

# **City of Scottsbluff, Nebraska**

**Tuesday, September 5, 2017**

**Regular Meeting**

## **Item Claims1**

### **Claims**

**Staff Contact: Liz Hilyard, Finance Director**



# Expense Approval Report

## By Vendor Name

Post Dates 08/22/2017 - 09/05/2017

| Description (Payable)                              | Account Name           | (None) | (None) | (None)                                                   | Amount          |
|----------------------------------------------------|------------------------|--------|--------|----------------------------------------------------------|-----------------|
| <b>Vendor: 00743 - 3M COMPANY</b>                  |                        |        |        |                                                          |                 |
| <b>Fund: 212 - TRANSPORTATION</b>                  |                        |        |        |                                                          |                 |
| PAVEMENT MARKING TAPE                              | STREET REPAIR SUPPLIES |        |        |                                                          | 5,488.35        |
|                                                    |                        |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                  | <b>5,488.35</b> |
|                                                    |                        |        |        | <b>Vendor 00743 - 3M COMPANY Total:</b>                  | <b>5,488.35</b> |
| <b>Vendor: 00393 - ACTION COMMUNICATIONS INC.</b>  |                        |        |        |                                                          |                 |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>          |                        |        |        |                                                          |                 |
| DEPT SUPP                                          | DEPARTMENT SUPPLIES    |        |        |                                                          | 27.50           |
|                                                    |                        |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>          | <b>27.50</b>    |
| <b>Fund: 631 - WASTEWATER</b>                      |                        |        |        |                                                          |                 |
| DEPT SUPP                                          | DEPARTMENT SUPPLIES    |        |        |                                                          | 27.50           |
|                                                    |                        |        |        | <b>Fund 631 - WASTEWATER Total:</b>                      | <b>27.50</b>    |
|                                                    |                        |        |        | <b>Vendor 00393 - ACTION COMMUNICATIONS INC. Total:</b>  | <b>55.00</b>    |
| <b>Vendor: 05575 - ADVERTISING SPECIALTIES LLC</b> |                        |        |        |                                                          |                 |
| <b>Fund: 111 - GENERAL</b>                         |                        |        |        |                                                          |                 |
| Uniform labels                                     | UNIFORMS & CLOTHING    |        |        |                                                          | 15.00           |
| Uniform Labels                                     | UNIFORMS & CLOTHING    |        |        |                                                          | 30.00           |
|                                                    |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                         | <b>45.00</b>    |
|                                                    |                        |        |        | <b>Vendor 05575 - ADVERTISING SPECIALTIES LLC Total:</b> | <b>45.00</b>    |
| <b>Vendor: 06068 - AHLERS BAKING INC</b>           |                        |        |        |                                                          |                 |
| <b>Fund: 111 - GENERAL</b>                         |                        |        |        |                                                          |                 |
| DEPT SUPPL                                         | DEPARTMENT SUPPLIES    |        |        |                                                          | 44.97           |
|                                                    |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                         | <b>44.97</b>    |
|                                                    |                        |        |        | <b>Vendor 06068 - AHLERS BAKING INC Total:</b>           | <b>44.97</b>    |
| <b>Vendor: 05887 - ALLO COMMUNICATIONS,LLC</b>     |                        |        |        |                                                          |                 |
| <b>Fund: 111 - GENERAL</b>                         |                        |        |        |                                                          |                 |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 267.62          |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 69.44           |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 67.94           |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 37.14           |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 160.00          |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 176.60          |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 361.60          |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 1,583.56        |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 518.92          |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 198.02          |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 14.70           |
|                                                    |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                         | <b>3,455.54</b> |
| <b>Fund: 212 - TRANSPORTATION</b>                  |                        |        |        |                                                          |                 |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 286.59          |
|                                                    |                        |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                  | <b>286.59</b>   |
| <b>Fund: 213 - CEMETERY</b>                        |                        |        |        |                                                          |                 |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 69.44           |
|                                                    |                        |        |        | <b>Fund 213 - CEMETERY Total:</b>                        | <b>69.44</b>    |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>          |                        |        |        |                                                          |                 |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 160.67          |
|                                                    |                        |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>          | <b>160.67</b>   |
| <b>Fund: 631 - WASTEWATER</b>                      |                        |        |        |                                                          |                 |
| LOCAL TELEPHONE CHARGES                            | TELEPHONE              |        |        |                                                          | 135.85          |
|                                                    |                        |        |        | <b>Fund 631 - WASTEWATER Total:</b>                      | <b>135.85</b>   |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                     | Account Name          | (None) | (None) | (None) | Amount          |
|-----------------------------------------------------------|-----------------------|--------|--------|--------|-----------------|
| <b>Fund: 641 - WATER</b>                                  |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                   | TELEPHONE             |        |        |        | 102.66          |
| <b>Fund 641 - WATER Total:</b>                            |                       |        |        |        | <b>102.66</b>   |
| <b>Fund: 661 - STORMWATER</b>                             |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                   | TELEPHONE             |        |        |        | 34.75           |
| <b>Fund 661 - STORMWATER Total:</b>                       |                       |        |        |        | <b>34.75</b>    |
| <b>Fund: 721 - GIS SERVICES</b>                           |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                   | TELEPHONE             |        |        |        | 34.14           |
| <b>Fund 721 - GIS SERVICES Total:</b>                     |                       |        |        |        | <b>34.14</b>    |
| <b>Fund: 725 - CENTRAL GARAGE</b>                         |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                   | TELEPHONE             |        |        |        | 62.45           |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                   |                       |        |        |        | <b>62.45</b>    |
| <b>Vendor 05887 - ALLO COMMUNICATIONS,LLC Total:</b>      |                       |        |        |        | <b>4,342.09</b> |
| <b>Vendor: 03711 - AMAZON.COM HEADQUARTERS</b>            |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                |                       |        |        |        |                 |
| HP LASERJET PRO PRINTER                                   | DEPARTMENT SUPPLIES   |        |        |        | 285.95          |
| <b>Fund 111 - GENERAL Total:</b>                          |                       |        |        |        | <b>285.95</b>   |
| <b>Vendor 03711 - AMAZON.COM HEADQUARTERS Total:</b>      |                       |        |        |        | <b>285.95</b>   |
| <b>Vendor: 04575 - AUTOZONE STORES, INC</b>               |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                |                       |        |        |        |                 |
| VEH MAINT                                                 | VEHICLE MAINTENANCE   |        |        |        | 33.14           |
| VEH MAINT                                                 | VEHICLE MAINTENANCE   |        |        |        | 14.79           |
| <b>Fund 111 - GENERAL Total:</b>                          |                       |        |        |        | <b>47.93</b>    |
| <b>Fund: 725 - CENTRAL GARAGE</b>                         |                       |        |        |        |                 |
| dept supplies                                             | DEPARTMENT SUPPLIES   |        |        |        | 29.54           |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                   |                       |        |        |        | <b>29.54</b>    |
| <b>Vendor 04575 - AUTOZONE STORES, INC Total:</b>         |                       |        |        |        | <b>77.47</b>    |
| <b>Vendor: 00295 - B &amp; H INVESTMENTS, INC</b>         |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                |                       |        |        |        |                 |
| Dep. sup. - LIBRARY                                       | DEPARTMENT SUPPLIES   |        |        |        | 97.50           |
| <b>Fund 111 - GENERAL Total:</b>                          |                       |        |        |        | <b>97.50</b>    |
| <b>Fund: 212 - TRANSPORTATION</b>                         |                       |        |        |        |                 |
| DRINKING WATER                                            | DEPARTMENT SUPPLIES   |        |        |        | 37.50           |
| DRINKING WATER                                            | DEPARTMENT SUPPLIES   |        |        |        | 51.50           |
| <b>Fund 212 - TRANSPORTATION Total:</b>                   |                       |        |        |        | <b>89.00</b>    |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                 |                       |        |        |        |                 |
| dept supplies                                             | DEPARTMENT SUPPLIES   |        |        |        | 120.56          |
| dept supplies                                             | DEPARTMENT SUPPLIES   |        |        |        | 62.56           |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>           |                       |        |        |        | <b>183.12</b>   |
| <b>Vendor 00295 - B &amp; H INVESTMENTS, INC Total:</b>   |                       |        |        |        | <b>369.62</b>   |
| <b>Vendor: 00271 - B&amp;C STEEL CORPORATION</b>          |                       |        |        |        |                 |
| <b>Fund: 725 - CENTRAL GARAGE</b>                         |                       |        |        |        |                 |
| equip mtnc                                                | EQUIPMENT MAINTENANCE |        |        |        | 45.50           |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                   |                       |        |        |        | <b>45.50</b>    |
| <b>Vendor 00271 - B&amp;C STEEL CORPORATION Total:</b>    |                       |        |        |        | <b>45.50</b>    |
| <b>Vendor: 00538 - BARCO MUNICIPAL PRODUCTS INC</b>       |                       |        |        |        |                 |
| <b>Fund: 212 - TRANSPORTATION</b>                         |                       |        |        |        |                 |
| SIGNS FOR PED. CROSSWALKS                                 | DEPARTMENT SUPPLIES   |        |        |        | 1,492.86        |
| <b>Fund 212 - TRANSPORTATION Total:</b>                   |                       |        |        |        | <b>1,492.86</b> |
| <b>Vendor 00538 - BARCO MUNICIPAL PRODUCTS INC Total:</b> |                       |        |        |        | <b>1,492.86</b> |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                   | Account Name         | (None) | (None) | (None)                                                        | Amount            |
|---------------------------------------------------------|----------------------|--------|--------|---------------------------------------------------------------|-------------------|
| <b>Vendor: 09820 - BDS3C, LLC</b>                       |                      |        |        |                                                               |                   |
| <b>Fund: 224 - ECONOMIC DEVELOPMENT</b>                 |                      |        |        |                                                               |                   |
| ECON DEVELOPMENT LOAN                                   | ECONOMIC DEVELOPMENT |        |        |                                                               | 515,000.00        |
|                                                         |                      |        |        | <b>Fund 224 - ECONOMIC DEVELOPMENT Total:</b>                 | <b>515,000.00</b> |
|                                                         |                      |        |        | <b>Vendor 09820 - BDS3C, LLC Total:</b>                       | <b>515,000.00</b> |
| <b>Vendor: 09716 - BLACK HILLS GAS DISTRIBUTION LLC</b> |                      |        |        |                                                               |                   |
| <b>Fund: 111 - GENERAL</b>                              |                      |        |        |                                                               |                   |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 36.26             |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 46.76             |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 34.74             |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 46.76             |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 77.57             |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 38.91             |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 1,275.45          |
|                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                              | <b>1,556.45</b>   |
| <b>Fund: 212 - TRANSPORTATION</b>                       |                      |        |        |                                                               |                   |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 223.44            |
|                                                         |                      |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                       | <b>223.44</b>     |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>               |                      |        |        |                                                               |                   |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 36.55             |
|                                                         |                      |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>               | <b>36.55</b>      |
| <b>Fund: 641 - WATER</b>                                |                      |        |        |                                                               |                   |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 140.99            |
|                                                         |                      |        |        | <b>Fund 641 - WATER Total:</b>                                | <b>140.99</b>     |
| <b>Fund: 725 - CENTRAL GARAGE</b>                       |                      |        |        |                                                               |                   |
| Monthly Energy Bill                                     | HEATING FUEL         |        |        |                                                               | 31.33             |
|                                                         |                      |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                       | <b>31.33</b>      |
|                                                         |                      |        |        | <b>Vendor 09716 - BLACK HILLS GAS DISTRIBUTION LLC Total:</b> | <b>1,988.76</b>   |
| <b>Vendor: 09814 - BLAZE PUBLICATIONS INC</b>           |                      |        |        |                                                               |                   |
| <b>Fund: 111 - GENERAL</b>                              |                      |        |        |                                                               |                   |
| Fire Truck Ad                                           | LEGAL PUBLICATIONS   |        |        |                                                               | 22.50             |
|                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                              | <b>22.50</b>      |
|                                                         |                      |        |        | <b>Vendor 09814 - BLAZE PUBLICATIONS INC Total:</b>           | <b>22.50</b>      |
| <b>Vendor: 00405 - BLUFFS SANITARY SUPPLY INC.</b>      |                      |        |        |                                                               |                   |
| <b>Fund: 111 - GENERAL</b>                              |                      |        |        |                                                               |                   |
| Jan. sup.                                               | JANITORIAL SUPPLIES  |        |        |                                                               | 64.00             |
| Jan. sup.                                               | JANITORIAL SUPPLIES  |        |        |                                                               | 52.99             |
|                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                              | <b>116.99</b>     |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>               |                      |        |        |                                                               |                   |
| dept supplies                                           | DEPARTMENT SUPPLIES  |        |        |                                                               | 16.50             |
|                                                         |                      |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>               | <b>16.50</b>      |
|                                                         |                      |        |        | <b>Vendor 00405 - BLUFFS SANITARY SUPPLY INC. Total:</b>      | <b>133.49</b>     |
| <b>Vendor: 00735 - CAPITAL BUSINESS SYSTEMS INC.</b>    |                      |        |        |                                                               |                   |
| <b>Fund: 111 - GENERAL</b>                              |                      |        |        |                                                               |                   |
| CONTRACTUAL                                             | CONTRACTUAL SERVICES |        |        |                                                               | 33.00             |
|                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                              | <b>33.00</b>      |
|                                                         |                      |        |        | <b>Vendor 00735 - CAPITAL BUSINESS SYSTEMS INC. Total:</b>    | <b>33.00</b>      |
| <b>Vendor: 00787 - CASH WA DISTRIBUTING</b>             |                      |        |        |                                                               |                   |
| <b>Fund: 111 - GENERAL</b>                              |                      |        |        |                                                               |                   |
| CONCESSIONS                                             | CONCESSION SUPPLIES  |        |        |                                                               | 316.00            |
|                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                              | <b>316.00</b>     |
|                                                         |                      |        |        | <b>Vendor 00787 - CASH WA DISTRIBUTING Total:</b>             | <b>316.00</b>     |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                                 | Account Name           | (None) | (None) | (None)                                                                      | Amount        |
|-----------------------------------------------------------------------|------------------------|--------|--------|-----------------------------------------------------------------------------|---------------|
| <b>Vendor: 07911 - CELLCO PARTNERSHIP</b>                             |                        |        |        |                                                                             |               |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |                                                                             |               |
| CELL PHONES                                                           | TELEPHONE              |        |        |                                                                             | 330.85        |
|                                                                       |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                            | <b>330.85</b> |
|                                                                       |                        |        |        | <b>Vendor 07911 - CELLCO PARTNERSHIP Total:</b>                             | <b>330.85</b> |
| <b>Vendor: 09736 - CHILD SUPPORT</b>                                  |                        |        |        |                                                                             |               |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                         |                        |        |        |                                                                             |               |
| CHILD SUPPORT                                                         | CHILD SUPPORT EE PAY   |        |        |                                                                             | 12.00         |
|                                                                       |                        |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                         | <b>12.00</b>  |
|                                                                       |                        |        |        | <b>Vendor 09736 - CHILD SUPPORT Total:</b>                                  | <b>12.00</b>  |
| <b>Vendor: 02396 - CITIBANK N.A.</b>                                  |                        |        |        |                                                                             |               |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |                                                                             |               |
| ship battery-JH card                                                  | DEPARTMENT SUPPLIES    |        |        |                                                                             | 11.15         |
| DEPT SUPPL                                                            | DEPARTMENT SUPPLIES    |        |        |                                                                             | 152.89        |
|                                                                       |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                            | <b>164.04</b> |
|                                                                       |                        |        |        | <b>Vendor 02396 - CITIBANK N.A. Total:</b>                                  | <b>164.04</b> |
| <b>Vendor: 00367 - CITY OF SCB</b>                                    |                        |        |        |                                                                             |               |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |                                                                             |               |
| petty cash                                                            | DEPARTMENT SUPPLIES    |        |        |                                                                             | 4.79          |
|                                                                       |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                            | <b>4.79</b>   |
| <b>Fund: 631 - WASTEWATER</b>                                         |                        |        |        |                                                                             |               |
| petty cash                                                            | LICENSE/PERMITS        |        |        |                                                                             | 12.50         |
|                                                                       |                        |        |        | <b>Fund 631 - WASTEWATER Total:</b>                                         | <b>12.50</b>  |
|                                                                       |                        |        |        | <b>Vendor 00367 - CITY OF SCB Total:</b>                                    | <b>17.29</b>  |
| <b>Vendor: 03010 - COLONIAL LIFE &amp; ACCIDENT INSURANCE COMPANY</b> |                        |        |        |                                                                             |               |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                         |                        |        |        |                                                                             |               |
| LIFE & ACCIDENT INS                                                   | LIFE INS EE PAYABLE    |        |        |                                                                             | 22.75         |
| LIFE & ACCIDENT INS                                                   | DIS INC INS EE PAYABLE |        |        |                                                                             | 25.95         |
|                                                                       |                        |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                         | <b>48.70</b>  |
|                                                                       |                        |        |        | <b>Vendor 03010 - COLONIAL LIFE &amp; ACCIDENT INSURANCE COMPANY Total:</b> | <b>48.70</b>  |
| <b>Vendor: 00706 - COMPUTER CONNECTION INC</b>                        |                        |        |        |                                                                             |               |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |                                                                             |               |
| RENT-MACH                                                             | EQUIPMENT MAINTENANCE  |        |        |                                                                             | -79.00        |
| RENT-MACH                                                             | RENT-MACHINES          |        |        |                                                                             | 176.00        |
|                                                                       |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                            | <b>97.00</b>  |
|                                                                       |                        |        |        | <b>Vendor 00706 - COMPUTER CONNECTION INC Total:</b>                        | <b>97.00</b>  |
| <b>Vendor: 02995 - CONSOLIDATED MANAGEMENT COMPANY</b>                |                        |        |        |                                                                             |               |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |                                                                             |               |
| SCHOOLS & CONF                                                        | SCHOOL & CONFERENCE    |        |        |                                                                             | 55.02         |
|                                                                       |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                            | <b>55.02</b>  |
|                                                                       |                        |        |        | <b>Vendor 02995 - CONSOLIDATED MANAGEMENT COMPANY Total:</b>                | <b>55.02</b>  |
| <b>Vendor: 00267 - CONTRACTORS MATERIALS INC.</b>                     |                        |        |        |                                                                             |               |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |                                                                             |               |
| supplies for saws                                                     | DEPARTMENT SUPPLIES    |        |        |                                                                             | 100.01        |
| DEPT SUPP                                                             | DEPARTMENT SUPPLIES    |        |        |                                                                             | 50.96         |
|                                                                       |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                            | <b>150.97</b> |
| <b>Fund: 212 - TRANSPORTATION</b>                                     |                        |        |        |                                                                             |               |
| SUPP - EXPANSION JOINT                                                | DEPARTMENT SUPPLIES    |        |        |                                                                             | 137.20        |
|                                                                       |                        |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                                     | <b>137.20</b> |
|                                                                       |                        |        |        | <b>Vendor 00267 - CONTRACTORS MATERIALS INC. Total:</b>                     | <b>288.17</b> |
| <b>Vendor: 09767 - CROELL INC</b>                                     |                        |        |        |                                                                             |               |
| <b>Fund: 212 - TRANSPORTATION</b>                                     |                        |        |        |                                                                             |               |
| CONCRETE FOR STREET REPAIR                                            | STREET MAINTENANCE     |        |        |                                                                             | 350.00        |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                       | Account Name        | (None) | (None) | (None) | Amount   |
|-------------------------------------------------------------|---------------------|--------|--------|--------|----------|
| CONCRETE FOR STREET REPAIR                                  | STREET MAINTENANCE  |        |        |        | 2,320.50 |
| Fund 212 - TRANSPORTATION Total:                            |                     |        |        |        | 2,670.50 |
| Vendor 09767 - CROELL INC Total:                            |                     |        |        |        | 2,670.50 |
| <b>Vendor: 07689 - CYNTHIA GREEN</b>                        |                     |        |        |        |          |
| <b>Fund: 111 - GENERAL</b>                                  |                     |        |        |        |          |
| DEPT SUPP                                                   | DEPARTMENT SUPPLIES |        |        |        | 5.57     |
| DEPT SUPP                                                   | DEPARTMENT SUPPLIES |        |        |        | 85.99    |
| Fund 111 - GENERAL Total:                                   |                     |        |        |        | 91.56    |
| <b>Fund: 631 - WASTEWATER</b>                               |                     |        |        |        |          |
| DEPT SUP                                                    | DEPARTMENT SUPPLIES |        |        |        | 12.83    |
| Fund 631 - WASTEWATER Total:                                |                     |        |        |        | 12.83    |
| <b>Fund: 641 - WATER</b>                                    |                     |        |        |        |          |
| DEPT SUP                                                    | DEPARTMENT SUPPLIES |        |        |        | 12.82    |
| Fund 641 - WATER Total:                                     |                     |        |        |        | 12.82    |
| Vendor 07689 - CYNTHIA GREEN Total:                         |                     |        |        |        | 117.21   |
| <b>Vendor: 06739 - DANKO EMERGENCY EQUIPMENT COMPANY</b>    |                     |        |        |        |          |
| <b>Fund: 111 - GENERAL</b>                                  |                     |        |        |        |          |
| Annual Pump testing on three u...EQUIPMENT MAINTENANCE      |                     |        |        |        | 1,492.55 |
| Fund 111 - GENERAL Total:                                   |                     |        |        |        | 1,492.55 |
| Vendor 06739 - DANKO EMERGENCY EQUIPMENT COMPANY Total:     |                     |        |        |        | 1,492.55 |
| <b>Vendor: 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE</b> |                     |        |        |        |          |
| <b>Fund: 111 - GENERAL</b>                                  |                     |        |        |        |          |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 6.79     |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 1.63     |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 4.60     |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 2.59     |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 3.10     |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 8.63     |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 67.76    |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 23.44    |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 6.38     |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 2.35     |
| Fund 111 - GENERAL Total:                                   |                     |        |        |        | 127.27   |
| <b>Fund: 212 - TRANSPORTATION</b>                           |                     |        |        |        |          |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 6.16     |
| Fund 212 - TRANSPORTATION Total:                            |                     |        |        |        | 6.16     |
| <b>Fund: 213 - CEMETERY</b>                                 |                     |        |        |        |          |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 6.96     |
| Fund 213 - CEMETERY Total:                                  |                     |        |        |        | 6.96     |
| <b>Fund: 224 - ECONOMIC DEVELOPMENT</b>                     |                     |        |        |        |          |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 1.44     |
| Fund 224 - ECONOMIC DEVELOPMENT Total:                      |                     |        |        |        | 1.44     |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                   |                     |        |        |        |          |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 2.92     |
| Fund 621 - ENVIRONMENTAL SERVICES Total:                    |                     |        |        |        | 2.92     |
| <b>Fund: 631 - WASTEWATER</b>                               |                     |        |        |        |          |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 3.37     |
| Fund 631 - WASTEWATER Total:                                |                     |        |        |        | 3.37     |
| <b>Fund: 641 - WATER</b>                                    |                     |        |        |        |          |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 3.28     |
| Fund 641 - WATER Total:                                     |                     |        |        |        | 3.28     |
| <b>Fund: 661 - STORMWATER</b>                               |                     |        |        |        |          |
| Monthly Long Distance                                       | TELEPHONE           |        |        |        | 0.47     |
| Fund 661 - STORMWATER Total:                                |                     |        |        |        | 0.47     |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                             | Account Name          | (None) | (None) | (None) | Amount          |
|-------------------------------------------------------------------|-----------------------|--------|--------|--------|-----------------|
| <b>Fund: 721 - GIS SERVICES</b>                                   |                       |        |        |        |                 |
| Monthly Long Distance                                             | TELEPHONE             |        |        |        | 2.50            |
| <b>Fund 721 - GIS SERVICES Total:</b>                             |                       |        |        |        | <b>2.50</b>     |
| <b>Fund: 725 - CENTRAL GARAGE</b>                                 |                       |        |        |        |                 |
| Monthly Long Distance                                             | TELEPHONE             |        |        |        | 1.31            |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                           |                       |        |        |        | <b>1.31</b>     |
| <b>Vendor 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE Total:</b> |                       |        |        |        | <b>155.68</b>   |
| <b>Vendor: 05335 - DAVID M GLENN JR.</b>                          |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                        |                       |        |        |        |                 |
| TUITION REIMBURSEMENT                                             | TUITION SUPPORT       |        |        |        | 800.00          |
| <b>Fund 111 - GENERAL Total:</b>                                  |                       |        |        |        | <b>800.00</b>   |
| <b>Vendor 05335 - DAVID M GLENN JR. Total:</b>                    |                       |        |        |        | <b>800.00</b>   |
| <b>Vendor: 09795 - DEEVER TYSON</b>                               |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                        |                       |        |        |        |                 |
| CONTRACTUAL                                                       | CONTRACTUAL SERVICES  |        |        |        | 54.00           |
| <b>Fund 111 - GENERAL Total:</b>                                  |                       |        |        |        | <b>54.00</b>    |
| <b>Vendor 09795 - DEEVER TYSON Total:</b>                         |                       |        |        |        | <b>54.00</b>    |
| <b>Vendor: 09741 - DIEDRICH JORDAN</b>                            |                       |        |        |        |                 |
| <b>Fund: 212 - TRANSPORTATION</b>                                 |                       |        |        |        |                 |
| SCHOOL & CONF                                                     | SCHOOL & CONFERENCE   |        |        |        | 500.00          |
| <b>Fund 212 - TRANSPORTATION Total:</b>                           |                       |        |        |        | <b>500.00</b>   |
| <b>Vendor 09741 - DIEDRICH JORDAN Total:</b>                      |                       |        |        |        | <b>500.00</b>   |
| <b>Vendor: 07421 - DUANE E. WOHLERS</b>                           |                       |        |        |        |                 |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                         |                       |        |        |        |                 |
| disposal fees                                                     | DISPOSAL FEES         |        |        |        | 450.00          |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                   |                       |        |        |        | <b>450.00</b>   |
| <b>Vendor 07421 - DUANE E. WOHLERS Total:</b>                     |                       |        |        |        | <b>450.00</b>   |
| <b>Vendor: 06807 - ELECTRIC PUMP INC</b>                          |                       |        |        |        |                 |
| <b>Fund: 631 - WASTEWATER</b>                                     |                       |        |        |        |                 |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 4,238.64        |
| <b>Fund 631 - WASTEWATER Total:</b>                               |                       |        |        |        | <b>4,238.64</b> |
| <b>Vendor 06807 - ELECTRIC PUMP INC Total:</b>                    |                       |        |        |        | <b>4,238.64</b> |
| <b>Vendor: 03950 - ENERGY LABORATORIES, INC</b>                   |                       |        |        |        |                 |
| <b>Fund: 641 - WATER</b>                                          |                       |        |        |        |                 |
| SAMPLES                                                           | SAMPLES               |        |        |        | 135.00          |
| <b>Fund 641 - WATER Total:</b>                                    |                       |        |        |        | <b>135.00</b>   |
| <b>Vendor 03950 - ENERGY LABORATORIES, INC Total:</b>             |                       |        |        |        | <b>135.00</b>   |
| <b>Vendor: 06947 - ENFORCEMENT VIDEO, LLC</b>                     |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                        |                       |        |        |        |                 |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 222.00          |
| <b>Fund 111 - GENERAL Total:</b>                                  |                       |        |        |        | <b>222.00</b>   |
| <b>Vendor 06947 - ENFORCEMENT VIDEO, LLC Total:</b>               |                       |        |        |        | <b>222.00</b>   |
| <b>Vendor: 02460 - FASTENAL COMPANY</b>                           |                       |        |        |        |                 |
| <b>Fund: 212 - TRANSPORTATION</b>                                 |                       |        |        |        |                 |
| SUPP - NUTS, BOLTS                                                | DEPARTMENT SUPPLIES   |        |        |        | 25.28           |
| <b>Fund 212 - TRANSPORTATION Total:</b>                           |                       |        |        |        | <b>25.28</b>    |
| <b>Vendor 02460 - FASTENAL COMPANY Total:</b>                     |                       |        |        |        | <b>25.28</b>    |
| <b>Vendor: 07574 - FAT BOYS TIRE AND AUTO</b>                     |                       |        |        |        |                 |
| <b>Fund: 725 - CENTRAL GARAGE</b>                                 |                       |        |        |        |                 |
| equip mtnc                                                        | EQUIPMENT MAINTENANCE |        |        |        | 93.00           |
| equip mtnc                                                        | EQUIPMENT MAINTENANCE |        |        |        | -21.00          |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                           |                       |        |        |        | <b>72.00</b>    |
| <b>Vendor 07574 - FAT BOYS TIRE AND AUTO Total:</b>               |                       |        |        |        | <b>72.00</b>    |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                       | Account Name          | (None) | (None) | (None)                                                            | Amount          |
|-------------------------------------------------------------|-----------------------|--------|--------|-------------------------------------------------------------------|-----------------|
| <b>Vendor: 00548 - FEDERAL EXPRESS CORPORATION</b>          |                       |        |        |                                                                   |                 |
| <b>Fund: 631 - WASTEWATER</b>                               |                       |        |        |                                                                   |                 |
| POSTAGE                                                     | POSTAGE               |        |        |                                                                   | 15.35           |
|                                                             |                       |        |        | <b>Fund 631 - WASTEWATER Total:</b>                               | <b>15.35</b>    |
| <b>Fund: 641 - WATER</b>                                    |                       |        |        |                                                                   |                 |
| POSTAGE                                                     | POSTAGE               |        |        |                                                                   | 130.62          |
|                                                             |                       |        |        | <b>Fund 641 - WATER Total:</b>                                    | <b>130.62</b>   |
|                                                             |                       |        |        | <b>Vendor 00548 - FEDERAL EXPRESS CORPORATION Total:</b>          | <b>145.97</b>   |
| <b>Vendor: 00794 - FLOYD'S TRUCK CENTER, INC</b>            |                       |        |        |                                                                   |                 |
| <b>Fund: 725 - CENTRAL GARAGE</b>                           |                       |        |        |                                                                   |                 |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 4.63            |
| Equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 523.78          |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 262.24          |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 273.20          |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 36.86           |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 61.20           |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 20.62           |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 34.14           |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                   | 99.90           |
|                                                             |                       |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                           | <b>1,316.57</b> |
|                                                             |                       |        |        | <b>Vendor 00794 - FLOYD'S TRUCK CENTER, INC Total:</b>            | <b>1,316.57</b> |
| <b>Vendor: 05600 - GALLS INC</b>                            |                       |        |        |                                                                   |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                                   |                 |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                                   | 159.96          |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                                   | 99.98           |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                                   | 162.36          |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                                   | 404.91          |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                  | <b>827.21</b>   |
|                                                             |                       |        |        | <b>Vendor 05600 - GALLS INC Total:</b>                            | <b>827.21</b>   |
| <b>Vendor: 00022 - GENERAL ELECTRIC CAPITAL CORPORATION</b> |                       |        |        |                                                                   |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                                   |                 |
| DEPT SUPP                                                   | DEPARTMENT SUPPLIES   |        |        |                                                                   | 24.00           |
| Department supplies                                         | DEPARTMENT SUPPLIES   |        |        |                                                                   | 58.37           |
| Department supplies                                         | DEPARTMENT SUPPLIES   |        |        |                                                                   | 27.88           |
| DEPT SUPP                                                   | DEPARTMENT SUPPLIES   |        |        |                                                                   | 155.19          |
| Prgm.                                                       | PROGRAMMING           |        |        |                                                                   | 53.60           |
| Prgm.                                                       | PROGRAMMING           |        |        |                                                                   | 19.40           |
| DEPT SUPPL                                                  | DEPARTMENT SUPPLIES   |        |        |                                                                   | 34.80           |
| Prgm.                                                       | PROGRAMMING           |        |        |                                                                   | 128.09          |
| Prgm.                                                       | PROGRAMMING           |        |        |                                                                   | 29.62           |
| Prgm.                                                       | PROGRAMMING           |        |        |                                                                   | 22.60           |
| Prgm.                                                       | PROGRAMMING           |        |        |                                                                   | 9.99            |
| Prgm.                                                       | PROGRAMMING           |        |        |                                                                   | -9.38           |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                  | <b>554.16</b>   |
| <b>Fund: 215 - SPECIAL PROJECTS</b>                         |                       |        |        |                                                                   |                 |
| CAR SEATS                                                   | DEPARTMENT SUPPLIES   |        |        |                                                                   | 89.96           |
|                                                             |                       |        |        | <b>Fund 215 - SPECIAL PROJECTS Total:</b>                         | <b>89.96</b>    |
|                                                             |                       |        |        | <b>Vendor 00022 - GENERAL ELECTRIC CAPITAL CORPORATION Total:</b> | <b>644.12</b>   |
| <b>Vendor: 09058 - GILBERT CARRIZALES</b>                   |                       |        |        |                                                                   |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                                   |                 |
| CONTRACTUAL                                                 | CONTRACTUAL SERVICES  |        |        |                                                                   | 72.00           |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                  | <b>72.00</b>    |
|                                                             |                       |        |        | <b>Vendor 09058 - GILBERT CARRIZALES Total:</b>                   | <b>72.00</b>    |

## Expense Approval Report

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| Description (Payable)                                                   | Account Name           | (None) | (None) | (None) | Amount           |
|-------------------------------------------------------------------------|------------------------|--------|--------|--------|------------------|
| <b>Vendor: 09776 - GREAT LAKES HIGHER EDUCATION GUARANTY CORP</b>       |                        |        |        |        |                  |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                           |                        |        |        |        |                  |
| WAGE ATTACHMENT                                                         | WAGE ATTACHMENT EE PAY |        |        |        | 185.82           |
| <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                     |                        |        |        |        | <b>185.82</b>    |
| <b>Vendor 09776 - GREAT LAKES HIGHER EDUCATION GUARANTY CORP Total:</b> |                        |        |        |        | <b>185.82</b>    |
| <b>Vendor: 06671 - H D SUPPLY WATERWORKS LTD</b>                        |                        |        |        |        |                  |
| <b>Fund: 641 - WATER</b>                                                |                        |        |        |        |                  |
| METERS                                                                  | METERS                 |        |        |        | 29,033.60        |
| <b>Fund 641 - WATER Total:</b>                                          |                        |        |        |        | <b>29,033.60</b> |
| <b>Vendor 06671 - H D SUPPLY WATERWORKS LTD Total:</b>                  |                        |        |        |        | <b>29,033.60</b> |
| <b>Vendor: 04371 - HAWKINS, INC.</b>                                    |                        |        |        |        |                  |
| <b>Fund: 641 - WATER</b>                                                |                        |        |        |        |                  |
| CHEMICALS                                                               | CHEMICALS              |        |        |        | 3,483.25         |
| <b>Fund 641 - WATER Total:</b>                                          |                        |        |        |        | <b>3,483.25</b>  |
| <b>Vendor 04371 - HAWKINS, INC. Total:</b>                              |                        |        |        |        | <b>3,483.25</b>  |
| <b>Vendor: 04299 - HD SUPPLY FACILITIES MAINTENANCE LTD</b>             |                        |        |        |        |                  |
| <b>Fund: 631 - WASTEWATER</b>                                           |                        |        |        |        |                  |
| DEPT SUP                                                                | DEPARTMENT SUPPLIES    |        |        |        | 141.94           |
| <b>Fund 631 - WASTEWATER Total:</b>                                     |                        |        |        |        | <b>141.94</b>    |
| <b>Vendor 04299 - HD SUPPLY FACILITIES MAINTENANCE LTD Total:</b>       |                        |        |        |        | <b>141.94</b>    |
| <b>Vendor: 08723 - HIGHWAY MOTELS OF NEBRASKA</b>                       |                        |        |        |        |                  |
| <b>Fund: 641 - WATER</b>                                                |                        |        |        |        |                  |
| SCHOOLS & CONF                                                          | SCHOOL & CONFERENCE    |        |        |        | 645.00           |
| SCHOOLS & CONF                                                          | SCHOOL & CONFERENCE    |        |        |        | 91.90            |
| <b>Fund 641 - WATER Total:</b>                                          |                        |        |        |        | <b>736.90</b>    |
| <b>Vendor 08723 - HIGHWAY MOTELS OF NEBRASKA Total:</b>                 |                        |        |        |        | <b>736.90</b>    |
| <b>Vendor: 05667 - HOA SOLUTIONS, INC</b>                               |                        |        |        |        |                  |
| <b>Fund: 631 - WASTEWATER</b>                                           |                        |        |        |        |                  |
| EQUIP MAINT                                                             | EQUIPMENT MAINTENANCE  |        |        |        | 15.00            |
| EQUIP MAINT                                                             | EQUIPMENT MAINTENANCE  |        |        |        | 1,715.07         |
| <b>Fund 631 - WASTEWATER Total:</b>                                     |                        |        |        |        | <b>1,730.07</b>  |
| <b>Vendor 05667 - HOA SOLUTIONS, INC Total:</b>                         |                        |        |        |        | <b>1,730.07</b>  |
| <b>Vendor: 00096 - HOLIDAY INN - KEARNEY</b>                            |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                              |                        |        |        |        |                  |
| LODGING - LEDRS CONFERENCE                                              | SCHOOL & CONFERENCE    |        |        |        | 182.00           |
| <b>Fund 111 - GENERAL Total:</b>                                        |                        |        |        |        | <b>182.00</b>    |
| <b>Vendor 00096 - HOLIDAY INN - KEARNEY Total:</b>                      |                        |        |        |        | <b>182.00</b>    |
| <b>Vendor: 09816 - HUNSAKER WENDY</b>                                   |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                              |                        |        |        |        |                  |
| PARK SHELTER                                                            | PARK SHELTER FEE       |        |        |        | 25.00            |
| <b>Fund 111 - GENERAL Total:</b>                                        |                        |        |        |        | <b>25.00</b>     |
| <b>Vendor 09816 - HUNSAKER WENDY Total:</b>                             |                        |        |        |        | <b>25.00</b>     |
| <b>Vendor: 08793 - HYDRONIC WATER MANAGEMENT</b>                        |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                              |                        |        |        |        |                  |
| Equip. main.                                                            | EQUIPMENT MAINTENANCE  |        |        |        | 559.00           |
| Equip. main.                                                            | EQUIPMENT MAINTENANCE  |        |        |        | 425.00           |
| <b>Fund 111 - GENERAL Total:</b>                                        |                        |        |        |        | <b>984.00</b>    |
| <b>Vendor 08793 - HYDRONIC WATER MANAGEMENT Total:</b>                  |                        |        |        |        | <b>984.00</b>    |
| <b>Vendor: 00525 - IDEAL LAUNDRY AND CLEANERS, INC.</b>                 |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                              |                        |        |        |        |                  |
| JANITORIAL SUPP                                                         | JANITORIAL SUPPLIES    |        |        |        | 110.28           |
| Jan. sup.                                                               | JANITORIAL SUPPLIES    |        |        |        | 89.81            |
| DEPT SUPP                                                               | DEPARTMENT SUPPLIES    |        |        |        | 61.44            |
| <b>Fund 111 - GENERAL Total:</b>                                        |                        |        |        |        | <b>261.53</b>    |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                        | Account Name                | (None) | (None) | (None) | Amount               |
|--------------------------------------------------------------|-----------------------------|--------|--------|--------|----------------------|
| <b>Fund: 212 - TRANSPORTATION</b>                            |                             |        |        |        |                      |
| SUPP - MATS, TOWELS                                          | DEPARTMENT SUPPLIES         |        |        |        | 109.43               |
| SUPP - MATS, TOWELS                                          | DEPARTMENT SUPPLIES         |        |        |        | 29.40                |
| SUPP - MATS, TOWELS                                          | DEPARTMENT SUPPLIES         |        |        |        | 29.40                |
| Fund 212 - TRANSPORTATION Total:                             |                             |        |        |        | 168.23               |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                    |                             |        |        |        |                      |
| dept supplies                                                | DEPARTMENT SUPPLIES         |        |        |        | 67.72                |
| Fund 621 - ENVIRONMENTAL SERVICES Total:                     |                             |        |        |        | 67.72                |
| <b>Fund: 725 - CENTRAL GARAGE</b>                            |                             |        |        |        |                      |
| uniforms & Clothing                                          | DEPARTMENT SUPPLIES         |        |        |        | 27.38                |
| uniforms & Clothing                                          | UNIFORMS & CLOTHING         |        |        |        | 8.28                 |
| uniforms & clothing                                          | DEPARTMENT SUPPLIES         |        |        |        | 27.38                |
| uniforms & clothing                                          | UNIFORMS & CLOTHING         |        |        |        | 8.28                 |
| uniforms & clothing                                          | DEPARTMENT SUPPLIES         |        |        |        | 27.38                |
| uniforms & clothing                                          | UNIFORMS & CLOTHING         |        |        |        | 8.28                 |
| Fund 725 - CENTRAL GARAGE Total:                             |                             |        |        |        | 106.98               |
| Vendor 00525 - IDEAL LAUNDRY AND CLEANERS, INC. Total:       |                             |        |        |        | 604.46               |
| <del>Vendor: 02578 - INFINITY CONSTRUCTION, INC.</del>       |                             |        |        |        |                      |
| <del>Fund: 641 - WATER</del>                                 |                             |        |        |        |                      |
| <del>FACILITY REPAIR</del>                                   | <del>FACILITY REPAIRS</del> |        |        |        | <del>74,614.59</del> |
| <del>Fund 641 - WATER Total:</del>                           |                             |        |        |        | <del>74,614.59</del> |
| <del>Vendor 02578 - INFINITY CONSTRUCTION, INC. Total:</del> |                             |        |        |        | <del>74,614.59</del> |
| <b>Vendor: 09291 - INGRAM LIBRARY SERVICES INC</b>           |                             |        |        |        |                      |
| <b>Fund: 111 - GENERAL</b>                                   |                             |        |        |        |                      |
| Bks.                                                         | BOOKS                       |        |        |        | 112.30               |
| Bks.                                                         | BOOKS                       |        |        |        | 13.18                |
| Bks.                                                         | BOOKS                       |        |        |        | 22.25                |
| Fund 111 - GENERAL Total:                                    |                             |        |        |        | 147.73               |
| <b>Fund: 211 - REGIONAL LIBRARY</b>                          |                             |        |        |        |                      |
| Bks.                                                         | BOOKS                       |        |        |        | 14.17                |
| Fund 211 - REGIONAL LIBRARY Total:                           |                             |        |        |        | 14.17                |
| Vendor 09291 - INGRAM LIBRARY SERVICES INC Total:            |                             |        |        |        | 161.90               |
| <b>Vendor: 08154 - INTERNAL REVENUE SERVICE</b>              |                             |        |        |        |                      |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                |                             |        |        |        |                      |
| WITHHOLDINGS                                                 | MEDICARE W/H EE PAYABLE     |        |        |        | 3,648.90             |
| WITHHOLDINGS                                                 | MEDICARE W/H EE PAYABLE     |        |        |        | 3,648.90             |
| WITHHOLDINGS                                                 | FICA W/H EE PAYABLE         |        |        |        | 13,523.94            |
| WITHHOLDINGS                                                 | FICA W/H EE PAYABLE         |        |        |        | 13,523.94            |
| WITHHOLDINGS                                                 | FED W/H EE PAYABLE          |        |        |        | 26,082.75            |
| Fund 713 - CASH & INVESTMENT POOL Total:                     |                             |        |        |        | 60,428.43            |
| Vendor 08154 - INTERNAL REVENUE SERVICE Total:               |                             |        |        |        | 60,428.43            |
| <b>Vendor: 00534 - INT'L INST OF MUNC CLKs</b>               |                             |        |        |        |                      |
| <b>Fund: 111 - GENERAL</b>                                   |                             |        |        |        |                      |
| ANNUAL MEMBERSHIP - C. DICK... MEMBERSHIPS                   |                             |        |        |        | 160.00               |
| Fund 111 - GENERAL Total:                                    |                             |        |        |        | 160.00               |
| Vendor 00534 - INT'L INST OF MUNC CLKs Total:                |                             |        |        |        | 160.00               |
| <b>Vendor: 08525 - INTRALINKS, INC</b>                       |                             |        |        |        |                      |
| <b>Fund: 111 - GENERAL</b>                                   |                             |        |        |        |                      |
| BATTERY BACKUPS                                              | DEPARTMENT SUPPLIES         |        |        |        | 200.90               |
| Fund 111 - GENERAL Total:                                    |                             |        |        |        | 200.90               |
| Vendor 08525 - INTRALINKS, INC Total:                        |                             |        |        |        | 200.90               |

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| Description (Payable)                                      | Account Name          | (None) | (None) | (None) | Amount        |
|------------------------------------------------------------|-----------------------|--------|--------|--------|---------------|
| <b>Vendor: 05696 - INVENTIVE WIRELESS OF NE, LLC</b>       |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                 |                       |        |        |        |               |
| CONTRACTUAL                                                | CONTRACTUAL SERVICES  |        |        |        | 9.95          |
| <b>Fund 111 - GENERAL Total:</b>                           |                       |        |        |        | <b>9.95</b>   |
| <b>Vendor 05696 - INVENTIVE WIRELESS OF NE, LLC Total:</b> |                       |        |        |        | <b>9.95</b>   |
| <b>Vendor: 00192 - J G ELLIOTT CO.INC.</b>                 |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                 |                       |        |        |        |               |
| BOND RENEWAL - NATHAN JO...                                | BONDING               |        |        |        | 875.00        |
| BOND                                                       | BONDING               |        |        |        | 70.00         |
| <b>Fund 111 - GENERAL Total:</b>                           |                       |        |        |        | <b>945.00</b> |
| <b>Vendor 00192 - J G ELLIOTT CO.INC. Total:</b>           |                       |        |        |        | <b>945.00</b> |
| <b>Vendor: 09819 - JESSE LAURUHN</b>                       |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                 |                       |        |        |        |               |
| LAURUHN CPS TRAVEL EXP                                     | SCHOOL & CONFERENCE   |        |        |        | 191.00        |
| <b>Fund 111 - GENERAL Total:</b>                           |                       |        |        |        | <b>191.00</b> |
| <b>Vendor 09819 - JESSE LAURUHN Total:</b>                 |                       |        |        |        | <b>191.00</b> |
| <b>Vendor: 06131 - JOHN DEERE FINANCIAL</b>                |                       |        |        |        |               |
| <b>Fund: 212 - TRANSPORTATION</b>                          |                       |        |        |        |               |
| SUPP - CONNECTORS                                          | DEPARTMENT SUPPLIES   |        |        |        | 9.48          |
| SUPP - WIRE                                                | DEPARTMENT SUPPLIES   |        |        |        | 74.99         |
| <b>Fund 212 - TRANSPORTATION Total:</b>                    |                       |        |        |        | <b>84.47</b>  |
| <b>Vendor 06131 - JOHN DEERE FINANCIAL Total:</b>          |                       |        |        |        | <b>84.47</b>  |
| <b>Vendor: 08067 - JOHN DEERE FINANCIAL</b>                |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                 |                       |        |        |        |               |
| GROUNDS MAINT                                              | GROUNDS MAINTENANCE   |        |        |        | 11.97         |
| BLDG MAINT                                                 | BUILDING MAINTENANCE  |        |        |        | 7.98          |
| <b>Fund 111 - GENERAL Total:</b>                           |                       |        |        |        | <b>19.95</b>  |
| <b>Vendor 08067 - JOHN DEERE FINANCIAL Total:</b>          |                       |        |        |        | <b>19.95</b>  |
| <b>Vendor: 09371 - KIRK BERNHARDT</b>                      |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                 |                       |        |        |        |               |
| CONTRACTUAL                                                | CONTRACTUAL SERVICES  |        |        |        | 54.00         |
| CONTRACTUAL                                                | CONTRACTUAL SERVICES  |        |        |        | 36.00         |
| <b>Fund 111 - GENERAL Total:</b>                           |                       |        |        |        | <b>90.00</b>  |
| <b>Vendor 09371 - KIRK BERNHARDT Total:</b>                |                       |        |        |        | <b>90.00</b>  |
| <b>Vendor: 09747 - KNOW HOW LLC</b>                        |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                 |                       |        |        |        |               |
| Fuel cap tower one                                         | EQUIPMENT MAINTENANCE |        |        |        | 30.87         |
| EQUIP MAINT                                                | EQUIPMENT MAINTENANCE |        |        |        | 39.26         |
| <b>Fund 111 - GENERAL Total:</b>                           |                       |        |        |        | <b>70.13</b>  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                  |                       |        |        |        |               |
| equip mtnc                                                 | EQUIPMENT MAINTENANCE |        |        |        | 80.90         |
| equip mtnc                                                 | EQUIPMENT MAINTENANCE |        |        |        | 144.20        |
| vehicle mtnc                                               | VEHICLE MAINTENANCE   |        |        |        | 82.69         |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>            |                       |        |        |        | <b>307.79</b> |
| <b>Fund: 631 - WASTEWATER</b>                              |                       |        |        |        |               |
| VEH MAINT                                                  | VEHICLE MAINTENANCE   |        |        |        | 14.02         |
| EQUIP MAINT                                                | EQUIPMENT MAINTENANCE |        |        |        | 48.15         |
| EQUIP MAINT                                                | EQUIPMENT MAINTENANCE |        |        |        | 11.57         |
| <b>Fund 631 - WASTEWATER Total:</b>                        |                       |        |        |        | <b>73.74</b>  |
| <b>Fund: 725 - CENTRAL GARAGE</b>                          |                       |        |        |        |               |
| equip mtnc                                                 | EQUIPMENT MAINTENANCE |        |        |        | 3.48          |
| dept supplies                                              | EQUIPMENT MAINTENANCE |        |        |        | 439.98        |
| equip mtnc                                                 | DEPARTMENT SUPPLIES   |        |        |        | 130.24        |
| equip mtnc                                                 | DEPARTMENT SUPPLIES   |        |        |        | 19.57         |
| equip mtnc                                                 | EQUIPMENT MAINTENANCE |        |        |        | 199.90        |

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| Description (Payable)                                       | Account Name          | (None) | (None) | (None) | Amount   |
|-------------------------------------------------------------|-----------------------|--------|--------|--------|----------|
| dept supplies                                               | DEPARTMENT SUPPLIES   |        |        |        | 92.36    |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |        | 22.36    |
| dept supplies                                               | DEPARTMENT SUPPLIES   |        |        |        | 29.44    |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |        | 24.04    |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |        | 65.64    |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |        | 86.75    |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |        | 93.72    |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |        | 4.39     |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |        | 13.22    |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |        | 19.00    |
| Fund 725 - CENTRAL GARAGE Total:                            |                       |        |        |        | 1,244.09 |
| Vendor 09747 - KNOW HOW LLC Total:                          |                       |        |        |        | 1,695.75 |
| Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT       |                       |        |        |        |          |
| Fund: 212 - TRANSPORTATION                                  |                       |        |        |        |          |
| PROPERTY & VEHICLE INSURAN...                               | VEHICLE INSURANCE     |        |        |        | 53.46    |
| Fund 212 - TRANSPORTATION Total:                            |                       |        |        |        | 53.46    |
| Fund: 641 - WATER                                           |                       |        |        |        |          |
| PROPERTY & VEHICLE INSURAN...                               | FIRE INSURANCE        |        |        |        | 3.01     |
| Fund 641 - WATER Total:                                     |                       |        |        |        | 3.01     |
| Vendor 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Total: |                       |        |        |        | 56.47    |
| Vendor: 00300 - LEAGUE OF NEBRASKA MUNICIPALITIES           |                       |        |        |        |          |
| Fund: 111 - GENERAL                                         |                       |        |        |        |          |
| REGISTRATION - ANNUAL CONF...                               | SCHOOL & CONFERENCE   |        |        |        | 371.00   |
| CONFERENCE REGISTRATION - N..                               | SCHOOL & CONFERENCE   |        |        |        | 20.00    |
| Fund 111 - GENERAL Total:                                   |                       |        |        |        | 391.00   |
| Vendor 00300 - LEAGUE OF NEBRASKA MUNICIPALITIES Total:     |                       |        |        |        | 391.00   |
| Vendor: 07607 - LINCOLN JOURNAL STAR                        |                       |        |        |        |          |
| Fund: 111 - GENERAL                                         |                       |        |        |        |          |
| Sbscrp. rnwl. - LIBRARY                                     | SUBSCRIPTIONS         |        |        |        | 757.31   |
| Fund 111 - GENERAL Total:                                   |                       |        |        |        | 757.31   |
| Vendor 07607 - LINCOLN JOURNAL STAR Total:                  |                       |        |        |        | 757.31   |
| Vendor: 09813 - LOVELESS JEFFERY                            |                       |        |        |        |          |
| Fund: 111 - GENERAL                                         |                       |        |        |        |          |
| Two day investigator class fees                             | CONTRACTUAL SERVICES  |        |        |        | 1,200.00 |
| Fund 111 - GENERAL Total:                                   |                       |        |        |        | 1,200.00 |
| Vendor 09813 - LOVELESS JEFFERY Total:                      |                       |        |        |        | 1,200.00 |
| Vendor: 00242 - M.C. SCHAFF & ASSOCIATES, INC               |                       |        |        |        |          |
| Fund: 641 - WATER                                           |                       |        |        |        |          |
| ENGINEERING                                                 | ENGINEERING/DESIGN    |        |        |        | 4,700.00 |
| Fund 641 - WATER Total:                                     |                       |        |        |        | 4,700.00 |
| Vendor 00242 - M.C. SCHAFF & ASSOCIATES, INC Total:         |                       |        |        |        | 4,700.00 |
| Vendor: 07838 - MAILFINANCE INC                             |                       |        |        |        |          |
| Fund: 111 - GENERAL                                         |                       |        |        |        |          |
| MONTHLY LEASE                                               | RENT-MACHINES         |        |        |        | 148.76   |
| Fund 111 - GENERAL Total:                                   |                       |        |        |        | 148.76   |
| Vendor 07838 - MAILFINANCE INC Total:                       |                       |        |        |        | 148.76   |
| Vendor: 09644 - MARIO SOLORZANO III                         |                       |        |        |        |          |
| Fund: 111 - GENERAL                                         |                       |        |        |        |          |
| CONTRACTUAL                                                 | CONTRACTUAL SERVICES  |        |        |        | 36.00    |
| CONTRACTUAL                                                 | CONTRACTUAL SERVICES  |        |        |        | 54.00    |
| Fund 111 - GENERAL Total:                                   |                       |        |        |        | 90.00    |
| Vendor 09644 - MARIO SOLORZANO III Total:                   |                       |        |        |        | 90.00    |
| Vendor: 07628 - MENARDS, INC                                |                       |        |        |        |          |
| Fund: 111 - GENERAL                                         |                       |        |        |        |          |
| DEPT SUPP                                                   | DEPARTMENT SUPPLIES   |        |        |        | 300.66   |

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| Description (Payable)                                   | Account Name          | (None) | (None) | (None) | Amount    |
|---------------------------------------------------------|-----------------------|--------|--------|--------|-----------|
| DEPT SUPP                                               | DEPARTMENT SUPPLIES   |        |        |        | 63.88     |
| GROUNDS MAINT                                           | GROUNDS MAINTENANCE   |        |        |        | 23.82     |
| GROUND MAINT                                            | GROUNDS MAINTENANCE   |        |        |        | 38.88     |
| Fund 111 - GENERAL Total:                               |                       |        |        |        | 427.24    |
| <b>Fund: 212 - TRANSPORTATION</b>                       |                       |        |        |        |           |
| SUPP - PRIMER                                           | DEPARTMENT SUPPLIES   |        |        |        | 44.96     |
| Fund 212 - TRANSPORTATION Total:                        |                       |        |        |        | 44.96     |
| <b>Fund: 213 - CEMETERY</b>                             |                       |        |        |        |           |
| DEPT SUPP                                               | DEPARTMENT SUPPLIES   |        |        |        | 12.25     |
| DEPT SUPP                                               | DEPARTMENT SUPPLIES   |        |        |        | 15.99     |
| Fund 213 - CEMETERY Total:                              |                       |        |        |        | 28.24     |
| Vendor 07628 - MENARDS, INC Total:                      |                       |        |        |        | 500.44    |
| <b>Vendor: 01216 - MIDWEST AUTO SUPPLY INC</b>          |                       |        |        |        |           |
| <b>Fund: 111 - GENERAL</b>                              |                       |        |        |        |           |
| VEH MAINT                                               | VEHICLE MAINTENANCE   |        |        |        | 20.00     |
| Fund 111 - GENERAL Total:                               |                       |        |        |        | 20.00     |
| Vendor 01216 - MIDWEST AUTO SUPPLY INC Total:           |                       |        |        |        | 20.00     |
| <b>Vendor: 04082 - NE CHILD SUPPORT PAYMENT CENTER</b>  |                       |        |        |        |           |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>           |                       |        |        |        |           |
| NE CHILD SUPPORT PYBLE                                  | CHILD SUPPORT EE PAY  |        |        |        | 1,878.43  |
| Fund 713 - CASH & INVESTMENT POOL Total:                |                       |        |        |        | 1,878.43  |
| Vendor 04082 - NE CHILD SUPPORT PAYMENT CENTER Total:   |                       |        |        |        | 1,878.43  |
| <b>Vendor: 00253 - NEBRASKA RURAL WATER ASSOCIATION</b> |                       |        |        |        |           |
| <b>Fund: 631 - WASTEWATER</b>                           |                       |        |        |        |           |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 90.00     |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 125.00    |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 125.00    |
| Fund 631 - WASTEWATER Total:                            |                       |        |        |        | 340.00    |
| <b>Fund: 641 - WATER</b>                                |                       |        |        |        |           |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 90.00     |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 85.00     |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 90.00     |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 90.00     |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 85.00     |
| SCHOOLS & CONF                                          | SCHOOL & CONFERENCE   |        |        |        | 90.00     |
| Fund 641 - WATER Total:                                 |                       |        |        |        | 530.00    |
| Vendor 00253 - NEBRASKA RURAL WATER ASSOCIATION Total:  |                       |        |        |        | 870.00    |
| <b>Vendor: 00402 - NEBRASKA MACHINERY CO</b>            |                       |        |        |        |           |
| <b>Fund: 212 - TRANSPORTATION</b>                       |                       |        |        |        |           |
| REPAIR MOTOR GRADER TRANS.                              | EQUIPMENT MAINTENANCE |        |        |        | 28,442.54 |
| REPAIR FUEL INDICATOR ON M...                           | EQUIPMENT MAINTENANCE |        |        |        | 576.82    |
| Fund 212 - TRANSPORTATION Total:                        |                       |        |        |        | 29,019.36 |
| <b>Fund: 631 - WASTEWATER</b>                           |                       |        |        |        |           |
| RENTAL - MACHINES                                       | RENT-MACHINES         |        |        |        | 3,598.00  |
| Fund 631 - WASTEWATER Total:                            |                       |        |        |        | 3,598.00  |
| Vendor 00402 - NEBRASKA MACHINERY CO Total:             |                       |        |        |        | 32,617.36 |
| <b>Vendor: 00578 - NEBRASKA PUBLIC POWER DISTRICT</b>   |                       |        |        |        |           |
| <b>Fund: 631 - WASTEWATER</b>                           |                       |        |        |        |           |
| ELECTRIC                                                | ELECTRIC POWER        |        |        |        | 138.56    |
| ELECTRIC                                                | ELECTRIC POWER        |        |        |        | 14,260.99 |
| Fund 631 - WASTEWATER Total:                            |                       |        |        |        | 14,399.55 |
| <b>Fund: 641 - WATER</b>                                |                       |        |        |        |           |
| ELECTRIC                                                | ELECTRIC POWER        |        |        |        | 3,823.63  |

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| Description (Payable)                                                   | Account Name         | (None) | (None) | (None)                                                                        | Amount           |
|-------------------------------------------------------------------------|----------------------|--------|--------|-------------------------------------------------------------------------------|------------------|
| ELECTRIC                                                                | ELECTRIC POWER       |        |        |                                                                               | 10,562.39        |
|                                                                         |                      |        |        | <b>Fund 641 - WATER Total:</b>                                                | <b>14,386.02</b> |
|                                                                         |                      |        |        | <b>Vendor 00578 - NEBRASKA PUBLIC POWER DISTRICT Total:</b>                   | <b>28,785.57</b> |
| <b>Vendor: 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF</b>     |                      |        |        |                                                                               |                  |
| <b>Fund: 111 - GENERAL</b>                                              |                      |        |        |                                                                               |                  |
| GROUN MAINT SOCCER FIELD                                                | GROUNDS MAINTENANCE  |        |        |                                                                               | 9.71             |
| GROUND MAINT                                                            | GROUNDS MAINTENANCE  |        |        |                                                                               | 17.06            |
|                                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                                              | <b>26.77</b>     |
|                                                                         |                      |        |        | <b>Vendor 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF Total:</b>     | <b>26.77</b>     |
| <b>Vendor: 08840 - ONE CALL CONCEPTS, INC</b>                           |                      |        |        |                                                                               |                  |
| <b>Fund: 212 - TRANSPORTATION</b>                                       |                      |        |        |                                                                               |                  |
| locates                                                                 | CONTRACTUAL SERVICES |        |        |                                                                               | 67.92            |
|                                                                         |                      |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                                       | <b>67.92</b>     |
| <b>Fund: 631 - WASTEWATER</b>                                           |                      |        |        |                                                                               |                  |
| locates                                                                 | CONTRACTUAL SERVICES |        |        |                                                                               | 67.92            |
|                                                                         |                      |        |        | <b>Fund 631 - WASTEWATER Total:</b>                                           | <b>67.92</b>     |
| <b>Fund: 641 - WATER</b>                                                |                      |        |        |                                                                               |                  |
| locates                                                                 | CONTRACTUAL SERVICES |        |        |                                                                               | 67.92            |
|                                                                         |                      |        |        | <b>Fund 641 - WATER Total:</b>                                                | <b>67.92</b>     |
|                                                                         |                      |        |        | <b>Vendor 08840 - ONE CALL CONCEPTS, INC Total:</b>                           | <b>203.76</b>    |
| <b>Vendor: 00285 - OREGON TRAIL PLUMBING, HEATING &amp; COOLING INC</b> |                      |        |        |                                                                               |                  |
| <b>Fund: 111 - GENERAL</b>                                              |                      |        |        |                                                                               |                  |
| DEPT SUPP                                                               | BUILDING MAINTENANCE |        |        |                                                                               | 350.00           |
|                                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                                              | <b>350.00</b>    |
|                                                                         |                      |        |        | <b>Vendor 00285 - OREGON TRAIL PLUMBING, HEATING &amp; COOLING INC Total:</b> | <b>350.00</b>    |
| <b>Vendor: 00550 - PANHANDLE COOPERATIVE ASSOCIATION</b>                |                      |        |        |                                                                               |                  |
| <b>Fund: 111 - GENERAL</b>                                              |                      |        |        |                                                                               |                  |
| GASOLINE                                                                | GASOLINE             |        |        |                                                                               | 3,477.37         |
|                                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                                              | <b>3,477.37</b>  |
|                                                                         |                      |        |        | <b>Vendor 00550 - PANHANDLE COOPERATIVE ASSOCIATION Total:</b>                | <b>3,477.37</b>  |
| <b>Vendor: 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC</b>             |                      |        |        |                                                                               |                  |
| <b>Fund: 631 - WASTEWATER</b>                                           |                      |        |        |                                                                               |                  |
| CONTRACTUAL SVC                                                         | CONTRACTUAL SERVICES |        |        |                                                                               | 90.50            |
|                                                                         |                      |        |        | <b>Fund 631 - WASTEWATER Total:</b>                                           | <b>90.50</b>     |
| <b>Fund: 641 - WATER</b>                                                |                      |        |        |                                                                               |                  |
| SAMPLES                                                                 | SAMPLES              |        |        |                                                                               | 72.00            |
| SAMPLES                                                                 | SAMPLES              |        |        |                                                                               | 72.00            |
|                                                                         |                      |        |        | <b>Fund 641 - WATER Total:</b>                                                | <b>144.00</b>    |
|                                                                         |                      |        |        | <b>Vendor 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC Total:</b>             | <b>234.50</b>    |
| <b>Vendor: 00314 - PANHANDLE GEOTECHNICAL &amp; ENVIRONMENTAL INC</b>   |                      |        |        |                                                                               |                  |
| <b>Fund: 212 - TRANSPORTATION</b>                                       |                      |        |        |                                                                               |                  |
| UNDERGROUD TANK CLOSURE -...                                            | CONTRACTUAL SERVICES |        |        |                                                                               | 2,428.11         |
|                                                                         |                      |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                                       | <b>2,428.11</b>  |
|                                                                         |                      |        |        | <b>Vendor 00314 - PANHANDLE GEOTECHNICAL &amp; ENVIRONMENTAL INC Total:</b>   | <b>2,428.11</b>  |
| <b>Vendor: 00017 - PANHANDLE HUMANE SOCIETY</b>                         |                      |        |        |                                                                               |                  |
| <b>Fund: 111 - GENERAL</b>                                              |                      |        |        |                                                                               |                  |
| CONTRACTUAL                                                             | CONTRACTUAL SERVICES |        |        |                                                                               | 5,023.88         |
|                                                                         |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                                              | <b>5,023.88</b>  |
|                                                                         |                      |        |        | <b>Vendor 00017 - PANHANDLE HUMANE SOCIETY Total:</b>                         | <b>5,023.88</b>  |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                           | Account Name            | (None) | (None) | (None)                                                                | Amount           |
|-----------------------------------------------------------------|-------------------------|--------|--------|-----------------------------------------------------------------------|------------------|
| <b>Vendor: 04494 - PAUL REED CONSTRUCTION &amp; SUPPLY, INC</b> |                         |        |        |                                                                       |                  |
| <b>Fund: 661 - STORMWATER</b>                                   |                         |        |        |                                                                       |                  |
| DEPT SUP                                                        | DEPARTMENT SUPPLIES     |        |        |                                                                       | 221.34           |
|                                                                 |                         |        |        | <b>Fund 661 - STORMWATER Total:</b>                                   | <b>221.34</b>    |
|                                                                 |                         |        |        | <b>Vendor 04494 - PAUL REED CONSTRUCTION &amp; SUPPLY, INC Total:</b> | <b>221.34</b>    |
| <b>Vendor: 01276 - PLATTE VALLEY BANK</b>                       |                         |        |        |                                                                       |                  |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                   |                         |        |        |                                                                       |                  |
| HEALTH SAVINGS ACCOUNT                                          | HSA EE PAYABLE          |        |        |                                                                       | 13,287.24        |
| HEALTH SAVINGS ACCOUNT                                          | HSA ER PAYABLE          |        |        |                                                                       | 1,300.00         |
|                                                                 |                         |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                   | <b>14,587.24</b> |
|                                                                 |                         |        |        | <b>Vendor 01276 - PLATTE VALLEY BANK Total:</b>                       | <b>14,587.24</b> |
| <b>Vendor: 00272 - POSTMASTER</b>                               |                         |        |        |                                                                       |                  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                       |                         |        |        |                                                                       |                  |
| Postage                                                         | POSTAGE                 |        |        |                                                                       | 136.35           |
| Postage                                                         | POSTAGE                 |        |        |                                                                       | 120.49           |
|                                                                 |                         |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                       | <b>256.84</b>    |
| <b>Fund: 631 - WASTEWATER</b>                                   |                         |        |        |                                                                       |                  |
| Postage                                                         | POSTAGE                 |        |        |                                                                       | 136.35           |
| Postage                                                         | POSTAGE                 |        |        |                                                                       | 120.50           |
|                                                                 |                         |        |        | <b>Fund 631 - WASTEWATER Total:</b>                                   | <b>256.85</b>    |
| <b>Fund: 641 - WATER</b>                                        |                         |        |        |                                                                       |                  |
| Postage                                                         | POSTAGE                 |        |        |                                                                       | 136.36           |
| Postage                                                         | POSTAGE                 |        |        |                                                                       | 120.50           |
|                                                                 |                         |        |        | <b>Fund 641 - WATER Total:</b>                                        | <b>256.86</b>    |
|                                                                 |                         |        |        | <b>Vendor 00272 - POSTMASTER Total:</b>                               | <b>770.55</b>    |
| <b>Vendor: 00796 - POWERPLAN</b>                                |                         |        |        |                                                                       |                  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                       |                         |        |        |                                                                       |                  |
| equip mtn                                                       | EQUIPMENT MAINTENANCE   |        |        |                                                                       | 4,593.13         |
|                                                                 |                         |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                       | <b>4,593.13</b>  |
|                                                                 |                         |        |        | <b>Vendor 00796 - POWERPLAN Total:</b>                                | <b>4,593.13</b>  |
| <b>Vendor: 00266 - QUILL CORPORATION</b>                        |                         |        |        |                                                                       |                  |
| <b>Fund: 111 - GENERAL</b>                                      |                         |        |        |                                                                       |                  |
| DEPT SUPPL                                                      | DEPARTMENT SUPPLIES     |        |        |                                                                       | 14.40            |
| DEPT SUPPL                                                      | DEPARTMENT SUPPLIES     |        |        |                                                                       | 66.79            |
| DEPT SUPPL                                                      | DEPARTMENT SUPPLIES     |        |        |                                                                       | 14.40            |
| OFFICE SUPPLIES                                                 | DEPARTMENT SUPPLIES     |        |        |                                                                       | 144.00           |
| DEPT/INVEST SUPPL                                               | DEPARTMENT SUPPLIES     |        |        |                                                                       | 19.26            |
| DEPT/INVEST SUPPL                                               | INVESTIGATIVE EXPENSES  |        |        |                                                                       | 93.24            |
| DEPT SUPPL                                                      | DEPARTMENT SUPPLIES     |        |        |                                                                       | 14.01            |
|                                                                 |                         |        |        | <b>Fund 111 - GENERAL Total:</b>                                      | <b>366.10</b>    |
|                                                                 |                         |        |        | <b>Vendor 00266 - QUILL CORPORATION Total:</b>                        | <b>366.10</b>    |
| <b>Vendor: 04089 - REGIONAL CARE INC</b>                        |                         |        |        |                                                                       |                  |
| <b>Fund: 812 - HEALTH INSURANCE</b>                             |                         |        |        |                                                                       |                  |
| FLEX FUNDING                                                    | FLEXIBLE BENFT EXPENSES |        |        |                                                                       | 220.00           |
| HEALTH INSURANCE PREMIUM                                        | PREMIUM EXPENSE         |        |        |                                                                       | 38,964.69        |
| CLAIMS                                                          | CLAIMS EXPENSE          |        |        |                                                                       | 33,351.03        |
| CLAIMS                                                          | CLAIMS EXPENSE          |        |        |                                                                       | 9,352.55         |
|                                                                 |                         |        |        | <b>Fund 812 - HEALTH INSURANCE Total:</b>                             | <b>81,888.27</b> |
|                                                                 |                         |        |        | <b>Vendor 04089 - REGIONAL CARE INC Total:</b>                        | <b>81,888.27</b> |
| <b>Vendor: 09519 - RICHARD P CASTILLO</b>                       |                         |        |        |                                                                       |                  |
| <b>Fund: 111 - GENERAL</b>                                      |                         |        |        |                                                                       |                  |
| CONTRACTUAL                                                     | CONTRACTUAL SERVICES    |        |        |                                                                       | 36.00            |
| CONTRACTUAL                                                     | CONTRACTUAL SERVICES    |        |        |                                                                       | 36.00            |
|                                                                 |                         |        |        | <b>Fund 111 - GENERAL Total:</b>                                      | <b>72.00</b>     |
|                                                                 |                         |        |        | <b>Vendor 09519 - RICHARD P CASTILLO Total:</b>                       | <b>72.00</b>     |

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| Description (Payable)                                          | Account Name           | (None) | (None) | (None) | Amount          |
|----------------------------------------------------------------|------------------------|--------|--------|--------|-----------------|
| <b>Vendor: 09068 - ROBERT GOMEZ</b>                            |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                        |        |        |        |                 |
| CONTRACTUAL                                                    | CONTRACTUAL SERVICES   |        |        |        | 36.00           |
| CONTRACTUAL                                                    | CONTRACTUAL SERVICES   |        |        |        | 36.00           |
| <b>Fund 111 - GENERAL Total:</b>                               |                        |        |        |        | <b>72.00</b>    |
| <b>Vendor 09068 - ROBERT GOMEZ Total:</b>                      |                        |        |        |        | <b>72.00</b>    |
| <b>Vendor: 00366 - ROOSEVELT PUBLIC POWER DISTRICT</b>         |                        |        |        |        |                 |
| <b>Fund: 641 - WATER</b>                                       |                        |        |        |        |                 |
| ELECTRIC PWR                                                   | ELECTRIC POWER         |        |        |        | 2,342.17        |
| <b>Fund 641 - WATER Total:</b>                                 |                        |        |        |        | <b>2,342.17</b> |
| <b>Vendor 00366 - ROOSEVELT PUBLIC POWER DISTRICT Total:</b>   |                        |        |        |        | <b>2,342.17</b> |
| <b>Vendor: 00463 - RR DONNELLEY</b>                            |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                        |        |        |        |                 |
| DEPT SUPPL                                                     | DEPARTMENT SUPPLIES    |        |        |        | 246.58          |
| <b>Fund 111 - GENERAL Total:</b>                               |                        |        |        |        | <b>246.58</b>   |
| <b>Vendor 00463 - RR DONNELLEY Total:</b>                      |                        |        |        |        | <b>246.58</b>   |
| <b>Vendor: 09817 - RYAN FELTES</b>                             |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                        |        |        |        |                 |
| RYAN FELTES - CPS TRAVEL EXP                                   | SCHOOL & CONFERENCE    |        |        |        | 111.00          |
| <b>Fund 111 - GENERAL Total:</b>                               |                        |        |        |        | <b>111.00</b>   |
| <b>Vendor 09817 - RYAN FELTES Total:</b>                       |                        |        |        |        | <b>111.00</b>   |
| <b>Vendor: 00026 - S M E C</b>                                 |                        |        |        |        |                 |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                  |                        |        |        |        |                 |
| EMPLOYEE DEDUCTION                                             | SMEC EE PAYABLE        |        |        |        | 188.50          |
| <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>            |                        |        |        |        | <b>188.50</b>   |
| <b>Vendor 00026 - S M E C Total:</b>                           |                        |        |        |        | <b>188.50</b>   |
| <b>Vendor: 00257 - SANDBERG IMPLEMENT, INC</b>                 |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                        |        |        |        |                 |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE  |        |        |        | 43.46           |
| <b>Fund 111 - GENERAL Total:</b>                               |                        |        |        |        | <b>43.46</b>    |
| <b>Fund: 725 - CENTRAL GARAGE</b>                              |                        |        |        |        |                 |
| equip mtnc                                                     | EQUIPMENT MAINTENANCE  |        |        |        | 10.80           |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                        |                        |        |        |        | <b>10.80</b>    |
| <b>Vendor 00257 - SANDBERG IMPLEMENT, INC Total:</b>           |                        |        |        |        | <b>54.26</b>    |
| <b>Vendor: 02531 - SCB FIREFIGHTERS UNION LOCAL 1454</b>       |                        |        |        |        |                 |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                  |                        |        |        |        |                 |
| FIRE EE DUES                                                   | FIRE UNION DUES EE PAY |        |        |        | 225.00          |
| <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>            |                        |        |        |        | <b>225.00</b>   |
| <b>Vendor 02531 - SCB FIREFIGHTERS UNION LOCAL 1454 Total:</b> |                        |        |        |        | <b>225.00</b>   |
| <b>Vendor: 09759 - SCOTTIES POTTIES INC</b>                    |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                        |        |        |        |                 |
| CONTRACTUAL                                                    | CONTRACTUAL SERVICES   |        |        |        | 150.00          |
| CONTRACTUAL                                                    | CONTRACTUAL SERVICES   |        |        |        | 950.00          |
| <b>Fund 111 - GENERAL Total:</b>                               |                        |        |        |        | <b>1,100.00</b> |
| <b>Vendor 09759 - SCOTTIES POTTIES INC Total:</b>              |                        |        |        |        | <b>1,100.00</b> |
| <b>Vendor: 00111 - SCOTTSBLUFF BODY &amp; PAINT</b>            |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                        |        |        |        |                 |
| VEH MAINT                                                      | VEHICLE MAINTENANCE    |        |        |        | 158.40          |
| <b>Fund 111 - GENERAL Total:</b>                               |                        |        |        |        | <b>158.40</b>   |
| <b>Vendor 00111 - SCOTTSBLUFF BODY &amp; PAINT Total:</b>      |                        |        |        |        | <b>158.40</b>   |

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| Description (Payable)                                                         | Account Name           | (None) | (None) | (None) | Amount          |
|-------------------------------------------------------------------------------|------------------------|--------|--------|--------|-----------------|
| <b>Vendor: 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION</b>                |                        |        |        |        |                 |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                                 |                        |        |        |        |                 |
| POLICE EE DUES                                                                | POL UNION DUES EE PAY  |        |        |        | 552.00          |
| <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                           |                        |        |        |        | <b>552.00</b>   |
| <b>Vendor 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION Total:</b>          |                        |        |        |        | <b>552.00</b>   |
| <b>Vendor: 03432 - SCOTTSBLUFF PUBLIC SCHOOLS</b>                             |                        |        |        |        |                 |
| <b>Fund: 212 - TRANSPORTATION</b>                                             |                        |        |        |        |                 |
| SAFETY SIGNAGE FOR SHS - 50%... DEPARTMENT SUPPLIES                           |                        |        |        |        | 4,110.00        |
| <b>Fund 212 - TRANSPORTATION Total:</b>                                       |                        |        |        |        | <b>4,110.00</b> |
| <b>Vendor 03432 - SCOTTSBLUFF PUBLIC SCHOOLS Total:</b>                       |                        |        |        |        | <b>4,110.00</b> |
| <b>Vendor: 01271 - SCOTTSBLUFF SCREENPRINTING &amp; EMBROIDERY, LLC</b>       |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                                    |                        |        |        |        |                 |
| DEPT SUPP                                                                     | DEPARTMENT SUPPLIES    |        |        |        | 120.00          |
| <b>Fund 111 - GENERAL Total:</b>                                              |                        |        |        |        | <b>120.00</b>   |
| <b>Vendor 01271 - SCOTTSBLUFF SCREENPRINTING &amp; EMBROIDERY, LLC Total:</b> |                        |        |        |        | <b>120.00</b>   |
| <b>Vendor: 01031 - SIMON CONTRACTORS</b>                                      |                        |        |        |        |                 |
| <b>Fund: 212 - TRANSPORTATION</b>                                             |                        |        |        |        |                 |
| BLOCKS FOR SWEEPER PAD                                                        | DEPARTMENT SUPPLIES    |        |        |        | 1,350.00        |
| CONCRETE FOR STREET REPAIR                                                    | STREET MAINTENANCE     |        |        |        | 1,006.50        |
| BASE GRAVEL                                                                   | STREET REPAIR SUPPLIES |        |        |        | 766.22          |
| CONCRETE FOR STREET REPAIR                                                    | STREET MAINTENANCE     |        |        |        | 640.50          |
| CONCRETE FOR STREET REPAIR                                                    | STREET MAINTENANCE     |        |        |        | 610.00          |
| CONCRETE FOR STREET REPAIR                                                    | STREET MAINTENANCE     |        |        |        | 640.50          |
| <b>Fund 212 - TRANSPORTATION Total:</b>                                       |                        |        |        |        | <b>5,013.72</b> |
| <b>Vendor 01031 - SIMON CONTRACTORS Total:</b>                                |                        |        |        |        | <b>5,013.72</b> |
| <b>Vendor: 09822 - SMITH HARLEY</b>                                           |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                                    |                        |        |        |        |                 |
| CAMPGROUND REFUND                                                             | CAMPGROUND FEES        |        |        |        | 62.50           |
| <b>Fund 111 - GENERAL Total:</b>                                              |                        |        |        |        | <b>62.50</b>    |
| <b>Vendor 09822 - SMITH HARLEY Total:</b>                                     |                        |        |        |        | <b>62.50</b>    |
| <b>Vendor: 00513 - SNELL SERVICES INC.</b>                                    |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                                    |                        |        |        |        |                 |
| Equip. main.                                                                  | EQUIPMENT MAINTENANCE  |        |        |        | 1,830.00        |
| <b>Fund 111 - GENERAL Total:</b>                                              |                        |        |        |        | <b>1,830.00</b> |
| <b>Vendor 00513 - SNELL SERVICES INC. Total:</b>                              |                        |        |        |        | <b>1,830.00</b> |
| <b>Vendor: 09821 - STARR LEHL</b>                                             |                        |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                                    |                        |        |        |        |                 |
| ECON DEVEL SUPPLIES                                                           | DEPARTMENT SUPPLIES    |        |        |        | 99.85           |
| <b>Fund 111 - GENERAL Total:</b>                                              |                        |        |        |        | <b>99.85</b>    |
| <b>Fund: 224 - ECONOMIC DEVELOPMENT</b>                                       |                        |        |        |        |                 |
| OFFICE SUPPLIES                                                               | DEPARTMENT SUPPLIES    |        |        |        | 61.81           |
| IEDC CONF REIMBURSE                                                           | SCHOOL & CONFERENCE    |        |        |        | 90.92           |
| <b>Fund 224 - ECONOMIC DEVELOPMENT Total:</b>                                 |                        |        |        |        | <b>152.73</b>   |
| <b>Vendor 09821 - STARR LEHL Total:</b>                                       |                        |        |        |        | <b>252.58</b>   |
| <b>Vendor: 00054 - STATE HEALTH LAB</b>                                       |                        |        |        |        |                 |
| <b>Fund: 641 - WATER</b>                                                      |                        |        |        |        |                 |
| SAMPLES                                                                       | SAMPLES                |        |        |        | 230.00          |
| <b>Fund 641 - WATER Total:</b>                                                |                        |        |        |        | <b>230.00</b>   |
| <b>Vendor 00054 - STATE HEALTH LAB Total:</b>                                 |                        |        |        |        | <b>230.00</b>   |
| <b>Vendor: 00944 - STATE OF NEBRASKA DEPT OF HEALTH</b>                       |                        |        |        |        |                 |
| <b>Fund: 641 - WATER</b>                                                      |                        |        |        |        |                 |
| SCHOOLS & CONF                                                                | SCHOOL & CONFERENCE    |        |        |        | 298.00          |
| <b>Fund 641 - WATER Total:</b>                                                |                        |        |        |        | <b>298.00</b>   |
| <b>Vendor 00944 - STATE OF NEBRASKA DEPT OF HEALTH Total:</b>                 |                        |        |        |        | <b>298.00</b>   |

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| Description (Payable)                                  | Account Name          | (None) | (None) | (None) | Amount          |
|--------------------------------------------------------|-----------------------|--------|--------|--------|-----------------|
| <b>Vendor: 01967 - SWANK MOTION PICTURES INC</b>       |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                             |                       |        |        |        |                 |
| DEPT SUPP                                              | DEPARTMENT SUPPLIES   |        |        |        | 413.00          |
| <b>Fund 111 - GENERAL Total:</b>                       |                       |        |        |        | <b>413.00</b>   |
| <b>Vendor 01967 - SWANK MOTION PICTURES INC Total:</b> |                       |        |        |        | <b>413.00</b>   |
| <b>Vendor: 00325 - TEXAS PNEUDRAULIC INC</b>           |                       |        |        |        |                 |
| <b>Fund: 725 - CENTRAL GARAGE</b>                      |                       |        |        |        |                 |
| equip mtnc                                             | EQUIPMENT MAINTENANCE |        |        |        | 171.01          |
| equip mtnc                                             | EQUIPMENT MAINTENANCE |        |        |        | 184.41          |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                |                       |        |        |        | <b>355.42</b>   |
| <b>Vendor 00325 - TEXAS PNEUDRAULIC INC Total:</b>     |                       |        |        |        | <b>355.42</b>   |
| <b>Vendor: 09769 - THOMPSON NOELLE</b>                 |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                             |                       |        |        |        |                 |
| TUITION REIMBURSEMENT                                  | TUITION SUPPORT       |        |        |        | 1,400.00        |
| <b>Fund 111 - GENERAL Total:</b>                       |                       |        |        |        | <b>1,400.00</b> |
| <b>Vendor 09769 - THOMPSON NOELLE Total:</b>           |                       |        |        |        | <b>1,400.00</b> |
| <b>Vendor: 07537 - TRANS IOWA EQUIPMENT LLC</b>        |                       |        |        |        |                 |
| <b>Fund: 725 - CENTRAL GARAGE</b>                      |                       |        |        |        |                 |
| equip mtnc                                             | EQUIPMENT MAINTENANCE |        |        |        | 231.34          |
| equip mtnc                                             | EQUIPMENT MAINTENANCE |        |        |        | 398.97          |
| equip mtnc                                             | EQUIPMENT MAINTENANCE |        |        |        | 230.58          |
| equip mtnc                                             | EQUIPMENT MAINTENANCE |        |        |        | 3,359.89        |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                |                       |        |        |        | <b>4,220.78</b> |
| <b>Vendor 07537 - TRANS IOWA EQUIPMENT LLC Total:</b>  |                       |        |        |        | <b>4,220.78</b> |
| <b>Vendor: 00072 - TRI-TECH FORENSICS INC.</b>         |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                             |                       |        |        |        |                 |
| DEPT SUPPL                                             | DEPARTMENT SUPPLIES   |        |        |        | 44.50           |
| <b>Fund 111 - GENERAL Total:</b>                       |                       |        |        |        | <b>44.50</b>    |
| <b>Vendor 00072 - TRI-TECH FORENSICS INC. Total:</b>   |                       |        |        |        | <b>44.50</b>    |
| <b>Vendor: 08821 - TYLER TECHNOLOGIES, INC</b>         |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                             |                       |        |        |        |                 |
| UB ONLINE FEES 9/1/17 - 9/30/...                       | CONTRACTUAL SERVICES  |        |        |        | 87.00           |
| <b>Fund 111 - GENERAL Total:</b>                       |                       |        |        |        | <b>87.00</b>    |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>              |                       |        |        |        |                 |
| UB ONLINE FEES 9/1/17 - 9/30/...                       | CONTRACTUAL SERVICES  |        |        |        | 87.00           |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>        |                       |        |        |        | <b>87.00</b>    |
| <b>Fund: 631 - WASTEWATER</b>                          |                       |        |        |        |                 |
| UB ONLINE FEES 9/1/17 - 9/30/...                       | CONTRACTUAL SERVICES  |        |        |        | 87.00           |
| <b>Fund 631 - WASTEWATER Total:</b>                    |                       |        |        |        | <b>87.00</b>    |
| <b>Fund: 641 - WATER</b>                               |                       |        |        |        |                 |
| UB ONLINE FEES 9/1/17 - 9/30/...                       | CONTRACTUAL SERVICES  |        |        |        | 87.00           |
| <b>Fund 641 - WATER Total:</b>                         |                       |        |        |        | <b>87.00</b>    |
| <b>Vendor 08821 - TYLER TECHNOLOGIES, INC Total:</b>   |                       |        |        |        | <b>348.00</b>   |
| <b>Vendor: 08828 - US BANK</b>                         |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                             |                       |        |        |        |                 |
| AED battery - JH card                                  | DEPARTMENT SUPPLIES   |        |        |        | 112.00          |
| GASOLINE                                               | GASOLINE              |        |        |        | 38.50           |
| REGISTRATION FEE - FELTES                              | SCHOOL & CONFERENCE   |        |        |        | 85.00           |
| LAURUHN REGISTRATION FEE - ...                         | SCHOOL & CONFERENCE   |        |        |        | 85.00           |
| Prgrm.                                                 | PROGRAMMING           |        |        |        | 15.00           |
| Ink cartrage - AM card                                 | DEPARTMENT SUPPLIES   |        |        |        | 31.99           |
| ship modem-JH card                                     | DEPARTMENT SUPPLIES   |        |        |        | 10.17           |
| NFPA book tabs on DM card                              | DEPARTMENT SUPPLIES   |        |        |        | 74.75           |
| GASOLINE                                               | GASOLINE              |        |        |        | 72.06           |
| GASOLINE                                               | GASOLINE              |        |        |        | 21.04           |

## Expense Approval Report

Post Dates: 08/22/2017 - 09/05/2017

| Description (Payable)                                     | Account Name           | (None) | (None) | (None) | Amount     |
|-----------------------------------------------------------|------------------------|--------|--------|--------|------------|
| GASOLINE                                                  | GASOLINE               |        |        |        | 17.08      |
| PLANS EXAMINER BLUEPRINTS                                 | PUBLICATIONS           |        |        |        | 35.00      |
| SCHOOLS & CONF                                            | SCHOOL & CONFERENCE    |        |        |        | 109.00     |
| EXPEDIA BOOKING FEE - AM CA...                            | SCHOOL & CONFERENCE    |        |        |        | 2.85       |
| Fund 111 - GENERAL Total:                                 |                        |        |        |        | 709.44     |
| Fund: 224 - ECONOMIC DEVELOPMENT                          |                        |        |        |        |            |
| STARR FUEL - STARR'S CC                                   | SCHOOL & CONFERENCE    |        |        |        | 33.04      |
| UAL STARR CC                                              | SCHOOL & CONFERENCE    |        |        |        | 196.40     |
| UAL TRIP INS FEE - STARR                                  | SCHOOL & CONFERENCE    |        |        |        | 20.13      |
| HOLIDAY INN STARR - NJ CC                                 | SCHOOL & CONFERENCE    |        |        |        | 123.44     |
| Fund 224 - ECONOMIC DEVELOPMENT Total:                    |                        |        |        |        | 373.01     |
| Vendor 08828 - US BANK Total:                             |                        |        |        |        | 1,082.45   |
| Vendor: 00166 - Vantagepoint Transfer Agents-300793       |                        |        |        |        |            |
| Fund: 713 - CASH & INVESTMENT POOL                        |                        |        |        |        |            |
| DEF COMP                                                  | DEFERRED COMP EE PAY   |        |        |        | 1,920.38   |
| Fund 713 - CASH & INVESTMENT POOL Total:                  |                        |        |        |        | 1,920.38   |
| Vendor 00166 - Vantagepoint Transfer Agents-300793 Total: |                        |        |        |        | 1,920.38   |
| Vendor: 09614 - Vantagepoint Transfer Agents-705437       |                        |        |        |        |            |
| Fund: 713 - CASH & INVESTMENT POOL                        |                        |        |        |        |            |
| ROTH IRA                                                  | DEFERRED COMP EE PAY   |        |        |        | 516.00     |
| Fund 713 - CASH & INVESTMENT POOL Total:                  |                        |        |        |        | 516.00     |
| Vendor 09614 - Vantagepoint Transfer Agents-705437 Total: |                        |        |        |        | 516.00     |
| Vendor: 00110 - VOGEL WEST, INC                           |                        |        |        |        |            |
| Fund: 212 - TRANSPORTATION                                |                        |        |        |        |            |
| SUPP - TSL FLUID                                          | DEPARTMENT SUPPLIES    |        |        |        | 7.10       |
| Fund 212 - TRANSPORTATION Total:                          |                        |        |        |        | 7.10       |
| Vendor 00110 - VOGEL WEST, INC Total:                     |                        |        |        |        | 7.10       |
| Vendor: 01367 - WASSON, BRIAN                             |                        |        |        |        |            |
| Fund: 111 - GENERAL                                       |                        |        |        |        |            |
| SCHOOLS & CONF                                            | SCHOOL & CONFERENCE    |        |        |        | 48.00      |
| Fund 111 - GENERAL Total:                                 |                        |        |        |        | 48.00      |
| Vendor 01367 - WASSON, BRIAN Total:                       |                        |        |        |        | 48.00      |
| Vendor: 03674 - WELLS FARGO BANK, N.A.                    |                        |        |        |        |            |
| Fund: 713 - CASH & INVESTMENT POOL                        |                        |        |        |        |            |
| RETIREMENT                                                | REGULAR RETIRE EE PAY  |        |        |        | 7,372.86   |
| RETIREMENT                                                | REGULAR RETIRE EE PAY  |        |        |        | 6,811.30   |
| RETIREMENT                                                | RETIRE FIRE EE PAYABLE |        |        |        | 4,316.64   |
| RETIREMENT                                                | RETIRE FIRE EE PAYABLE |        |        |        | 2,555.30   |
| RETIREMENT                                                | RETIRE POLICE EE PAY   |        |        |        | 4,707.89   |
| RETIREMENT                                                | RETIRE POLICE EE PAY   |        |        |        | 5,035.22   |
| Fund 713 - CASH & INVESTMENT POOL Total:                  |                        |        |        |        | 30,799.21  |
| Vendor 03674 - WELLS FARGO BANK, N.A. Total:              |                        |        |        |        | 30,799.21  |
| Vendor: 09750 - WYOMING WATER DEVELOPMENT OFF             |                        |        |        |        |            |
| Fund: 641 - WATER                                         |                        |        |        |        |            |
| PAWS FEASIBILITY STUDY                                    | CONTRACTUAL SERVICES   |        |        |        | 6,679.88   |
| Fund 641 - WATER Total:                                   |                        |        |        |        | 6,679.88   |
| Vendor 09750 - WYOMING WATER DEVELOPMENT OFF Total:       |                        |        |        |        | 6,679.88   |
| Grand Total:                                              |                        |        |        |        | 971,461.13 |

## Report Summary

## Fund Summary

| Fund                         | Expense Amount    | Payment Amount    |
|------------------------------|-------------------|-------------------|
| 111 - GENERAL                | 33,248.60         | 0.00              |
| 211 - REGIONAL LIBRARY       | 14.17             | 0.00              |
| 212 - TRANSPORTATION         | 51,916.71         | 0.00              |
| 213 - CEMETERY               | 104.64            | 0.00              |
| 215 - SPECIAL PROJECTS       | 89.96             | 0.00              |
| 224 - ECONOMIC DEVELOPMENT   | 515,527.18        | 0.00              |
| 621 - ENVIRONMENTAL SERVICES | 6,189.74          | 256.84            |
| 631 - WASTEWATER             | 25,231.61         | 256.85            |
| 641 - WATER                  | 138,118.57        | 256.86            |
| 661 - STORMWATER             | 256.56            | 0.00              |
| 713 - CASH & INVESTMENT POOL | 111,341.71        | 111,341.71        |
| 721 - GIS SERVICES           | 36.64             | 0.00              |
| 725 - CENTRAL GARAGE         | 7,496.77          | 0.00              |
| 812 - HEALTH INSURANCE       | 81,888.27         | 42,923.58         |
| <b>Grand Total:</b>          | <b>971,461.13</b> | <b>155,035.84</b> |

## Account Summary

| Account Number | Account Name           | Expense Amount | Payment Amount |
|----------------|------------------------|----------------|----------------|
| 111-42201-171  | CAMPGROUND FEES        | 62.50          | 0.00           |
| 111-42206-171  | PARK SHELTER FEE       | 25.00          | 0.00           |
| 111-52111-111  | DEPARTMENT SUPPLIES    | 438.95         | 0.00           |
| 111-52111-113  | DEPARTMENT SUPPLIES    | 99.85          | 0.00           |
| 111-52111-116  | DEPARTMENT SUPPLIES    | 200.90         | 0.00           |
| 111-52111-141  | DEPARTMENT SUPPLIES    | 445.51         | 0.00           |
| 111-52111-142  | DEPARTMENT SUPPLIES    | 638.20         | 0.00           |
| 111-52111-143  | DEPARTMENT SUPPLIES    | 144.00         | 0.00           |
| 111-52111-151  | DEPARTMENT SUPPLIES    | 97.50          | 0.00           |
| 111-52111-171  | DEPARTMENT SUPPLIES    | 114.84         | 0.00           |
| 111-52111-172  | DEPARTMENT SUPPLIES    | 1,012.85       | 0.00           |
| 111-52114-172  | CONCESSION SUPPLIES    | 316.00         | 0.00           |
| 111-52121-151  | JANITORIAL SUPPLIES    | 206.80         | 0.00           |
| 111-52121-171  | JANITORIAL SUPPLIES    | 110.28         | 0.00           |
| 111-52163-142  | INVESTIGATIVE EXPENSES | 93.24          | 0.00           |
| 111-52181-141  | UNIFORMS & CLOTHING    | 45.00          | 0.00           |
| 111-52181-142  | UNIFORMS & CLOTHING    | 827.21         | 0.00           |
| 111-52211-141  | PUBLICATIONS           | 35.00          | 0.00           |
| 111-52222-151  | BOOKS                  | 147.73         | 0.00           |
| 111-52223-151  | PROGRAMMING            | 268.92         | 0.00           |
| 111-52225-151  | SUBSCRIPTIONS          | 757.31         | 0.00           |
| 111-52311-115  | MEMBERSHIPS            | 160.00         | 0.00           |
| 111-52511-142  | GASOLINE               | 3,587.55       | 0.00           |
| 111-52511-143  | GASOLINE               | 38.50          | 0.00           |
| 111-53111-116  | CONTRACTUAL SERVICES   | 87.00          | 0.00           |
| 111-53111-141  | CONTRACTUAL SERVICES   | 1,200.00       | 0.00           |
| 111-53111-142  | CONTRACTUAL SERVICES   | 5,056.88       | 0.00           |
| 111-53111-171  | CONTRACTUAL SERVICES   | 1,100.00       | 0.00           |
| 111-53111-172  | CONTRACTUAL SERVICES   | 459.95         | 0.00           |
| 111-53161-141  | LEGAL PUBLICATIONS     | 22.50          | 0.00           |
| 111-53421-171  | BUILDING MAINTENANCE   | 7.98           | 0.00           |
| 111-53421-172  | BUILDING MAINTENANCE   | 350.00         | 0.00           |
| 111-53441-141  | EQUIPMENT MAINTENAN... | 1,523.42       | 0.00           |
| 111-53441-142  | EQUIPMENT MAINTENAN... | 143.00         | 0.00           |
| 111-53441-151  | EQUIPMENT MAINTENAN... | 2,814.00       | 0.00           |
| 111-53441-171  | EQUIPMENT MAINTENAN... | 82.72          | 0.00           |
| 111-53451-142  | VEHICLE MAINTENANCE    | 173.19         | 0.00           |
| 111-53451-171  | VEHICLE MAINTENANCE    | 53.14          | 0.00           |
| 111-53471-171  | GROUNDS MAINTENANCE    | 101.44         | 0.00           |

## Account Summary

| Account Number | Account Name           | Expense Amount | Payment Amount |
|----------------|------------------------|----------------|----------------|
| 111-53521-111  | HEATING FUEL           | 36.26          | 0.00           |
| 111-53521-141  | HEATING FUEL           | 46.76          | 0.00           |
| 111-53521-142  | HEATING FUEL           | 81.50          | 0.00           |
| 111-53521-151  | HEATING FUEL           | 77.57          | 0.00           |
| 111-53521-171  | HEATING FUEL           | 38.91          | 0.00           |
| 111-53521-172  | HEATING FUEL           | 1,275.45       | 0.00           |
| 111-53561-111  | TELEPHONE              | 274.41         | 0.00           |
| 111-53561-112  | TELEPHONE              | 71.07          | 0.00           |
| 111-53561-114  | TELEPHONE              | 72.54          | 0.00           |
| 111-53561-115  | TELEPHONE              | 39.73          | 0.00           |
| 111-53561-116  | TELEPHONE              | 160.00         | 0.00           |
| 111-53561-121  | TELEPHONE              | 179.70         | 0.00           |
| 111-53561-141  | TELEPHONE              | 370.23         | 0.00           |
| 111-53561-142  | TELEPHONE              | 1,982.17       | 0.00           |
| 111-53561-151  | TELEPHONE              | 542.36         | 0.00           |
| 111-53561-171  | TELEPHONE              | 204.40         | 0.00           |
| 111-53561-172  | TELEPHONE              | 17.05          | 0.00           |
| 111-53631-111  | RENT-MACHINES          | 148.76         | 0.00           |
| 111-53631-142  | RENT-MACHINES          | 176.00         | 0.00           |
| 111-53711-113  | SCHOOL & CONFERENCE    | 371.00         | 0.00           |
| 111-53711-114  | SCHOOL & CONFERENCE    | 20.00          | 0.00           |
| 111-53711-141  | SCHOOL & CONFERENCE    | 474.85         | 0.00           |
| 111-53711-142  | SCHOOL & CONFERENCE    | 212.02         | 0.00           |
| 111-53711-143  | SCHOOL & CONFERENCE    | 182.00         | 0.00           |
| 111-53741-112  | TUITION SUPPORT        | 2,200.00       | 0.00           |
| 111-53811-114  | BONDING                | 875.00         | 0.00           |
| 111-53811-142  | BONDING                | 70.00          | 0.00           |
| 211-52222-151  | BOOKS                  | 14.17          | 0.00           |
| 212-52111-212  | DEPARTMENT SUPPLIES    | 7,509.10       | 0.00           |
| 212-52171-212  | STREET REPAIR SUPPLIES | 6,254.57       | 0.00           |
| 212-53111-212  | CONTRACTUAL SERVICES   | 2,496.03       | 0.00           |
| 212-53441-212  | EQUIPMENT MAINTENAN... | 29,019.36      | 0.00           |
| 212-53491-212  | STREET MAINTENANCE     | 5,568.00       | 0.00           |
| 212-53521-212  | HEATING FUEL           | 223.44         | 0.00           |
| 212-53561-212  | TELEPHONE              | 292.75         | 0.00           |
| 212-53711-212  | SCHOOL & CONFERENCE    | 500.00         | 0.00           |
| 212-53841-212  | VEHICLE INSURANCE      | 53.46          | 0.00           |
| 213-52111-213  | DEPARTMENT SUPPLIES    | 28.24          | 0.00           |
| 213-53561-213  | TELEPHONE              | 76.40          | 0.00           |
| 215-52111-142  | DEPARTMENT SUPPLIES    | 89.96          | 0.00           |
| 224-52111-113  | DEPARTMENT SUPPLIES    | 61.81          | 0.00           |
| 224-53561-113  | TELEPHONE              | 1.44           | 0.00           |
| 224-53711-113  | SCHOOL & CONFERENCE    | 463.93         | 0.00           |
| 224-59111-114  | ECONOMIC DEVELOPME...  | 515,000.00     | 0.00           |
| 621-52111-621  | DEPARTMENT SUPPLIES    | 294.84         | 0.00           |
| 621-52411-621  | POSTAGE                | 256.84         | 256.84         |
| 621-53111-621  | CONTRACTUAL SERVICES   | 87.00          | 0.00           |
| 621-53193-621  | DISPOSAL FEES          | 450.00         | 0.00           |
| 621-53441-621  | EQUIPMENT MAINTENAN... | 4,818.23       | 0.00           |
| 621-53451-621  | VEHICLE MAINTENANCE    | 82.69          | 0.00           |
| 621-53521-621  | HEATING FUEL           | 36.55          | 0.00           |
| 621-53561-621  | TELEPHONE              | 163.59         | 0.00           |
| 631-52111-631  | DEPARTMENT SUPPLIES    | 182.27         | 0.00           |
| 631-52411-631  | POSTAGE                | 272.20         | 256.85         |
| 631-53111-631  | CONTRACTUAL SERVICES   | 245.42         | 0.00           |
| 631-53441-631  | EQUIPMENT MAINTENAN... | 6,028.43       | 0.00           |
| 631-53451-631  | VEHICLE MAINTENANCE    | 14.02          | 0.00           |
| 631-53531-631  | ELECTRIC POWER         | 14,399.55      | 0.00           |

## Account Summary

| Account Number | Account Name             | Expense Amount | Payment Amount |
|----------------|--------------------------|----------------|----------------|
| 631-53561-631  | TELEPHONE                | 139.22         | 0.00           |
| 631-53631-631  | RENT-MACHINES            | 3,598.00       | 0.00           |
| 631-53711-631  | SCHOOL & CONFERENCE      | 340.00         | 0.00           |
| 631-59211-631  | LICENSE/PERMITS          | 12.50          | 0.00           |
| 641-52111-641  | DEPARTMENT SUPPLIES      | 12.82          | 0.00           |
| 641-52116-641  | METERS                   | 29,033.60      | 0.00           |
| 641-52117-641  | SAMPLES                  | 509.00         | 0.00           |
| 641-52411-641  | POSTAGE                  | 387.48         | 256.86         |
| 641-52611-641  | CHEMICALS                | 3,483.25       | 0.00           |
| 641-53111-641  | CONTRACTUAL SERVICES     | 6,834.80       | 0.00           |
| 641-53461-641  | FACILITY REPAIRS         | 74,614.59      | 0.00           |
| 641-53521-641  | HEATING FUEL             | 140.99         | 0.00           |
| 641-53531-641  | ELECTRIC POWER           | 16,728.19      | 0.00           |
| 641-53561-641  | TELEPHONE                | 105.94         | 0.00           |
| 641-53711-641  | SCHOOL & CONFERENCE      | 1,564.90       | 0.00           |
| 641-53821-641  | FIRE INSURANCE           | 3.01           | 0.00           |
| 641-54212-641  | ENGINEERING/DESIGN       | 4,700.00       | 0.00           |
| 661-52111-661  | DEPARTMENT SUPPLIES      | 221.34         | 0.00           |
| 661-53561-661  | TELEPHONE                | 35.22          | 0.00           |
| 713-21512      | MEDICARE W/H EE PAYAB... | 7,297.80       | 7,297.80       |
| 713-21513      | FICA W/H EE PAYABLE      | 27,047.88      | 27,047.88      |
| 713-21514      | FED W/H EE PAYABLE       | 26,082.75      | 26,082.75      |
| 713-21517      | POL UNION DUES EE PAY    | 552.00         | 552.00         |
| 713-21518      | FIRE UNION DUES EE PAY   | 225.00         | 225.00         |
| 713-21523      | LIFE INS EE PAYABLE      | 22.75          | 22.75          |
| 713-21524      | SMEC EE PAYABLE          | 188.50         | 188.50         |
| 713-21527      | WAGE ATTACHMENT EE ...   | 185.82         | 185.82         |
| 713-21528      | REGULAR RETIRE EE PAY    | 14,184.16      | 14,184.16      |
| 713-21529      | DEFERRED COMP EE PAY     | 2,436.38       | 2,436.38       |
| 713-21531      | RETIRE FIRE EE PAYABLE   | 6,871.94       | 6,871.94       |
| 713-21533      | RETIRE POLICE EE PAY     | 9,743.11       | 9,743.11       |
| 713-21534      | DIS INC INS EE PAYABLE   | 25.95          | 25.95          |
| 713-21539      | CHILD SUPPORT EE PAY     | 1,890.43       | 1,890.43       |
| 713-21541      | HSA EE PAYABLE           | 13,287.24      | 13,287.24      |
| 713-21741      | HSA ER PAYABLE           | 1,300.00       | 1,300.00       |
| 721-53561-721  | TELEPHONE                | 36.64          | 0.00           |
| 725-52111-725  | DEPARTMENT SUPPLIES      | 383.29         | 0.00           |
| 725-52181-725  | UNIFORMS & CLOTHING      | 24.84          | 0.00           |
| 725-53441-725  | EQUIPMENT MAINTENAN...   | 6,993.55       | 0.00           |
| 725-53521-725  | HEATING FUEL             | 31.33          | 0.00           |
| 725-53561-725  | TELEPHONE                | 63.76          | 0.00           |
| 812-53861-112  | PREMIUM EXPENSE          | 38,964.69      | 0.00           |
| 812-53862-112  | CLAIMS EXPENSE           | 42,703.58      | 42,703.58      |
| 812-53863-112  | FLEXIBLE BENFT EXPENSES  | 220.00         | 220.00         |
| Grand Total:   |                          | 971,461.13     | 155,035.84     |

## Project Account Summary

| Project Account Key | Expense Amount | Payment Amount |
|---------------------|----------------|----------------|
| **None**            | 970,937.84     | 155,035.84     |
| 2117753111          | 150.00         | 0.00           |
| 2117753471          | 26.77          | 0.00           |
| 2122852111          | 89.96          | 0.00           |
| 6002052111          | 221.34         | 0.00           |
| 6002053561          | 35.22          | 0.00           |
| Grand Total:        |                | 971,461.13     |
|                     |                | 155,035.84     |

# UTILITY REFUNDS 9-5-17

| Account #          | Status   | Contact          | Service Address                   | Refund Amount |
|--------------------|----------|------------------|-----------------------------------|---------------|
| <u>005-5663-04</u> | Inactive | TONI J KNIGHT    | 15 W 19TH ST SCOTTSBLUFF NE 69361 | 12.8          |
| <u>080-0077-02</u> | Inactive | NATHAN J PAINTER | 2601 2ND AVE SCOTTSBLUFF NE 69361 | 12.46         |
| <u>030-1627-02</u> | Inactive | AMBER GARNER     | 1410 AVE J SCOTTSBLUFF NE 69361   | 3             |
| Total              |          |                  |                                   |               |
| 3                  |          |                  |                                   | \$28.26       |