who can't drive, including children, older adults, and those with disabilities. She would also encourage the free exchange of information regarding the Pathway and maintaining lines of communication.

Ms. Kristin Wiebe added the Pathway is an attraction in our area for surrounding communities. It draws people to our area and adds value. Progress means change and would like the City to own the best they can do on this project. If not, they should not have put together the plan to proceed. She has trust in City Officials that this plan means progress and supports the continuation as planned without delay and additional expense and amendments.

Mr. Bill Loring asked why we don't have a pathway connecting the Panhandle of Nebraska, the State and the entire United States. Communication is the key.

Mr. Larry Russell asked if a special meeting could be called and if there was any intention to do so, stating the City Council should be listening to all the population.

Mr. Mark Sitzman asked people be notified if there is a special meeting. He is not against the Pathway Bridge, just does not understand why the plan changed from 5th Avenue and is going up private property.

Mr. Kevin Courtier asked how people would feel if it was their property being affected and he hopes to have a special meeting.

Mr. Jeff Bradshaw asked what the change was and why it is not going up 5th Avenue. Mr. Mark Bohl, Public Works director explained in all the plans he has seen it was never scheduled to go up 5th Avenue. 5th Avenue was to be used to access the soccer complex and Avenue B to access the hospital as those walks have always been in place. The schedule was to use the pedestrian overpass at Grace Chapel, then east along Winter Creek up to the College. He went on to explain if the North leg is terminated it eliminates a connection to the hospital, leading to 42nd Street with accessibility to 5th Avenue forming a loop.

Council Member Green asked about having a special meeting. Council Member Shaver stated he would be one of the two council members to ask for the meeting. Mr. Johnson stated he would respond to the State asking if the City could have a time allowance for a special meeting, due to no action taken at the meeting tonight.

Under Council Reports, Council Member Green stated PAWS is waiting for the water studies to be complete. They are in a holding pattern until they get the results of the study. Council Member Shaver stated 911 should meet tomorrow on July 16th. Vice Mayor McKerrigan stated the Senior Center met and was excited to have 80 people stop in during the Tour De Nebraska. Tri City Active Living Advisory Committee met today with many good things going on.

Council Member Schaub made the motion, seconded by Council Member Shaver, "to adjourn the meeting at 7:11 p.m.," "YEAS," Green, McKerrigan, Schaub, and Shaver. "NAYS, " None. Absent: Gonzales.

Vice Mayor

Attest:

City Clerk "SEAL"