

# **City of Scottsbluff, Nebraska**

**Monday, February 6, 2017**

**Regular Meeting**

## **Item Claims1**

### **Regular claims**

**Staff Contact: Liz Hilyard, Finance Director**



# Expense Approval Report

By Vendor Name

Post Dates 01/18/2017 - 02/06/2017

| Description (Payable)                                   | Account Name          | (None) | (None) | (None) | Amount          |
|---------------------------------------------------------|-----------------------|--------|--------|--------|-----------------|
| <b>Vendor: 00393 - ACTION COMMUNICATIONS INC.</b>       |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                              |                       |        |        |        |                 |
| six 800 meg radio batteries                             | EQUIPMENT MAINTENANCE |        |        |        | 726.00          |
| <b>Fund 111 - GENERAL Total:</b>                        |                       |        |        |        | <b>726.00</b>   |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>               |                       |        |        |        |                 |
| dept supp                                               | DEPARTMENT SUPPLIES   |        |        |        | 27.50           |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>         |                       |        |        |        | <b>27.50</b>    |
| <b>Fund: 631 - WASTEWATER</b>                           |                       |        |        |        |                 |
| dept supp                                               | DEPARTMENT SUPPLIES   |        |        |        | 27.50           |
| <b>Fund 631 - WASTEWATER Total:</b>                     |                       |        |        |        | <b>27.50</b>    |
| <b>Vendor 00393 - ACTION COMMUNICATIONS INC. Total:</b> |                       |        |        |        | <b>781.00</b>   |
| <b>Vendor: 09021 - AIRGAS USA, LLC</b>                  |                       |        |        |        |                 |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>               |                       |        |        |        |                 |
| uniforms & clothing                                     | UNIFORMS & CLOTHING   |        |        |        | 8.78            |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>         |                       |        |        |        | <b>8.78</b>     |
| <b>Vendor 09021 - AIRGAS USA, LLC Total:</b>            |                       |        |        |        | <b>8.78</b>     |
| <b>Vendor: 09663 - ALARM SECURITY TECHNICIANS</b>       |                       |        |        |        |                 |
| <b>Fund: 218 - PUBLIC SAFETY</b>                        |                       |        |        |        |                 |
| CIP-PO-SAFE ZONE                                        | EQUIPMENT             |        |        |        | 4,438.06        |
| <b>Fund 218 - PUBLIC SAFETY Total:</b>                  |                       |        |        |        | <b>4,438.06</b> |
| <b>Vendor 09663 - ALARM SECURITY TECHNICIANS Total:</b> |                       |        |        |        | <b>4,438.06</b> |
| <b>Vendor: 05887 - ALLO COMMUNICATIONS,LLC</b>          |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                              |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 267.63          |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 69.44           |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 67.94           |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 37.14           |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 103.37          |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 118.72          |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 361.61          |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 1,554.59        |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 491.25          |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 195.97          |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 14.70           |
| <b>Fund 111 - GENERAL Total:</b>                        |                       |        |        |        | <b>3,282.36</b> |
| <b>Fund: 212 - TRANSPORTATION</b>                       |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 439.09          |
| <b>Fund 212 - TRANSPORTATION Total:</b>                 |                       |        |        |        | <b>439.09</b>   |
| <b>Fund: 213 - CEMETERY</b>                             |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 69.44           |
| <b>Fund 213 - CEMETERY Total:</b>                       |                       |        |        |        | <b>69.44</b>    |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>               |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 202.80          |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>         |                       |        |        |        | <b>202.80</b>   |
| <b>Fund: 631 - WASTEWATER</b>                           |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 135.83          |
| <b>Fund 631 - WASTEWATER Total:</b>                     |                       |        |        |        | <b>135.83</b>   |
| <b>Fund: 641 - WATER</b>                                |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                 | TELEPHONE             |        |        |        | 102.66          |
| <b>Fund 641 - WATER Total:</b>                          |                       |        |        |        | <b>102.66</b>   |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                          | Account Name          | (None) | (None) | (None) | Amount          |
|----------------------------------------------------------------|-----------------------|--------|--------|--------|-----------------|
| <b>Fund: 661 - STORMWATER</b>                                  |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                        | TELEPHONE             |        |        |        | 34.77           |
| <b>Fund 661 - STORMWATER Total:</b>                            |                       |        |        |        | <b>34.77</b>    |
| <b>Fund: 721 - GIS SERVICES</b>                                |                       |        |        |        |                 |
| LOCAL TELEPHONE CHARGES                                        | TELEPHONE             |        |        |        | 34.14           |
| <b>Fund 721 - GIS SERVICES Total:</b>                          |                       |        |        |        | <b>34.14</b>    |
| <b>Vendor 05887 - ALLO COMMUNICATIONS,LLC Total:</b>           |                       |        |        |        | <b>4,301.09</b> |
| <b>Vendor: 03711 - AMAZON.COM HEADQUARTERS</b>                 |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                       |        |        |        |                 |
| Misc.                                                          | DEPARTMENT SUPPLIES   |        |        |        | 52.13           |
| Misc.                                                          | JANITORIAL SUPPLIES   |        |        |        | 41.15           |
| Misc.                                                          | AUDIOVISUAL SUPPLIES  |        |        |        | 13.98           |
| Misc.                                                          | BOOKS                 |        |        |        | 334.34          |
| <b>Fund 111 - GENERAL Total:</b>                               |                       |        |        |        | <b>441.60</b>   |
| <b>Vendor 03711 - AMAZON.COM HEADQUARTERS Total:</b>           |                       |        |        |        | <b>441.60</b>   |
| <b>Vendor: 00152 - AMERICAN PUBLIC WORKS ASSOCIATION</b>       |                       |        |        |        |                 |
| <b>Fund: 212 - TRANSPORTATION</b>                              |                       |        |        |        |                 |
| 1 YEAR MEMBERSHIP FOR DIRE...                                  | MEMBERSHIPS           |        |        |        | 213.33          |
| <b>Fund 212 - TRANSPORTATION Total:</b>                        |                       |        |        |        | <b>213.33</b>   |
| <b>Fund: 631 - WASTEWATER</b>                                  |                       |        |        |        |                 |
| MEMBERSHIPS                                                    | MEMBERSHIPS           |        |        |        | 213.34          |
| <b>Fund 631 - WASTEWATER Total:</b>                            |                       |        |        |        | <b>213.34</b>   |
| <b>Fund: 641 - WATER</b>                                       |                       |        |        |        |                 |
| MEMBERSHIPS                                                    | MEMBERSHIPS           |        |        |        | 213.33          |
| <b>Fund 641 - WATER Total:</b>                                 |                       |        |        |        | <b>213.33</b>   |
| <b>Vendor 00152 - AMERICAN PUBLIC WORKS ASSOCIATION Total:</b> |                       |        |        |        | <b>640.00</b>   |
| <b>Vendor: 07990 - ANDREA FOLCK</b>                            |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                       |        |        |        |                 |
| SCHOOL & CONF                                                  | SCHOOL & CONFERENCE   |        |        |        | 54.00           |
| <b>Fund 111 - GENERAL Total:</b>                               |                       |        |        |        | <b>54.00</b>    |
| <b>Vendor 07990 - ANDREA FOLCK Total:</b>                      |                       |        |        |        | <b>54.00</b>    |
| <b>Vendor: 04575 - AUTOZONE STORES, INC</b>                    |                       |        |        |        |                 |
| <b>Fund: 641 - WATER</b>                                       |                       |        |        |        |                 |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 101.16          |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | -10.70          |
| <b>Fund 641 - WATER Total:</b>                                 |                       |        |        |        | <b>90.46</b>    |
| <b>Fund: 725 - CENTRAL GARAGE</b>                              |                       |        |        |        |                 |
| equip mtn                                                      | EQUIPMENT MAINTENANCE |        |        |        | 78.78           |
| equip mtn                                                      | EQUIPMENT MAINTENANCE |        |        |        | 99.44           |
| equip mtn                                                      | EQUIPMENT MAINTENANCE |        |        |        | -78.78          |
| equip mtn                                                      | EQUIPMENT MAINTENANCE |        |        |        | -99.44          |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                        |                       |        |        |        | <b>0.00</b>     |
| <b>Vendor 04575 - AUTOZONE STORES, INC Total:</b>              |                       |        |        |        | <b>90.46</b>    |
| <b>Vendor: 00295 - B &amp; H INVESTMENTS, INC</b>              |                       |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                     |                       |        |        |        |                 |
| Dept sup. - library                                            | DEPARTMENT SUPPLIES   |        |        |        | 31.00           |
| BLDG MAINT                                                     | BUILDING MAINTENANCE  |        |        |        | 15.50           |
| BLDG MAINT                                                     | BUILDING MAINTENANCE  |        |        |        | 15.50           |
| DEPT SUPP                                                      | DEPARTMENT SUPPLIES   |        |        |        | 40.50           |
| Dept sup. - library                                            | DEPARTMENT SUPPLIES   |        |        |        | 59.50           |
| <b>Fund 111 - GENERAL Total:</b>                               |                       |        |        |        | <b>162.00</b>   |
| <b>Fund: 212 - TRANSPORTATION</b>                              |                       |        |        |        |                 |
| SUPP - WATER                                                   | DEPARTMENT SUPPLIES   |        |        |        | 9.50            |
| SUPP-WATER                                                     | DEPARTMENT SUPPLIES   |        |        |        | 37.50           |
| <b>Fund 212 - TRANSPORTATION Total:</b>                        |                       |        |        |        | <b>47.00</b>    |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                         | Account Name         | (None) | (None) | (None) | Amount          |
|---------------------------------------------------------------|----------------------|--------|--------|--------|-----------------|
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                     |                      |        |        |        |                 |
| dept supplies                                                 | DEPARTMENT SUPPLIES  |        |        |        | 16.50           |
| dept supplies                                                 | DEPARTMENT SUPPLIES  |        |        |        | 23.50           |
| dept supplies                                                 | DEPARTMENT SUPPLIES  |        |        |        | 16.50           |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>               |                      |        |        |        | <b>56.50</b>    |
| <b>Vendor 00295 - B &amp; H INVESTMENTS, INC Total:</b>       |                      |        |        |        | <b>265.50</b>   |
| <b>Vendor: 09716 - BLACK HILLS GAS DISTRIBUTION LLC</b>       |                      |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                    |                      |        |        |        |                 |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 468.23          |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 346.88          |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 175.39          |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 346.88          |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 484.70          |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 603.56          |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 109.57          |
| <b>Fund 111 - GENERAL Total:</b>                              |                      |        |        |        | <b>2,535.21</b> |
| <b>Fund: 212 - TRANSPORTATION</b>                             |                      |        |        |        |                 |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 2,344.31        |
| <b>Fund 212 - TRANSPORTATION Total:</b>                       |                      |        |        |        | <b>2,344.31</b> |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                     |                      |        |        |        |                 |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 652.96          |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>               |                      |        |        |        | <b>652.96</b>   |
| <b>Fund: 641 - WATER</b>                                      |                      |        |        |        |                 |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 135.15          |
| <b>Fund 641 - WATER Total:</b>                                |                      |        |        |        | <b>135.15</b>   |
| <b>Fund: 725 - CENTRAL GARAGE</b>                             |                      |        |        |        |                 |
| Monthly Energy Bill                                           | HEATING FUEL         |        |        |        | 319.31          |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                       |                      |        |        |        | <b>319.31</b>   |
| <b>Vendor 09716 - BLACK HILLS GAS DISTRIBUTION LLC Total:</b> |                      |        |        |        | <b>5,986.94</b> |
| <b>Vendor: 00405 - BLUFFS SANITARY SUPPLY INC.</b>            |                      |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                    |                      |        |        |        |                 |
| JANIT SUPPL                                                   | JANITORIAL SUPPLIES  |        |        |        | 60.50           |
| JANIT SUPPL                                                   | JANITORIAL SUPPLIES  |        |        |        | 60.50           |
| DEPT SUPPL                                                    | DEPARTMENT SUPPLIES  |        |        |        | 40.55           |
| DEPT SUPPL                                                    | DEPARTMENT SUPPLIES  |        |        |        | 40.54           |
| 2 cases of EMS gloves                                         | DEPARTMENT SUPPLIES  |        |        |        | 156.00          |
| <b>Fund 111 - GENERAL Total:</b>                              |                      |        |        |        | <b>358.09</b>   |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                     |                      |        |        |        |                 |
| dept supplies                                                 | DEPARTMENT SUPPLIES  |        |        |        | 210.59          |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>               |                      |        |        |        | <b>210.59</b>   |
| <b>Vendor 00405 - BLUFFS SANITARY SUPPLY INC. Total:</b>      |                      |        |        |        | <b>568.68</b>   |
| <b>Vendor: 00735 - CAPITAL BUSINESS SYSTEMS INC.</b>          |                      |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                    |                      |        |        |        |                 |
| CONTRACTUAL                                                   | CONTRACTUAL SERVICES |        |        |        | 99.98           |
| <b>Fund 111 - GENERAL Total:</b>                              |                      |        |        |        | <b>99.98</b>    |
| <b>Vendor 00735 - CAPITAL BUSINESS SYSTEMS INC. Total:</b>    |                      |        |        |        | <b>99.98</b>    |
| <b>Vendor: 00055 - CARR- TRUMBULL LUMBER CO, INC.</b>         |                      |        |        |        |                 |
| <b>Fund: 641 - WATER</b>                                      |                      |        |        |        |                 |
| DEPT SUP                                                      | DEPARTMENT SUPPLIES  |        |        |        | 10.43           |
| DEPT SUP                                                      | DEPARTMENT SUPPLIES  |        |        |        | 274.48          |
| <b>Fund 641 - WATER Total:</b>                                |                      |        |        |        | <b>284.91</b>   |
| <b>Vendor 00055 - CARR- TRUMBULL LUMBER CO, INC. Total:</b>   |                      |        |        |        | <b>284.91</b>   |
| <b>Vendor: 07911 - CELLCO PARTNERSHIP</b>                     |                      |        |        |        |                 |
| <b>Fund: 111 - GENERAL</b>                                    |                      |        |        |        |                 |
| CELL PHONES                                                   | TELEPHONE            |        |        |        | 462.87          |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                                 | Account Name           | (None) | (None) | (None) | Amount |
|-----------------------------------------------------------------------|------------------------|--------|--------|--------|--------|
| fire cell phones                                                      | CELLULAR PHONE         |        |        |        | 215.08 |
| Fund 111 - GENERAL Total:                                             |                        |        |        |        | 677.95 |
| Vendor 07911 - CELLCO PARTNERSHIP Total:                              |                        |        |        |        | 677.95 |
| <b>Vendor: 02396 - CITIBANK N.A.</b>                                  |                        |        |        |        |        |
| <b>Fund: 212 - TRANSPORTATION</b>                                     |                        |        |        |        |        |
| MONITOR FOR SECURTY CAME...                                           | DEPARTMENT SUPPLIES    |        |        |        | 99.99  |
| Fund 212 - TRANSPORTATION Total:                                      |                        |        |        |        | 99.99  |
| <b>Fund: 213 - CEMETERY</b>                                           |                        |        |        |        |        |
| DEPT SUPP                                                             | DEPARTMENT SUPPLIES    |        |        |        | 84.99  |
| DEPT SUPP                                                             | DEPARTMENT SUPPLIES    |        |        |        | 15.00  |
| Fund 213 - CEMETERY Total:                                            |                        |        |        |        | 99.99  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                             |                        |        |        |        |        |
| dept supplies                                                         | DEPARTMENT SUPPLIES    |        |        |        | 20.00  |
| dept supplies                                                         | DEPARTMENT SUPPLIES    |        |        |        | 61.61  |
| dept supplies                                                         | DEPARTMENT SUPPLIES    |        |        |        | 41.73  |
| dept supplies                                                         | DEPARTMENT SUPPLIES    |        |        |        | 22.43  |
| dept supplies                                                         | DEPARTMENT SUPPLIES    |        |        |        | -4.03  |
| Fund 621 - ENVIRONMENTAL SERVICES Total:                              |                        |        |        |        | 141.74 |
| <b>Fund: 631 - WASTEWATER</b>                                         |                        |        |        |        |        |
| DEPT SUP                                                              | DEPARTMENT SUPPLIES    |        |        |        | 89.99  |
| Fund 631 - WASTEWATER Total:                                          |                        |        |        |        | 89.99  |
| Vendor 02396 - CITIBANK N.A. Total:                                   |                        |        |        |        | 431.71 |
| <b>Vendor: 03010 - COLONIAL LIFE &amp; ACCIDENT INSURANCE COMPANY</b> |                        |        |        |        |        |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                         |                        |        |        |        |        |
| INSURANCE                                                             | LIFE INS EE PAYABLE    |        |        |        | 22.75  |
| INSURANCE                                                             | DIS INC INS EE PAYABLE |        |        |        | 25.95  |
| Fund 713 - CASH & INVESTMENT POOL Total:                              |                        |        |        |        | 48.70  |
| Vendor 03010 - COLONIAL LIFE & ACCIDENT INSURANCE COMPANY Total:      |                        |        |        |        | 48.70  |
| <b>Vendor: 00267 - CONTRACTORS MATERIALS INC.</b>                     |                        |        |        |        |        |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |        |        |
| EQUIP MAINT                                                           | EQUIPMENT MAINTENANCE  |        |        |        | 81.93  |
| DEPT SUPP                                                             | DEPARTMENT SUPPLIES    |        |        |        | 48.22  |
| DEPT SUPP                                                             | DEPARTMENT SUPPLIES    |        |        |        | 107.90 |
| Fund 111 - GENERAL Total:                                             |                        |        |        |        | 238.05 |
| <b>Fund: 212 - TRANSPORTATION</b>                                     |                        |        |        |        |        |
| SUPP - SQUEEGEES                                                      | DEPARTMENT SUPPLIES    |        |        |        | 72.52  |
| GLOVES FOR CREW                                                       | UNIFORMS & CLOTHING    |        |        |        | 116.43 |
| Fund 212 - TRANSPORTATION Total:                                      |                        |        |        |        | 188.95 |
| Vendor 00267 - CONTRACTORS MATERIALS INC. Total:                      |                        |        |        |        | 427.00 |
| <b>Vendor: 06564 - CREDIT MANAGEMENT SERVICES INC.</b>                |                        |        |        |        |        |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                         |                        |        |        |        |        |
| WAGE ATTACHMENT                                                       | WAGE ATTACHMENT EE PAY |        |        |        | 251.82 |
| Fund 713 - CASH & INVESTMENT POOL Total:                              |                        |        |        |        | 251.82 |
| Vendor 06564 - CREDIT MANAGEMENT SERVICES INC. Total:                 |                        |        |        |        | 251.82 |
| <b>Vendor: 00406 - CRESCENT ELECT. SUPPLY COMP INC</b>                |                        |        |        |        |        |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |        |        |
| Dep. sup.                                                             | DEPARTMENT SUPPLIES    |        |        |        | 660.81 |
| Fund 111 - GENERAL Total:                                             |                        |        |        |        | 660.81 |
| Vendor 00406 - CRESCENT ELECT. SUPPLY COMP INC Total:                 |                        |        |        |        | 660.81 |
| <b>Vendor: 07689 - CYNTHIA GREEN</b>                                  |                        |        |        |        |        |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |        |        |
| Dept. sup.                                                            | DEPARTMENT SUPPLIES    |        |        |        | 40.55  |
| DEPT SUPP                                                             | DEPARTMENT SUPPLIES    |        |        |        | 21.78  |
| SIGNATURE STAMP - J. COLWELL                                          | DEPARTMENT SUPPLIES    |        |        |        | 38.99  |
| DEPT SUPP                                                             | DEPARTMENT SUPPLIES    |        |        |        | 85.99  |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                       | Account Name          | (None) | (None) | (None)                                                            | Amount          |
|-------------------------------------------------------------|-----------------------|--------|--------|-------------------------------------------------------------------|-----------------|
| DEPT SUPP                                                   | DEPARTMENT SUPPLIES   |        |        |                                                                   | 8.29            |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                  | <b>195.60</b>   |
|                                                             |                       |        |        | <b>Vendor 07689 - CYNTHIA GREEN Total:</b>                        | <b>195.60</b>   |
| <b>Vendor: 03321 - DALE'S TIRE &amp; RETREADING, INC.</b>   |                       |        |        |                                                                   |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                                   |                 |
| EQUIP MAINT                                                 | EQUIPMENT MAINTENANCE |        |        |                                                                   | 70.34           |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                  | <b>70.34</b>    |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                   |                       |        |        |                                                                   |                 |
| vehicle mtnc                                                | VEHICLE MAINTENANCE   |        |        |                                                                   | 1,037.36        |
| vehicle mtnc                                                | VEHICLE MAINTENANCE   |        |        |                                                                   | 406.09          |
|                                                             |                       |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                   | <b>1,443.45</b> |
|                                                             |                       |        |        | <b>Vendor 03321 - DALE'S TIRE &amp; RETREADING, INC. Total:</b>   | <b>1,513.79</b> |
| <b>Vendor: 06739 - DANKO EMERGENCY EQUIPMENT COMPANY</b>    |                       |        |        |                                                                   |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                                   |                 |
| RIT replacement gear bag                                    | EQUIPMENT MAINTENANCE |        |        |                                                                   | 248.50          |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                  | <b>248.50</b>   |
|                                                             |                       |        |        | <b>Vendor 06739 - DANKO EMERGENCY EQUIPMENT COMPANY Total:</b>    | <b>248.50</b>   |
| <b>Vendor: 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE</b> |                       |        |        |                                                                   |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                                   |                 |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 4.43            |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 2.53            |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 2.62            |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 1.56            |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 0.94            |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 10.30           |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 7.03            |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 58.45           |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 20.18           |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 2.35            |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 2.35            |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                  | <b>112.74</b>   |
| <b>Fund: 212 - TRANSPORTATION</b>                           |                       |        |        |                                                                   |                 |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 6.24            |
|                                                             |                       |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                           | <b>6.24</b>     |
| <b>Fund: 213 - CEMETERY</b>                                 |                       |        |        |                                                                   |                 |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 2.47            |
|                                                             |                       |        |        | <b>Fund 213 - CEMETERY Total:</b>                                 | <b>2.47</b>     |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                   |                       |        |        |                                                                   |                 |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 3.39            |
|                                                             |                       |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                   | <b>3.39</b>     |
| <b>Fund: 631 - WASTEWATER</b>                               |                       |        |        |                                                                   |                 |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 6.12            |
|                                                             |                       |        |        | <b>Fund 631 - WASTEWATER Total:</b>                               | <b>6.12</b>     |
| <b>Fund: 641 - WATER</b>                                    |                       |        |        |                                                                   |                 |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 2.05            |
|                                                             |                       |        |        | <b>Fund 641 - WATER Total:</b>                                    | <b>2.05</b>     |
| <b>Fund: 661 - STORMWATER</b>                               |                       |        |        |                                                                   |                 |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 2.20            |
|                                                             |                       |        |        | <b>Fund 661 - STORMWATER Total:</b>                               | <b>2.20</b>     |
| <b>Fund: 721 - GIS SERVICES</b>                             |                       |        |        |                                                                   |                 |
| Monthly Long Distance                                       | TELEPHONE             |        |        |                                                                   | 0.47            |
|                                                             |                       |        |        | <b>Fund 721 - GIS SERVICES Total:</b>                             | <b>0.47</b>     |
|                                                             |                       |        |        | <b>Vendor 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE Total:</b> | <b>135.68</b>   |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                               | Account Name          | (None) | (None) | (None)                                                                    | Amount           |
|---------------------------------------------------------------------|-----------------------|--------|--------|---------------------------------------------------------------------------|------------------|
| <b>Vendor: 09692 - DOOLEY OIL INC</b>                               |                       |        |        |                                                                           |                  |
| <b>Fund: 725 - CENTRAL GARAGE</b>                                   |                       |        |        |                                                                           |                  |
| oil & antifreeze                                                    | OIL & ANTIFREEZE      |        |        |                                                                           | 78.62            |
|                                                                     |                       |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                                   | <b>78.62</b>     |
|                                                                     |                       |        |        | <b>Vendor 09692 - DOOLEY OIL INC Total:</b>                               | <b>78.62</b>     |
| <b>Vendor: 07421 - DUANE E. WOHLERS</b>                             |                       |        |        |                                                                           |                  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                           |                       |        |        |                                                                           |                  |
| disposal fees                                                       | DISPOSAL FEES         |        |        |                                                                           | 450.00           |
| disposal fees                                                       | DISPOSAL FEES         |        |        |                                                                           | 800.00           |
| disposal fees                                                       | DISPOSAL FEES         |        |        |                                                                           | 450.00           |
|                                                                     |                       |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                           | <b>1,700.00</b>  |
|                                                                     |                       |        |        | <b>Vendor 07421 - DUANE E. WOHLERS Total:</b>                             | <b>1,700.00</b>  |
| <b>Vendor: 09733 - DYKES ALAN</b>                                   |                       |        |        |                                                                           |                  |
| <b>Fund: 641 - WATER</b>                                            |                       |        |        |                                                                           |                  |
| CONTRACTUAL                                                         | CONTRACTUAL SERVICES  |        |        |                                                                           | 124.00           |
|                                                                     |                       |        |        | <b>Fund 641 - WATER Total:</b>                                            | <b>124.00</b>    |
|                                                                     |                       |        |        | <b>Vendor 09733 - DYKES ALAN Total:</b>                                   | <b>124.00</b>    |
| <b>Vendor: 03950 - ENERGY LABORATORIES, INC</b>                     |                       |        |        |                                                                           |                  |
| <b>Fund: 641 - WATER</b>                                            |                       |        |        |                                                                           |                  |
| SAMPLES                                                             | SAMPLES               |        |        |                                                                           | 135.00           |
|                                                                     |                       |        |        | <b>Fund 641 - WATER Total:</b>                                            | <b>135.00</b>    |
|                                                                     |                       |        |        | <b>Vendor 03950 - ENERGY LABORATORIES, INC Total:</b>                     | <b>135.00</b>    |
| <b>Vendor: 06947 - ENFORCEMENT VIDEO, LLC</b>                       |                       |        |        |                                                                           |                  |
| <b>Fund: 111 - GENERAL</b>                                          |                       |        |        |                                                                           |                  |
| EQUIP MAINT                                                         | EQUIPMENT MAINTENANCE |        |        |                                                                           | 225.00           |
|                                                                     |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                          | <b>225.00</b>    |
|                                                                     |                       |        |        | <b>Vendor 06947 - ENFORCEMENT VIDEO, LLC Total:</b>                       | <b>225.00</b>    |
| <b>Vendor: 01790 - ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC</b> |                       |        |        |                                                                           |                  |
| <b>Fund: 111 - GENERAL</b>                                          |                       |        |        |                                                                           |                  |
| DEPT EQPMNT MNTNCE                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                           | 200.00           |
|                                                                     |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                          | <b>200.00</b>    |
| <b>Fund: 213 - CEMETERY</b>                                         |                       |        |        |                                                                           |                  |
| EQUIP MAINT                                                         | EQUIPMENT MAINTENANCE |        |        |                                                                           | 900.00           |
|                                                                     |                       |        |        | <b>Fund 213 - CEMETERY Total:</b>                                         | <b>900.00</b>    |
| <b>Fund: 631 - WASTEWATER</b>                                       |                       |        |        |                                                                           |                  |
| EQUIP MAINT                                                         | EQUIPMENT MAINTENANCE |        |        |                                                                           | 1,750.00         |
|                                                                     |                       |        |        | <b>Fund 631 - WASTEWATER Total:</b>                                       | <b>1,750.00</b>  |
| <b>Fund: 641 - WATER</b>                                            |                       |        |        |                                                                           |                  |
| EQUIP MAINT                                                         | EQUIPMENT MAINTENANCE |        |        |                                                                           | 1,750.00         |
|                                                                     |                       |        |        | <b>Fund 641 - WATER Total:</b>                                            | <b>1,750.00</b>  |
| <b>Fund: 721 - GIS SERVICES</b>                                     |                       |        |        |                                                                           |                  |
| DEPT EQPMNT MNTNCE                                                  | EQUIPMENT MAINTENANCE |        |        |                                                                           | 6,200.00         |
|                                                                     |                       |        |        | <b>Fund 721 - GIS SERVICES Total:</b>                                     | <b>6,200.00</b>  |
|                                                                     |                       |        |        | <b>Vendor 01790 - ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC Total:</b> | <b>10,800.00</b> |
| <b>Vendor: 02460 - FASTENAL COMPANY</b>                             |                       |        |        |                                                                           |                  |
| <b>Fund: 111 - GENERAL</b>                                          |                       |        |        |                                                                           |                  |
| EQUIP MAINT                                                         | EQUIPMENT MAINTENANCE |        |        |                                                                           | 3.00             |
|                                                                     |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                          | <b>3.00</b>      |
|                                                                     |                       |        |        | <b>Vendor 02460 - FASTENAL COMPANY Total:</b>                             | <b>3.00</b>      |
| <b>Vendor: 07574 - FAT BOYS TIRE AND AUTO</b>                       |                       |        |        |                                                                           |                  |
| <b>Fund: 631 - WASTEWATER</b>                                       |                       |        |        |                                                                           |                  |
| VEH MAINT                                                           | VEHICLE MAINTENANCE   |        |        |                                                                           | 33.00            |
|                                                                     |                       |        |        | <b>Fund 631 - WASTEWATER Total:</b>                                       | <b>33.00</b>     |
|                                                                     |                       |        |        | <b>Vendor 07574 - FAT BOYS TIRE AND AUTO Total:</b>                       | <b>33.00</b>     |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                       | Account Name          | (None) | (None) | (None)                                                   | Amount          |
|-------------------------------------------------------------|-----------------------|--------|--------|----------------------------------------------------------|-----------------|
| <b>Vendor: 00548 - FEDERAL EXPRESS CORPORATION</b>          |                       |        |        |                                                          |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                          |                 |
| RETURN CIVIL SERV. TESTING ...                              | RECRUITMENT           |        |        |                                                          | 23.41           |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                         | <b>23.41</b>    |
| <b>Fund: 641 - WATER</b>                                    |                       |        |        |                                                          |                 |
| POSTAGE                                                     | POSTAGE               |        |        |                                                          | 55.83           |
| POSTAGE                                                     | POSTAGE               |        |        |                                                          | 156.03          |
|                                                             |                       |        |        | <b>Fund 641 - WATER Total:</b>                           | <b>211.86</b>   |
|                                                             |                       |        |        | <b>Vendor 00548 - FEDERAL EXPRESS CORPORATION Total:</b> | <b>235.27</b>   |
| <b>Vendor: 05737 - FLAGSHIP PUBLISHING INC</b>              |                       |        |        |                                                          |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                          |                 |
| Mag. rnwl                                                   | SUBSCRIPTIONS         |        |        |                                                          | 24.00           |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                         | <b>24.00</b>    |
|                                                             |                       |        |        | <b>Vendor 05737 - FLAGSHIP PUBLISHING INC Total:</b>     | <b>24.00</b>    |
| <b>Vendor: 00794 - FLOYD'S TRUCK CENTER, INC</b>            |                       |        |        |                                                          |                 |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                   |                       |        |        |                                                          |                 |
| vehicle mtnc                                                | VEHICLE MAINTENANCE   |        |        |                                                          | 3,030.49        |
| vehicle mtnc                                                | VEHICLE MAINTENANCE   |        |        |                                                          | 366.70          |
|                                                             |                       |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>          | <b>3,397.19</b> |
| <b>Fund: 725 - CENTRAL GARAGE</b>                           |                       |        |        |                                                          |                 |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                          | 35.37           |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                          | 124.56          |
| equip mtnc                                                  | EQUIPMENT MAINTENANCE |        |        |                                                          | -22.95          |
|                                                             |                       |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                  | <b>136.98</b>   |
|                                                             |                       |        |        | <b>Vendor 00794 - FLOYD'S TRUCK CENTER, INC Total:</b>   | <b>3,534.17</b> |
| <b>Vendor: 05600 - GALLS INC</b>                            |                       |        |        |                                                          |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                          |                 |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                          | 91.98           |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                          | 179.00          |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                          | 79.98           |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                          | 59.98           |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                          | 43.98           |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                          | 140.97          |
| UNIFORMS                                                    | UNIFORMS & CLOTHING   |        |        |                                                          | 97.98           |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                         | <b>693.87</b>   |
|                                                             |                       |        |        | <b>Vendor 05600 - GALLS INC Total:</b>                   | <b>693.87</b>   |
| <b>Vendor: 00022 - GENERAL ELECTRIC CAPITAL CORPORATION</b> |                       |        |        |                                                          |                 |
| <b>Fund: 111 - GENERAL</b>                                  |                       |        |        |                                                          |                 |
| department supplies                                         | DEPARTMENT SUPPLIES   |        |        |                                                          | 28.60           |
| Department supplies                                         | DEPARTMENT SUPPLIES   |        |        |                                                          | 35.76           |
| department supplies                                         | DEPARTMENT SUPPLIES   |        |        |                                                          | 21.94           |
| department supplies                                         | DEPARTMENT SUPPLIES   |        |        |                                                          | 42.73           |
| DEPT SUPP                                                   | DEPARTMENT SUPPLIES   |        |        |                                                          | 183.83          |
| department supplies                                         | DEPARTMENT SUPPLIES   |        |        |                                                          | 80.94           |
| DEPT SUPP                                                   | DEPARTMENT SUPPLIES   |        |        |                                                          | 44.94           |
| Prgmr                                                       | PROGRAMMING           |        |        |                                                          | 26.13           |
| Prgms                                                       | PROGRAMMING           |        |        |                                                          | 26.34           |
|                                                             |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                         | <b>491.21</b>   |
| <b>Fund: 218 - PUBLIC SAFETY</b>                            |                       |        |        |                                                          |                 |
| CIP-PO-SECURITY UPGRADE                                     | EQUIPMENT             |        |        |                                                          | 1,145.92        |
|                                                             |                       |        |        | <b>Fund 218 - PUBLIC SAFETY Total:</b>                   | <b>1,145.92</b> |
| <b>Fund: 631 - WASTEWATER</b>                               |                       |        |        |                                                          |                 |
| DEPT SUP                                                    | DEPARTMENT SUPPLIES   |        |        |                                                          | 110.39          |
|                                                             |                       |        |        | <b>Fund 631 - WASTEWATER Total:</b>                      | <b>110.39</b>   |

## Expense Approval Report

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| Description (Payable)                                             | Account Name          | (None) | (None) | (None) | Amount           |
|-------------------------------------------------------------------|-----------------------|--------|--------|--------|------------------|
| <b>Fund: 641 - WATER</b>                                          |                       |        |        |        |                  |
| DEPT SUP                                                          | DEPARTMENT SUPPLIES   |        |        |        | 618.40           |
| <b>Fund 641 - WATER Total:</b>                                    |                       |        |        |        | <b>618.40</b>    |
| <b>Vendor 00022 - GENERAL ELECTRIC CAPITAL CORPORATION Total:</b> |                       |        |        |        | <b>2,365.92</b>  |
| <b>Vendor: 06671 - H D SUPPLY WATERWORKS LTD</b>                  |                       |        |        |        |                  |
| <b>Fund: 641 - WATER</b>                                          |                       |        |        |        |                  |
| DEPT SUP                                                          | DEPARTMENT SUPPLIES   |        |        |        | 859.32           |
| DEPT SUP                                                          | DEPARTMENT SUPPLIES   |        |        |        | 596.08           |
| DEPT SUP                                                          | DEPARTMENT SUPPLIES   |        |        |        | 20,820.00        |
| <b>Fund 641 - WATER Total:</b>                                    |                       |        |        |        | <b>22,275.40</b> |
| <b>Vendor 06671 - H D SUPPLY WATERWORKS LTD Total:</b>            |                       |        |        |        | <b>22,275.40</b> |
| <b>Vendor: 04371 - HAWKINS, INC.</b>                              |                       |        |        |        |                  |
| <b>Fund: 641 - WATER</b>                                          |                       |        |        |        |                  |
| CHEMICALS                                                         | CHEMICALS             |        |        |        | 1,959.25         |
| <b>Fund 641 - WATER Total:</b>                                    |                       |        |        |        | <b>1,959.25</b>  |
| <b>Vendor 04371 - HAWKINS, INC. Total:</b>                        |                       |        |        |        | <b>1,959.25</b>  |
| <b>Vendor: 04299 - HD SUPPLY FACILITIES MAINTENANCE LTD</b>       |                       |        |        |        |                  |
| <b>Fund: 631 - WASTEWATER</b>                                     |                       |        |        |        |                  |
| DEPT SUP                                                          | DEPARTMENT SUPPLIES   |        |        |        | 160.64           |
| <b>Fund 631 - WASTEWATER Total:</b>                               |                       |        |        |        | <b>160.64</b>    |
| <b>Fund: 641 - WATER</b>                                          |                       |        |        |        |                  |
| DEPT SUP                                                          | DEPARTMENT SUPPLIES   |        |        |        | 332.24           |
| DEPT SUP                                                          | DEPARTMENT SUPPLIES   |        |        |        | 1,262.33         |
| <b>Fund 641 - WATER Total:</b>                                    |                       |        |        |        | <b>1,594.57</b>  |
| <b>Vendor 04299 - HD SUPPLY FACILITIES MAINTENANCE LTD Total:</b> |                       |        |        |        | <b>1,755.21</b>  |
| <b>Vendor: 00861 - HEILBRUN'S INC.</b>                            |                       |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                        |                       |        |        |        |                  |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 4.29             |
| DEPT SUPP                                                         | DEPARTMENT SUPPLIES   |        |        |        | 12.36            |
| equipment repairs                                                 | EQUIPMENT MAINTENANCE |        |        |        | 5.51             |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 50.32            |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 10.99            |
| <b>Fund 111 - GENERAL Total:</b>                                  |                       |        |        |        | <b>83.47</b>     |
| <b>Fund: 212 - TRANSPORTATION</b>                                 |                       |        |        |        |                  |
| OIL FOR PRESSURE WASHER                                           | OIL & ANTIFREEZE      |        |        |        | 3.69             |
| SUPP - AEROSOL SPRAY                                              | DEPARTMENT SUPPLIES   |        |        |        | 20.36            |
| SUPP - BLACK SPRAY PAINT                                          | DEPARTMENT SUPPLIES   |        |        |        | 39.83            |
| SUPP - HARDWARE                                                   | DEPARTMENT SUPPLIES   |        |        |        | 5.39             |
| <b>Fund 212 - TRANSPORTATION Total:</b>                           |                       |        |        |        | <b>69.27</b>     |
| <b>Fund: 213 - CEMETERY</b>                                       |                       |        |        |        |                  |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 5.54             |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 69.96            |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 42.60            |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 18.94            |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 96.33            |
| <b>Fund 213 - CEMETERY Total:</b>                                 |                       |        |        |        | <b>233.37</b>    |
| <b>Fund: 631 - WASTEWATER</b>                                     |                       |        |        |        |                  |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 13.76            |
| <b>Fund 631 - WASTEWATER Total:</b>                               |                       |        |        |        | <b>13.76</b>     |
| <b>Fund: 641 - WATER</b>                                          |                       |        |        |        |                  |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | 40.22            |
| EQUIP MAINT                                                       | EQUIPMENT MAINTENANCE |        |        |        | -40.22           |
| DEPT SUP                                                          | DEPARTMENT SUPPLIES   |        |        |        | 25.30            |
| <b>Fund 641 - WATER Total:</b>                                    |                       |        |        |        | <b>25.30</b>     |
| <b>Fund: 725 - CENTRAL GARAGE</b>                                 |                       |        |        |        |                  |
| equip mtnc                                                        | EQUIPMENT MAINTENANCE |        |        |        | 17.85            |

## Expense Approval Report

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| Description (Payable)                 | Account Name          | (None) | (None) | (None) | Amount   |
|---------------------------------------|-----------------------|--------|--------|--------|----------|
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 144.42   |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 4.36     |
| dept supplies                         | DEPARTMENT SUPPLIES   |        |        |        | 31.20    |
| dept supplies                         | DEPARTMENT SUPPLIES   |        |        |        | 61.26    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 3.89     |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 21.75    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 69.70    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 17.39    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 9.93     |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 21.75    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 140.95   |
| dept supplies                         | DEPARTMENT SUPPLIES   |        |        |        | 14.85    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 28.01    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 21.06    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 11.03    |
| vehicle mtnc                          | EQUIPMENT MAINTENANCE |        |        |        | 17.52    |
| dept supplies                         | DEPARTMENT SUPPLIES   |        |        |        | 25.74    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 5.05     |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 23.65    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 23.65    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 9.76     |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 51.11    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 48.85    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 11.80    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 103.63   |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 50.59    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | 17.57    |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | -25.83   |
| equip mtnc                            | EQUIPMENT MAINTENANCE |        |        |        | -23.88   |
| Fund 725 - CENTRAL GARAGE Total:      |                       |        |        |        | 958.61   |
| Vendor 00861 - HEILBRUN'S INC. Total: |                       |        |        |        | 1,383.78 |

## Vendor: 05667 - HOA SOLUTIONS, INC

## Fund: 631 - WASTEWATER

|                                          |                       |  |  |  |        |
|------------------------------------------|-----------------------|--|--|--|--------|
| EQUIP MAINT                              | EQUIPMENT MAINTENANCE |  |  |  | 765.00 |
| Fund 631 - WASTEWATER Total:             |                       |  |  |  | 765.00 |
| Vendor 05667 - HOA SOLUTIONS, INC Total: |                       |  |  |  | 765.00 |

## Vendor: 06423 - HYDROTEX PARTNERS, LTD

## Fund: 621 - ENVIRONMENTAL SERVICES

|                                          |                     |  |  |  |        |
|------------------------------------------|---------------------|--|--|--|--------|
| vehicle mtnc                             | VEHICLE MAINTENANCE |  |  |  | 604.14 |
| Fund 621 - ENVIRONMENTAL SERVICES Total: |                     |  |  |  | 604.14 |

## Fund: 725 - CENTRAL GARAGE

|                                              |                  |  |  |  |          |
|----------------------------------------------|------------------|--|--|--|----------|
| oil & antifreeze                             | OIL & ANTIFREEZE |  |  |  | 9,231.70 |
| Fund 725 - CENTRAL GARAGE Total:             |                  |  |  |  | 9,231.70 |
| Vendor 06423 - HYDROTEX PARTNERS, LTD Total: |                  |  |  |  | 9,835.84 |

## Vendor: 00525 - IDEAL LAUNDRY AND CLEANERS, INC.

## Fund: 111 - GENERAL

|                           |                     |  |  |  |        |
|---------------------------|---------------------|--|--|--|--------|
| Jan. sup.                 | JANITORIAL SUPPLIES |  |  |  | 82.83  |
| DEPT SUPP                 | DEPARTMENT SUPPLIES |  |  |  | 55.33  |
| Jan. sup.                 | JANITORIAL SUPPLIES |  |  |  | 82.83  |
| DEPT SUPP                 | DEPARTMENT SUPPLIES |  |  |  | 55.33  |
| Fund 111 - GENERAL Total: |                     |  |  |  | 276.32 |

## Fund: 212 - TRANSPORTATION

|                                  |                     |  |  |  |        |
|----------------------------------|---------------------|--|--|--|--------|
| SUPP - MATS, TOWELS              | DEPARTMENT SUPPLIES |  |  |  | 24.17  |
| SUPP - MATS, TOWELS              | DEPARTMENT SUPPLIES |  |  |  | 24.17  |
| SUPP - MATS, TOWELS, TORK        | DEPARTMENT SUPPLIES |  |  |  | 76.42  |
| Fund 212 - TRANSPORTATION Total: |                     |  |  |  | 124.76 |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                   | Account Name            | (None) | (None) | (None)                                                        | Amount           |
|---------------------------------------------------------|-------------------------|--------|--------|---------------------------------------------------------------|------------------|
| <b>Fund: 213 - CEMETERY</b>                             |                         |        |        |                                                               |                  |
| CONTRACTUAL                                             | CONTRACTUAL SERVICES    |        |        |                                                               | 10.69            |
|                                                         |                         |        |        | <b>Fund 213 - CEMETERY Total:</b>                             | <b>10.69</b>     |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>               |                         |        |        |                                                               |                  |
| dept supplies                                           | DEPARTMENT SUPPLIES     |        |        |                                                               | 61.12            |
| dept supplies                                           | DEPARTMENT SUPPLIES     |        |        |                                                               | 61.76            |
|                                                         |                         |        |        | <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>               | <b>122.88</b>    |
| <b>Fund: 641 - WATER</b>                                |                         |        |        |                                                               |                  |
| CONTRACTUAL SVC                                         | CONTRACTUAL SERVICES    |        |        |                                                               | 30.93            |
|                                                         |                         |        |        | <b>Fund 641 - WATER Total:</b>                                | <b>30.93</b>     |
| <b>Fund: 725 - CENTRAL GARAGE</b>                       |                         |        |        |                                                               |                  |
| dept supplies                                           | DEPARTMENT SUPPLIES     |        |        |                                                               | 34.15            |
| dept supplies                                           | DEPARTMENT SUPPLIES     |        |        |                                                               | 34.15            |
| dept supplies                                           | DEPARTMENT SUPPLIES     |        |        |                                                               | 34.15            |
|                                                         |                         |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                       | <b>102.45</b>    |
|                                                         |                         |        |        | <b>Vendor 00525 - IDEAL LAUNDRY AND CLEANERS, INC. Total:</b> | <b>668.03</b>    |
| <b>Vendor: 09291 - INGRAM LIBRARY SERVICES INC</b>      |                         |        |        |                                                               |                  |
| <b>Fund: 111 - GENERAL</b>                              |                         |        |        |                                                               |                  |
| Bks                                                     | BOOKS                   |        |        |                                                               | 113.21           |
| Bks                                                     | BOOKS                   |        |        |                                                               | 97.96            |
| Bks                                                     | BOOKS                   |        |        |                                                               | 63.00            |
| Bks                                                     | BOOKS                   |        |        |                                                               | 13.99            |
| Bks & prgrms                                            | BOOKS                   |        |        |                                                               | 1,346.90         |
| Bks & prgrms                                            | PROGRAMMING             |        |        |                                                               | 26.39            |
| Bks & prgrms                                            | BOOKS                   |        |        |                                                               | 255.15           |
| Bks & prgrms                                            | PROGRAMMING             |        |        |                                                               | 8.09             |
|                                                         |                         |        |        | <b>Fund 111 - GENERAL Total:</b>                              | <b>1,924.69</b>  |
| <b>Fund: 223 - KENO</b>                                 |                         |        |        |                                                               |                  |
| Bks                                                     | DEPARTMENT SUPPLIES     |        |        |                                                               | 420.48           |
|                                                         |                         |        |        | <b>Fund 223 - KENO Total:</b>                                 | <b>420.48</b>    |
|                                                         |                         |        |        | <b>Vendor 09291 - INGRAM LIBRARY SERVICES INC Total:</b>      | <b>2,345.17</b>  |
| <b>Vendor: 00733 - INLAND TRUCK PARTS &amp; SERVICE</b> |                         |        |        |                                                               |                  |
| <b>Fund: 631 - WASTEWATER</b>                           |                         |        |        |                                                               |                  |
| EQUIP MAINT                                             | EQUIPMENT MAINTENANCE   |        |        |                                                               | 404.86           |
|                                                         |                         |        |        | <b>Fund 631 - WASTEWATER Total:</b>                           | <b>404.86</b>    |
| <b>Fund: 641 - WATER</b>                                |                         |        |        |                                                               |                  |
| EQUIP MAINT                                             | EQUIPMENT MAINTENANCE   |        |        |                                                               | 396.22           |
|                                                         |                         |        |        | <b>Fund 641 - WATER Total:</b>                                | <b>396.22</b>    |
|                                                         |                         |        |        | <b>Vendor 00733 - INLAND TRUCK PARTS &amp; SERVICE Total:</b> | <b>801.08</b>    |
| <b>Vendor: 08154 - INTERNAL REVENUE SERVICE</b>         |                         |        |        |                                                               |                  |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>           |                         |        |        |                                                               |                  |
| WITHHOLDINGS                                            | MEDICARE W/H EE PAYABLE |        |        |                                                               | 3,633.20         |
| WITHHOLDINGS                                            | MEDICARE W/H EE PAYABLE |        |        |                                                               | 3,633.20         |
| WITHHOLDINGS                                            | FICA W/H EE PAYABLE     |        |        |                                                               | 13,527.35        |
| WITHHOLDINGS                                            | FICA W/H EE PAYABLE     |        |        |                                                               | 13,527.35        |
| WITHHOLDINGS                                            | FED W/H EE PAYABLE      |        |        |                                                               | 25,868.54        |
|                                                         |                         |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>           | <b>60,189.64</b> |
|                                                         |                         |        |        | <b>Vendor 08154 - INTERNAL REVENUE SERVICE Total:</b>         | <b>60,189.64</b> |
| <b>Vendor: 00534 - INT'L INST OF MUNC CLKS</b>          |                         |        |        |                                                               |                  |
| <b>Fund: 111 - GENERAL</b>                              |                         |        |        |                                                               |                  |
| MEMBERSHIP - C.BURBACH TH...                            | MEMBERSHIPS             |        |        |                                                               | 100.00           |
|                                                         |                         |        |        | <b>Fund 111 - GENERAL Total:</b>                              | <b>100.00</b>    |
|                                                         |                         |        |        | <b>Vendor 00534 - INT'L INST OF MUNC CLKS Total:</b>          | <b>100.00</b>    |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                          | Account Name          | (None) | (None) | (None) | Amount           |
|----------------------------------------------------------------|-----------------------|--------|--------|--------|------------------|
| <b>Vendor: 08525 - INTRALINKS, INC</b>                         |                       |        |        |        |                  |
| <b>Fund: 218 - PUBLIC SAFETY</b>                               |                       |        |        |        |                  |
| EQUIPMENT                                                      | EQUIPMENT             |        |        |        | 14,244.93        |
| EQUIPMENT                                                      | EQUIPMENT             |        |        |        | 119.11           |
| <b>Fund 218 - PUBLIC SAFETY Total:</b>                         |                       |        |        |        | <b>14,364.04</b> |
| <b>Vendor 08525 - INTRALINKS, INC Total:</b>                   |                       |        |        |        | <b>14,364.04</b> |
| <b>Vendor: 09722 - IOWA PUMP WORKS INC</b>                     |                       |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                     |                       |        |        |        |                  |
| DEPT SUPP                                                      | DEPARTMENT SUPPLIES   |        |        |        | 61.27            |
| <b>Fund 111 - GENERAL Total:</b>                               |                       |        |        |        | <b>61.27</b>     |
| <b>Vendor 09722 - IOWA PUMP WORKS INC Total:</b>               |                       |        |        |        | <b>61.27</b>     |
| <b>Vendor: 06981 - JACOBS AUTO GLASS</b>                       |                       |        |        |        |                  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                      |                       |        |        |        |                  |
| vehicle mtnc                                                   | VEHICLE MAINTENANCE   |        |        |        | 200.00           |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                |                       |        |        |        | <b>200.00</b>    |
| <b>Vendor 06981 - JACOBS AUTO GLASS Total:</b>                 |                       |        |        |        | <b>200.00</b>    |
| <b>Vendor: 00873 - JEFFREY F MARTISCHEWSKY</b>                 |                       |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                     |                       |        |        |        |                  |
| LED FIXTURES & LABOR                                           | BUILDING MAINTENANCE  |        |        |        | 1,028.00         |
| LED FIXTURES & LABOR                                           | BUILDING MAINTENANCE  |        |        |        | 552.85           |
| <b>Fund 111 - GENERAL Total:</b>                               |                       |        |        |        | <b>1,580.85</b>  |
| <b>Vendor 00873 - JEFFREY F MARTISCHEWSKY Total:</b>           |                       |        |        |        | <b>1,580.85</b>  |
| <b>Vendor: 06131 - JOHN DEERE FINANCIAL</b>                    |                       |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                     |                       |        |        |        |                  |
| GROUNDS MAINT                                                  | GROUNDS MAINTENANCE   |        |        |        | 22.96            |
| <b>Fund 111 - GENERAL Total:</b>                               |                       |        |        |        | <b>22.96</b>     |
| <b>Fund: 631 - WASTEWATER</b>                                  |                       |        |        |        |                  |
| UNIFORM & CLOTHING                                             | UNIFORMS & CLOTHING   |        |        |        | 104.99           |
| <b>Fund 631 - WASTEWATER Total:</b>                            |                       |        |        |        | <b>104.99</b>    |
| <b>Vendor 06131 - JOHN DEERE FINANCIAL Total:</b>              |                       |        |        |        | <b>127.95</b>    |
| <b>Vendor: 09474 - JOHN DEERE FINANCIAL</b>                    |                       |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                     |                       |        |        |        |                  |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 142.68           |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 79.55            |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 16.78            |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 318.86           |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 11.97            |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 64.42            |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 176.24           |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 355.34           |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 3.92             |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 107.14           |
| <b>Fund 111 - GENERAL Total:</b>                               |                       |        |        |        | <b>1,276.90</b>  |
| <b>Vendor 09474 - JOHN DEERE FINANCIAL Total:</b>              |                       |        |        |        | <b>1,276.90</b>  |
| <b>Vendor: 09558 - JONES &amp; BARTLETT LEARNING LLC</b>       |                       |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                     |                       |        |        |        |                  |
| five hazardous materials textbo...                             | DEPARTMENT SUPPLIES   |        |        |        | 518.75           |
| <b>Fund 111 - GENERAL Total:</b>                               |                       |        |        |        | <b>518.75</b>    |
| <b>Vendor 09558 - JONES &amp; BARTLETT LEARNING LLC Total:</b> |                       |        |        |        | <b>518.75</b>    |
| <b>Vendor: 00407 - JWC ENVIRONMENTAL,LLC</b>                   |                       |        |        |        |                  |
| <b>Fund: 631 - WASTEWATER</b>                                  |                       |        |        |        |                  |
| EQUIP MAINT                                                    | EQUIPMENT MAINTENANCE |        |        |        | 25,000.00        |
| <b>Fund 631 - WASTEWATER Total:</b>                            |                       |        |        |        | <b>25,000.00</b> |
| <b>Vendor 00407 - JWC ENVIRONMENTAL,LLC Total:</b>             |                       |        |        |        | <b>25,000.00</b> |

## Expense Approval Report

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| Description (Payable)                                    | Account Name         | (None) | (None) | (None)                                                         | Amount           |
|----------------------------------------------------------|----------------------|--------|--------|----------------------------------------------------------------|------------------|
| <b>Vendor: 00014 - KEEP SCOTTSBLUFF-GERING BEAUTIFUL</b> |                      |        |        |                                                                |                  |
| <b>Fund: 661 - STORMWATER</b>                            |                      |        |        |                                                                |                  |
| CONTRACTUAL SVC                                          | CONTRACTUAL SERVICES |        |        |                                                                | 5,000.00         |
|                                                          |                      |        |        | <b>Fund 661 - STORMWATER Total:</b>                            | <b>5,000.00</b>  |
|                                                          |                      |        |        | <b>Vendor 00014 - KEEP SCOTTSBLUFF-GERING BEAUTIFUL Total:</b> | <b>5,000.00</b>  |
| <b>Vendor: 05991 - KOVARIK, ELLISON &amp; MATHIS PC</b>  |                      |        |        |                                                                |                  |
| <b>Fund: 224 - ECONOMIC DEVELOPMENT</b>                  |                      |        |        |                                                                |                  |
| PROFESSIONAL SERVICES - LB840                            | CONTRACTUAL SERVICES |        |        |                                                                | 752.50           |
|                                                          |                      |        |        | <b>Fund 224 - ECONOMIC DEVELOPMENT Total:</b>                  | <b>752.50</b>    |
|                                                          |                      |        |        | <b>Vendor 05991 - KOVARIK, ELLISON &amp; MATHIS PC Total:</b>  | <b>752.50</b>    |
| <b>Vendor: 09731 - KwikRink Synethic Inc Inc.</b>        |                      |        |        |                                                                |                  |
| <b>Fund: 216 - BUSINESS IMPROVEMENT</b>                  |                      |        |        |                                                                |                  |
| STRUCTURE                                                | STRUCTURES           |        |        |                                                                | 31,997.00        |
|                                                          |                      |        |        | <b>Fund 216 - BUSINESS IMPROVEMENT Total:</b>                  | <b>31,997.00</b> |
|                                                          |                      |        |        | <b>Vendor 09731 - KwikRink Synethic Inc Inc. Total:</b>        | <b>31,997.00</b> |
| <b>Vendor: 08156 - LINCOLN WINWATER WORKS COMPANY</b>    |                      |        |        |                                                                |                  |
| <b>Fund: 661 - STORMWATER</b>                            |                      |        |        |                                                                |                  |
| COLLECTION SYS REPAIR                                    | FACILITY REPAIRS     |        |        |                                                                | 2,378.50         |
|                                                          |                      |        |        | <b>Fund 661 - STORMWATER Total:</b>                            | <b>2,378.50</b>  |
|                                                          |                      |        |        | <b>Vendor 08156 - LINCOLN WINWATER WORKS COMPANY Total:</b>    | <b>2,378.50</b>  |
| <b>Vendor: 00242 - M.C. SCHAFF &amp; ASSOCIATES, INC</b> |                      |        |        |                                                                |                  |
| <b>Fund: 111 - GENERAL</b>                               |                      |        |        |                                                                |                  |
| DEPT CNTRCL SRVCS                                        | CONTRACTUAL SERVICES |        |        |                                                                | 780.00           |
|                                                          |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                               | <b>780.00</b>    |
| <b>Fund: 212 - TRANSPORTATION</b>                        |                      |        |        |                                                                |                  |
| ENG. SERV. ANALYZE 27TH & D ...                          | CONSULTING SERVICES  |        |        |                                                                | 2,544.00         |
|                                                          |                      |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                        | <b>2,544.00</b>  |
| <b>Fund: 224 - ECONOMIC DEVELOPMENT</b>                  |                      |        |        |                                                                |                  |
| PROFESSIONAL SERVICES - PROJ...                          | CONTRACTUAL SERVICES |        |        |                                                                | 3,127.00         |
|                                                          |                      |        |        | <b>Fund 224 - ECONOMIC DEVELOPMENT Total:</b>                  | <b>3,127.00</b>  |
| <b>Fund: 631 - WASTEWATER</b>                            |                      |        |        |                                                                |                  |
| ENGINEERING                                              | ENGINEERING/DESIGN   |        |        |                                                                | 2,000.00         |
|                                                          |                      |        |        | <b>Fund 631 - WASTEWATER Total:</b>                            | <b>2,000.00</b>  |
| <b>Fund: 641 - WATER</b>                                 |                      |        |        |                                                                |                  |
| ENGINEERING                                              | ENGINEERING/DESIGN   |        |        |                                                                | 10,080.00        |
| ENGINEERING                                              | ENGINEERING/DESIGN   |        |        |                                                                | 7,869.00         |
|                                                          |                      |        |        | <b>Fund 641 - WATER Total:</b>                                 | <b>17,949.00</b> |
| <b>Fund: 721 - GIS SERVICES</b>                          |                      |        |        |                                                                |                  |
| DEPT CNTRCL SRVCS                                        | CONTRACTUAL SERVICES |        |        |                                                                | 600.00           |
|                                                          |                      |        |        | <b>Fund 721 - GIS SERVICES Total:</b>                          | <b>600.00</b>    |
|                                                          |                      |        |        | <b>Vendor 00242 - M.C. SCHAFF &amp; ASSOCIATES, INC Total:</b> | <b>27,000.00</b> |
| <b>Vendor: 07838 - MAILFINANCE INC</b>                   |                      |        |        |                                                                |                  |
| <b>Fund: 111 - GENERAL</b>                               |                      |        |        |                                                                |                  |
| POSTAGE                                                  | RENT-MACHINES        |        |        |                                                                | 148.76           |
| Cont. srvc.                                              | CONTRACTUAL SERVICES |        |        |                                                                | 366.00           |
|                                                          |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                               | <b>514.76</b>    |
|                                                          |                      |        |        | <b>Vendor 07838 - MAILFINANCE INC Total:</b>                   | <b>514.76</b>    |
| <b>Vendor: 07588 - MATTHEW M. HUTT</b>                   |                      |        |        |                                                                |                  |
| <b>Fund: 111 - GENERAL</b>                               |                      |        |        |                                                                |                  |
| PRE-EMPLOYMENT EVALUATION                                | CONTRACTUAL SERVICES |        |        |                                                                | 450.00           |
|                                                          |                      |        |        | <b>Fund 111 - GENERAL Total:</b>                               | <b>450.00</b>    |
|                                                          |                      |        |        | <b>Vendor 07588 - MATTHEW M. HUTT Total:</b>                   | <b>450.00</b>    |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                                              | Account Name          | (None) | (None) | (None) | Amount        |
|------------------------------------------------------------------------------------|-----------------------|--------|--------|--------|---------------|
| <b>Vendor: 07628 - MENARDS, INC</b>                                                |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                                         |                       |        |        |        |               |
| EAUIP MAINT                                                                        | EQUIPMENT MAINTENANCE |        |        |        | 5.12          |
| DEPT SUPP                                                                          | DEPARTMENT SUPPLIES   |        |        |        | 12.49         |
| DEPT SUPP                                                                          | DEPARTMENT SUPPLIES   |        |        |        | 23.95         |
| GROUNDS MAINT                                                                      | GROUNDS MAINTENANCE   |        |        |        | 7.55          |
| DEPT SUPP                                                                          | DEPARTMENT SUPPLIES   |        |        |        | 35.87         |
| Building supplies                                                                  | BUILDING MAINTENANCE  |        |        |        | 57.36         |
| DEPT SUPP                                                                          | DEPARTMENT SUPPLIES   |        |        |        | 349.50        |
| department supplies                                                                | DEPARTMENT SUPPLIES   |        |        |        | 24.86         |
| BLDG MAINT                                                                         | BUILDING MAINTENANCE  |        |        |        | 9.97          |
| <b>Fund 111 - GENERAL Total:</b>                                                   |                       |        |        |        | <b>526.67</b> |
| <b>Fund: 212 - TRANSPORTATION</b>                                                  |                       |        |        |        |               |
| WORK ON DOORS AT WEIDEM...                                                         | BUILDING MAINTENANCE  |        |        |        | 21.94         |
| WORK ON DOORS AT WEIDEM...                                                         | BUILDING MAINTENANCE  |        |        |        | 9.68          |
| WORK ON DOORS AT WEIDEM...                                                         | BUILDING MAINTENANCE  |        |        |        | 101.10        |
| QUARTER ROUND - DOOR REPA...                                                       | BUILDING MAINTENANCE  |        |        |        | 11.96         |
| QUARTER ROUND - DOOR REPA...                                                       | BUILDING MAINTENANCE  |        |        |        | 112.87        |
| <b>Fund 212 - TRANSPORTATION Total:</b>                                            |                       |        |        |        | <b>257.55</b> |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                                          |                       |        |        |        |               |
| bldg mtnc                                                                          | BUILDING MAINTENANCE  |        |        |        | 35.97         |
| dept supplies                                                                      | DEPARTMENT SUPPLIES   |        |        |        | 17.24         |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                                    |                       |        |        |        | <b>53.21</b>  |
| <b>Fund: 641 - WATER</b>                                                           |                       |        |        |        |               |
| DEPT SUP                                                                           | DEPARTMENT SUPPLIES   |        |        |        | 49.31         |
| DEPT SUP                                                                           | DEPARTMENT SUPPLIES   |        |        |        | 21.23         |
| <b>Fund 641 - WATER Total:</b>                                                     |                       |        |        |        | <b>70.54</b>  |
| <b>Vendor 07628 - MENARDS, INC Total:</b>                                          |                       |        |        |        | <b>907.97</b> |
| <b>Vendor: 00661 - MID-STATES ORGANIZED CRIME INFORMATION CENTER</b>               |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                                         |                       |        |        |        |               |
| MEMBERSHIP                                                                         | MEMBERSHIPS           |        |        |        | 200.00        |
| <b>Fund 111 - GENERAL Total:</b>                                                   |                       |        |        |        | <b>200.00</b> |
| <b>Vendor 00661 - MID-STATES ORGANIZED CRIME INFORMATION CENTER Total:</b>         |                       |        |        |        | <b>200.00</b> |
| <b>Vendor: 06145 - MIDWEST MOTOR SUPPLY CO INC</b>                                 |                       |        |        |        |               |
| <b>Fund: 725 - CENTRAL GARAGE</b>                                                  |                       |        |        |        |               |
| dept supplies                                                                      | DEPARTMENT SUPPLIES   |        |        |        | 261.57        |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                                            |                       |        |        |        | <b>261.57</b> |
| <b>Vendor 06145 - MIDWEST MOTOR SUPPLY CO INC Total:</b>                           |                       |        |        |        | <b>261.57</b> |
| <b>Vendor: 09075 - NATHAN JOHNSON</b>                                              |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                                         |                       |        |        |        |               |
| TRAVEL EXPENSE - LEADERSHIP...                                                     | SCHOOL & CONFERENCE   |        |        |        | 22.50         |
| <b>Fund 111 - GENERAL Total:</b>                                                   |                       |        |        |        | <b>22.50</b>  |
| <b>Vendor 09075 - NATHAN JOHNSON Total:</b>                                        |                       |        |        |        | <b>22.50</b>  |
| <b>Vendor: 05931 - NATIONAL ASSOCIATION OF SCHOOL RESOURCE OFFICERS, INC</b>       |                       |        |        |        |               |
| <b>Fund: 111 - GENERAL</b>                                                         |                       |        |        |        |               |
| MEMBERSHIP                                                                         | MEMBERSHIPS           |        |        |        | 40.00         |
| <b>Fund 111 - GENERAL Total:</b>                                                   |                       |        |        |        | <b>40.00</b>  |
| <b>Vendor 05931 - NATIONAL ASSOCIATION OF SCHOOL RESOURCE OFFICERS, INC Total:</b> |                       |        |        |        | <b>40.00</b>  |
| <b>Vendor: 04610 - NE CEMETERY ASSOC.</b>                                          |                       |        |        |        |               |
| <b>Fund: 213 - CEMETERY</b>                                                        |                       |        |        |        |               |
| MEMBERSHIP                                                                         | MEMBERSHIPS           |        |        |        | 40.00         |
| <b>Fund 213 - CEMETERY Total:</b>                                                  |                       |        |        |        | <b>40.00</b>  |
| <b>Vendor 04610 - NE CEMETERY ASSOC. Total:</b>                                    |                       |        |        |        | <b>40.00</b>  |

## Expense Approval Report

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| Description (Payable)                                                      | Account Name          | (None) | (None) | (None)                                                                           | Amount           |
|----------------------------------------------------------------------------|-----------------------|--------|--------|----------------------------------------------------------------------------------|------------------|
| <b>Vendor: 04082 - NE CHILD SUPPORT PAYMENT CENTER</b>                     |                       |        |        |                                                                                  |                  |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                              |                       |        |        |                                                                                  |                  |
| NE CHILD SUPPORT PYBLE                                                     | CHILD SUPPORT EE PAY  |        |        |                                                                                  | 1,492.93         |
|                                                                            |                       |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                              | <b>1,492.93</b>  |
|                                                                            |                       |        |        | <b>Vendor 04082 - NE CHILD SUPPORT PAYMENT CENTER Total:</b>                     | <b>1,492.93</b>  |
| <b>Vendor: 08083 - NE COLORADO CELLULAR, INC</b>                           |                       |        |        |                                                                                  |                  |
| <b>Fund: 631 - WASTEWATER</b>                                              |                       |        |        |                                                                                  |                  |
| CONTRACTUAL SVC                                                            | CONTRACTUAL SERVICES  |        |        |                                                                                  | 16.19            |
|                                                                            |                       |        |        | <b>Fund 631 - WASTEWATER Total:</b>                                              | <b>16.19</b>     |
| <b>Fund: 641 - WATER</b>                                                   |                       |        |        |                                                                                  |                  |
| CONTRACTUAL SVC                                                            | CONTRACTUAL SERVICES  |        |        |                                                                                  | 58.55            |
|                                                                            |                       |        |        | <b>Fund 641 - WATER Total:</b>                                                   | <b>58.55</b>     |
|                                                                            |                       |        |        | <b>Vendor 08083 - NE COLORADO CELLULAR, INC Total:</b>                           | <b>74.74</b>     |
| <b>Vendor: 00797 - NE DEPT OF REVENUE</b>                                  |                       |        |        |                                                                                  |                  |
| <b>Fund: 111 - GENERAL</b>                                                 |                       |        |        |                                                                                  |                  |
| TAXES                                                                      | SALES TAX PAYABLE     |        |        |                                                                                  | 392.76           |
|                                                                            |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                                 | <b>392.76</b>    |
| <b>Fund: 641 - WATER</b>                                                   |                       |        |        |                                                                                  |                  |
| TAXES                                                                      | SALES TAX PAYABLE     |        |        |                                                                                  | 8,583.23         |
| TAXES                                                                      | SALES TAX PAYABLE     |        |        |                                                                                  | 11,875.61        |
|                                                                            |                       |        |        | <b>Fund 641 - WATER Total:</b>                                                   | <b>20,458.84</b> |
| <b>Fund: 661 - STORMWATER</b>                                              |                       |        |        |                                                                                  |                  |
| TAXES                                                                      | SALES TAX PAYABLE     |        |        |                                                                                  | 321.57           |
|                                                                            |                       |        |        | <b>Fund 661 - STORMWATER Total:</b>                                              | <b>321.57</b>    |
|                                                                            |                       |        |        | <b>Vendor 00797 - NE DEPT OF REVENUE Total:</b>                                  | <b>21,173.17</b> |
| <b>Vendor: 00068 - NE DEPT OF ROADS</b>                                    |                       |        |        |                                                                                  |                  |
| <b>Fund: 212 - TRANSPORTATION</b>                                          |                       |        |        |                                                                                  |                  |
| MEMBERSHIP                                                                 | MEMBERSHIPS           |        |        |                                                                                  | 25.00            |
|                                                                            |                       |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                                          | <b>25.00</b>     |
|                                                                            |                       |        |        | <b>Vendor 00068 - NE DEPT OF ROADS Total:</b>                                    | <b>25.00</b>     |
| <b>Vendor: 00731 - NE.DEPT. OF LABOR UNEMPLOYMENT</b>                      |                       |        |        |                                                                                  |                  |
| <b>Fund: 811 - UNEMPLOYMENT COMP</b>                                       |                       |        |        |                                                                                  |                  |
| UNEMPLOYMENT - 4TH QTR 20...                                               | PAYMENT TO STATE      |        |        |                                                                                  | 768.00           |
|                                                                            |                       |        |        | <b>Fund 811 - UNEMPLOYMENT COMP Total:</b>                                       | <b>768.00</b>    |
|                                                                            |                       |        |        | <b>Vendor 00731 - NE.DEPT. OF LABOR UNEMPLOYMENT Total:</b>                      | <b>768.00</b>    |
| <b>Vendor: 01285 - NEBRASKA CLERK INSTITUTE</b>                            |                       |        |        |                                                                                  |                  |
| <b>Fund: 111 - GENERAL</b>                                                 |                       |        |        |                                                                                  |                  |
| CLERK INSTITUE & ACADEMY R...                                              | SCHOOL & CONFERENCE   |        |        |                                                                                  | 393.00           |
| CLERK INSTITUTE & ACADEMY ...                                              | SCHOOL & CONFERENCE   |        |        |                                                                                  | 223.00           |
|                                                                            |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                                 | <b>616.00</b>    |
|                                                                            |                       |        |        | <b>Vendor 01285 - NEBRASKA CLERK INSTITUTE Total:</b>                            | <b>616.00</b>    |
| <b>Vendor: 05998 - NEBRASKA FLOODPLAIN &amp; STORMWATER MANAGERS ASSOC</b> |                       |        |        |                                                                                  |                  |
| <b>Fund: 111 - GENERAL</b>                                                 |                       |        |        |                                                                                  |                  |
| DEPT MMBRSH                                                                | MEMBERSHIPS           |        |        |                                                                                  | 35.00            |
|                                                                            |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                                                 | <b>35.00</b>     |
|                                                                            |                       |        |        | <b>Vendor 05998 - NEBRASKA FLOODPLAIN &amp; STORMWATER MANAGERS ASSOC Total:</b> | <b>35.00</b>     |
| <b>Vendor: 00402 - NEBRASKA MACHINERY CO</b>                               |                       |        |        |                                                                                  |                  |
| <b>Fund: 212 - TRANSPORTATION</b>                                          |                       |        |        |                                                                                  |                  |
| CUTTING EDGES FOR SNOW PL...                                               | EQUIPMENT MAINTENANCE |        |        |                                                                                  | 581.23           |
| CUTTING EDGES FOR SNOW PL...                                               | EQUIPMENT MAINTENANCE |        |        |                                                                                  | 1,452.75         |
| CUTTING EDGES FOR SNOW PL...                                               | EQUIPMENT MAINTENANCE |        |        |                                                                                  | 1,210.27         |
| CUTTING EDGES FOR SNOW PL...                                               | EQUIPMENT MAINTENANCE |        |        |                                                                                  | 651.68           |
|                                                                            |                       |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                                          | <b>3,895.93</b>  |

## Expense Approval Report

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| Description (Payable)                                                     | Account Name           | (None) | (None) | (None) | Amount           |
|---------------------------------------------------------------------------|------------------------|--------|--------|--------|------------------|
| <b>Fund: 725 - CENTRAL GARAGE</b>                                         |                        |        |        |        |                  |
| equip mtn                                                                 | EQUIPMENT MAINTENANCE  |        |        |        | 118.93           |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                                   |                        |        |        |        | <b>118.93</b>    |
| <b>Vendor 00402 - NEBRASKA MACHINERY CO Total:</b>                        |                        |        |        |        | <b>4,014.86</b>  |
| <b>Vendor: 00578 - NEBRASKA PUBLIC POWER DISTRICT</b>                     |                        |        |        |        |                  |
| <b>Fund: 631 - WASTEWATER</b>                                             |                        |        |        |        |                  |
| ELECTRIC                                                                  | ELECTRIC POWER         |        |        |        | 15,692.85        |
| ELECTRIC                                                                  | ELECTRIC POWER         |        |        |        | 269.63           |
| <b>Fund 631 - WASTEWATER Total:</b>                                       |                        |        |        |        | <b>15,962.48</b> |
| <b>Fund: 641 - WATER</b>                                                  |                        |        |        |        |                  |
| ELECTRIC                                                                  | ELECTRIC POWER         |        |        |        | 4,777.19         |
| ELECTRIC                                                                  | ELECTRIC POWER         |        |        |        | 3,162.50         |
| <b>Fund 641 - WATER Total:</b>                                            |                        |        |        |        | <b>7,939.69</b>  |
| <b>Vendor 00578 - NEBRASKA PUBLIC POWER DISTRICT Total:</b>               |                        |        |        |        | <b>23,902.17</b> |
| <b>Vendor: 00722 - NEBRASKA SALT AND GRAIN CO</b>                         |                        |        |        |        |                  |
| <b>Fund: 212 - TRANSPORTATION</b>                                         |                        |        |        |        |                  |
| 3 LOADS ICE SLICER                                                        | STREET REPAIR SUPPLIES |        |        |        | 11,384.21        |
| 2 LOADS ICE SLICER                                                        | STREET REPAIR SUPPLIES |        |        |        | 7,894.80         |
| <b>Fund 212 - TRANSPORTATION Total:</b>                                   |                        |        |        |        | <b>19,279.01</b> |
| <b>Vendor 00722 - NEBRASKA SALT AND GRAIN CO Total:</b>                   |                        |        |        |        | <b>19,279.01</b> |
| <b>Vendor: 09413 - NEOPOST</b>                                            |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                                |                        |        |        |        |                  |
| POSTAGE                                                                   | POSTAGE                |        |        |        | 300.00           |
| <b>Fund 111 - GENERAL Total:</b>                                          |                        |        |        |        | <b>300.00</b>    |
| <b>Vendor 09413 - NEOPOST Total:</b>                                      |                        |        |        |        | <b>300.00</b>    |
| <b>Vendor: 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF</b>       |                        |        |        |        |                  |
| <b>Fund: 631 - WASTEWATER</b>                                             |                        |        |        |        |                  |
| DEPT SUP                                                                  | DEPARTMENT SUPPLIES    |        |        |        | 69.29            |
| <b>Fund 631 - WASTEWATER Total:</b>                                       |                        |        |        |        | <b>69.29</b>     |
| <b>Vendor 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF Total:</b> |                        |        |        |        | <b>69.29</b>     |
| <b>Vendor: 08840 - ONE CALL CONCEPTS, INC</b>                             |                        |        |        |        |                  |
| <b>Fund: 212 - TRANSPORTATION</b>                                         |                        |        |        |        |                  |
| CONTRACTUAL                                                               | CONTRACTUAL SERVICES   |        |        |        | 27.23            |
| <b>Fund 212 - TRANSPORTATION Total:</b>                                   |                        |        |        |        | <b>27.23</b>     |
| <b>Fund: 631 - WASTEWATER</b>                                             |                        |        |        |        |                  |
| CONTRACTUAL                                                               | CONTRACTUAL SERVICES   |        |        |        | 27.23            |
| <b>Fund 631 - WASTEWATER Total:</b>                                       |                        |        |        |        | <b>27.23</b>     |
| <b>Fund: 641 - WATER</b>                                                  |                        |        |        |        |                  |
| CONTRACTUAL                                                               | CONTRACTUAL SERVICES   |        |        |        | 27.23            |
| <b>Fund 641 - WATER Total:</b>                                            |                        |        |        |        | <b>27.23</b>     |
| <b>Vendor 08840 - ONE CALL CONCEPTS, INC Total:</b>                       |                        |        |        |        | <b>81.69</b>     |
| <b>Vendor: 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC</b>               |                        |        |        |        |                  |
| <b>Fund: 631 - WASTEWATER</b>                                             |                        |        |        |        |                  |
| CONTRACTUAL SVC                                                           | CONTRACTUAL SERVICES   |        |        |        | 90.50            |
| <b>Fund 631 - WASTEWATER Total:</b>                                       |                        |        |        |        | <b>90.50</b>     |
| <b>Fund: 641 - WATER</b>                                                  |                        |        |        |        |                  |
| SAMPLES                                                                   | SAMPLES                |        |        |        | 72.00            |
| SAMPLES                                                                   | SAMPLES                |        |        |        | 72.00            |
| SAMPLES                                                                   | SAMPLES                |        |        |        | 72.00            |
| SAMPLES                                                                   | SAMPLES                |        |        |        | 72.00            |
| <b>Fund 641 - WATER Total:</b>                                            |                        |        |        |        | <b>288.00</b>    |
| <b>Vendor 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC Total:</b>         |                        |        |        |        | <b>378.50</b>    |

## Expense Approval Report

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| Description (Payable)                                                 | Account Name           | (None) | (None) | (None) | Amount           |
|-----------------------------------------------------------------------|------------------------|--------|--------|--------|------------------|
| <b>Vendor: 00017 - PANHANDLE HUMANE SOCIETY</b>                       |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |        |                  |
| CONTRACTUAL                                                           | CONTRACTUAL SERVICES   |        |        |        | 5,023.88         |
| <b>Fund 111 - GENERAL Total:</b>                                      |                        |        |        |        | <b>5,023.88</b>  |
| <b>Vendor 00017 - PANHANDLE HUMANE SOCIETY Total:</b>                 |                        |        |        |        | <b>5,023.88</b>  |
| <b>Vendor: 00727 - PAUL D LEE</b>                                     |                        |        |        |        |                  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                             |                        |        |        |        |                  |
| contractual services                                                  | CONTRACTUAL SERVICES   |        |        |        | 57.50            |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                       |                        |        |        |        | <b>57.50</b>     |
| <b>Vendor 00727 - PAUL D LEE Total:</b>                               |                        |        |        |        | <b>57.50</b>     |
| <b>Vendor: 04494 - PAUL REED CONSTRUCTION &amp; SUPPLY, INC</b>       |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |        |                  |
| DEPT SUPP                                                             | DEPARTMENT SUPPLIES    |        |        |        | 133.75           |
| <b>Fund 111 - GENERAL Total:</b>                                      |                        |        |        |        | <b>133.75</b>    |
| <b>Vendor 04494 - PAUL REED CONSTRUCTION &amp; SUPPLY, INC Total:</b> |                        |        |        |        | <b>133.75</b>    |
| <b>Vendor: 01276 - PLATTE VALLEY BANK</b>                             |                        |        |        |        |                  |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                         |                        |        |        |        |                  |
| HSA                                                                   | HSA EE PAYABLE         |        |        |        | 13,678.62        |
| HSA                                                                   | HSA ER PAYABLE         |        |        |        | 1,325.00         |
| <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                   |                        |        |        |        | <b>15,003.62</b> |
| <b>Vendor 01276 - PLATTE VALLEY BANK Total:</b>                       |                        |        |        |        | <b>15,003.62</b> |
| <b>Vendor: 00272 - POSTMASTER</b>                                     |                        |        |        |        |                  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                             |                        |        |        |        |                  |
| Postage                                                               | POSTAGE                |        |        |        | 109.53           |
| Postage                                                               | POSTAGE                |        |        |        | 92.56            |
| Postage                                                               | POSTAGE                |        |        |        | 121.71           |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                       |                        |        |        |        | <b>323.80</b>    |
| <b>Fund: 631 - WASTEWATER</b>                                         |                        |        |        |        |                  |
| Postage                                                               | POSTAGE                |        |        |        | 109.53           |
| Postage                                                               | POSTAGE                |        |        |        | 92.56            |
| Postage                                                               | POSTAGE                |        |        |        | 121.70           |
| <b>Fund 631 - WASTEWATER Total:</b>                                   |                        |        |        |        | <b>323.79</b>    |
| <b>Fund: 641 - WATER</b>                                              |                        |        |        |        |                  |
| Postage                                                               | POSTAGE                |        |        |        | 109.54           |
| Postage                                                               | POSTAGE                |        |        |        | 92.57            |
| Postage                                                               | POSTAGE                |        |        |        | 121.71           |
| <b>Fund 641 - WATER Total:</b>                                        |                        |        |        |        | <b>323.82</b>    |
| <b>Vendor 00272 - POSTMASTER Total:</b>                               |                        |        |        |        | <b>971.41</b>    |
| <b>Vendor: 00796 - POWERPLAN</b>                                      |                        |        |        |        |                  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                             |                        |        |        |        |                  |
| equip mtnrc                                                           | EQUIPMENT MAINTENANCE  |        |        |        | 144.23           |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>                       |                        |        |        |        | <b>144.23</b>    |
| <b>Fund: 725 - CENTRAL GARAGE</b>                                     |                        |        |        |        |                  |
| equip mtnrc                                                           | EQUIPMENT MAINTENANCE  |        |        |        | 1,304.67         |
| <b>Fund 725 - CENTRAL GARAGE Total:</b>                               |                        |        |        |        | <b>1,304.67</b>  |
| <b>Vendor 00796 - POWERPLAN Total:</b>                                |                        |        |        |        | <b>1,448.90</b>  |
| <b>Vendor: 00266 - QUILL CORPORATION</b>                              |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                            |                        |        |        |        |                  |
| DEPT & INVEST SUPPL                                                   | DEPARTMENT SUPPLIES    |        |        |        | 133.97           |
| DEPT & INVEST SUPPL                                                   | INVESTIGATION SUPPLIES |        |        |        | 122.16           |
| DEPT SUPPL                                                            | DEPARTMENT SUPPLIES    |        |        |        | 19.65            |
| DEPT SUPPL                                                            | DEPARTMENT SUPPLIES    |        |        |        | 27.35            |
| DEPT SUPPL                                                            | DEPARTMENT SUPPLIES    |        |        |        | 47.86            |
| DEPT SUPPL                                                            | DEPARTMENT SUPPLIES    |        |        |        | 137.14           |

## Expense Approval Report

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| Description (Payable)                                  | Account Name          | (None) | (None) | (None)                                                       | Amount            |
|--------------------------------------------------------|-----------------------|--------|--------|--------------------------------------------------------------|-------------------|
| DEPT SUPPL                                             | DEPARTMENT SUPPLIES   |        |        |                                                              | 47.86             |
|                                                        |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                             | <b>535.99</b>     |
|                                                        |                       |        |        | <b>Vendor 00266 - QUILL CORPORATION Total:</b>               | <b>535.99</b>     |
| <b>Vendor: 04576 - REGANIS AUTO CENTER, INC</b>        |                       |        |        |                                                              |                   |
| <b>Fund: 725 - CENTRAL GARAGE</b>                      |                       |        |        |                                                              |                   |
| equip mtnc                                             | EQUIPMENT MAINTENANCE |        |        |                                                              | 63.08             |
|                                                        |                       |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                      | <b>63.08</b>      |
|                                                        |                       |        |        | <b>Vendor 04576 - REGANIS AUTO CENTER, INC Total:</b>        | <b>63.08</b>      |
| <b>Vendor: 04089 - REGIONAL CARE INC</b>               |                       |        |        |                                                              |                   |
| <b>Fund: 812 - HEALTH INSURANCE</b>                    |                       |        |        |                                                              |                   |
| CLAIMS                                                 | CLAIMS EXPENSE        |        |        |                                                              | 63,540.10         |
| CLAIMS                                                 | CLAIMS EXPENSE        |        |        |                                                              | 20,412.12         |
| HEALTH INS. PREMIUM - FEB. 2...                        | PREMIUM EXPENSE       |        |        |                                                              | 39,110.73         |
| CLAIMS                                                 | CLAIMS EXPENSE        |        |        |                                                              | 34,459.32         |
|                                                        |                       |        |        | <b>Fund 812 - HEALTH INSURANCE Total:</b>                    | <b>157,522.27</b> |
|                                                        |                       |        |        | <b>Vendor 04089 - REGIONAL CARE INC Total:</b>               | <b>157,522.27</b> |
| <b>Vendor: 00366 - ROOSEVELT PUBLIC POWER DISTRICT</b> |                       |        |        |                                                              |                   |
| <b>Fund: 641 - WATER</b>                               |                       |        |        |                                                              |                   |
| PUMPING POWER                                          | ELECTRIC POWER        |        |        |                                                              | 1,879.82          |
|                                                        |                       |        |        | <b>Fund 641 - WATER Total:</b>                               | <b>1,879.82</b>   |
|                                                        |                       |        |        | <b>Vendor 00366 - ROOSEVELT PUBLIC POWER DISTRICT Total:</b> | <b>1,879.82</b>   |
| <b>Vendor: 00463 - RR DONNELLEY</b>                    |                       |        |        |                                                              |                   |
| <b>Fund: 111 - GENERAL</b>                             |                       |        |        |                                                              |                   |
| DEPT SUPPL                                             | DEPARTMENT SUPPLIES   |        |        |                                                              | 248.09            |
|                                                        |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                             | <b>248.09</b>     |
|                                                        |                       |        |        | <b>Vendor 00463 - RR DONNELLEY Total:</b>                    | <b>248.09</b>     |
| <b>Vendor: 00026 - S M E C</b>                         |                       |        |        |                                                              |                   |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>          |                       |        |        |                                                              |                   |
| deductions                                             | SMEC EE PAYABLE       |        |        |                                                              | 194.50            |
|                                                        |                       |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>          | <b>194.50</b>     |
|                                                        |                       |        |        | <b>Vendor 00026 - S M E C Total:</b>                         | <b>194.50</b>     |
| <b>Vendor: 00257 - SANDBERG IMPLEMENT, INC</b>         |                       |        |        |                                                              |                   |
| <b>Fund: 111 - GENERAL</b>                             |                       |        |        |                                                              |                   |
| EQUIP MAINT                                            | EQUIPMENT MAINTENANCE |        |        |                                                              | 14.52             |
| EQUIP MAINT                                            | EQUIPMENT MAINTENANCE |        |        |                                                              | 31.58             |
| EQUIP MAINT                                            | EQUIPMENT MAINTENANCE |        |        |                                                              | 32.98             |
| EQUIP MAINT                                            | EQUIPMENT MAINTENANCE |        |        |                                                              | 105.46            |
| EQUIP MAINT                                            | EQUIPMENT MAINTENANCE |        |        |                                                              | 34.87             |
|                                                        |                       |        |        | <b>Fund 111 - GENERAL Total:</b>                             | <b>219.41</b>     |
| <b>Fund: 213 - CEMETERY</b>                            |                       |        |        |                                                              |                   |
| EQUIP MAINT                                            | EQUIPMENT MAINTENANCE |        |        |                                                              | 2.18              |
|                                                        |                       |        |        | <b>Fund 213 - CEMETERY Total:</b>                            | <b>2.18</b>       |
| <b>Fund: 725 - CENTRAL GARAGE</b>                      |                       |        |        |                                                              |                   |
| equip mtnc                                             | EQUIPMENT MAINTENANCE |        |        |                                                              | 49.63             |
|                                                        |                       |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                      | <b>49.63</b>      |
|                                                        |                       |        |        | <b>Vendor 00257 - SANDBERG IMPLEMENT, INC Total:</b>         | <b>271.22</b>     |
| <b>Vendor: 00496 - SATUR, JACK</b>                     |                       |        |        |                                                              |                   |
| <b>Fund: 641 - WATER</b>                               |                       |        |        |                                                              |                   |
| SCHOOL & CONF                                          | SCHOOL & CONFERENCE   |        |        |                                                              | 84.00             |
|                                                        |                       |        |        | <b>Fund 641 - WATER Total:</b>                               | <b>84.00</b>      |
|                                                        |                       |        |        | <b>Vendor 00496 - SATUR, JACK Total:</b>                     | <b>84.00</b>      |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                                   | Account Name           | (None) | (None) | (None)                                                                        | Amount          |
|-------------------------------------------------------------------------|------------------------|--------|--------|-------------------------------------------------------------------------------|-----------------|
| <b>Vendor: 02531 - SCB FIREFIGHTERS UNION LOCAL 1454</b>                |                        |        |        |                                                                               |                 |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                           |                        |        |        |                                                                               |                 |
| FIRE EE DUES                                                            | FIRE UNION DUES EE PAY |        |        |                                                                               | 165.00          |
|                                                                         |                        |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                           | <b>165.00</b>   |
|                                                                         |                        |        |        | <b>Vendor 02531 - SCB FIREFIGHTERS UNION LOCAL 1454 Total:</b>                | <b>165.00</b>   |
| <b>Vendor: 00704 - SCOTTSBLUFF MOTOR CO, INC</b>                        |                        |        |        |                                                                               |                 |
| <b>Fund: 725 - CENTRAL GARAGE</b>                                       |                        |        |        |                                                                               |                 |
| equip mtnc                                                              | EQUIPMENT MAINTENANCE  |        |        |                                                                               | 108.69          |
| equip mtnc                                                              | EQUIPMENT MAINTENANCE  |        |        |                                                                               | 190.61          |
|                                                                         |                        |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                                       | <b>299.30</b>   |
|                                                                         |                        |        |        | <b>Vendor 00704 - SCOTTSBLUFF MOTOR CO, INC Total:</b>                        | <b>299.30</b>   |
| <b>Vendor: 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION</b>          |                        |        |        |                                                                               |                 |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                           |                        |        |        |                                                                               |                 |
| POLICE EE DUES                                                          | POL UNION DUES EE PAY  |        |        |                                                                               | 552.00          |
|                                                                         |                        |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                           | <b>552.00</b>   |
|                                                                         |                        |        |        | <b>Vendor 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION Total:</b>          | <b>552.00</b>   |
| <b>Vendor: 01271 - SCOTTSBLUFF SCREENPRINTING &amp; EMBROIDERY, LLC</b> |                        |        |        |                                                                               |                 |
| <b>Fund: 111 - GENERAL</b>                                              |                        |        |        |                                                                               |                 |
| UNIFORMS                                                                | UNIFORMS & CLOTHING    |        |        |                                                                               | 1,038.50        |
| UNIFORMS                                                                | UNIFORMS & CLOTHING    |        |        |                                                                               | 40.00           |
| DEPT SUPP                                                               | DEPARTMENT SUPPLIES    |        |        |                                                                               | 86.00           |
|                                                                         |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                              | <b>1,164.50</b> |
| <b>Fund: 631 - WASTEWATER</b>                                           |                        |        |        |                                                                               |                 |
| UNIFORM & CLOTHING                                                      | UNIFORMS & CLOTHING    |        |        |                                                                               | 130.00          |
|                                                                         |                        |        |        | <b>Fund 631 - WASTEWATER Total:</b>                                           | <b>130.00</b>   |
|                                                                         |                        |        |        | <b>Vendor 01271 - SCOTTSBLUFF SCREENPRINTING &amp; EMBROIDERY, LLC Total:</b> | <b>1,294.50</b> |
| <b>Vendor: 00759 - SCOTTSBLUFF/GERING CHAMBER OF COMMERCE</b>           |                        |        |        |                                                                               |                 |
| <b>Fund: 111 - GENERAL</b>                                              |                        |        |        |                                                                               |                 |
| ANNUAL BANQUET - NATHAN J...                                            | SCHOOL & CONFERENCE    |        |        |                                                                               | 50.00           |
|                                                                         |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                              | <b>50.00</b>    |
|                                                                         |                        |        |        | <b>Vendor 00759 - SCOTTSBLUFF/GERING CHAMBER OF COMMERCE Total:</b>           | <b>50.00</b>    |
| <b>Vendor: 01439 - SECRETARY OF STATE</b>                               |                        |        |        |                                                                               |                 |
| <b>Fund: 412 - LEASE CORPORATION</b>                                    |                        |        |        |                                                                               |                 |
| FILING FEES - CHANGE OF REGI...                                         | CONTRACTUAL SERVICES   |        |        |                                                                               | 10.00           |
|                                                                         |                        |        |        | <b>Fund 412 - LEASE CORPORATION Total:</b>                                    | <b>10.00</b>    |
|                                                                         |                        |        |        | <b>Vendor 01439 - SECRETARY OF STATE Total:</b>                               | <b>10.00</b>    |
| <b>Vendor: 00684 - SHERIFF'S OFFICE</b>                                 |                        |        |        |                                                                               |                 |
| <b>Fund: 111 - GENERAL</b>                                              |                        |        |        |                                                                               |                 |
| LEGAL                                                                   | LEGAL FEES             |        |        |                                                                               | 111.03          |
|                                                                         |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                              | <b>111.03</b>   |
|                                                                         |                        |        |        | <b>Vendor 00684 - SHERIFF'S OFFICE Total:</b>                                 | <b>111.03</b>   |
| <b>Vendor: 00786 - SHERWIN WILLIAMS</b>                                 |                        |        |        |                                                                               |                 |
| <b>Fund: 212 - TRANSPORTATION</b>                                       |                        |        |        |                                                                               |                 |
| SUPP - PUMP PROTECTOR                                                   | DEPARTMENT SUPPLIES    |        |        |                                                                               | 21.16           |
| CREDIT FOR TAX                                                          | DEPARTMENT SUPPLIES    |        |        |                                                                               | -1.38           |
| FILTER REPAIR KIT & METER FOR..                                         | EQUIPMENT MAINTENANCE  |        |        |                                                                               | 503.00          |
|                                                                         |                        |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                                       | <b>522.78</b>   |
|                                                                         |                        |        |        | <b>Vendor 00786 - SHERWIN WILLIAMS Total:</b>                                 | <b>522.78</b>   |
| <b>Vendor: 01031 - SIMON CONTRACTORS</b>                                |                        |        |        |                                                                               |                 |
| <b>Fund: 111 - GENERAL</b>                                              |                        |        |        |                                                                               |                 |
| DEPT SUPP                                                               | DEPARTMENT SUPPLIES    |        |        |                                                                               | 145.92          |
|                                                                         |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                              | <b>145.92</b>   |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                        | Account Name           | (None) | (None) | (None) | Amount           |
|--------------------------------------------------------------|------------------------|--------|--------|--------|------------------|
| <b>Fund: 212 - TRANSPORTATION</b>                            |                        |        |        |        |                  |
| SNOW REMOVAL HAULING                                         | CONTRACTUAL SERVICES   |        |        |        | 3,655.00         |
| <b>Fund 212 - TRANSPORTATION Total:</b>                      |                        |        |        |        | <b>3,655.00</b>  |
| <b>Vendor 01031 - SIMON CONTRACTORS Total:</b>               |                        |        |        |        | <b>3,800.92</b>  |
| <b>Vendor: 00513 - SNELL SERVICES INC.</b>                   |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                   |                        |        |        |        |                  |
| Equip. main.                                                 | EQUIPMENT MAINTENANCE  |        |        |        | 1,830.00         |
| <b>Fund 111 - GENERAL Total:</b>                             |                        |        |        |        | <b>1,830.00</b>  |
| <b>Vendor 00513 - SNELL SERVICES INC. Total:</b>             |                        |        |        |        | <b>1,830.00</b>  |
| <b>Vendor: 01325 - THE PEAVEY CORP</b>                       |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                   |                        |        |        |        |                  |
| INVEST SUPPL                                                 | INVESTIGATION SUPPLIES |        |        |        | 581.50           |
| <b>Fund 111 - GENERAL Total:</b>                             |                        |        |        |        | <b>581.50</b>    |
| <b>Vendor 01325 - THE PEAVEY CORP Total:</b>                 |                        |        |        |        | <b>581.50</b>    |
| <b>Vendor: 08002 - TOYOTA MOTOR CREDIT CORPORATION</b>       |                        |        |        |        |                  |
| <b>Fund: 218 - PUBLIC SAFETY</b>                             |                        |        |        |        |                  |
| HIDTA CAR LEASE                                              | DEPARTMENT SUPPLIES    |        |        |        | 365.69           |
| <b>Fund 218 - PUBLIC SAFETY Total:</b>                       |                        |        |        |        | <b>365.69</b>    |
| <b>Vendor 08002 - TOYOTA MOTOR CREDIT CORPORATION Total:</b> |                        |        |        |        | <b>365.69</b>    |
| <b>Vendor: 07537 - TRANS IOWA EQUIPMENT LLC</b>              |                        |        |        |        |                  |
| <b>Fund: 212 - TRANSPORTATION</b>                            |                        |        |        |        |                  |
| WRAP BROOMS FOR SWEEPERS                                     | EQUIPMENT MAINTENANCE  |        |        |        | 1,252.82         |
| <b>Fund 212 - TRANSPORTATION Total:</b>                      |                        |        |        |        | <b>1,252.82</b>  |
| <b>Vendor 07537 - TRANS IOWA EQUIPMENT LLC Total:</b>        |                        |        |        |        | <b>1,252.82</b>  |
| <b>Vendor: 08821 - TYLER TECHNOLOGIES, INC</b>               |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                   |                        |        |        |        |                  |
| ANNUAL INCODE MAINTENANC...                                  | CONTRACTUAL SERVICES   |        |        |        | 5,616.44         |
| UB ONLINE FEE (2/1/17 - 2/28/...                             | CONTRACTUAL SERVICES   |        |        |        | 87.00            |
| <b>Fund 111 - GENERAL Total:</b>                             |                        |        |        |        | <b>5,703.44</b>  |
| <b>Fund: 621 - ENVIRONMENTAL SERVICES</b>                    |                        |        |        |        |                  |
| ANNUAL INCODE MAINTENANC...                                  | CONTRACTUAL SERVICES   |        |        |        | 5,616.44         |
| UB ONLINE FEE (2/1/17 - 2/28/...                             | CONTRACTUAL SERVICES   |        |        |        | 87.00            |
| <b>Fund 621 - ENVIRONMENTAL SERVICES Total:</b>              |                        |        |        |        | <b>5,703.44</b>  |
| <b>Fund: 631 - WASTEWATER</b>                                |                        |        |        |        |                  |
| ANNUAL INCODE MAINTENANC...                                  | CONTRACTUAL SERVICES   |        |        |        | 5,616.44         |
| UB ONLINE FEE (2/1/17 - 2/28/...                             | CONTRACTUAL SERVICES   |        |        |        | 87.00            |
| <b>Fund 631 - WASTEWATER Total:</b>                          |                        |        |        |        | <b>5,703.44</b>  |
| <b>Fund: 641 - WATER</b>                                     |                        |        |        |        |                  |
| ANNUAL INCODE MAINTENANC...                                  | CONTRACTUAL SERVICES   |        |        |        | 5,616.44         |
| UB ONLINE FEE (2/1/17 - 2/28/...                             | CONTRACTUAL SERVICES   |        |        |        | 87.00            |
| <b>Fund 641 - WATER Total:</b>                               |                        |        |        |        | <b>5,703.44</b>  |
| <b>Vendor 08821 - TYLER TECHNOLOGIES, INC Total:</b>         |                        |        |        |        | <b>22,813.76</b> |
| <b>Vendor: 08887 - UPSTART ENTERPRISES, LLC</b>              |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                   |                        |        |        |        |                  |
| DEPT SUPP                                                    | DEPARTMENT SUPPLIES    |        |        |        | 74.00            |
| DEPT SUPP                                                    | DEPARTMENT SUPPLIES    |        |        |        | 15.98            |
| DEPT SUPPL                                                   | DEPARTMENT SUPPLIES    |        |        |        | 31.00            |
| DEPT SUPP                                                    | DEPARTMENT SUPPLIES    |        |        |        | 11.98            |
| <b>Fund 111 - GENERAL Total:</b>                             |                        |        |        |        | <b>132.96</b>    |
| <b>Vendor 08887 - UPSTART ENTERPRISES, LLC Total:</b>        |                        |        |        |        | <b>132.96</b>    |
| <b>Vendor: 08828 - US BANK</b>                               |                        |        |        |        |                  |
| <b>Fund: 111 - GENERAL</b>                                   |                        |        |        |        |                  |
| BUSINESS TRAVEL                                              | BUSINESS TRAVEL        |        |        |        | 565.40           |
| BUSINESS TRAVEL                                              | BUSINESS TRAVEL        |        |        |        | 565.40           |
| SCHOOL & CONF                                                | SCHOOL & CONFERENCE    |        |        |        | 32.34            |

## Expense Approval Report

Post Dates: 01/18/2017 - 02/06/2017

| Description (Payable)                                     | Account Name         | (None) | (None) | (None) | Amount     |
|-----------------------------------------------------------|----------------------|--------|--------|--------|------------|
| DEPT SUPP                                                 | DEPARTMENT SUPPLIES  |        |        |        | 23.00      |
| SPECIAL EVENT                                             | SPECIAL EVENTS       |        |        |        | 743.02     |
| Mmbrshp fee                                               | MEMBERSHIPS          |        |        |        | 12.00      |
| GASOLINE                                                  | GASOLINE             |        |        |        | 14.54      |
| DEPT SUPP                                                 | DEPARTMENT SUPPLIES  |        |        |        | 71.46      |
| GASOLINE                                                  | GASOLINE             |        |        |        | 29.66      |
| Mmbrshp                                                   | MEMBERSHIPS          |        |        |        | 75.00      |
| Mmbrshp                                                   | MEMBERSHIPS          |        |        |        | 108.00     |
| SCHOOLS & CONF                                            | SCHOOL & CONFERENCE  |        |        |        | 91.00      |
| Fund 111 - GENERAL Total:                                 |                      |        |        |        | 2,330.82   |
| Fund: 212 - TRANSPORTATION                                |                      |        |        |        |            |
| POSTAGE - J.DIEDRICH APPL.TO...                           | POSTAGE              |        |        |        | 23.75      |
| Fund 212 - TRANSPORTATION Total:                          |                      |        |        |        | 23.75      |
| Fund: 641 - WATER                                         |                      |        |        |        |            |
| DEPT SUP                                                  | CONTRACTUAL SERVICES |        |        |        | 59.82      |
| Fund 641 - WATER Total:                                   |                      |        |        |        | 59.82      |
| Fund: 661 - STORMWATER                                    |                      |        |        |        |            |
| DEPT SUP                                                  | CONTRACTUAL SERVICES |        |        |        | 59.82      |
| Fund 661 - STORMWATER Total:                              |                      |        |        |        | 59.82      |
| Vendor 08828 - US BANK Total:                             |                      |        |        |        | 2,474.21   |
| Vendor: 09600 - USGS NATIONAL CENTER MS 270               |                      |        |        |        |            |
| Fund: 631 - WASTEWATER                                    |                      |        |        |        |            |
| CONTRACTUAL SVC                                           | CONTRACTUAL SERVICES |        |        |        | 4,208.34   |
| Fund 631 - WASTEWATER Total:                              |                      |        |        |        | 4,208.34   |
| Fund: 641 - WATER                                         |                      |        |        |        |            |
| CONTRACTUAL SVC                                           | CONTRACTUAL SERVICES |        |        |        | 4,208.33   |
| Fund 641 - WATER Total:                                   |                      |        |        |        | 4,208.33   |
| Fund: 661 - STORMWATER                                    |                      |        |        |        |            |
| CONTRACTUAL SVC                                           | CONTRACTUAL SERVICES |        |        |        | 4,208.33   |
| Fund 661 - STORMWATER Total:                              |                      |        |        |        | 4,208.33   |
| Vendor 09600 - USGS NATIONAL CENTER MS 270 Total:         |                      |        |        |        | 12,625.00  |
| Vendor: 00166 - Vantagepoint Transfer Agents-300793       |                      |        |        |        |            |
| Fund: 713 - CASH & INVESTMENT POOL                        |                      |        |        |        |            |
| DEF COMP                                                  | DEFERRED COMP EE PAY |        |        |        | 645.00     |
| Fund 713 - CASH & INVESTMENT POOL Total:                  |                      |        |        |        | 645.00     |
| Vendor 00166 - Vantagepoint Transfer Agents-300793 Total: |                      |        |        |        | 645.00     |
| Vendor: 09614 - Vantagepoint Transfer Agents-705437       |                      |        |        |        |            |
| Fund: 713 - CASH & INVESTMENT POOL                        |                      |        |        |        |            |
| ROTH IRA                                                  | DEFERRED COMP EE PAY |        |        |        | 530.00     |
| Fund 713 - CASH & INVESTMENT POOL Total:                  |                      |        |        |        | 530.00     |
| Vendor 09614 - Vantagepoint Transfer Agents-705437 Total: |                      |        |        |        | 530.00     |
| Vendor: 00110 - VOGEL WEST, INC                           |                      |        |        |        |            |
| Fund: 212 - TRANSPORTATION                                |                      |        |        |        |            |
| SUPP - PAINT REMOVER                                      | DEPARTMENT SUPPLIES  |        |        |        | 100.93     |
| Fund 212 - TRANSPORTATION Total:                          |                      |        |        |        | 100.93     |
| Vendor 00110 - VOGEL WEST, INC Total:                     |                      |        |        |        | 100.93     |
| Vendor: 09730 - WEBB JASON O.D. P.C.                      |                      |        |        |        |            |
| Fund: 224 - ECONOMIC DEVELOPMENT                          |                      |        |        |        |            |
| ECON DEV AGREEMENT                                        | ECONOMIC DEVELOPMENT |        |        |        | 200,000.00 |
| Fund 224 - ECONOMIC DEVELOPMENT Total:                    |                      |        |        |        | 200,000.00 |
| Vendor 09730 - WEBB JASON O.D. P.C. Total:                |                      |        |        |        | 200,000.00 |

## Expense Approval Report

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| Description (Payable)                                             | Account Name           | (None) | (None) | (None)                                                                  | Amount              |
|-------------------------------------------------------------------|------------------------|--------|--------|-------------------------------------------------------------------------|---------------------|
| <b>Vendor: 09729 - WEBB ORTHODONTICS LLP</b>                      |                        |        |        |                                                                         |                     |
| <b>Fund: 224 - ECONOMIC DEVELOPMENT</b>                           |                        |        |        |                                                                         |                     |
| ECON DEV AGGEEMENT                                                | ECONOMIC DEVELOPMENT   |        |        |                                                                         | 300,000.00          |
|                                                                   |                        |        |        | <b>Fund 224 - ECONOMIC DEVELOPMENT Total:</b>                           | <b>300,000.00</b>   |
|                                                                   |                        |        |        | <b>Vendor 09729 - WEBB ORTHODONTICS LLP Total:</b>                      | <b>300,000.00</b>   |
| <b>Vendor: 03674 - WELLS FARGO BANK, N.A.</b>                     |                        |        |        |                                                                         |                     |
| <b>Fund: 713 - CASH &amp; INVESTMENT POOL</b>                     |                        |        |        |                                                                         |                     |
| RETIREMENT                                                        | REGULAR RETIRE EE PAY  |        |        |                                                                         | 6,928.63            |
| RETIREMENT                                                        | REGULAR RETIRE EE PAY  |        |        |                                                                         | 7,333.04            |
| RETIREMENT                                                        | RETIRE FIRE EE PAYABLE |        |        |                                                                         | 4,225.92            |
| RETIREMENT                                                        | RETIRE FIRE EE PAYABLE |        |        |                                                                         | 2,509.97            |
| RETIREMENT                                                        | RETIRE POLICE EE PAY   |        |        |                                                                         | 5,648.32            |
| RETIREMENT                                                        | RETIRE POLICE EE PAY   |        |        |                                                                         | 5,180.10            |
|                                                                   |                        |        |        | <b>Fund 713 - CASH &amp; INVESTMENT POOL Total:</b>                     | <b>31,825.98</b>    |
|                                                                   |                        |        |        | <b>Vendor 03674 - WELLS FARGO BANK, N.A. Total:</b>                     | <b>31,825.98</b>    |
| <b>Vendor: 04430 - WESTERN TRAVEL TERMINAL, LLC</b>               |                        |        |        |                                                                         |                     |
| <b>Fund: 641 - WATER</b>                                          |                        |        |        |                                                                         |                     |
| VEH MAINT                                                         | VEHICLE MAINTENANCE    |        |        |                                                                         | 26.00               |
|                                                                   |                        |        |        | <b>Fund 641 - WATER Total:</b>                                          | <b>26.00</b>        |
|                                                                   |                        |        |        | <b>Vendor 04430 - WESTERN TRAVEL TERMINAL, LLC Total:</b>               | <b>26.00</b>        |
| <b>Vendor: 07900 - WINTER EQUIPMENT COMPANY, INC</b>              |                        |        |        |                                                                         |                     |
| <b>Fund: 212 - TRANSPORTATION</b>                                 |                        |        |        |                                                                         |                     |
| CUTTING EDGES FOR SNOW PL...                                      | EQUIPMENT MAINTENANCE  |        |        |                                                                         | 3,071.55            |
|                                                                   |                        |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                                 | <b>3,071.55</b>     |
|                                                                   |                        |        |        | <b>Vendor 07900 - WINTER EQUIPMENT COMPANY, INC Total:</b>              | <b>3,071.55</b>     |
| <b>Vendor: 07239 - WYOMING FIRST AID &amp; SAFETY SUPPLY, LLC</b> |                        |        |        |                                                                         |                     |
| <b>Fund: 212 - TRANSPORTATION</b>                                 |                        |        |        |                                                                         |                     |
| FIRST AID KIT SUPPLIES                                            | DEPARTMENT SUPPLIES    |        |        |                                                                         | 28.86               |
|                                                                   |                        |        |        | <b>Fund 212 - TRANSPORTATION Total:</b>                                 | <b>28.86</b>        |
| <b>Fund: 725 - CENTRAL GARAGE</b>                                 |                        |        |        |                                                                         |                     |
| dept supplies                                                     | DEPARTMENT SUPPLIES    |        |        |                                                                         | 20.16               |
|                                                                   |                        |        |        | <b>Fund 725 - CENTRAL GARAGE Total:</b>                                 | <b>20.16</b>        |
|                                                                   |                        |        |        | <b>Vendor 07239 - WYOMING FIRST AID &amp; SAFETY SUPPLY, LLC Total:</b> | <b>49.02</b>        |
| <b>Vendor: 03379 - ZM LUMBER INC</b>                              |                        |        |        |                                                                         |                     |
| <b>Fund: 111 - GENERAL</b>                                        |                        |        |        |                                                                         |                     |
| GROUNDS MAINT                                                     | GROUNDS MAINTENANCE    |        |        |                                                                         | 55.52               |
| DEPT SUPP                                                         | DEPARTMENT SUPPLIES    |        |        |                                                                         | 12.47               |
|                                                                   |                        |        |        | <b>Fund 111 - GENERAL Total:</b>                                        | <b>67.99</b>        |
|                                                                   |                        |        |        | <b>Vendor 03379 - ZM LUMBER INC Total:</b>                              | <b>67.99</b>        |
|                                                                   |                        |        |        | <b>Grand Total:</b>                                                     | <b>1,098,123.70</b> |

## Report Summary

## Fund Summary

| Fund                         | Expense Amount      | Payment Amount    |
|------------------------------|---------------------|-------------------|
| 111 - GENERAL                | 39,525.90           | 392.76            |
| 212 - TRANSPORTATION         | 38,217.35           | 25.00             |
| 213 - CEMETERY               | 1,358.14            | 0.00              |
| 216 - BUSINESS IMPROVEMENT   | 31,997.00           | 0.00              |
| 218 - PUBLIC SAFETY          | 20,313.71           | 0.00              |
| 223 - KENO                   | 420.48              | 0.00              |
| 224 - ECONOMIC DEVELOPMENT   | 503,879.50          | 0.00              |
| 412 - LEASE CORPORATION      | 10.00               | 0.00              |
| 621 - ENVIRONMENTAL SERVICES | 15,054.10           | 323.80            |
| 631 - WASTEWATER             | 57,346.68           | 323.79            |
| 641 - WATER                  | 89,026.57           | 20,782.66         |
| 661 - STORMWATER             | 12,005.19           | 321.57            |
| 713 - CASH & INVESTMENT POOL | 110,899.19          | 110,899.19        |
| 721 - GIS SERVICES           | 6,834.61            | 0.00              |
| 725 - CENTRAL GARAGE         | 12,945.01           | 0.00              |
| 811 - UNEMPLOYMENT COMP      | 768.00              | 0.00              |
| 812 - HEALTH INSURANCE       | 157,522.27          | 118,411.54        |
| <b>Grand Total:</b>          | <b>1,098,123.70</b> | <b>251,480.31</b> |

## Account Summary

| Account Number | Account Name           | Expense Amount | Payment Amount |
|----------------|------------------------|----------------|----------------|
| 111-21311      | SALES TAX PAYABLE      | 392.76         | 392.76         |
| 111-52111-111  | DEPARTMENT SUPPLIES    | 340.12         | 0.00           |
| 111-52111-113  | DEPARTMENT SUPPLIES    | 124.99         | 0.00           |
| 111-52111-141  | DEPARTMENT SUPPLIES    | 997.99         | 0.00           |
| 111-52111-142  | DEPARTMENT SUPPLIES    | 685.60         | 0.00           |
| 111-52111-151  | DEPARTMENT SUPPLIES    | 843.99         | 0.00           |
| 111-52111-171  | DEPARTMENT SUPPLIES    | 852.03         | 0.00           |
| 111-52111-172  | DEPARTMENT SUPPLIES    | 443.96         | 0.00           |
| 111-52121-141  | JANITORIAL SUPPLIES    | 60.50          | 0.00           |
| 111-52121-142  | JANITORIAL SUPPLIES    | 60.50          | 0.00           |
| 111-52121-151  | JANITORIAL SUPPLIES    | 206.81         | 0.00           |
| 111-52134-172  | SPECIAL EVENTS         | 743.02         | 0.00           |
| 111-52163-142  | INVESTIGATION SUPPLIES | 703.66         | 0.00           |
| 111-52181-142  | UNIFORMS & CLOTHING    | 733.87         | 0.00           |
| 111-52181-171  | UNIFORMS & CLOTHING    | 1,038.50       | 0.00           |
| 111-52221-151  | AUDIOVISUAL SUPPLIES   | 13.98          | 0.00           |
| 111-52222-151  | BOOKS                  | 2,224.55       | 0.00           |
| 111-52223-151  | PROGRAMMING            | 86.95          | 0.00           |
| 111-52225-151  | SUBSCRIPTIONS          | 24.00          | 0.00           |
| 111-52311-115  | MEMBERSHIPS            | 100.00         | 0.00           |
| 111-52311-121  | MEMBERSHIPS            | 35.00          | 0.00           |
| 111-52311-142  | MEMBERSHIPS            | 240.00         | 0.00           |
| 111-52311-151  | MEMBERSHIPS            | 195.00         | 0.00           |
| 111-52411-142  | POSTAGE                | 300.00         | 0.00           |
| 111-52511-142  | GASOLINE               | 44.20          | 0.00           |
| 111-53111-112  | CONTRACTUAL SERVICES   | 450.00         | 0.00           |
| 111-53111-116  | CONTRACTUAL SERVICES   | 5,703.44       | 0.00           |
| 111-53111-121  | CONTRACTUAL SERVICES   | 780.00         | 0.00           |
| 111-53111-142  | CONTRACTUAL SERVICES   | 5,123.86       | 0.00           |
| 111-53111-151  | CONTRACTUAL SERVICES   | 366.00         | 0.00           |
| 111-53211-142  | LEGAL FEES             | 111.03         | 0.00           |
| 111-53421-111  | BUILDING MAINTENANCE   | 1,028.00       | 0.00           |
| 111-53421-121  | BUILDING MAINTENANCE   | 552.85         | 0.00           |
| 111-53421-141  | BUILDING MAINTENANCE   | 72.86          | 0.00           |
| 111-53421-142  | BUILDING MAINTENANCE   | 15.50          | 0.00           |
| 111-53421-171  | BUILDING MAINTENANCE   | 9.97           | 0.00           |

## Account Summary

| Account Number | Account Name           | Expense Amount | Payment Amount |
|----------------|------------------------|----------------|----------------|
| 111-53441-121  | EQUIPMENT MAINTENAN... | 200.00         | 0.00           |
| 111-53441-141  | EQUIPMENT MAINTENAN... | 980.01         | 0.00           |
| 111-53441-142  | EQUIPMENT MAINTENAN... | 225.00         | 0.00           |
| 111-53441-151  | EQUIPMENT MAINTENAN... | 1,830.00       | 0.00           |
| 111-53441-171  | EQUIPMENT MAINTENAN... | 1,722.30       | 0.00           |
| 111-53471-171  | GROUNDS MAINTENANCE    | 86.03          | 0.00           |
| 111-53521-111  | HEATING FUEL           | 468.23         | 0.00           |
| 111-53521-141  | HEATING FUEL           | 346.88         | 0.00           |
| 111-53521-142  | HEATING FUEL           | 522.27         | 0.00           |
| 111-53521-151  | HEATING FUEL           | 484.70         | 0.00           |
| 111-53521-171  | HEATING FUEL           | 603.56         | 0.00           |
| 111-53521-172  | HEATING FUEL           | 109.57         | 0.00           |
| 111-53561-111  | TELEPHONE              | 272.06         | 0.00           |
| 111-53561-112  | TELEPHONE              | 71.97          | 0.00           |
| 111-53561-114  | TELEPHONE              | 70.56          | 0.00           |
| 111-53561-115  | TELEPHONE              | 38.70          | 0.00           |
| 111-53561-116  | TELEPHONE              | 104.31         | 0.00           |
| 111-53561-121  | TELEPHONE              | 129.02         | 0.00           |
| 111-53561-141  | TELEPHONE              | 368.64         | 0.00           |
| 111-53561-142  | TELEPHONE              | 2,075.91       | 0.00           |
| 111-53561-151  | TELEPHONE              | 511.43         | 0.00           |
| 111-53561-171  | TELEPHONE              | 198.32         | 0.00           |
| 111-53561-172  | TELEPHONE              | 17.05          | 0.00           |
| 111-53571-141  | CELLULAR PHONE         | 215.08         | 0.00           |
| 111-53631-111  | RENT-MACHINES          | 148.76         | 0.00           |
| 111-53711-114  | SCHOOL & CONFERENCE    | 72.50          | 0.00           |
| 111-53711-115  | SCHOOL & CONFERENCE    | 616.00         | 0.00           |
| 111-53711-121  | SCHOOL & CONFERENCE    | 54.00          | 0.00           |
| 111-53711-142  | SCHOOL & CONFERENCE    | 91.00          | 0.00           |
| 111-53711-171  | SCHOOL & CONFERENCE    | 32.34          | 0.00           |
| 111-53721-142  | BUSINESS TRAVEL        | 1,130.80       | 0.00           |
| 111-53913-112  | RECRUITMENT            | 23.41          | 0.00           |
| 212-52111-212  | DEPARTMENT SUPPLIES    | 559.42         | 0.00           |
| 212-52171-212  | STREET REPAIR SUPPLIES | 19,279.01      | 0.00           |
| 212-52181-212  | UNIFORMS & CLOTHING    | 116.43         | 0.00           |
| 212-52311-212  | MEMBERSHIPS            | 238.33         | 25.00          |
| 212-52411-212  | POSTAGE                | 23.75          | 0.00           |
| 212-52531-212  | OIL & ANTIFREEZE       | 3.69           | 0.00           |
| 212-53111-212  | CONTRACTUAL SERVICES   | 3,682.23       | 0.00           |
| 212-53121-212  | CONSULTING SERVICES    | 2,544.00       | 0.00           |
| 212-53421-212  | BUILDING MAINTENANCE   | 257.55         | 0.00           |
| 212-53441-212  | EQUIPMENT MAINTENAN... | 8,723.30       | 0.00           |
| 212-53521-212  | HEATING FUEL           | 2,344.31       | 0.00           |
| 212-53561-212  | TELEPHONE              | 445.33         | 0.00           |
| 213-52111-213  | DEPARTMENT SUPPLIES    | 99.99          | 0.00           |
| 213-52311-213  | MEMBERSHIPS            | 40.00          | 0.00           |
| 213-53111-213  | CONTRACTUAL SERVICES   | 10.69          | 0.00           |
| 213-53441-213  | EQUIPMENT MAINTENAN... | 1,135.55       | 0.00           |
| 213-53561-213  | TELEPHONE              | 71.91          | 0.00           |
| 216-54311-121  | STRUCTURES             | 31,997.00      | 0.00           |
| 218-52111-142  | DEPARTMENT SUPPLIES    | 365.69         | 0.00           |
| 218-54411-142  | EQUIPMENT              | 19,948.02      | 0.00           |
| 223-52111-113  | DEPARTMENT SUPPLIES    | 420.48         | 0.00           |
| 224-53111-113  | CONTRACTUAL SERVICES   | 3,879.50       | 0.00           |
| 224-59111-114  | ECONOMIC DEVELOPME...  | 500,000.00     | 0.00           |
| 412-53111-111  | CONTRACTUAL SERVICES   | 10.00          | 0.00           |
| 621-52111-621  | DEPARTMENT SUPPLIES    | 576.45         | 0.00           |
| 621-52181-621  | UNIFORMS & CLOTHING    | 8.78           | 0.00           |

## Account Summary

| Account Number | Account Name             | Expense Amount | Payment Amount |
|----------------|--------------------------|----------------|----------------|
| 621-52411-621  | POSTAGE                  | 323.80         | 323.80         |
| 621-53111-621  | CONTRACTUAL SERVICES     | 5,760.94       | 0.00           |
| 621-53193-621  | DISPOSAL FEES            | 1,700.00       | 0.00           |
| 621-53421-621  | BUILDING MAINTENANCE     | 35.97          | 0.00           |
| 621-53441-621  | EQUIPMENT MAINTENAN...   | 144.23         | 0.00           |
| 621-53451-621  | VEHICLE MAINTENANCE      | 5,644.78       | 0.00           |
| 621-53521-621  | HEATING FUEL             | 652.96         | 0.00           |
| 621-53561-621  | TELEPHONE                | 206.19         | 0.00           |
| 631-52111-631  | DEPARTMENT SUPPLIES      | 457.81         | 0.00           |
| 631-52181-631  | UNIFORMS & CLOTHING      | 234.99         | 0.00           |
| 631-52311-631  | MEMBERSHIPS              | 213.34         | 0.00           |
| 631-52411-631  | POSTAGE                  | 323.79         | 323.79         |
| 631-53111-631  | CONTRACTUAL SERVICES     | 10,045.70      | 0.00           |
| 631-53441-631  | EQUIPMENT MAINTENAN...   | 27,933.62      | 0.00           |
| 631-53451-631  | VEHICLE MAINTENANCE      | 33.00          | 0.00           |
| 631-53531-631  | ELECTRIC POWER           | 15,962.48      | 0.00           |
| 631-53561-631  | TELEPHONE                | 141.95         | 0.00           |
| 631-54212-631  | ENGINEERING/DESIGN       | 2,000.00       | 0.00           |
| 641-21311      | SALES TAX PAYABLE        | 20,458.84      | 20,458.84      |
| 641-52111-641  | DEPARTMENT SUPPLIES      | 24,869.12      | 0.00           |
| 641-52117-641  | SAMPLES                  | 423.00         | 0.00           |
| 641-52311-641  | MEMBERSHIPS              | 213.33         | 0.00           |
| 641-52411-641  | POSTAGE                  | 535.68         | 323.82         |
| 641-52611-641  | CHEMICALS                | 1,959.25       | 0.00           |
| 641-53111-641  | CONTRACTUAL SERVICES     | 10,212.30      | 0.00           |
| 641-53441-641  | EQUIPMENT MAINTENAN...   | 2,236.68       | 0.00           |
| 641-53451-641  | VEHICLE MAINTENANCE      | 26.00          | 0.00           |
| 641-53521-641  | HEATING FUEL             | 135.15         | 0.00           |
| 641-53531-641  | ELECTRIC POWER           | 9,819.51       | 0.00           |
| 641-53561-641  | TELEPHONE                | 104.71         | 0.00           |
| 641-53711-641  | SCHOOL & CONFERENCE      | 84.00          | 0.00           |
| 641-54212-641  | ENGINEERING/DESIGN       | 17,949.00      | 0.00           |
| 661-21311      | SALES TAX PAYABLE        | 321.57         | 321.57         |
| 661-53111-661  | CONTRACTUAL SERVICES     | 9,268.15       | 0.00           |
| 661-53461-661  | FACILITY REPAIRS         | 2,378.50       | 0.00           |
| 661-53561-661  | TELEPHONE                | 36.97          | 0.00           |
| 713-21512      | MEDICARE W/H EE PAYAB... | 7,266.40       | 7,266.40       |
| 713-21513      | FICA W/H EE PAYABLE      | 27,054.70      | 27,054.70      |
| 713-21514      | FED W/H EE PAYABLE       | 25,868.54      | 25,868.54      |
| 713-21517      | POL UNION DUES EE PAY    | 552.00         | 552.00         |
| 713-21518      | FIRE UNION DUES EE PAY   | 165.00         | 165.00         |
| 713-21523      | LIFE INS EE PAYABLE      | 22.75          | 22.75          |
| 713-21524      | SMEC EE PAYABLE          | 194.50         | 194.50         |
| 713-21527      | WAGE ATTACHMENT EE ...   | 251.82         | 251.82         |
| 713-21528      | REGULAR RETIRE EE PAY    | 14,261.67      | 14,261.67      |
| 713-21529      | DEFERRED COMP EE PAY     | 1,175.00       | 1,175.00       |
| 713-21531      | RETIRE FIRE EE PAYABLE   | 6,735.89       | 6,735.89       |
| 713-21533      | RETIRE POLICE EE PAY     | 10,828.42      | 10,828.42      |
| 713-21534      | DIS INC INS EE PAYABLE   | 25.95          | 25.95          |
| 713-21539      | CHILD SUPPORT EE PAY     | 1,492.93       | 1,492.93       |
| 713-21541      | HSA EE PAYABLE           | 13,678.62      | 13,678.62      |
| 713-21741      | HSA ER PAYABLE           | 1,325.00       | 1,325.00       |
| 721-53111-721  | CONTRACTUAL SERVICES     | 600.00         | 0.00           |
| 721-53441-721  | EQUIPMENT MAINTENAN...   | 6,200.00       | 0.00           |
| 721-53561-721  | TELEPHONE                | 34.61          | 0.00           |
| 725-52111-725  | DEPARTMENT SUPPLIES      | 517.23         | 0.00           |
| 725-52531-725  | OIL & ANTIFREEZE         | 9,310.32       | 0.00           |
| 725-53441-725  | EQUIPMENT MAINTENAN...   | 2,798.15       | 0.00           |

**Account Summary**

| Account Number | Account Name        | Expense Amount      | Payment Amount    |
|----------------|---------------------|---------------------|-------------------|
| 725-53521-725  | HEATING FUEL        | 319.31              | 0.00              |
| 811-53851-112  | PAYMENT TO STATE    | 768.00              | 0.00              |
| 812-53861-112  | PREMIUM EXPENSE     | 39,110.73           | 0.00              |
| 812-53862-112  | CLAIMS EXPENSE      | 118,411.54          | 118,411.54        |
|                | <b>Grand Total:</b> | <b>1,098,123.70</b> | <b>251,480.31</b> |

**Project Account Summary**

| Project Account Key | Expense Amount      | Payment Amount    |
|---------------------|---------------------|-------------------|
| **None**            | 1,085,653.91        | 251,480.31        |
| 2126452111          | 420.48              | 0.00              |
| 21852111142         | 365.69              | 0.00              |
| 6002053111          | 9,268.15            | 0.00              |
| 6002053461          | 2,378.50            | 0.00              |
| 6002053561          | 36.97               | 0.00              |
|                     | <b>Grand Total:</b> | <b>251,480.31</b> |

# UTILITY REFUNDS 2-6-17

| Account #                   | Status   | Contact              | Service Address                         | Refund Amount |
|-----------------------------|----------|----------------------|-----------------------------------------|---------------|
| <a href="#">045-3460-04</a> | Inactive | CARMON JUMPING EAGLE | 1521 E 15TH ST SCOTTSBLUFF NE 69361     | 2.48          |
| <a href="#">050-4303-07</a> | Inactive | MIRIAM GONZALEZ      | 1314 10TH AVE SCOTTSBLUFF NE 69361      | 19.15         |
| <a href="#">035-3992-02</a> | Inactive | TINA R HERMAN        | 415 W OVERLAND SCOTTSBLUFF NE 69361     | 6.71          |
| <a href="#">075-6106-01</a> | Inactive | HEILBRUN'S INC       | 230340 HIGHLAND RD SCOTTSBLUFF NE 69361 | 40            |
| <a href="#">005-4396-02</a> | Inactive | 7 WONDERS LLC        | 2622 AVE B SCOTTSBLUFF NE 69361         | 4.69          |
| Total                       |          |                      |                                         |               |
| 5                           |          |                      |                                         | \$73.03       |