# CITY OF SCOTTSBLUFF City of Scottsbluff City Council Chambers 2525 Circle Drive, Scottsbluff, NE 69361 CITY COUNCIL AGENDA

Regular Meeting January 22, 2019 6:00 PM

- 1. Roll Call
- 2. Pledge of Allegiance.
- 3. For public information, a copy of the Nebraska Open Meetings Act is available for review.
- 4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
- 5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
- Closed Session
  - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
- 7. Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)
  - a) Approve the minutes of the January 7, 2019 Regular Meeting.
  - b) Approve the minutes of the January 7, 2019 Goal Setting/Strategy Session Meeting.
  - c) Council to set a Public Hearing for February 4, 2019, 6:05 p.m., for the One and Six Year Street Improvement Plan.
  - d) Council to approve the appointment of Nate Merrigan to the LB840 Application Review Committee.
- 8. Claims
  - a) Regular claims
- 9. Financial Report
  - a) Council to receive the December 2018 Financial Report.
- 10. Reports from Staff, Boards & Commissions:
  - a) Council to discuss and consider action on outside contracts.
  - b) Council to discuss and consider action on occupation taxes.

- c) Council to approve the guidelines and application for the East Overland Façade Improvement Program.
- d) Council to approve the interlocal agreements with the City of Terrytown for paint striping and street sweeping services through December 31, 2019.
- e) Council to approve the Railroad Quiet Zone Services Agreement between the City and Felsburg, Holt and Ullevig, Inc. for update services and authorize the Mayor to execute the Agreement.
- 11. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
- 12. Council reports (informational only):
- 13. Adjournment.

Tuesday, January 22, 2019 Regular Meeting

## **Item Closed1**

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.

**Staff Contact:** 

Tuesday, January 22, 2019 Regular Meeting

## **Item Consent1**

Approve the minutes of the January 7, 2019 Regular Meeting.

**Staff Contact: Kim Wright, City Clerk** 

Regular Meeting January 7, 2019

The Scottsbluff City Council met in a regular meeting on January 7, 2019 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on January 4, 2019, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on January 4, 2019.

Mayor Gonzales presided and City Clerk Wright recorded the proceedings. The Pledge of Allegiance was recited. Mayor Gonzales welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Mayor Gonzales informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Raymond Gonzales, Scott Shaver, Jeanne McKerrigan, Nathan Green and Terry Schaub. Also present were City Manager Johnson and City Attorney Kent Hadenfeldt. Absent: None.

Mayor Gonzales asked if there were any changes to the agenda. There were none.

Mayor Gonzales asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none.

Moved by Council Member Shaver, seconded by Mayor Gonzales that, "The minutes of the December 17, 2018 Regular Meeting be approved," "YEAS", McKerrigan, Shaver, Green, Schaub, and Gonzales. "NAYS,"None. Absent: None.

Moved by Council Member Schaub, seconded by Council Member McKerrigan, "that the following claims be approved and paid as provided by law out of the respective funds designated in the list of claims dated January 7, 2019, as on file with the City Clerk and submitted to the City Council," "YEAS", Green, Schaub, Shaver, Gonzales, and McKerrigan. "NAYS", None. Absent: None.

#### **CLAIMS**

ACTION COMMUNICATIONS INC., CONTRACTUAL SVC, 236.26; ALLO COMMUNICATIONS, LLC, LOCAL TELEPHONE CHARGES, 4675.3; AMAZON.COM HEADQUARTERS,MISC.,649.2; AMERICAN LIBRARY ASSOCIATION, MBRSHP. RNWL., 60; ANITA'S GREENSCAPING INC.CONT. SRVCS..242; AUTOZONE STORES, INC.EOUIP MAINT,154.95; B & H INVESTMENTS, INC, DEP. SUP. -LIBRARY, 251.5; BAKER & ASSOCIATES INC, 23 CLUB IMPROVEMENTS,21800; BEEHIVE INDUSTRIES,LLC,GIS CNTRCL SRVCS,3000; BIRUTA WALTON, EQUIP MTNC, 80; BLACK HILLS GAS DISTRIBUTION LLC, MONTHLY ENERGY BILL.4615.85: **BLUFFS** SANITARY SUPPLY INC.,DEPT SUPPL-PD,414.5; MATTHEW, SCHOOLS & CONF-PD, 2142; CAPITAL BUSINESS SYSTEMS INC., CONTRACTUAL-MAINT-PD,7.02; TRUMBULL LUMBER CO, INC., EQUIP PD.38: CARR-PARTNERSHIP, CELL PHONES-PD, 1385.23; CITIBANK N.A., DEPT SUP, 946.41; CITY OF SCB, PETTY CASH, 12.04; COLONIAL LIFE & ACCIDENT INSURANCE COMPANY, LIFE/ACCIDENT INS,48.7; CONSERV FLAG COMPANY,DEP. SUP.,61.95; CONTRACTORS MATERIALS INC., SIGNING SUPP - BANDING, 635.22; CORE & MAIN LP, METERS, 4329.72; CROELL INC.DEPT SUP.141.78; CYNTHIA GREEN.DEP. SUP..460.53; DALE'S TIRE & RETREADING. INC., EQUIP MTNC, 54.18; DAS STATE ACCOUNTING-CENTRAL FINANCE, MONTHLY LONG DISTANCE,128.4; DOOLEY OIL INC,EOUIP MTNC,135.35; DUANE E. WOHLERS,DISPOSAL FEES,800; DXP ENTERPRISES INC,02 SENSOR FOR MX6,207.29; DYNA-TECH **ELECTRIC** INC,BLDG MAINT-PD,1421; ENERGY LABORATORIES, INC,SAMPLES,135; ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC, EQUIP MAINT, 600; FASTENAL COMPANY, EQUIP MAINT,12.89; FAT BOYS TIRE AND AUTO,EQUIP MTNC,757.02; FEDERAL EXPRESS CORPORATION.POSTAGE.44.55; FLOYD'S TRUCK CENTER, INC, VEHICLE MTNC.2425.53; FYR-TEK INC, TURNOUT GEAR FOR KELLEY AND GILL, 4175; GALLS INC, UNIFORMS-PD,233.82;GENERAL ELECTRIC CAPITAL CORPORATION,TV & ACCES. FOR GPS MONITORING. 969.24: GFOA. MEMBERSHIP-C. BURBACH. 150: HAWKINS. INC., CHEMICALS, 3116.3; HD SUPPLY FACILITIES MAINTENANCE LTD, EQUIP MAINT, 519.12; HOA SOLUTIONS, INC, CONTRACTUAL SVC, 428; HOMEWOOD SUITES, SCHOOLS & CONF-PD,4514.1; HULLINGER GLASS & LOCKS INC., SUPP - KEYS CUT,8.25; HYDROTEX PARTNERS, LTD,OIL & ANTIFREEZE,2725.42; ICC CERTIFICATION SERVICES,DEPT MMBRSHP,135; IDEAL LAUNDRY AND CLEANERS, INC., SUPP - TOWELS FOR SHOPS,1044.17; INFINITY CONSTRUCTION, INC.,42ND ST. (AVE I - 5TH AVE),120726.17; INGRAM LIBRARY SERVICES INC.Bks.,254.84; INTERNAL REVENUE SERVICE, WITHHOLDINGS,56924.41; J CO.INC.,BONDS **ELLIOTT** NEW **COUNCIL** MEMBERS,300; **JOHN** DEERE FINANCIAL, CLOTHING ALLOWANCE, 72.99; JOHN DEERE FINANCIAL, EOUIP MAINT, 25.98; JOHN DEERE FINANCIAL, EQUIP MAINT, 3111.86; JOHN P. VAN DYKE, EQUIP MAINT, 834; JOHNSEN CORROSION ENGINERING, INC,CONTRACTUAL SVC,11056; KANZLER MIKE, UNIFORMS & CLOTHING, 106.99; KENNETH LEROY DODGE, BLDG MAINT, 80; KNOW HOW LLC, EQUIP MTNC, 2485.7; KOVARIK, ELLISON & MATHIS PC, PROF. SERVICES - PRIME METAL PRODUCTS LB840,1015; KRIZ DAVIS, EQUIP MAINT-PD,348.87; LAWSON PRODUCTS, INC,DEPT SUPP,100.09;LOGAN CONTRACTORS SUPPLY INC,STREET REP. SUPP -DETACK,219.98; M.C. SCHAFF & ASSOCIATES, INC, PROF. SERVICES - 42ND ST (AVE I - 5TH AVE),17025.5;MAILFINANCEINC,MONTHLYLEASE,148.76; MARKETING CONSULTANTS,DEP. SUP., 22; MATHESON TRI-GAS INC, RENT - MACHINES, 55.25; MENARDS, INC, VALVES FOR BRUSH TRUCK,1077.39; MIDLAND FUNDING LLC, WAGE ATTACHMENT, 338.69; MIDLANDS NEWSPAPERS, INC, PUBLICATION - PD, 423.51; MID - STATES ORGANIZED CRIME INFORMATION CENTER, MEMBERSHIP-PD, 200: MOTOROLA SOLUTIONS, INC, EOUIP MAINT-PD,388.35; MUNICIPAL EMERGENCY SERVICES INC,BATTERIES FOR THERMAL IMAGER CAMERA.90: MUNIMETRIX SYSTEMS CORP.IMAGESILO - DECEMBER 2018.39.99: NAEM, NAEM MEMBERSHIP RENEWAL, 50; NE CHILD SUPPORT PAYMENT CENTER, NE CHILD SUPPORT PYBLE,1350.55; NE COLORADO CELLULAR, INC,CONTRACTUAL SVC,75.52; NE DEPT OF REVENUE,TAX PAYMENT,43681.56; NE LAW ENFORCEMENT TRAINING CENTER, SCHOOLS & CONF-PD, 135; NEBRASKA FLOODPLAIN & STORMWATER MANAGERS ASSOC, MEMBERSHIPS, 35; NEBRASKA MACHINERY CO, EQUIP MTNC, 689.11; NEBRASKA PUBLIC POWER DISTRICT, ELECTRICITY, 21693.68; NEBRASKA SALT AND GRAIN CO,1 LOAD ICE SLICER,4227.97; NEMNICH AUTOMOTIVE, VEH MAINT-PD,189.76; ONE CALL CONCEPTS, INC, CONTRACTUAL, 30.21; OREGON TRAIL PLUMBING, HEATING & COOLING INC, BUILDING MTNC,72; PANHANDLE COLLECTIONS INC. ATTACHMENT. 194.92; PANHANDLE COOPERATIVE ASSOCIATION, FUEL, 136.5;

PANHANDLE ENVIRONMENTAL SERVICES INC.SAMPLES.390.5: PANHANDLE HUMANE SOCIETY, CONTRACTUAL, 5174.59; PLATTE VALLEY BANK, HEALTH SAVINGS ACCOUNT, 14805.6; POLYDYNEINC, CHEMICALS, 5379.93; POSTMASTER, POSTAGE, 1172.03; POWER PLAN, EQUIP MTNC, 513.6; QUILL CORPORATION, DEPT SUPPL-PD, 484.83; RAAJ LINCOLN LESSE, LLC, SCHOOLS & CONF, 109; REGANIS AUTO CENTER, INC, VEH MAINT-PD, 697.22; REGIONAL CARE INC.HEALTH INS. PREMIUM - JANUARY 2019.34872.68: RIVERSIDE ZOOLOGICAL FOUNDATION, CONTRACTUAL, 87500; **ROOSEVELT PUBLIC** POWERDISTRICT, ELECTRIC POWER, 1769.05; RR DONNELLEY, DEPT SUPPL-PD, 305.14; RURAL HEALTH DEVELOPMENT, INC., ECONOMIC DEV, 6383.33; S M Ε C.SMEC.160: SAFELITE FULFILLMENT, INC. VEH MAINT-PD, 267.98; SANDBERG IMPLEMENT, INC. EQUIP MAINT,1200.95;SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,225; SCB TENT & AWNING, VEH MAINT, 95; SCOTTIES POTTIES INC, CONTRACTUAL, 725; SCOTTSBLUFF BODY & PAINT, VEH MAINT-PD, 60; SCOTTSBLUFF MOTOR CO, INC, HIDTA CAR LEASE,343.53; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,576; **SCOTTSBLUFF SCREENPRINTING** & EMBROIDERY. LLC. UNIFOMS. SCOTTSBLUFF/GERING CHAMBER OF COMMERCE, MEMBERSHIP INVESTMENT, 6371; SIMMONS OLSEN LAW FIRM, P.C., CONTRACTUAL SERVICES, 25604.22; SNELL INC., ELECTRIC, 99.7; SONNY'S TOWING, TOW SERVICE-PD, 890; SOUNDSLEEPER SECURITY INC.,DEPT SUP,5139.94; SPECTRUM PHOTO,CITY COUNCIL PHOTOS,200; STATE HEALTH LAB, SAMPLES, 200; SUPERIOR SIGNALS, INC. EQUIP MTNC, 404.55; TEXAS PNEUDRAULIC INC, EQUIP MTNC, 480.15; THE PEAVEY CORP, INVEST SUPPL-PD, 543.63; THOMPSON GLASS, INC,BLDG MAINT,120: THOMPSON, NOELLE,TUITION REIMBURSEMENT,600: TRI-TECH FORENSICS INC., INVEST SUPPL-PD, 231.5; TYLER TECHNOLOGIES, INC, UB ONLINE 1/1/19 -1/31/19,348; UNION BANK & TRUST, RETIREMENT, 35947.51; US BANK, PROGRAMMING AND CONFERENCE TRAVEL,2788.59; VERIZON WIRELESS-LERT B, WIRELESS INTERNET MOBILE CMD VEH,76.79; WINTER EQUIPMENT COMPANY, INC,EQUIP MTNC,1659.84; WYOMING CHILD SUPPORT ENFORCEMENT, CHILD SUPPORT, 738.08; WYOMING FIRST AID & SAFETY SUPPLY, LLC, FIRST AID KIT SUPPLIES, 74.01; REFUNDS; ERIK TURNIDGE, 56.28; DANIEL MADELENO, 27.72; JUDY'S PHOTOGRAPHY, 8.06; GARY MEYER, 26.47; LEO P YSAC, 10.92

City Manager Johnson presented the November 2018 Financial Report to the City Council explaining that we are two months into the current budget. He wanted Council to take note that the engineering process for the 23 Club is coming out of Keno, several bond payments have been paid in November and December and a loan payment was made to the NDEQ for the Waste Water Treatment Plant. The next sales tax numbers should be available at the next Council meeting and the annual audit will begin on January 14<sup>th</sup>.

Regarding the change of location for the existing liquor license for Peggy S. McVay/A Lil Bit of Everything, Ms. McVay approached Council and explained she is moving her business from Broadway to the Mall and because of the new location being smaller will not be having wine tasting events, just selling bottles of wine. Police Chief Kevin Spencer stated he has had no calls to the prior location and does not have any issues with the change of location. Council Member Schaub made the motion, seconded by Council Member Shaver, "to approve the change of location regarding the existing liquor license for

Peggy S McVay/A Lil Bit of Everything from 1610 Broadway to 2302 Frontage Road #44," "YEAS," Shaver, Gonzales, Schaub, McKerrigan, and Green. "NAYS," None. Absent: None.

Council introduced Ordinance No. 4242 regarding a Zone Change for parcel Lot 1, Block 1, Northern Heights by Foos from an R-1A Single Family to Office & Professional (O&P) and was read by title on third reading: AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOT 1, BLOCK 1, NORTHERN HEIGHTS BY FOOS, SCOTTS BLUFF COUNTY, NEBRASKA, CURRENTLY ZONED AS R-1A SINGLE FAMILY, WILL NOW BE INCLUDED IN O & P OFFICE AND PROFESSIONAL, AND REPEALING PRIOR SECTION 25-1-4. There were no comments from the public regarding this Ordinance. Council Member Shaver made the motion, seconded by Council Member McKerrigan "to adopt Ordinance No. 4242 regarding a Zone Change for parcel Lot 1, Block 1, Northern Heights by Foos from an R-1A Single Family to Office & Professional (O&P)," "YEAS," Schaub, McKerrigan, Gonzales, Green, and Shaver. "NAYS," None. Absent: None.

Mr. Johnson explained to Council the three locations for the Water Tower Lease Agreements with Inventive Wireless of Nebraska, LLC dba Vistabeam would be located at the airport, cemetery and hydro pillar towers. The lease agreements are for five years at \$150.00 per month; totaling \$5,400.00 per year/\$27,000.00 for the five year term, stating they currently have equipment on the Coke tower and would like to expand. Council Member Shaver asked what the rate is at the current location and why the lease is five years; Mr. Johnson stated it is the same amount of \$150.00 per month. Ms. Rebecca Shields and Mr. Drew Wickard with Vista Beam explained that most of their contracts are five years and they would like to be consistent and not have to renew quite as often. Council Member Schaub made the motion, seconded by Mayor Gonzales, "to approve the Water Tower Lease Agreement with Inventive Wireless of Nebraska, LLC dba Vistabeam to put wireless internet transmission equipment on three water towers," "YEAS," Gonzales, Green, McKerrigan, Shaver, and Schaub. "NAYS," None. Absent: None.

Mr. Johnson went over the bid proposals for the sanitation department with monetary breakdowns including details, informing Council of the two businesses that proposed bids for the RFP. The two businesses who made proposals were Waste Connections and TDS out of Torrington, Wyoming. Mr. Johnson explained that Waste Connections gave bids for both Scope A and Scope B, where TDS gave a bid for scope B only. Scope A privatizes the current sanitation operation into an entity whether private or governmental. Scope B takes the current set up to a commonality point such as a transfer station or landfill. A breakdown of Scope A includes pickup to disposal point and includes trash, recycling and yard waste. The yard waste would be taken to the compost facility and the recycling would be transferred to the City of Gering or a location in Kansas. Mr. Johnson pointed out that if we privatize we need to come up with revenue to pay for sanitation expenses for the entire City operations and the compost facility, as the compost facility is split between Environmental Services and Wastewater. Scope B entails maintaining current operations, taking to a point of interest; Waste Connections has their own transfer station in good standing with the DEQ; TDS does not have a transfer station, but is looking at 65 acres at or near the compost facility in exchange for the City being a partner to build one.

Outstanding items to consider, Waste Connections, being the lowest and most responsible bid, does not cover recycling disposal. Currently we take recycling to the City of Gering and if we removed ourselves from Gering the cost could go up and it would need to be transported; the closest location being Cheyenne. Council Member Shaver asked if single stream recycling could be billed only to people who use it and what the true cost would be. Mr. Johnson stated he would look into getting those numbers and reminded Council that we are waiting on the phase one landfill study from Trihydro, which should be available by the end of January.

Mr. Bobby Allbaugh, citizen, commented to Council that he has done research on the J Bar J Landfill associated with Waste Connections. He mentioned they do not have violations with the DEQ

and the third quarter water report shows no evidence with any contact with the Ogallala aquifer. He is very impressed with Waste Connections and their concern for the environment.

Regarding the Scottsbluff City Youth Council, Mr. Johnson directed Council to the Ordinance in the packet reminding them we need direction on how to move forward, whether it is modifying or repealing the Ordinance. Council Member Shaver commented that the Ordinance does not match what we are doing with the school. Legal Counsel Hadenfeldt suggested not cutting off the opportunity in case a student from the school would take an interest in city government. After discussion it was agreed Council Member McKerrigan would make contact with the faculty advisor at the school and see if they still have interest in the program.

Mr. Johnson advised Council that the previous City Council had brought forth the idea of implementing a restaurant occupation tax as a means of generating revenue for the City. The proposed tax would be 1%, generating around \$343,000.00 per year, however, as he has been doing research with communities who do this type of tax found an additional staff person would need to be hired to administer the tax and he does not recommend moving forward with this. Council Members Schaub and Shaver, during discussion, agreed no one wants more tax, but in order to have amenities we need to find a way to pay for them or stop spending money. After discussion, Council asked for more information regarding the staff position, including pay and benefits and what the tax would be designated for. It was agreed to have this item on the next agenda.

The cell phone occupation tax was brought forth for discussion, with City Manager Johnson informing council the only comparable municipality that has this type of occupation tax is Beatrice and they charge their residents 5%. He does not have the revenue breakdown since the City Administrator of Beatrice has not gotten back to him yet, but this has been brought forward, with the thought being, starting at 1% for the City of Scottsbluff. The tax would be generated through the billing address, being produced from the total bill and would not require an extra employee of the City, like the restaurant tax. After discussion, Council asked Mr. Johnson to get the information from the City of Beatrice and put it on the next agenda.

Mr. Geoff Nemnich with the 23 Club addressed the Council and explained they are the largest youth organization this side of the State, with over 800 boys and girls participating in the baseball and softball programs. The facility they are using is currently out of date and they would like to be considered for a State Department Economic Development grant, but in order to do so need the City to write a letter of intent to apply for the grant funding. The City will apply for the grant maximum amount of \$600,000.00, but there is a requirement to have \$300,000.00 available prior to February 15<sup>th</sup>. The 23 Club feels they can, through grants and donations, raise the \$300,000.00, with the biggest portion of that coming from the Oregon Trail Community Foundation Fund, but need the letter of intent on City letter head and signed by the Mayor. Mr. Nemnich also stated that if they do not have the money raised by February 15<sup>th</sup>, they will not be considered for the grant. Council Members Green and Shaver expressed concern the City would be responsible if they did not reach the monetary goal; Mr. Nemnich stated they could not apply if that was the case. Council Member McKerrigan made the motion, seconded by Council Member Schaub, "to authorize the Mayor to sign the letter of intent to apply for grant funding," "YEAS," McKerrigan, Shaver, Green, Schaub, and Gonzales." "NAYS," None. Absent: None.

Mr. Johnson gave the Economic Development update, due to the absence of Ms. Starr Lehl, Economic Development Director. Mr. Johnson outlined where the City stands regarding the Thomas P. Miller Economic Development Plan, going over the report Ms. Lehl had produced for the packet. Some items addressed were: forging the Scottsbluff/Gering Highway Initiative, expanding current business retention and expansion, continuing to cultivate existing talent, as well as driving talent attraction and establishing a talent pipeline. Regarding LB840 projects, since August of 2018, three businesses have

benefited from the program, creating 15 fulltime jobs with benefits. The first phase of the East Overland Façade Improvement Program has been completed and the City has \$100,000.00 budgeted for additional assistance to property owners on East Overland. Also, the City is working on shovel ready sites, wanting to utilize the Opportunity Zone.

Regarding the license agreement with BDS3C, LLC dba Flyover Brewery, Mr. Johnson explained it is a license agreement for the business to use the City Right of Way for an outdoor patio. Council Member Shaver asked if there is a fence requirement because they serve alcohol in an outdoor area. Police Chief Spencer stated the State no longer requires a fence, but a barrier instead. Council Member Schaub, seconded by Council Member McKerrigan made the motion, "to approve a License Agreement with BDS3C, LLC dba Flyover Brewery at 1824 Broadway and authorize the Mayor to execute the agreement," "YEAS," Gonzales, Schaub, McKerrigan, and Green. "NAYS," Shaver. Absent: None.

Mr. Johnson explained to Council the amended Fire Contract for health and dental insurance. He stated the fire union contract specifically outlines health and dental insurance premiums and due to the increase in health insurance premiums the amended article needs to be brought back. Council Member Shaver asked why this contract doesn't align with the fiscal year, but uses the calendar year. Mr. Johnson stated 2019 is a negotiating year for both Police and Fire and this is something they will work on. Council Member Schaub made the motion, seconded by Council Member McKerrigan, "to approve the amended Fire Contract ARTICLE XXI – HEALTH & DENTAL INSURANCE." "YEAS," McKerrigan, Shaver, Green, Schaub, and Gonzales. "NAYS," None. Absent: None.

There were no comments from the public. Regarding Council reports, Council Member Schaub mentioned he cannot make the East Overland Steering Committee meeting on January 8<sup>th</sup>, asking Mayor Gonzales to attend. Mayor Gonzales will be attending the Regional Governance Meeting at ESU on January 9<sup>th</sup> and the PADD meeting on January 10<sup>th</sup>. Council Member Schaub will be attending the Emergency 22 meeting on January 9<sup>th</sup>. Council Member Green reported the Riverside Discovery Board has a new president. Mr. Johnson stated the League of Municipality Midwinter Conference meeting is February 25-26 in Lincoln and is making arrangements. Mayor Gonzales and Council Members Shaver and Green stated they would like to attend.

Moved by Council Member Schaub, seconded by Council Member McKerrigan, "to adjourn the meeting at 7:30 p.m.," "YEAS," Gonzales, Green, McKerrigan, Shaver, and Schaub. "NAYS," None. Absent: None.

A	Mayor
Attest:	
City Clerk "SEAL"	
"SEAL"	

Tuesday, January 22, 2019 Regular Meeting

## **Item Consent2**

Approve the minutes of the January 7, 2019 Goal Setting/Strategy Session Meeting.

**Staff Contact: Kim Wright, City Clerk** 

The Scottsbluff City Council called a special meeting on Monday, January 9, 2019 at 4:30 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff to conduct a goal setting/strategy session. The following Council Members were present: Raymond Gonzales, Scott Shaver, Jeanne McKerrigan, and Terry Schaub. Absent: Nathan Green. A notice of the meeting had been published on January 4, 2019, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda was available for public inspection at the office of the City Clerk in city hall. A similar notice, together with a copy of the agenda, also had been delivered to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and KDUH, and the Star Herald. The notice was also available on the city's website on January 4, 2019. An agenda kept continuously current was available for public inspection at the office of the City Clerk at all times from publication of the notice to the time of the meeting.

Mayor Gonzales called the meeting to order with City Clerk Wright recording the proceedings. The Pledge of Allegiance was recited. Mayor Gonzales welcomed everyone in attendance and encouraged all citizens to participate in the special meeting asking those wishing to speak to come to the microphone and state their name and address for the record. Mayor Gonzales informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. Mayor Gonzales asked if there were any changes to the agenda. There were none.

Mayor Gonzales asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none. Council Member Green entered the meeting at 4:35 p.m.

Goal Setting – City Manager Nathan Johnson presented some examples of goals from other communities and the following list of Potential City of Scottsbluff City Council Goals. He explained that the broad policy goals of Financial Sustainability, Infrastructure, Services, Safety and Economic Development are reflected in the budget. The staff will also work on goals so they can see if they are on track with what the City Council wants. The details of these goals will be worked on at the staff level.

## Potential City of Scottsbluff City Council Goals

#### **Financial Sustainability**

- Creative thinking to find additional revenue sources
- Revenue to be used for specific projects

#### **Public Safety**

• Proactively maintain funding for police and fire departments

#### Infrastructure

- Proactively maintain infrastructure for current and future needs
- Prioritize roads such as Avenue B, Overland, and 20th Street

#### **Economic Development**

• Promote the Opportunity Zone

- Continue to Implement the Regional Economic Development Plan
- Market the City
- Diversification
- Nurture small businesses

Council concurred that the top priorities are financial sustainability to be able to support public safety and infrastructure; asking Mr. Johnson to bring back what the City has available for infrastructure. Other concerns include a need to pay off debt sooner to free up the debt capacity and increase revenue. With the general fund operating primarily with sales tax revenue, it is becoming difficult to fund all general fund departments at the present level. Staff and council will need to explore alternative funding sources and it was agreed we need to partner with businesses to help them grow; joining forces with economic development communities to have the same vision.

Council agreed with the list of goals provided by City Manager Johnson which will be reflected and detailed in the upcoming budget discussions.

There were no comments from the public concerning the goal setting/strategy session.

	Moved	by Coun	cil Memb	er Scha	aub, seconde	ed by Cou	ncil Mer	nber	Shaver,	"to adjo	urn the
meetii	ng at 5:52	p.m." "	YEAS", (	Green, 1	McKerrigan,	Gonzales,	Shaver,	and	Schaub	"NAYS"	, None
Abser	it: None.										

Mayor

Attest:

City Clerk
"SEAL"

Tuesday, January 22, 2019 Regular Meeting

## **Item Consent3**

Council to set a Public Hearing for February 4, 2019, 6:05 p.m., for the One and Six Year Street Improvement Plan.

**Staff Contact: Kim Wright, City Clerk** 

Tuesday, January 22, 2019 Regular Meeting

## **Item Consent4**

Council to approve the appointment of Nate Merrigan to the LB840 Application Review Committee.

**Staff Contact: Kim Wright, City Clerk** 

Tuesday, January 22, 2019 Regular Meeting

## **Item Claims1**

Regular claims

**Staff Contact: Liz Hilyard, Finance Director** 



## City of Scottsbluff, NE

# **Expense Approval Report**

By Vendor Name

Post Dates 01/08/2019 - 01/22/2019

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 00393 - ACTION CO	OMMUNICATIONS INC.				
Fund: 111 - GENERAL	DEDA DEN MENT CLIDDILIEC				c20.00
DEPT SUPP	DEPARTMENT SUPPLIES				638.00
EQUIP MAINT-PD	EQUIPMENT MAINTENANCE				139.68
EQUIP MAINT-PD	EQUIPMENT MAINTENANCE			Fund 111 - GENERAL Total:	153.78 <b>931.46</b>
			Vendor	00393 - ACTION COMMUNICATIONS INC. Total:	931.46
V	N DUDUG WODES ASSOCIATION		Venuoi	Action commonterments men rotal.	332140
Fund: 631 - WASTEWA	N PUBLIC WORKS ASSOCIATION				
MEMBERSHIPS	MEMBERSHIPS				170.00
				Fund 631 - WASTEWATER Total:	170.00
Fund: 641 - WATER					
MEMBERSHIPS	MEMBERSHIPS				170.00
				Fund 641 - WATER Total:	170.00
			Vendor 00152 - /	AMERICAN PUBLIC WORKS ASSOCIATION Total:	340.00
Vendor: 06781 - ASSURITY	LIFE INSURANCE CO				
Fund: 713 - CASH & IN					
LIFE INS	LIFE INS EE PAYABLE				32.95
				Fund 713 - CASH & INVESTMENT POOL Total:	32.95
			Vend	or 06781 - ASSURITY LIFE INSURANCE CO Total:	32.95
Vendor: 04575 - AUTOZON	IE STORES, INC				
Fund: 111 - GENERAL	DEDARTMENT CLIPPLIEC				76.24
DEPT SUPP	DEPARTMENT SUPPLIES			Fund 111 - GENERAL Total:	76.34 <b>76.34</b>
Front 725 CENTRAL	CARACE			Tund III - GENERAL Total.	70.34
Fund: 725 - CENTRAL C	EQUIPMENT MAINTENANCE				6.79
LQOIF WITHC	EQUITIVENT MAINTENANCE			Fund 725 - CENTRAL GARAGE Total:	6.79
				Vendor 04575 - AUTOZONE STORES, INC Total:	83.13
V	CORRORATION			vendor 04373 - A01020NE 310NE3, INC 10tal.	03.13
Vendor: 00271 - B&C STEEL Fund: 111 - GENERAL	LCORPORATION				
EQUIP MAINT	EQUIPMENT MAINTENANCE				43.77
EQUIP MAINT	EQUIPMENT MAINTENANCE				135.87
GROUND MAINT	GROUNDS MAINTENANCE				24.33
VEHICLE MAINT	VEHICLE MAINTENANCE				27.36
				Fund 111 - GENERAL Total:	231.33
			V	endor 00271 - B&C STEEL CORPORATION Total:	231.33
Vendor: 09972 - BAILEY PO	TTERY EQUIPMENT CORP				
Fund: 224 - ECONOMI	C DEVELOPMENT				
ROD CLAUSE - LB840 GRAN	T ECONOMIC DEVELOPMENT				109.48
ROD CLAUSE - LB840 GRAN	T ECONOMIC DEVELOPMENT				1,238.31
				Fund 224 - ECONOMIC DEVELOPMENT Total:	1,347.79
			Vendor 09	972 - BAILEY POTTERY EQUIPMENT CORP Total:	1,347.79
Vendor: 00674 - BLR					
Fund: 111 - GENERAL					
FAIR LABOR STANDARDS HA	AND SUBSCRIPTIONS			_	536.99
				Fund 111 - GENERAL Total:	536.99
				Vendor 00674 - BLR Total:	536.99

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Expense Approval Report				Post Dates: 01/08/2019	9 - 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 00405 - BLUFFS SANIT Fund: 111 - GENERAL	ARY SUPPLY INC.				
DEPT SUPP	DEPARTMENT SUPPLIES				58.95
DEPT SUPP	DEPARTMENT SUPPLIES				184.14
				Fund 111 - GENERAL Total:	243.09
Fund: 621 - ENVIRONMEN	TAL SERVICES				
DEPT SUPPLIES	DEPARTMENT SUPPLIES				85.90
				Fund 621 - ENVIRONMENTAL SERVICES Total:	85.90
			Vend	or 00405 - BLUFFS SANITARY SUPPLY INC. Total:	328.99
Vendor: 00735 - CAPITAL BUSI	NESS SYSTEMS INC.				
Fund: 111 - GENERAL					
Cont. srvcs.	CONTRACTUAL SERVICES				176.41
MONTHLY MAINT	EQUIPMENT MAINTENANCE			<u> </u>	119.10
				Fund 111 - GENERAL Total:	295.51
			Vendor	00735 - CAPITAL BUSINESS SYSTEMS INC. Total:	295.51
Vendor: 00612 - CARLSON, DE	BRA				
Fund: 111 - GENERAL					
Bsn. trvl.	BUSINESS TRAVEL				50.00
				Fund 111 - GENERAL Total:	50.00
				Vendor 00612 - CARLSON, DEBRA Total:	50.00
Vendor: 00055 - CARR- TRUME	ULL LUMBER CO, INC.				
Fund: 212 - TRANSPORTAT					
SUPP - SCREWS	DEPARTMENT SUPPLIES				84.13
				Fund 212 - TRANSPORTATION Total:	84.13
Fund: 641 - WATER					
DEPT SUP	DEPARTMENT SUPPLIES			Fund 641 - WATER Total:	66.21 66.21
				_	
			Vendor 00	055 - CARR- TRUMBULL LUMBER CO, INC. Total:	150.34
Vendor: 07911 - CELLCO PARTI					
Fund: 212 - TRANSPORTAT					45.40
CELL PHONE FOR ON CALL	TELEPHONE			Fund 212 - TRANSPORTATION Total:	16.48 <b>16.48</b>
E   CO4   NACTEMATED				Tuliu 212 - Thansfortation Total.	10.40
Fund: 631 - WASTEWATER CELL PHONES	CELLULAR PHONE				80.96
CLLL FIIONLS	CLLLOLAR FITOINL			Fund 631 - WASTEWATER Total:	80.96
Fund. 641 WATER					
Fund: 641 - WATER CELL PHONES	CELLULAR PHONE				85.35
022211101120				Fund 641 - WATER Total:	85.35
				Vendor 07911 - CELLCO PARTNERSHIP Total:	182.79
Vandari 05950 CITIDANIK NI A					202.70
Vendor: 05859 - CITIBANK, N.A Fund: 111 - GENERAL	•				
BOLTS AND NUTS TO MOUNT P	DEPARTMENT SUPPLIES				10.40
				Fund 111 - GENERAL Total:	10.40
				Vendor 05859 - CITIBANK, N.A. Total:	10.40
Vendor: 00484 - CITY OF GERIN	ıc			·	
Fund: 621 - ENVIRONMEN					
DISPOSAL FEES	DISPOSAL FEES				37,745.06
				Fund 621 - ENVIRONMENTAL SERVICES Total:	37,745.06
				Vendor 00484 - CITY OF GERING Total:	37,745.06
Vendor: 00367 - CITY OF SCB					
Fund: 111 - GENERAL					
PETTY CASH	DEPARTMENT SUPPLIES				33.50
PETTY CASH	POSTAGE			_	0.50
				Fund 111 - GENERAL Total:	34.00

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- 01/22/2019	Post Dates: 01/08/2019				Expense Approval Report
Amoun	(None)	(None)	(None)	Account Name	Description (Payable)
				ER	Fund: 631 - WASTEWATER
0.21	—			POSTAGE	PETTY CASH
0.21	Fund 631 - WASTEWATER Total:				
34.21	Vendor 00367 - CITY OF SCB Total:				
				ITING LLC	Vendor: 01976 - CLARK PRINTIN
200.00				DEDA DENAENT CUIDDUEC	Fund: 111 - GENERAL
306.00 <b>306.0</b> 0	Fund 111 - GENERAL Total:			DEPARTMENT SUPPLIES	DEPT SUPP
306.00	Vendor 01976 - CLARK PRINTING LLC Total:				
				COAST PRODUCTS	Vendor: 10009 - COAST TO COA
44.99				DEPARTMENT SUPPLIES	Fund: 111 - GENERAL  Dep. sup.
44.99	Fund 111 - GENERAL Total:			DELAKTIVENT SOTT EIES	Бер. зар.
44.99	dor 10009 - COAST TO COAST PRODUCTS Total:	Ven			
44.5.	adi 10005 - COASI TO COASI TROBUCIS TOtali.	VCIII		CONNECTION INC	Vandam 0070C COMPLITED CO
				CONNECTION INC	Vendor: 00706 - COMPUTER CO Fund: 111 - GENERAL
44.00				CONTRACTUAL SERVICES	CONTRACTUAL-PD
44.00	Fund 111 - GENERAL Total:				
44.00	dor 00706 - COMPUTER CONNECTION INC Total:	Vend			
				TIDE COLUDINENT INC	Vandari 10006 CONDRAD EIRI
				TIRE EQUIPIVIENT, INC.	Vendor: 10006 - CONDRAD FIRI Fund: 111 - GENERAL
887.50			<u> </u>	T K EQUIPMENT MAINTENANCE	
887.50	Fund 111 - GENERAL Total:				
887.50	10006 - CONDRAD FIRE EQUIPMENT, INC. Total:	Vendor 1			
				TED MANAGEMENT COMPANY	Vendor: 02995 - CONSOLIDATE
				TED MANAGEMENT COM ANT	Fund: 111 - GENERAL
63.51				SCHOOL & CONFERENCE	SCHOOLS & CONF-PD
63.51	Fund 111 - GENERAL Total:				
63.51	ONSOLIDATED MANAGEMENT COMPANY Total:	Vendor 02995 - CC			
				IN LP	Vendor: 09824 - CORE & MAIN
					Fund: 641 - WATER
87.57				METERS	METERS
175.13				METERS	METERS
173.02				METERS	METERS
260.59				METERS	METERS
85.46 87.57				METERS METERS	METERS METERS
1,012.80				METERS	METERS
599.13				DEPARTMENT SUPPLIES	DEPT SUP
2,481.27	Fund 641 - WATER Total:				
2,481.27	Vendor 09824 - CORE & MAIN LP Total:				
				REALL OF COLUNCIL BILLIEFS	Vendor: 05709 - CREDIT BUREA
				LENG OF COORCIL BEOFFS	Fund: 111 - GENERAL
61.00				ME CONSULTING SERVICES	DECEMBER FEES & EMPLOYME.
61.00	Fund 111 - GENERAL Total:				
61.00	09 - CREDIT BUREAU OF COUNCIL BLUFFS Total:	Vendor 0570			
					Vendor: 09767 - CROELL INC
					Fund: 641 - WATER
409.28				METERS	DEPT SUP
176.55				DEPARTMENT SUPPLIES	DEPT SUP
585.83	Fund 641 - WATER Total:				
585.83	Vendor 09767 - CROELL INC Total:				

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Expense Approval Report				Post Dates: 01/08/2019	- 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 07689 - CYNTHIA GREE Fund: 111 - GENERAL	N				
FOLDER FILE/MANILLA ENVELO.					30.27
DEPT SUPP	DEPARTMENT SUPPLIES			Fried 444 CENEDAL Track	12.49
				Fund 111 - GENERAL Total:	42.76
Vendor: 03321 - DALE'S TIRE & Fund: 621 - ENVIRONMENT	•			Vendor 07689 - CYNTHIA GREEN Total:	42.76
EQUIP MTNC	EQUIPMENT MAINTENANCE				116.00
				Fund 621 - ENVIRONMENTAL SERVICES Total:	116.00
			Vendor	03321 - DALE'S TIRE & RETREADING, INC. Total:	116.00
Vendor: 00782 - DIVE RESCUE, I Fund: 225 - MUTUAL FIRE	NC				
BREATHING CONECTORS AND	DEPARTMENT SUPPLIES				623.75
				Fund 225 - MUTUAL FIRE Total:	623.75
				Vendor 00782 - DIVE RESCUE, INC Total:	623.75
Vendor: 07421 - DUANE E. WO	HLERS				
Fund: 621 - ENVIRONMENT					
DISPOSAL FEES	DISPOSAL FEES			Fund 621 - ENVIRONMENTAL SERVICES Total:	800.00 800.00
				Vendor 07421 - DUANE E. WOHLERS Total:	800.00
Vendor: 08173 - DXP ENTERPRIS Fund: 111 - GENERAL	SES INC				
SENSOR FOR 4-GAS MONITOR	DEPARTMENT SUPPLIES				254.45
				Fund 111 - GENERAL Total:	254.45
				Vendor 08173 - DXP ENTERPRISES INC Total:	254.45
Vendor: 06808 - EMBLEM'S INC					
Fund: 111 - GENERAL					
UNIFORMS-PD	UNIFORMS & CLOTHING				382.00
				Fund 111 - GENERAL Total:	382.00
				Vendor 06808 - EMBLEM'S INC Total:	382.00
Vendor: 10005 - E-ONE INC	.cr				
Fund: 725 - CENTRAL GARA EQUIP MTNC	EQUIPMENT MAINTENANCE				663.01
Egon Millo	EQUI MENT MAINTENANCE			Fund 725 - CENTRAL GARAGE Total:	663.01
				Vendor 10005 - E-ONE INC Total:	663.01
Vendor: 07574 - FAT BOYS TIRE	AND AUTO				
Fund: 725 - CENTRAL GARA					
EQUIP MTNC	EQUIPMENT MAINTENANCE			_	265.40
				Fund 725 - CENTRAL GARAGE Total:	265.40
			V	endor 07574 - FAT BOYS TIRE AND AUTO Total:	265.40
Vendor: 00794 - FLOYD'S TRUCI	CENTER, INC				
Fund: 725 - CENTRAL GARA					00.00
EQUIP MTNC EQUIP MTNC	EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE				99.68 210.78
EQUIP MTNC	EQUIPMENT MAINTENANCE				21.58
				Fund 725 - CENTRAL GARAGE Total:	332.04
			Ven	dor 00794 - FLOYD'S TRUCK CENTER, INC Total:	332.04
Vendor: 07904 - FREMONT MO Fund: 725 - CENTRAL GARA					
EQUIP MTNC	EQUIPMENT MAINTENANCE				390.08
				Fund 725 - CENTRAL GARAGE Total:	390.08
			Vendor 0790	4 - FREMONT MOTOR SCOTTSBLUFF, LLC Total:	390.08

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Expense Approval Report				Post Dates: 01/08/2019	- 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 05600 - GALLS INC Fund: 111 - GENERAL					
UNIFORMS-PD	UNIFORMS & CLOTHING				68.93
				Fund 111 - GENERAL Total:	68.93
				Vendor 05600 - GALLS INC Total:	68.93
Vendor: 00022 - GENERAL EI	LECTRIC CAPITAL CORPORATION				
Fund: 111 - GENERAL					
EQUIP MAINT-PD	EQUIPMENT MAINTENANCE				11.88
DEPT SUPPL-PD	DEPARTMENT SUPPLIES			,	12.98
				Fund 111 - GENERAL Total:	24.8
			Vendor 00022 - GENE	RAL ELECTRIC CAPITAL CORPORATION Total:	24.8
Vendor: 00602 - GENERAL TI	RAFFIC CONTROLS, INC				
Fund: 212 - TRANSPORT	TATION				
TRAF. SIGNAL EQUIP MONI	ITO DEPARTMENT SUPPLIES				2,938.66
				Fund 212 - TRANSPORTATION Total:	2,938.66
			Vendor 006	02 - GENERAL TRAFFIC CONTROLS, INC Total:	2,938.66
Vendor: 09610 - GRAY TELE\	/ISON GROUP INC				
Fund: 661 - STORMWAT	ΓER				
CONTRACTUAL SVC	CONTRACTUAL SERVICES			_	1,390.00
				Fund 661 - STORMWATER Total:	1,390.00
			Vendo	r 09610 - GRAY TELEVISON GROUP INC Total:	1,390.00
Vendor: 04371 - HAWKINS, I	INC.				
Fund: 641 - WATER					
CHEMICALS	CHEMICALS			_	1,712.40
				Fund 641 - WATER Total:	1,712.40
				Vendor 04371 - HAWKINS, INC. Total:	1,712.40
Vendor: 04299 - HD SUPPLY	FACILITIES MAINTENANCE LTD				
Fund: 641 - WATER					
DEPT SUP	DEPARTMENT SUPPLIES				3,268.53
				Fund 641 - WATER Total:	3,268.53
			Vendor 04299 - HD	SUPPLY FACILITIES MAINTENANCE LTD Total:	3,268.53
Vendor: 05667 - HOA SOLUT	TIONS, INC				
Fund: 631 - WASTEWAT					
EQUIP MAINT	EQUIPMENT MAINTENANCE				360.00
EQUIP MAINT	EQUIPMENT MAINTENANCE			Fund 631 - WASTEWATER Total:	898.77 <b>1,258.7</b> 7
				Vendor 05667 - HOA SOLUTIONS, INC Total:	1,258.77
Vendor: 09597 - HOBBY LOB	BBY STORES INC				
Fund: 111 - GENERAL					
VELCRO FOR WASHING PPE,	M DEPARTMENT SUPPLIES			Fund 111 - GENERAL Total:	31.26
					31.26
			Ven	dor 09597 - HOBBY LOBBY STORES INC Total:	31.26
Vendor: 00299 - HULLINGER	GLASS & LOCKS INC.				
Fund: 111 - GENERAL					
BLDG MAINT	BUILDING MAINTENANCE				62.10
EQUIP MAINT-PD	EQUIPMENT MAINTENANCE			Fund 111 - GENERAL Total:	5.50 <b>67.6</b> 0
			Vendor 0	0299 - HULLINGER GLASS & LOCKS INC. Total:	67.60
Vendor: 00525 - IDEAL LAUN	IDRY AND CLEANERS, INC.				
Fund: 111 - GENERAL	LINUE O D. 12 O . 21 S =				4 = =
UNIFORMS-PD	UNIFORMS & CLOTHING				109.48
UNIFORMS-PD UNIFORMS-PD	UNIFORMS & CLOTHING UNIFORMS & CLOTHING				109.48 109.48
UNIFORMS-PD	UNIFORMS & CLOTHING				109.48
OTHE OTHERS F	OTHE CHING				105.40

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Expense Approval Report				Post Dates: 01/08/201	9 - 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Jan. sup.	JANITORIAL SUPPLIES				89.25
•				Fund 111 - GENERAL Total:	527.17
Fund: 212 - TRANSPORTA	ATION				
SUPP - MATS, TOWELS	DEPARTMENT SUPPLIES				31.99
SUPP - MATS, TOWELS	DEPARTMENT SUPPLIES			_	31.99
				Fund 212 - TRANSPORTATION Total:	63.98
Fund: 621 - ENVIRONME	NTAL SERVICES				
DEPT SUPPLIES	DEPARTMENT SUPPLIES				93.41
DEPT SUPPLIES	DEPARTMENT SUPPLIES			_	93.41
			F	und 621 - ENVIRONMENTAL SERVICES Total:	186.82
Fund: 631 - WASTEWATE					
CONTRACTUAL SVC	CONTRACTUAL SERVICES			_	21.97
				Fund 631 - WASTEWATER Total:	21.97
Fund: 641 - WATER					
CONTRACTUAL SVC	CONTRACTUAL SERVICES				21.97
				Fund 641 - WATER Total:	21.97
Fund: 725 - CENTRAL GA					
DEPT SUPPLIES	DEPARTMENT SUPPLIES				2.00
DEPT SUPPLIES	DEPARTMENT SUPPLIES				2.00
UNIFORMS & CLOTHING UNIFORMS & CLOTHING	DEPARTMENT SUPPLIES UNIFORMS & CLOTHING				33.24 8.96
UNIFORMS & CLOTHING	DEPARTMENT SUPPLIES				33.24
UNIFORMS & CLOTHING	UNIFORMS & CLOTHING				8.96
				Fund 725 - CENTRAL GARAGE Total:	88.40
			Vendor 00525 -	IDEAL LAUNDRY AND CLEANERS, INC. Total:	910.31
Vendor: 09291 - INGRAM LIBI	RARY SERVICES INC				
Fund: 111 - GENERAL					
Bks.	BOOKS				25.48
Bks.	BOOKS				780.50
Bks.	BOOKS				158.68
				Fund 111 - GENERAL Total:	964.66
Fund: 211 - REGIONAL LII					
Bks.	BOOKS				312.62
Bks.	BOOKS			Fund 211 - REGIONAL LIBRARY Total:	61.65 <b>374.27</b>
				_	
			Vendor 09	291 - INGRAM LIBRARY SERVICES INC Total:	1,338.93
Vendor: 08154 - INTERNAL RE					
Fund: 713 - CASH & INVE					2 000 02
WITHHOLDINGS	MEDICARE W/H EE PAYABLE				3,908.83
WITHHOLDINGS WITHHOLDINGS	MEDICARE W/H EE PAYABLE FICA W/H EE PAYABLE				3,908.83 14,280.98
WITHHOLDINGS	FICA W/H EE PAYABLE				14,280.98
WITHHOLDINGS	FED W/H EE PAYABLE				23,720.83
	•		F	und 713 - CASH & INVESTMENT POOL Total:	60,100.45
			Vendor	08154 - INTERNAL REVENUE SERVICE Total:	60,100.45
Vendor: 0852E INITEALINIVE	INC				
Vendor: 08525 - INTRALINKS, Fund: 111 - GENERAL	INC				
DELL POWER EDGE T440 SERV	/E EQUIPMENT				12,748.11
SUPPLIES	DEPARTMENT SUPPLIES				5.82
CONTRACT SERVICES - DEC. 20					1,256.25
CONTRACT SERVICES - LIBRAR	Y CONTRACTUAL SERVICES			_	150.00
				Fund 111 - GENERAL Total:	14,160.18

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14,160.18

Vendor 08525 - INTRALINKS, INC Total:

**Expense Approval Report** Post Dates: 01/08/2019 - 01/22/2019 **Description (Payable)** Account Name (None) (None) (None) Amount **Vendor: 10010 - KIESLER POLICE SUPPLY INC Fund: 218 - PUBLIC SAFETY** CIP-PO-PATROL CARS **EQUIPMENT** 96.00 Fund 218 - PUBLIC SAFETY Total: 96.00 Vendor 10010 - KIESLER POLICE SUPPLY INC Total: 96.00 Vendor: 09747 - KNOW HOW LLC Fund: 111 - GENERAL **VEH MAINT VEHICLE MAINTENANCE** 6.85 VEH MAINT VEHICLE MAINTENANCE 201.54 Fund 111 - GENERAL Total: 208.39 **Fund: 621 - ENVIRONMENTAL SERVICES** FOUIP MTNC DEPARTMENT SUPPLIES 83.99 FOUIP MTNC FOUIPMENT MAINTENANCE 8.47 DEPT SUPPLIES DEPARTMENT SUPPLIES 24.67 Fund 621 - ENVIRONMENTAL SERVICES Total: 117.13 Fund: 631 - WASTEWATER **EQUIP MAINT EQUIPMENT MAINTENANCE** 82.08 Fund 631 - WASTEWATER Total: 82.08 **Fund: 725 - CENTRAL GARAGE EQUIP MTNC EQUIPMENT MAINTENANCE** 2.70 **EQUIP MTNC EQUIPMENT MAINTENANCE** 34.91 **EQUIP MTNC EQUIPMENT MAINTENANCE** 10.67 **EQUIP MTNC EQUIPMENT MAINTENANCE** 10.67 **EQUIP MTNC EQUIPMENT MAINTENANCE** 0.75 **EQUIPMENT MAINTENANCE EQUIP MTNC** 72.06 FOUIP MTNC FOUIPMENT MAINTENANCE 20.18 **DEPT SUPPLIES DEPARTMENT SUPPLIES** 59.10 **EQUIP MTNC EQUIPMENT MAINTENANCE** 23.10 **EQUIPMENT MAINTENANCE EQUIP MTNC** 10.67 **EQUIP MTNC EQUIPMENT MAINTENANCE** 13.87 **EQUIP MTNC EQUIPMENT MAINTENANCE** 99.95 **EQUIP MTNC** FOUIPMENT MAINTENANCE 56.22 **EQUIP MTNC EQUIPMENT MAINTENANCE** 27.03 **EQUIP MTNC EQUIPMENT MAINTENANCE** 4.16 **EQUIP MTNC EQUIPMENT MAINTENANCE** 18.10 **EQUIP MTNC EQUIPMENT MAINTENANCE** 15.38 **EQUIP MTNC EQUIPMENT MAINTENANCE** 17.27 **EQUIP MTNC EQUIPMENT MAINTENANCE** 59.44 **EQUIP MTNC** FOUIPMENT MAINTENANCE 5.49 **EQUIP MTNC FOLIPMENT MAINTENANCE** 10.67 FOUIP MTNC FOUIPMENT MAINTENANCE 29.36 **EQUIP MTNC EQUIPMENT MAINTENANCE** 15.04 **EQUIP MTNC EQUIPMENT MAINTENANCE** -2.70 Fund 725 - CENTRAL GARAGE Total: 614.09 Vendor 09747 - KNOW HOW LLC Total: 1,021.69 **Vendor: 00395 - KOIS BROTHERS EQUIPMENT CO INC Fund: 621 - ENVIRONMENTAL SERVICES DEPT SUPPLIES DEPARTMENT SUPPLIES** 3,633.70 Fund 621 - ENVIRONMENTAL SERVICES Total: 3,633.70 Vendor 00395 - KOIS BROTHERS EQUIPMENT CO INC Total: 3,633.70 Vendor: 00300 - LEAGUE OF NEBRASKA MUNICIPALITIES Fund: 111 - GENERAL REGISTRATION - RAYMOND GO... SCHOOL & CONFERENCE 377.00 REGISTRATION - NATHAN GREEN SCHOOL & CONFERENCE 377.00 REGISTRATION - JEANNE MCKE... SCHOOL & CONFERENCE 377.00 REGISTRATION - SCOTT SHAVER SCHOOL & CONFERENCE 377.00

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REGISTRATION - NATHAN JOHN... SCHOOL & CONFERENCE

377.00

Expense Approval Report				Post Dates: 01/08/2019	- 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
REGISTRATION - TERRY SCHAUB	SCHOOL & CONFERENCE				377.00
				Fund 111 - GENERAL Total:	2,262.00
			Vendor 00300 - L	EAGUE OF NEBRASKA MUNICIPALITIES Total:	2,262.00
Vendor: 09590 - LEXISNEXIS RIS	K DATA MANAGEMENT				
Fund: 111 - GENERAL					
CONSULTING-PD	CONSULTING SERVICES				100.00
				Fund 111 - GENERAL Total:	100.00
			Vendor 09590 -	LEXISNEXIS RISK DATA MANAGEMENT Total:	100.00
Vendor: 00242 - M.C. SCHAFF &	ASSOCIATES, INC				
Fund: 111 - GENERAL DEPT CNTRCL SRVCS	CONTRACTUAL SERVICES				540.00
52. 1 G.W. 62 G.W 63	0011111101010112021111020			Fund 111 - GENERAL Total:	540.00
Fund: 631 - WASTEWATER					
ENGINEERING	ENGINEERING/DESIGN				3,635.00
				Fund 631 - WASTEWATER Total:	3,635.00
Fund: 661 - STORMWATER					
ENGINEERING	CONSULTING SERVICES				180.00
				Fund 661 - STORMWATER Total:	180.00
			Vendor 00	0242 - M.C. SCHAFF & ASSOCIATES, INC Total:	4,355.00
Vendor: 08190 - MADISON NAT	IONAL LIFE				
Fund: 111 - GENERAL LIFE/DISABILITY INS	DISABILITY INSURANCE				410.25
LIFE/DISABILITY INS	DISABILITY INSURANCE			Fund 111 - GENERAL Total:	410.25
Fund: 713 - CASH & INVEST	MENT POOL				
LIFE/DISABILITY INS	LIFE INS EE PAYABLE				8.88
LIFE/DISABILITY INS	DIS INC INS EE PAYABLE				669.27
LIFE/DISABILITY INS	LIFE INS ER PAYABLE			— <u> </u>	739.87
				Fund 713 - CASH & INVESTMENT POOL Total:	1,418.02
			Ver	ndor 08190 - MADISON NATIONAL LIFE Total:	1,828.27
Vendor: 05099 - MARKETING CO					
Fund: 621 - ENVIRONMENT DEPT SUPPLIES	DEPARTMENT SUPPLIES				225.00
DEFT SOFFEILS	DEFARTIMENT SOFFEILS			Fund 621 - ENVIRONMENTAL SERVICES Total:	225.00
			Vend	lor 05099 - MARKETING CONSULTANTS Total:	225.00
Vendor: 08317 - MATHESON TR	LGAS INC				
Fund: 111 - GENERAL	I-GAS INC				
HYDROSTATIC TEST- HAZMAT T	EQUIPMENT MAINTENANCE				100.00
				Fund 111 - GENERAL Total:	100.00
			V	endor 08317 - MATHESON TRI-GAS INC Total:	100.00
Vendor: 07628 - MENARDS, INC Fund: 111 - GENERAL					
EQUIP MAINT	EQUIPMENT MAINTENANCE				31.38
DEPT SUPP	DEPARTMENT SUPPLIES				41.67
BLDG MAINT	BUILDING MAINTENANCE				50.97
BLDG MAINT	BUILDING MAINTENANCE			Fund 111 - GENERAL Total:	242.76 <b>366.78</b>
Fd. 343 TD4440000	ON			runu 111 - GENERAL IOIAI:	300.78
Fund: 212 - TRANSPORTATI PAINT, PRIMER FOR OFFICE BA					104.91
SUPP - UNIV BALL ASSEM.	DEPARTMENT SUPPLIES				6.99
SUPP - DRANO GEL	DEPARTMENT SUPPLIES				4.77
SUPP - QUICK LINK, INVERTER	DEPARTMENT SUPPLIES				26.16
SUPP - PIPE STRAP, FENDER WA.	DEPARTMENT SUPPLIES			_	18.64

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161.47

Fund 212 - TRANSPORTATION Total:

Expense Approval Report				Post Dates: 01/08/2019	- 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Fund: 621 - ENVIRONMEN	ITAL SERVICES				
DEPT SUPPLIES	DEPARTMENT SUPPLIES				10.52
				Fund 621 - ENVIRONMENTAL SERVICES Total:	10.52
Fund: 641 - WATER DEPT SUP	DEPARTMENT SUPPLIES				9.60
DLF1 30F	DEPARTIVIENT SOFFEILS			Fund 641 - WATER Total:	9.60
				Vendor 07628 - MENARDS, INC Total:	548.37
Vendor: 07253 - MICHAEL B K	EMBEL			•	
Fund: 621 - ENVIRONMEN					
BUILDING MTNC	BUILDING MAINTENANCE				2,986.16
				Fund 621 - ENVIRONMENTAL SERVICES Total:	2,986.16
				Vendor 07253 - MICHAEL B KEMBEL Total:	2,986.16
Vendor: 00705 - MIDLANDS N	EWSPAPERS, INC				
Fund: 111 - GENERAL Legal Publishing	LEGAL PUBLICATIONS				17.56
Legal Publishing	LEGAL PUBLICATIONS				277.17
Legal Publishing	LEGAL PUBLICATIONS				16.42
Legal Publishing	RECRUITMENT				1,264.39
				Fund 111 - GENERAL Total:	1,575.54
Fund: 224 - ECONOMIC Di Legal Publishing	EVELOPMENT  PUBLICATIONS				17.56
Legai Fubilistillig	POBLICATIONS			Fund 224 - ECONOMIC DEVELOPMENT Total:	17.56
Fund: 621 - ENVIRONMEN	ITAL SERVICES				
Legal Publishing	LEGAL PUBLICATIONS			_	590.70
				Fund 621 - ENVIRONMENTAL SERVICES Total:	590.70
			Ver	ndor 00705 - MIDLANDS NEWSPAPERS, INC Total:	2,183.80
Vendor: 09355 - MIDWEST MA	ACHINERY & SUPPLY CO				
Fund: 212 - TRANSPORTA					520.00
SUPP - CABLE POST FOR GUAR	DDEPARTMENT SUPPLIES			Fund 212 - TRANSPORTATION Total:	638.00 638.00
			Vandar 00	355 - MIDWEST MACHINERY & SUPPLY CO Total:	638.00
Vendor: 00278 - MONUMENT	CAD WASH INC		vendor os	333 - MIDWEST MACHINERY & 30FFET CO Total.	038.00
Fund: 641 - WATER	CAR WASH INC				
VEH MAINT	VEHICLE MAINTENANCE				5.32
				Fund 641 - WATER Total:	5.32
			Ve	endor 00278 - MONUMENT CAR WASH INC Total:	5.32
Vendor: 07788 - MUNICIPAL E	MERGENCY SERVICES INC				
Fund: 111 - GENERAL	DEDA DENAFAIT CUIDDUEC				776.02
FIRE HELMETS- RED FOR LIEUT	DEPARTMENT SUPPLIES			Fund 111 - GENERAL Total:	776.82 <b>776.82</b>
			Vendor 077	88 - MUNICIPAL EMERGENCY SERVICES INC Total:	776.82
Vendor: 04082 - NE CHILD SUF	PPORT PAYMENT CENTER		3333. 377.		770.02
Fund: 713 - CASH & INVES					
NE CHILD SUPPORT PYBLE	CHILD SUPPORT EE PAY				1,350.55
				Fund 713 - CASH & INVESTMENT POOL Total:	1,350.55
			Vendor 040	82 - NE CHILD SUPPORT PAYMENT CENTER Total:	1,350.55
Vendor: 00402 - NEBRASKA M					
Fund: 621 - ENVIRONMEN					67.27
EQUIP MTNC	EQUIPMENT MAINTENANCE			Fund 621 - ENVIRONMENTAL SERVICES Total:	67.37 <b>67.37</b>
			,	/endor 00402 - NEBRASKA MACHINERY CO Total:	67.37
Vendor: 00578 - NEBRASKA PI	IBLIC POWER DISTRICT		·		07.07
Fund: 111 - GENERAL	JJE. C. CITEN DISTINCT				
Electric	ELECTRICITY				403.57

Expense Approval Report				Post Dates: 01/08/2019	9 - 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Electric	ELECTRICITY				553.26
Electric	ELECTRICITY				34.21
Electric	ELECTRICITY				93.58
Electric	ELECTRICITY				553.27
Electric	ELECTRICITY				248.95
Electric	ELECTRICITY				2,717.25
Electric	ELECTRICITY				52.29
Electric	ELECTRICITY				3,221.18
Electric	ELECTRICITY				59.76
Electric	STREET LIGHTS				100.40
				Fund 111 - GENERAL Total:	8,037.72
Fund: 212 - TRANSPORTA	TION				
Electric	ELECTRICITY				756.03
Electric	ELECTRIC POWER				1,463.13
Electric	STREET LIGHTS				25,986.08
				Fund 212 - TRANSPORTATION Total:	28,205.24
Fund: 213 - CEMETERY					
Electric	ELECTRICITY				555.91
				Fund 213 - CEMETERY Total:	555.91
					555.52
Fund: 216 - BUSINESS IMF					
Electric	STREET LIGHTS				85.42
				Fund 216 - BUSINESS IMPROVEMENT Total:	85.42
Fund: 621 - ENVIRONMEN	ITAL SERVICES				
Electric	ELECTRICITY			_	663.84
				Fund 621 - ENVIRONMENTAL SERVICES Total:	663.84
Fund: 631 - WASTEWATE	R				
Electric	ELECTRICITY				1,615.21
Electric	ELECTRIC POWER			_	158.55
				Fund 631 - WASTEWATER Total:	1,773.76
Fund: 641 - WATER					
Electric	ELECTRICITY				310.96
Electric	ELECTRIC POWER				539.84
				Fund 641 - WATER Total:	850.80
Fund: 725 - CENTRAL GAR	AGE.				
Electric	ELECTRICITY				169.60
Electric	ELECTRICITY			Fund 725 - CENTRAL GARAGE Total:	169.60
				_	
			Vendor 0057	8 - NEBRASKA PUBLIC POWER DISTRICT Total:	40,342.29
Vendor: 00632 - NEBRASKA RI	JRAL RADIO ASSOCIATION				
Fund: 661 - STORMWATE	R				
CONTRACTUAL SVC	CONTRACTUAL SERVICES			_	232.50
				Fund 661 - STORMWATER Total:	232.50
			Vendor 00632 -	NEBRASKA RURAL RADIO ASSOCIATION Total:	232.50
Vandari 00400 NETWORKE	ET INC				
Vendor: 09409 - NETWORKFLE Fund: 621 - ENVIRONMEN					
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				109.75
CONTINUEDALESERVICES	CONTINUETORIESENVICES			Fund 621 - ENVIRONMENTAL SERVICES Total:	109.75
				Vendor 09409 - NETWORKFLEET, INC Total:	109.75
V	DIDE FITTINGS IN CO.			vendor 03-03 - NETWORKFEET, INC TOTAL:	105.75
Vendor: 00139 - NORTHWEST Fund: 111 - GENERAL	PIPE FITTINGS, INC. OF SCOTTSB	LUFF			
GALVANIZED NIPPLE FOR BRUS	S DEPARTMENT STIDDLIES				12.63
OUTAINITED MILLET LOU DUO	DEFAILIVILINI SUFFEILS			Fund 111 - GENERAL Total:	12.63
				TUNG 111 - GENERAL TOTAL:	12.03

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Vendor 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF Total:

12.63

**Expense Approval Report** Post Dates: 01/08/2019 - 01/22/2019 **Description (Payable) Account Name** (None) (None) (None) Amount Vendor: 01757 - OCLC ONLINE COMPUTER LIBRARY CENTER, INC Fund: 111 - GENERAL **CONTRACTUAL SERVICES** 364.49 Cont. srvcs. Fund 111 - GENERAL Total: 364.49 Vendor 01757 - OCLC ONLINE COMPUTER LIBRARY CENTER, INC Total: 364.49 **Vendor: 03039 - PANHANDLE COLLECTIONS INC** Fund: 713 - CASH & INVESTMENT POOL WAGE ATTACHMENT WAGE ATTACHMENT EE PAY 194.92 Fund 713 - CASH & INVESTMENT POOL Total: 194.92 Vendor 03039 - PANHANDLE COLLECTIONS INC Total: 194.92 **Vendor: 00550 - PANHANDLE COOPERATIVE ASSOCIATION** Fund: 111 - GENERAL **DEPT FUEL GASOLINE** 72.18 GASOLINE- DECEMBER **GASOLINE** 119.05 GASOLINE/PROPANE-PD FIREARMS RANGE SUPPLIES 179.19 GASOLINE/PROPANE-PD GASOLINE 4.447.64 **FUEL GASOLINE** 104.50 **FUEL GASOLINE** 963.05 **FUEL** OTHER FUEL 176.66 **FUEL** OTHER FUEL -57.72 Fund 111 - GENERAL Total: 6,004.55 **Fund: 212 - TRANSPORTATION** UNLEADED GASOLINE GASOLINE 717.90 UNI FADED GASOLINE OTHER FUEL 1,617.06 Fund 212 - TRANSPORTATION Total: 2,334.96 Fund: 213 - CEMETERY FUFI GASOLINE 52.16 Fund 213 - CEMETERY Total: 52.16 Fund: 224 - ECONOMIC DEVELOPMENT GASOLINE FUFI 24.80 **FUEL CREDIT GASOLINE** -1.82 Fund 224 - ECONOMIC DEVELOPMENT Total: 22.98 **Fund: 621 - ENVIRONMENTAL SERVICES** OTHER FUEL GASOLINE 176.77 OTHER FUEL OTHER FUEL 6,880.92 Fund 621 - ENVIRONMENTAL SERVICES Total: 7,057.69 Fund: 631 - WASTEWATER **FUEL GASOLINE** 473.18 **FUEL** OTHER FUEL 354.16 Fund 631 - WASTEWATER Total: 827.34 Fund: 641 - WATER **FUEL GASOLINE** 848.28 OTHER FUEL **FUEL** 82.04 Fund 641 - WATER Total: 930.32 Fund: 725 - CENTRAL GARAGE **GASOLINE** GASOLINE 11.43 Fund 725 - CENTRAL GARAGE Total: 11.43 17,241.43 Vendor 00550 - PANHANDLE COOPERATIVE ASSOCIATION Total: Vendor: 01276 - PLATTE VALLEY BANK Fund: 713 - CASH & INVESTMENT POOL HEALTH SAVINGS ACCOUNT HSA EE PAYABLE 9.964.26 **HEALTH SAVINGS ACCOUNT HSA ER PAYABLE** 26,625.00

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36,589.26

36,589.26

Fund 713 - CASH & INVESTMENT POOL Total:

Vendor 01276 - PLATTE VALLEY BANK Total:

Expense Approval Report				Post Dates: 01/08/2019	- 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 00272 - POSTMASTER					
Fund: 621 - ENVIRONMEN					
Postage	POSTAGE				180.30
Postage	POSTAGE				112.06
				Fund 621 - ENVIRONMENTAL SERVICES Total:	292.36
Fund: 631 - WASTEWATER					
Postage	POSTAGE				180.30
Postage	POSTAGE			_	112.05
				Fund 631 - WASTEWATER Total:	292.35
Fund: 641 - WATER					
Postage	POSTAGE				180.30
Postage	POSTAGE			_	112.06
				Fund 641 - WATER Total:	292.36
				Vendor 00272 - POSTMASTER Total:	877.07
Vendor: 00796 - POWERPLAN					
Fund: 621 - ENVIRONMEN	ITAL SERVICES				
EQUIP MTNC	EQUIPMENT MAINTENANCE				200.00
				Fund 621 - ENVIRONMENTAL SERVICES Total:	200.00
				Vendor 00796 - POWERPLAN Total:	200.00
Vandari 00366 OUUL CORDO	DATION				
Vendor: 00266 - QUILL CORPO Fund: 111 - GENERAL	RATION				
DEPT SUPPL-PD	DEPARTMENT SUPPLIES				55.21
DEPT SUPPL-PD	DEPARTMENT SUPPLIES				43.24
DEPT SUPPL-PD	DEPARTMENT SUPPLIES				55.20
				Fund 111 - GENERAL Total:	153.65
				Vendor 00266 - QUILL CORPORATION Total:	153.65
				Vehicol 00200 - QUILL CORPORATION Total.	155.05
Vendor: 04089 - REGIONAL CA					
Fund: 812 - HEALTH INSUI					270.20
FLEX FUNDING	FLEXIBLE BENFT EXPENSES				379.30
FLEX FUNDING	FLEXIBLE BENFT EXPENSES			Fund 812 - HEALTH INSURANCE Total:	2,062.30 <b>2,441.60</b>
				_	
				Vendor 04089 - REGIONAL CARE INC Total:	2,441.60
Vendor: 00364 - REGIONAL WI Fund: 111 - GENERAL	EST MEDICAL CENTER				
LANCETS FOR GLUCOMETER	DEPARTMENT SUPPLIES				13.92
				Fund 111 - GENERAL Total:	13.92
			Vendor 00	364 - REGIONAL WEST MEDICAL CENTER Total:	13.92
Vendor: 00798 - REGISTER OF	DEEDS				
Fund: 111 - GENERAL					
LEGAL	LEGAL FEES			- 1444 0535041 7 1 1	22.00
				Fund 111 - GENERAL Total:	22.00
Fund: 213 - CEMETERY					
LEGAL	LEGAL FEES			_	10.00
				Fund 213 - CEMETERY Total:	10.00
				Vendor 00798 - REGISTER OF DEEDS Total:	32.00
Vendor: 06685 - RUSSELL INDU	JSTRIES INC				
Fund: 631 - WASTEWATER					
EQUIP MAINT	EQUIPMENT MAINTENANCE				1,261.50
				Fund 631 - WASTEWATER Total:	1,261.50
			,	Vendor 06685 - RUSSELL INDUSTRIES INC Total:	1,261.50
					-,

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Expense Approval Report				Post Dates: 01/08/2019	- 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 00026 - S M E C Fund: 713 - CASH & INVE	STMENT POOL				
EMPLOYEE DEDUCTION	SMEC EE PAYABLE				224.00
				Fund 713 - CASH & INVESTMENT POOL Total:	224.00
				Vendor 00026 - S M E C Total:	224.00
Vendor: 06279 - SALES MIDW Fund: 111 - GENERAL	/EST, INC				
EQUIP MAINT	EQUIPMENT MAINTENANCE				558.32
				Fund 111 - GENERAL Total:	558.32
				Vendor 06279 - SALES MIDWEST, INC Total:	558.32
Vendor: 00257 - SANDBERG I	MPLEMENT, INC				
Fund: 111 - GENERAL					
EQUIP MAINT	EQUIPMENT MAINTENANCE				85.12
EQUIP MAINT	EQUIPMENT MAINTENANCE				150.25
EQUIP MAINT	EQUIPMENT MAINTENANCE				55.76
DEPT SUPP	DEPARTMENT SUPPLIES			Fund 111 - GENERAL Total:	453.57 <b>744.70</b>
			.,		
			Vei	ndor 00257 - SANDBERG IMPLEMENT, INC Total:	744.70
Vendor: 00841 - SCB COUNTY	<i>(</i>				
Fund: 111 - GENERAL DEPT CNTRCL SRVCS	CONTRACTUAL SERVICES				125.00
DEFT CIVINCE SILVES	CONTRACTORE SERVICES			Fund 111 - GENERAL Total:	125.00
				Vendor 00841 - SCB COUNTY Total:	125.00
Vandam 03534 CCD FIDEFICI	UTERS LINION LOCAL 1454			Vendor 60041 - 3CB COONTY Total.	125.00
Vendor: 02531 - SCB FIREFIGI Fund: 713 - CASH & INVE					
FIRE EE DUES	FIRE UNION DUES EE PAY				225.00
				Fund 713 - CASH & INVESTMENT POOL Total:	225.00
			Vendor 0253	1 - SCB FIREFIGHTERS UNION LOCAL 1454 Total:	225.00
Vendor: 00852 - SCOTTS BLU	FF COUNTY COURT				
Fund: 111 - GENERAL					
LEGAL FEES-PD	LEGAL FEES				261.00
				Fund 111 - GENERAL Total:	261.00
			Vend	or 00852 - SCOTTS BLUFF COUNTY COURT Total:	261.00
Vendor: 00273 - SCOTTSBLUF	F POLICE OFFICERS ASSOCIATION				
Fund: 713 - CASH & INVE					
POLICE EE DUES	POL UNION DUES EE PAY				576.00
				Fund 713 - CASH & INVESTMENT POOL Total:	576.00
			Vendor 00273 - SCO	TTSBLUFF POLICE OFFICERS ASSOCIATION Total:	576.00
Vendor: 01271 - SCOTTSBLUF Fund: 111 - GENERAL	F SCREENPRINTING & EMBROIDERY,	LLC			
UNIFORMS	UNIFORMS & CLOTHING				672.00
				Fund 111 - GENERAL Total:	672.00
			Vendor 01271 - SCOTTSBLU	FF SCREENPRINTING & EMBROIDERY, LLC Total:	672.00
Vendor: 00338 - SCOTTSBLUF Fund: 111 - GENERAL	F SENIOR CENTER				
QUARTERLY INSTALLMENT 1/	1/ CONTRACTUAL SERVICES			_	5,750.00
				Fund 111 - GENERAL Total:	5,750.00
			Vend	dor 00338 - SCOTTSBLUFF SENIOR CENTER Total:	5,750.00
Vendor: 00684 - SHERIFF'S OI	FFICE				
Fund: 111 - GENERAL	LEGAL ESES				<b>a</b> =
LEGAL FEES PD	LEGAL FEES				35.10
LEGAL FEES-PD LEGAL FEES-PD	LEGAL FEES LEGAL FEES				9.00 23.10
LEGAL FEES-PD	LEGAL FEES				26.52
					20.52

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Expense Approval Report				Post Dates: 01/08/2019	9 - 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
LEGAL FEES-PD	LEGAL FEES				9.00
LEGAL FEES-PD	LEGAL FEES				23.70
LEGAL FEES-PD	LEGAL FEES				12.84
LEGAL FEES-PD	LEGAL FEES				12.84
LEGAL FEES-PD	LEGAL FEES				31.68
LEGAL FEES-PD	LEGAL FEES				21.42
LEGAL FEES-PD	LEGAL FEES				9.00
LEGAL FEES-PD	LEGAL FEES				24.84
LEGAL FEES-PD	LEGAL FEES				9.00
LEGAL FEES-PD	LEGAL FEES				21.42
LEGAL FEES-PD	LEGAL FEES				21.42
LEGAL FEES-PD	LEGAL FEES				9.00
LEGAL FEES-PD	LEGAL FEES				9.00
LEGAL FEES-PD	LEGAL FEES			Fund 111 - GENERAL Total:	24.84 333.72
				Vendor 00684 - SHERIFF'S OFFICE Total:	333.72
				vendor 60004 - Shekiri S Orrice rotal.	333.72
Vendor: 00021 - SIMMONS O	LSEN LAW FIRM, P.C.				
Fund: 111 - GENERAL CONTRACTUAL-PD	CONTRACTUAL SERVICES				4,167.18
CONTRACTUAL-PD	CONTRACTUAL SERVICES  CONTRACTUAL SERVICES				4,167.18
CONTRACTOAL-FD	CONTRACTOAL SERVICES			Fund 111 - GENERAL Total:	8,334.36
			Vendor 00	021 - SIMMONS OLSEN LAW FIRM, P.C. Total:	8,334.36
V	FDA CTORS		vender de	021 Similaris 0252N 27NV 1 initi), 1 ic. 10tai.	0,554.50
Vendor: 01031 - SIMON CONT Fund: 213 - CEMETERY	IRACIORS				
DEPT SUPP	DEPARTMENT SUPPLIES				67.30
				Fund 213 - CEMETERY Total:	67.30
				Vendor 01031 - SIMON CONTRACTORS Total:	67.30
Vendor: 03733 - SOCIETY FOR	HUMAN RESOURCE MANAGEM	IFNT			
Fund: 111 - GENERAL	TIOMAN NESCONCE MANAGEN	ici (1			
MEMBERSHIP - CAMI KITE (3/	1/ MEMBERSHIPS				209.00
(-,	,			Fund 111 - GENERAL Total:	209.00
			Vendor 03733 - SOCIETY F	OR HUMAN RESOURCE MANAGEMENT Total:	209.00
V 1 00550 50UNDSUFFE	OFD OF OUR DIEW IN O		Vendor 03/33 - 300121111	ON HOWAN RESOURCE MANAGEMENT TOTAL	203.00
Vendor: 09663 - SOUNDSLEEF	PER SECURITY INC.				
Fund: 111 - GENERAL	CONTRACTILAL SERVICES				14.05
CONTRACTUAL-PD	CONTRACTUAL SERVICES			Fund 111 - GENERAL Total:	14.95 14.95
				_	
			Vendor	09663 - SOUNDSLEEPER SECURITY INC. Total:	14.95
Vendor: 01325 - THE PEAVEY	CORP				
Fund: 111 - GENERAL					
INVEST SUPPL-PD	INVESTIGATIVE EXPENSES			_	65.75
				Fund 111 - GENERAL Total:	65.75
				Vendor 01325 - THE PEAVEY CORP Total:	65.75
Vendor: 05431 - THE WESTER	N SUGAR COOPERATIVE				
Fund: 111 - GENERAL					
VEH MAINT	VEHICLE MAINTENANCE				162.00
				Fund 111 - GENERAL Total:	162.00
			Vendor 05431	- THE WESTERN SUGAR COOPERATIVE Total:	162.00
Vendor: 07537 - TRANS IOWA	A FOLLIPMENT LLC				
Fund: 725 - CENTRAL GA					
DEPT SUPPLIES	DEPARTMENT SUPPLIES				903.33
				Fund 725 - CENTRAL GARAGE Total:	903.33

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903.33

Vendor 07537 - TRANS IOWA EQUIPMENT LLC Total:

Expense Approval Report				Post Dates: 01/08/2019	9 - 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 00072 - TRI-TECH FO Fund: 111 - GENERAL	RENSICS INC.				
INVEST SUPPL-PD	INVESTIGATIVE EXPENSES				77.71
				Fund 111 - GENERAL Total:	77.71
				Vendor 00072 - TRI-TECH FORENSICS INC. Total:	77.71
Vendor: 00568 - TWIN CITY A	UTO. INC				
Fund: 212 - TRANSPORTA					
NEW SNOW PLOW BLADE	EQUIPMENT				5,260.00
PARTS FOR SNOW PLOW BLAI	DEEQUIPMENT MAINTENANCE				314.88
				Fund 212 - TRANSPORTATION Total:	5,574.88
				Vendor 00568 - TWIN CITY AUTO, INC Total:	5,574.88
Vendor: 08821 - TYLER TECHN	NOLOGIES, INC				
Fund: 621 - ENVIRONME					
UB TRANSACTION FEES 10/1/	18BANK FEES				859.58
				Fund 621 - ENVIRONMENTAL SERVICES Total:	859.58
Fund: 631 - WASTEWATE	ER				
UB TRANSACTION FEES 10/1/	18BANK FEES			_	859.58
				Fund 631 - WASTEWATER Total:	859.58
Fund: 641 - WATER					
UB TRANSACTION FEES 10/1/	18BANK FEES			_	859.59
				Fund 641 - WATER Total:	859.59
			V	endor 08821 - TYLER TECHNOLOGIES, INC Total:	2,578.75
Vendor: 09865 - UNION BANI	K & TRUST				
Fund: 713 - CASH & INVE	STMENT POOL				
RETIREMENT	REGULAR RETIRE EE PAY				8,223.15
RETIREMENT	REGULAR RETIRE EE PAY				8,000.84
RETIREMENT	DEFERRED COMP EE PAY				2,182.24
RETIREMENT	DEFERRED COMP EE PAY				390.00
RETIREMENT	RETIRE FIRE EE PAYABLE				5,428.65
RETIREMENT RETIREMENT	RETIRE FIRE EE PAYABLE RETIRE POLICE EE PAY				2,879.31 6,370.66
RETIREMENT	RETIRE POLICE EE PAY				5,922.14
				Fund 713 - CASH & INVESTMENT POOL Total:	39,396.99
				Vendor 09865 - UNION BANK & TRUST Total:	39,396.99
V	NA CENTENT CERVICES INC			Tendor 63663 Gillen Saink a Theor Totali	33,330.33
Vendor: 09239 - UNIQUE MA Fund: 111 - GENERAL	NAGEWENT SERVICES, INC				
Cont. srvcs.	CONTRACTUAL SERVICES				152.15
				Fund 111 - GENERAL Total:	152.15
			Vendor 09239	9 - UNIQUE MANAGEMENT SERVICES, INC Total:	152.15
Vendor: 00678 - UNL-PANHA	NDI E DECEADOU		10		
Fund: 661 - STORMWATI					
SCHOOLS & CONF	SCHOOL & CONFERENCE				35.00
				Fund 661 - STORMWATER Total:	35.00
			Ver	ndor 00678 - UNL-PANHANDLE RESEARCH Total:	35.00
V			• • • • • • • • • • • • • • • • • • • •	ido: 50076 GNE 17MM/ANDEE NESEAMON TOTAL	33.00
Vendor: 08828 - US BANK Fund: 111 - GENERAL					
NE MUNI. CLERK INSTITUTE/A	.C SCHOOL & CONFERENCE				393.00
REGISTRATION - TYLER CONN					950.00
AIR FARE - E.HILYARD TYLER C					349.10
				Fund 111 - GENERAL Total:	1,692.10
				Vendor 08828 - US BANK Total:	1,692.10

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Expense Approval Report	:			Post Dates: 01/08/201	9 - 01/22/2019
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 10011 - WATSON Fund: 111 - GENERAL					
Bsn. trvl.	BUSINESS TRAVEL			_	50.00
				Fund 111 - GENERAL Total:	50.00
				Vendor 10011 - WATSON MACKENZIE Total:	50.00
	N NEBRASKA HUMAN RESOURCE MANA	AGEMENT			
Fund: 111 - GENERAL 2019 MEMBERSHIP - JANA					30.00
2019 MEMBERSHIP - CAN					30.00
				Fund 111 - GENERAL Total:	60.00
		Ven	dor 00335 - WESTERN NEBRAS	KA HUMAN RESOURCE MANAGEMENT Total:	60.00
Vendor: 04430 - WESTER	N TRAVEL TERMINAL, LLC				
Fund: 111 - GENERAL					
VEH MAINT-PD	VEHICLE MAINTENANCE			_	312.00
				Fund 111 - GENERAL Total:	312.00
Fund: 641 - WATER					
VEH MAINT	VEHICLE MAINTENANCE			_	39.00
				Fund 641 - WATER Total:	39.00
			Vendor 04	430 - WESTERN TRAVEL TERMINAL, LLC Total:	351.00
Vendor: 09641 - WOODS Fund: 212 - TRANSPO					
PROF. SERVICES CIR CASE	1464 CONTRACTUAL SERVICES				527.70
				Fund 212 - TRANSPORTATION Total:	527.70
Fund: 621 - ENVIRON	IMENTAL SERVICES				
PROF. SERVICES CIR CASE	1464 CONTRACTUAL SERVICES			_	527.70
				Fund 621 - ENVIRONMENTAL SERVICES Total:	527.70
Fund: 631 - WASTEW	/ATER				
PROF. SERVICES CIR CASE	1464 CONTRACTUAL SERVICES				527.70
				Fund 631 - WASTEWATER Total:	527.70
Fund: 641 - WATER					
PROF. SERVICES CIR CASE	1464 CONTRACTUAL SERVICES			Fund 641 - WATER Total:	527.73 <b>527.73</b>
				_	
				Vendor 09641 - WOODS & AITKEN LLP Total:	2,110.83
	NG CHILD SUPPORT ENFORCEMENT				
Fund: 713 - CASH & I CHILD SUPPORT	CHILD SUPPORT EE PAY				738.08
CHIED SOLV OKT	CHIED SOLL OW EELING			Fund 713 - CASH & INVESTMENT POOL Total:	738.08
			Vendor 03709 - WYC	MING CHILD SUPPORT ENFORCEMENT Total:	738.08
	MEN'S CHRISTIAN ASSOCIATION OF SCO	OTTSBLUFF, NE	33.130. 33.733		700.00
Fund: 713 - CASH & I					752.00
YMCA	YMCA PAY EE			Fund 713 - CASH & INVESTMENT POOL Total:	753.00 <b>753.00</b>
		Vandar		AN ASSOCIATION OF SCOTTSBLUFF, NE Total:	753.00
		vendor c	,203, - TOONG WEN 3 CHRISTI	_	
				Grand Total:	332,957.40

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## **Report Summary**

## **Fund Summary**

Fund		<b>Expense Amount</b>	<b>Payment Amount</b>
111 - GENERAL		60,863.49	410.25
211 - REGIONAL LIBRARY		374.27	0.00
212 - TRANSPORTATION		40,545.50	0.00
213 - CEMETERY		685.37	0.00
216 - BUSINESS IMPROVEMENT		85.42	0.00
218 - PUBLIC SAFETY		96.00	0.00
224 - ECONOMIC DEVELOPMENT		1,388.33	0.00
225 - MUTUAL FIRE		623.75	0.00
621 - ENVIRONMENTAL SERVICES		56,275.28	292.36
631 - WASTEWATER		10,791.22	292.35
641 - WATER		11,906.28	292.36
661 - STORMWATER		1,837.50	0.00
713 - CASH & INVESTMENT POOL		141,599.22	141,599.22
725 - CENTRAL GARAGE		3,444.17	0.00
812 - HEALTH INSURANCE		2,441.60	2,441.60
	<b>Grand Total:</b>	332,957.40	145,328.14

## **Account Summary**

Account Number	Account Name	Expense Amount	Payment Amount
111-51281-142	DISABILITY INSURANCE	410.25	410.25
111-52111-111	DEPARTMENT SUPPLIES	561.58	0.00
111-52111-112	DEPARTMENT SUPPLIES	30.27	0.00
111-52111-116	DEPARTMENT SUPPLIES	5.82	0.00
111-52111-141	DEPARTMENT SUPPLIES	1,188.19	0.00
111-52111-142	DEPARTMENT SUPPLIES	111.42	0.00
111-52111-151	DEPARTMENT SUPPLIES	44.99	0.00
111-52111-171	DEPARTMENT SUPPLIES	1,209.58	0.00
111-52121-151	JANITORIAL SUPPLIES	89.25	0.00
111-52161-142	FIREARMS RANGE SUPPLI	179.19	0.00
111-52163-142	INVESTIGATIVE EXPENSES	143.46	0.00
111-52181-142	<b>UNIFORMS &amp; CLOTHING</b>	888.85	0.00
111-52181-171	<b>UNIFORMS &amp; CLOTHING</b>	672.00	0.00
111-52222-151	BOOKS	964.66	0.00
111-52225-112	SUBSCRIPTIONS	536.99	0.00
111-52311-112	MEMBERSHIPS	269.00	0.00
111-52411-111	POSTAGE	0.50	0.00
111-52511-121	GASOLINE	72.18	0.00
111-52511-141	GASOLINE	119.05	0.00
111-52511-142	GASOLINE	4,447.64	0.00
111-52511-143	GASOLINE	104.50	0.00
111-52511-171	GASOLINE	963.05	0.00
111-52521-171	OTHER FUEL	118.94	0.00
111-53111-116	CONTRACTUAL SERVICES	1,406.25	0.00
111-53111-121	CONTRACTUAL SERVICES	665.00	0.00
111-53111-142	CONTRACTUAL SERVICES	8,393.31	0.00
111-53111-151	CONTRACTUAL SERVICES	693.05	0.00
111-53111-172	CONTRACTUAL SERVICES	5,750.00	0.00
111-53121-112	CONSULTING SERVICES	61.00	0.00
111-53121-142	CONSULTING SERVICES	100.00	0.00
111-53161-112	LEGAL PUBLICATIONS	17.56	0.00
111-53161-115	LEGAL PUBLICATIONS	277.17	0.00
111-53161-121	LEGAL PUBLICATIONS	16.42	0.00
111-53211-121	LEGAL FEES	22.00	0.00
111-53211-142	LEGAL FEES	594.72	0.00
111-53421-111	BUILDING MAINTENANCE	293.73	0.00
111-53421-171	BUILDING MAINTENANCE	62.10	0.00
111-53441-111	EQUIPMENT MAINTENAN	119.10	0.00

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#### **Account Summary**

Account Summary				
Account Number	Account Name	Expense Amount	Payment Amount	
111-53441-141	EQUIPMENT MAINTENAN	987.50	0.00	
111-53441-142	EQUIPMENT MAINTENAN	310.84	0.00	
111-53441-171	EQUIPMENT MAINTENAN	1,060.47	0.00	
111-53451-142	VEHICLE MAINTENANCE	312.00	0.00	
111-53451-171	VEHICLE MAINTENANCE	397.75	0.00	
111-53471-171	GROUNDS MAINTENANCE	24.33	0.00	
111-53511-111	ELECTRICITY	403.57	0.00	
111-53511-141	ELECTRICITY	587.47	0.00	
111-53511-142	ELECTRICITY	646.85	0.00	
111-53511-143	ELECTRICITY	248.95	0.00	
111-53511-151	ELECTRICITY	2,717.25	0.00	
111-53511-171	ELECTRICITY	3,273.47	0.00	
111-53511-172	ELECTRICITY	59.76	0.00	
111-53551-171	STREET LIGHTS	100.40	0.00	
111-53711-111	SCHOOL & CONFERENCE	1,299.10	0.00	
111-53711-113	SCHOOL & CONFERENCE	1,885.00	0.00	
111-53711-114	SCHOOL & CONFERENCE	377.00	0.00	
111-53711-114	SCHOOL & CONFERENCE	393.00	0.00	
111-53711-113	SCHOOL & CONFERENCE	63.51	0.00	
111-53711-142	BUSINESS TRAVEL	100.00	0.00	
111-53913-112	RECRUITMENT	1,264.39	0.00	
111-53913-112	EQUIPMENT	12,748.11	0.00	
211-52222-151		· ·		
211-52222-151 212-52111-212	BOOKS	374.27	0.00	
212-52111-212	DEPARTMENT SUPPLIES	3,781.33	0.00	
	GASOLINE	717.90	0.00	
212-52521-212	OTHER FUEL	1,617.06	0.00	
212-53111-212	CONTRACTUAL SERVICES	527.70	0.00	
212-53421-212	BUILDING MAINTENANCE	104.91	0.00	
212-53441-212	EQUIPMENT MAINTENAN	314.88	0.00	
212-53511-212	ELECTRICITY	756.03	0.00	
212-53531-212	ELECTRIC POWER	1,463.13	0.00	
212-53551-212	STREET LIGHTS	25,986.08	0.00	
212-53561-212	TELEPHONE	16.48	0.00	
212-54411-212	EQUIPMENT	5,260.00	0.00	
213-52111-213	DEPARTMENT SUPPLIES	67.30	0.00	
213-52511-213	GASOLINE	52.16	0.00	
213-53211-213	LEGAL FEES	10.00	0.00	
213-53511-213	ELECTRICITY	555.91	0.00	
216-53551-000	STREET LIGHTS	85.42	0.00	
218-54411-142	EQUIPMENT	96.00	0.00	
224-52211-114	PUBLICATIONS	17.56	0.00	
224-52511-113	GASOLINE	22.98	0.00	
224-59111-114	ECONOMIC DEVELOPME	1,347.79	0.00	
225-52111-141	DEPARTMENT SUPPLIES	623.75	0.00	
621-52111-621	DEPARTMENT SUPPLIES	4,250.60	0.00	
621-52411-621	POSTAGE	292.36	292.36	
621-52511-621	GASOLINE	176.77	0.00	
621-52521-621	OTHER FUEL	6,880.92	0.00	
621-53111-621	CONTRACTUAL SERVICES	637.45	0.00	
621-53151-621	BANK FEES	859.58	0.00	
621-53161-621	LEGAL PUBLICATIONS	590.70	0.00	
621-53193-621	DISPOSAL FEES	38,545.06	0.00	
621-53421-621	BUILDING MAINTENANCE	2,986.16	0.00	
621-53441-621	EQUIPMENT MAINTENAN	391.84	0.00	
621-53511-621	ELECTRICITY	663.84	0.00	
631-52311-631	MEMBERSHIPS	170.00	0.00	
631-52411-631	POSTAGE	292.56	292.35	
631-52511-631	GASOLINE	473.18	0.00	

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## **Account Summary**

	A	F	D
Account Number	Account Name	Expense Amount	Payment Amount
631-52521-631	OTHER FUEL	354.16	0.00
631-53111-631	CONTRACTUAL SERVICES	549.67	0.00
631-53151-631	BANK FEES	859.58	0.00
631-53441-631	EQUIPMENT MAINTENAN	2,602.35	0.00
631-53511-631	ELECTRICITY	1,615.21	0.00
631-53531-631	ELECTRIC POWER	158.55	0.00
631-53571-631	CELLULAR PHONE	80.96	0.00
631-54212-631	ENGINEERING/DESIGN	3,635.00	0.00
641-52111-641	DEPARTMENT SUPPLIES	4,120.02	0.00
641-52116-641	METERS	2,291.42	0.00
641-52311-641	MEMBERSHIPS	170.00	0.00
641-52411-641	POSTAGE	292.36	292.36
641-52511-641	GASOLINE	848.28	0.00
641-52521-641	OTHER FUEL	82.04	0.00
641-52611-641	CHEMICALS	1,712.40	0.00
641-53111-641	CONTRACTUAL SERVICES	549.70	0.00
641-53151-641	BANK FEES	859.59	0.00
641-53451-641	VEHICLE MAINTENANCE	44.32	0.00
641-53511-641	ELECTRICITY	310.96	0.00
641-53531-641	ELECTRIC POWER	539.84	0.00
641-53571-641	CELLULAR PHONE	85.35	0.00
661-53111-661	CONTRACTUAL SERVICES	1,622.50	0.00
661-53121-661	CONSULTING SERVICES	180.00	0.00
661-53711-661	SCHOOL & CONFERENCE	35.00	0.00
713-21512	MEDICARE W/H EE PAYAB	7,817.66	7,817.66
713-21513	FICA W/H EE PAYABLE	28,561.96	28,561.96
713-21514	FED W/H EE PAYABLE	23,720.83	23,720.83
713-21517	POL UNION DUES EE PAY	576.00	576.00
713-21518	FIRE UNION DUES EE PAY	225.00	225.00
713-21523	LIFE INS EE PAYABLE	41.83	41.83
713-21524	SMEC EE PAYABLE	224.00	224.00
713-21527	WAGE ATTACHMENT EE	194.92	194.92
713-21528	REGULAR RETIRE EE PAY	16,223.99	16,223.99
713-21529	DEFERRED COMP EE PAY	2,572.24	2,572.24
713-21531	RETIRE FIRE EE PAYABLE	8,307.96	8,307.96
713-21533	RETIRE POLICE EE PAY	12,292.80	12,292.80
713-21534	DIS INC INS EE PAYABLE	669.27	669.27
713-21539	CHILD SUPPORT EE PAY	2,088.63	2,088.63
713-21540	YMCA PAY EE	753.00	753.00
713-21541	HSA EE PAYABLE	9,964.26	9,964.26
713-21723	LIFE INS ER PAYABLE	739.87	739.87
713-21741	HSA ER PAYABLE	26,625.00	26,625.00
725-52111-725	DEPARTMENT SUPPLIES	1,032.91	0.00
725-52181-725	UNIFORMS & CLOTHING	17.92	0.00
725-52511-725	GASOLINE	11.43	0.00
725-53441-725	EQUIPMENT MAINTENAN	2,212.31	0.00
725-53511-725	ELECTRICITY	169.60	0.00
812-53863-112	FLEXIBLE BENFT EXPENSES	2,441.60	2,441.60
	Grand Total:	332,957.40	145,328.14

## **Project Account Summary**

Project Account Key	Expense Amount	Payment Amount
**None**	331,067.61	145,328.14
2117753511	52.29	0.00
6002053111	1,622.50	0.00
6002053121	180.00	0.00

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### **Project Account Summary**

 Project Account Key
 Expense Amount
 Payment Amount

 6002053711
 35.00
 0.00

 Grand Total:
 332,957.40
 145,328.14

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Tuesday, January 22, 2019 Regular Meeting

# **Item Fin Rep1**

Council to receive the December 2018 Financial Report.

**Staff Contact: Liz Hilyard, Finance Director** 

# City of Scottsbluff FUND EQUITY IN CASH - YEAR TO DATE

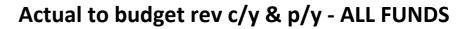
### FOR THE THREE MONTHS ENDED DECEMBER 31, 2018 AND 2017

Fund	Fund #	DECEMBER 31, 2017 NET CHANGE IN CASH	DECEMBER 31, 2018 NET CHANGE IN CASH	
General	111	\$ 32,333.78	\$ (294,629.63)	operations
Regional Library	211	(54.05)	\$ 1,037.86	
Transportation	212	(683,184.07)	\$ (1,557,406.78)	42nd Street, bond pmts on 2015 & 2018 GO Bonds
Cemetery	213	28,780.72	\$ (37,006.95)	operations
Cemetery Perp Care	214	(47,358.47)	\$ 15,090.24	
Special Projects	215	29,065.97	\$ 11,841.33	
Business Improvement	216	(3,230.27)	\$ 14,962.32	
Public Safety	218	(108,183.78)	\$ (79,774.13)	911 Comm Center contract, Valley Amb contract
Scb Industrial Sites	219	(153,177.80)	\$ (1,402.52)	
Keno	223	(20,093.97)	\$ (41,561.30)	23 Club engineering fees
Economic Development	224	11,825.22	\$ (403,134.76)	grants/loans - Economic development
Mutual Fire Organization	225	22,398.96	\$ 29,464.72	
Debt Service	311	(566,781.12)	\$ (637,413.80)	2015 Leasing Corp bond payment
TIF	321	(69,598.43)	\$ (179,610.68)	Bondholder payments
CDBG	411	(87.31)	\$ (117.18)	
Leasing Corporation	412	(53.45)	\$ (25.62)	
Capital Projects	511	(11,949.24)	\$ 4,604.90	
Environmental Services	621	49,273.50	\$ 78,960.38	
Wastewater	631	(258,423.61)	\$ (197,261.16)	NDEQ loan pmt - WWTP
Water	641	(466,281.19)	\$ 156,138.54	
Electric	651	(1,743.97)	\$ (5,462.61)	
Stormwater	661	9,125.32	\$ (252,525.43)	42nd street, bond pmts 2018 GO Bonds
GIS	721	26,273.12	\$ (25,545.06)	software support annual contract
Central Garage	725	(53,471.41)	\$ (66,543.85)	internal service fund
Unemployment Comp	811	(95.06)	\$ (255.08)	
Health Insurance	812_	(86,284.44)	\$ (367,300.29)	re-insurance in excess of claims
TOTAL	=	\$ (2,320,975.05)	\$ (3,834,876.54)	

### City of Scottsbluff

Fund Equity in Cash December 31, 2018

Fund	Fund #	2 YRS PRIOR December 31, 2016	PRIOR YEAR December 31, 2017	PRIOR MONTH November 30, 2018	CURRENT MONTH December 31, 2018	MONTHLY CHANGE IN CASH	
ruiiu	ruiiu#	December 31, 2010	December 31, 2017	November 30, 2018	December 31, 2016	IN CASH	
General	111 \$	4,272,411.78 \$	4,877,191.07	\$ 5,962,141.82	5,827,062.37	\$ (135,079.45)	operations
Regional Library	211	43,291.04	47,018.52	50,286.98	50,376.02	\$ 89.04	
Transportation	212	1,863,879.16	1,884,088.29	2,945,059.13	2,840,541.45	\$ (104,517.68)	42nd Street
Cemetery	213	10,007.08	44,468.92	20,638.44	10,192.98	\$ (10,445.46)	operations
Cemetery Perp Care	214	567,409.76	620,525.78	735,828.27	740,868.67	\$ 5,040.40	
Special Projects	215	238,407.38	270,595.35	125,895.24	132,002.93	\$ 6,107.69	
<b>Business Improvement</b>	216	193,287.31	236,063.96	280,558.44	281,379.55	\$ 821.11	
Public Safety	218	373,208.20	332,784.14	336,951.29	341,694.54	\$ 4,743.25	
Scb Industrial Sites	219	318,769.33	168,560.19	168,330.00	168,330.00	\$ -	
Keno	223	198,199.17	201,812.17	228,261.92	219,750.33	\$ (8,511.59)	23 Club
Economic Development	224	6,437,515.51	5,469,877.94	4,294,305.00	4,006,414.67	\$ (287,890.33)	Bsquared, Bytes, Pionner Animal
Mutual Fire Organization	225	208,077.14	275,828.36	260,326.44	308,124.55	\$ 47,798.11	1/2 annual payment rec'd
Debt Service	311	3,095,779.67	2,541,337.49	2,695,296.52	2,722,658.95	\$ 27,362.43	
TIF	321	259,282.62	204,310.85	192,236.22	192,576.60	\$ 340.38	
CDBG	411	43,281.99	30,593.97	30,807.30	30,861.85	\$ 54.55	
Leasing Corporation	412	6,863.40	6,721.21	6,737.90	6,749.83	\$ 11.93	
Capital Projects	511	68,511.88	60,674.09	81,203.88	82,509.32	\$ 1,305.44	
<b>Environmental Services</b>	621	537,909.61	1,059,129.07	1,729,509.08	1,766,396.43	\$ 36,887.35	
Wastewater	631	2,044,838.62	2,275,253.46	2,325,722.99	2,408,917.67	\$ 83,194.68	
Water	641	2,206,737.43	1,925,398.86	2,035,988.82	2,064,213.28	\$ 28,224.46	
Electric	651	1,411,452.07	1,426,088.21	1,436,032.12	1,438,574.81	\$ 2,542.69	
Stormwater	661	577,340.01	633,205.30	641,861.03	610,051.94	\$ (31,809.09)	42nd Street
GIS	721	45,037.18	60,776.15	45,579.88	34,021.14	\$ (11,558.74)	software renwal
Central Garage	725	(19,104.88)	(147,125.92)	(304,089.73)	(306,245.46)	\$ (2,155.73)	
Unemployment Comp	811	68,839.42	66,590.10	67,054.42	67,173.15	\$ 118.73	
Health Insurance	812	1,032,844.66	1,334,444.97	1,901,648.82	1,510,754.21	\$ (390,894.61)	clains in excess of reinsurance payments
TOTAL	\$	26,104,076.54 \$	25,906,212.50	\$ 28,294,172.22	27,555,951.78	\$ (738,220.44)	





				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
<u>111 - GENERAL</u>							
400 - Taxes	1,256,244.04	1,282,417.87	5,034,437.00	395,883.82	1,259,604.15	3,774,832.85	75 %
412 - Intergovernmental	5,493.91	480.38	0.00	11,754.52	12,496.70	(12,496.70)	0 %
420 - Charges for Services	89,973.70	70,695.49	436,658.00	16,455.38	77,847.91	358,810.09	82 %
460 - Investment Income	5,291.34	12,561.46	20,000.00	10,299.51	28,230.11	(8,230.11)	-41 %
470 - Miscellaneous Revenues	11,427.40	25,841.89	32,759.00	3,542.59	14,260.19	18,498.81	56 %
480 - Other Financing Uses	878,275.40	1,066,609.41	2,816,750.00	0.00	776,970.55	2,039,779.45	72 %
111 - GENERAL Totals:	2,246,705.79	2,458,606.50	8,340,604.00	437,935.82	2,169,409.61	0.00	74 %
211 - REGIONAL LIBRARY							
460 - Investment Income	54.26	126.66	400.00	89.04	245.14	154.86	39 %
470 - Miscellaneous Revenues	796.18	170.80	1,000.00	0.00	1,226.20	(226.20)	-23 %
211 - REGIONAL LIBRARY Totals:	850.44	297.46	1,400.00	89.04	1,471.34	0.00	-5 %
212 - TRANSPORTATION							
400 - Taxes	577,323.77	600,264.80	2,886,501.00	175,300.84	601,396.60	2,285,104.40	79 %
412 - Intergovernmental	0.00	0.00	284,662.00	0.00	0.00	284,662.00	100 %
420 - Charges for Services	595.00	1,860.00	0.00	2,155.00	2,155.00	(2,155.00)	0 %
460 - Investment Income	2,480.07	5,570.93	10,000.00	5,020.67	16,448.70	(6,448.70)	-64 %
470 - Miscellaneous Revenues	265.13	2,165.11	0.00	0.00	6,108.00	(6,108.00)	0 %
212 - TRANSPORTATION Totals:	580,663.97	609,860.84	3,181,163.00	182,476.51	626,108.30	0.00	80 %
213 - CEMETERY							
420 - Charges for Services	7,720.00	8,500.00	54,200.00	750.00	11,350.00	42,850.00	79 %
460 - Investment Income	6.19	53.30	100.00	18.02	96.11	3.89	4 %
470 - Miscellaneous Revenues	2,150.00	7,801.80	29,000.00	600.00	9,200.00	19,800.00	68 %
480 - Other Financing Uses	65,000.00	65,000.00	210,000.00	0.00	0.00	210,000.00	100 %
213 - CEMETERY Totals:	74,876.19	81,355.10	293,300.00	1,368.02	20,646.11	0.00	93 %
214 - CEMETARY PERPETUAL CARE							
400 - Taxes	14,186.04	15,353.85	165,000.00	3,130.91	13,183.09	151,816.91	92 %
420 - Charges for Services	3,150.00	3,000.00	17,000.00	600.00	4,600.00	12,400.00	73 %

				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
460 - Investment Income	743.35	1,759.71	4,000.00	1,309.49	3,609.38	390.62	10 %
214 - CEMETARY PERPETUAL CARE Totals:	18,079.39	20,113.56	186,000.00	5,040.40	21,392.47	0.00	88 %
215 - SPECIAL PROJECTS							
400 - Taxes	33,875.17	30,728.22	0.00	6,054.28	17,689.24	(17,689.24)	0 %
412 - Intergovernmental	6,021.31	5,831.54	0.00	940.55	35,513.09	(35,513.09)	0 %
420 - Charges for Services	625.00	0.00	0.00	0.00	0.00	0.00	0 %
450 - Contributions & Donations	0.00	172.00	0.00	0.00	160.00	(160.00)	0 %
460 - Investment Income	283.14	704.80	1,000.00	233.32	681.11	318.89	32 %
470 - Miscellaneous Revenues	0.00	0.00	500,000.00	0.00	823.75	499,176.25	100 %
215 - SPECIAL PROJECTS Totals:	40,804.62	37,436.56	501,000.00	7,228.15	54,867.19	0.00	89 %
216 - BUSINESS IMPROVEMENT							
400 - Taxes	4,345.16	5,600.22	54,300.00	409.19	6,337.45	47,962.55	88 %
412 - Intergovernmental	0.00	0.00	0.00	0.00	25,258.00	(25,258.00)	0 %
460 - Investment Income	251.79	645.90	1,000.00	497.34	1,359.28	(359.28)	-36 %
216 - BUSINESS IMPROVEMENT Totals:	4,596.95	6,246.12	55,300.00	906.53	32,954.73	0.00	40 %
218 - PUBLIC SAFETY							
400 - Taxes	18,494.38	20,016.88	216,000.00	4,081.78	17,186.86	198,813.14	92 %
412 - Intergovernmental	1,462.76	731.38	0.00	0.00	1,097.07	(1,097.07)	0 %
460 - Investment Income	480.39	1,001.75	2,000.00	901.47	1,961.62	38.38	2 %
218 - PUBLIC SAFETY Totals:	20,437.53	21,750.01	218,000.00	4,983.25	20,245.55	0.00	91 %
219 - INDUSTRIAL SITES							
460 - Investment Income	244.12	683.93	200.00	0.00	529.25	(329.25)	-165 %
470 - Miscellaneous Revenues	265,026.00	0.00	0.00	0.00	0.00	0.00	0 %
219 - INDUSTRIAL SITES Totals:	265,270.12	683.93	200.00	0.00	529.25	0.00	-165 %
223 - KENO							
460 - Investment Income	242.19	557.33	1,000.00	388.41	1,094.30	(94.30)	-9 %
470 - Miscellaneous Revenues	16,160.84	18,337.33	78,000.00	0.00	12,915.58	65,084.42	83 %
223 - KENO Totals:	16,403.03	18,894.66	79,000.00	388.41	14,009.88	0.00	82 %
224 - ECONOMIC DEVELOPMENT							
400 - Taxes	257,171.11	243,500.51	875,491.00	77,234.52	239,300.64	636,190.36	73 %

				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
460 - Investment Income	7,945.84	14,731.73	25,000.00	7,081.36	20,876.83	4,123.17	16 %
470 - Miscellaneous Revenues	11,350.02	31,776.09	194,625.00	20,155.39	48,199.29	146,425.71	75 %
224 - ECONOMIC DEVELOPMENT Totals:	276,466.97	290,008.33	1,095,116.00	104,471.27	308,376.76	0.00	72 %
225 - MUTUAL FIRE							
412 - Intergovernmental	0.00	285,715.00	0.00	0.00	0.00	0.00	0 %
460 - Investment Income	242.21	727.16	1,200.00	544.61	1,392.22	(192.22)	-16 %
470 - Miscellaneous Revenues	52,848.00	52,848.00	105,696.00	47,253.50	47,253.50	58,442.50	55 %
225 - MUTUAL FIRE Totals:	53,090.21	339,290.16	106,896.00	47,798.11	48,645.72	0.00	54 %
311 - DEBT SERVICE							
400 - Taxes	31,518.92	37,602.77	890,345.00	3,763.37	34,896.82	855,448.18	96 %
460 - Investment Income	3,848.45	7,366.41	15,000.00	4,812.31	14,488.38	511.62	3 %
470 - Miscellaneous Revenues	72,246.15	3,037.08	110,358.00	18,786.75	24,219.57	86,138.43	78 %
480 - Other Financing Uses	0.00	0.00	1,000,000.00	0.00	0.00	1,000,000.00	100 %
311 - DEBT SERVICE Totals:	107,613.52	48,006.26	2,015,703.00	27,362.43	73,604.77	0.00	96 %
321 - TIF PROJECTS							
400 - Taxes	7,232.94	14,491.38	483,950.00	0.00	0.00	483,950.00	100 %
460 - Investment Income	307.16	559.90	1,300.00	340.38	946.80	353.20	27 %
470 - Miscellaneous Revenues	56,566.86	0.00	0.00	0.00	0.00	0.00	0 %
480 - Other Financing Uses	0.00	0.00	300,000.00	0.00	0.00	300,000.00	100 %
321 - TIF PROJECTS Totals:	64,106.96	15,051.28	785,250.00	340.38	946.80	0.00	100 %
411 - CDBG							
460 - Investment Income	53.94	82.54	300.00	54.55	151.28	148.72	50 %
411 - CDBG Totals:	53.94	82.54	300.00	54.55	151.28	0.00	50 %
412 - LEASE CORPORATION							
460 - Investment Income	224.91	18.17	50.00	11.93	33.08	16.92	34 %
480 - Other Financing Uses	667,562.50	675,300.99	694,244.00	0.00	681,845.74	12,398.26	2 %
412 - LEASE CORPORATION Totals:	667,787.41	675,319.16	694,294.00	11.93	681,878.82	0.00	2 %
511 - CAPITAL PROJECTS FUND							
400 - Taxes	5,254.10	5,686.48	59,000.00	1,159.60	4,882.63	54,117.37	92 %
460 - Investment Income	88.02	160.57	100.00	145.84	398.51	(298.51)	-299 %
511 - CAPITAL PROJECTS FUND Totals:	5,342.12	5,847.05	59,100.00	1,305.44	5,281.14	0.00	91 %

#### **621 - ENVIRONMENTAL SERVICES**

				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
420 - Charges for Services	707,368.17	711,492.33	2,814,036.00	246,543.32	737,647.50	2,076,388.50	74 %
460 - Investment Income	626.50	2,729.11	2,000.00	3,122.11	8,427.88	(6,427.88)	-321 %
470 - Miscellaneous Revenues	182.00	46.42	500.00	0.00	0.00	500.00	100 %
621 - ENVIRONMENTAL SERVICES Totals:	708,176.67	714,267.86	2,816,536.00	249,665.43	746,075.38	0.00	74 %
631 - WASTEWATER							
420 - Charges for Services	646,147.13	643,665.41	2,643,216.00	208,475.66	661,255.61	1,981,960.39	75 %
440 - Rents	900.00	10,125.00	0.00	0.00	0.00	0.00	0 %
460 - Investment Income	2,724.20	6,525.98	10,000.00	4,257.77	12,003.85	(2,003.85)	-20 %
470 - Miscellaneous Revenues	0.00	0.00	0.00	(20.00)	0.00	0.00	0 %
631 - WASTEWATER Totals:	649,771.33	660,316.39	2,653,216.00	212,713.43	673,259.46	0.00	75 %
<u>641 - WATER</u>							
420 - Charges for Services	545,872.12	541,026.21	1,933,275.00	139,072.69	568,367.04	1,364,907.96	71 %
440 - Rents	8,245.44	8,497.18	34,100.00	2,967.11	8,875.10	25,224.90	74 %
460 - Investment Income	2,711.92	5,507.64	15,000.00	3,648.44	9,955.74	5,044.26	34 %
470 - Miscellaneous Revenues	8,007.95	5,929.34	5,000.00	3,863.18	9,524.14	(4,524.14)	-90 %
641 - WATER Totals:	564,837.43	560,960.37	1,987,375.00	149,551.42	596,722.02	0.00	70 %
651 - ELECTRIC							
460 - Investment Income	1,921.52	3,845.39	10,000.00	2,542.69	7,051.69	2,948.31	29 %
470 - Miscellaneous Revenues	804,775.40	824,609.41	2,539,750.00	0.00	776,970.55	1,762,779.45	69 %
651 - ELECTRIC Totals:	806,696.92	828,454.80	2,549,750.00	2,542.69	784,022.24	0.00	69 %
661 - STORMWATER							
412 - Intergovernmental	12,606.51	0.00	0.00	0.00	0.00	0.00	0 %
420 - Charges for Services	13,372.17	17,309.34	101,700.00	7,227.48	21,783.81	79,916.19	79 %
460 - Investment Income	694.43	1,667.87	2,500.00	1,078.27	3,408.12	(908.12)	-36 %
470 - Miscellaneous Revenues	0.00	0.00	7,975.00	0.00	0.00	7,975.00	100 %
480 - Other Financing Uses	25,000.00	25,000.00	50,000.00	0.00	0.00	50,000.00	100 %
661 - STORMWATER Totals:	51,673.11	43,977.21	162,175.00	8,305.75	25,191.93	0.00	84 %
713 - CASH & INVESTMENT POOL							
460 - Investment Income	0.00	0.00	0.00	0.01	0.00	0.00	0 %
470 - Miscellaneous Revenues	32.19	0.19	0.00	0.00	9.80	(9.80)	0 %
713 - CASH & INVESTMENT POOL Totals:	32.19	0.19	0.00	0.01	9.80	0.00	0 %

				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	<b>Budget Remaining</b>	Remaining
721 - GIS SERVICES							
460 - Investment Income	38.33	113.45	200.00	60.13	219.04	(19.04)	-10 %
480 - Other Financing Uses	52,311.86	48,500.00	97,000.00	0.00	0.00	97,000.00	100 %
721 - GIS SERVICES Totals:	52,350.19	48,613.45	97,200.00	60.13	219.04	0.00	100 %
725 - CENTRAL GARAGE							
420 - Charges for Services	45,678.12	30,968.22	228,750.00	24,975.35	54,241.98	174,508.02	76 %
460 - Investment Income	0.45	0.00	0.00	0.00	0.00	0.00	0 %
725 - CENTRAL GARAGE Totals:	45,678.57	30,968.22	228,750.00	24,975.35	54,241.98	0.00	76 %
811 - UNEMPLOYMENT COMP							
460 - Investment Income	85.79	179.57	500.00	118.73	329.27	170.73	34 %
811 - UNEMPLOYMENT COMP Totals:	85.79	179.57	500.00	118.73	329.27	0.00	34 %
812 - HEALTH INSURANCE							
460 - Investment Income	1,375.85	3,709.94	3,500.00	2,670.26	8,637.03	(5,137.03)	-147 %
470 - Miscellaneous Revenues	550,649.36	574,148.63	2,299,000.00	186,409.36	553,359.01	1,745,640.99	76 %
812 - HEALTH INSURANCE Totals:	552,025.21	577,858.57	2,302,500.00	189,079.62	561,996.04	0.00	76 %





2016-2017	224 - 2242					
	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
1,743,091.07	1,785,132.98	6,725,289.00	484,002.88	1,806,701.56	4,918,587.44	73 %
66,328.19	70,056.98	426,350.00	27,182.51	73,936.93	352,413.07	83 %
558,975.88	462,471.51	1,681,974.00	77,019.83	441,851.13	1,240,122.87	74 %
0.00	16,608.44	2,012,000.00	0.00	0.00	2,012,000.00	100 %
4,080.00	0.00	250,000.00	0.00	0.00	250,000.00	100 %
2,372,475.14	2,334,269.91	11,095,613.00	588,205.22	2,322,489.62	0.00	79 %
551.88	58.23	12,500.00	0.00	0.00	12,500.00	100 %
0.00	0.00	3,000.00	0.00	0.00	3,000.00	100 %
551.88	58.23	15,500.00	0.00	0.00	0.00	100 %
253,869.52	265,422.41	970,672.00	73,168.91	270,598.50	700,073.50	72 %
16,518.31	38,284.79	318,150.00	17,597.08	31,464.94	286,685.06	90 %
152,889.10	347,157.93	833,078.00	38,833.17	154,620.10	678,457.90	81 %
170,294.46	20,740.00	1,047,493.00	155,240.03	509,966.25	537,526.75	51 %
710,846.25	472,927.50	879,342.51	0.00	848,240.89	31,101.62	4 %
26,077.92	26,000.00	252,000.00	0.00	0.00	252,000.00	100 %
1,330,495.56	1,170,532.63	4,300,735.51	284,839.19	1,814,890.68	0.00	58 %
41,161.88	39,905.76	160,434.00	10,946.18	42,355.35	118,078.65	74 %
2,705.65	1,126.61	21,550.00	415.86	1,834.04	19,715.96	91 %
7,070.96	4,021.03	19,612.00	731.12	4,190.19	15,421.81	79 %
17,000.00	0.00	80,000.00	0.00	0.00	80,000.00	100 %
67,938.49	45,053.40	281,596.00	12,093.16	48,379.58	0.00	83 %
0.00	0.00	500,000.00	0.00	0.00	500,000.00	100 %
65,000.00	65,000.00	210,000.00	0.00	0.00	210,000.00	100 %
65,000.00	65,000.00	710,000.00	0.00	0.00	0.00	100 %
	1,743,091.07 66,328.19 558,975.88 0.00 4,080.00 2,372,475.14  551.88 0.00 551.88  253,869.52 16,518.31 152,889.10 170,294.46 710,846.25 26,077.92 1,330,495.56  41,161.88 2,705.65 7,070.96 17,000.00 67,938.49  0.00 65,000.00	1,743,091.07	1,743,091.07       1,785,132.98       6,725,289.00         66,328.19       70,056.98       426,350.00         558,975.88       462,471.51       1,681,974.00         0.00       16,608.44       2,012,000.00         4,080.00       0.00       250,000.00         2,372,475.14       2,334,269.91       11,095,613.00         551.88       58.23       12,500.00         0.00       0.00       3,000.00         551.88       58.23       15,500.00         253,869.52       265,422.41       970,672.00         16,518.31       38,284.79       318,150.00         152,889.10       347,157.93       833,078.00         170,294.46       20,740.00       1,047,493.00         710,846.25       472,927.50       879,342.51         26,077.92       26,000.00       252,000.00         1,330,495.56       1,170,532.63       4,300,735.51         41,161.88       39,905.76       160,434.00         2,705.65       1,126.61       21,550.00         7,070.96       4,021.03       19,612.00         17,000.00       0.00       80,000.00         67,938.49       45,053.40       281,596.00	1,743,091.07       1,785,132.98       6,725,289.00       484,002.88         66,328.19       70,056.98       426,350.00       27,182.51         558,975.88       462,471.51       1,681,974.00       77,019.83         0.00       16,608.44       2,012,000.00       0.00         4,080.00       0.00       250,000.00       0.00         2,372,475.14       2,334,269.91       11,095,613.00       588,205.22         551.88       58.23       12,500.00       0.00         0.00       0.00       3,000.00       0.00         551.88       58.23       15,500.00       0.00         253,869.52       265,422.41       970,672.00       73,168.91         16,518.31       38,284.79       318,150.00       17,597.08         152,889.10       347,157.93       833,078.00       38,833.17         170,294.46       20,740.00       1,047,493.00       155,240.03         710,846.25       472,927.50       879,342.51       0.00         26,077.92       26,000.00       252,000.00       0.00         1,330,495.56       1,170,532.63       4,300,735.51       284,839.19         41,161.88       39,905.76       160,434.00       10,946.18         2,705	1,743,091.07         1,785,132.98         6,725,289.00         484,002.88         1,806,701.56           66,328.19         70,056.98         426,350.00         27,182.51         73,936.93           558,975.88         462,471.51         1,681,974.00         77,019.83         441,851.13           0.00         16,608.44         2,012,000.00         0.00         0.00           4,080.00         0.00         250,000.00         0.00         0.00           2,372,475.14         2,334,269.91         11,095,613.00         588,205.22         2,322,489.62           551.88         58.23         12,500.00         0.00         0.00         0.00           0.00         0.00         3,000.00         0.00         0.00         0.00           551.88         58.23         15,500.00         0.00         0.00         0.00           253,869.52         265,422.41         970,672.00         73,168.91         270,598.50           16,518.31         38,284.79         318,150.00         17,597.08         31,464.94           152,889.10         347,157.93         833,078.00         38,833.17         154,620.10           170,294.46         20,740.00         1,047,493.00         155,240.03         509,66.25	1,743,091.07         1,785,132.98         6,725,289.00         484,002.88         1,806,701.56         4,918,587.44           66,328.19         70,056.98         426,350.00         27,182.51         73,936.93         352,413.07           558,975.88         462,471.51         1,681,974.00         77,019.83         441,851.13         1,240,122.87           0.00         16,608.44         2,012,000.00         0.00         0.00         2,012,000.00           4,980.00         0.00         250,000.00         0.00         0.00         250,000.00           2,372,475.14         2,334,269.91         11,095,613.00         588,205.22         2,322,489.62         0.00           551.88         58.23         12,500.00         0.00         0.00         3,000.00         0.00         12,500.00           0.00         0.00         3,000.00         0.00         0.00         0.00         3,000.00         0.00         0.00         3,000.00         0.00         0.00         3,000.00         0.00         0.00         0.00         0.00         3,000.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00

#### 215 - SPECIAL PROJECTS

				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
500 - Personnel	830.95	5,631.53	0.00	740.54	740.54	(740.54)	0 %
503 - Supplies	150.00	678.44	500,000.00	179.92	379.92	499,620.08	100 %
504 - Contract Services	76.29	0.00	0.00	200.00	2,330.00	(2,330.00)	0 %
550 - Capital Outlay	0.00	0.00	0.00	0.00	7,009.19	(7,009.19)	0 %
215 - SPECIAL PROJECTS Totals:	1,057.24	6,309.97	500,000.00	1,120.46	10,459.65	0.00	98 %
216 - BUSINESS IMPROVEMENT							
500 - Personnel	2,563.84	386.10	9,500.00	0.00	0.00	9,500.00	100 %
504 - Contract Services	4,064.45	2,979.03	15,967.00	85.42	170.84	15,796.16	99 %
550 - Capital Outlay	5,907.74	3,500.00	64,000.00	0.00	15,421.27	48,578.73	76 %
570 - Other Financing Uses	0.00	0.00	100,000.00	0.00	0.00	100,000.00	100 %
216 - BUSINESS IMPROVEMENT Totals:	12,536.03	6,865.13	189,467.00	85.42	15,592.11	0.00	92 %
218 - PUBLIC SAFETY							
503 - Supplies	1,097.07	6,462.76	18,000.00	0.00	5,307.07	12,692.93	71 %
504 - Contract Services	0.00	82,418.00	97,568.00	240.00	87,940.22	9,627.78	10 %
550 - Capital Outlay	625.00	34,047.50	178,000.00	0.00	0.00	178,000.00	100 %
560 - Debt Service	58,793.75	0.00	0.00	0.00	0.00	0.00	0 %
570 - Other Financing Uses	0.00	0.00	200,000.00	0.00	0.00	200,000.00	100 %
218 - PUBLIC SAFETY Totals:	60,515.82	122,928.26	493,568.00	240.00	93,247.29	0.00	81 %
219 - INDUSTRIAL SITES							
504 - Contract Services	21,393.25	0.00	50,500.00	0.00	0.00	50,500.00	100 %
570 - Other Financing Uses	0.00	153,500.00	100,000.00	0.00	0.00	100,000.00	100 %
219 - INDUSTRIAL SITES Totals:	21,393.25	153,500.00	150,500.00	0.00	0.00	0.00	100 %
223 - KENO							
503 - Supplies	0.00	2,127.97	17,000.00	0.00	0.00	17,000.00	100 %
504 - Contract Services	0.00	13,996.00	74,136.00	8,900.00	9,019.98	65,116.02	88 %
550 - Capital Outlay	0.00	5,909.00	35,000.00	0.00	0.00	35,000.00	100 %
223 - KENO Totals:	0.00	22,032.97	126,136.00	8,900.00	9,019.98	0.00	93 %
224 - ECONOMIC DEVELOPMENT							
500 - Personnel	0.00	25,049.54	104,171.00	8,109.25	27,736.27	76,434.73	73 %
503 - Supplies	81.69	366.76	1,400.00	65.92	100.28	1,299.72	93 %
504 - Contract Services	99,480.70	116,832.29	2,606,150.00	375,825.74	540,442.94	2,065,707.06	79 %
224 - ECONOMIC DEVELOPMENT Totals:	99,562.39	142,248.59	2,711,721.00	384,000.91	568,279.49	0.00	79 %

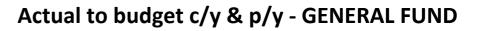
December

2016-2017 YTD Activity  0.00 0.00 0.00 0.00 0.00 0.00	2017-2018 YTD Activity 5,232.00 10,709.24 300,305.00	2018-2019 Budget 10,000.00 15,500.00	2018-2019 MTD Activity 0.00 0.00	2018-2019 YTD Activity 11,478.31	2018-2019 Budget Remaining (1,478.31)	% Budget Remaining
0.00 0.00 0.00 0.00	5,232.00 10,709.24 300,305.00	10,000.00 15,500.00	0.00	11,478.31		
0.00 0.00 0.00	10,709.24 300,305.00	15,500.00		•	(1,478.31)	-15 %
0.00 0.00 0.00	10,709.24 300,305.00	15,500.00		•	(1,478.31)	-15 %
0.00 0.00	300,305.00	<u>=</u>	0.00			
0.00	•			5,282.22	10,217.78	66 %
	0.00	35,000.00	0.00	0.00	35,000.00	100 %
0.00	0.00	100,000.00	0.00	0.00	100,000.00	100 %
	316,246.24	160,500.00	0.00	16,760.53	0.00	90 %
0.00	0.00	8,780.00	0.00	0.00	8,780.00	100 %
667,562.50	675,300.99	4,194,244.00	0.00	681,845.74	3,512,398.26	84 %
667,562.50	675,300.99	4,203,024.00	0.00	681,845.74	0.00	84 %
7,232.94	14,491.38	483,950.00	0.00	0.00	483,950.00	100 %
0.00	0.00	300,000.00	0.00	0.00	300,000.00	100 %
7,232.94	14,491.38	783,950.00	0.00	0.00	0.00	100 %
5.00	45.00	200.00	0.00	0.00	200.00	100 %
667,562.50	675,300.99	694,244.00	0.00	681,845.74	12,398.26	2 %
667,567.50	675,345.99	694,444.00	0.00	681,845.74	0.00	2 %
0.00	0.00	30,000.00	0.00	0.00	30,000.00	100 %
6,000.00	0.00	65,000.00	0.00	0.00	65,000.00	100 %
6,000.00	0.00	95,000.00	0.00	0.00	0.00	100 %
318,544.68	315,043.62	1,186,072.00	87,334.55	321,528.97	864,543.03	73 %
30,738.99	26,939.39	188,600.00	10,372.11	27,745.52	160,854.48	85 %
172,253.26	181,417.76	811,996.00	65,487.07	193,635.89	618,360.11	76 %
0.00	0.00	1,414,232.00	0.00	0.00	1,414,232.00	100 %
27,077.98	27,000.00	54,000.00	0.00	0.00	54,000.00	100 %
548,614.91	550,400.77	3,654,900.00	163,193.73	542,910.38	0.00	85 %
	0.00 667,562.50 667,562.50 7,232.94 0.00 7,232.94 5.00 667,562.50 667,567.50 0.00 6,000.00 6,000.00 6,000.00 318,544.68 30,738.99 172,253.26 0.00 27,077.98	0.00       0.00         667,562.50       675,300.99         667,562.50       675,300.99         7,232.94       14,491.38         0.00       0.00         7,232.94       14,491.38         5.00       45.00         667,562.50       675,300.99         667,567.50       675,345.99         0.00       0.00         6,000.00       0.00         6,000.00       0.00         318,544.68       315,043.62         30,738.99       26,939.39         172,253.26       181,417.76         0.00       0.00         27,077.98       27,000.00	0.00       0.00       8,780.00         667,562.50       675,300.99       4,194,244.00         667,562.50       675,300.99       4,203,024.00         7,232.94       14,491.38       483,950.00         0.00       0.00       300,000.00         7,232.94       14,491.38       783,950.00         5.00       45.00       200.00         667,562.50       675,300.99       694,244.00         667,567.50       675,345.99       694,444.00         0.00       0.00       30,000.00         6,000.00       0.00       95,000.00         318,544.68       315,043.62       1,186,072.00         30,738.99       26,939.39       188,600.00         172,253.26       181,417.76       811,996.00         0.00       0.00       1,414,232.00         27,077.98       27,000.00       54,000.00	0.00       0.00       8,780.00       0.00         667,562.50       675,300.99       4,194,244.00       0.00         667,562.50       675,300.99       4,203,024.00       0.00         7,232.94       14,491.38       483,950.00       0.00         0.00       0.00       300,000.00       0.00         7,232.94       14,491.38       783,950.00       0.00         5.00       45.00       200.00       0.00         667,562.50       675,300.99       694,244.00       0.00         667,567.50       675,345.99       694,444.00       0.00         6,000.00       0.00       30,000.00       0.00         6,000.00       0.00       65,000.00       0.00         6,000.00       0.00       95,000.00       0.00         318,544.68       315,043.62       1,186,072.00       87,334.55         30,738.99       26,939.39       188,600.00       10,372.11         172,253.26       181,417.76       811,996.00       65,487.07         0.00       0.00       1,414,232.00       0.00         27,077.98       27,000.00       54,000.00       0.00	0.00       0.00       8,780.00       0.00       0.00         667,562.50       675,300.99       4,194,244.00       0.00       681,845.74         667,562.50       675,300.99       4,203,024.00       0.00       681,845.74         7,232.94       14,491.38       483,950.00       0.00       0.00       0.00         0.00       0.00       300,000.00       0.00       0.00       0.00         7,232.94       14,491.38       783,950.00       0.00       0.00       0.00         5.00       45.00       200.00       0.00       0.00       681,845.74         667,562.50       675,300.99       694,244.00       0.00       681,845.74         667,567.50       675,345.99       694,444.00       0.00       681,845.74         0.00       0.00       30,000.00       0.00       0.00         6,000.00       0.00       5,000.00       0.00       0.00         318,544.68       315,043.62       1,186,072.00       87,334.55       321,528.97         30,738.99       26,939.39       188,600.00       10,372.11       27,745.52         172,253.26       181,417.76       811,996.00       65,487.07       193,635.89         0.00       0	0.00         0.00         8,780.00         0.00         0.00         8,780.00           667,562.50         675,300.99         4,194,244.00         0.00         681,845.74         3,512,398.26           667,562.50         675,300.99         4,203,024.00         0.00         681,845.74         0.00           7,232.94         14,491.38         483,950.00         0.00         0.00         300,000.00           0.00         0.00         300,000.00         0.00         0.00         300,000.00           7,232.94         14,491.38         783,950.00         0.00         0.00         300,000.00           5.00         45.00         200.00         0.00         0.00         200.00           667,562.50         675,300.99         694,244.00         0.00         681,845.74         12,398.26           667,567.50         675,345.99         694,444.00         0.00         681,845.74         0.00           0.00         0.00         30,000.00         0.00         681,845.74         0.00           6,000.00         0.00         5,000.00         0.00         0.00         681,845.74         0.00           0.00         0.00         30,000.00         0.00         0.00         681,845.74

#### 631 - WASTEWATER

				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
500 - Personnel	230,444.67	224,979.52	942,948.00	67,164.27	232,961.22	709,986.78	75 %
503 - Supplies	14,615.35	21,453.35	127,805.00	4,908.11	15,715.83	112,089.17	88 %
504 - Contract Services	149,447.68	156,633.23	547,527.00	24,480.45	145,404.93	402,122.07	73 %
550 - Capital Outlay	33,670.30	37,808.50	469,000.00	3,914.60	31,613.70	437,386.30	93 %
560 - Debt Service	322,945.35	322,945.35	645,890.00	0.00	322,945.35	322,944.65	50 %
570 - Other Financing Uses	70,077.98	70,000.00	740,000.00	0.00	0.00	740,000.00	100 %
631 - WASTEWATER Totals:	821,201.33	833,819.95	3,473,170.00	100,467.43	748,641.03	0.00	78 %
<u>641 - WATER</u>							
500 - Personnel	212,035.37	205,332.81	848,763.00	59,586.20	213,639.99	635,123.01	75 %
503 - Supplies	44,823.01	50,380.08	409,070.00	21,018.49	76,876.22	332,193.78	81 %
504 - Contract Services	89,947.83	100,379.61	441,974.00	22,772.06	104,932.44	337,041.56	76 %
550 - Capital Outlay	12,333.12	344,853.71	197,000.00	0.00	0.00	197,000.00	100 %
570 - Other Financing Uses	39,077.98	39,000.00	678,000.00	0.00	0.00	678,000.00	100 %
641 - WATER Totals:	398,217.31	739,946.21	2,574,807.00	103,376.75	395,448.65	0.00	85 %
651 - ELECTRIC							
503 - Supplies	0.00	0.00	1,000.00	0.00	0.00	1,000.00	100 %
570 - Other Financing Uses	789,775.40	824,609.41	3,289,750.00	0.00	776,970.55	2,512,779.45	76 %
651 - ELECTRIC Totals:	789,775.40	824,609.41	3,290,750.00	0.00	776,970.55	0.00	76 %
661 - STORMWATER							
503 - Supplies	433.49	166.61	14,990.00	203.00	339.67	14,650.33	98 %
504 - Contract Services	9,631.01	9,465.78	84,729.50	2,712.31	10,448.94	74,280.56	88 %
550 - Capital Outlay	0.00	3,355.00	174,815.00	35,434.59	141,490.62	33,324.38	19 %
560 - Debt Service	0.00	0.00	84,832.49	0.00	79,800.36	5,032.13	6 %
570 - Other Financing Uses	0.00	0.00	250,000.00	0.00	0.00	250,000.00	100 %
661 - STORMWATER Totals:	10,064.50	12,987.39	609,366.99	38,349.90	232,079.59	0.00	62 %
721 - GIS SERVICES							
500 - Personnel	15,334.60	15,727.46	62,712.00	4,872.06	16,553.99	46,158.01	74 %
503 - Supplies	0.00	0.00	5,000.00	311.98	311.98	4,688.02	94 %
504 - Contract Services	83.20	6,481.38	15,625.00	6,434.83	8,383.30	7,241.70	46 %
560 - Debt Service	15,171.86	0.00	0.00	0.00	0.00	0.00	0 %
721 - GIS SERVICES Totals:	30,589.66	22,208.84	83,337.00	11,618.87	25,249.27	0.00	70 %

				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	<b>Budget Remaining</b>	Remaining
725 - CENTRAL GARAGE							
500 - Personnel	38,337.04	42,954.94	155,862.00	11,844.96	44,118.93	111,743.07	72 %
503 - Supplies	6,567.30	12,393.50	30,000.00	4,423.11	8,340.76	21,659.24	72 %
504 - Contract Services	18,770.60	16,767.81	111,222.00	10,755.77	28,620.28	82,601.72	74 %
550 - Capital Outlay	0.00	5,217.99	0.00	0.00	0.00	0.00	0 %
725 - CENTRAL GARAGE Totals:	63,674.94	77,334.24	297,084.00	27,023.84	81,079.97	0.00	73 %
811 - UNEMPLOYMENT COMP							
504 - Contract Services	0.00	0.00	60,000.00	0.00	0.00	60,000.00	100 %
811 - UNEMPLOYMENT COMP Totals:	0.00	0.00	60,000.00	0.00	0.00	0.00	100 %
812 - HEALTH INSURANCE							
504 - Contract Services	653,417.89	694,911.37	2,524,900.00	579,974.23	905,361.16	1,619,538.84	64 %
812 - HEALTH INSURANCE Totals:	653,417.89	694,911.37	2,524,900.00	579,974.23	905,361.16	0.00	64 %





				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
111 - GENERAL	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
111 - FINANCE							
500 - Personnel	33,377.21	33,411.13	133,974.00	10,341.96	35,734.94	98,239.06	73 %
503 - Supplies	4,362.71	3,916.66	16,300.00	1,449.20	3,278.00	13,022.00	80 %
504 - Contract Services	31,541.90	40,652.34	72,071.00	1,358.60	36,221.59	35,849.41	50 %
111 - FINANCE Totals:	69,281.82	77,980.13	222,345.00	13,149.76	75,234.53	147,110.47	66 %
112 - PERSONNEL							
500 - Personnel	4,323.66	4,441.80	16,947.00	1,312.80	4,490.48	12,456.52	74 %
503 - Supplies	87.38	71.57	5,100.00	72.80	72.80	5,027.20	99 %
504 - Contract Services	7,260.94	3,401.92	28,250.00	1,126.73	5,708.64	22,541.36	80 %
112 - PERSONNEL Totals:	11,671.98	7,915.29	50,297.00	2,512.33	10,271.92	40,025.08	80 %
113 - COUNCIL							
500 - Personnel	5,680.43	5,680.50	21,100.00	2,136.40	6,193.90	14,906.10	71 %
503 - Supplies	1,657.78	1,489.00	1,900.00	73.90	1,607.57	292.43	15 %
504 - Contract Services	500.00	420.00	3,250.00	0.00	120.00	3,130.00	96 %
570 - Other Financing Uses	580.00	0.00	250,000.00	0.00	0.00	250,000.00	100 %
113 - COUNCIL Totals:	8,418.21	7,589.50	276,250.00	2,210.30	7,921.47	268,328.53	97 %
114 - CITY MANAGER							
500 - Personnel	4,774.41	5,744.88	23,875.00	1,854.09	6,378.31	17,496.69	73 %
503 - Supplies	13,162.60	15,539.63	56,000.00	5,377.32	18,851.20	37,148.80	66 %
504 - Contract Services	12,742.99	18,081.00	201,250.00	94.31	1,060.96	200,189.04	99 %
114 - CITY MANAGER Totals:	30,680.00	39,365.51	281,125.00	7,325.72	26,290.47	254,834.53	91 %
115 - CITY CLERK							
500 - Personnel	3,806.80	3,935.53	23,393.00	916.40	3,075.31	20,317.69	87 %
503 - Supplies	207.50	315.93	1,500.00	80.00	170.00	1,330.00	89 %
504 - Contract Services	2,047.59	1,019.13	11,850.00	949.71	1,600.30	10,249.70	86 %
115 - CITY CLERK Totals:	6,061.89	5,270.59	36,743.00	1,946.11	4,845.61	31,897.39	87 %
116 - MIS							
503 - Supplies	0.00	1,121.20	7,000.00	147.47	147.47	6,852.53	98 %

				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	Budget Remaining	Remaining
504 - Contract Services	5,964.95	7,864.93	67,000.00	2,260.00	11,474.00	55,526.00	83 %
550 - Capital Outlay	0.00	0.00	12,000.00	0.00	0.00	12,000.00	100 %
116 - MIS Totals:	5,964.95	8,986.13	86,000.00	2,407.47	11,621.47	74,378.53	86 %
121 - DEVELOPMENT SERVICES							
500 - Personnel	66,675.61	57,510.40	193,356.00	13,748.46	49,118.77	144,237.23	75 %
503 - Supplies	593.58	400.34	6,200.00	97.38	292.06	5,907.94	95 %
504 - Contract Services	36,488.49	21,931.25	60,206.00	4,007.92	19,469.26	40,736.74	68 %
570 - Other Financing Uses	3,500.00	0.00	0.00	0.00	0.00	0.00	0 %
121 - DEVELOPMENT SERVICES Totals:	107,257.68	79,841.99	259,762.00	17,853.76	68,880.09	190,881.91	73 %
141 - FIRE							
500 - Personnel	450,763.37	471,502.61	1,591,134.00	110,033.80	460,685.44	1,130,448.56	71 %
503 - Supplies	2,482.68	4,722.24	32,400.00	2,584.81	7,571.18	24,828.82	77 %
504 - Contract Services	46,652.50	18,947.22	75,398.00	4,063.61	34,011.61	41,386.39	55 %
141 - FIRE Totals:	499,898.55	495,172.07	1,698,932.00	116,682.22	502,268.23	1,196,663.77	70 %
142 - POLICE							
500 - Personnel	816,670.16	868,963.36	3,257,232.00	244,183.97	893,389.38	2,363,842.62	73 %
503 - Supplies	16,696.23	18,588.77	110,850.00	6,566.68	16,276.84	94,573.16	85 %
504 - Contract Services	203,168.47	119,062.30	328,450.00	17,775.19	104,516.69	223,933.31	68 %
142 - POLICE Totals:	1,036,534.86	1,006,614.43	3,696,532.00	268,525.84	1,014,182.91	2,682,349.09	73 %
143 - EMERGENCY MANAGEMENT							
500 - Personnel	22,111.42	22,749.24	90,880.00	6,778.85	23,000.16	67,879.84	75 %
503 - Supplies	300.00	1,702.40	13,050.00	1,400.00	2,493.88	10,556.12	81 %
504 - Contract Services	439.90	955.74	6,834.00	357.96	1,232.62	5,601.38	82 %
143 - EMERGENCY MANAGEMENT Totals:	22,851.32	25,407.38	110,764.00	8,536.81	26,726.66	84,037.34	76 %
151 - LIBRARY							
500 - Personnel	119,229.42	139,283.63	540,513.00	42,491.69	142,281.57	398,231.43	74 %
503 - Supplies	9,834.90	14,808.22	77,300.00	3,465.87	12,624.95	64,675.05	84 %
504 - Contract Services	32,815.22	47,730.69	118,678.00	20,116.98	48,725.09	69,952.91	59 %
151 - LIBRARY Totals:	161,879.54	201,822.54	736,491.00	66,074.54	203,631.61	532,859.39	72 %

171 - PARKS

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				December			
	2016-2017	2017-2018	2018-2019	2018-2019	2018-2019	2018-2019	% Budget
	YTD Activity	YTD Activity	Budget	MTD Activity	YTD Activity	<b>Budget Remaining</b>	Remaining
500 - Personnel	191,894.61	169,741.06	744,708.00	50,204.46	180,688.85	564,019.15	76 %
503 - Supplies	9,168.99	7,163.22	59,450.00	5,447.08	9,503.52	49,946.48	84 %
504 - Contract Services	76,077.81	77,647.20	245,807.00	23,436.77	76,480.37	169,326.63	69 %
550 - Capital Outlay	0.00	16,608.44	2,000,000.00	0.00	0.00	2,000,000.00	100 %
171 - PARKS Totals:	277,141.41	271,159.92	3,049,965.00	79,088.31	266,672.74	2,783,292.26	91 %
172 - RECREATION							
500 - Personnel	23,783.97	2,168.84	88,177.00	0.00	1,664.45	86,512.55	98 %
503 - Supplies	7,773.84	217.80	39,300.00	420.00	1,047.46	38,252.54	97 %
504 - Contract Services	103,275.12	104,757.79	462,930.00	1,472.05	101,230.00	361,700.00	78 %
172 - RECREATION Totals:	134,832.93	107,144.43	590,407.00	1,892.05	103,941.91	486,465.09	82 %
111 - GENERAL Totals:	2,372,475.14	2,334,269.91	11,095,613.00	588,205.22	2,322,489.62	0.00	79 %
211 - REGIONAL LIBRARY							
151 - LIBRARY							
503 - Supplies	551.88	58.23	12,500.00	0.00	0.00	12,500.00	100 %
504 - Contract Services	0.00	0.00	3,000.00	0.00	0.00	3,000.00	100 %
151 - LIBRARY Totals:	551.88	58.23	15,500.00	0.00	0.00	15,500.00	100 %
211 - REGIONAL LIBRARY Totals:	551.88	58.23	15,500.00	0.00	0.00	0.00	100 %
212 - TRANSPORTATION							
111 - FINANCE							
500 - Personnel	5,008.14	5,727.77	27,905.00	2,221.68	7,563.58	20,341.42	73 %
111 - FINANCE Totals:	5,008.14	5,727.77	27,905.00	2,221.68	7,563.58	20,341.42	73 %
112 - PERSONNEL							
500 - Personnel	2,882.51	2,961.16	11,297.00	875.18	2,993.63	8,303.37	74 %
112 - PERSONNEL Totals:	2,882.51	2,961.16	11,297.00	875.18	2,993.63	8,303.37	74 %
114 - CITY MANAGER							
500 - Personnel	3,183.04	3,829.88	15,917.00	1,236.08	4,252.25	11,664.75	73 %
114 - CITY MANAGER Totals:	3,183.04	3,829.88	15,917.00	1,236.08	4,252.25	11,664.75	73 %

115 - CITY CLERK

Tuesday, January 22, 2019 Regular Meeting

# **Item Reports1**

Council to discuss and consider action on outside contracts.

**Staff Contact: Nathan Johnson, City Manager** 

Tuesday, January 22, 2019 Regular Meeting

# **Item Reports2**

Council to discuss and consider action on occupation taxes.

Staff Contact: Nathan Johnson, City Manager

Tuesday, January 22, 2019 Regular Meeting

### **Item Reports3**

Council to approve the guidelines and application for the East Overland Façade Improvement Program.

Staff Contact: Starr Lehl, Economic Development Director



#### **CITY OF SCOTTSBLUFF**

#### **EAST OVERLAND FACADE IMPROVEMENT GRANT PROGRAM**

The City of Scottsbluff has committed \$100,000 to a program for façade improvements on East Overland Drive. Grants will be available to all properties, residential and commercial, that are located on East Overland. The grant funds must be used to improve the appearance of the exterior of the property. Program guidelines are below:

- 1. Grant amount: Minimum grant amount is \$500, and maximum grant amount is \$10,000 per property.
- 2. Required cash match: The property owner is required to match every dollar of grant money with one dollar of their own funds. Grant funds must be spent on the exterior of the property. Matching funds may be spent on the exterior or the interior of the property.

Eligible improvements that may be supported by grant funds or matching funds include, but are not limited to:

-Paint (exterior only)	-Roof Repairs	- Siding
-Masonry	-Sidewalk repair	- Awnings
-Signage	-Windows	- Doors
-Landscaping	- Parking Lot Repairs	- Demolition

Eligible improvements allowed by the property owner include, but are not limited to:

- Insulation/Energy efficiency improvements
   Paint (interior or exterior)
   Parking Lot Improvements
   Electrical Upgrades or Repairs
- Plumbing Upgrades or Repairs
- 3. Applications must have actual bids or estimates from a contractor attached in order to be considered.
- 4. Applicant must attend and present their application to the Community Redevelopment Authority in order to be considered for funding.
- 5. Funds may not be spent until after an application is approved funds spent prior to approval will not be reimbursed.

- 6. Applicant must keep all receipts for materials and work done and submit to the City in order to be reimbursed. Work must be completed and receipts submitted for reimbursement within 6 months of project approval. The Community Redevelopment Authority (CRA) has the discretion to extend the timeframe on a case by case basis due to extenuating circumstances within the current fiscal year. All projects must be completed by September 1, 2019.
- 7. Applications will be reviewed by staff and presented to the City's Community Redevelopment Authority at their monthly meeting. The CRA will make recommendations to the City Council, who has final say in approving projects.
- 8. Approved applicants must give monthly reports to the city regarding the progress of the project until completed.
- 9. Application Period will begin on January 1, 2019 and end on January 31, 2019.
- 10. All proposed improvements must meet requirements of the City's building, fire, and zoning codes.

### **East Overland Façade Improvement Program Application**

Project	Information				
1.	Applicant Nan	ne			
	Applicant Add	lress			
2.	Project Site A	ddress			
4.	Land Use of P	roject (Circle o	ne)		
			-		
	Residential	Resta	urant	Retail	Service
	Other (Please	e specify)			
	`	. ,,			
5.	Utilities	(Circle one)	Gas	Electric	Both
		,			
6.	Proposed Pro	iect: Describe i	in detail: attac	h plans and spe	ecifications:
		,	,		
			<del></del>		
	<del></del>		<del> </del>		

7.	Estimated Project Costs	
	Exterior Improvements (grant or matching funds)	\$
	Interior Improvements (matching funds only)	\$
	Total	\$
	Grant Funds Requested*	\$
*Grant	funds requested must not exceed the \$10,000 maximum	
*Bids o	or estimates from contractors must be included at the time	of application
8.	Person doing work (if different than applicant)	
	Address	
	Phone No	
8.	Project Construction Schedule (estimated)	
	Start Date	
	Completion Date	
	VORK MUST BE COMPLETED AND RECEIPTS SUBMITTED TO WISH 1, 2019.	O THE CITY NO LATER THAN
JEFILI	WIDER 1, 2015.	
To be	completed by Staff:	
Zoning	of Property	
6	<u></u>	
Square	footage of building	

Tuesday, January 22, 2019 Regular Meeting

### **Item Reports4**

Council to approve the interlocal agreements with the City of Terrytown for paint striping and street sweeping services through December 31, 2019.

Staff Contact: Mark Bohl, Public Works Director

# Agenda Statement

Item No.

For Meeting of: January 22, 2019

AGENDA TITLE: Approve interlocal agreements with the City of Terrytown for paint striping and street sweeping services for terms to end December 31, 2019.
SUBMITTED BY: Mark Bohl, Director of Public Works
PRESENTATION BY: Nathan Johnson, City Manager
SUMMARY EXPLANATION: The City of Scottsbluff has agreements with the City of Terrytown for interlocal cooperation for street department services that expired on December 31, 2018. Each municipality prior to work performed must approve these agreements.
BOARD/COMMISSION RECOMMENDATION:
STAFF RECOMMENDATION: Staff recommends that Council authorize the Mayor to execute these documents.
EXHIBITS
Resolution   Ordinance   Contract   Minutes   Plan/Map
Other (specify) X Two Interlocal Agreements with City of Terrytown
Notification List: Yes □ No □ Further Instructions □

APPROVAL FOR SUBMITTAL:

City Manager

#### CONTRACT

This contract is made pursuant to the Interlocal Cooperation Act between the City of Scottsbluff, Nebraska, a Municipal Corporation, called "Scottsbluff" and the City of Terrytown, called "Terrytown".

This agreement is made for the purpose of enabling both cities to use their resources more efficiently while at the same time providing appropriate public services. To enable Scottsbluff to efficiently use its manpower and equipment, and to enable Terrytown to have appropriate <a href="street sweeping">street sweeping</a> on its public streets without the need of purchasing the necessary equipment, Scottsbluff agrees to sweep the principal streets in Terrytown under the following terms and conditions:

- 1. Scottsbluff will perform the work within ten (10) days after the City of Terrytown Clerk notifies Scottsbluff's Public Works Director and/or Scottsbluff's Transportation Supervisor that the work is necessary. Scottsbluff will perform work no more than three (3) times during the term of this contract.
- 2. All equipment used in carrying out this agreement is and will remain the property of Scottsbluff. Scottsbluff will furnish a street sweeper to sweep the principal streets of Terrytown. It is not contemplated that disposition of property will be necessary upon the termination of this agreement.
- 3. The operator or other individuals who actually perform the work shall at all times remain employees of Scottsbluff.
- 4. This undertaking will be financed by the respective cities through their ordinary budget processes. Each city will budget sufficient funds to carry out its obligations under this agreement. The program will be administered by the Public Works Director and/or Transportation Supervisor of Scottsbluff.
- 5. Terrytown agrees to reimburse Scottsbluff for the cost of any damage sustained to the machine while within the city limits of Terrytown which results from the negligent acts or omissions of the City of Terrytown, its employees or agents. Before any work is performed, Scottsbluff must provide certificates of insurance to the City of Terrytown City Clerk for public officials' liability, general liability, auto liability and workers' compensation. Terrytown shall be named an additional insured on the public officials' liability and general liability policies for claims arising out of the performance of this Contract. Terrytown shall provide Scottsbluff with certificates of insurance for public officials' liability and general liability, naming Scottsbluff an additional insured for claims arising out of the performance of this Contract.

- 6. Terrytown agrees to pay Scottsbluff \$55.00 per hour, per man for labor, \$85.00 per hour for the street sweeper. A fifteen percent (15%) administrative fee will also be added to the final cost. The chargeable time is only that time during which the work is actually being performed. Such price for labor and equipment will remain in effect until December 31, 2019. Scottsbluff will bill Terrytown after the work is performed. The bill will be submitted and paid in accordance with Terrytown's regular claim procedures.
- 7. This Contract shall continue in force through December 31, 2019, after which time the Contract will automatically expire. Either party may terminate the agreement by giving the other party written notice of the termination. The written notice shall be sent to the City Clerk and shall specify the date of termination. The date of termination will not be less than thirty (30) days after the notice is delivered to the City Clerk.

IN WITNESS WHEREOF, the Council(s) have hereunto set their off, 2019.	parties by authorization of their respective City icial hands and seals, effective this day
	CITY OF SCOTTSBLUFF, NEBRASKA
	By
Attest:	
City Clerk	
	CITY OF TERRYTOWN, NEBRAKSA
	By
Attest:	
City Clerk	

#### CONTRACT

This contract is made pursuant to the Interlocal Cooperation Act between the City of Scottsbluff, Nebraska, a Municipal Corporation, called "Scottsbluff" and the City of Terrytown, called "Terrytown".

This agreement is made for the purpose of enabling both cities to use their resources more efficiently while at the same time providing appropriate public services. To enable Scottsbluff to efficiently use its equipment, and to enable Terrytown to have appropriate <a href="stripes painted">stripes painted</a> and red curbs on its public streets without the need of purchasing the necessary equipment, Scottsbluff agrees to cause traffic stripes and red curbs painted on the principal streets in Terrytown to be painted under the following terms and conditions:

- 1. Scottsbluff will perform the work within ten (10) days after the Terrytown City Clerk notifies Scottsbluff's Public Works Director and/or Scottsbluff's Transportation Supervisor that the work is necessary. Scottsbluff will perform work no more than three (3) times during the term of this contract.
- 2. All equipment used in carrying out this agreement is and will remain the property of Scottsbluff. Scottsbluff will furnish all necessary paint and beads which, when incorporated into Terrytown's streets, will become the property of Terrytown. It is not contemplated that disposition of property will be necessary upon the termination of this agreement.
- 3. The operator or other individuals who actually perform the work shall at all times remain employees of Scottsbluff.
- 4. This undertaking will be financed by the respective cities through their ordinary budget processes. Each city will budget sufficient funds to carry out its obligations under this agreement. The Public Works Director and/or Transportation Supervisor of Scottsbluff will administer the program.
- 5. Terrytown agrees to reimburse Scottsbluff for the cost of any damage sustained to the machine while within the city limits of Terrytown which results from the negligent acts or omissions of the City of Terrytown, its employees or agents. Before any work is performed, Scottsbluff must provide certificates of insurance to the City of Terrytown City Clerk for public officials' liability, general liability, auto liability and workers' compensation. Terrytown shall be named an additional insured on the public officials' liability and general liability policies for claims arising out of the performance of the Contract. Terrytown shall provide Scottsbluff with certificates of insurance for public officials' liability and general liability, naming Scottsbluff an additional insured for claims arising out of the performance of this Contract.
- 6. Terrytown agrees to pay Scottsbluff \$55.00 per hour, per man for labor (2 men total), \$65.00 per hour for paint machine, \$30.00 per hour for a walk behind paint gun and \$30.00 per hour for a pickup. A fifteen percent (15%) administrative fee will also be added to the final cost. The chargeable time is only that time during which the work is actually being performed. In addition, Terrytown will pay for all paint and beads used in performing the work at the following rates:

### White paint - \$10.25 per gallon Yellow paint - \$10.25 per gallon Red paint - \$12.50 per gallon Paint Beads - \$30.00 per 50 pound bag

Such price for labor and equipment will remain in effect until December 31, 2019. Scottsbluff will bill Terrytown after the work is performed. The bill will be submitted and paid in accordance with Terrytown's regular claim procedures.

- 7. This Contract shall continue in force through December 31, 2019, after which time the Contract will automatically expire. Either party may terminate the agreement by giving the other party written notice of the termination. The written notice shall be sent to the City Clerk and shall specify the date of termination. The date of termination will not be less than thirty (30) days after the notice is delivered to the City Clerk.
- 8. If the State of Nebraska significantly increases the duties of municipalities in regard to street maintenance and/or striping, Scottsbluff may terminate the Contract upon thirty (30) days notice to Terrytown.

IN WITNESS WHEREOF, the parties by Council(s) have hereunto set their official had day of	nds and seals, effective this
	CITY OF SCOTTSBLUFF, NEBRASKA
	By
Attest:	
City Clerk	
	CITY OF TERRYTOWN, NEBRASKA
	By
Attest:	
City Clerk	- 2

Tuesday, January 22, 2019 Regular Meeting

### **Item Reports5**

Council to approve the Railroad Quiet Zone Services Agreement between the City and Felsburg, Holt and Ullevig, Inc. for update services and authorize the Mayor to execute the Agreement.

Staff Contact: Mark Bohl, Public Works Director

### Agenda Statement

Item No.

For Meeting of: January 22, 2019

AGENDA TITLE: Approve Railroad Quiet Zone Services Agreement between the city and Felsburg, Holt and Ullevig, Inc. for update services.

SUBMITTED BY: Mark Bohl, Director of Public Works

PRESENTATION BY: Nathan Johnson, City Manager

SUMMARY EXPLANATION: The City of Scottsbluff needs to update the Quiet Zone every 4 ½ to 5 years per the Federal Railroad Administration to stay in compliance. Our Quiet Zone was established April 24, 2014. Felsburg, Holt & Ullevig will assist the city in retaining the Quiet Zone along the BNSF mainline through town, i.e. reviewing initial Quiet Zone construction plans, photos and checklists of each crossing to determine if geometrics and traffic control have changed. City agrees to the terms and conditions of this agreement.

BOARD/COMMISSION RECOMMENDATION:

APPROVAL FOR SUBMITTAL:

STAFF RECOMMENDATION: Staff recommends that Council authorize the Mayor to execute this agreement.
EXHIBITS
Resolution □ Ordinance □ Contract □ Minutes □ Plan/Map □
Other (specify) X Agreement with Felsburg Holt & Ullevig and pertaining information for Quiet Zone.
Notification List: Yes  No  Further Instructions

City Manager

### RAILROAD QUIET ZONE SERVICES AGREEMENT

THIS RAILROAD QUIET ZONE PERIODIC UPDATE SERVICES AGREEMENT ("Agreement") is made on by and between the City of Scottsbluff, a Nebraska City of the First Class, (the "City") and Felsburg Holt & Ullevig, Inc., a Colorado Corporation ("FHU").

#### RECITALS

A. On or about January 4, 2019, FHU submitted to the City a proposal for engineering services associated with reviewing railroad crossing improvements in the City to retain the Scottsbluff Railroad Quiet Zone. The proposal consisted of a letter from Kyle Anderson and Rick Haden of FHU to Mark Bohl, the Public Works Director of the City. This letter (Appendix A), and "Letter Agreement Standard Provisions" (Attachment B) are attached hereto and incorporated into this agreement. All references herein to "this Agreement" shall incorporate, and also be a reference to, those documents.

In CONSIDERATION of the foregoing recitals, and other valuable consideration, the receipt of which is acknowledged, the City and FHU agree as follows:

- The City accepts the proposal submitted by FHU, subject to the terms and conditions set forth in this Agreement, and FHU agrees to perform pursuant to this Agreement for the fees as detailed in Attachment C.
- 2. This Agreement may be terminated by the City upon not less than seven days' written notice to FHU for the City's convenience and without cause. In the event the City terminates this Agreement without cause, FHU shall be compensated for the services it performed and the expenses it incurred prior to termination.

IN WITNESS WHEREOF, the parties have executed this agreement on the date(s) set forth below. Once this Agreement is executed, FHU may proceed with its services pursuant to the Agreement.

reisburg Holf & Ullevig	City of Scottsbluff, Nebraska
By: Kyle A. Anderson, PE, PTOE	By:
Title:	Date:
Date:	Attest:City Clerk



January 4, 2019

Attachment A

Mr. Mark Bohl Public Works Director City of Scottsbluff 1105 3<sup>rd</sup> Avenue Scottsbluff, NE 69361

RE:

Scottsbluff Quiet Zone Periodic Update Services

Dear Mark,

Per your request, Felsburg Holt & Ullevig (FHU) is submitting this revised proposal for services to review the approximate two-mile BNSF corridor in Scottsbluff with associated railroad crossing safety measures for continued compliance with the Final Rule 49 CFS (Sec. 222.47).

#### General Background

The Use of Locomotive Homs at Highway-Rail Grade Crossings; Final Rule 49 CFS (Sec. 222.47) requires each quiet zone established with Supplementary Safety Measures (SSMs) to have periodic updates 4.5-5 years after their establishment. This is an affirmation by the local authority in writing to the Federal Railroad Administration (FRA) that the quiet zone continues to conform to the requirements of the Final Rule.

According to our records, the Scottsbluff Quiet Zone was established on April 24, 2014, which means it should be updated between October 24, 2018 and April 24, 2019.

FHU will assist the City of Scottsbluff in retaining the Quiet Zone along the BNSF mainline through downtown. We will review the initial quiet zone construction plans, and city provided photos and checklists of each crossing to determine if crossing conditions have changed, both in terms of geometrics and traffic control.

FHU will review the current DOT website for inventory and crash information. We will draft new inventory sheets with updated information and a Notice of Affirmation for retaining the existing quiet zone. This work will include the six crossings of the BNSF in the Scottsbluff Quiet Zone at:

- 9<sup>th</sup> Avenue, DOT # 089151N, MP 030.06
- 5<sup>th</sup> Avenue, DOT # 089152V, MP 030.34
- Broadway, DOT # 089153C, MP 030.81
- Avenue B, DOT # 089154J, MP 031.02
- W. 20<sup>th</sup> Street, DOT # 089156X, MP 031.47
- Avenue I, DOT # 089157E, MP 031.71

We assume the City will provide 24-hour traffic counts taken in 2018 at each crossing, take photos on the approaches of each crossing (per FHU guidance), and complete check lists provided by FHU of quiet zone and inventory requirements.

The Supplementary Safety Improvements (SSMs) at each of the highway-railroad crossings will be reviewed per the FRA's Final Rule for establishing Quiet Zones. We will also review each crossing improvement for

321 SOUTH 9TH STREET | LINCOLN, NE 68508 402.438.7530 | WWW.FHUENG.COM January 4, 2019 Mark Bohl Page 2

continued conformance with recent Quiet Zone requirements, determinations, waivers, and interpretations by BNSF, NDOT, and FRA. We will identify any potential issues as part of our base services, and if needed, would be willing to assist the City in resolving any necessary compliance actions as supplemental services.

We have based our fee estimates on the following Scope of Services including preparation of draft documents for the City of Scottsbluff to submit to the BNSF, FRA, and NDOT.

### Project Scope of Services

This scope of services is for the periodic review of the Scottsbluff Railroad Quiet Zones covering the crossings of the BNSF at 9<sup>th</sup> Avenue, 5<sup>th</sup> Avenue, Broadway, Avenue B, W. 20<sup>th</sup> Street, and Avenue I respectively. This Scope of Services assumes that FHU provides the necessary documentation for the City of Scottsbluff to coordinate with the FRA, BNSF, and NDOT.

The tasks below describe the engineering services to be provided by Felsburg Holt & Ullevig (FHU) to the City of Scottsbluff for maintaining the Quiet Zone in Scottsbluff. This scope of services consists of the reviewing existing and city furnished documents, as well as preparing notices to the agencies. It does not include on-site visits to the crossings.

### TASK 1. Project Management

a. Project Management - The FHU Project Manager will serve as point of contact, maintain project schedule and budget, and provide regular progress reports with invoices.

#### TASK 2. Meetings

a. Kick-Off Meeting - FHU will schedule a kick-off meeting by phone or Skype with City of Scottsbluff staff and engineers at the initiation of the project. No on-site meetings are planned as part of this scope.

### TASK 3. Document Review

- a. FHU will review the FRA website for existing inventory data and crash records.
- b. FHU will examine the as-built plans, crossing approach photographs, field checklists, and Notices of Quiet Zone Establishment supplied by the City for compliance with the latest FRA regulations and interpretations.
- c. FHU will review the on-site field review conducted by the City Engineer staff and measurements for condition of the Supplementary Safety Measures and related traffic control.
- d. The City will conduct or furnish NDOT 24-hour traffic counts to FHU at each crossing.

#### TASK 4. Submittals

- a. FHU will prepare the Notice of Affirmation to Retain an Existing Quiet Zone, Chief Executive Officer(s) Statements, and updated inventory sheets for each crossing in appropriate form for submittal to the BNSF, FRA, and NDOT.
- b. FHU would also be available for consultation and submittals with agencies regarding potential compliance issues as a supplemental service at our standard hourly rates.

### City Responsibilities

The City will supply the following information within 14 days of Notice to Proceed to discuss during the kick-of meeting:

- Copies of any available as-built plans
- 24-hour traffic counts including those taken by NDOT in 2018
- The 2014 Notice of Intent (NOI) and Notice of Quiet Zone Establishment (NQZE)

January 4, 2019 Mark Bohl Page 3

- o Photographs (10) at each crossing per NDOT's Crossing Inventory Photo Sequence.
- Completed FHU furnished checklists of quiet zone and inventory requirements

#### Project Schedule

Upon receipt of a signed agreement, FHU will begin working on this assignment. We will complete and submit the draft documents for the Scottsbluff Quiet Zone within 30 calendar days after holding the kick-off meeting. This schedule is based on a period of 14 days for the City to provide the documents listed above after the Notice to Proceed.

#### Project Fee Estimate

We propose to conduct these services on a Cost Plus Fixed Fee basis, with other direct costs, such as printing reimbursed at a rate of 1.1 times actual cost. At our standard hourly rates, we estimate that the services associated with reviewing the crossing safety measures could be completed for a maximum fee of \$6,350. This amount would be established as a "not to exceed" limit beyond which no charges could be made without the City's prior written approval.

We appreciate the opportunity to provide this service to the City of Scottsbluff. We look forward to assisting you in the retention of both the safety and quality of life provided by these quiet zones. If you have any questions, please do not hesitate to contact us.

Sincerely,

Lyle J. Anderson Kyle A. Anderson, PE, PTOE Executive Vice President

**FELSBURG HOLT & ULLEVIG** 

Project Manager

Approved by City of Scottsbluff

Date

### **Letter Agreement Standard Provisions**

#### A. SERVICES BY THE CONSULTANT

The **CONSULTANT** agrees to perform all services, hereunder, using reasonable skill and judgment in accordance with applicable professional standards. **CONSULTANT** agrees to keep the **CLIENT** informed on its progress through periodic reports, and to maintain accurate records relating to its services for this project.

The **CONSULTANT** agrees to provide, directly or by association with such other Consultants or Contractors as it may deem necessary to further the interest of the **CLIENT**, the basic services as described in the Scope of Work provided in the signed Letter Proposal or Letter Agreement.

#### **B. RESPONSIBILITIES OF THE CLIENT**

The **CLIENT** shall provide and make available to the **CONSULTANT**, for his use, all maps, property descriptions, surveys, previous reports, historical data, and other information within its knowledge and possession relative to the services to be furnished hereunder. Data so furnished to the **CONSULTANT** shall remain the property of the **CLIENT** and will be returned upon completion of its services

The **CLIENT** shall make provisions for the **CONSULTANT** to enter upon public and private properties as required for the **CONSULTANT** to perform its services hereunder.

#### C. EXTRA WORK

The **CLIENT** may desire to have the **CONSULTANT** perform work or render services other than those provided in Scope of Work. This will be Extra Work. Work shall not proceed until so authorized by the **CLIENT**. Payment for all work under this Agreement shall be on an hourly basis plus expenses in accordance with the attached rate schedule. Charges for outside services, expenses, and subconsultant work will be billed at 1.10 times the invoice amount.

#### D. TIME OF BEGINNING AND COMPLETION

Execution of the Letter Proposal is authorization by the **CLIENT** for the **CONSULTANT** to proceed with the work (Time of Beginning). The original Time of Completion is as noted in the Letter Agreement.

#### E. PAYMENT

Unless otherwise provided herein, **CONSULTANT** shall submit monthly invoices for Basic, Additional or Special Services and for Reimbursable Expenses each month for work that has been performed. If hourly, invoices will be based on labor and expenses incurred. If lump sum, invoices will be based on the percentage of work completed.

Payments not made within 60 days of the billing date shall bear interest at the rate of 1% per month which is an annual interest rate of 12%. If any portion of, or an entire account remains unpaid 90 days after billing, the **CLIENT** shall pay all costs of collection, including reasonable attorney's fees.

#### F. DELAYS

If the **CONSULTANT** is delayed at any time in the progress of work by any act or neglect of the **CLIENT** or its agents, employees or contractors, or by changes in the work, or by

extended reviews by the **CLIENT**, fire, unavoidable casualties, or by any causes beyond the **CONSULTANT'S** control, the time schedule shall be extended for a reasonable length of time, and **CONSULTANT'S** compensation may be subject to renegotiation for increased expenses due to escalation of prices, extended services, rework, and/or other expenses incidental to such delays.

#### G. OWNERSHIP OF DOCUMENTS

All drawings, specifications, reports, records, and other work products developed by the CONSULTANT associated with this project are instruments of service for this project only and shall remain the property of the CONSULTANT whether the project is completed or not. The CONSULTANT shall furnish originals or copies of such work product to the CLIENT in accordance with the services required hereunder. Reuse of any of the work product of the CONSULTANT by the CLIENT on an extension of this project or on any other project without the written permission of the CONSULTANT shall be at the CLIENT'S risk and the CLIENT agrees to defend, indemnify, and hold harmless the CONSULTANT from all claims, damages, and expenses including attorney's fees arising out of such unauthorized reuse by the CLIENT or by others acting through the CLIENT. Any reuse or adaptation of the CONSULTANT'S work product shall entitle the CONSULTANT to equitable compensation.

#### H. INSURANCE

During the course of the services, the **CONSULTANT** shall maintain Workmen's Compensation Insurance in accordance with the Workmen's Compensation laws of the State of Nebraska; Professional Liability Insurance with a minimum coverage of \$1,000,000 per occurrence, \$2,000,000 aggregate; Automobile Liability with a combined single limit coverage of \$1,000,000; and Commercial General Liability of \$1,000,000 per occurrence, \$2,000,000 aggregate. Upon request, the **CONSULTANT** shall provide certificates of insurance to the **CLIENT** indicating compliance with this paragraph.

#### I. TERMINATION

Either the **CLIENT** or the **CONSULTANT** may terminate this Agreement at any time with or without cause upon giving the other party fourteen (14) calendar days prior written notice. The **CLIENT** shall within sixty (60) calendar days of termination pay the **CONSULTANT** for all services rendered and all costs incurred up to the date of termination, in accordance with the compensation provisions of this contract.

#### I. DISPUTES

Any claim, dispute, or other matter in question between the **CLIENT** and the **CONSULTANT**, arising out of or relating to either's obligations to the other under this Agreement, shall, if possible, be resolved by negotiation between the **CLIENT'S** representative and the **CONSULTANT** Principal-in-Charge for the Project. **CLIENT** and **CONSULTANT** each commit to seeking resolution of such matters in an amicable, professional, and expeditious manner. If a matter cannot be resolved by these parties, no later than thirty (30) calendar days after either party submits an issue in writing for resolution,



Page I

representatives from executive management of the **CLIENT** and **CONSULTANT** shall attempt to resolve the matter through additional good faith negotiations. If resolution cannot be reached within an additional thirty (30) calendar days, the **CLIENT** and **CONSULTANT** agree that all such unresolved disputes shall be submitted to nonbinding mediation.

Pending final resolution of the dispute, the **CONSULTANT** shall proceed diligently with the performance of the Basic Services as described in Article A, as directed by the **CLIENT**, and the **CLIENT** shall continue to pay the undisputed payments due to the **CONSULTANT** for such services in accordance with the payment provisions of this Agreement.

#### K. GOVERNING LAW

Unless otherwise agreed in writing, this Agreement and the interpretation thereof shall be governed by the law of the State of Nebraska.

### L. SUCCESSORS AND ASSIGNS

The **CLIENT** and the **CONSULTANT** each binds itself and its partners, successors, executors, administrators and assigns to the other party of this Agreement and to the partners, successors, executors, administrators and assigns of such other party with respect to all covenants of this Agreement. Neither party shall assign or transfer its interest in this Agreement without the written consent of the other.

#### M. EXTENT OF AGREEMENT

This Agreement represents the entire and integrated agreement between the parties and supersedes all prior negotiations and representations. Nothing herein shall be deemed to create any contractual relationship between the **CONSULTANT** and any other consulting business, or contractor, or material supplier on the project, nor obligate it to furnish any notices required under other such contracts, nor shall anything herein be deemed to give anyone not a party to this Agreement any right of action against a party which does not otherwise exist without regard to this Agreement.

#### N. NOTICES

All notices and instructions given by either party to the other shall be in writing, and shall be deemed to be properly served if delivered to the address of record shown below, or if deposited in the United States Mail properly stamped with the required postage and addressed to such party at the address in the Letter Proposal or Letter Agreement. The date of service of a notice sent by mail shall be deemed to be the day following the date on which said notice is so deposited. Either party hereto shall have the right to change its address by giving the other party written notice thereof.

# O. ACCURACY OF SERVICES AND LIMITATION OF LIABILITY

The **CONSULTANT** shall use reasonable professional skill and judgment in providing the services, hereunder, but does not warrant that such services are without errors and/or omissions. If, during the authorized use and prudent interpretation of documents or advice furnished by the **CONSULTANT**, an error or omission is discovered within a reasonable time, the **CONSULTANT** shall be responsible for correction of any work which must be removed or altered to meet the project requirements, provided the **CONSULTANT** is given a

reasonable opportunity to make remedial recommendations and to correct or arrange for the correction of the work itself. The **CONSULTANT** will not be liable for the cost of procurement of work or services performed in correcting such errors and/or omissions where such work or services result in a value to the Project over and above that which the original work or services provided.

In providing opinions of probable construction cost, the **CLIENT** understands that the **CONSULTANT** has no control over costs or the price of labor, equipment, or materials, or the Contractor's method of pricing, and that the opinions of probable construction costs provided herein are to be made based on the **CONSULTANT'S** qualifications, and experience. The **CONSULTANT** makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs.

The **CONSULTANT** agrees, to the fullest extent permitted by law, to indemnify and hold the **CLIENT** harmless from any damage, liability or cost (including reasonable attorneys' fees and costs of defense) to the extent caused by the **CONSULTANT'S** negligent acts, errors or omissions in the performance of professional services under this Agreement and those of his or her subconsultants or anyone for whom the **CONSULTANT** is legally liable.

The **CLIENT** agrees, to the fullest extent permitted by law, to indemnify and hold the **CONSULTANT** harmless from any damage, liability or cost (including reasonable attorneys' fees and costs of defense) to the extent caused by the **CLIENT'S** negligent acts, errors or omissions and those of his or her contractors, subcontractors or consultants or anyone for whom the **CLIENT** is legally liable, and arising from the project that is the subject of this Agreement. **CLIENT'S** amount of indemnity or costs incurred in providing the indemnity shall be limited to the same amount as the **CONSULTANT'S** liability is listed below.

As negotiated as a part of this Agreement, to the fullest extent permitted by law, and not withstanding any other provision of this Agreement, the total liability, in the aggregate, of the CONSULTANT'S officers, directors, partners, employees, agents and subconsultants, to the CLIENT and anyone claiming by, through or under the CLIENT, for any and all claims, losses, costs or damages of any nature whatsoever arising out of, resulting from or in any way related to the Project or the Agreement from any cause or causes, including but not limited to the negligence, professional errors or omissions, strict liability, breach of contract or warranty, express or implied, of the CONSULTANT or the CONSULTANT'S officers, directors, employees, agents or subconsultants, or any of them, shall not exceed the total amount of \$100,000.

Upon execution of the Letter Agreement or Letter Proposal, the **CLIENT** thereby agrees to the terms of these Special Provisions.



# Railroad Quiet Zone 4.5-5 Year Affirmation City of Scottsbluff, NE Felsburg Holt & Ullevig

Attachment C

1/4/2019

A OTD STIFE	Person Hours By Task							
ACTIVITIES	PR	PM	Engr.	Sr. Des.	Admin.	Total	Fee	
1- Project Management	1	3			1	5	\$925	
2- Kick-Off Meeting Discuss Background Data, Plans & Traffic Counts		2				2	\$400	
3- Document & Crossing Field Review Review Construction Plans (6) Review Photos & Crossings Notes for Compliance Review FRA Inventory & Crash Records Subtotal SSM Review		2 3 2		2 2		4 5 2	\$690 \$890 \$400 \$1,980	
4- Coordination City, FRA, BNSF, & NDOT Review RQZE Documents & Agreements Prepare QZ Affirmation & Executive Statement Update Inventory Sheets Subtotal Coordination	1	3 6 3	2			3 9 3	\$600 \$1,815 \$600 \$3,015	
TOTAL HOURS	2	24	2	4	1	33	\$6,320	
Billing Rates	\$235.00	\$200.00	\$190.00	\$145.00	\$90.00			
Total Salaries	\$470	\$4,800		\$580	\$90	\$6,320		

DIRECT	PROJECT	<b>EXPENSES</b>
ITEM		

Mileage- (400 miles Lincoln - Scottsbluff) 0 trips Printing, Postage/Shipping		\$0.545	\$0 \$30
Lodging- 1 night TOTAL DIRECT PROJECT EXPENSES	0	\$96	\$0
			\$30
MAXIMUM AMOUNT PAYABLE			\$6,350