

City of Scottsbluff, Nebraska

Monday, November 19, 2018

Regular Meeting

Item Consent1

Approve the minutes of the November 5, 2018 Regular Meeting.

Staff Contact: City Council

The Scottsbluff City Council met in a regular meeting on November 5, 2018 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on November 2, 2018, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on November 2, 2018.

Mayor Meininger presided and City Clerk Wright recorded the proceedings. The Pledge of Allegiance was recited, led by Boy Scout Troop 5. Mayor Meininger welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Mayor Meininger informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Randy Meininger, Scott Shaver, Jordan Colwell, Mark McCarthy, and Raymond Gonzales. Also present were City Manager Johnson and City Attorney Kent Hadenfeldt.

Mayor Meininger asked if there were any changes to the agenda. There were none.

Mayor Meininger asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none.

Mayor Meininger welcomed Boy Scout Troop 5 – Scottsbluff United Methodist Church.

Moved by Council Member Shaver seconded by Council Member McCarthy that,

- a) "The minutes of the October 15, 2018 Regular Meeting be approved,"
- b) "A Public Hearing be set for November 19th at 6:00 p.m. to consider acquiring property at 1306 East Overland located over the Scottsbluff Drain." "YEAS," Colwell, Meininger, Shaver, McCarthy, and Gonzales" "NAYS," None. Absent: None.

Moved by Mayor Meininger, seconded by Council Member Gonzales, "that the following claims be approved and paid as provided by law out of the respective funds designated in the list of claims dated November 5, 2018, as on file with the City Clerk and submitted to the City Council," "YEAS," Meininger, Shaver, McCarthy, Gonzales, and Colwell. "NAYS," None. Absent: None.

CLAIMS

ALARMSECURITYTECHNICIANS,CONTRACTUALPD,14.95;ALLOCOMMUNICATIONS,LLC,L
OCAL TELEPHONE CHARGES,4692.8; AMAZON.COM HEADQUARTERS,MISC.,98.88;
AMERICAN DOORSTOP PROJECT PRODUCTIONS, LLC,CLOSE OUT LB 840 GRANT,272.7;
ASSURITY LIFE INSURANCE CO,LIFE INSURANCE,32.95; B & H INVESTMENTS, INC,DEP.
SUP. - LIBRARY,236.03; BARCO MUNICIPAL PRODUCTS INC,2 BUNDLES GALV.
POSTS,2620.04; BLACK HILLS GAS DISTRIBUTION LLC,MONTHLY ENERGY BILL ,1952.98;
BLUFFS SANITARY SUPPLY INC.,MEDICAL GLOVES,430.33; BROWN'S SHOE FIT,
CO.,UNIFORMS & CLOTHING,501.83; CAPITAL BUSINESS SYSTEMS INC.,CONTRACTUAL-
PD,38; CELLCO PARTNERSHIP,CELL PHONES/CAR MODEMS,1275.38; CENCON,

LLC, CONTRACTUAL SVC, 750; CITIBANK N.A., DEPT SUPPLIES, 288.56; CITIBANK, N.A., GROUND MAINT, 101.22; COATS CALEB, CONTRACTUAL, 60; COLONIAL LIFE & ACCIDENT INSURANCE COMPANY, SUPPLEMENTAL INS, 48.7; CONTINUUM EAP, EAP SERVICES 10/18 - 9/19, 5000; CONTRACTORS MATERIALS INC., TOOL BOXES FOR BRUSH TRUCK, 3339.05; COZY, INC, GROUND MAINT PK, 110; CREDIT MANAGEMENT SERVICES INC., WAGE ATTACHMENT, 436.12; CRESCENT ELECT. SUPPLY COMP INC, CLEAR 7W BULBS, 193.48; CYNTHIA GREEN, DEPT SUPP, 137.82; DALE'S TIRE & RETREADING, INC., VEHICLE MTNC, 881.17; DAS STATE ACCOUNTING-CENTRAL FINANCE, MONTHLY LONG DISTANCE, 146.1; DIVE RESCUE, INC, DIVE RESCUE COMMUNICATION EQUIPMENT, 9255.67; DON KRUG, DAMAGE REIMB - 1313 AVE Z, 425; DUANE E. WOHLERS, DISPOSAL FEES, 800; ELLIOTT EQUIPMENT COMPANY INC., EQUIP MTNC, 2546.08; ENERGY LABORATORIES, INC, SAMPLES, 135; F. H. SCHAFER ELEVATOR, INC, DEPT SUPP, 450; FAIRBANKS SCALES INC, DEPT SUP, 325.3; FASTENAL COMPANY, SUPP - NUTS & BOLTS, 32.94; FEDERAL EXPRESS CORPORATION, POSTAGE, 98.39; FERNANDEZ ROBERTO, CONTRACTUAL, 60; FLOYD'S TRUCK CENTER, INC, EQUIP MTNC, 26.37; FYR-TEK INC, AIR-EJECT COUPLINGS FOR RESCUE 1, 46.25; GENERAL ELECTRIC CAPITAL CORPORATION, PRGRM., 698.36; GENERAL TRAFFIC CONTROLS, INC, PEDESTRIAN CROSSWALK EQUIP. 27TH ST & AVE B, 8496; HAWKINS, INC., CHEMICALS, 1666.87; HD SUPPLY FACILITIES MAINTENANCE LTD, DEPT SUP, 5639.09; HOA SOLUTIONS, INC, DEPT SUP, 5452.05; HULLINGER GLASS & LOCKS INC., BLDG MAINT, 33; HYDROTEX PARTNERS, LTD, EQUIP MTNC, 1716.04; I C M A, MEMBERSHIP - NATHAN JOHNSON, 1057.28; IDEAL LAUNDRY AND CLEANERS, INC., DEPT SUPPLIES, 516.46; INDEPENDENT PLUMBING AND HEATING, INC, BLDG MAINT PK, 101.47; INFINITY CONSTRUCTION, INC., 42ND STREET - AVE I TO 5TH AVE, 437475.35; INGRAM LIBRARY SERVICES INC, BKS., 986.54; INTERNAL REVENUE SERVICE, WITHHOLDINGS, 114996.6; JOHN DEERE FINANCIAL, UNIFORMS PK, 6218.99; JOHN DEERE FINANCIAL, GROUND MAINT PK, 325.46; JOHN DEERE FINANCIAL, EQUIP MAINT CEM, 4379.17; KNOW HOW LLC, EQUIP MTNC, 2317.27; KOLB T NATHAN, CONTRACTUAL, 120; KRIZ DAVIS, ELECT. SUPP - CLIPS, PLPS, 165.5; L & M LAND CO LLC, TREE REBATE, 119.98; LAWSON PRODUCTS, INC, DEPT SUPPLIES, 110.72; LEAGUE ASSOCIATION OF RISK MANAGEMENT, DEDUCTIBLE REIMB. (7/1/18 - 9/30/18), 358.75; IGH ENVIRONMENTAL EQUIP, INC, EQUIPMENT, 12700; LITZELMAN KALE, CONTRACTUAL, 120; LOFINK BRADEN, CONTRACTUAL, 120; M.C. SCHAFF & ASSOCIATES, INC, PROF. SERVICES (42ND ST), 38666; MADISON NATIONAL LIFE, LIFE INSURANCE, 1776.63; MAILFINANCE INC, CONT. SRVCS., 514.76; MALTOS-GARCIA ARNOLDO, CONTRACTUAL, 120; MATHESON TRI-GAS INC, HYDRO TEST CYLINDERS, 125; MATTHEW M. HUTT, PRE EMPL. EVAL - J. WEITZEL, 450; M-B CO, INC, DEPT SUPPLIES, 370.57; MENARDS, INC, DEPT SUP, 207.36; MICHAEL LEVICK, REIMBURSE FOR SMOKE ALARMS, 44.46; MIDLANDS NEWSPAPERS, INC, LEGAL PUBLISHING, 925.5; MIDWEST MOTOR SUPPLY CO INC, DEPT SUPPLIES, 65.26; NATIONAL TELEPHONE MESSAGE CORP, DEPT SUPPL-PD, 342.59; NE CHILD SUPPORT PAYMENT CENTER, NE CHILD SUPPORT PYBLE, 2700.9; NE DEPT OF REVENUE, SALES TAX, 29705.74; NE DEPT OF ROADS, RENEW CITY & COUNTY SUPERINTENDENT LICENSES, 60; NEBRASKA INTERACTIVE, LLC, DRIVERS LICENSE REQ. - SEPT. 2018, 6; NEBRASKA MACHINERY CO, EQUIP MTNC, 318.74; NEBRASKA PUBLIC POWER DISTRICT, ELECTRIC, 23536.66; NEBRASKA STATE TREASURER'S OFFICE, UNCLAIMED PROPERTY, 553.59; NEBRASKA STATEWIDE ARBORETUM, MEMBERSHIPS, 130; NELSON TRENT, DEPT SUPPLIES, 512.74; NETWORKFLEET, INC, DEPT SUPPLIES, 729.36; OLSON JOSEPH, CONTRACTUAL, 120; ONE CALL CONCEPTS, INC, CONTRACTUAL, 150.45; PANDURO PAUL, CONTRACTUAL, 60; PANHANDLE COOPERATIVE ASSOCIATION, OTHER FUEL, 7422.15; PANHANDLE ENVIRONMENTAL SERVICES INC, SAMPLES, 160; PANHANDLE HUMANE SOCIETY, CONTRACTUAL, 5174.59; PANHANDLE PUBLIC HEALTH DISTRICT, 2018

PANHANDLE SAFETY & WELLNESS CONF.,400; PAUL D LEE,UNIFORMS & CLOTHING,111.99; PEPSI COLA OF WESTERN NEBRASKA, LLC,CONCESSIONS,134.25; PLATTE VALLEY BANK,HEALTH SAVINGS ACCOUNT,30132.4; POLYDYNE INC,CHEMICALS,5379.93; POSTMASTER,POSTAGE,1190.79;POWERPLAN,EQUIP MTNC,630.57; PRAISE WINDOWS INC,BLDG MAIN.,645; PROTEX CENTRAL, INC.,BLDG MAINT,108; QUILL CORPORATION,PRINTER CARTRIDGES - NEW SOFTWARE,1796.96; REG OKLAHOMA ACQUISITIONS,DEP. SUP.,1090.4; REGIONAL CARE INC,HEALTH INSURANCE PREMIUM - NOV 2018,109150.86; REVIZE LLC,WEBSITE SUPPORT,2568; ROCKSTEP SCOTTSBLUFF LLC,OCCUPANCY TAX (MAY - SEPT 2018),41209.71; ROOSEVELT PUBLIC POWER DISTRICT,ELECTRICITY,1813.1;RURAL HEALTH DEVELOPMENT, INC.,LB 840 GRANT,95749.95; S M E C,EMPLOYEE DEDUCTION,320; SANDBERG IMPLEMENT, INC,EQUIP MAINT PK,79.89; SATO, LEANN,SCHOOLS & CONF,80; SATUR, JACK,SCHOOLS & CONF,115; SCB CO CLERK,CONTRACTUAL,10564.44; SCB COUNTY,FINAL PYMT - 2017 PICTOMETRY FLIGHT,3826.67; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,390; SCHROEDER MICHAEL,CONTRACTUAL,60; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,1152; SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC,SPECIAL EVENT REC,165; SCOTTSBLUFF WINSUPPLY COMPANY,DEPT SUPP CEM,95.87; SCOTTSBLUFF/GERING CHAMBER OF COMMERCE,STATE OF THE VALLEY LUNCHEON,160; SHAFFER PUBLICATONS,SBSCR. RNWL.,1966.75; SIMMONS JACOB,CONTRACTUAL,120; SIMMONS OLSEN LAW FIRM, P.C.,CONTRACTUAL SERVICES,9059.11; SIMON CONTRACTORS,STREET PATCH - MIDWEST THEATER PKG LOT IMPROVEMENT,19380.21; SPENCER, KEVIN,SCHOOLS & CONF-PD,226.17; STARR LEHL,CONF EXPENSE - NIFA WORKFORCE HOUSING,36.13; STATE HEALTH LAB,SAMPLES,2624; SUPERIOR SIGNALS, INC,EQUIP MTNC,178.96; TEXAS PNEUDRAULIC INC,EQUIP MTNC,110.89; THOMPSON, NOELLE,PRGRM.,10; TOYOTA MOTOR CREDIT CORPORATION,HIDTA CAR LEASE,365.69; TRAFFIC PARTS, INC,T.S. PARTS - PED LED H/MAN,5574.3;TYLER TECHNOLOGIES, INC,EQUIP MAINTENANCE - RECEIPT PRINTERS,1239.63; UNION BANK & TRUST,RETIREMENT,73091.06; UNITED STATES WELDING,DEPT SUPPLIES,69.33; US BANK,2015 LEASING CORP BONDS,1609886.99; US BANK,HOSE TESTING MACHINE (QUOTES ATTACHED),6556.68; WARREN GARRETT,CONTRACTUAL,120; WESTERN COOPERATIVE COMPANY,EQUIP MAINT PK,125; WESTERN NE COMMUNITY COLLEGE,EXPENSE - MANUF. DAY,400; WESTERN TRAVEL TERMINAL, LLC,VEH MAINT,13; WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPORT,1476.16; WYOMING FIRST AID & SAFETY SUPPLY, LLC,FIRST AID KIT SUPPLIES,81.3; WYOMING WATER DEVELOPMENT OFF,PAWS FEASIBILITY STUDY,8352.25; YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,1637; REFUNDS: R KELLEY BURFORD, 69.32; KAILA BORGMAN, 119.93; CHILD DEV CENTER SPRINKLER, 48.38; JUSTIN J CLARK, 17.99; ERIC A SIMMONS, 12.83.

City Manager Johnson explained to Council that Angela Kembel representing the Downtown Scottsbluff Association could not attend the Council meeting due to a conflict. The Holiday Parade this year will be on November 18, 2018 starting around 6:00 p.m. and will showcase the Capitol Christmas tree that is making its way from Oregon; lasting around 90 minutes depending on the amount of floats in the parade. Council Member Shaver asked if 1st Avenue would be closed, with Mr. Johnson stating it is not on the application to be closed. Council Member Gonzales made the motion, seconded by Council Member Colwell “to approve a Community Festival Permit for the Holiday Parade and special events on Broadway sponsored by the Downtown Scottsbluff Association on November 18, 2018, 4:00 p.m. to 8:00 p.m., including street closures, vendors and noise permit,” “YEAS,” Shaver, McCarthy, Gonzales, Colwell, and Meininger. “NAYS,” None. Absent: None.

Regarding the Community Festival Permit for Christmas on Broadway/ Jingle Jog, Triniti Burgner was in attendance from the YMCA for questions. The event will be December 1st from 2:00 to 4:00 p.m. and will end at the 18th Street Plaza. Mayor Meininger made the motion, seconded by Council Member McCarthy “to approve a Community Festival Permit for Christmas on Broadway/ Jingle Jog sponsored by the Scottsbluff YMCA on December 1, 2018, 2:00 p.m. to 4:00 p.m., including street closures, vendors and noise permit,” “YEAS,” McCarthy, Gonzales, Colwell, Meininger, and Shaver. “NAYS,” None. Absent: None.

Fire Chief Tom Schingle approached council regarding the Ordinance charging a nominal fee for lift assistance to individuals, assisted living facilities and nursing care facilities. Mr. Schingle stated these calls pertain only to lifting, requiring no other medical treatment, which takes the fire department away from other emergencies that demand more care. Council Member Shaver asked how long a call takes, with Fire Chief Schingle saying in the area of fifteen to twenty minutes, utilizing two, sometimes three people. Council Member Colwell asked if this has become a problem in the last few years. Mr. Schingle stated they see it on occasion; it is not a big problem, but they want to start charging a fee to be used as more of a deterrent.

Mr. Terry Schaub, Council candidate, asked how many calls approximately a day they are receiving and how repetitive from individuals. Fire Chief Schingle said through the fire department they are not seeing many calls, but through the 911 system, last year, one individual would call three times a week lasting around four months. This calendar year, however, they have seen around ten calls.

Ms. Joanne Phillips, Council candidate, stated she would like the public to have more say, since the calls are not overwhelming. She asked that we partner with other agencies that might offer help and is not comfortable having an all or nothing fee for these services.

Mr. Nathan Green, Council candidate, asked if the assisted living and nursing homes have been advised of this. He asked if it is elderly patients requesting assistance or someone that needs a well check. Mayor Meininger explained that assisted living facilities, by regulation, state an RN, LPN and nursing assistant cannot lift nor do assessments; it requires an EMT provide this.

Council Member Colwell added if we see a trend then start charging, but at the fire department’s discretion. Ms., Kristene Perrin, resident, was concerned about discrimination and charging certain people. She mentioned the elderly on fixed budgets and if they could afford the service.

After discussion, Council decided that City Manager Johnson, Fire Chief Schingle and Mayor Meininger should go over the Ordinance and work through the concerns that were brought before Council.

Mr. Johnson introduced the resolution prohibiting left hand turns onto and from East 27th Street from the horseshoe drive exit and entrance at Scottsbluff High School, which is due to pedestrian and traffic concerns. He stated the high school is in agreement and the City, by prohibiting left hand turns in this area, wants to eliminate any potential safety concerns. It was put into motion by Council Member McCarthy, seconded by Council Member Colwell “to approve Resolution No. 18-11-01 prohibiting left hand turns onto and from East 27th Street from the horseshoe drive exit and entrance at Scottsbluff High School,” “YEAS,” McCarthy, Gonzales, Colwell, Meininger, and Shaver. “NAYS,” None. Absent: None.

RESOLUTION 18-11-01

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF,
NEBRASKA:

- Section 1. The public safety, convenience and welfare require that “No Left Turn” or “No Right Turn” signs be erected as authorized by 22-2-11 of the Municipal Code.
- Section 2. Left turns are prohibited at the following intersections:
- a. Left turns onto Broadway Avenue from West Railway Street.
 - b. Left turns onto Broadway Avenue from Municipal Parking Lot Seven (vehicles entering the intersection of 15th Street and Broadway Avenue From Municipal Lot Seven).
 - c. Left turns onto Avenue I from West Railway Street.
 - d. Left turns from 27th Street onto the horseshoe drive entrance at Scottsbluff High School.
 - e. Left turns onto 27th Street from the horseshoe drive exit at Scottsbluff High School.
- Section 3. Right turns are prohibited at the following intersections:
- a. Right turns onto West Railway Street from Avenue I.
- Section 4. “No Left Turn” or “No Right Turn” signs shall be erected at the intersections described above to give the public notice of the prohibited turns.
- Section 5. Resolution LT-2, adopted by the City Council on September 10, 1990, Resolution 95-6-10, adopted by the City Council on June 12, 1995, Resolution 01-9-4, Adopted by the City Council on September 17, 2001, and all other resolutions in conflict with this resolution are hereby repealed.
- Section 6. This Resolution shall become effective following its passage and approval.

Passed and Approved on November 5, 2018

ATTEST:

City Clerk

SEAL

Mayor

City Manager Johnson, as directed by Council Member Gonzales, gave an update on negotiations with the Riverside Discovery Center contract. Mr. Johnson explained that after reviewing financials, it is clearly evident that the zoo cannot operate without the City's funds and is asking the Council for direction regarding the contract. Council Member Shaver asked if they can't operate today can they in two years? Mr. Johnson said he cannot speak for the future, but as of right now they need the City's funds to maintain operations. Council Member Shaver stated we need to start backing away as a supporter and as the contract ends, cut the funding in half and work our way out of it. Council Member Gonzales added we need to find a funding source and not use the general fund; feeling we need to look at this now and be proactive in the future. City Manager Johnson was asked by Council to bring back, in a future meeting, some funding sources to help with the zoo and their financial need.

Mr. Todd Lewis with Bytes Computer and Network Solutions, Inc. approached Council regarding an LB840 loan for \$100,000.00 to be used for equipment upgrades, leasehold improvements and employee expansion to meet business demand. Mr. Lewis stated they have moved locations, increased employees from 12-15, and are hosting data center solutions. He stated 90% of what they do is done remotely and they are looking to expand that capacity. He added the money generated stays in this community, but comes from other areas and his employees are certified, educated and trained to communicate with the customer. Council Member Shaver was concerned with the base job credits being doubled, but was glad the business was located in Scottsbluff and thinks what they are doing is great. Council Member Gonzales made the motion, seconded by Council Member McCarthy "to approve the Economic Development Agreement for Bytes computer and Network Solutions, Inc.," "YEAS," Gonzales, Colwell, Meininger, and McCarthy. "NAYS," Shaver. Absent: None.

Regarding the update on revisions to City Codes, City Manager Johnson informed Council that due to the last Council meeting, which involved school zone issues, we started reviewing codes and have found that the City needs to have a Code revision. This revision will take approximately a year, the cost should be less than \$30,000.00 and the City will reach out to different companies to get quotes. Council Member Shaver asked where the companies are located; he would like to see a local company work on the project due to understanding our area. Mr. Johnson stated Simmons Olsen, our attorney firm, is located in Scottsbluff, but the others are in the eastern part of the state and Cincinnati. Mayor Meininger asked when and where the funding would come from. Mr. Johnson said we would like to start the first calendar quarter of 2019, budgeting for the next fiscal year, with all departments contributing to funding. After discussion, Council asked Mr. Johnson to get quotes and information to determine when to proceed with the project.

Mr. Johnson went over the solar facilities lease agreement with Sol Systems, LLC, acknowledging there will be a blended Power Purchase Agreement (PPA) with the already existing solar facility and that blended Power Purchase Agreement will be around 0.05 per kwh, lower than the current charge of 0.058/0.059 per kwh. Mr. Johnson stated the entire City's electrical infrastructure will utilize the solar project and because of this we will be the first renewable electric City in the State of Nebraska and possibly the Country. Council Member Shaver was concerned about the retention pond and the panels. Mr. Johnson stated that will not be an issue as the panels will be elevated high enough, around four to six feet. Council Member McCarthy made the motion, seconded by Council Member Colwell "to approve the Solar Facilities Lease Agreement for the 5 MW Solar Project and authorize the Mayor to execute the agreement," "YEAS," Colwell, Meininger, Shaver, McCarthy, and Gonzales. "NAYS," None. Absent: None.

There were no comments from the public. Under Council Reports, Council Member Colwell reported on the PAWS tour he and Council Member Shaver attended at Cody Wyoming. He commented it was an amazing place and is very similar to what the City does with its waste water treatment facility. Council Member Shaver was impressed by how low tech the project is, commenting that it is a nice system. Mayor Meininger stated the Senior Center meets on November 13th and Council Member Gonzales announced that PADD will meet on Thursday at noon at the Cirrus House Conference Room.

Josie Amoo and Halle Shaddick, sophomores from Scottsbluff High School reported for Youth Council. They told about many events happening at the school, including the Special Education Department hosting a Circle of Friends Support Peer Group, Educators Rising attending an Educators Showcase at UNK, SHS Thespian Troop 918 hosting a zombie escape room for Halloween, Mock Trial starting Thursday, December 6th and the Scottsbluff DECA Club attending the Greater Nebraska Regionals with many students medaling.

Council Member Shaver made the motion, seconded by Council Member Colwell “to adjourn the meeting at 6:57 p.m.,” “YEAS,” Meininger, Shaver, McCarthy, Gonzales, and Colwell. “NAYS,” None. Absent: None.

Mayor

City Clerk

“SEAL”