

CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Special Meeting
July 17, 2019
6:00 PM

1. Roll Call
2. Pledge of Allegiance.
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. Closed Session
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. Petitions, Communications, Public Input:
 - a) Council to discuss the Scottsbluff Monument Valley Pathway North Project and all available options.
 - b) Council to approve the minutes of the July 1, 2019 Regular Meeting.
 - c) Council to consider and take action on a Community Festival Permit for the Downtown Scottsbluff Association for "Sidewalk Sales" on Broadway from 14th St. to 20th St. on July 18, 19, & 20, 2019 from 7:00 a.m. to 7:00 p.m.
 - d) Council to consider and take action on a Community Festival Permit for the Scottsbluff Police Department for National Night Out on the 1400 to 1900 Blocks of Broadway, August 6, 2019 from 4:00 p.m. to 9:00 p.m. including street closures, vendors and noise permit.
 - e) Council to approve the Request for Qualifications for Professional Engineering Services for the Scottsbluff School Zone Safety Assessment and authorize the City Clerk to advertise for proposals to be received until 2:00 p.m., August 6, 2019.
8. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item

- except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
9. Council reports (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
 10. Adjournment.

City of Scottsbluff, Nebraska

Wednesday, July 17, 2019

Special Meeting

Item 1

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.

Staff Contact:

City of Scottsbluff, Nebraska

Wednesday, July 17, 2019

Special Meeting

Item 1

Council to discuss the Scottsbluff Monument Valley Pathway North Project and all available options.

Staff Contact: Scott Shaver & Nathan Green

We would like to request a special meeting be called on July 17, 2019 at 6:00 PM to discuss the pathway projects and all available options. We would like the information about the time of the meeting an agenda on the city website, circulated in the media and a notice posted at the Library and City Hall. Sharing the agenda with all those that have come forward with concerns would be the proper thing to do as well. Based on section 6-1-14 of the city municipal code, we can meet this time by having the public statement on a radio station and/or TV station located within the city no less than 4 times completed 6 hours prior to the meeting (so before noon on Wednesday). Items that would also be helpful to have on the agenda are 1) to approve the minutes of the July 1, 2019 meeting; 2) Council to consider a community festival permit for downtown sidewalk sales; 3) Council to consider a community festival permit for National Night out; 4) Approve requests for qualifications for professional engineering services for Scottsbluff school zones. All of these items should be considered individually.



Nathan Green

7.16.19

Date



R Scott Shaver

7/16/19

Date

City of Scottsbluff, Nebraska
Wednesday, July 17, 2019
Special Meeting

Item 2

Council to approve the minutes of the July 1, 2019 Regular Meeting.

Staff Contact: City Council

The Scottsbluff City Council met in a regular meeting on July 1, 2019 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on June 28, 2019, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on June 28, 2019. Vice Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The meeting was called to order and the Pledge of Allegiance was recited. Vice Mayor McKerrigan welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Vice Mayor McKerrigan informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Nathan Green and Terry Schaub. Also present were City Manager Johnson and City Attorney Kent Hadenfeldt. Absent: Raymond Gonzales and Scott Shaver.

Vice Mayor McKerrigan asked if there were any changes to the agenda. There were none. Vice Mayor McKerrigan asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none.

Moved by Council Member Schaub, seconded by Council Member Green that,

- a) "The minutes of the June 17, 2019 Regular Meeting be approved," "YEAS," McKerrigan, Green, and Schaub. "NAYS," None. Absent: Gonzales and Shaver.

Moved by Council Member Schaub, seconded by Vice Mayor McKerrigan, "that the following claims be approved and paid as provided by law out of the respective funds designated in the list of claims dated July 1, 2019, as on file with the City Clerk and submitted to the City Council," "YEAS", Green, Schaub, and McKerrigan. "NAYS," None. Absent: Gonzales and Shaver.

CLAIMS

ACCELERATED RECEIVABLES SOLUTIONS,WAGE ATTACHMENT,188.56; ADVANCE AUTO PARTS,ES STOCK DEF,560.35; ALFA LAVAL INC,EQUIP MAINT,353.61; AL'S TOWING,TOW SERVICE-PD,195; AMAZON.COM HEADQUARTERS,DEPT SUPP ADM,55.22; ARROWHEAD SCIENTIFIC,INVEST SUPPL-PD,199.83; ASSOCIATED SUPPLY CO, INC,BUILD MAINT REC,6333.8; AUTOZONE STORES, INC,SUPP - CARB. CLEANER, 23.88; B & H INVESTMENTS, INC,DEP. SUP. - LIBRARY,40.5;BAKER & ASSOCIATES INC,23 CLUB IMPROVEMENTS - FINAL,11945; BLACK HILLS GAS DISTRIBUTION LLC,MONTHLY ENERGY BILL,3258.25; BLUFFS SANITARY SUPPLY INC.,DEPT SUP,349.84; BRUCE MEIER,PER DIEM FOR LEADERSHIP CONFERENCE- MEIER,76; BSN SPORTS, INC,DEPT SUPP,1319.73; CARR-TRUMBULLLUMBERCO,INC.,SUPPHMFIR,109.41;CASHWADISTRIBUTING, CONCESSIONS, 558.42;CELLCOPARTNERSHIP,CELLPHONES-PD,1453.57;CITIBANKN.A.,DEPTSUPPPK,763.23;

CITY OF SCB,PETTY CASH,141.94; COLONIAL LIFE & ACCIDENT INSURANCE COMPANY,INSURANCE,48.7; CONTRACTORS MATERIALS INC.,SHRINK WRAP,373.41; CROELL INC,DEPT SUP,165.32; CYNTHIA GREEN,DEPT SUPP ADM,203.97; DAS STATE ACCOUNTINGCENTRALFINANCE,MONTHLYLONGDISTANCE,128.21;DEEJAYJANUARY,TRE EREBATE,239.95;DEMCO,INC,DEP.SUP.,425.59;DUANE E. WOHLERS,HAULING RECYCLING TO DENVER, CO,1600; EAST O WATERING HOLE,EAST OVERLAND GRANT #2,8658; ELLIOTT EQUIPMENT COMPANY INC.,LIDS FOR 2.0CY CANS,1012; ESIQUIO RIOS JR,CONTRACTUAL,126; EUREST JOANN,PARK SHELTER,25; FARMERS STATE BANK,ELITE HEALTH REDEV - TIF 6/30/19,88593.61; FASTENAL COMPANY,CENTRAL GARAGE- SHOP SUPPLIES,1.51; FAT BOYS TIRE AND AUTO,PARKS #331- TIRES,737.96; FEDERAL EXPRESS CORPORATION,POSTAGE,331.91; FINDAWAY WORLD LLC,A/V,281.2;FLOYD'S TRUCK CENTERSCOTTSBLUFF,REPAIRSTOUNIT#824,791.72;FRANCHETTIMATTHEW,CONTRACTUAL,252;FREMONT MOTOR SCOTTSBLUFF, LLC,POLICE #4- SEAL REPAIR,331.34; GENERALELECTRICCAPITALCORPORATION,MISC.,914.83;HAWKINS,INC.,CHEMICALS,3537.59; HONEY WAGON EXPRESS,CONTRACTUAL,180; HULLINGER GLASS & LOCKS INC.,DEPT SUPP PARK,5.5; HYDRONIC WATER MANAGEMENT,EQUIP. MAIN.,425; IDEAL LAUNDRY AND CLEANERS, INC.,JANITORIAL SUPP PK,918.1; INDEPENDENT PLUMBING AND HEATING, INC,GROUND MAINT PK,735.23; INFINITY CONSTRUCTION, INC.,42ND ST. - AVE I TO 5TH AVE.,272081.9; INGRAM LIBRARY SERVICES INC,BKS.,630.3; INTERNAL REVENUE SERVICE,WITHHOLDINGS,56418.03;INTRALINKS, INC,CONTRACT SERVICES - LIBRARY (MAY),1574.38; INVENTIVE WIRELESS OF NE, LLC,CONTRACTUAL PK,57.95; JOHN DEERE FINANCIAL,EQUIP MAINT,272.23; JOHN DEERE FINANCIAL,DEPT SUPP PK,521.35; JOHN DEEREFINANCIAL,PARKS#397-GASKETS,ROPS,2467.6;JOHNSONEARL,CONTRACTUAL,1000; JOHNSON LORETTA,PERMIT REFUND,30; JULIUS D KONCABA,EAST OVERLAND GRANT #2,1060; KEMBEL JARED,CONTRACTUAL,144; KIRK BERNHARDT,CONTRACTUAL,918; KNOW HOW LLC,ES #818- HOSE AND FITTINGS,618.4; LAWSON PRODUCTS, INC,CENTRAL GARAGE- HOSE CLAMPS & SOLVENTS,172.68; LEAGUE ASSOCIATION OF RISK MANAGEMENT,WORKERS COMP DUE - PAYROLL AUDIT,2007.45; LINCOLN JOURNAL STAR,SBSCR. - ACCT#118-00057422,990; M.C. SCHAFF & ASSOCIATES, INC,PROF.SERVICES - 42ND ST. (AVE I TO 5TH AVE),32421.5; MARTIN SHELLEY,REFUND SEWER CHARGE,1080.27; MATHESON TRI-GAS INC,DEPT SUP,39.01; MENARDS, INC,DEPT SUPP REC,1245.78; MENTGEN JOHN,TREE REBATE,239.95; MICHAEL BEEBE,CONTRACTUAL SVC,616.17; MIDLANDS NEWSPAPERS, INC,LEGAL NOTICE,15.27; MIDWEST CONNECT, LLC,DEP. SUP.,219.95; MONUMENT CAR WASH INC,VEH MAINT,25.57; MONUMENT PREVENTION COALITION,CONTRACTUAL-PD,1879.88; NE CHILD SUPPORT PAYMENT CENTER,NECHILDSUPPORT PYBLE,1163.1; NE COLORADO CELLULAR, INC,CONTRACTUAL SVC,75.5; NE DEPT OF REVENUE,TAXES,22618.99; NEBRASKASAFETY & FIRE EQUIPEMENT INC.,EQUIP MAINT-PD,30;NEBRASKA CENTER FOR THE BOOK,POLICE #27 AIR ELEMENT,39.9; NEBRASKA MACHINERY CO,BLDG MAINT-PD,2143; NEBRASKA PUBLIC POWERDISTRICT,ELECTRICITY,22799.51;NEMNICHAUTOMOTIVE,POLICE#4ALIGNMENT,79.88; NETWORKFLEET, INC,GPS HARNESS KIT,30.23; NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,GROUND MAINT PK,319.85; PANHANDLE CARTAGE CO INC,EMER CMD VEH REPAIR,20;PANHANDLECOLLECTIONS INC,WAGE ATTACHMENT,194.92; PANHANDLE COOPERATIVE ASSOCIATION,GASOLINE,183; PANHANDLE ENVIRONMENTAL SERVICES

INC, CONTRACTUAL SVC, 253; PANHANDLE HUMANE SOCIETY, CONTRACTUAL, 5174.59; PATTLEN ENTERPRISE, INC, EQUIP MAINT PK, 178.03; PAUL MENDOZA, CONTRACTUAL, 126; PAUL REED CONSTRUCTION & SUPPLY, INC, GROUND MAINT PK, 140.64; PEPSI COLA OF WESTERN NEBRASKA, LLC, CONCESSIONS, 261.5; PHILIPSEN KEN, TREE REBATE, 119.98; PLATTE VALLEY BANK, HEALTH SAVINGS ACCOUNT, 9774.26; POSTMASTER, POSTAGE, 717.88; QUILL CORPORATION, DEPT SUPPL-PD, 182.21; REAMS SPRINKLER SUPPLY CO., GROUND MAINT PK, 1848.46; REGIONAL CARE INC, HEALTH INS. PREMIUM - JULY 2019, 56873.45; REGIONAL WEST MEDICAL CENTER, NASAL AIRWAYS SIZES 6.5-8.5, 96.7; RICHARD P CASTILLO, CONTRACTUAL, 72; RIVERSIDE ZOOLOGICAL FOUNDATION, CONTRACTUAL, 8750 0; RODRIGUEZ JOSE R, TOW SERVICE-PD, 95; RON'S TOWING, TOW SERVICE-PD, 700; ROOSEVELT PUBLIC POWER DISTRICT, ELECTRIC POWER, 2001.44; RURAL HEALTH DEVELOPMENT, INC., ECON DEV GRANT, 6383.33; S M E C, EMPLOYEE DEDUCTION, 156.5; SANDBERG IMPLEMENT, INC, DEPT SUPP CEM, 520.74; SCB FIREFIGHTERS UNION LOCAL 1454, FIRE EE DUES, 225; SCOTT AARON, CONTRATUAL, 162; SCOTTS BLUFF COUNTY COURT, LEGAL FEES-PD, 330; SCOTTS BLUFF COUNTY ROADS DEPT, CONTRACTUAL SVC, 428.49; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION, POLICE EE DUES, 576; SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC, UNIFORMS, 843; SCOTTSBLUFF WIN SUPPLY COMPANY, DEPT SUPP CEM, 49.48; SHERIFF'S OFFICE, LEGAL FEES-PD, 851.25; SIMMONS OLSEN LAW FIRM, P.C., CONTRACTUAL, 1000.5; SIMON CONTRACTORS, GROUND MAINT PK, 6171.41; SNELL SERVICES INC., ELECTRICAL, 8069.6; SOCIETY FOR HUMAN RESOURCE MANAGEMENT, MEMBERSHIP - J.BODE, 380; SOUNDSLEEPER SECURITY INC., MAINTENANCE ON SECURITY CAMERAS, 2814.95; STATE HEALTH LAB, SAMPLES, 354; STATE OF NE., CONTRACTUAL-PD, 210; STRAUCH HARRY, TREE REBATE, 119.98; STRICKER MARTIN, CONTRACTUAL, 108; TOYOTA MOTOR CREDIT CORPORATION, HIDA CAR LEASE, 343.53; UNION BANK & TRUST, RETIREMENT, 35202.7; UNITED STATES WELDING, INC, CUTTING TIPS, ELECTRODES, CARTRIGES, 117; US BANK, BUILD MAINT REC, 8090.85; VAN DIEST SUPPLY COMPANY, SUPP - MOSQUITO SPRAY, 2724; WEITZEL JOHN, SCHOOLS & CONF/GASOLINE-PD, 305.7; WESTERN COOPERATIVE COMPANY, VEH MAINT PK, 50; WESTERN COOPERATIVE COMPANY, DEPT SUP, 58.77; WESTERN COOPRTATIVE COMPANY, GROUND MAINT PK, 682.8; WILSON ZACHARIAH, CONTRACTUAL, 180; WYOMING CHILD SUPPORT ENFORCEMENT, CHILD SUPPORT, 738.08; WYOMING WATER DEVELOPMENT OFF, PAWS FEASIBILITY STUDY, 2185.25;

Mr. Dan Marshall, Chairman of the Park, Rec., Cemetery, & Tree Board Advisory Committee approached Council with a letter of support for the Scottsbluff Monument Valley Pathway North Project. Mr. Marshall read the letter, which expressed the sentiment of the board, recognizing the countless hours and the substantial amount of money invested in the project, which if not completed, would result in nothing to show for the good of the public. The letter also addressed two studies that show trails do not cause a lower quality of life, but the opposite. Multi-use trails are amenities that help sell homes, increase property values and increase the quality of life, offering inexpensive recreation and better routes for alternative transportation options. The board asked that this very important addition to the community be continued and all measures necessary be taken to insure the viability of the project.

Council Member Shaver entered the meeting at 6:13 p.m.

Mr. Jeff Kelley, Executive Director with Panhandle Area Development District (PADD), was in attendance to give a presentation on Owner Occupied Rehabilitation Grants (OOR). This type of grant encompasses every Nebraska incorporated municipality that is not a CDBG Entitlement Community. Mr. Kelley briefly gave an overview explaining activities that are eligible for the program. The activities defined involve rehabilitation, including rehabilitation that promotes energy efficiency of owner occupied homes and special projects directed to the removal of material and architectural barriers, which restrict the mobility and accessibility of elderly and handicapped persons. He went on to explain the grant amounts; minimum \$250,000.00, maximum \$750,000.00, stating matching funds are not required, however additional points are awarded if a cash match is provided. Also, City Council determines how funds are used, with \$25,000.00 being the maximum allowed for each home rehab. In addition, to qualify, the homes must be owner/occupied with the owner(s) meeting income guidelines. There are two steps involved to get the process started. The first is a pre-application which needs to be completed by July 31, 2019; the second, full application, needs to be completed by September 30, 2019. Anticipated award notification would be in December of 2019.

Council Member Green commented he would like to see how many would qualify for this type of program and asked before Council does anything, get input from persons who express interest. Council Member Shaver agreed stating it would be nice to get a number to be able to put on the pre-application. Mr. Kelley addressed the concerns, acknowledging by filling out the one page pre-application there is no commitment and Council could change the figure they requested if needed.

Council Member Schaub made a motion, seconded by Vice Mayor McKerrigan, "to authorize completing the pre-application for the Owner Occupied Rehabilitation Grant," "YEAS," Schaub and McKerrigan. "NAYS," Shaver and Green. Absent: Gonzales. Motion failed.

Council Member Shaver made a motion, seconded by Council Member Green, "to request getting more information from the public regarding the Owner Occupied Rehabilitation Grant for the July 15, 2019 meeting," "YEAS," Schaub, McKerrigan, Green, and Shaver. "NAYS," None. Absent: Gonzales.

Council introduced the Ordinance updating disposal at the compost facility to include all commercial and residential tree and yard waste, which was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF DEALING WITH DISPOSAL OF TREES, BRUSH AND YARD WASTE AT CITY DISPOSAL SITES, AMENDING THE SCOTTSBLUFF MUNICIPAL CODE SECTION 6-6-26, SETTING FORTH RATES AND CHARGES FOR ACCEPTING ALL COMMERCIAL AND RESIDENTIAL YARD WASTE AND TREE DISPOSAL, REPEALING THE FORMER SECTION, PROVIDING FOR PUBLICATION IN PAMPHLET FORM AND PROVIDING FOR AN EFFECTIVE DATE.**

Regarding the discussion and instruction to staff on a License Agreement for property located on the southwest corner of the intersection of 27th Street and Avenue I, City Manager Johnson explained this was at the request of Council Member Green and turned discussion on this item over to him. Council Member Green commented that he has seen the property is for sale and was wondering if the license agreement would be transferred to the new owner or needed to be removed. He also expressed concern that future owners are not made aware of what the City intends to do with their property. Mr. Johnson addressed the concern, stating we have been clear in previous meetings what the City plans to do with the property. Council Member Shaver asked if the agreement needed to be terminated. Legal Counsel Hadenfelt stated that property owner Casey York cannot assign the license agreement, it cannot be transferred and it could be terminated if that is what Council chose to do.

Council Member Shaver made a motion, "to terminate both License Agreements concerning the property at 27th Street and Avenue I." Mr. Johnson asked if we had any documentation that Mr. York was not moving forward, adding the City would not set a specific time frame allowing Mr. York to use their property, but offered the license agreement instead. After discussion, Council Member Shaver rescinded his motion, asking staff to contact Mr. York to see what his intentions are with the property.

Under public comments, Starr Lehl, Economic Development Director approached Council to invite them to a ribbon cutting/open house on July 2nd at 11:00 a.m. for the bicycle playground located at the ice skating rink. Tri-City Active Living Advisory Committee, Western Nebraska Bicycle Club and the City of Scottsbluff worked collaboratively to make this a reality. Bands on Broadway summer series starts on July 4th; this event will host a kiddie bicycle parade which will lead them to the bicycle playground.

Under Council Reports, Council Member Green stated he went to a zoo board meeting; financials were discussed as well as goals. They are still looking for City input and he would like to schedule another committee meeting to see if there are new solutions and to go over numbers. PAWS had a meeting in Torrington where they drafted a potential letter to help with revenue sources concerning the water program. Council Member Shaver did not attend any meetings; he went on a trip where he specifically looked for pathways. He stated the eastern part of Nebraska has pathways, but nowhere else in the United States, other than one by a National Park in Canada has them. He has no intention of taking anyone's land for making a pathway. Council Member Schaub expressed his thanks to everyone in the City who attended the procession and funeral of Nebraska State Patrol Trooper Jerry Smith.

Council Member Schaub, seconded by Vice Mayor McKerrigan made the motion, "to adjourn the meeting at 6:47 p.m.," "YEAS," Green, McKerrigan, Shaver, and Schaub. "NAYS," None. Absent: Gonzales.

Vice Mayor

Attest:

City Clerk "SEAL"

City of Scottsbluff, Nebraska

Wednesday, July 17, 2019

Special Meeting

Item 3

Council to consider and take action on a Community Festival Permit for the Downtown Scottsbluff Association for “Sidewalk Sales” on Broadway from 14th St. to 20th St. on July 18, 19, & 20, 2019 from 7:00 a.m. to 7:00 p.m.

Staff Contact: Kim Wright, City Clerk

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

1. _____			
(name of sponsoring organization)			
1703 Broadway	Scottsbluff,	NE	(308)765.0599
(street)	(city)	(state)	(telephone number)
Angela Kembel			
(chairperson responsible for event)		(day telephone number)	

2. _____
(name of co-sponsoring organization)

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

(name of event)	
July 18 th , 19 th , & 20 th	all day, varies
(date(s) of event)	(time(s) of event)
Broadway, 14 th to 20 th Street	
(location of event)	

***If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.**

Please note any streets to be closed and the times required for closure

7. Carnivals - If event includes a carnival, the next sheet should be completed.

0305

ADDISON INSURANCE COMPANY
PO Box 73909, Cedar Rapids, IA 52407

POLICY NUMBER: 20208959

ACCOUNT NUMBER: 3000029794

(2) COMMERCIAL GENERAL LIABILITY

DIRECT BILL - 150

COMMERCIAL GENERAL LIABILITY COVERAGE PART

ISSUE DATE 04-16-2019 JBF REPLACEMENT OF 0305 20208959		DECLARATIONS RENEWAL EXTENSION	
NAMED DOWNTOWN SCOTTSBLUFF ASSOC		AGENCY & CODE 055160	
INSURED		J G ELLIOTT COMPANY	
AND		PO BOX 1648	
ADDRESS PO BOX 28		SCOTTSBLUFF NE 69363	
SCOTTSBLUFF NE 69363-0028		SCOTTSBLUFF NE 69363	
POLICY 1201 A.M. Standard time		FROM: 05-21-2019 TO: 05-21-2020	
PERIOD: at your mailing address shown above.		And for successive policy periods as stated below.	

We will provide the insurance described in this policy in return for the premium and compliance with all applicable policy provisions. If we elect to continue this insurance, we will renew this policy if you pay the required renewal premium for each successive policy period, subject to our premiums, rules and forms then in effect. You must pay us prior to the end of the current policy period or else this policy will terminate after any statutorily required notices are mailed to you. An insufficient funds check is not considered payment.

LIMITS OF INSURANCE

GENERAL AGGREGATE LIMIT (Other than Products-Completed Operations)	\$ 2,000,000
PRODUCTS-COMPLETED OPERATIONS AGGREGATE LIMIT	\$ 2,000,000
PERSONAL AND ADVERTISING INJURY LIMIT (Any one person or organization)	\$ 1,000,000
EACH OCCURRENCE LIMIT	\$ 1,000,000
DAMAGE TO PREMISES RENTED TO YOU LIMIT (Any one premises)	\$ 100,000
MEDICAL EXPENSE LIMIT (Any one person)	\$ 5,000

RETROACTIVE DATE (CG 00 02 Only) Coverage A of this insurance does not apply to "bodily injury" or "property damage" which occurs before the Retroactive Date, if any, shown here. (enter date or "None" if no Retroactive Date applies)

BUSINESS DESCRIPTION NON PROFIT ORG SPONSORS EVENTS

FORM OF BUSINESS: Individual Joint Venture Partnership Corporation ☒ Other ASSOCIATION

Classifications and Locations of All Premises You Own, Rent or Occupy	Codes	Premium Basis	Rates Pr/CO All Other	Advance Premiums Pr/CO All Other
NE LOC# 01 1708 BROADWAY SCOTTSBLUFF, NE 69361-2457				
CLUB-CIVIC/SERV/SOCIAL-NO BLDG OWNED - NON-PROFIT INCL PR/CO				
EA MEMBER 41670T)	30	INCL	0.978	INCL 72MP

Certified Acts of Terrorism Coverage

17

PREMIUM BASIS	a) Area per 1000 sq ft	c) Total Cost per \$1000	g) Gallons per 1000	m) Admissions per 1000	p) Payroll per \$1000	s) Gross Sales per \$1000	t) Defined Above	u) Units per unit
DEFINITIONS								
Premium Charge Forms	Advance Premium			Premium Charge Forms				
SEE UW7002								

Other Forms SEE UW7002

Amend Reason

PREMIUM FOR THIS COVERAGE PART \$ 874

Endorsement Adjustment Premium \$

This Declarations Page supersedes and replaces any preceding declarations page bearing the same policy number for this policy period.

X

(COUNTERSIGNED BY AUTHORIZED REPRESENTATIVE)

CG 70 01 02 05

INSURED COPY

05022880

0305

05-21-2019

POLICY NUMBER: 20208959

COMMERCIAL GENERAL LIABILITY SUPPLEMENTAL DECLARATIONS - ADDITIONAL INSURED

Schedule of Additional Insureds		Premium
OWNERS, LESSEES OR CONTRACTORS SCHEDULED PERSON		50
CG7085 -NEBRASKA		
Owners, Lessees or Contractors	Location of Covered Operation	
CITY OF SCOTTSBLUFF	SPECIFIC JOBSITE LOCATION	
	DESCRIBED IN CONTRACT	
	BETWEEN ADDITIONAL INSURED	
	AND INSURED.	
2525 CIRCLE DR		
SCOTTSBLUFF NE 69361		
CLUB MEMBERS		10
CG2002 -NEBRASKA		
DESIGNATED PERSON OR ORGANIZATION		50
CG7086 -NEBRASKA		
OREGON TRAIL COMMUNITY FOUNDATION		
115 RAILWAY		
SCOTTSBLUFF NE 69361		

CG 71 54 01 07

INSURED COPY

06022890

POLICY NUMBER:

20208959

FORMS SUPPLEMENTAL DECLARATIONS

The following coverage form(s) govern coverage that is not limited to any specific state even though they are specifically listed in only one state in the declarations.

Premium

Applicable to the state of Nebraska

*SPECENDP(00-00) SPECIAL END-PREMIUM

675

Other Forms

Applicable to the state of Nebraska

CG0001(04-13) COMM GENERAL LIAB COVG FORM
CG2002(11-85) ADDL INSURED-CLUB MEMBERS
CG2106(05-14) EXCL-ACCESS/DISCLOSURE OF CONFIDENTIAL/PERSONAL
CG2147(12-07) EMPLOYMENT-RELATED PRACTICES EXCL
CG2150(04-13) AMENDMENT OF LIQUOR LIAB EXCLUSION
CG2155-(09-99) TOTAL POLLUTION EXCL W/A HOSTILE FIRE EXCEPTION
CG2167(12-04) FUNGI/BACTERIA EXCL
CG2170(01-15) CAP ON LOSSES FROM CERTIFIED ACTS OF TERRORISM
CG2187(01-15) CONDITIONAL EXCL OF TERRORISM
CG2196(03-05) SILICA/SILICA-RELATED DUST EXCL
*CG7001(02-05) COMMERCIAL GENERAL LIABILITY COVERAGE PART
CG7012(07-10) SPECIAL EVENTS EXCL END
CG7085(02-15) ADDL INSURED-OWNER/LESSEE/CONTRACTOR-SCHEDULED
CG7086(02-15) ADDL INSURED-DESIGNATED PERSON OR ORGANIZATION
*CG7154(01-07) COMM GENERAL LIAB SUPPLEMENTAL DECS-ADDL INSUREDS
CG7155(01-07) ABUSE/MOLESTATION EXCL
*CG7296(03-19) MULTIPLE LIAB COVGS LIMITATION
IL-0021(07-02) NUCLEAR ENERGY LIAB EXCL END
IL0017(11-98) COMMON POLICY CONDITIONS
IL0259(12-17) NE-CHGS CANCEL & NONRENEW
IL7009-(04-91) AMENDATORY END PUNITIVE/EXEMPLARY DAMAGES EXCL
IL7068(01-10) EXCL-LEAD-HAZARDOUS PROPERTIES
IL7069(01-10) EXCL-UNDERGROUND STORAGE TANKS
IL7070(09-12) ABSOLUTE ASBESTOS EXCL
IL7105(10-14) PRIMARY & NONCONTRIBUTORY-OTHER INSURANCE CONDITIO
*ST1644-(01-12) POLICY WEBSITE STUFFER
*ST1882(06-16) NOTICE-LOCATION & PREMISES CLARIFICATION

UW 70 02 04 96

INSURED COPY

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ENDORSEMENT

SPEC END P
(0000)

THE FOLLOWING SPECIAL EVENTS ARE INCLUDED 5/21/2019 - 5/21/2020

- 1). JULY SIDEWALK SALES & THE FARMERS MARKET
- 2). RENAISSANCE FESTIVAL (@ RIVERSIDE ZOO)
- 3). NATIONAL NIGHT OUT (AUGUST)
- 4). NOVEMBER HOLIDAY PARADE



All other terms, conditions, limitations and agreements of the policy remain unchanged.

PREMIUM 675

SPEC END P
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City of Scottsbluff, Nebraska

Wednesday, July 17, 2019

Special Meeting

Item 4

Council to consider and take action on a Community Festival Permit for the Scottsbluff Police Department for National Night Out on the 1400 to 1900 Blocks of Broadway, August 6, 2019 from 4:00 p.m. to 9:00 p.m. including street closures, vendors and noise permit.

Staff Contact: Kim Wright, City Clerk

**APPLICATION
COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL
PERMIT**

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

1. Scottsbluff Police Dept.
(name of sponsoring organization)

1801 Avenue B, Scottsbluff, Nebraska 69361
(street) (city) (state) (telephone number)

Tony Straub (308) 430-6263
(chairperson responsible for event) (day telephone number)

2. N/A
(name of co-sponsoring organization)

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

3. Event Information

National Night Out
(name of event)

8/06/19 4pm-9pm
(date(s) of event) (time(s) of event)

1400 to 1900blk of Broadway
(location of event)

4. Activity Information

Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.)

National Night Out is a community event with booth's/games and displays centered around a safe environment for children. _____

*If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.

5. Street Closure

1400-1900 blocks of Broadway
Please note any streets to be closed and the times required for closure

6. Flags/Banners/Signs

yes - Booths ? Displays

7. Carnivals - If event includes a carnival, the next sheet should be completed.

8. Have you provided for a public liability insurance policy naming the City as additional insured? Yes _____ No ☒

Community Festival/Business Promotion

\$200,000 for one person
\$500,000 for any one accident
\$ 50,000 for injuries to property

Street Carnival

\$ 800,000 for one person
\$ 2,000,000 for any one accident
\$ 200,000 for injuries to property

9. Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City).

Yes _____ No ☒

I (We) agree to abide by all regulations as stated in the Scottsbluff Municipal code regulating this permit.

Dated: _____ 07/15/18

Signed:

Scottsbluff Police Department
(name of sponsoring organization)



(signature of authorized representative of
sponsoring organization)

(name of co-sponsoring organization)

(signature of authorized representative of
co-sponsoring organization)

City of Scottsbluff, Nebraska

Wednesday, July 17, 2019

Special Meeting

Item 5

Council to approve the Request for Qualifications for Professional Engineering Services for the Scottsbluff School Zone Safety Assessment and authorize the City Clerk to advertise for proposals to be received until 2:00 p.m., August 6, 2019.

Staff Contact: Nathan Johnson, City Manager

Agenda Statement

Item No.

For Meeting of: July 15, 2019

AGENDA TITLE: Consideration and approve RFQ for Professional Engineering Services for Scottsbluff School Zone Safety Assessment and authorize City Clerk to advertise for proposals to be received until 2:00 P.M. August 6, 2019.

SUBMITTED BY: Mark Bohl, Director of Public Works

PRESENTATION BY: Nathan Johnson, City Manager

SUMMARY EXPLANATION: RFQ's have been put together for the City of Scottsbluff to request a safety assessment of the Scottsbluff School Zones from professional engineers.

BOARD/COMMISSION RECOMMENDATION:

STAFF RECOMMENDATION: Authorize City Clerk to advertise for proposals to be received until 2:00 P.M., August 6, 2019.

EXHIBITS

Resolution ☐ Ordinance ☐ Contract ☐ Minutes ☐ Plan/Map ☐

Other (specify) ☒ RFQ for School Zone

Notification List: Yes ☐ No ☐ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager



2525 Circle Drive
Scottsbluff, NE 69361

REQUEST FOR Qualifications and Proposals

FOR

PROFESSIONAL ENGINEERING SERVICES RELATING TO:

Planning and Engineering/Transportation Services to
Conduct a School Zone Safety Assessment.

Issue Date: July 15, 2019

Publish Dates: Fridays – July 19th, July 26th and August 2, 2019

Closing Date/Time: Tuesday, August 6, 2019 at 2:00 P.M.

Contact

Mark Bohl – Director of Public Works
308-630-6297

NOTICE

REQUEST FOR QUALIFICATIONS and PROPOSALS School zone Safety Assessment

The City of Scottsbluff is soliciting Statements of Qualifications and Proposals from Professional Engineering /Transportation Consultants or other qualified providers to provide services in conducting a school zone traffic safety assessment. All submittals must be received by the City Clerk, of the City of Scottsbluff, 2525 Circle Drive, Scottsbluff, Nebraska, 69361, prior to 2:00 p.m., Tuesday, August 6, 2019. Submittals must be in a sealed envelope plainly marked "Qualifications and Proposal, School Zone Safety Assessment". Inquiries shall be addressed to Mark Bohl, Public Works Director, 2525 Circle Drive, Scottsbluff, Nebraska, 69361, 308-630-6256. A copy of the Request for Qualifications and Proposal document may be obtained from the City Clerk at City Hall at the above location noted herein.

Kimberly Wright
City Clerk

Publish – 3T
July 19, 2019
July 26, 2019
August 2, 2019

1. PROJECT REVIEW

The City of Scottsbluff (City) and the Scottsbluff Public School District (School) are seeking qualifications from firms (Consultants or Consultant) to provide planning and engineering/transportation services to conduct a School Zone Safety Assessment in the area surrounding all of the school zones within the Corporate Limits of Scottsbluff, NE (project). Attached is a map identifying the school locations. The project limits around each school shall follow the recommendations of the Manual of Uniform Traffic Control Devices latest edition (MUTCD). The objective of this project is to identify and prioritize improvements to help protect pedestrians, bikes, cars, buses, etc. during high volume times of the year. This includes the transportation network in the school vicinities such as public right of way and access control logistics to and from the schools. Upon completion of the assessment, a conceptual planning document will be prepared which may include capital improvement projects in both the City's ROW and on school property. Modifications, if any, to the ROW and/or school property will be suggested primarily to mitigate risks to users of the transportation network caused by pedestrian/traffic congestion during drop-off/pick-up times while traveling to and from school.

In addition, pedestrian traffic is particularly high around the high school and middle schools as facilities are shared between campuses. 27th Street, being an arterial street also has fairly high traffic volumes, compounding the potential for conflicts not only during drop off and pickup hours but all times of the day. Particular attention should be given to this corridor.

Once the most qualified Consultants is selected, a scope of services will be submitted and negotiated with a fee schedule. At a minimum, the City and School will require the following services:

- A. PROJECT INITIATION AND MANAGEMENT
- B. STAKEHOLDER AND STAFF MEETINGS
- C. REVIEW OF EXISTING DOCUMENTATION AND CONDITIONS
- D. DEVELOPMENT OF CONCEPTUAL TRANSPORTATION NETWORK AND SCHOOL SITE PLANNING DOCUMENT
- E. PRIORITIZATION OF CONCEPTUALIZED IMPROVEMENTS

2. PROPOSAL REQUIREMENTS

The Consultants shall submit three (3) hard copies of the final proposal along with one USB drive that contains the proposal in PDF format. Each of the required services shall be itemized and specifically addressed in the proposal.

The proposal is not intended to be an expansive or elaborate document. City and School staff will expect the proposal to be thoughtfully composed and easy to understand. The body of the proposal shall be no more than eight (8) pages, not including cover letter, resumes and references. Resumes should be formatted identically and placed in the appendix.

The proposal shall include the following items:

- **Project Team and Executive Summary** – Identify all members of the planning/design team assigned to this project. Delineate the time commitment and specific role for both the Principal-in-Charge and the Project Manager as they relate to the successful completion of this project. Describe your firm's area of expertise and experience with similar assignments specific to transportation planning and school zone safety assessments.
- **Project Management** – Provide a methodology/work plan to meet the required services. Include a critical path schedule identifying major phases in the anticipated scope of services, suggested work session dates with City and School Staff as well as stakeholders.

- **Project Description and References** – Provide a detailed description of a least three (3) similar transportation planning and conceptual design projects specifically related to schools and school zone assessments. Provide professional references and contact information for the projects selected. Identify the project role and responsibility of your professional references. Include a PDF of each referenced project on the submitted thumb drive.

INFORMATION

1. INQUIRIES AND CORRECTIONS

All inquiries relating to this request shall be addressed to:

Mark Bohl, Public Works Director
City of Scottsbluff
2525 Circle Drive
Scottsbluff, NE 69361
308-630-6256

If proposing Consultants, prior to submitting a proposal, find discrepancies in , or omissions from this request, or should require additional clarification of any part thereof, a written request for interpretation may be submitted. Any interpretation of, or change made to the document will be made by written addendum to proposing Consultants, and shall become part of the request for any contract awarded. The City will not be responsible for the accuracy of any oral explanations. All inquiries shall be made in writing and all responses will be provided in writing, with copies being sent to all proposing Consultants. To be given consideration, inquiries must be received at least ten (10) calendar days prior to the date established for the opening of the proposal. It shall be the responsibility of proposing Consultants to verify that every addendum has been received prior to submitting proposals

2. SUBMITTAL DATE, LOCATION, AND OPENING

All proposals must be received by the City Clerk of the City of Scottsbluff, 2525 Circle Drive, Scottsbluff, NE 69361 prior to 2:00 p.m., **Tuesday, August 6, 2019**. Proposals must be submitted in a sealed envelope plainly marked "Qualifications and Proposal: School Zone Safety Assessment". These proposals will be evaluated utilizing the evaluation criteria herein. Final approval will be given by the Scottsbluff City Council.

3. LATE AND TELEPHONIC PROPOSALS

Late proposals will not be accepted under any circumstances, and any proposal so received shall be returned to the proposing Consultants unopened. In addition, telegraphic and/or proposals sent by electronic devices are not acceptable and will be rejected upon receipt. Proposing Consultants will be expected to allow adequate time for the delivery of proposals. Sole responsibility rests with the proposing Consultants to see that their proposal is received on time.

4. CONDITIONS OF PROPOSAL SUBMITTAL

Proposing Consultants shall comply with all conditions, requirements, and specifications contained herein, with any insufficiency constituting sufficient cause for rejection of the proposal.

The proposal must be signed by a duly authorized official of the proposing Consultant submitting the proposal.

No proposal will be accepted from any Consultant that is in arrears for any obligation to Cities, schools or that otherwise may be deemed irresponsible or unresponsive by the City or School.

The City reserves the right to reject any and all proposals or any part thereof. The right is reserved to waive any formalities or informalities contained in any proposal, and to award the proposal to the most responsive and responsible proposing Consultants as deemed in the best interest of the City and School.

The City will not return proposals or other information supplied to them by any proposing Consultants.

5. EVALUATION OF PROPOSALS

Proposals will be evaluated on the basis of the Evaluation Criteria noted herein. The City and School may make a selection on the basis of the proposals received, or may choose to "short list" prospective Consultants for further negotiations.

The Consultant selected for the award will be chosen on the basis of the apparent greatest benefit to the City and School. The City reserves the right to negotiate the contract price.

Proposals shall be evaluated on the basis of the following criteria:

- A. Responsiveness to the needs of the City and School.
- B. Responsibility of the proposing Consultant and its experience in dealing with municipal governments, including the City and School, on projects of similar scope and nature.
- C. The degree to which the proposal meets or exceeds the terms of this Request for Proposal.
- D. The ability of the Consultants to confer with the City and School pertaining to matters included and/or not included in this Request for Proposal.

6. SELECTION CRITERIA

Proposals will be reviewed, evaluated, and ranked by the City and School. The selection criteria including their relative importance are:

- 1) Professional qualifications necessary for satisfactory performance. (15 points).
 - Project manager and key team members are qualified to perform the work categories on the project.
 - Consultants' knowledge of standards and procedures.
 - Qualifications of the team members, special skills and endorsements.
- 2) Specialized experience and technical competence in the type of work. (10 points).
 - Consultants have provided comparable projects they have been involved with.
 - Technical skills and specific ED success of the consultant.
- 3) Past performance on similar projects. (15 points).
 - Past performance evaluations and examples of completed projects.
 - References from past two years projects of a similar nature.

- 4) The capacity to accomplish the work in the required time (10 points).
 - Consultants have adequate staff for this project.
 - Current workload of the Consultants.
 - Projected timeline to complete the project.
- 5) Understanding the project (10 points).
 - Consultants have demonstrated understanding of key elements of the project.
 - Consultants have provided comparable projects they have been involved with.
- 6) Approach to the project. (10 points).
 - Consultants have recognized and identified special circumstances on the project.
 - Consultants have provided logical approach to tasks and issues on the project.
- 7) Quality of the interview with the Consultants (20 points).
 - Interview was clear and concise.
 - Questions were appropriately answered by Consultants.
- 8) Location of the project and knowledge of the area. (10 points).
 - The Consultants demonstrate their process for gaining an understanding of the community's transportation needs and potential of the City and School.
 - Location criteria shall not be based on a political basis (e.g. City of School).

7. PROPOSAL ELEMENTS AND FORMAT

Proposals submitted shall contain all information as requested herein and any additional information necessary to summarize the overall benefit of the proposal to the City and School.

Proposals shall include, but not be limited to, the following:

- A. A cover letter shall be provided stating the name, address, and telephone number of the proposing Consultants, and must bear the signature of the person having the authority to make the proposal for the Consultants and bind the Consultants in a formal contract with the City.
- B. A response that defines the methods and means by which the proposing Consultant will perform the project outlined in the proposal.
- C. A project timeline outlining the dates and specific tasks necessary to perform the project.
- D. A list of what portion, if any, of the services will be subcontracted and who will be used (name, address, and phone number).
- E. A list of at least three (3) references for which similar services have been provided. Include contact names, addresses, and telephone numbers.
- F. Any other information deemed necessary by the proposing Consultants.
- G. Please provide **three (3)** copies of the proposal.

Submittal of the proposal shall constitute as certification that the Consultants have full knowledge of the scope, nature, quality, and quantity of the work to be performed, and the detailed requirements and conditions under which the project is to be performed.

8. GENERAL REQUIREMENTS OF THE SUCCESSFUL PROPOSING CONSULTANTS

Professional service or creative work including consultation, investigation, evaluation, planning, design, etc., must be performed by Consultants.

The successful proposing Consultants shall be prohibited from assigning or subcontracting the whole or any part of the project without the prior written consent of the City.

The successful proposing Consultants shall demonstrate experience with a range of successful safety assessments and approaches.

The successful proposing Consultants shall not hire, discharge, promote, demote, or otherwise discriminate in matters of compensation, terms, conditions, or privileges of employment against any person otherwise qualified solely because of race, creed, sex, national origin, ancestry, physical or mental disability, color, or age.

The successful proposing Consultants and employees will operate as an independent contractor and will not be considered employees of the City or School.

9. INDEMNIFICATION

The Consultants agree to indemnify and hold harmless the City and School, and its officers and its employees, from and against all liability, claims, demands, and expenses, including court costs and attorney fees, on account of any injury, loss, or damage, which may arise out of or are in any manner connected with the project to be performed, if such injury, loss, or damage is caused in whole or in part by, or is claimed to be caused in whole or in part by, the negligent act or omission, error, professional error, mistake, accident, or other fault of the Consultants, subcontractor of the Consultants, or any officer, employee, or agent of the Consultants.

10. INSURANCE REQUIREMENTS

The Consultants will secure and maintain during the term of the project a policy of professional liability insurance protecting the Consultants and its employees in an amount not less than \$2,000,000. The Consultants shall also maintain in effect a policy for worker's compensation insurance in the amount required by Nebraska Law. All policies will need to be secured from an insurance company authorized to do business in the State of Nebraska.

The Consultants will also secure and maintain an insurance policy or policies in an amount of not less than \$2,000,000 which protects it and the City and School from damages resulting from the Consultants conduct. The Certificate of Insurance shall specifically name the City and School as an additional insured party.

The Consultants may not start work until evidence of all required insurance has been submitted and approved by the City. The Consultants must cease work if any of the required insurance is cancelled or expires.

Three (3) copies of certificates of insurance shall be submitted to and approved by the City prior to the beginning of the project. The certificates must contain the agreement of the insurance company notifying the City in writing ten (10) days prior to any cancellation or material alternation of the policy. The Consultants shall not allow any work toward the project to be performed by a subcontractor unless evidence of similar insurance covering the activities of the subcontractor is submitted to and approved by the City.

11. CONTRACT NEGOTIATION

The City reserves the right to negotiate any and all items in the formal contract as they may relate to the project, etc., found in this document.

MAILING LIST FOR ENGINEERING SERVICES FOR SCHOOL ZONES

Benesch
Anthony Dirks
825 M Street
Suite 100
Lincoln, NE 68508

Felsburg, Holt & Ullevig
Rick Haden
315 S. 9th Street, Suite 201
Lincoln, NE 68508

JEO
650 J Street
Suite 215
Lincoln, NE 68508

Kirkham Michael
Eric Johnson
12700 W. Dodge Road
Omaha, NE 68154

Lamp Rynearson
Vigil Oliqmueller
14710 W. Dodge Road, Suite 100
Omaha, NE 68154-2027

Civil Design Group
Mike Eckert
8535 Executive Woods Drive
Suite 200
Lincoln, NE 68512

Schools

City of Scottsbluff, NE

