## City of Scottsbluff, Nebraska

Monday, July 3, 2017 Regular Meeting

## **Item Consent3**

Council to consider a Community Festival Permit for National Night Out on Broadway from 15th St. to 19th St. on August 1, 2017 from 4:00 p.m. to 9:00 p.m. including street closures, vendors and noise permit.

**Staff Contact: Captain Tony Straub** 

## APPLICATION COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL PERMIT

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

|         | City of Scor                     |                          |                            |                           | nt                      |                      |          |                        |        |        |     |       |        |
|---------|----------------------------------|--------------------------|----------------------------|---------------------------|-------------------------|----------------------|----------|------------------------|--------|--------|-----|-------|--------|
| •       | •                                |                          |                            | sbluff_                   |                         | N                    | E        | _(308) 630-6           | 263_   |        |     |       |        |
|         | street)                          |                          | _                          | (city)                    | ı                       |                      | (state)  | (telephone             | numb   | er)    |     |       |        |
| (0      | Robert Str<br>chairperson        |                          | for ev                     | ent)                      |                         | (                    | 308) 63  | 30-6263<br>(day teleph | one n  | umber) |     |       |        |
| 2<br>(r | name of co-                      | sponsoring               | organi                     | zation                    | )                       |                      |          |                        |        |        |     |       | _      |
| (!      | street)                          |                          |                            | (city)                    |                         | (:                   | state)   | (telephone             | e num  | ber)   |     |       | _      |
| (6      | contact pers                     | on)                      |                            |                           |                         |                      |          | (day telep             | hone   | numbe  | r)  | •     | -      |
| 3.      | Event Infor                      | mation                   |                            |                           |                         |                      |          |                        |        |        |     |       |        |
|         | National Nigh<br>(name of eve    |                          |                            |                           |                         |                      |          |                        |        |        |     |       |        |
|         | August 1 <sup>st</sup> , 2       | 2017                     |                            |                           |                         |                      |          | 4pm-9pm                |        |        |     |       |        |
|         | date(s) of ev                    |                          |                            |                           |                         |                      |          | (time(s)               | of eve | nt)    |     |       |        |
| +       | (location of e                   | event)                   | vities in                  | ıcludin                   | g whe                   |                      |          | e any vendor           |        |        |     |       | erving |
|         | Food Vervehicles/de              | ndors (no<br>emonstratio | alco<br>ns and<br>s will b | hol),<br>inform<br>e sold | PA s<br>nation<br>or se | booths.<br>rved, a s | pecial p | games a                |        |        |     |       |        |
| 5.      | Street Clos                      | sure                     |                            |                           |                         |                      |          |                        |        |        |     |       |        |
|         | Broadway<br>cleanup<br>Please no |                          |                            |                           | _                       |                      |          | 4pm-10pm               |        | allow  | for | setup | and    |
| 6.      | Flags/Ban                        | ners/Signs               |                            |                           |                         |                      |          |                        |        |        |     |       |        |
|         | Activity booths                  |                          |                            |                           |                         |                      |          |                        |        |        |     |       |        |
| _       |                                  | 15                       |                            |                           |                         | 41                   |          | chould be              |        | latad  |     |       |        |

| 8.   | Have you provided for a public liability insurance policy naming the City as additional insured? Yes NoX  |  |  |  |  |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|--|--|--|--|
|      | Community Festival/Business Promotion   | Street Carnival  |  |  |  |  |  |  |  |  |  |
|      | \$200,000 for one person<br>\$500,000 for any one accident<br>\$ 50,000 for injuries to property  | \$ 800,000 for one person<br>\$2,000,000 for any one accident<br>\$ 200,000 for injuries to property |  |  |  |  |  |  |  |  |  |
| 9.   | Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City). |  |  |  |  |  |  |  |  |  |  |
|      | Yes NoX   |  |  |  |  |  |  |  |  |  |  |
|      |   |  |  |  |  |  |  |  |  |  |  |
|      |   |  |  |  |  |  |  |  |  |  |  |
| 1.7  | Ma) agree to chide by all regulations as stated in  | the Scottsbluff Municipal code regulating this permit.   |  |  |  |  |  |  |  |  |  |
| 5525 |   | the Scottsbian Manicipal code regulating this permit.  |  |  |  |  |  |  |  |  |  |
| Da   | ted:June 22 <sup>nd</sup> , 2017  |  |  |  |  |  |  |  |  |  |  |
|      |   |  |  |  |  |  |  |  |  |  |  |
| Sig  | gned:   |  |  |  |  |  |  |  |  |  |  |
|      | ottsbluff Police Department<br>ame of sponsoring organization)  | (signature of authorized representative of sponsoring organization)                                  |  |  |  |  |  |  |  |  |  |
|      |   |  |  |  |  |  |  |  |  |  |  |
| (na  | ame of co-sponsoring organization)  | (signature of authorized representative of co-sponsoring organization)                               |  |  |  |  |  |  |  |  |  |