

# **City of Scottsbluff, Nebraska**

**Tuesday, January 16, 2018**

**Regular Meeting**

## **Item Reports4**

**Council to receive an update on the Assistance to Firefighter Grants Program application for the Public Safety Training Facility.**

**Staff Contact: Nathan Johnson, City Manager**

**From:** Ryan Lohr <[rlohr@scottsbluff.org](mailto:rlohr@scottsbluff.org)>  
**Date:** January 12, 2018 at 12:16:45 MST  
**To:** Kevin Spencer <[KSpencer@scottsbluff.org](mailto:KSpencer@scottsbluff.org)>  
**Subject:** Training facility grant

Council,

The application for the Training Facility Grant (AFG Regional grant) is very close to being completed. The grant requires information from the other area Fire Departments which we are still waiting on. Our plan is to enter what information we currently have so that we can send the application out to be reviewed the first part of this week. The State International Association of Fire Fighters has a grant review board that can review the application along with Grand Island Fire Department whom was awarded the same grant last year. Once the application has been reviewed, we can then add any additional information received before submitting the application. The City Manager, and Finance Director will also review the application prior to submittal. The application must be submitted by February 2<sup>nd</sup> 2018.

Sincerely,

Capt. Ryan Lohr  
Scottsbluff Fire Dept.  
1801 Avenue B  
Scottsbluff, NE 69361  
[rlohr@scottsbluff.org](mailto:rlohr@scottsbluff.org)  
308-630-6231

DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency

## Activity Specific Questions for AFG Operations and Safety Applications

OMB No.: 1660-0054

Expiration Date: August, 31 2019

### PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 4.6 hours per response for FEMA Form 080-0-2b "Activity Specific Questions for AFG Operations and Safety Applications". The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472-3100, Paperwork Reduction Project (1660-0054) NOTE: Do not send your completed form to this address.

## Regional Request Details

Application **100%** complete

The activities for program **Regional** are listed in the table below. If you intend to request funds for an activity, you must answer all of the activity specific questions and specify at least one budget item. The cost figures you provide do not have to be firm quotes from your vendors, but they should be estimated based on research of current prices (i.e., check with at least two vendors for your estimates). If you do not have these estimates, you can come back and modify this area at any point **before** you submit your application to DHS. Only whole dollar amounts should be provided (no cents please). The Assistance to Firefighters Grant Program does not allow for any grant funds to be used for construction.

Click View Details link below to build your program budget. Once you have entered a line-item for an activity below, the link to the activity's narrative will appear. Click on the Narratives link for further instructions. Once you have completed this section, press the *Save and Continue* button below.

Activity	Number of Entries	Total Cost	Additional Funding	Action
Equipment	1	\$ 700,000	\$ 0	<a href="#">View Details</a> <a href="#">Update Additional Funding</a> <a href="#">Narratives</a>
Personal Protective Equipment	0	\$ 0	\$ 0	<a href="#">View Details</a>
Training	0	\$ 0	\$ 0	<a href="#">View Details</a>

Grant-writing fee associated with the preparation of this request. \$0

[Go Back](#)

[Save and Continue](#)