

CITY OF SCOTTSBLUFF
City of Scottsbluff City Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Regular Meeting
September 19, 2016
6:00 PM

1. Roll Call
2. Pledge of Allegiance.
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.):
 - a) Approve the minutes from the September 6, 2016 Regular Meeting.
 - b) Approve the absence of Mark McCarthy from the August 29, 2016 Regular Meeting.
 - c) Set a public hearing for October 3, 2016 at 6:05 p.m. to determine if the East Overland Corridor should be declared substandard and blighted.
 - d) Council to approve City Manager appointments to various boards and commissions.
 - e) Council to approve bid specifications for a new or demonstrator medium duty rescue apparatus and authorize the city clerk to advertise for bids to be received by October 28, 2016 at 2:00 p.m.
7. Claims:
 - a) Regular claims
 - b) Council to approve the request for payment of outstanding warrant principal and interest at First State Bank and approve the Resolution.
8. Financial Report:
 - a) Council to receive the August 2016 Financial Report.
9. Petitions, Communications, Public Input:
 - a) Council to receive a report from Murphy Forner of PenAir regarding air service

to Scottsbluff.

- b) Council to receive a report from Jedd Fischer of NPPD regarding the transmission line.
 - c) Council to receive a report from Twin Cities Development and discussion and instructions to staff regarding the contract(s) with Twin Cities Development (TCD) for the upcoming fiscal year.
10. Bids & Awards:
- a) Council to award the bid for warrants based on quotes for interest rates for the period 10-01-2016 through 09-30-2017 and approve the Resolution.
 - b) Council to consider awarding the bid for Paving District #313, Ave. G, to Infinity Construction in the amount of \$123,793.00 as the best and lowest bid.
11. Resolution & Ordinances:
- a) Council to consider an Ordinance adopting the budget statement to be termed the annual appropriation bill for FY 2016-2017 (third reading).
 - b) Council to consider an Ordinance providing for a new 1 ½% restaurant occupation tax, effective January 1, 2017 (second reading).
 - c) Council to consider an Ordinance allowing for Tiny Home Communities as a Planned Unit Development.
 - d) Council to consider an Ordinance defining Microbreweries, Brew Pubs, and Breweries and providing for them in the zoning code.
12. Executive Session
- a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.
13. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
14. Council reports (informational only):
15. Scottsbluff Youth Council Representative report (informational only):
16. Adjournment.

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Consent1

Approve the minutes from the September 6, 2016 Regular Meeting.

Staff Contact: Cindy Dickinson, City Clerk

Regular Meeting
September 6, 2016

The Scottsbluff City Council met in a regular meeting on Tuesday, September 6, 2016 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on September 2, 2016, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in city hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been delivered to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on September 2, 2016. An agenda kept continuously current was available for public inspection at the office of the City Clerk at all times from publication of the notice to the time of the meeting.

Mayor Randy Meininger presided and City Clerk Dickinson recorded the proceedings. The Pledge of Allegiance was recited. Mayor Meininger welcomed everyone in attendance and encouraged all citizens to participate in the council meeting asking those wishing to speak to come to the microphone and state their name and address for the record. Mayor Meininger informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Randy Meininger, Raymond Gonzales, Jordan Colwell, Scott Shaver and Mark McCarthy. Absent: None. Also present was Deputy City Attorney Kent Hadenfeldt. Mayor Meininger asked if there were any changes to the agenda. There were none.

Mayor Meininger asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none. Moved by Council Member Gonzales, seconded by Mayor Meininger that,

1. "The minutes of the August 29, 2016 Regular Meeting be approved,"
2. "The Blight and Substandard Study for the East Overland Corridor be referred to the Planning Commission for Review and Recommendation,"
3. "A public hearing be set for September 19, 2016 at 6:05 p.m. to determine if the East Overland Corridor should be declared substandard and blighted," "YEAS", Colwell, Meininger, , Shaver and Gonzales, "NAYS", None. Abstain, McCarthy. Absent: None.

Moved by Council Member Shaver, seconded by Council Member Gonzales, "that the following claims be and hereby are approved and should be paid as provided by law out of the respective funds designated in the list of claims dated September 6, 2016, as on file with the City Clerk and submitted to the City Council," "YEAS", Colwell, Meininger, McCarthy, Shaver and Gonzales, "NAYS", None. Absent: None.

CLAIMS

21ST CENTURY WATER TECHNOLOGIES, LLC,GROUND MAINT, 1015.7; ACCELERATED RECEIVABLES SOLUTIONS, WAGE ATTACHMENT, 149.12; AIR EVAC EMS, INC, MEMBERSHIP, 6705; AIRGAS USA, LLC,DEPT SUPPLIES,75.2; AIRLINE MEDIA PRODUCTIONS ,DEPT SUPP,270; AMAZON.COM HEADQUARTERS,AV & DEP. SUP.,1063.19; ANITA'S GREENSCAPING INC,BID PRKNG LOTS,1261.11; AUTOZONE STORES, INC,VEH MAINT,20.66; B & H INVESTMENTS, INC,WATER FOR CREW,300.5; BALGER TAYLOR, CAMPGROUND,120; BLUFFS SANITARY SUPPLY INC.,DEPT SUP,526.83; CALM NIGHTS, LLC,SCHOOLS & CONF,179.9; CARR- TRUMBULL LUMBER CO, INC.,SUPP - HEM FIR,111.48; CASTILLO P RICHARD,CONTRACTUAL,228; CELLCO PARTNERSHIP,CELL PHONES,774.12; CEMENTER'S INC,DEPT SUP,508.26; CHELSI GRAHAM,CAMPGROUND,225; CITIBANK N.A., DEPT SUP,713.57; CITIBANK, N.A.,SUPP - BATTERY FOR DRILL,153.63; CITY OF SCB,PETTY CASH,123.42; CLARK PRINTING LLC, DEPT SUPPL, 247.1; COLONIAL LIFE & ACCIDENT INSURANCE COMPANY, INSURANCE, 48.7; CONSOLIDATED MANAGEMENT COMPANY,

SCHOOLS & CONF,263.03; CONTRACTORS MATERIALS INC.,EQUIP MAINT,1267.55; CRESCENT ELECT. SUPPLY COMP INC,ELECT. SUPP - RELAY,60.87; CYNTHIA GREEN,DEPT SUPP,196.13; DALE'S TIRE & RETREADING, INC.,VEHICLE MTNC, 2901.89; DAS STATE ACCOUNTING-CENTRAL FINANCE,MONTHLY LONG DISTANCE,138.32; DILLMAN NANCY,DEPT SUPP, 518.49; DUANE E. WOHLERS,DISPOSAL FEES,1350; ELLIOTT EQUIPMENT COMPANY INC., VEHICLE MTNC, 53.39; ENERGY LABORATORIES, INC,SAMPLES, 87; ENFORCEMENT VIDEO, LLC,EQUIP MAINT,199; ENVIRONMENTAL SERVICES INC, CONTRACTUAL SVC, 7951.2; ESIQUIO RIOS JR, CONTRACTUAL, 186; FASTENAL COMPANY,SUPP - SCREWS,55.77; FAT BOYS TIRE AND AUTO,VEHICLE MTNC, 6799.88; FEDERAL EXPRESS CORPORATION,POSTAGE,659.97; FLIAM, TYLER, SCHOOLS & CONF, 15; FLOYD'S TRUCK CENTER, INC,EQUIPMENT,185291.97; FUN EXPRESS, LLC,DEPT SUPP,718; GENERAL ELECTRIC CAPITAL CORPORATION,DEPT SUPP,438.8; HAWKINS, INC.,CHEMICALS,5454; HEILBRUN'S INC.,VEH MAINT,3257.44; HENKEL'S MACHINE AND WELDING,DEPT SUPPLIES,733; HOLIDAY INN EXPRESS LINCOLN AIRPORT,SCHOOLS & CONF,89; HONEY WAGON EXPRESS,CONTRACTUAL,155; HYDRONIC WATER MANAGEMENT, EQUIP. MAIN.,550; HYDROTEX PARTNERS, LTD,POWER KLEEN, PIN TAC FOR CENTRAL GARAGE,2733.52; ICMA RETIREMENT TRUST-457,DEF COMP,945; ICMA ROTH IRA,ROTH IRA,530; IDEAL LAUNDRY AND CLEANERS, INC.,DEPT SUPP,1079.67; INDEPENDENT PLUMBING AND HEATING, INC,BLDG MAINT,2281.47; INGRAM LIBRARY SERVICES INC,BKS,5711.83; INTERNAL REVENUE SERVICE,WITHHOLDINGS,62690.06; INVENTIVE WIRELESS OF NE, LLC,CONTRACTUAL,104.95; J G ELLIOTT CO.INC.,BOND RENEWALS,2352; JACOBS AUTO GLASS,VEH MAINT,180; JOHN DEERE FINANCIAL,DEPT SUPP,217.98; JOHN DEERE FINANCIAL,EQUIP MAINT,90.34; JOHN DEERE FINANCIAL, EQUIP MAINT, 350.47; JONES K ALEXANDRIA,CONTRACTUAL,400; KIRK BERNHARDT,CONTRACTUAL,369; KUCKKAHN, RICK,CONTRACT, 8000; LEAGUE ASSOCIATION OF RISK MANAGEMENT, INSURANCE, 578.08; LEXISNEXIS RISK DATA MANAGEMENT, CONSULTING, 100; LINCOLN WINWATER WORKS COMPANY,FACILITY REPAIR 3118; M.C. SCHAFF & ASSOCIATES, INC, PROFESSIONAL SERVICES, 5893.25; MADER, PERRY,SCHOOL & CONF,131.4; MAILFINANCE INC,MONTHLY LEASE,148.76; MAREZ FRANCISCO, CONTRACTUAL, 342; MARKETING CONSULTANTS, DEPT SUPPLIES,315; MATHESON TRI-GAS INC,WELDING SUPP FOR CENTRAL GARAGE,133.64; MENARDS, INC,DEPT SUPP,814.06; METECH RECYCLING, INC,DISPOSAL FEES,10544.8; MICHAEL B KEMBEL,OVERHEAD DOOR REPAIRS,368; MIDLANDS NEWSPAPERS, INC, LEGAL PUBLISHING,1164.76; MIDWEST MOTOR SUPPLY CO INC,SUPP - RETAINERS, DRILL BITS, SOLV. FOR C. GARAGE,369.76; NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,1237.93; NE COLORADO CELLULAR, INC,CONTRACTUAL SVC,74.74; NE DEPT OF REVENUE,TAX,22501.2; NE REC & PARKS ASSOC,SCHOOL & CONF,150; NEBRASKA RURAL WATER ASSOCIATION,SCHOOLS & CONF,1120; NEBRASKA SAFETY & FIRE EQUIPEMENT INC.,CONTRACTUAL, 57.2; NEBRASKA MACHINERY CO,EQUIP MAINT,416.88; NEBRASKA PUBLIC POWER DISTRICT,ELECTRIC,29231.58; NEMNICH AUTOMOTIVE, VEH MAINT, 79.13; NEW YORK TIMES,SUBSCRIP. RNWL - LIBRARY,447.2; NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,GROUND MAINT,140.59; OCLC ONLINE COMPUTER LIBRARY CENTER, INC,CONT. SRVCS.,961.91; ONE CALL CONCEPTS, INC,CONTRACTUAL,132.84; OREGON TRAIL PLUMBING, HEATING & COOLING INC,EQUIP MAINT,829; PANHANDLE CONCRETE PRODUCTS, INC,DEPT SUP,400; PANHANDLE COOPERATIVE ASSOCIATION,OTHER FUEL,18419.51; PANHANDLE ENVIRONMENTAL SERVICES INC, CONTRACTUAL SVC, 430.5; PANHANDLE HUMANE SOCIETY, CONTRACTUAL, 5023.88; PAUL REED CONSTRUCTION & SUPPLY, INC, STRUCTURES, 44833.44; PELCO CORP,DEPT SUPP,450; PLATTE VALLEY BANK,HEALTH SAVINGS, 13613.96; PONY EXPRESS PONY RIDES AND PETTING ZOO, LLC,SPECIAL EVENT,1100; POSTMASTER, POSTAGE,1158.48; QUILL CORPORATION,EQUIP MAINT,297.55; REAMS SPRINKLER SUPPLY CO.,GROUNDS MAINT,709.56; REGANIS AUTO CENTER, INC,VEH

MAINT,200.3; REGION I OFFICE OF HUMAN DEVELOPMENT,CONTRACTUAL SERVICES,825; REGIONAL CARE INC,CLAIMS,160750.42; REGIONAL WEST MEDICAL CENTER, CAMPGROUND, 134.29; RELIABLE REFRIGERATION & APPLIANCE REPAIR,EQUIP MAINT,200; RICHARD JOHNSON,CONTRACTUAL,500; ROBERT GOMEZ, CONTRACTUAL, 210; ROCKSTEP SCOTTSBLUFF LLC,OCCUPATION TAX,30374.32; ROOSEVELT PUBLIC POWER DISTRICT,ELECTRIC POWER,2988.71; S M E C,EMPLOYEE DEDUCTION,185.5; SANDBERG IMPLEMENT, INC,EQUIP MAINT,375.89; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,180; SCB TENT & AWNING,EQUIPMENT BAG REPAIR,9.5; SCHOOL-TECH, INC,DEPT SUPPL,145.96; SCOTTSBLUFF MOTOR CO, INC,VEH MAINT,299.88; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,504; SCOTTSBLUFF PUBLIC SCHOOLS,PERMIT,450; SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC, UNIFORMS, 203.4; SEIFERT LANE,BLDG MAIN. - LIBRARY,220; SHERIFF'S OFFICE,LEGAL, 60.32; SHERWIN WILLIAMS,BRUSH KIT SCARIFIER FOR GRIND/LAZR,242.83; SIMMONS OLSEN LAW FIRM, P.C.,CONTRACTUAL SERVICES,14994.79; SIMON CONTRACTORS, CONCRETE FOR STREET REPAIR,11107.35; SNELL SERVICES INC.,EQUIP. MAIN. - LIBRARY,3365; SOLORZANO 111 MARIO,CONTRACTUAL,141; SOURCE GAS,MONTHLY ENERGY FUEL,1810.86; STATE HEALTH LAB,SAMPLES,251.25; STATE OF NE., CONTRACTUAL, 210; SWBC,ED INCENTIVE PAYMENT,50000; TAMARA REICHERT,DEPT SUPL,87; TOYOTA MOTOR CREDIT CORPORATION,HIDTA CAR LEASE,365.69; TRAFFIC PARTS, INC,SUPP - BRASS TERMINAL BLOCKS,90; TRANS IOWA EQUIPMENT LLC,PARTS FOR SWEEPERS - SHAFT ASSY, BRGS, SHOE RUNNER,4301.55; TYLER TECHNOLOGIES, INC,FEES,348; UNITED STATES WELDING, INC,WELDING SUPP - CUTTING TIPS FOR CENTRAL GARAGE,134.84; UPSTART ENTERPRISES, LLC,SUPP - YELLOW INK CARTRIDGES, 20.88; US BANK,GIS CLASSES, 9195.85; US COMPOSTING COUNCIL MEMBERSHIPS, 295; WELLS FARGO BANK, N.A.,RETIREMENT,29389.34; WEST NEBRASKA CLAIMS SERVICE, INC,CONTRACTUAL SVC,859.25; WESTERN COOPERATIVE COMPANY,EQUIP MAINT,3.8; WESTERN COOPERATIVE COMPANY,GROUND MAINT,22.38; WESTERN COOPERTATIVE COMPANY,GROUND MAINT,216.12; WESTERN LIBRARY SYSTEM, EQUIP. MAIN.,21.25; WESTERN PLAINS BUSINESS FORMS INC,DEPT SUPPLIES,124; WILSON T RONALD,SCHOOLS & CONF,15; WYOMING FIRST AID & SAFETY SUPPLY, LLC,FIRST AID KIT SUPPLIES,270.57; UTILITY REFUNDS: PAT OBUCHOWSKI 77.35; ASCENCION OLIVARES 2.4; JESIKA GILLETT 33.72; CROWN WEST 3; JANICE OLSEN 8.33; TAMARA OLSEN 14.38; FED EX GROUND 50.72.

City Manager Johnson presented the Resolution for payment of the fourth claim by warrant for expenses related to Paving District 313, which is the Owen Development on Avenue G. Moved by Mayor Meininger, seconded by Council Member McCarthy, "to approve the request for payment of claim by warrant in the amount of \$600.00 for Paving District #313, Avenue G – Owen Development, and approve Resolution No. 16-09-01," "YEAS", Colwell, Meininger, McCarthy, Shaver and Gonzales, "NAYS", None. Absent: None.

RESOLUTION NO. 16-09-01

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

That the claim of Baker & Associates, Inc. in the amount of \$600.00, being the fourth pay estimate for Paving District #313, is approved and the City Clerk is authorized to issue a warrant for the payment of such claim.

Passed and approved this 6th day of September, 2016.

ATTEST:

City Clerk

“seal”

Ms. Connie Frank, a downtown property owner, presented concerns to the City Council regarding the closure of a portion of 18th Street for the development of the Downtown Street Plaza. She owns the building at 1721 Broadway, which is adjacent to the proposed plaza. She is concerned about losing 65 parking places next to her building when the Downtown Plaza is developed. She has events at her building and parking will become a problem for the patrons. Ms. Frank had a number of concerns regarding this development and the role of the Business Improvement District. She commented that the Farmer’s Market is in operation for only 36 hours each year, which does not justify closing 18th Street permanently. There are many police calls to downtown Scottsbluff and she is concerned that the plaza will increase these calls. Ms. Frank owns two other buildings in downtown Scottsbluff, so she has an interest in the proposed development.

Mr. Bruce Rolls, Owner Western Trail Sports, 1802 Broadway, also expressed his concern over losing 65 parking stalls across the street from his business. His customers find it difficult if they have to carry their guns a few blocks to his store because of the lack of parking. He is not in favor of closing 18th Street for the downtown plaza.

Ms. Heath Harsh, Owner Platte Valley Vac & Sew, 1804 Broadway, is concerned about losing the parking as her clients carry their sewing machines to her business. She also commented about the trash at the park and the need to keep it picked up, which many business owners have done over the years.

Mayor Meininger thanked the downtown business and property owners for their comments.

City Manager Johnson presented the bids for the bulb-out project on Broadway. Bids were received from Eric Reichert Insulation and Construction in the amount of \$396,880.65 and Infinity Construction in the amount of \$391,283.00. The engineer’s estimate for this project is \$605,200.00. Mr. Johnson explained that staff is recommending awarding the bid to Infinity Construction as the best and lowest bid for this project.

Mr. Eric Reichert, owner Eric Reichert Insulation and Construction, approached the Council and explained that his bid had a start date of October 3, 2016, and he will be done with the project by the 1st of December. The other bidder, Infinity Construction, had a start date as “fall of 2016 or spring of 2017”. Mr. Reichert asked for a clarification for deciding which company receives the bid. He felt the earlier start date would provide for an earlier notice to proceed and the project would be completed sooner. There is a 60 day completion period from the time the work begins. Mr. Reichert explained that if he could wait until spring to do the work, he could cut \$8,000.00 from his bid for winterization.

Mr. Mark Bohl, Public Works Director, commented that the successful bidder can begin prior to winter, however, the State and the City will not allow the concrete work to be completed if there is snow or cold weather.

City Manager Johnson explained that this bid includes a continuous curb line along 18th Street, which will close 18th Street by the Park. If Council chooses to not close 18th Street, they can award the bid and make change orders. Mr. Johnson further explained that since the removal of the stop lights, the bulb-out design was presented because it minimizes the distance for pedestrians to cross the street and gives better visibility. It also addresses handicap parking issues downtown.

Council Member Shaver asked about the price of stop lights. Mr. Bohl responded that they are approximately \$180,000.00 and about \$25,000.00 per intersection to maintain the stop lights. He added that the main purpose of the bulb-outs is to extend the intersection so people can see to cross the street.

Moved by Mayor Meininger, seconded by Council Member Gonzales, “to award the bid for the intersection bulb-out project on Broadway to Infinity Construction in the amount of \$391,283.00 and authorize the Mayor to execute the contracts,” “YEAS”, Colwell, Meininger, McCarthy, and Gonzales, “NAYS”, Shaver. Absent: None.

Mayor Meininger opened the public hearing at 6:40 p.m. as scheduled for this date, to consider an application for a Community Development Block Grant for a Phase I Pre-Development Plan for East Overland. Annie Folck, City Planner, explained that the City’s comprehensive plan is complete, and the redevelopment plan for southeast Scottsbluff is in response to the comments from the comprehensive plan. The Blighted and Substandard study is important for any projects in the redevelopment area for Tax Increment Financing. In addition, staff is working on a Community Development Block Grant application for a pre-development plan through the Nebraska Department of Economic Development which would provide for a planning grant, then we could apply for \$700,000 for an implementation grant. We are working with Panhandle Area Development District (PADD) as they are certified grant administrators, and as a member of PADD, this is one of the services they provide to the City.

Jeff Kelley, Executive Director of Panhandle Area Development District, explained the following details of the grant application for the public: The City of Scottsbluff, Nebraska is requesting \$30,000 in Community Development Block Grant funds for a Comprehensive Development (CD) Phase I Pre-Development plan. The total project cost is expected to be \$37,500.00. Of that amount, a total of \$7,500.00 will come from the City of Scottsbluff General Funds and \$30,000 from CDBG funds. The \$30,000 in CDBG funds also includes \$3,000.00 for general grant administration. It is estimated that 66.2% or \$24,825.00 will benefit Low and Moderate-Income individuals. No displacement of individuals is expected to occur as result of this project.

Mr. Johnson noted that all funds for this grant have been budgeted.

The Council received comments from the following citizens:

Astrid Munn grew up in Southeast Scottsbluff and is in support of investing in the infrastructure of East Overland. The City has worked hard and made great strides to engage the residents of Southeast Scottsbluff, overcoming geographic and language barriers and balancing the needs of the neighborhood against the need to cut budgets.

Father Jonathan Sorenson from Our Lady Guadalupe Church explained that he is privileged to live in Southeast Scottsbluff, which is much different than the rest of Scottsbluff. He commented that pursuing this redevelopment grant is an example of loving our neighbors. He encouraged the Council to take advantage of this grant opportunity.

Josephina Guadarama explained that she has lived in Southeast Scottsbluff her entire life. She would like to see some improvements with cleaning up the area, removing trash, weeds and junk cars. She offered her support of this grant application.

Pete Marez has also lived in Scottsbluff the majority of his life and also encouraged the city to address the code enforcement issues in the neighborhood.

Norma Rodriguez urged the Council to proceed with the grant application to keep good, local businesses in the Southeast neighborhood.

Rob Franco commented that he is concerned about the Blighted and Substandard designation as it may increase property value, and we may have some businesses come to our area that we do not want. In addition, our traffic may increase. He noted that there are some pitfalls, however, he is supportive of the grant application.

Mayor Meininger reiterated that this is an important partnership with PADD and the City, as the City does not have a certified grant administrator, which is required by the state. PADD will be responsible for the administration of the grant.

Mayor Meininger closed the public hearing at 7:10 p.m. Comments from Council included a question regarding deadlines and grant award date. The deadline to submit the grant is September 15, 2016, and the award date is unknown at this time.

Moved by Council Member Shaver, seconded by Council Member Colwell, “to approve Resolution No. 16-09-02 authorizing the Mayor to execute the Community Development Block Grant

Application and all related documents,” “YEAS”, Colwell, Meininger, McCarthy, Shaver and Gonzales, “NAYS”, None. Absent: None.

RESOLUTION 16-09-02
RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN
APPLICATION FOR CDBG FUNDS

Whereas, the City of Scottsbluff, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as Amended for Small Cities Community Development Block Grant Program; and,

Whereas, the City of Scottsbluff, Nebraska, has obtained its citizens' comments on community development and housing needs; and has conducted public hearing(s) upon the proposed application and received favorable public comment respecting the application which for an amount of \$30,000 to complete a Comprehensive Development Phase I pre-development plan for improvements to Southeast Scottsbluff.

NOW, THEREFORE, BE IT RESOLVED BY

The City Council of the City of Scottsbluff, Nebraska, that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Scottsbluff, Nebraska and the Nebraska Department of Economic Development so as to effect acceptance of the grant application.

Mayor
September 6, 2016

Council introduced the Ordinance regarding the FY 2016-2017 Budget which was read by title on second reading: **AN ORDINANCE TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE.**

Council introduced Ordinance No. 4195 dealing with utility user fees which was read by title on third reading: **4195 AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING THE MUNICIPAL CODE IN REGARD TO SEWER USER FEES AT CHAPTER 6 ARTICLE 6, AMENDING WATER SERVICE FEES AT CHAPTER 6 ARTICLE 6, AMENDING THE SURCHARGE FOR STORMWATER AT CHAPTER 6 ARTICLE 6, AND AMENDING ARTICLE 19, CHAPTER 3, BY INSTITUTING A DELINQUENT CHARGE FOR SOLID WASTE COLLECTION AND DISPOSAL SERVICES, REPEALING PRIOR PROVISIONS OF THE MUNICIPAL CODE, PROVIDING FOR PUBLICATION BY PAMPHLET FORM AND PROVIDING FOR AN EFFECTIVE DATE.**

Moved by Mayor Meininger, seconded by Council Member Colwell, “to approve Ordinance No. 4195 amending the code regarding utility user fees, effective October 1, 2016,” “YEAS”, Colwell, Meininger, McCarthy, and Gonzales, “NAYS”, Shaver. Absent: None.

Council introduced Ordinance No. 4196 levying a special assessment in Paving District No. 311 which was read by title on third reading: **AN ORDINANCE FINDING, ASCERTAINING, DETERMINING, EQUALIZING AND FIXING THE BENEFITS TO AND LEVYING SPECIAL ASSESSMENTS UPON THE LOTS, LAND AND REAL ESTATE ABUTTING UPON AND ADJACENT TO AND ESPECIALLY BENEFITTED BY THE IMPROVEMENTS IN PAVING DISTRICT NO. 311 OF THE CITY OF SCOTTSBLUFF, NEBRASKA, FOR THE PURPOSE OF PAYING THE COSTS OF SUCH**

IMPROVEMENTS TO THE EXTENT OF SPECIAL BENEFIT TO SUCH LOTS, LANDS, AND REAL ESTATE BY REASON OF SUCH IMPROVEMENTS.

Moved by Mayor Meininger, seconded by Council Member Shaver, "to approve Ordinance No. 4196 levying a special assessment in Paving District No. 311," "YEAS", Colwell, Meininger, McCarthy, Shaver and Gonzales, "NAYS", None. Absent: None.

City Manager Johnson presented a proposed occupation tax Ordinance at the request of a Council Member. The proposed tax is 1.5% restaurant tax, to be effective January 1, 2017 if the Ordinance is approved.

Mayor Meininger commented that we have a need to improve infrastructure, and, if passed, would like a certain amount or percentage allocated for infrastructure. Mr. Johnson responded that the City Council can direct staff to set aside a certain amount for infrastructure. Council Member Shaver had a concern that if it is not specified in the Ordinance, then the City Council could allocate the funds to whatever project they choose.

Mr. Neal Blomenkamp, owner Runza Restaurant, commented that he is in favor of the sales tax, but would like to know if there is an easier way for businesses to pay these taxes. He also asked that a percentage of the taxes collected could be used for projects to promote the city.

Mayor Meininger asked the Council if they would support earmarking a percentage of the revenue for infrastructure. Council Member Shaver's concern is that the proposed revenue was supposed to be an option to help pay for the streets. The use of the fund may change from year to year if it's not dedicated to infrastructure. He does not think we need a slush fund for the general fund.

Mayor Meininger commented that if we bond an amount for streets, we could set an amount to pay back each year from the tax revenue. Council Member Shaver's concern is that if it's not locked in, then the use of the funds could change in the future. Council Member Gonzales said he was supportive of having a certain amount earmarked for infrastructure. Regarding a potential slush fund in the future, he commented that hopefully the leadership in the future will be responsible and put the fund to good use.

Mayor Meininger added that \$350,000.00 of revenue would support a \$3.5 million bond for infrastructure improvements. So, we could possibly bond a project such as 42nd Street and pay the bond by the occupation tax.

Council Member McCarthy commented that the goal of putting LB357 on the ballot was to take care of infrastructure projects. Since it did not pass, we've looked at other options of paying for infrastructure, and the Restaurant Occupation tax seems to be the best option.

Council Member Colwell added that he was against a restaurant tax in the beginning; however, he wants to have visitors to our community help pay for the improvements to our infrastructure. We also need to consider the purpose of the entire general fund and the other departments, such as police and fire, library, parks and administration. We need to support all departments. He is also concerned about the logistics of collecting these taxes.

Mayor Meininger added that he would like the Council to come together to make the decisions of where the revenue would be allocated if the Occupation Tax passes. Mayor Meininger introduced the Ordinance providing for a new 1 ½% restaurant occupation tax, effective January 1, 2017, which was read by title on first reading: **AN ORDINANCE PROVIDING FOR A NEW OCCUPATION TAX ENTITLED FOOD SERVICE, DRINKING PLACES AND RESTAURANT TAX, REPEALING PRIOR SECTIONS LOCATED IN CHAPTER 6, ARTICLE 6 AND CHAPTER 11, ARTICLE 2 OF THE SCOTTSBLUFF MUNICIPAL CODE, PROVIDING FOR PUBLICATION IN PAMPHLET FORM AND PROVIDING FOR AN EFFECTIVE DATE.**

City Manager Johnson explained that the Monument Valley Pathway project is progressing and the agreement with the Nebraska Department of Roads is a permit to occupy the right of way for a twenty-five year period. This will provide for the development of the pathway which will go throughout the community. Moved by Mayor Meininger, seconded by Council Member Colwell, "to approve the Permit to Occupy State Highway Right of Way between the Nebraska Department of Roads and the City for the Scottsbluff Monument Valley Pathway project and approve Resolution No. 16-09-03," "YEAS", Colwell, Meininger, McCarthy, and Gonzales, "NAYS", Shaver. Absent: None.

RESOLUTION SIGNING OF THE PROJECT TRAIL
AGREEMENT

Resolution No. 16-09-03

Whereas: City of Scottsbluff is developing a transportation project for which it would like to obtain Federal funds;

Whereas: City of Scottsbluff understands that it must strictly follow all Federal, State and local laws, rules, regulations, policies and guidelines applicable to the funding of the Federal-aid project; and

Whereas: City of Scottsbluff and Nebraska Department of Roads (NDOR) wish to enter into a new Project Trail Agreement setting out the various duties and funding responsibilities for the Federal-aid project.

Be It Resolved: by the City Council of the City of Scottsbluff that:

Randy Meininger, Mayor of the City of Scottsbluff, is hereby authorized to sign the attached Project Trail Agreement between the City of Scottsbluff and the NDOR.

City of Scottsbluff is committed to providing local funds for the project as required by the Project Program Agreement.

NDOR Project Number: ENH-79(42)

NDOR Control Number: 51512

NDOR Project Name: Scottsbluff Valley Pathway North

Adopted this 6th day of September, 2016 at Scottsbluff, Nebraska.

_____, Randy Meininger, Mayor

Under Council reports, Council Member Gonzales will attend the PADD meeting this week and Mayor Meininger will attend the Senior Center meeting. Council Member Shaver commented that Chief Spencer did a very nice job speaking at the Balloon Festival last weekend.

Moved by Council Member Shaver, seconded by Council Member Colwell, "to adjourn the meeting at 7:25 p.m.," "YEAS", Colwell, Meininger, McCarthy, Shaver and Gonzales, "NAYS", None. Absent: None.

Mayor

Attest:

City Clerk

"SEAL"

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Consent2

**Approve the absence of Mark McCarthy from the August 29, 2016
Regular Meeting.**

Staff Contact: City Council

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Consent3

Set a public hearing for October 3, 2016 at 6:05 p.m. to determine if the East Overland Corridor should be declared substandard and blighted.

Staff Contact: Annie Folck, City Planner

CITY OF SCOTTSBLUFF
Notice of Public Hearing

Notice is given that the City of Scottsbluff City Council will hold a public hearing to determine whether the real estate described in this notice should be declared to be substandard and blighted, pursuant to the Nebraska Community Development Law.

The hearing will be held in the Scottsbluff City Council Chambers, 2525 Circle Drive, Scottsbluff, Nebraska, on October 3, 2016, at 6:05 p.m.

The property affected by this notice is the East Overland Corridor generally described as land bounded by East 16th Street on the North, East 11th Street on the South, 21st Avenue on the East and the North ROW line of the BNSF Railroad on the west (see map).

All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views respecting the designation of such property as blighted and substandard.

/s/ Cindy Dickinson, City Clerk




Print 2T September 16 and 23, 2016
One affidavit of publication requested

N



1:17,801

A horizontal number line with tick marks at 0, 0.075, 0.15, and 0.3 Miles.

-  Blight Candidate
 Current Blight Area
 Corporate_Limits

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Consent4

Council to approve City Manager appointments to various boards and commissions.

Staff Contact: Nathan Johnson, City Manager

Agenda Statement

Item No.

For meeting of: September 19, 2016

AGENDA TITLE: Council to approve City Manager appointments to various boards and commissions.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Administration

PRESENTATION BY: Consent

SUMMARY EXPLANATION:

Board of Adjustment and Building & Fire Codes Exception Bd.– 3 yr term: Sabrina Esparza, Roger Rojas

Business Improvement Board – 3 yr term: Roger Franklin, Neal Blomenkamp, Nancy Dillan; alternate: Tami Reichert

Planning Commission – 3 yr term: Callen Wayman, Mark Westphal, Jim Zitterkopf, Anita Chadwick, Angie Aquallo, and Linda Redfern.

Park, Cemetery & Tree Board – 5 year term: Kasandra Alsidez, Carolyn Escamilla

Plumbers Examining Board – 4 year term: Mark Sitzman

Library Board – 5 year term: Rob Polk

BOARD/COMMISSION RECOMMENDATION:

Reappoint all members whose terms have expired.

The only new appointment is Tami Reichert as an alternate to the Business Improvement District. Ms. Reichert is the owner of G & T Reicherts Jewelry store at 1809 Broadway.

STAFF RECOMMENDATION: Approve appointments

EXHIBITS

Resolution ☐

Ordinance ☐

Contract ☐

Minutes ☐

Plan/Map ☐

Other (specify) _____

NOTIFICATION LIST: Yes ☐ No ☐ Further Instructions ☐

CITY OF SCOTTSBLUFF, NEBRASKA

MEMBERS OF BOARDS AND COMMISSIONS

BOARD OF ADJUSTMENT

The Board of Adjustment, consisting of 5 members, plus 1 additional member designated as an alternate who shall attend and serve only when one of the regular members is unable to attend for any reason. Each member, including the alternate member, shall serve a term of three years.

Sabrina Esparza..... 9/30/19
Roger Rojas..... 9/30/19
Henry Huber..... 9/30/17
Troy Herman..... 9/30/18
Rick Wayman..... 9/30/18
Raul Aguillo (Alternate)..... 9/30/18

BUILDING & FIRE CODES EXCEPTIONS BOARD

The Board shall consist of 5 regular members, plus one additional member who shall attend and serve only when one of the regular members is unable to attend for any reason. The regular members and the alternate member of the Board of Adjustment shall also be ex-officio the regular members and the alternate member, respectively, of the Building and Fire Codes Exceptions Board.

BUSINESS IMPROVEMENT BOARD

The Board shall have 7 members and 2 alternates. The term of office of each member of the board shall be 3 years commencing on the first day of October.

Roger Franklin 9/30/19
Neal Blomenkamp..... 9/30/19
Donna Hessler..... 9/30/17
Angela Kembel..... 9/30/17
Nancy Dillan 9/30/19
Beckie Rogers 9/30/18
Rick Wayman..... 9/30/18
Melissa Snyder..... 9/30/17
Tami Reichert (Alternate) 9/30/19
(Alternate)

CIVIL SERVICE COMMISSION

The Civil Service Commission of the City, which has been created by Nebraska law shall have 3 members. The term of office of each member shall be a period of 6 years.

Thomas Perkins, Chairman 9/30/21
Jackie Neu 9/30/17
Michael Schaff 9/30/19

FAIR HOUSING COMMISSION

Duties assumed by Planning Commission

LIBRARY BOARD

Library Board shall consist of 5 members. Each member shall serve a term of 5 years.

Marg Dredla 9/30/18
Rob Polk 9/30/21
Doug Mader..... 9/30/17
John Marshall 9/30/20
Victoria Casillas..... 9/30/17

PARK, CEMETERY, & TREE BOARD

Park, Cemetery & Tree Board shall have 7 members who will serve for a term of 5 years.

Larry Cooper 9/30/18
Dan Marshall..... 9/30/17
Kasandra Alsidez 9/30/21
Carolyn Escamilla 9/30/21
Megan Heyward 9/30/18
vacant 9/30/16

CITY OF SCOTTSBLUFF, NEBRASKA

MEMBERS OF BOARDS AND COMMISSIONS

PLANNING COMMISSION

The Board of Adjustment, consisting of 9 members, plus 1 additional member designated as an alternate who shall attend and serve only when one of the regular members is unable to attend for any reason. Each member, including the alternate member, shall serve a term of three years.

Callen Wayman 9/30/19
Mark Westphal 9/30/19
Jim Zitterkopf 9/30/19
Henry Huber 9/30/17
David Gompert 9/30/17
Becky Estrada 9/30/17
Dana Weber 9/30/18
Anita Chadwick 9/30/19
Angie Aquallo 9/30/19
Linda Redfern 9/30/19

PLUMBERS EXAMINING BOARD

Examining Board for Plumbers of the City, which shall have 6 members. Each member shall serve a term of 4 years.

Larry McCaslin 9/30/17
Mark Sitzman 9/30/20
Roger Rojas 9/30/19
Robert McCormick 9/30/17

Jack Satur Ex-Off.
Gary Batt Ex-Off.

LB 840 APPLICATION REVIEW

David Schaff
Danis Hadden
Hod Kosman
Jim Trumbull
Lee Glenn
Marla Marx
Rawnda Pierce

LB 840 CITIZEN REVIEW

Diane Vandenberg
Marci Meyer
Mark Harris
Sam Mark
Scott Phillips

LIQUOR LICENSE HOLDERS

INVESTIGATORY BOARD

This board shall consist of 10 members who are appointed for three year terms. Chairman and Vice Chairman are appointments are 1 year each.

Russ Knight, Chairman 1/31/17
Kelli Larson, Vice Chairman 1/31/17
Bob Scriptor 1/31/17
Mike Halley 1/31/17
Vacant 1/31/17
Rick Kuckkahn 1/31/17
Libby Stobel 1/31/17
Kevin Spencer 1/31/17
Cindy Dickinson 1/31/17

COMMUNITY REDEVELOPMENT AGENCY

This board consists of 5 members who are appointed by Mayor for 5 years each, following the initial staggered term.

Bill Trumbull 3/1/2021
Joanne Phillips 3/1/2020
Bill Knapper 3/1/2019
Seth Covalt 3/1/2018
Kelly Beatty 3/1/2017

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Consent5

Council to approve bid specifications for a new or demonstrator medium duty rescue apparatus and authorize the city clerk to advertise for bids to be received by October 28, 2016 at 2:00 p.m.

Staff Contact: Dana Miller, Fire Chief

**CITY OF SCOTTSBLUFF
NOTICE TO BIDDERS
FIRE RESCUE TRUCK**

Sealed bids will be received by the City of Scottsbluff, Nebraska at the office of the City Clerk, 2525 Circle Drive, Scottsbluff, NE 69361 until 2:00 p.m. on October 28, 2016 for one, new or demonstrator medium duty rescue apparatus. Specifications and instructions to bidders are available at the office of the city clerk and can be obtained by calling the clerk's office at (308)630-6221 or emailing cdickins@scottsbluff.org.

The Scottsbluff City Council reserves the right to reject any and all bids and to waive irregularities.

Dated this 19th day of September, 2016.

/s/ Cindy Dickinson
City Clerk

Publish three times
9/23/16; 9/30/16; and 10/7/16
One Affidavit of Publication Requested

Scottsbluff Fire Department Bid Specifications For One New or Demonstrator Medium Duty Rescue Apparatus

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>LIABILITY INSURANCE</u></p> <p>The contractor shall furnish with the bid a certificate of insurance for;</p> <p>Workman's Compensation and Employer's Liability Insurance covering for all employees.</p> <p>General Liability (each occurrence) of \$1,000,000.00. General Aggregate coverage of \$2,000,000.00. Products Completed / Operations Aggregate coverage of \$2,000,000.00. Medical Expense coverage of \$5,000 (any one person). Personal Injury of \$1,000,000.00.</p> <p>Automobile liability of \$1,000,000.00 combined single limit (each accident), including any auto, all owned autos, scheduled autos, hired autos, non-owned autos, and garage liability.</p> <p>Excess Umbrella Liability coverage of \$4,000,000.00 each occurrence, Aggregate of \$4,000,000.00. Garage Keepers Liability coverage of \$4,000,000.00 combined limit.</p> <p>All insurance policies must be;</p> <ul style="list-style-type: none"> • Maintained for the life of the contract, • Must provide ten (10) days notice before cancellation, • Must cover all operations of the contractor, or anyone employed by them. <p><u>INTERNET IN-PROCESS SITE</u></p> <p>The contractor shall post and maintain a website where the Scottsbluff Fire Department will be able to view digital images of their apparatus as its being built. The digital images shall be posted once a week starting when the body begins production or when the cab/chassis arrives and shall continue until the final completion of unit.</p> <p><u>VEHICLE STABILITY SUPPLIED WITH CAB/CHASSIS</u></p> <p>The cab/chassis shall be equipped with a stability control system. The system shall have, at a minimum, a steering wheel position sensor, a vehicle yaw sensor, a lateral accelerometer and individual wheel brake controls.</p> <p><u>FIRE APPARATUS PERFORMANCE</u></p> <p>The fire apparatus shall meet the requirements of this standard at elevations of 2000 ft (600 m) above sea level.</p> <p>The fire apparatus shall meet all the requirements of this standard while stationary on a grade of 6 percent in any direction.</p> <p>The fire apparatus shall meet the requirements of this standard in ambient temperature conditions between 32°F (0°C) and 110°F (43°C).</p> <p><u>HIGHWAY PERFORMANCE</u></p> <p>The apparatus, when loaded to its estimated in-service weight, shall be capable of the following performance while on dry, paved roads that are in good condition:</p> <ul style="list-style-type: none"> ○ Accelerating from 0 to 35 mph (55 km/hr) within 25 seconds on a 0 percent grade ○ Attaining a speed of 50 mph (80 km/hr) on a 0 percent grade ○ Maintaining a speed of at least 20 mph (32 km/hr) on any grade up to and including 6 percent 		
Scottsbluff Fire Department Page 1 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>The maximum top speed of fire apparatus with a GVWR over 26,000 lb (11,800 kg) shall not exceed either 68 mph (109 km/hr) or the manufacturer's maximum fire service speed rating for the tires installed on the apparatus, whichever is lower.</p> <p>If the combined water tank and foam agent tank capacities on the fire apparatus exceed 1250 gal (4732 L), or the GVWR of the vehicle is over 50,000 lb (22,680 kg), the maximum top speed of the apparatus shall not exceed either 60 mph (95 km/ hr) or the manufacturer's maximum fire service speed rating for the tires installed on the apparatus, whichever is lower.</p> <p><u>SERVICEABILITY</u></p> <p>The fire apparatus shall be designed to allow the contractor recommended routine maintenance checks of lubricant and fluid levels to be performed by the operator without lifting the cab of a tilt-cab apparatus or without the need for hand tools.</p> <p>Where special tools are required for routine service on any component of the apparatus, such tools shall be provided with the apparatus.</p> <p>Apparatus components that interfere with repair or removal of other major components shall be attached with fasteners, such as cap screws and nuts, so that the components can be removed and installed with ordinary hand tools. These components shall not be welded or otherwise permanently secured into place.</p> <p><u>FIRE APPARATUS DOCUMENTATION</u></p> <p>The contractor shall supply, at the time of delivery, at least one (1) copy of the following documents:</p> <p>The contractor record of apparatus construction details, including the following documents:</p> <ul style="list-style-type: none"> ○ Owner's name and address ○ Apparatus manufacturer, model, and serial number ○ Chassis make, model, and serial number ○ GAWR of front and rear axles and GVWR ○ Front tire size and total rated capacity in pounds (kilograms) ○ Rear tire size and total rated capacity in pounds (kilograms) ○ Chassis weight distribution in pounds (kilograms) with water and manufacturer-mounted equipment (front and rear) ○ Engine make, model, serial number, rated horsepower and related speed, and governed speed; and if so equipped, engine transmission PTO(s) make, model, and gear ratio ○ Type of fuel and fuel tank capacity ○ Electrical system voltage and alternator output in amps ○ Battery make, model, and capacity in cold cranking amps (CCA) ○ Chassis transmission make, model, and serial number; and if so equipped, chassis transmission PTO(s) make, model, and gear ratio ○ Ratios of all driving axles ○ Maximum governed road speed ○ Paint manufacturer and paint number(s) ○ Company name and signature of responsible company representative ○ Weight documents from a certified scale showing actual loading on the front axle, rear axle(s), and overall fire apparatus (with the water tank full but without personnel, equipment, and hose) ○ Certification of compliance of the optical warning system (see 13.8.16) ○ Siren manufacturer's certification of the siren (see 13.9.1.1) ○ Written load analysis and results of the electrical system performance tests (see 13.14.1 and Section 13.15) ○ Certification of slip resistance of all stepping, standing, and walking surfaces (see 15.7.4.5) ○ If the apparatus has a line voltage power source, the certification of the test for the power source (see 22.15.7.2) 		
Scottsbluff Fire Department	Page 2	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> ○ If the apparatus is equipped with an air system, air tank certificates (see 24.5.1.2), the SCBA fill station certification (see 24.9.6), and the results of the testing of the air system installation (see 24.14.5 and 24.15.4) ○ Any other required manufacturer test data or reports <p><u>OPERATIONS AND SERVICE DOCUMENTATION</u></p> <p>The contractor shall deliver with the fire apparatus complete operation and service documentation covering the completed apparatus as delivered and accepted.</p> <p>The documentation shall address at least the inspection, service, and operations of the fire apparatus and all major components thereof.</p> <p>The contractor shall also deliver with the fire apparatus the following documentation for the entire apparatus and each major operating system or major component of the apparatus:</p> <ul style="list-style-type: none"> ○ Manufacturer's name and address ○ Country of manufacture ○ Source for service and technical information ○ Parts replacement information ○ Descriptions, specifications, and ratings of the chassis, pump (if applicable), and aerial device (if applicable) ○ Wiring diagrams for low voltage and line voltage systems to include the following information: ○ Pictorial representations of circuit logic for all electrical components and wiring ○ Circuit identification ○ Connector pin identification ○ Zone location of electrical components ○ Safety interlocks ○ Alternator–battery power distribution circuits ○ Input/output assignment sheets or equivalent circuit logic implemented in multiplexing systems ○ Lubrication charts ○ Operating instructions for the chassis, any major components such as a pump or aerial device, and any auxiliary systems ○ Precautions related to multiple configurations of aerial devices, if applicable ○ Instructions regarding the frequency and procedure for recommended maintenance ○ Overall apparatus operating instructions ○ Safety considerations ○ Limitations of use ○ Inspection procedures ○ Recommended service procedures ○ Troubleshooting guide ○ Apparatus body, chassis and other component manufacturer's warranties ○ Special data required by this standard ○ A material safety data sheet (MSDS) for any fluid that is specified for use on the apparatus ○ One copy of the latest edition of FAMA's Fire Apparatus Safety Guide <p>The contractor shall deliver with the apparatus all manufacturer's operations and service documents supplied with components and equipment that are installed or supplied by the contractor.</p> <p><u>NFPA REQUIRED DOCUMENTATION FORMAT - USB FLASH DRIVE</u></p> <p>The vehicle construction details and the operations and service documentation as required per NFPA 1901 latest edition shall be provided on a USB Flash Drive. These manuals shall be divided into sections for ease of reference. There shall be two (2) USB flash drives provided with the completed vehicle.</p>		
Scottsbluff Fire Department Page 3 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>STATEMENT OF EXCEPTIONS</u></p> <p>The contractor shall deliver with the fire apparatus either a certification that the apparatus fully complies with all requirements of this standard or alternatively, a Statement of Exceptions specifically describing each aspect of the completed apparatus that is not fully compliant with the requirements of this standard at the time of delivery.</p> <p>The Statement of Exceptions shall contain, for each noncompliant aspect of the apparatus or missing required item, the following information:</p> <ul style="list-style-type: none"> ○ A separate specification of the section of the applicable standard for which compliance is lacking ○ A description of the particular aspect of the apparatus that is not in compliance therewith or required equipment that is missing ○ A description of the further changes or modifications to the delivered apparatus that must be completed to achieve full compliance ○ Identification of the entity that will be responsible for making the necessary post-delivery changes or modifications or for supplying and installing any missing required equipment to the apparatus to achieve full compliance with this standard <p>Prior to or at the time of delivery of the apparatus, the Statement of Exceptions shall be signed by an authorized agent of the entity responsible for final assembly of the apparatus and by an authorized agent of the purchasing entity, indicating mutual understanding and agreement between the parties regarding the substance thereof.</p> <p><u>CARRYING CAPACITY</u></p> <p>The GAWR and the GCWR or GVWR of the chassis shall be adequate to carry the weight of the completed vehicle when loaded to its estimated in-service weight. The Body Manufacturer shall establish the estimated in service weight during the design of the vehicle</p> <p>The estimated in-service weight shall include the following:</p> <ul style="list-style-type: none"> ○ The chassis, body and tank(s) ○ Full fuel, lubricant, and other chassis or component fluid tanks or reservoirs ○ Full water and other agent tanks ○ *250 lb (114 kg) in each seating position ○ Fixed equipment such as pumps, aerial devices, generators, reels and air systems as installed ○ Ground ladders, suction hose, designed hose load in their hose beds and on their reels ○ An allowance for miscellaneous equipment that is the greatest of the following: <ul style="list-style-type: none"> ○ The values shown in Table 12.1.2 ○ A purchaser-provided list of equipment to be carried with weights ○ A purchaser-specified miscellaneous equipment allowance <p>The contractor shall engineer and design the fire apparatus such that the completed apparatus, when loaded to its estimated in-service weight, with all movable weights distributed as close as is practical to their intended in-service configuration, does not exceed the GVWR.</p> <p>A contractor's certification of the GVWR or GCWR, along with a certification of each GAWR, shall be supplied on a label affixed to the vehicle.</p> <p>The fire apparatus manufacturer shall permanently affix a high-visibility label in a location visible to the driver while seated.</p>		
Scottsbluff Fire Department	Page 4	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification					Bidder Complies	
					Yes	No
<p>The label shall show the height of the completed unequipped fire apparatus in feet and inches (meters), the length of the completed fire apparatus in feet and inches (meters), and the GVWR in tons (metric tons).</p> <p>Wording on the label shall indicate that the information shown was current when the apparatus was manufactured and that, if the overall height changes while the vehicle is in service, the fire department must revise that dimension on the plate.</p>						
Equipment Allowance						
Apparatus Type	Equip. Storage Area	Apparatus Size	Equip. Allowance (lb.)	Equip. Allowance (kg.)		
Special Service Fire Apparatus	Minimum of 120 cu ft. (3.4 cu mt) of enclosed Compartmentation	10,000 lb to 15,000 lb (4,500 kg to 7,000 kg) GVWR	2,000	910		
		15,001 lb to 20,000 lb (7,001 kg to 9,000 kg) GVWR	2,500	1,135		
		20,001 lb to 30,000 lb (9,001 kg to 14,000 kg) GVWR	3,000	1,350		
		30,001 lb to 40,000 lb (14,001 kg to 18,000 kg) GVWR	4,000	1,800		
		40,001 lb to 50,000 lb (18,001 kg to 23,000 kg) GVWR	6,000	2,700		
		50,001 lb to 60,000 lb (23,001 kg to 27,000 kg) GVWR	8,000	3,600		
		60,001 lb to and up (27,001 kg) GVWR	10,000	4,500		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>TESTING</u></p> <p>ROAD TEST</p> <p>Road test shall be conducted in accordance with this section to verify that the completed apparatus is capable of compliance with Readability Section.</p> <p>The tests shall be conducted at a location and in a manner that does not violate local, state or provincial or federal traffic laws.</p> <p>The tests shall be conducted on dry, level, paved roads that are in good condition. The apparatus shall be loaded to its estimated in service weight.</p> <p>The engine shall not operate in excess of the maximum governed speed. Acceleration tests shall consist of two runs in opposite directions over the same route. The fire apparatus shall attain a speed of 35 mph (55 km/hr) from a standing start within 25 seconds. The fire apparatus shall attain a minimum top speed of 50 mph (80 km/hr).</p> <p>If the apparatus is equipped with an auxiliary braking system, the Body Manufacturer shall road test the system to confirm that the system is functioning as intended by the auxiliary braking system manufacturer.</p> <p>If the apparatus is equipped with an air brake system, the service brakes shall bring the apparatus, when loaded to its GVWR, to a complete stop from an initial speed of 20 mph (32.2 km/hr) in a distance not exceeding 35 ft (10.7 m) by actual measurement on a paved, level, dry surface road that is free of loose material, oil or grease.</p> <p>If the apparatus is equipped with a hydraulic brake system, the service brakes shall bring the apparatus, when loaded to its GVWR, to a complete stop from an initial speed of 30 mph (48.2 km/hr) in a distance not exceeding 88 ft (26.8 m) by actual measurement on a paved, level, dry surface road that is free of loose material, oil or grease.</p> <p><u>LOW VOLTAGE - ELECTRICAL SYSTEM PERFORMANCE TEST</u></p> <p>The vehicles low voltage electrical system shall be tested and certified by the manufacturer. The certified test results shall be delivered with the completed vehicle. Tests shall be performed when the air temperature is between 0°F and 110°F (-18°C and 43°C).</p> <p>TEST SEQUENCE</p> <p>The following three (3) tests shall be performed in the order in which they appear below. Before each test, the batteries shall be fully charged until the voltage stabilizes at the voltage regulator set point and the lowest charge current is maintained for ten (10) minutes. Failure of any of these tests shall require a repeat of the sequence.</p> <p>1. RESERVE CAPACITY TEST</p> <p>The engine shall be started and kept running until the engine and engine compartment temperatures are stabilized at normal operating temperatures and the battery system is fully charged. The engine shall be shut off and the minimum continuous electrical load shall be activated for ten (10) minutes.</p> <p>All electrical loads shall be turned off prior to attempting to restart the engine. The battery system shall then be capable of restarting the engine. Failure to restart the engine shall be considered a test failure of the battery system.</p>		
Scottsbluff Fire Department	Page 6	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>2. ALTERNATOR PERFORMANCE TEST</p> <p>TEST AT IDLE</p> <p>The minimum continuous electrical load shall be activated with the engine running at idle speed. The engine temperature shall be stabilized at normal operating temperature. The battery system shall be tested to detect the presence of battery discharge current. The detection of battery discharge current shall be considered a test failure.</p> <p>TEST AT FULL LOAD</p> <p>The total continuous electrical load shall be activated with the engine running up to the engine manufacturer's governed speed. The test duration shall be a minimum of two (2) hours. Activation of the load management system shall be permitted during this test.</p> <p>An alarm sounded by excessive battery discharge, as detected by the warning system required in 13.3.4, or a system voltage of less than 11.8 V dc for a 12 V nominal system, 23.6 V dc for a 24 V nominal system, or 35.4 V dc for a 42 V nominal system for more than 120 seconds shall be considered a test failure.</p> <p>3. LOW VOLTAGE ALARM TEST</p> <p>The following test shall be started with the engine off and the battery voltage at or above 12 V for a 12 V nominal system, 24 V for a 24 V nominal system or 36 V for a 42 V nominal system.</p> <p>With the engine shut off, the total continuous electrical load shall be activated and shall continue to be applied until the excessive battery discharge alarm activates. The battery voltage shall be measured at the battery terminals.</p> <p>The test shall be considered a failure if the alarm does not sound in less than 140 seconds after the voltage drops to 11.70 V for a 12 V nominal system, 23.4 V dc for a 24 V nominal system, or 35.1 V for a 42 V nominal system.</p> <p>The battery system shall then be able to restart the engine. Failure to restart the engine shall be considered a test failure.</p> <p><u>LOW VOLTAGE - ELECTRICAL SYSTEM PERFORMANCE TEST</u></p> <p>DOCUMENTATION</p> <p>The contractor shall deliver the following with the fire apparatus:</p> <ul style="list-style-type: none"> ○ Documentation of the electrical system performance tests ○ A written electrical load analysis, including the following: <ul style="list-style-type: none"> ○ The nameplate rating of the alternator ○ The alternator rating ○ Each of the component loads specified that make up the minimum continuous electrical load ○ Additional electrical loads that, when added to the minimum continuous electrical load, determine the total continuous electrical load ○ Each individual intermittent electrical load <p><u>UL 120/240 VAC CERTIFICATION</u></p> <p>The 120/240 volt electrical system shall be third-party, independent, audit-certified through Underwriters Laboratory (UL) to the current edition of NFPA 1901 to perform as listed below;</p>		
<p>Scottsbluff Fire Department</p>	<p>Page 7</p>	<p>July 8th, 2016</p>

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>The prime mover shall be started from a cold start condition, and the unloaded voltage and frequency shall be recorded.</p> <p>The line voltage electrical system shall be loaded to at least 100% of the continuous rated wattage stated on the power source specification label. Testing with a resistive load bank shall be permitted.</p> <p>The power source shall be operated in the manner specified by the apparatus manufacturer as documented on instruction plates or in operation manuals. The power source shall be operated at a minimum of 100% of the continuous rated wattage as stated on the power source specification label for a minimum of two (2) hours.</p> <p>The load shall be adjusted to maintain the output wattage at or above the continuous rated wattage during the entire 2-hour test.</p> <p>The following conditions shall be recorded at least every 1/2 hour during the test:</p> <ul style="list-style-type: none"> ○ The power source output voltage, frequency and amperes ○ The prime mover's oil pressure, water temperature and transmission temperature, if applicable ○ The power source hydraulic fluid temperature, if applicable ○ The ambient temperature and power source air inlet temperature <p>The following conditions shall be recorded once during the test for power sources driven by dedicated auxiliary internal combustion engines:</p> <ul style="list-style-type: none"> ○ Altitude ○ Barometric pressure ○ Relative humidity <p>If the generator is driven by the chassis engine and the generator allows for operation at variable speeds, the chassis engine speed shall be reduced to the lowest rpm allowed for generator operation and the voltage and frequency shall be recorded.</p> <p>The load shall be removed and the unloaded voltage and frequency shall be recorded.</p> <p>Voltage shall be maintained within $\pm 10\%$ of the voltage stated on the power source specification label during the entire test. Frequency shall be maintained within ± 3 Hz of the frequency stated on the power source specification label during the entire test.</p> <p>The total continuous electrical loads, excluding those loads associated with the equipment defined in NFPA 22.15.7.3.11.2, shall be applied during the testing unless an auxiliary engine drives the power source.</p> <p>If the apparatus is equipped with a fire pump, the 2-hour certification test of the power source shall be completed with the fire pump pumping at 100% capacity at 150 psi (1000 kPa) net pump pressure. The test shall be permitted to be run concurrently with the pump certification test.</p> <p><u>DOCUMENTATION</u></p> <p>The contractor shall deliver the following with the fire apparatus:</p> <p>The results of each test shall be recorded on an appropriate form and provided with the delivery of the fire apparatus.</p>		
Scottsbluff Fire Department	Page 8	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>DIELECTRIC VOLTAGE WITHSTAND TEST</u></p> <p>The line voltage wiring and permanently connected devices and equipment shall be subjected to a dielectric voltage withstand test of 900 volts for one (1) minute. The testing shall be performed after all body work has been completed.</p> <p>The test shall be conducted as follows:</p> <ul style="list-style-type: none"> ○ Isolate the power source from the panel board and disconnect any solid state low voltage components ○ Connect one lead of the dielectric tester to all the hot and neutral buses tied together ○ Connect the other lead to the fire apparatus frame or body ○ Close any switches and circuit breakers in the circuit(s) ○ Apply the dielectric voltage for one (1) minute in accordance with the testing equipment manufacturer's instructions <p>The electrical polarity of all permanently wired equipment, cord reels and receptacles shall be tested to verify that wiring connections have been properly made.</p> <p>Electrical continuity shall be verified from the chassis or body to all line voltage electrical enclosures, light housings, motor housings, light poles, switch boxes and receptacle ground connections that are accessible to fire fighters in normal operations.</p> <p>If the apparatus is equipped with a transfer switch, it shall be tested to verify operation and that all non grounded conductors are switched.</p> <p>Electrical light towers, floodlights, motors, fixed appliances and portable generators shall be operated at their full rating or capacity for 30 minutes to ensure proper operation.</p> <p><u>WARRANTY</u></p> <p>A full statement shall be provided of the warranties for the vehicle(s) being bid. Warranties should clearly describe the terms under which the vehicle manufacturer accepts responsibility for the cost to repair defects caused by faulty design, quality of work or material and for the applicable period of time after delivery.</p> <p>Cost of repairs refers to all costs related thereto including, but not limited to, the cost of materials and the cost of labor.</p> <p>The contractor shall warrant all materials and accessories used on the vehicle(s), whether fabricated by manufacturer or purchased from an outside source and will deal directly with the Scottsbluff Fire Department on all warranty work.</p> <p><u>GENERAL LIMITED WARRANTY - TWO (2) YEARS</u></p> <p>The vehicle shall be free of defects in material and workmanship for a period of two (2) years or 36,000 miles (or 57,936 kilometers), whichever occurs first starting thirty (30) days after the original invoice date.</p> <p>The Contractor must be the "single source" coordinator of all warranties on the vehicle.</p>		
Scottsbluff Fire Department	Page 9	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>LOW VOLTAGE ELECTRICAL WARRANTY - FIVE (5) YEARS</u></p> <p>The vehicle low voltage electrical system shall be free of defects in material and workmanship for a period of five (5) years or 60,000 miles (or 96,561 kilometers), whichever occurs first, starting thirty (30) days after the original invoice date.</p> <p><u>STRUCTURAL WARRANTY - TEN (10) YEARS</u></p> <p>The body shall be free of structural or design failure or workmanship for a period of ten (10) years, or 100,000 miles (or 160,934 kilometers), whichever occurs first, starting thirty (30) days after the original invoice date.</p> <p><u>UNDERCOAT WARRANTY</u></p> <p>The body undercoating shall have a warranty provided by the manufacturer for the lifetime of the vehicle or twenty (20) years, whichever occurs first. The warranty shall be transferable between vehicle owners. Should the undercoating material applied to the underside of the body and wheel wells of the vehicle ever flake off, peel, chip or crack due to drying out, the damaged area shall be re-sprayed without charge to the vehicle owner.</p> <p><u>PAINT LIMITED WARRANTY - TEN (10) YEARS</u></p> <p>The body shall be free of bubbling or peeling as a result of a defect in the method of manufacture for a period of ten (10) years or 100,000 miles (or 160,934 kilometers), whichever occurs first, starting thirty (30) days after the original invoice date. Pro-rated warranties will not be acceptable.</p> <p><u>GRAPHICS LIMITED WARRANTY</u></p> <p>The 3M graphics installation shall be warranted for a period of two (2) years. The 3M materials installed on completed vehicle shall be warranted for seven (7) years. The 3M Diamond grade film (if specified) shall be warranted for ten (10) years.</p> <p><u>CONSTRUCTION PERIOD</u></p> <p>The completed vehicle shall be delivered within three hundred sixty five (365) days after receipt of a purchase order or contract.</p> <p>Contractor shall not be held liable for delays of chassis delivery due to accidents, strikes, floods or other events not subject to their control. Contractor shall provide immediate written notice to Scottsbluff Fire Department as to delays and to what extent these delays have in completing vehicle within the stated construction time period.</p> <p><u>OVERALL HEIGHT</u></p> <p>The overall height (OAH) of the vehicle shall be approximately 118" (9' - 10") from the ground. This measurement shall be taken on flat ground with the tires properly inflated, in the unloaded condition, at that highest point of the vehicle.</p> <p>The overall height (OAH) shall not exceed 128" (10' 8") from the ground.</p>		
Scottsbluff Fire Department Page 10 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>OVERALL LENGTH</u></p> <p>The overall length (OAL) of the vehicle shall be approximately 395" (32' 9")</p> <p><u>OVERALL WIDTH</u></p> <p>The overall width (OAW) of the body at drip rails shall be 102" (8' - 6"), and body shall be 100" (8' - 4").</p> <p><u>ANGLE OF APPROACH</u></p> <p>The angle of approach for this vehicle shall not be less than eight (8) degrees when it is loaded to the estimated in-service weight as specified by the current edition of NFPA 1901.</p> <p><u>ANGLE OF DEPARTURE</u></p> <p>The angle of departure for this vehicle shall not be less than eight (8) degrees when it is loaded to the estimated in-service weight as specified by the current edition of NFPA 1901.</p> <p><u>PRE-CONSTRUCTION CONFERENCE</u></p> <p>A pre-construction conference shall be required, at the contractor's factory for two staff members and the Fire Chief from the Scottsbluff Fire Department to finalize all construction details prior to manufacturing if applicable. The contractor shall at his/her expense, provide transportation, lodging, rental car and meal expenses during the pre-construction conference.</p> <p><u>FINAL INSPECTION CONFERENCE</u></p> <p>A final inspection conference shall be required, at the contractor's factory for two staff members and the Fire Chief from the Scottsbluff Fire Department to inspect the vehicle and construction details prior to shipment of the completed vehicle if applicable. This inspection shall take place after NFPA required striping and lettering is installed. The contractor shall at his/her expense, provide transportation, lodging, rental car and meal expenses during the final inspection conference.</p> <p><u>DELIVERY AND DEMONSTRATION</u></p> <p>The Contractor shall be responsible for the delivery of the completed unit to the Scottsbluff Fire Department's location. On initial delivery of the apparatus, the Contractor shall supply a qualified representative to demonstrate the apparatus and provide initial instruction to representatives of the Scottsbluff Fire Department regarding the operation, care and maintenance of the apparatus and equipment supplied at Scottsbluff Fire Department location.</p> <p>The Delivery Engineer shall set delivery and instruction schedule with the person appointed by Scottsbluff Fire Department.</p> <p>After delivery of the apparatus, the Scottsbluff Fire Department shall be responsible for ongoing training of its personnel to proficiency regarding the proper and safe use of the apparatus and associated equipment.</p>		
Scottsbluff Fire Department Page 11 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification					Bidder Complies	
					Yes	No
<u>CAB CHASSIS SPECIFICATIONS</u>						
<u>FREIGHTLINER CAB CHASSIS SPECIFICATIONS</u>						
<ul style="list-style-type: none"> <u>Preferred - 2017 Freightliner M2 106, 2-Door, 4 x 2, H.Exhaust, Red/White</u> 						
Vehicle Configuration						
		M2 106 CONVENTIONAL CHASSIS				
		SET BACK AXLE - TRUCK				
General Service						
		RESCUE AND EMERGENCY SERVICE				
		MEDIUM TRUCK 2 YEAR WARRANTY				
		EXPECTED FRONT AXLE LOAD: 14000 lbs				
		EXPECTED REAR DRIVE AXLE LOAD: 23000 lbs				
		EXPECTED GROSS VEHICLE CAPACITY: 37000 lbs				
Engine						
		CUM ISL 350 HP @ 2000 RPM, 2200 GOV RPM, 1000 LB/FT @ 1400 RPM				
Engine Equipment						
		2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG17				
		NFPA COMPLIANT EMBER SCREEN AND FIRE RETARDANT DONALDSON AIR CLEANER				
		DR 12V 275 AMP 40-SI BRUSHLESS PAD ALTERNATOR WITH REMOTE BATTERY VOLTAGE SENSE				
		(2) ALLIANCE MODEL 1231, GROUP 31, 12 VOLT M/FREE 2250 CCA THREADED STUD BATTERIES				
		BATTERY BOX FRAME MOUNTED				
		WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN				
		POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT				
		CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE				
		CUMMINS EXHAUST BRAKE INTEGRAL WITH VARIABLE GEOMETRY TURBO WITH ON/OFF DASH SWITCH				
Scottsbluff Fire Department						
Page 12						
July 8 th , 2016						

Scottsbluff Fire Medium Rescue Bid Specification						Bidder Complies	
						Yes	No
		RH MTD HORIZONTAL AFTERTREATMENT WITH RH TAILPIPE EXITING FORWARD OF REAR TIRES					
		HORTON DRIVEMASTER ON/OFF FAN DRIVE					
		AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH					
		CUMMINS SPIN ON FUEL FILTER					
		COMBINATION FULL FLOW/BYPASS OIL FILTER					
		1100 SQUARE INCH ALUMINUM RADIATOR					
		ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT					
		GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT					
		CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES					
		ELECTRIC GRID AIR INTAKE WARMER					
		DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH					
Transmission							
		ALLISON 3000 EVS 6 SPD AUTOMATIC TRANSMISSION WITH PTO PROVISION					
Transmission Equipment							
		MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN					
		PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED					
		TRANSMISSION PROGNOSTICS - ENABLED 2013					
		WATER TO OIL TRANSMISSION COOLER					
		TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK					
		SYNTHETIC TRANSMISSION FLUID (TES- 295 COMPLIANT)					
Front Axle and Equipment							
		DETROIT DA-F-14.7-3 14,700# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE					
		MERITOR 16.5X5 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES					
		FIRE AND EMERGENCY SEVERE SERVICE, NON-ASBESTOS FRONT LINING					
Scottsbluff Fire Department							
Page 13							
July 8 th , 2016							

Scottsbluff Fire Medium Rescue Bid Specification						Bidder Complies	
						Yes	No
		FRONT BRAKE DUST SHIELDS					
		MERITOR AUTOMATIC FRONT SLACK ADJUSTERS					
		TRW TAS-85 POWER STEERING					
		2 QUART SEE THROUGH POWER STEERING RESERVOIR					
		SYNTHETIC 75W-90 FRONT AXLE LUBE					
Front Suspension							
		14,600# TAPERLEAF FRONT SUSPENSION					
		MAINTENANCE FREE RUBBER BUSHINGS					
		FRONT SHOCK ABSORBERS					
Rear Axle and Equipment							
		23,000 LB FIRE/EMERGENCY SERIES SINGLE REAR AXLE					
		IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING					
		MXL 17T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES					
		MERITOR 16.5X7 Q+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES					
		FIRE AND EMERGENCY SEVERE SERVICE NON-ASBESTOS REAR BRAKE LINING					
		REAR BRAKE DUST SHIELDS					
		HALDEX GOLDSEAL LONGSTROKE 1- DRIVE AXLE SPRING PARKING CHAMBERS					
		MERITOR AUTOMATIC REAR SLACK ADJUSTERS					
		SYNTHETIC 75W-90 REAR AXLE LUBE					
Rear Suspension							
		AIRLINER 23,000# REAR SUSPENSION WITH CHAIN CLEARANCE					
		DUAL AIR REAR SUSPENSION LEVELING VALVES					
		TRANSVERSE CONTROL RODS					
		REAR SHOCK ABSORBERS - (AIR RIDE SUSPENSION)					
Brake System							
		AIR BRAKE PACKAGE					
		WABCO 4S/4M ABS WITH TRACTION CONTROL & ESC					
Scottsbluff Fire Department							
Page 14							
July 8 th , 2016							

Scottsbluff Fire Medium Rescue Bid Specification						Bidder Complies	
						Yes	No
		STANDARD AIR SYSTEM PRESSURE PROTECTION					
		BW AD-9 BRAKE LINE AIR DRYER WITH HEATER					
		CUSTOM STEEL AIR BRAKE RESERVOIRS					
		BW DV-2 AUTO DRAIN VALVE WITHOUT HEATER - WET TANK					
Electrical Connections							
		UPGRADED CHASSIS MULTIPLEXING UNIT					
		UPGRADED BULKHEAD MULTIPLEXING UNIT					
Wheelbase & Frame							
		(184 INCH) WHEELBASE / (118 INCH) CA					
		11/32X3-1/2X10-15/16 INCH STEEL FRAME 120KSI					
		(63 INCH) REAR FRAME OVERHANG					
Chassis Equipment							
		THREE-PIECE 14 INCH CHROME STEEL BUMPER WITH COLLAPSIBLE ENDS					
		FRONT TOW HOOKS - FRAME MOUNTED					
		FENDER & FRONT OF HOOD MTD FRONT MUDFLAPS					
		GRADE 8 THREADED HEX HEADED FRAME FASTENERS					
Fuel Tanks							
		50 GALLON RECTANGULAR ALUMINUM FUEL TANK					
		6 GALLON DIESEL EXHAUST FLUID TANK					
		ALLIANCE FUEL FILTER/WATER SEPARATOR					
		EQUIFLO INBOARD FUEL SYSTEM					
Tires							
		MICHELIN XZE 12R22.5 16 PLY RADIAL FRONT TIRES					
		MICHELIN XDE M/S 11R22.5 16 PLY RADIAL REAR TIRES					
Hubs							
		CONMET PRESET PLUS IRON FRONT HUBS					
		CONMET PRE-SET BEARING IRON REAR HUBS					
Wheels							
		22.5X8.25 10-HUB PILOT POLISHED					
Scottsbluff Fire Department							
Page 15							
July 8 th , 2016							

Scottsbluff Fire Medium Rescue Bid Specification						Bidder Complies	
						Yes	No
		ALUMINUM DISC FRONT WHEELS					
		22.5X8.25 10-HUB PILOT POLISHED ALUMINUM DISC REAR OUTER WHEELS					
Cab Exterior							
		106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL AIR RIDE CAB WITH EXTERIOR SUN VISOR					
		NFPA COMPLIANT EXTERIOR GRAB HANDLES					
		HOOD MOUNTED CHROMED PLASTIC GRILLES					
		FIBERGLASS HOOD WITH FIREWALL INSULATION					
		DUAL 25 INCH ROUND STUTTER TONE HOOD MOUNTED AIR HORNS					
		DUAL ELECTRIC HORNS					
		DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME					
		INTEGRAL HEADLIGHT/MARKER ASSEMBLY WITH CHROME BEZELS AND DAYTIME RUNNING LIGHTS					
		LED AERODYNAMIC MARKER LIGHTS					
		DUAL 102" WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE					
		LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS					
		63X14 INCH TINTED REAR WINDOW					
		TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS					
		RH AND LH ELECTRIC POWERED WINDOWS					
		TINTED WINDSHIELD					
		2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED					
Cab Interior							
		OPAL GRAY VINYL INTERIOR					
		MOLDED PLASTIC DOOR PANELS WITH ALUMINUM KICKPLATES LOWER DOORS					
		BLACK MATS WITH PREMIUM INSULATION					
		WOODGRAIN INSTRUMENT PANELS					
		IN DASH STORAGE BIN					
		AM/FM/WB DASH MTD RADIO WITH					
Scottsbluff Fire Department Page 16 July 8 th , 2016							

Scottsbluff Fire Medium Rescue Bid Specification						Bidder Complies	
						Yes	No
		BLUETOOTH AND MICROPHONE, USB PORT, AUXILIARY INPUTS					
		(2) CUP HOLDERS LH AND RH DASH					
		HEATER, DEFROSTER AND AIR CONDITIONER					
		MAIN HVAC CONTROLS W/ RECIRCULATION SWITCH					
		SOLID-STATE CIRCUIT PROTECTION AND FUSES					
		12V NEGATIVE GROUND ELECTRICAL SYSTEM					
		OVERHEAD INSTRUMENT PANEL					
		DOOR ACTIVATED DOME/RED MAP LIGHTS, FORWARD LH AND RH AND REAR LH, RH AND CENTER					
		CAB DOOR LATCHES WITH MANUAL DOOR LOCKS					
		(1) 12 VOLT POWER SUPPLY IN DASH					
		SEATS INC 911 UNIVERSAL SERIES HIGH BACK AIR SUSPENSION DRIVER SEAT NFPA COMPLIANT					
		SEATS INC 911 UNIVERSAL SERIES HIGH BACK NON SUSPENSION PASSENGER SEAT WITH UNDERSEAT STORAGE NFPA COMPLIANT					
		LH AND RH INTEGRAL DOOR PANEL ARMRESTS					
		GRAY VINYL SEAT COVERS WITH GRAY CORDURA CLOTH BOLSTERS AND HEADRESTS					
		3 POINT HIGH VISIBILITY ORANGE RETRACTOR DRIVER & RH FRT PASSENGER SEAT BELTS NFPA COMPLIANT					
		ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN					
		4-SPOKE 18 INCH STEERING WHEEL					
		DRIVER AND PASSENGER INTERIOR SUN VISORS					
Instruments & Controls							
		BLACK GAUGE BEZELS					
		LOW AIR PRESSURE LIGHT AND BUZZER					
		2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES					
		ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS					
		ELECTRONIC CRUISE CONTROL WITH					
Scottsbluff Fire Department						Page 17	
						July 8 th , 2016	

Scottsbluff Fire Medium Rescue Bid Specification						Bidder Complies	
						Yes	No
		SWITCHES IN LH SWITCH PANEL					
		ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED					
		FIRE AND EMERGENCY SERVICE VEHICLES ENGINE WARNING					
		2 INCH ELECTRIC FUEL GAUGE					
		ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE					
		2 INCH TRANSMISSION OIL TEMPERATURE GAUGE					
		ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY					
		ELECTRIC ENGINE OIL PRESSURE GAUGE					
		ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE					
		ELECTRONIC 3000 RPM TACHOMETER					
		PRE-FLIGHT, ALL OUTPUTS FLASH WITH SMART SWITCH					
		DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY					
		SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY					
		MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH					
		ONE VALVE PARK BRAKE SYSTEM WITH DASH VALVE					
		SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE					
		INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS					
Paint Design							
		TWO COLOR CUSTOM WHITE/RED PAINT BASE/CLEAR					
		BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT					
Scottsbluff Fire Department							
Page 18							
July 8 th , 2016							

Scottsbluff Fire Medium Rescue Bid Specification				Bidder Complies									
				Yes	No								
<p><u>Weight Summary</u></p> <table><tr><td></td><td>Weight Front</td><td>Weight Rear</td><td>Total Weight</td></tr><tr><td>Factory Weight+</td><td>7948 lbs</td><td>4518 lbs</td><td>12466 lbs</td></tr></table> <p>(+) Weights shown are estimates only.</p> <p><u>CAB TO AXLE DIMESION</u></p> <p>Cab to axle will be approximately 118".</p> <p><u>LUBRICATION AND TIRE DATA PLATE</u></p> <p>A permanent label in the driving compartment shall specify the quantity and type of the following fluids used in the vehicle and tire information:</p> <ul style="list-style-type: none">▪ Engine oil▪ Engine coolant▪ Chassis transmission fluid▪ Pump transmission lubrication fluid . . (if applicable)▪ Pump priming system fluid, if applicable . . (if applicable)▪ Drive axle(s) lubrication fluid▪ Air conditioning refrigerant . . (if applicable)▪ Air conditioning lubrication oil . . (if applicable)▪ Power steering fluid▪ Cab tilt mechanism fluid . . (if applicable)▪ Transfer case fluid . . (if applicable)▪ Equipment rack fluid (if applicable)▪ CAFS air compressor system lubricant . . (if applicable)▪ Generator system lubricant . . (if applicable)▪ Front tire cold pressure▪ Rear tire cold pressure▪ Maximum tire speed ratings <p><u>VEHICLE DATA PLATE</u></p> <p>A permanent label in the driving compartment which indicates the following:</p> <ul style="list-style-type: none">▪ Filter part numbers for the;▪ Engine▪ Transmission▪ Air▪ Fuel▪ Serial numbers for the;▪ Engine▪ Transmission▪ Delivered Weights of the Front and Rear Axles▪ Paint Brand and Code(s)▪ Sales Order Number <p><u>OVERALL HEIGHT, LENGTH DATA PLATE (US)</u></p> <p>The contractor shall permanently affix a high-visibility label in a location visible to the driver while seated.</p> <p>The label shall show the height of the completed fire apparatus in feet and inches, the length of the completed fire apparatus in feet and inches, and the GVWR in pounds.</p>					Weight Front	Weight Rear	Total Weight	Factory Weight+	7948 lbs	4518 lbs	12466 lbs		
	Weight Front	Weight Rear	Total Weight										
Factory Weight+	7948 lbs	4518 lbs	12466 lbs										
Scottsbluff Fire Department	Page 19	July 8 th , 2016											

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>Wording on the label shall indicate that the information shown was current when the apparatus was manufactured and that, if the overall height changes while the vehicle is in service, the fire department must revise that dimension on the plate.</p> <p><u>PERSONNEL CAPACITY</u></p> <p>A label that states the number of personnel the vehicle is designed to carry shall be located in an area visible to the driver.</p> <p><u>SEAT BELT WARNING - FAMA06/07</u></p> <p>A safety sign FAMA06 shall be visible from each seat that is not equipped with occupant restraint and therefore not intended to be occupied while the vehicle is in motion.</p> <p>A safety sign FAMA07, which warns of the importance of seat belt use, shall be visible from each seat that is intended to be occupied while the vehicle is in motion.</p> <p><u>EQUIPMENT MOUNTING FAMA10</u></p> <p>A safety sign FAMA10, which warns of the need to secure items in the cab, shall be visible inside the cab.</p> <p><u>FIRE SERVICE TIRES - FAMA12</u></p> <p>A safety sign FAMA12, which warns of the special requirements for fire service-rated tires, shall be visible to the driver entering the cab of any apparatus so equipped.</p> <p><u>HELMET WARNING - FAMA15</u></p> <p>A safety sign FAMA15, which warns not to wear helmets while the vehicle is in motion, shall be visible from each seat that is intended to be occupied while the vehicle is in motion.</p> <p><u>CLIMBING METHOD - FAMA23</u></p> <p>A safety sign FAMA23, which warns of the proper climbing method, shall be visible to personnel entering the cab and at each designated climbing location on the body.</p> <p><u>REAR STEP CROSSWALK WARNING - FAMA24</u></p> <p>A safety sign FAMA24, which warns personnel not to ride on the vehicle, shall be located at the rear step areas and at any cross walkways.</p> <p><u>FINAL STAGE MANUFACTURER VEHICLE CERTIFICATION</u></p> <p>A final stage manufacturer vehicle certification label shall be provided and installed in the driver cab door jamb area.</p> <p><u>FRONT BUMPER</u></p> <p>The front bumper shall be as provided by the cab/chassis manufacturer. No other alteration or modifications are required to extension length.</p>		
Scottsbluff Fire Department	Page 20	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>BUMPER GRAVELSHIELD</u></p> <p>The bumper extension gravel shield shall be provided by the cab/chassis manufacturer.</p> <p><u>AIR HORN(S)</u></p> <p>The air horn(s) shall be supplied and installed by the cab/chassis manufacturer. The air horn(s) shall be operated by lanyard at the cab ceiling between the driver and officer positions</p> <p><u>MOTOR DRIVEN SIREN</u></p> <p>There shall be a Federal model Q2B motor driven rotary siren with chrome plated grill and housing, recess in the extended front bumper. The siren shall be wired through the master warning light switch, and properly wired with heavy copper cable for minimum voltage drop.</p> <p>Siren Location</p> <p>The siren shall be located on the streetside of the front bumper.</p> <p>Mechanical Siren Guards</p> <p>Mechanical siren recessed into front bumper shall be provided with two (2) metal bar straps bolted to front bumper to assist in protecting exposed siren housing.</p> <p>Siren Brake</p> <p>There shall be a siren brake installed in the rocker switch control panel to activate the siren brake.</p> <p><u>SIREN ACTIVATION</u></p> <p>There shall be two (2) foot switches provided to activate the siren; one (1) for the driver, and one (1) for the officer. The switches shall be mounted on the floor in a location to prevent accidental activation.</p> <p><u>FRONT TOW PROVISIONS</u></p> <p>The front tow provisions shall be supplied and installed by the cab/chassis manufacturer.</p> <p><u>EXHAUST - As Provided by Cab/Chassis</u></p> <p>The exhaust system shall be as provided by cab/chassis manufacturer. The tailpipe may require some modifications for proper ground clearances and fit with body.</p> <p>The exhaust piping and discharge outlet shall be located or shielded so as not to expose any portion of the vehicle or equipment to excessive heating.</p> <p>Exhaust pipe discharge shall be directed away from any operator's position or entry doors on body.</p> <p>Where parts of the exhaust system are exposed so that they are likely to cause injury to operating personnel, protective guards shall be provided.</p> <p>A Plymovent 5" exhaust adapter flange for a Plymovent systems shall be provided and installed on the chassis engine exhaust tailpipe.</p>		
<p>Scottsbluff Fire Department</p>	<p>Page 21</p>	<p>July 8th, 2016</p>

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>RADIO ANTENNA INSTALLATION</u></p> <p>There shall be two (2) radio antenna mounts provided and installed on the roof of the cab/chassis. The end of each radio antenna shall be routed to a location determined by the Scottsbluff Fire Department.</p> <p>Due to multiple configurations of antenna whips, the Body Manufacturer shall provide the antenna base, and Scottsbluff Fire Department shall provide the whip.</p> <p>Manufacture will install one (1) Fire Department provided Mobile Data Antenna on cab/chassis roof with it routed to a location to be determined by Scottsbluff Fire during pre-construction meeting.</p> <p><u>12 VDC ACCESSORY PLUG</u></p> <p>There shall be one (1) 12 volt accessory plug(s) provided and installed in the compartment, wired battery direct. The location of accessory plugs shall be determined by the Scottsbluff Fire Department at the pre-construction meeting.</p> <p><u>SEAT SCBA BRACKETS</u></p> <p>There shall be one (1) Zico ULLH walkaway type SCBA air pack bracket(s) provided with strap assembly mounted in specified SCBA seats.</p> <p><u>SEAT BELT COLOR</u></p> <p>Section 14.1.3.4 of the NFPA 1901 Standards, requires all seat belt webbing in cab to be bright red or bright orange in color, and the buckle portion of the seat belt shall be mounted on a rigid or semi rigid stalk such that the buckle remains positioned in an accessible location.</p> <p>Seat Belt: Web Length, Commercial, NFPA Compliant</p> <p><u>SEAT BELT WEB LENGTH - COMMERCIAL CAB</u></p> <p>Sections 14.1.3.2 and 14.1.3.3 of the NFPA 1901 standards, require the effective seat belt web length for a Type 1 lap belt for pelvic restraint to be a minimum of 60", and a Type 2 pelvic and upper torso restraint-style seat belt assembly to be a minimum of 110".</p> <p>The chassis seat belt web length as supplied by the commercial chassis manufacturer shall be compliant to NFPA Standards 14.1.3.2 and 14.1.3.3.</p> <p><u>SEAT BELT MONITORING</u></p> <p>A Weldon 6204 series system with Vista IV display shall be provided and installed to allow the driver to know if all persons seated in the vehicle are secured with seat belts before moving the vehicle. Built-in smart seating logic shall detect if the correct sit and buckle sequence is not followed for all seats. System shall also provide an output for an external alarm. Weldon diagnostic port will be located under dash on driver side. System shall include the following features;</p> <p><u>VEHICLE DATA RECORDER (VDR)</u></p> <p>The vehicle data recorder shall have the following features;</p> <ul style="list-style-type: none"> ○ Recorded Data Includes: 		
Scottsbluff Fire Department	Page 22	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> ○ Vehicle Speed, Acceleration, Deceleration, Engine Speed, Engine Throttle Position, ABS Event, Seat Occupied Status, Seat Belt Status, Master Optical Warning Switch, Park Brake, Service Brake, Time, Date and Engine Hours. ○ Password Protected by the customer ○ Six (6) seat position inputs for occupied and belts buckled. Additional six (6) seat expansion module available. ○ Easily interfaces with V-MUX™ or other multiplexing systems ○ Data is extracted by a standard, mini USB cable <p><u>OCCUPANT RESTRAINT INDICATOR</u></p> <p>The occupant restraint indicator shall have the following features;</p> <ul style="list-style-type: none"> ▪ Will be displayed on Vista IV panel. ▪ Supports commercial and custom cab seating layouts; up to 12 seats ▪ Built-in audible alarm ▪ Use in conjunction with Vehicle Data Recorder (VDR) <p><u>SIX (6) – LED TIRE PRESSURE VISUAL INDICATORS</u></p> <p>Each tire shall be equipped with a VECSAFE heavy duty valve cap (or equal) LED indicator that indicates proper tire pressure. The VECSAFE valve cap is self-calibrating. When the cap is mounted on the valve stem the first time, it will memorize that tire pressure, and can be set to recognize a drop in pressure as little as 4 psi. It can be checked for functionality and battery condition by simply unscrewing the cap. If it is in working condition, it will immediately start blinking</p> <p><u>HELMET STORAGE</u></p> <p>No helmet storage is required in the cab crew area.</p> <p><u>CAB CRASH TEST CERTIFICATION</u></p> <p>A cab crash test certification from the fire apparatus manufacturer shall be provided with the equipment. A copy of this certification shall be included with the bid.</p> <p>NOTE: There shall be no exception to any portion of the cab integrity certification requirements. Nonconformance shall lead to immediate rejection of bid.</p> <p>The certification shall state that the cab does meet or exceed the requirements below:</p> <ul style="list-style-type: none"> ▪ European Occupant Protection Standard ECE Regulation No. 29. ▪ SAE J2422 Cab Roof Strength Evaluation - Quasi-Static Loading Heavy Trucks. <p><u>CAB MIRRORS, DRIVER ADJUSTABLE</u></p> <p>Section 14.3.5 of the NFPA 1901 Standards, 2009 edition, requires all primary rear view mirrors used by the driver to be adjustable from the driver's position.</p> <p><u>CAB STEP OVERLAY</u></p> <p>Two (2) of the cab/chassis supplied entry steps will be overlaid with 1/8" NFPA compliant aluminum treadplate non-skid stepping surface.</p>		
Scottsbluff Fire Department Page 23 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>The maximum stepping height shall not exceed 18", with the exception of the ground to first step, which shall not exceed 24" when the vehicle is loaded to its estimated in-service weight. All steps shall have a minimum area of 35 sq in and shall be of such a shape that a 5" diameter disk does not overlap any side when placed on the step, and shall be arranged to provide at least 8" of clearance between the leading edge of the step and any obstruction. All platforms shall have a minimum depth of 8" from the leading edge of the platform to any obstruction.</p> <p><u>HUB AND NUT COVERS</u></p> <p>Front and rear wheels shall be provided with stainless steel hub caps and wheel nut covers.</p> <p><u>MUDFLAPS</u></p> <p>There shall be 1/4" rubber mudflaps provided and installed behind each set of tires to prevent throwing road debris and lower road spray.</p> <p><u>AIR BRAKE SYSTEM QUICK BUILD-UP</u></p> <p>The air brake quick build-up system shall be supplied from the specified automatic electric compressor in order to maintain full operating air pressure while the vehicle is not running.</p> <p>The quick buildup system shall provide sufficient air pressure so that the apparatus has no brake drag and is able to stop under the intended operating conditions following the 60-second buildup time.</p> <p><u>ROAD EMERGENCY SAFETY KIT</u></p> <p>One (1) set of three (3) dual faced triangular warning flares with fold away base complete with storage case per DOT requirements shall be provided with the completed apparatus.</p> <p>One (1) 2.5 lb. ABC type vehicle fire extinguisher with bracket per DOT requirements shall be provided and mounted inside cab area.</p> <p><u>BODY DESIGN</u> - 16' Walk Around Rescue, 4 Side Compartments per side</p> <p>The importance of public safety associated with emergency vehicles requires that the construction of this vehicle meet the following specifications. These specifications are written to establish the minimum level of quality and design. All Bidders shall be required to meet these minimum requirements.</p> <p>It is the intent of these specifications to fully describe the requirements for a custom built emergency type vehicle. In order to extend the expected service life of this vehicle, the body module shall be removable from the chassis frame and be capable of being installed on a new chassis.</p> <p>The sheet metal material requirements, including alloy and material thickness, throughout the specifications are considered to be a minimum. Since such materials are available to all Manufacturers, the material specifications shall be strictly adhered to.</p> <p>The fabrication of the body shall be formed sheet metal. Formed components shall allow the Scottsbluff Fire Department to have the body repaired locally in the case where any object has struck the body and caused damage. The use of proprietary extrusions will prevent the Scottsbluff Fire Department from such repair and shall NOT be used.</p> <p>Following construction of the subframe, which supports the apparatus body, the sheet metal portion of the body shall be built directly on the subframe. The joining of the subframe and body shall be of a welded integral construction.</p> <p>The sheet metal fabrication of the body shall be performed using inert gas continuous feed welders only. The entire body shall be welded construction. The use of pop rivets in any portion of structural construction may allow premature failure of the</p>		
Scottsbluff Fire Department	Page 24	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>body structure. Therefore, pop rivets shall NOT be used in the construction of the structural portions of the body. This includes side body sheets, inner panels of compartment doors, and any other structural portions of the body.</p> <p><u>EXTERIOR ALUMINUM BODY</u></p> <p>The fabrication of the body shall be constructed from aluminum 3003H-14 alloy smooth plate. This shall include compartment front panel, vertical side sheets, side upper rollover panels, rear panels and compartment door frames.</p> <p>The body compartment floors and exterior panels shall be constructed with not less than 3/16" (.187) aluminum 3003H-14 smooth plate. Interior compartment dividing walls shall be constructed with not less than 1/8" (.125) aluminum 3003H-14 smooth plate. Lighter gauge sheet metal will not be acceptable in these areas, No Exceptions.</p> <p>The front and rear corners of body shall be formed as part of the front or rear body panels. This provides a stronger body corner and finished appearance. The use of extruded corners, or caps will not be acceptable, No Exceptions.</p> <p>The door side frame openings shall be formed "C" channel design. An electrical wiring conduit raceway running the full length of exterior compartments shall be provided. This raceway shall contain all 12 volt wiring running to the rear of the apparatus, permitting easy accessibility to wiring.</p> <p>Individual compartment modules, with dead air space voids between compartments, will not be an acceptable method of compartment construction.</p> <p>The compartments shall be an integral part of the body construction. Compartment floors from front of body to ahead of rear axle, also from rear axle to rear of body shall be single one-piece sections. Compartment floors shall be performed, then positioned in body and welded into final position.</p> <p>Compartment floors shall have a "sweep-out" design with door opening threshold positioned lower than compartment floor, permitting easy cleaning of compartments. Angles, lips, or door moldings are not acceptable in the base of compartment door opening. One-way rubber drain valves shall be provided in compartment floors so that a water hose may be used to flush-out compartment area.</p> <p>All exterior seams in sheet metal below frame, and around the rear wheel well area shall be welded and caulked to prevent moisture from entering the compartments. All other interior seams and corners shall be sealed with silicone based caulk prior to painting.</p> <p>Only stainless steel bolts, nuts, and sheet metal screws shall be used in mounting exterior trim, hardware and equipment.</p> <p><u>DRIP RAILS</u></p> <p>The body shall have drip rails over the side full height compartments. The drip rails shall be formed into the upper body panels providing a ridged lower panel and a flat upper body panel surface. The use of mechanically fastened, taped or glued on drip rails will not be acceptable, No Exceptions.</p> <p><u>ROOF CONSTRUCTION WITH COMPARTMENTS</u></p> <p>The roof structure shall be integral with the body sheet metal construction and shall be an all welded assembly. All seams in roof material shall be fully and continuously welded to prevent entry of moisture.</p> <p>There shall be a total of four (4) 2" x 2" x 1/4" 6061-T6 alloy aluminum "C" channels running the length of body, two (2) on each outboard side. These "C" channels shall be used for roof support and in addition shall be used for mounting of any</p>		
Scottsbluff Fire Department	Page 25	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>specified reels. This open "C" channel design along with special reel mounting clips allows for a universal location of any specified reels within each compartment.</p> <p>In between the two (2) center "C" channels running the length of body shall be 2" x 2" x 1/4" 6061-T6 alloy aluminum tubing running in between and welded in place on approximate 16" centers to support roof and/or walkway structure if specified.</p> <p>A 2" formed radius shall be provided along the body sides and utilized as a wiring trough. The use of aluminum extrusions in this area shall not be acceptable.</p> <p><u>BODY SUBFRAME</u></p> <p>The chassis frame rails shall be fitted with 1/4" custom extruded UHMW polyethylene rail cap to isolate the body frame members from direct contact with chassis frame rails.</p> <p>The body subframe shall be constructed from 6061T6 aluminum alloy tubing. Subframe shall consist of two (2) 2" x 6" x 1/4" aluminum tubes, the same width as the chassis frame rails, NO EXCEPTION. Welded to this tubing shall be cross members of 2" x 6" x 1/4" aluminum. These cross members shall extend the full width of the body to support the compartments. Cross members shall be located at front and rear of the body, below compartment divider walls, and in front and rear of wheel well opening. Additional aluminum cross members shall be located on 16" centers, or as necessary to support walkway or heavy equipment.</p> <p>To form the frame, the tubing shall be beveled and welded at each joint using 5356 aluminum alloy welding wire.</p> <p><u>BODY MOUNTING</u></p> <p>The body subframe shall be fastened to the chassis frame with a minimum of six (6) spring loaded body mounts. Each mount shall be configured using a two-piece encapsulated slide bracket. The two (2) brackets shall be fabricated of heavy duty 1/4" thick steel and shall have a powder coat finish to prevent any corrosion. Each mounting assembly shall utilizing two (2) 3/4" diameter x 6" long grade 8 bolts and two (2) heavy duty springs. The assembly design shall allow the body and subframe to act as one (1) component, separate from the chassis. As the chassis frame twists under driving conditions, the spring mounting system shall eliminate any stress from being transferred into the body. The spring loaded body mounts shall also prevent frame side rail or body damage caused by unevenly distributed stress and strains due to load and chassis movement.</p> <p>Body mountings that do not allow relief from chassis movement will not be acceptable.</p> <p><u>12" REAR STEP BUMPER</u></p> <p>The full width rear bumper shall be constructed from 2" x 2" x 1/4" aluminum tubing frame and covered with 3/16" NFPA compliant aluminum tread plate. The bumper shall extend from the rear vertical body panel 12" and provide a rear step with a minimum of 1/2" space at body for water drainage.</p> <p><u>REAR TOW EYES</u></p> <p>There shall be two (2) heavy duty rear mounted tow eyes securely attached to the body subframe, below the apparatus body. The tow eyes shall be fabricated from 3/4" thick steel plate and shall have a black powder coat finish.</p>		
Scottsbluff Fire Department	Page 26	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>GROUND LIGHTS</u></p> <p>There shall be two (2) 8" Access LED lights installed below bumper capable of providing illumination at a minimum level of 2 fc (20 lx) on ground areas within 30 in. (800 mm) of the edge of the vehicle in areas designed for personnel to climb onto or descend from the vehicle to the ground level. Lighting shall be switchable but activated automatically when the vehicle park brake is set.</p> <p><u>WHEEL WELL EXTERIOR PANEL</u></p> <p>The exterior panel of the body wheel well enclosure shall be constructed from 3/16" smooth aluminum panels.</p> <p><u>DIEFORMED BEADED EDGE BODY FENDERS</u></p> <p>A die formed beaded edge shall be provided along the radius of the wheel well opening for a finished appearance.</p> <p><u>WHEEL WELL LINERS</u></p> <p>The wheel wells shall be provided with an easily removable polymer, circular inner fender liner. The inner liner shall be bolted to the wheel well with stainless steel bolts and spaced away from the wheel well so the liner will not accumulate dirt or water.</p> <p><u>EXTERIOR COMPARTMENT DOORS</u></p> <p>ROLL-UP DOOR CONSTRUCTION - ROBINSON (ROM)</p> <p>The vehicle shall be equipped with R•O•M Series IV roll-up exterior compartment doors or equivalent on all compartments. The R•O•M roll-up doors shall be complete with the following features;</p> <p>Each shutter slat, track, bottom rail, and drip rail shall be constructed from anodized 6063 T6 aluminum. Shutter slats shall feature a double wall extrusion 0.315" thick with a concave interior surface to minimize loose equipment jamming the shutter door closed. Shutter slats shall feature an interlocking end shoe to prevent side to side binding of the shutter door during operation. Slat must have interlocking joints with an inverted locking flange. Slat inner seal shall be a one piece PVC extrusion; seal design will be such to prevent metal to metal contact while minimizing dirt and water from entering the compartment.</p> <p>Shutter door track shall be one piece design with integral overlapping flange to provide a clean finished look without the need of caulk. Door track shall feature an extruded Santoprene rubber double lip low profile side seal with a silicone co-extruded back to reduce friction during shutter operation.</p> <p>Shutter bottom rail shall be a one piece double wall extrusion with integrated finger pull. Finger pull shall be curved upward with a linear striated surface to improve operator grip while operating the shutter door. Bottom rail shall have a smooth contoured interior surface to prevent loose equipment from jamming the shutter door. Bottom rail seal shall be made from Santoprene; it will be a double "V" seal to prevent water and debris from entering compartment. Bottom rail lift bar shall be a one piece "D" shaped aluminum extrusion with linear striations to improve operator grip during operation. Lift bar shall have a wall thickness of 0.125". Lift bar shall be supported by no less than two pivot blocks; pivot blocks shall be constructed from Type 66 Glass filled reinforced nylon for superior strength. Bottom rail end blocks shall have incorporated drain holes which will allow any moisture that collects inside the extrusion to drain out.</p> <p>Shutter door shall have an enclosed counter balance system. Counter balance system shall be 4" in diameter and held in place by two (2) heavy duty 18 gauge zinc plated plates. Counter balance system shall have two (2) over-</p>		
<p>Scottsbluff Fire Department</p>	<p>Page 27</p>	<p>July 8th, 2016</p>

Scottsbluff Fire Medium Rescue Bid Specification		Bidder Complies																																									
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<p>molded rubber guide wheels to provide a smooth transition from vertical track to counter balance system; no foam material of any kind shall be permitted or used in this area.</p> <p>All exterior compartment doors shall have the standard 3.0" tall bottom rail extrusion for easy one (1) hand opening and closing.</p> <p><u>BODY HEIGHT MEASUREMENTS</u>- Body Height: 10" Raised Roof w/ Upper Body Compartments</p> <p>The vertical body dimensions shall be as follows:</p> <p><u>AHEAD OF REAR AXLE</u></p> <table><thead><tr><th><u>Description</u></th><th><u>Dimension</u></th></tr></thead><tbody><tr><td>Bottom of Subframe to Top of Body</td><td>74.0"</td></tr><tr><td>Bottom of Subframe to Bottom of Body</td><td>22.5"</td></tr><tr><td>Vertical Door Opening</td><td></td></tr><tr><td>-with roll-up door</td><td>67.5"</td></tr><tr><td>-with hinged door</td><td>71.5"</td></tr></tbody></table> <p><u>ABOVE REAR AXLE</u></p> <table><thead><tr><th><u>Description</u></th><th><u>Dimension</u></th></tr></thead><tbody><tr><td>Vertical Door Opening - Above Rear Wheel</td><td></td></tr><tr><td>-with roll-up door</td><td>34.0"</td></tr><tr><td>-with hinged door</td><td>37.0"</td></tr></tbody></table> <p><u>BEHIND REAR AXLE</u></p> <table><thead><tr><th><u>Description</u></th><th><u>Dimension</u></th></tr></thead><tbody><tr><td>Bottom of Subframe to Bottom of Body</td><td>20.0"</td></tr><tr><td>Vertical Door Opening</td><td></td></tr><tr><td>-with roll-up door</td><td>62.0"</td></tr><tr><td>-with hinged door</td><td>66.0"</td></tr></tbody></table> <p><u>GENERAL</u></p> <table><thead><tr><th><u>Description</u></th><th><u>Dimension</u></th></tr></thead><tbody><tr><td>Bottom of Drip Rail to Top of Body</td><td>23.5"</td></tr></tbody></table> <p>(Dimensions are approximate and subject to change during construction or design process.)</p> <p><u>BODY WIDTH DIMENSIONS</u></p> <p>The body shall be 100.0" wide, not including drip rail or non-permanent fixtures. Interior compartment depth dimensions shall be approximately and subject to change during construction or design process.</p> <table><thead><tr><th><u>Area Description</u></th><th><u>Dimension</u></th></tr></thead><tbody><tr><td>Transverse Area above Subframe</td><td>95.0"</td></tr><tr><td>Compartment Depth below Subframe</td><td>24.5"</td></tr></tbody></table>		<u>Description</u>	<u>Dimension</u>	Bottom of Subframe to Top of Body	74.0"	Bottom of Subframe to Bottom of Body	22.5"	Vertical Door Opening		-with roll-up door	67.5"	-with hinged door	71.5"	<u>Description</u>	<u>Dimension</u>	Vertical Door Opening - Above Rear Wheel		-with roll-up door	34.0"	-with hinged door	37.0"	<u>Description</u>	<u>Dimension</u>	Bottom of Subframe to Bottom of Body	20.0"	Vertical Door Opening		-with roll-up door	62.0"	-with hinged door	66.0"	<u>Description</u>	<u>Dimension</u>	Bottom of Drip Rail to Top of Body	23.5"	<u>Area Description</u>	<u>Dimension</u>	Transverse Area above Subframe	95.0"	Compartment Depth below Subframe	24.5"		
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Scottsbluff Fire Department		Page 28	July 8 th , 2016																																								

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>STREETSIDE COMPARTMENT - FRONT (S1)</u></p> <ul style="list-style-type: none"> • There shall be vertically mounted aluminum Shelf-Trac for specified component installation. Shelf-Trac extrusion shall have side extruded channels for use in mounting or securing special ancillary items, without need for drilling into body. • There shall be one (1) aluminum tray(s) with 100% extension, and rating of 1,000 lbs. Slide-out tray(s) base shall be approximately 46" deep and as wide as the compartment layout or door opening permits located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed and full extension positions. Each tray shall be fabricated from 3/16" 3003 aluminum sheet and shall have welded corners to form a box type tray surface with an internal depth of approximately 3". • Vertical partition(s) shall be provided on slide-out tray base at the forward (left) edge of tray. The vertical partition(s) shall be 3/16" 3003H-14 alloy smooth aluminum sheet. Height of tool board shall be determined at pre-construction meeting by Scottsbluff Fire. • There shall be one {1} aluminum tray base with 70% extension, and rating of 1,000 lbs. Slide-out tray(s) base shall be approximately 94" deep and as wide as the compartment layout or door opening permits, capable of extending out either side of the body located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed, 40% extended and 70% extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an internal depth of approximately 3" • The floor of the compartment above the frame rails shall be extended to the interior edge of the door. The floor shall have a 2" vertical lip and a 1" return to increase strength. <p><u>STREETSIDE COMPARTMENT - AHEAD OF REAR WHEELS (S2)</u></p> <ul style="list-style-type: none"> • There shall be vertically mounted aluminum Shelf-Trac for specified component installation. Shelf-Trac extrusion shall have side extruded channels for use in mounting or securing special ancillary items, without need for drilling into body. • There shall be one {1} aluminum tray base with 70% extension, and rating of 1,000 lbs. Slide-out tray(s) base shall be approximately 94" deep and as wide as the compartment layout or door opening permits, capable of extending out either side of the body located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed, 40% extended and 70% extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an internal depth of approximately 3" • There shall be one (1) transverse module for one (1) Scottsbluff Fire Department supplied stokes basket. Manufacturer, model number and dimensions of the stokes basket shall be provided during the pre-construction meeting. • There shall be one (1) transverse module for two (2) Scottsbluff Fire Department supplied backboard(s). Manufacturer, model number and dimensions of the backboard(s) shall be provided during the pre-construction meeting. • The floor of the compartment above the frame rails shall be extended to the interior edge of the door. The floor shall have a 2" vertical lip and a 1" return to increase strength 		
Scottsbluff Fire Department Page 29 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>STREETSIDE COMPARTMENT - ABOVE REAR WHEELS (S3)</u></p> <ul style="list-style-type: none"> • There shall be vertically mounted aluminum Shelf-Trac for specified component installation. Shelf-Trac extrusion shall have side extruded channels for use in mounting or securing special ancillary items, without need for drilling into body. • There shall be a transverse plywood storage module for full 4' x 8' x $\frac{3}{4}$" sheets of plywood without altering the size. The module shall be fabricated from 3/16" 3003H-14 aluminum alloy sheet and shall have hinged retainer doors at each end to hold plywood in place. Module shall hold Six (6) Scottsbluff Fire provided sheets of Plywood. • There shall be one {1} aluminum tray base with 70% extension, and rating of 1,000 lbs. Slide-out tray(s) base shall be approximately 94" deep and as wide as the compartment layout or door opening permits, capable of extending out either side of the body located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed, 40% extended and 70% extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an internal depth of approximately 3" <p><u>STREETSIDE COMPARTMENT - REAR (S4)</u></p> <ul style="list-style-type: none"> • There shall be vertically mounted aluminum Shelf-Trac for specified component installation. Shelf-Trac extrusion shall have side extruded channels for use in mounting or securing special ancillary items, without need for drilling into body. • There shall be one (1) air bag storage module(s). The module shall be fabricated from 1/8" 3003H-14 aluminum alloy sheet. Circular notches shall be provided along the front edge to ease the access to the air bags. Each bay shall be sized to hold the air bag and a matching piece of 1/2" plywood (plywood not provided). The make, model, qty and exact dimensions of the air bags shall be provided by the Scottsbluff Fire Department prior during the pre-construction meeting. ▪ There shall be one (1) pull-out & tilt-down aluminum tray(s) with 100% extension, rated at maximum allowable for tilt-down tray(s). Slide-out tray(s) base shall be approximately 24" deep and as wide as the compartment layout or door opening permits located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed and full extension positions. Each tray shall be fabricated from 3/16" 3003 aluminum sheet and shall have welded corners to form a box type tray surface with an internal depth of approximately 3". ▪ There shall be one (1) pull-out aluminum tray(s) with 100% extension, and rating of 400lbs. Slide-out tray(s) base shall be approximately 24" deep and as wide as the compartment layout or door opening permits located below the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed and full extension positions. Each tray shall be fabricated from 3/16" 3003 aluminum sheet and shall have welded corners to form a box type tray surface with an internal depth of approximately 3". 		
<p>Scottsbluff Fire Department</p>	<p>Page 30</p>	<p>July 8th, 2016</p>

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> There shall be one (1) SCBA cylinder storage module for 8" OD (maximum) SCBA bottles. The maximum length of the SCBA cylinder shall be 24.5". The module shall have an exterior shell fabricated from 1/8" (.125) 3003H-14 aluminum alloy sheet. The module shall have a 2" slope, front to back to prevent cylinders from sliding out. The SCBA cylinder storage tubing shall be fabricated from PVC pipe to prevent damage or abrasion to cylinders. In addition there shall be rubber matting provided in the base of each storage tube for bottle protection and to prevent slipping. <p>Three (3) cylinders lower right of compartment.</p> <p>Brand: Drager</p> <p>Diameter: Must be able to accommodate up to 7.5"</p> <p>Length: 25.5" (with valve)</p> <ul style="list-style-type: none"> There shall be three (3) removable plastic tool box(s) with hand holes for carrying. Each tool box shall be fabricated from 1/2" (.50) textured finish polypropylene sheet. Tool box(s) must be sized equally to all fit on pull-out & tilt-down tray located above the frame rails. There shall be two (2) removable plastic tool box(s) with hand holes for carrying. Each tool box shall be fabricated from 1/2" (.50) textured finish polypropylene sheet. The tool box(s) must be sized equally to fit on pull-out tray located below the frame rails. The floor of the compartment above the frame rails shall cover the area directly above the frame rails ONLY (non-extended floor). <p><u>CURBSIDE COMPARTMENT - FRONT (C1)</u></p> <ul style="list-style-type: none"> There shall be vertically mounted aluminum Shelf-Trac for specified component installation. Shelf-Trac extrusion shall have side extruded channels for use in mounting or securing special ancillary items, without need for drilling into body. There shall be one (1) aluminum tray(s) with 100% extension, and rating of 1,000 lbs. Slide-out tray(s) base shall be approximately 46" deep and as wide as the compartment layout or door opening permits located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed and full extension positions. Each tray shall be fabricated from 3/16" 3003 aluminum sheet and shall have welded corners to form a box type tray surface with an internal depth of approximately 3". Vertical partition(s) shall be provided on slide-out tray base at the forward (right) edge of tray. The vertical partition(s) shall be 3/16" 3003H-14 alloy smooth aluminum sheet. Height of tool board shall be determined at pre-construction meeting by Scottsbluff Fire. There shall be one {1} aluminum tray base with 70% extension, and rating of 1,000 lbs. Slide-out tray(s) base shall be approximately 94" deep and as wide as the compartment layout or door opening permits, capable of extending out either side of the body located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed, 40% extended and 70% extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an 		
Scottsbluff Fire Department Page 31 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>internal depth of approximately 3" (Transverse Tray Specified in opposite side compartment)</p> <ul style="list-style-type: none"> ○ The floor of the compartment above the frame rails shall be extended to the interior edge of the door. The floor shall have a 2" vertical lip and a 1" return to increase strength. <p><u>CURBSIDE COMPARTMENT - AHEAD OF REAR WHEEL (C2)</u></p> <ul style="list-style-type: none"> • There shall be vertically mounted aluminum Shelf-Trac for specified component installation. Shelf-Trac extrusion shall have side extruded channels for use in mounting or securing special ancillary items, without need for drilling into body. • There shall be one {1} aluminum tray base with 70% extension, and rating of 1,000 lbs. Slide-out tray(s) base shall be approximately 94" deep and as wide as the compartment layout or door opening permits, capable of extending out either side of the body located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed, 40% extended and 70% extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an internal depth of approximately 3" (Transverse Tray Specified in opposite side compartment) • There shall be one (1) transverse module for one (1) Scottsbluff Fire Department supplied stokes basket. Manufacturer, model number and dimensions of the stokes basket shall be provided during the pre-construction meeting.(Specified in opposite side compartment) • There shall be one (1) transverse module for two (2) Scottsbluff Fire Department supplied backboard(s). Manufacturer, model number and dimensions of the backboard(s) shall be provided during the pre-construction meeting.(Specified in opposite side compartment) • The floor of the compartment above the frame rails shall be extended to the interior edge of the door. The floor shall have a 2" vertical lip and a 1" return to increase strength • There shall be one (1) aluminum tray base with 100% extension, and rating of 400 lbs. Slide-out tray(s) base shall be approximate 24" deep and as wide as the compartment layout or door opening permits. The tray shall be located below the chassis frame rails. Slide bas shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed or extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an internal depth of approximately 3". • The floor of the compartment above the frame rails shall be extended to the interior edge of the door. The floor shall have a 2" vertical lip and a 1" return to increase strength <p><u>CURBSIDE COMPARTMENT - ABOVE REAR WHEEL (C3)</u></p> <ul style="list-style-type: none"> • There shall be vertically mounted aluminum Shelf-Trac for specified component installation. Shelf-Trac extrusion shall have side extruded channels for use in mounting or securing special ancillary items, without need for drilling into body. • There shall be a transverse plywood storage module for full 4' x 8' sheets of plywood without altering the size. The module shall be fabricated from 3/16" 3003H-14 aluminum alloy sheet and shall have hinged retainer doors at each end to hold plywood in place. (Specified in Opposite Compartment) 		
<p>Scottsbluff Fire Department</p>	<p>Page 32</p>	<p>July 8th, 2016</p>

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> There shall be one {1} aluminum tray base with 70% extension, and rating of 1,000 lbs. Slide-out tray(s) base shall be approximately 94" deep and as wide as the compartment layout or door opening permits, capable of extending out either side of the body located above the level of the chassis frame rails. Each slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed, 40% extended and 70% extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an internal depth of approximately 3". (Specified in Opposite Compartment) <p><u>CURBSIDE COMPARTMENT - REAR (C4)</u></p> <ul style="list-style-type: none"> There shall be two (2) slide-out smooth aluminum vertical tool boards approximately 24" deep. Each tool boards vertical exterior edge shall have a double 90 degree formed edge to provide an easy grip handle. Each board shall be rated for a maximum 200 lbs. evenly distributed load. Each tool board shall utilize a pneumatic cylinder to hold the tool board in both the opened and closed positions. The vertical tool board(s) material shall be 3/16" (.188) 3003H-14 aluminum alloy sheet. Sheet shall be perforated with 1/4" (.25) holes on 1" centers. Tool Board: Mounting, Horizontally Adjustable <ul style="list-style-type: none"> (1) Each tool board shall be horizontally adjustable; mounted on aluminum shelf Trac on compartment floor. A clay absorbent (or similar weight material) storage hopper shall be provided in this compartment. The storage hopper shall be located and filled from an upper body compartment and funneled to a manual 3" PVC 1/4-turn ball valve with flexible hose in lower compartment. The floor of the compartment above the frame rails shall cover the area directly above the frame rails ONLY (non-extended floor). <p><u>REAR COMPARTMENT - CENTER (RC1)</u></p> <ul style="list-style-type: none"> The rear center compartment shall be closed to both side rear compartments. There shall be vertically mounted aluminum Shelf-Trac for specified component installation. Shelf-Trac extrusion shall have side extruded channels for use in mounting or securing special ancillary items, without need for drilling into body. The rear center compartment shall start at the bottom of the body and shall be as high as the body permits. The frame shall extend at least 20" into the Rear Center Compartment to allow for the spring mounts. Compartment shall be as deep as possible below sub-frame to maximize storage. There shall be one (1) aluminum tray base with 100% extension, and rating of 400 lbs. Slide-out tray(s) base shall be approximate 24" deep and as wide as the compartment layout or door opening permits. The tray shall be located at the bottom of the compartment. Slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed or extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an internal depth of approximately 3". 		
Scottsbluff Fire Department	Page 33	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> ○ There shall be one (1) aluminum tray base with 100% extension and rating of 1000 lbs. Slide-out tray(s) base shall be as deep and as wide as the compartment layout or door opening permits. The tray shall be located at least 25" above the bottom of the compartment. Slide base shall have a cable operated, spring loaded latch complimented by a large hand opening and pull handle (Pull to Release) which will lock the tray in the closed or extended positions. Each tray top shall be fabricated from 3/16" 3003 aluminum sheet shall have welded corners to form a box type tray surface with an internal depth of approximately 3". The tray shall have a Vertical partition. Vertical partition shall be provided on slide-out tray base dividing the tray into left and right sides. Vertical partition shall be horizontally adjustable; mounted on aluminum Shelf Trac on tray floor. The vertical partition shall be 3/16" 3003H-14 alloy smooth aluminum sheet. Brackets for Department provided Hydraulic extrication tools will be mounted to partitions. Locations, Size, and Model of Tools will be provided by Scottsbluff Fire during pre-construction. ○ One (1) Hannay ECR1616-17-18 electric cable reel(s) capable of storing 150' of 10/3 electric cable. Reel(s) shall be designed to hold 110% of the capacity of cord length, with fully enclosed 45 amp, three (3) conductor collector rings. Reel(s) shall be mounted to channel structure that allows for side-to-side adjustment of reel position. ○ Power rewind control(s) shall be in a position where the operator can observe the rewinding operation and not be more than 72 in. (1830 mm) above the operator's standing position, and shall be marked with a label indicating its function. ○ A label shall be provided in a visible location adjacent to reel with following information: Current rating, Current type, Phase, Voltage, and Total cord length. ● Electrical Cable: Black, 150' of 10/3 <ul style="list-style-type: none"> ○ The cable reel shall equipped with 150' of 10/3 SEOW black cable, a molded plastic ball clamp, and a single heavy duty L5-30 twist-lock female plug at the end. ● Power Distribution Box: Akron Brass EJB, Aluminum, Yellow <ul style="list-style-type: none"> ○ One (1) Akron model EJB series, cast aluminum electrical power distribution box with yellow powder coat painted finish shall be provided. The power distribution box shall meet all requirements described in NFPA 1901. The power distribution box shall include the following outlets mounted on a backlit face plate; ● Power Distribution Box: 12" Pigtail with L5-30 Plug <ul style="list-style-type: none"> ○ A 12" pigtail that terminates in an L5-30 configuration to match the cable on the cord reel. The outlet configuration shall include: <ul style="list-style-type: none"> ○ 120 VAC, L5-20 Single Twist Lock [Opt #9] <ul style="list-style-type: none"> ▪ One (1) 20 AMP 125 VAC, L5-20 single twist lock receptacles ○ 120 VAC, L5-20 Single Twist Lock [Opt #9] <ul style="list-style-type: none"> ▪ One (1) 20 AMP 125 VAC, L5-20 single twist lock receptacles ○ 120 VAC, 5-20 GFCI Duplex [Opt #4] <ul style="list-style-type: none"> ▪ One (1) 20 AMP 125 VAC Straight Blade Receptacle ○ 120 VAC, 5-20 GFCI Duplex [Opt #4] 		
Scottsbluff Fire Department	Page 34	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> ▪ One (1) 20 AMP 125 VAC Straight Blade Receptacle • Power Distribution Box: Vertical Mount, Tread plate <ul style="list-style-type: none"> ○ One (1) Akron formed aluminum tread plate vertical mounting bracket shall be provided for specified power distribution box. • Reel Fairlead: Stationary Mount <ul style="list-style-type: none"> ○ The fairlead roller shall be mounted directly to the reel. <p><u>Compartment Ventilation Louvers, Plastic</u></p> <ul style="list-style-type: none"> ○ Two (2) 3-1/2" x 3-1/2" black plastic louvered vents shall be provided in all lower compartments. <p><u>12 VDC Distribution Panel: Streetside S1 Front Lower</u></p> <ul style="list-style-type: none"> ○ The 12 volt electrical distribution panel shall be located in the front lower compartment. <p><u>Compartment Lights: (2) LED</u></p> <ul style="list-style-type: none"> ○ There shall be two (2) LED Stip compartment lights, vertically mounted in all compartments. <p><u>Load Center: 120/240 VAC (Location Only)</u></p> <ul style="list-style-type: none"> ○ One (1) 120/240 VAC load center shall be located in front lower compartment Curbside 1. <p><u>Generator Gauge Panel: (Location Only)</u></p> <ul style="list-style-type: none"> ○ The generator gauge panel. Location to be determined at pre-construction. <p><u>FIVE (5) UPPER BODY COMPARTMENTS (OPEN)</u></p> <ul style="list-style-type: none"> ○ The forward transverse compartment shall be 90.0" long x 27.0" wide x 18.5" deep. There shall be four (4) compartments parallel to the sides of the body, two (2) on each side. Each of these compartments shall be 52.0" long x 28.0" wide x 18.5" deep. The side compartments shall be open under each door sill to allow for long equipment. Each compartment shall be integral with the body construction, and will not be bolted or add-on modules. The outside walls of each compartment will be double walled to prevent equipment from denting the outside painted surface. ○ Each compartment shall have a lift-up type compartment door hinged on the outboard side. Each door shall be fabricated from 3/16" aluminum tread plate. Each door shall have two (2) pneumatic type cylinders, one (1) at each end, attached to cast aluminum brackets mounted to the interior surface of the door to hold the door in both the opened and closed positions. Each door shall be mounted using multiple 16" long, equally spaced, 14 gauge stainless steel hinges, with 1/4" stainless steel pin. A polyester barrier film gasket shall be placed between stainless steel hinge and the body mounting surface as necessary to prevent corrosion caused by dissimilar metals. ○ Each compartment door shall overlap a 2" vertical lip on the body roof to prevent entry of moisture and sealed with automotive type rubber molding to provide a weather resistant seal. ○ Each roof compartment door shall have a chrome 7" handle bolted to center of each door. 		
Scottsbluff Fire Department Page 35 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> Each compartment shall have a 13/16" drain hole located in floor of compartment with a 1" flexible drain tube that terminates below body. Each compartment shall have a horizontally mounted LED light on the underside of the door. The light and NFPA door ajar system shall be automatically activated by an individual switch per compartment. <p><u>UPPER BODY WALKWAY</u></p> <ul style="list-style-type: none"> A 34" wide, upper body walkway shall be provided at the center of body and recessed into the roof structure. The walkway shall be fabricated from NFPA compliant 3/16" aluminum tread plate with continuously welded cross seams to prevent moisture penetration into apparatus body, No Exceptions. The walkway shall be supported with 2" x 2" tubing on 14" - 22" centers. 13/16" drains shall be installed at front of walkway connected to 1" flexible drain tubes that will terminate below the body. <p><u>WALKWAY/STEP LIGHTS</u></p> <ul style="list-style-type: none"> There shall be four (4) 9" LED lights provided to illuminate the walkway or step area. The lights shall be activated when the parking brake is set. The lights shall be split evenly along both sides of walkway Each light shall be mounted in an extruded aluminum housing to protect against damage from personnel or equipment. Lighting shall provide illumination at a minimum level of 2 fc (20 lx) on all work surfaces, steps, and walkways. Lighting shall be switchable but activated automatically when the vehicle park brake is set. <p><u>PLASTIC FLOOR AND SHELF TILE</u></p> <ul style="list-style-type: none"> All compartment floors, shelves, and trays shall be covered with Dri-Dek plastic interlocking grating. <ul style="list-style-type: none"> The plastic edge trim and floor tile shall be red. <p><u>ROPE ANCHOR OR PORTABLE WINCH RECEIVERS</u></p> <p>The completed unit shall have an integrated receiver or anchor system for use with removable rope anchor point and/or a portable electric winch, when specified.</p> <p>Receivers or anchors installed at any location on the apparatus for use as removable winch anchors shall be designed and affixed to provide at least a 2.0 to 1 straight line pull no-yield safety factor over the load rating of the removable winch.</p> <p>Receivers or anchors installed at any location on the apparatus for use with rope operations shall be designed and affixed to the apparatus to provide at least a 9,000 lbs. (40,000 N) no-yield condition with a straight line pull.</p> <p>A safety sign FAMA28 shall be located on or near each receiver or anchor stating the maximum straight line pull rating.</p>		
Scottsbluff Fire Department	Page 36	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies																			
	Yes	No																		
<p>Side receiver(s) (if specified) shall have the following load rating:</p> <table> <tr> <td></td><td><u>STRAIGHT PULL</u></td><td><u>SAFETY FACTOR</u></td></tr> <tr> <td>Rope Tie Off:</td><td>600 Lbs.</td><td>15:1</td></tr> <tr> <td>Winch:</td><td>5,000 Lbs</td><td>2:1</td></tr> </table> <p>Front and/or rear receiver(s) (if specified) shall have the following load rating:</p> <table> <tr> <td></td><td><u>STRAIGHT PULL</u></td><td><u>SAFETY FACTOR</u></td></tr> <tr> <td>Rope Tie Off:</td><td>600 Lbs.</td><td>15:1</td></tr> <tr> <td>Winch:</td><td>Winch Load Rating (9,000 Lbs. Max)</td><td>2:1</td></tr> </table> <p>The following items shall be provided to accomplish rope rescue and/or portable winch operation;</p> <p>Receiver: Rope Anchor Point, 3/4" Steel, Lower Body</p> <p>Two (2) removable rope anchor(s) shall be provided with completed vehicle. Each rope anchor shall be fabricated from 3/4" steel, 2" high x 11.5" long with a 3" OD/2" ID eyelet. Eyelet end shall have radiused edge to prevent damage to rope or carabineer. Each rope anchor shall have a powder coat paint finish and a steel 5/8" hitch pin to lock it in place. An aluminum mounting bracket shall be provided to store rope anchor(s) inside a body compartment as close to receiver location as possible.</p> <p>Portable Winch: Warn, 9,000 lbs.</p> <p>One (1) Warn model XD9000i, 9,000 lb. 12 volt electric winch shall be furnished with the completed unit. It shall be capable of being stored in a compartment and mounted to the apparatus by inserting the mounting point into a properly rated receiver. A minimum of 125' of 5/16" stranded galvanized steel cable with pinned utility hook shall be installed on the drum. A 12' remote control shall be provided with the assembly that permits the operator to stand at a safe operating distance from the cable and winch.</p> <p>Portable Winch: Mount</p> <p>The specified portable winch shall be mounted in compartment using a heavy duty "U" shaped channel. Winch receiver tube and mounting pin shall be utilized to hold in place during travel.</p> <p>Receiver: Rope Anchor Point and/or Portable Winch, Front Bumper</p> <p>There shall be one (1) 2" x 2" x 1/4" wall steel receiver tube(s) with powder coat paint finish located at the front bumper for use with removable rope anchor point and/or a portable electric winch (if specified).</p> <p>Receiver: Rope Anchor Point and/or Portable Winch, Rear Bumper</p> <p>There shall be one (1) 2" x 2" x 1/4" wall steel receiver tube(s) located at the rear bumper for use with removable rope anchor point and/or a portable electric winch (when specified).</p>		<u>STRAIGHT PULL</u>	<u>SAFETY FACTOR</u>	Rope Tie Off:	600 Lbs.	15:1	Winch:	5,000 Lbs	2:1		<u>STRAIGHT PULL</u>	<u>SAFETY FACTOR</u>	Rope Tie Off:	600 Lbs.	15:1	Winch:	Winch Load Rating (9,000 Lbs. Max)	2:1		
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Winch:	5,000 Lbs	2:1																		
	<u>STRAIGHT PULL</u>	<u>SAFETY FACTOR</u>																		
Rope Tie Off:	600 Lbs.	15:1																		
Winch:	Winch Load Rating (9,000 Lbs. Max)	2:1																		
Scottsbluff Fire Department Page 37 July 8th, 2016																				

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>Portable Winch: 12 VDC Powerport, Warn</p> <p>There shall be one (1) 12 VDC plug(s) with quick connect provided to power a Warn portable winch. All 12 VDC cables to be sized according to Warn and installation for intended use at each Receiver location (Front Bumper & Rear Bumper)</p> <p><u>Receiver: Rubber Cover</u></p> <p>The receivers shall have rubber covers provided. (Front and Rear)</p> <p><u>FRONT GRAVEL GUARDS</u></p> <ul style="list-style-type: none"> Gravel guards shall be provided on front lower body corners. Guards shall be 12" high, extend from behind cab or step and wrap around to the front compartment door opening fabricated from 20 gauge brushed stainless steel. <p><u>ACCESS LADDER</u></p> <ul style="list-style-type: none"> The top of the body shall be accessible from the ground by a folding ladder. The ladder design shall have a main ladder section, bolt on upper hand rail section and a folding lower step section for better angle of departure. Ladder stores in a folded position and then pulls out to a comfortable climbing angle. The ladder shall be parallel to the body when in the stored position. Each cast aluminum step shall be 4-1/2" deep x 16" wide. Hand railing shall be 2-1/8" oval shaped aluminum tubing with a ribbed gripping surface. The ladder shall be wired to the door ajar warning light in cab to warn the driver that the ladder is in the down position. Ladder shall be mounted to body with stainless steel bolts. Ladder shall be located on rear curbside of the body. <p><u>WALKWAY EXTENSION STEP</u></p> <ul style="list-style-type: none"> A full walkway width x 8.5" deep, bolt-on type extension step shall be provided for safe transition from specified ladder to center walkway area. Step shall be fabricated from 3/16" NFPA compliant treadplate aluminum with side gusset supports to body. The specified center rear marker lights shall be located on rear facing edge. The underside of step shall have an 28" LED light to light the bumper or compartment area below. <p><u>LOW VOLTAGE ELECTRICAL SYSTEM- 12 VDC</u></p> <ul style="list-style-type: none"> General <ul style="list-style-type: none"> Any low voltage electrical systems or warning devices installed on the fire apparatus shall be appropriate for the mounting location and intended electrical load. Where wire passes through sheet metal, grommets shall be used to protect wire and wire looms. Electrical connections shall be with double crimp water-tight heat shrink connectors. All 12 VDC wiring running from front to back of vehicle body shall be run in full length electrical wiring raceway down each side of body. Wiring 		
Scottsbluff Fire Department Page 38 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> All electrical circuit feeder wiring supplied and installed by the fire apparatus manufacturer shall meet the requirements of NFPA Chapter 13. The circuit feeder wire shall be stranded copper or copper alloy conductors of a gauge rated to carry 125% of the maximum current for which the circuit is protected. Voltage drops in all wiring from the power source to the using device shall not exceed 10%. The use of star washers for circuit ground connections shall not be permitted. All circuits shall otherwise be wired in conformance with SAE J1292, Automobile, Truck, Truck-Tractor, Trailer, and Motor Coach Wiring. Wiring and Wire Harness Construction <ul style="list-style-type: none"> All insulated wire and cable shall conform to SAE J1127, Low Voltage Battery Cable, or SAE J1128, Low Voltage Primary Cable, type SXL, GXL, or TXL. All conductors shall be constructed in accordance with SAE J1127 or SAE J1128, except where good engineering practice dictates special strand construction. Conductor materials and stranding, other than copper, shall be permitted if all applicable requirements for physical, electrical, and environmental conditions are met as dictated by the end application. Physical and dimensional values of conductor insulation shall be in conformance with the requirements of SAE J1127 or SAE J1128, except where good engineering practice dictates special conductor insulation. The overall covering of conductors shall be moisture-resistant loom or braid that has a minimum continuous rating of 194°F (90°C) except where good engineering practice dictates special consideration for loom installations exposed to higher temperatures. The overall covering of jacketed cables shall be moisture resistant and have a minimum continuous temperature rating of 194°F (90°C), except where good engineering practice dictates special consideration for cable installations exposed to higher temperatures. All wiring connections and terminations shall use a method that provides a positive mechanical and electrical connection. The wiring connections and terminations shall be installed in accordance with the device manufacturer's instructions. All ungrounded electrical terminals shall have protective covers or be in enclosures. Wire nut, insulation displacement, and insulation piercing connections shall not be used. Wiring shall be restrained to prevent damage caused by chafing or ice buildup and protected against heat, liquid contaminants, or other environmental factors. Wiring shall be uniquely identified at least every 2 ft (0.6 m) by color coding or permanent marking with a circuit function code. The identification shall reference a wiring diagram. Circuits shall be provided with properly rated low voltage over current protective devices. Such devices shall be readily accessible and protected against heat in excess of the over current device's design range, mechanical damage, and water spray. Circuit protection shall be accomplished by utilizing fuses, circuit breakers, fusible links, or solid state equivalent devices. If a mechanical-type device is used, it shall conform to one of the following SAE standards: <ul style="list-style-type: none"> SAE J156, Fusible Links SAE J553, Circuit Breakers SAE J554, Electric Fuses (Cartridge Type) SAE J1888, High Current Time Lag Electric Fuses SAE J2077, Miniature Blade Type Electrical Fuses Switches, relays, terminals, and connectors shall have a direct current (dc) rating of 125% of maximum current for which the circuit is protected. 		
Scottsbluff Fire Department	Page 39	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> • Power Supply <ul style="list-style-type: none"> • A 12 V or greater electrical alternator shall be provided. The alternator shall have a minimum output at idle to meet the minimum continuous electrical load of the vehicle, at 200°F (93°C) ambient temperature within the engine compartment, and shall be provided with full automatic regulation. • Minimum Continuous Electrical Load <ul style="list-style-type: none"> • The minimum continuous electrical load shall consist of the total amperage required to simultaneously operate the following in a stationary mode during emergency operations: • The propulsion engine and transmission • All legally required clearance and marker lights, headlights, and other electrical devices except windshield wipers and four-way hazard flashers • The radio(s) at a duty cycle of 10 percent transmit and 90% receive (for calculation and testing purposes, a default value of 5 A continuous) • The lighting necessary to produce 2 fc (20 lx) of illumination on all walking surfaces on the apparatus and on the ground at all egress points onto and off the apparatus, 5 fc (50 lx) of illumination on all control and instrument panels, and 50 percent of the total compartment lighting loads • The minimum optical warning system, where the apparatus is blocking the right-of way • The continuous electrical current required to simultaneously operate any fire pumps, aerial devices, and hydraulic pumps • Other warning devices and electrical loads defined by the purchaser as critical to the mission of the apparatus • If the apparatus is equipped to tow a trailer, an additional 45 A shall be added to the minimum continuous electrical load to provide electrical power for the federally required clearance and marker lighting and the optical warning devices mounted on the trailer. • The condition of the low voltage electrical system shall be monitored by a warning system that provides both an audible and a visual signal to persons on, in, or near the apparatus of an impending electrical system failure caused by the excessive discharge of the battery set. • The charge status of the battery shall be determined either by direct measurement of the battery charge or indirectly by monitoring the electrical system voltage. • If electrical system voltage is monitored, the alarm shall sound if the system voltage at the battery or at the master load disconnect switch drops below 11.8 V for 12 V nominal systems, 23.6 V for 24 V nominal systems, or 35.4 V for 42 V nominal systems for more than 120 seconds. • A voltmeter shall be mounted on the driver's instrument panel to allow direct observation of the system voltage. • Electromagnetic Interference 		
Scottsbluff Fire Department Page 40 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> Electromagnetic interference suppression shall be provided, as required, to satisfy the radiation limits specified in SAE J551/1, Performance Levels and Methods of Measurement of Electromagnetic Compatibility of Vehicles, Boats (up to 15 m), and Machines (16.6 Hz to 18 GHz). <p><u>Wiring Diagram</u></p> <ul style="list-style-type: none"> A complete electrical wiring schematic of actual system shall be provided with finished apparatus. Similar or generic type electrical schematics shall NOT BE ACCEPTABLE. <p><u>Low Voltage Electrical System Performance Test</u></p> <ul style="list-style-type: none"> A low voltage electrical system test certification shall be provided with delivered apparatus. <p><u>12 VOLT MULTIPLEX CONTROL CENTER</u></p> <ul style="list-style-type: none"> The apparatus shall be equipped with a Weldon V-MUX multiplexed 12 volt electrical system that will provide complete diagnostic capability, No Exception. The system shall have the capability of delivering multiple signals via a CAN bus, utilizing specifications set forth by SAE J1939. The system shall be node based to maximize stability so that failure of one node does not affect the operation of the other nodes. The system shall use shielded twisted-pair wire for transmission of system function signals. The shielded wire shall provide protection against EMI and RFI noise interruptions. The multiplex system shall be responsible for providing power management functions as well as load shedding. The warning light system shall be controlled by the multiplex system. The system shall be capable of displaying text and/or graphic messages on a display module. The system shall be based on solid-state technology and shall include self-contained diagnostic indicators. <p><u>Outputs:</u></p> <ul style="list-style-type: none"> The outputs shall perform all the following items without added modules to perform any of the tasks; <ul style="list-style-type: none"> Load Shedding: The system shall have the capability to load shed with 8 levels any output. This means you can specify which outputs (barring NFPA restrictions) you would like load shed. Level 1 12.9v, Level 2 12.5V, Level 3 - 12.1V, Level 4 - 11.7V, Level 5 11.3V, Level 6 10.9V, Level 7 10.5, Level 8 10.1. Unlike conventional load shedding devices you can assign a level to any or all outputs. Load Sequencing: The system shall be able to sequence from 0 8 levels any output. With 0 being no delay and 1 being a 1 second delay, 2 being a 2 second delay and so on. Sequencing reduces the amount of voltage spikes and drops on your vehicle, and can help limit damage to your charging system. Output Device: The system shall have solid-state output devices. Each solid-state output shall be a MOS-FET (Metal Oxide Semiconductor - Field Effect Transistors); MOS-FETs are solid-state devices with no moving parts to wear out. A typical relay when loaded to spec has a life of 100,000 cycles. The life of a FET is more than 100 times that of a relay. Flashing Outputs: The system shall be able to flash any output in either A or B phase, and logic is used to shut down needed outputs in park, or any one of several combined interlocks. The flash rate can be selected at either 80, 160 or 200 FPM. This means any light can be specified with a multiplex truck with 		
Scottsbluff Fire Department	Page 41	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>no need to add flashers. Flashing outputs can also be used to warn of problems or other unique idea you may come up with.</p> <ul style="list-style-type: none"> ○ PWM: The modules shall have the ability to PWM at some outputs so that a headlight PWM module is not needed. ○ Diagnostics: An output should be able to detect either a short or open circuit. The system should be able report in "real time" a text based message that points the maintenance person to a specific output. ○ The inputs shall have the ability to switch by a ground or vbatt signal. ○ The inputs shall be filtered for noise suppression via hardware and software so that RF or dirty power will not trick an input into changing its status. <p><u>Auto-Throttle:</u></p> <ul style="list-style-type: none"> • The multiplex system shall be able to perform automatic high idle via a network gateway or by using an existing output on a module to provide the proper signals to an OEM Engine ECU. This task should be handled with existing inputs and outputs. <p><u>Displays:</u></p> <ul style="list-style-type: none"> • Displays shall be able to provide real time information regarding load shedding and system status, such as network traffic/errors or shorts and open circuits. <p><u>System Network:</u></p> <ul style="list-style-type: none"> • The multiplex system shall contain a Peer-to-Peer network. A Master Slave Type network is not suitable for this type of unit. A Peer-to-Peer network means that all the modules are equal on the network; a Master is not needed to tell other nodes when to talk, No Exceptions. <p><u>System Reliability:</u></p> <ul style="list-style-type: none"> • The multiplex system shall be able to perform in extreme temperature conditions, from 40° to +85° C (-40° to +185° F.) The system shall be sealed against the environment, moisture, humidity, salt or fluids such as diesel fuel, motor oil or brake fluid. The enclosures shall be rugged to withstand being mounted in various locations or compartments around the vehicle. The modules shall be protected from over voltage and reverse polarity. <p><u>WELDON CERTIFICATION</u></p> <ul style="list-style-type: none"> • A letter shall be provided with bid submittal that the Contractor has successfully completed the Weldon training requirements for Level 1 of the V-MUX Certified Supplier Program and is authorized to design, build, and service V-MUX electrical systems. <p><u>MULTIPLEX SYSTEM INTERFACE DISPLAY</u></p> <ul style="list-style-type: none"> • One (1) Weldon V-MUX Vista IV multiplex system interface display(s) with push-button control shall be provided in cab easily accessible to driver and/or passenger. The full-color Vista interface display allows the user to control warning and scene lighting, HVAC controls (when specified), and view on-board diagnostics including service information. This display has a wide operating temperature range, automatic screen switching in response to current conditions, and a sleep mode option to eliminate night glare. The following features shall be included; <ul style="list-style-type: none"> ○ 800 x 480 resolution ○ Four video ports 		
Scottsbluff Fire Department	Page 42	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> ○ Flash updates with USB memory stick ○ Display inside and outside temperature (when specified) ○ Automatic climate control (when specified) ○ 100% Configurable (OEM Level) ○ Field re-programmable ○ Peer to peer network ○ On-board diagnostics / service information ○ Colors change to indicate button status ○ Video Ready for: Backup camera, Thermal camera, DVD, GPS... <p><u>Center Console, V-Mux Electrical Control</u></p> <ul style="list-style-type: none"> • The V-Mux display shall be located in the cab center console for control of all master and emergency lights. <p><u>CAB CONSOLE</u></p> <ul style="list-style-type: none"> • A center cab console shall be provided between the Driver's and Officer's seats. Console shall be as large as possible and fabricated of 1/8" smooth aluminum. A textured powder coat paint finish shall be provided for durability and finished appearance. • The rear portion of the console shall be provided with open top storage for notebooks or maps. Two (2) adjustable dividers shall be provided in the storage area. The forward portion of console shall be slanted for easy viewing of the V-Mux display screen, and any siren or radio equipment. The area shall be within easy access to both Driver and Officer. • There shall be two (2) portable radios chargers on front, model of charger to be specified by Scottsbluff Fire at pre-construction and 12 volt and 110 volt receptacles, location to be determined at pre-construction. • The final design of console shall be determined by Scottsbluff Fire Department at the pre-construction meeting. <p><u>BATTERY SYSTEM</u></p> <ul style="list-style-type: none"> • Battery System: Commercial • The battery connectors shall be heavy duty type with cables terminating in heat shrink loom. Heavy duty battery cables shall provide maximum power to the electrical system. Where required, the cables shall be shielded from exhaust tubing and the muffler. Large rubber grommets shall be provided where cables enter the battery compartment. • Batteries shall be of the high-cycle type. With the engine off, the battery system shall be able to provide the minimum continuous electrical load for 10 minutes without discharging more than 50 percent of the reserve capacity and then to restart the engine. The battery system cold cranking amps (CCA) rating shall meet or exceed the minimum CCA recommendations of the engine manufacturer. The batteries shall be mounted to prevent movement during fire apparatus operation and shall be protected against accumulations of road spray, snow, and road debris. The batteries shall be readily accessible for examination, testing, and maintenance. • A means shall be provided for jump-starting the engine if the batteries are not accessible without lifting the cab of a tilt-cab apparatus. • Where an enclosed battery compartment is provided, it shall be ventilated to the exterior to prevent the buildup of heat and explosive fumes. The batteries shall be protected against vibration and temperatures that exceed the battery manufacturer's recommendation. 		
Scottsbluff Fire Department	Page 43	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> An onboard battery conditioner or charger or a polarized inlet shall be provided for charging all batteries. Where an onboard conditioner or charger is supplied, the associated line voltage electrical power system shall be installed in accordance with Chapter 22. One of the following master disconnect switches shall be provided: <ul style="list-style-type: none"> A master body disconnect switch that disconnects all electrical loads not provided by the chassis manufacturer A master load disconnect switch that disconnects all electrical loads on the apparatus except the starter Electronic control systems and similar devices shall be permitted to be otherwise connected if so specified by their manufacturer. The alternator shall be wired directly to the batteries through the ammeter shunt(s), if one is provided, and not through the master load disconnect switch. A green "battery disconnect on" indicator light that is visible from the driver's position shall be provided. Rechargeable hand lights, radios, and other similar devices shall be permitted to be connected to the electrical system ahead of the master disconnect switch. A sequential switching device shall be permitted to energize the optical warning devices and other high current devices required in minimum continuous electrical load, provided the switching device shall first energize the electrical devices required in minimum continuous electrical load within 5 seconds. <p><u>BATTERY SWITCH</u></p> <ul style="list-style-type: none"> The chassis ignition key shall activate a heavy duty relay to provide 12 volt battery power to the vehicle. There shall be a green "BATTERY ON" pilot light that is visible from the driver's position. <p><u>BATTERY SOLENOID</u></p> <ul style="list-style-type: none"> Battery switch shall consist of a minimum 200 ampere, constant duty solenoid to feed from positive side of battery. <p><u>BATTERY CONDITIONER</u></p> <ul style="list-style-type: none"> One (1) Kussmaul (model 091-9-1000) "Pump-Plus 1000" single battery charger/air compressor, with 120 VAC input and 12 VDC, 15 amp output battery conditioner and a 12 volt, 80 psi air compressor shall be provided. This system shall monitor the condition of battery(s) and provide an electrical current at variable rates to overcome battery failure. The air compressor shall maintain air pressure in the chassis air brake system. A Kussmaul bar graph type indicator panel shall be provided for showing status of battery conditioner. <p><u>SHORE POWER INLET</u></p> <ul style="list-style-type: none"> One (1) Kussmaul 120 VAC, 20 amp Super Auto-Eject shore power inlet(s) shall be provided. The shore power connection shall automatically disengage from vehicle when chassis ignition is engaged. 		
Scottsbluff Fire Department	Page 44	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> The protective ground from the shoreline inlet shall be bonded to the vehicle frame. The outlet cover shall be yellow. <ul style="list-style-type: none"> Shore Power Inlet Location: Driver Door <ul style="list-style-type: none"> The shore power plug shall be located near the Driver door area. <p><u>ENGINE COMPARTMENT LIGHT</u></p> <ul style="list-style-type: none"> There shall be one (1) light(s) mounted in the engine compartment with integral switch with a light output of at least 20 candlepower (250 lumens). The engine compartment light(s) shall operate only when the master battery switch is turned "On". <p><u>CAB HAZARD WARNING LIGHT</u></p> <ul style="list-style-type: none"> A red flashing or rotating light, located in the driving compartment, shall be illuminated automatically whenever the vehicles parking brake is not fully engaged and any of the following conditions exist: <ul style="list-style-type: none"> Any passenger or equipment compartment door is not closed. Any ladder or equipment rack is not in the stowed position. Stabilizer system is not in its stowed position. Powered light tower is not stowed. Any other device permanently attached to the apparatus is open, extended, or deployed in a manner that is likely to cause damage to the apparatus if the apparatus is moved. Compartments and equipment meeting all of the following conditions shall be permitted to be exempt from being wired to the hazard light: <ul style="list-style-type: none"> The volume is less than or equal to 4 ft3 (0.1 m3). The compartment has an opening less than or equal to 144 in.2 (92,900 mm2). The open door does not extend sideways beyond the mirrors or up above the top of the fire apparatus. All equipment in the compartment is restrained so that nothing can fall out if the door is open while the apparatus is moving. Manually raised pole lights with an extension of less than 5 ft (1.5 m). The hazard light shall be labeled "DO NOT MOVE APPARATUS WHEN LIGHT IS ON". <p><u>Door Ajar Audible Alarm</u></p> <ul style="list-style-type: none"> An audible alarm shall be provided for the door ajar light. <p><u>BACK-UP ALARM</u></p> <ul style="list-style-type: none"> The body manufacturer shall furnish and install one (1) 107 dB(A) electronic back-up alarm. Back-up alarm to actuate automatically when the transmission gear selector is placed in reverse. 		
Scottsbluff Fire Department	Page 45	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>TAIL LIGHTS</u></p> <ul style="list-style-type: none"> Rear body tail lights shall be vertically mounted and located per Federal Motor Vehicle Safety Standards, FMVSS and Canadian Motor Vehicle Safety Standards CMVSS. The following lights shall be furnished; <ul style="list-style-type: none"> Two (2) Whelen amber LED 600 Series 60A00TAR turn signal lights Two (2) Whelen red LED 600 Series 60BTT stop/tail lights Two (2) Whelen LED 600 Series 60C00WCR maximum intensity back-up lights with clear lens Each of the lights above shall be mounted in a 6EFLANGE, chrome finish bezel. <p><u>MIDSHIP MARKER/TURN SIGNAL</u></p> <ul style="list-style-type: none"> Two (2) Whelen model T0A00MAR 2" round amber LED midship body clearance marker/turn signal lights shall be provided and installed, one (1) light on each side of the body, in forward wheel well of rear axle. Midship marker/turn lights shall be wired to the headlight circuit of the chassis. <p><u>MARKER LIGHTS</u></p> <ul style="list-style-type: none"> The body shall be equipped with all necessary clearance lights and reflectors in accordance with Federal Motor Vehicle Safety Standards (FMVSS) and Canadian Motor Vehicle Safety Standards (CMVSS) regulations. All body clearance lights shall be Truck-Lite Model 18 LED to reduce the need for maintenance and lower the amp draw. Clearance lights shall be wired to the headlight circuit of the chassis. <p><u>CAB STEP LIGHTS / GROUND LIGHTS</u></p> <ul style="list-style-type: none"> There shall be two (2) 8" Access LED light(s) installed on the vehicle capable of providing illumination at a minimum level of 2 fc (20 lx) on ground areas within 30 in. (800 mm) of the edge of the vehicle in areas designed for personnel to climb onto or descend from the vehicle to the ground level. Lighting designed to provide illumination on areas under the driver and crew riding area exits shall be switchable but activated automatically when the exit doors are opened. <p><u>LICENSE PLATE LIGHT</u></p> <ul style="list-style-type: none"> One (1) chrome plated LED license plate light shall be installed on the rear of the body. License plate light shall be wired to the headlight circuit of chassis. A fastener system shall be provided for license plate installation. <p><u>ELECTRONIC SIREN</u></p> <ul style="list-style-type: none"> One (1) Whelen model 295SLSA1 electronic siren control with selectable 100 or 200 watt output, hands-free operation, user selectable siren tones, park kill, and standard hard wired microphone shall be provided and installed in cab within easy reach of Driver. Siren power shall be wired through the master warning light switch. <p><u>SIREN SPEAKER</u></p>		
Scottsbluff Fire Department Page 46 July 8 th , 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> One (1) Cast Products Inc. model SA4311, 100 watt siren speaker shall be provided recessed in the front bumper on the curbside. <p><u>Light Control: Vista Display</u></p> <ul style="list-style-type: none"> The lights shall be switched at the Vista display in the cab. <p><u>Lightbar Control: Vista Display</u></p> <ul style="list-style-type: none"> The lightbar shall be separately switched at the vista display in the cab. <p><u>SIDE SCENE LIGHTS</u></p> <ul style="list-style-type: none"> There shall be four (4) Whelen Super LED 900 series (9" x 7") recess mounted scene lights (9SC0ENZR) provided on the upper body. Light quantity shall be divided equally per side. Each light will have twenty-four LED diodes that draw a total of 4.0 amps, with 3,000 lumens. The light shall be an 8-32 degree gradient lens and chrome flange. Two (2) switches shall be provided, one (1) for the streetside scene lights, and one (1) for the curbside scene lights. <p><u>REAR SCENE LIGHTS</u></p> <ul style="list-style-type: none"> Two (2) Whelen Super LED 900 series (9" x 7") recess mounted scene lights (9SC0ENZR) shall be provided on the upper rear body to light the work area immediately behind the vehicle. Each light will have twenty-four LED diodes that draw a total of 4.0 amps, with 3000 Lumens. The light shall be an 8-32 degree gradient lens and chrome flange. The above scene lights shall light to a level of at least 3 fc (30 lx), measured at 25 equally spaced points on a 2.5 ft (750 mm) grid with in a 10 ft x 10 ft (3 m x 3m) square to the rear of vehicle. <u>Rear Scene Light Activation in Reverse</u> The rear scene lights shall also be activated when the apparatus is in reverse. <p><u>WARNING LIGHT PACKAGE</u></p> <p><i>NFPA Warning Light Package</i></p> <ul style="list-style-type: none"> Each apparatus shall have a system of optical warning devices that meets or exceeds the requirements of this section. The optical warning system shall consist of an upper and a lower warning level. The requirements for each level shall be met by the warning devices in that particular level without consideration of the warning devices in the other level. For the purposes of defining and measuring the required optical performance, the upper and lower warning levels shall be divided into four (4) warning zones. The four zones shall be determined by lines drawn through the geometric center of the apparatus at 45 degrees to a line drawn lengthwise through the geometric center of the apparatus. The four (4) zones shall be designated A, B, C, and D in a clockwise direction, with zone A to the front of the apparatus. 		
Scottsbluff Fire Department	Page 47	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies																												
	Yes	No																											
<ul style="list-style-type: none"> Each optical warning device shall be installed on the apparatus and connected to the apparatus's electrical system in accordance with the requirements of this standard and the requirements of the manufacturer of the device. A master optical warning system switch that energizes all the optical warning devices shall be provided. The optical warning system on the fire apparatus shall be capable of two (2) separate signaling modes during emergency operations. One (1) mode shall signal to drivers and pedestrians that the apparatus is responding to an emergency and is calling for the right-of-way. One (1) mode shall signal that the apparatus is stopped and is blocking the right-of-way. The use of some or all of the same warning lights shall be permitted for both modes provided the other requirements of this chapter are met. A switching system shall be provided that senses the position of the parking brake or the park position of an automatic transmission. When the master optical warning system switch is closed and the parking brake is released or the automatic transmission is not in park, the warning devices signaling the call for the right-of-way shall be energized. When the master optical warning system switch is closed and the parking brake is on or the automatic transmission is in park, the warning devices signaling the blockage of the right-of-way shall be energized. The system shall be permitted to have a method of modifying the two (2) signaling modes. The optical warning devices shall be constructed or arranged so as to avoid the projection of light, either directly or through mirrors, into any driving or crew compartment(s). The front optical warning devices shall be placed so as to maintain the maximum possible separation from the headlights. Steadily burning, non-flashing optical sources shall be permitted to be used. <p>UPPER LEVEL OPTICAL WARNING DEVICES</p> <p><u>Upper Level: Whelen</u></p> <ul style="list-style-type: none"> The upper-level optical warning devices shall be mounted as high and as close to the corner points of the apparatus as is practical to define the clearance lines of the apparatus. The upper-level optical warning devices shall not be mounted above the maximum height, specified by the device manufacturer. <p><u>Zone A - Front</u></p> <ul style="list-style-type: none"> ZONE A - FRONT WARNING LIGHTS <ul style="list-style-type: none"> There shall be one (1) Whelen Edge FN60QLED LED 60" lightbar permanently mounted to the cab roof <ul style="list-style-type: none"> The lightbar configuration (streetside to curbside) shall be: <table> <tr> <th>SECTION</th><th>INTERNAL COMPONENTS</th><th>LENS COLOR</th></tr> <tr> <td>1</td><td>Red Side Linear LED</td><td>Clear</td></tr> <tr> <td>2</td><td>Red Front Corner Linear LED</td><td>Clear</td></tr> <tr> <td>3</td><td>Clear Linear LED</td><td>Clear</td></tr> <tr> <td>4</td><td>Blank</td><td>Clear</td></tr> <tr> <td>5</td><td>Red Linear LED</td><td>Clear</td></tr> <tr> <td>6</td><td>Blank (Opticom if specified)</td><td>Clear</td></tr> <tr> <td>7</td><td>Blank (Opticom if specified)</td><td>Clear</td></tr> <tr> <td>8</td><td>Red Linear LED</td><td>Clear</td></tr> </table> 	SECTION	INTERNAL COMPONENTS	LENS COLOR	1	Red Side Linear LED	Clear	2	Red Front Corner Linear LED	Clear	3	Clear Linear LED	Clear	4	Blank	Clear	5	Red Linear LED	Clear	6	Blank (Opticom if specified)	Clear	7	Blank (Opticom if specified)	Clear	8	Red Linear LED	Clear		
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3	Clear Linear LED	Clear																											
4	Blank	Clear																											
5	Red Linear LED	Clear																											
6	Blank (Opticom if specified)	Clear																											
7	Blank (Opticom if specified)	Clear																											
8	Red Linear LED	Clear																											
Scottsbluff Fire Department	Page 48	July 8 th , 2016																											

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> • 9 Blank Clear • 10 Clear Linear LED Clear • 11 Red Front Corner Linear LED Clear • 12 Red Side Linear LED Clear <ul style="list-style-type: none"> ▪ Configurations subject to change at Pre-Construction by Scottsbluff Fire. ▪ All clear lights shall shut down when the parking brake is set to comply with "Blocking" mode requirements as outlined in NFPA 1901. <p>ZONES B AND D - SIDE WARNING LIGHTS</p> <p><u>UPPER REAR CORNER WARNING LIGHTS</u></p> <ul style="list-style-type: none"> • Warning Lights: (2) Whelen 900 Series LED, Red / Red <ul style="list-style-type: none"> ○ There shall be two (2) Whelen 900 series (9" x 7") Red Linear Super-LED lights (90RR5FRR) provided, one (1) each side. Each light shall have a clear lens and chrome flange. <p><u>UPPER FORWARD CORNER WARNING LIGHTS</u></p> <ul style="list-style-type: none"> • Warning Lights: (2) Whelen 900 Series LED, Red / Red <ul style="list-style-type: none"> ○ There shall be two (2) Whelen 900 series (9" x 7") Red Linear Super-LED lights (90RR5FRR) provided, one (1) each side. Each light shall have a clear lens and chrome flange. <p><u>ZONE C - REAR WARNING LIGHTS</u></p> <ul style="list-style-type: none"> • Warning Lights: (2) Whelen 900 Series LED, Red / Red <ul style="list-style-type: none"> ○ There shall be two (2) Whelen 900 series (9" x 7") Red Linear Super-LED lights (90RR5FRR) provided, one (1) each side. Each light shall have a clear lens and chrome flange. <p><u>LOWER LEVEL OPTICAL WARNING DEVICES</u></p> <ul style="list-style-type: none"> • To define the clearance lines of the apparatus, the optical center of the lower-level optical warning devices in the front of the vehicle shall be mounted on or forward of the front axle centerline and as close to the front corner points of the apparatus as is practical. • The optical center of the lower-level optical warning devices at the rear of the vehicle shall be mounted on or behind the rear axle centerline and as close to the rear corners of the apparatus as is practical. The optical center of any lower-level device shall be between 18 in. and 62 in. (460 mm and 1600 mm) above level ground for large apparatus, and 18 in. and 48 in. (460 mm and 1600 mm) above level ground. • A midship optical warning device shall be mounted right and the left sides of the apparatus if the distance between the front and rear lower-level optical devices exceeds 25 ft (7.6 m) at the optical center. Additional midship optical warning devices shall be required, where necessary, to maintain a horizontal distance between the centers of adjacent lower-level optical warning devices of 25 ft (7.6 m) or less. The optical center of any midship mounted optical warning device shall be between 18 in. and 62 in. (460 mm and 1600 mm) above level ground. 		
Scottsbluff Fire Department	Page 49	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>ZONE A - FRONT WARNING LIGHTS</u></p> <ul style="list-style-type: none"> Warning Lights: (2) Whelen 600 Series LED, Red / Red <ul style="list-style-type: none"> There shall be two (2) Whelen 600 series (6" x 4") red Linear Super-LED lights (60R02FRR) provided, one (1) each side. Each light shall have a clear lens and chrome flange. <p>ZONES B AND D - CAB INTERSECTOR LIGHT (CAB FRONT CORNERS)</p> <ul style="list-style-type: none"> Warning Lights: (2) Whelen M7 Series LED, Red / Red <ul style="list-style-type: none"> There shall be two (2) Whelen M7 series Red Linear Super-LED lights (M7R) provided, one (1) each side. Each light shall have a clear lens and chrome flange. <p>ZONES B AND D - BODY INTERSECTOR LIGHT (BODY WHEELWELL AREA)</p> <ul style="list-style-type: none"> Warning Lights: (2) Whelen 600 Series LED, Red / Red <ul style="list-style-type: none"> There shall be two (2) Whelen 600 series (6" x 4") red Linear Super-LED lights (60R02FRR) provided, one (1) each side. Each light shall have a clear lens and chrome flange. <p>ZONES B AND D - BODY INTERSECTOR LIGHT (BODY REAR CORNERS)</p> <ul style="list-style-type: none"> Warning Lights: (2) Whelen 600 Series LED, Red / Red <ul style="list-style-type: none"> There shall be two (2) Whelen 600 series (6" x 4") red Linear Super-LED lights (60R02FRR) provided, one (1) each side. Each light shall have a clear lens and chrome flange. <p>ZONE C - REAR WARNING LIGHTS (LOWER REAR CORNERS)</p> <ul style="list-style-type: none"> Warning Lights: (2) Whelen 600 Series LED, Red / Red <ul style="list-style-type: none"> There shall be two (2) Whelen 600 series (6" x 4") red Linear Super-LED lights (60R02FRR) provided, one (1) each side. Each light shall have a clear lens and chrome flange. <p><u>FIRECOM INTERCOM SYSTEM</u></p> <ul style="list-style-type: none"> The following Firecom intercom system shall be provided and installed to improve the safety of firefighters and rescue professionals through enhanced communication and hearing protection. System shall have the following major components as minimum; <ul style="list-style-type: none"> 5000D digital intercom UH-51S headset with slotted dome, intercom/ptt, driver UH-51 headset, intercom/ptt, officer Radio interface cable Headset hangers Radio specific wiring harness to tie FireCom system in to main radio. Manufacture and Model information will be provided by Scottsbluff Fire at pre-construction. <p><u>INTERCOM SYSTEM INSTALLATION</u></p> <p>The above listed intercom system shall be installed in the cab locations as follows;</p>		
<p>Scottsbluff Fire Department</p>	<p>Page 50</p>	<p>July 8th, 2016</p>

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> • Front of Cab <ul style="list-style-type: none"> ○ Drivers – Mounted above the right shoulder position on ceiling. ○ Officers – Mounted above the left shoulder position on ceiling. <p><u>BODY PAINT PREPARATION</u></p> <p>During the body and components fabrication they are to be disassembled so when vehicle is complete there shall be finish paint beneath the removable components. The body shall be removed from chassis during the paint process to insure proper paint coverage. The body and components shall be metal finished as follows to provide a superior substrate for painting.</p> <p>The exterior (and interior, if painted) body shall undergo a thorough cleaning process starting with a biodegradable phosphoric acid solution to begin the etching process followed by a complete clear water rinse. The next step shall consist of a chemical conversion coating applied to seal the metal substrate and become part of the metal surface for greater film adhesion.</p> <p>All bright metal fittings, if unavailable in stainless steel or polished aluminum, shall be chrome plated. Iron fittings shall be copper under plated prior to chrome plating.</p> <p><u>PAINT PROCESS</u></p> <ul style="list-style-type: none"> • The paint process shall follow the strict standards set forth by PPG Industries guidelines. Painters applying PPG products will be PPG Certified Commercial Technicians, and re-certified every two (2) years. The body shall go through the following paint process; <ol style="list-style-type: none"> 1. Clean bare metal with a wax and grease remover using low lint rags. 2. Inspect, straighten, and hammer high points, grind all seams, sharp edges, and welds. DA sand entire paintable surfaces using 24-180 grit dry paper. Plastic fill all low spots and DA sand fill areas using 36-180 grit dry paper. Apply pinhole filler and DA sand areas using 80-180 grit dry paper. 3. Re-clean bare metal using a wax and grease remover and low lint rags. 4. Within 24 hours, a PPG Delfleet® epoxy color primer with proper hardener for corrosion resistance using a pressure pot spray gun and applying 2-5 full wet coats or 1.5-8.0 dry mils max. achieving full hiding and allow to air dry 60 minutes @ 70°F or bake for 45 minutes @ 140°F degree. 5. Inspect, putty fill, and dry guild coat entire body surface and DA sand using 180-400 grit dry paper. 6. Re-clean bare metal using a wax and grease remover using low lint rags. 7. A PPG Delfleet® primer sealer with proper hardener and thinner shall be sprayed using a pressure pot spray gun and applying 1 full wet coat or 1.0-2.0 dry mils achieving full hiding and allow to flash off in spray booth for minimum of 60 minutes @ 70°F. 8. A PPG Delfleet® FBCH basecoat (color) with proper hardener and dry additive shall then be sprayed using a pressure pot set @ 45-60 PSI and achieving full hiding or 1.5-2.0 wet mils and allow to flash off in spray booth 45-60 minutes before applying clearcoat. 9. A PPG Delfleet® clearcoat with proper hardener and thinner shall be sprayed using a pressure pot spray gun and applying 2-3 full wet coats or 5.0 wet mils for a uniform gloss and allow to flash off in spray booth 10 minutes and bake for 120-140 minutes @ 125°F (surface temp.). 10. After cooling, DA sand heavy orange peel or runs using 1000 grit dry sand paper and final DA sand using 1500-2000 grit dry sand paper. Wipe off all surfaces to remove dust and debris. Buff unit as needed using 3M rubbing compound and a white wool pad and inspect until all sand scratches are removed. 11. Polish as needed using 3M Perfect-It-Polish and a black foam pad, repeat as necessary and inspect until all sand scratches are removed. <p><u>PAINT - ENVIRONMENTAL IMPACT</u></p> <ul style="list-style-type: none"> • The contractor shall meet or exceed all current State (his) regulations concerning paint operations. Pollution control shall include measures to protect the atmosphere, water and soil. PPG Delfleet® Evolution paint shall 		
Scottsbluff Fire Department	Page 51	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p>be free of all heavy metal (lead & chromate) components. Paint emissions from sanding and painting shall be filtered and collected. All paint wastes shall be disposed of in an environmentally safe manner. Solvents used in cleanup operations shall be collected, sent off-site for distillation and returned for reuse.</p> <p><u>FASTENERS</u></p> <ul style="list-style-type: none"> Prior to the assembly and reinstallation of exterior components; i.e. warning and DOT lights, handrails, steps, door hardware, and miscellaneous items, a Mylar isolation tape, or gasket shall be used to prevent damage to the finish painted surface. These components shall be fastened to body using either a plastic insert into body metal with stainless steel screws or zinc coated nut-surts into body surface using stainless steel bolts to prevent corrosion from dissimilar metals. <p><u>ELECTROLYSIS CORROSION CONTROL</u></p> <ul style="list-style-type: none"> The vehicle shall be assembled using ECK brand or similar corrosion control compound on all high corrosion potential areas. ECK protects aluminum and stainless steel against electrolytic reaction, isolates dissimilar metals and gives bedding protection for hardware and fasteners. ECK contains anti-seizing lubricant for threads. ECK is dielectric and perfect for use with electrical connectors. <p><u>PAINT FINISH - SINGLE COLOR</u></p> <ul style="list-style-type: none"> The body shall be painted with a single color of PPG Delfleet® Evolution per Scottsbluff Fire Department approved paint spray out provided. A small touch-up bottle of paint shall be provided with completed vehicle. <ul style="list-style-type: none"> Paint Color: Match Cab Chassis Provided Paint Color Paint Color: Match cab/chassis supplied paint color. Interior Finish: PPG, White/Gray (WA) <p><u>COMPARTMENT INTERIOR FINISH</u></p> <ul style="list-style-type: none"> The compartment interior paintable surfaces shall be prepared and DA sanded using 80-120 grit dry paper and cleaned with a wax and grease remover. A PPG Delfleet® primer topcoat of either a solids epoxy primer or an etch primer shall be applied. A PPG Delfleet® color primer with proper hardener and thinner mix shall then be sprayed using a pressure pot spray gun and applying 2 wet coats achieving full hiding on entire compartment surface and allow to air dry for 30 minutes @ 70°F before applying texture coat. A PPG Delfleet® F3985 White/F3986 Gray top coat/texture coat with proper hardener and dry additive shall then be sprayed using a pressure pot and reducing the atomizing air pressure and turn fan pattern all the way in on the gun. Apply the first color texture coat as needed and allow to air dry @ 70°F over night before assembly and 7 days before putting into full service. <p><u>BODY UNDERCOATING</u></p>		
Scottsbluff Fire Department	Page 52	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> The entire underside of body shall be sprayed with black automotive undercoating. Undercoating shall cover all areas underside of body and wheel well area to help prevent corrosion under the vehicle. <p><u>PAINT WARRANTY</u></p> <ul style="list-style-type: none"> The vehicle shall be provided with a ten (10) year non-prorated warranty to the original owner. Warranty is provided by PPG Inc. A warranty sheet with all conditions and maintenance procedures shall be provided with the delivered vehicle. Pro-rated warranties will not be acceptable. <p><u>REFLECTIVE STRIPE REQUIREMENTS</u></p> <ul style="list-style-type: none"> Material <ul style="list-style-type: none"> All retroreflective materials shall conform to the requirements of ASTM D 4956, Standard Specification for Retroreflective Sheeting for Traffic Control, Section 6.1.1 for Type I Sheeting. All retroreflective materials used that are colors not listed in ASTM D 4956, Section 6.1.1, shall have a minimum coefficient of retro-reflection of 10 with observation angle of 0.2 degrees and entrance angle of -4 degrees. Any printed or processed retroreflective film construction used shall conform to the standards required of an integral colored film as specified in ASTM D 4956, Section 6.1.1. <p><u>Minimum Requirements</u></p> <ul style="list-style-type: none"> A retroreflective stripe(s) shall be affixed to at least 50 percent of the cab and body length on each side, excluding the pump panel areas, and at least 25 percent of the width of the front of the apparatus. The stripe or combination of stripes shall be a minimum of 4 in. (100 mm) in total width. The 4 in. (100 mm) wide stripe or combination of stripes shall be permitted to be interrupted by objects (i.e., receptacles, cracks between slats in roll up doors) provided the full stripe is seen as conspicuous when approaching the apparatus. <p><u>GRAPHICS PROOF</u></p> <ul style="list-style-type: none"> A color graphics proof of the reflective striping layout shall be provided for approval by Scottsbluff Fire Department prior to installation. The graphics proof shall be submitted to Scottsbluff Fire Department on 8.5" x 11" sheets with front, sides, rear and plan views, each on one (1) sheet. In addition if there is any special art work an additional sheet shall be provided showing all details. <ul style="list-style-type: none"> Stripe Color: White This reflective stripe shall be white in color. Reflective Stripe: Cab Side, 4" Scotchcal - 2 Door Comm. <p><u>REFLECTIVE STRIPE - CAB SIDE</u></p> <ul style="list-style-type: none"> The reflective stripe material shall be 4" wide, 3M Scotchcal 680 series. 		
Scottsbluff Fire Department	Page 53	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>REFLECTIVE STRIPE - CAB FRONT</u></p> <ul style="list-style-type: none"> The reflective stripe material shall be 4" wide, 3M Scotchcal 680 series. <p><u>REFLECTIVE STRIPE - CAB DOOR INTERIOR</u></p> <ul style="list-style-type: none"> Any door of the apparatus designed to allow persons to enter or exit the apparatus shall have at least 96 in.2 (62,000 mm2) of retroreflective material affixed to the inside of the door. The stripe material shall be 3M Scotchlite 680. <p><u>REFLECTIVE STRIPE - BODY SIDES</u></p> <ul style="list-style-type: none"> The reflective stripe material shall be 4" wide, 3M Scotchcal 680 series. <ul style="list-style-type: none"> Chevron Rear Body: Diamond Grade, Sides <p><u>CHEVRON REFLECTIVE STRIPE - REAR SIDES PANELS</u></p> <ul style="list-style-type: none"> At least 50 percent of the rear-facing vertical surfaces, visible from the rear of the apparatus, excluding any pump panel areas not covered by a door, shall be equipped with retroreflective striping in a chevron pattern sloping downward and away from the centerline of the vehicle at an angle of 45 degrees. Each stripe shall be 6" width. The rear side panels of the body on each side of a rear stairway or compartment shall have a chevron style reflective stripe, extending from bumper height up to side compartment drip rail height. Each chevron panel shall be a full sheet and shall have a 3M UV over laminate to protect from UV rays, scene damage, and everyday use. Chevron panel shall have a minimum 10 year warranty for material failure, and colorfastness. The stripe material shall be 3M Diamond Grade. <ul style="list-style-type: none"> Stripe Color: Red and FL Yellow-Green <ul style="list-style-type: none"> This reflective chevron stripe shall alternate red and fluorescent yellow-green in color. Reflective Stripe: Body Side 1" Scotchcal, Above/Below Main Stripe <ul style="list-style-type: none"> There shall be a 1" Scotchcal reflective stripe located 1" above and a second 1" Scotchcal reflective stripe located 1" below the main stripe. Reflective Stripe: Cab Front 1" Scotchcal, Above/Below Main Stripe <ul style="list-style-type: none"> There shall be a 1" Scotchcal reflective stripe located 1" above and a second 1" Scotchcal reflective stripe located 1" below the main stripe. Reflective Stripe: Cab Side 1" Scotchcal, Above/Below Main Stripe <ul style="list-style-type: none"> There shall be a 1" Scotchcal reflective stripe located 1" above and a second 1" Scotchcal reflective stripe located 1" below the main stripe. Stripe Layout: Angle-Up 		
Scottsbluff Fire Department	Page 54	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> ○ The stripe shall extend from the front of cab in a straight line, then just ahead of the rear wheels the stripe shall angle up and extend straight back to the rear of the body. ● Reflective Stripe with Roll-up Doors <ul style="list-style-type: none"> ○ The specified retroreflective stripe material shall be applied on the roll-up compartment doors. The stripe shall be precision machine cut for each door slat of the roll-up doors. Under no circumstance will the stripe material be cut on roll-up door surface. <p><u>Graphics Lettering</u></p> <ul style="list-style-type: none"> ● Lettering to be done by Scottsbluff Fire <p><u>LINE VOLTAGE ELECTRICAL SYSTEM</u></p> <p><u>ONAN PTO GENERATOR</u></p> <ul style="list-style-type: none"> ● Generator: Onan 15 kW, PTO, 1 Phase ● The vehicle shall be equipped with an Onan Protec PTO generator system with a capacity of 15,000 watts at 120/240 VAC, 125/62 amps, single phase. Current frequency shall be stable at 60 hertz. ● The transmission's PTO port and PTO, or the split shaft PTO, and all associated drive shaft components shall be rated to support the continuous duty torque requirements of the generator's continuous duty rating as stated on the power source nameplate. ● Where the generator is driven by the chassis engine and transmission through a split shaft PTO, the driving compartment speedometer shall register when the generator drive system is engaged. ● Where the generator is driven by the chassis engine and transmission through a split shaft PTO and a chassis transmission retarder is furnished, it shall be automatically disengaged for generator operations. ● The direct drive generator shall be mounted so that it does not change the ramp break-over angle, angle of departure, or angle of approach as defined by other components, and it shall not extend into the ground clearance area. ● The direct drive generator shall be mounted away from exhaust and muffler areas or provided with a heat shield to reduce operating temperatures in the generator area. <p><u>GENERATOR BONDING</u></p> <ul style="list-style-type: none"> ● A minimum of four (4) 16" x 2 gauge copper ground straps shall be bolted to body sub-frame and chassis sub-frame for proper bonding of high voltage system. The conductor shall have a minimum amperage rating, as defined in 310.15, "Ampacities for Conductors Rated 0–2000 Volts," of NFPA 70, of 115 percent of the rated amperage on the power source specification label. <p><u>GENERATOR ENGAGEMENT</u></p> <ul style="list-style-type: none"> ● A "Generator Engaged" indicator shall be provided in the driving compartment to indicate that the generator shift has been successfully completed. 		
Scottsbluff Fire Department	Page 55	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> An "OK to Operate Generator" indicator shall be provided in the driving compartment to indicate that the generator is engaged (if not always engaged), the transmission is in the proper gear (if required, automatic transmissions only), and the parking brake is engaged (if applicable). An interlock system shall be provided to prevent advancement of the engine speed in the driving compartment or at any operator's panel unless the parking brake is engaged, and the transmission is in neutral or the output of the transmission is correctly connected to a pump or generator instead of the drive wheels. <p><u>WARRANTY PERIOD</u></p> <ul style="list-style-type: none"> Provided such goods are operated and maintained in accordance with Onan's written instructions, Onan warrants that the Protec YDCR series PTO generators shall be free from defects in material and workmanship for a period of five (5) years or one thousand (1,000) hours, whichever comes first, from the date of delivery to the first purchaser. <p><u>GENERATOR SPLASH GUARD</u></p> <ul style="list-style-type: none"> A powder coat painted splash cover shall be installed to reduce the amount of road spray on the frame mounted PTO generator. A V-ring seal shall also be installed in the cover to provide additional protection against contaminants reaching the generator front seals. Generator Control: Vista Display <ul style="list-style-type: none"> The generator shall be engaged at the driver's Vista display in the cab. <p><u>GENERATOR MOUNTING</u></p> <ul style="list-style-type: none"> The generator shall be mounted between the chassis frame rails. The generator mounting brackets shall be fabricated using heavy duty steel tubing, or structural channel. The generator mounting shall be bolted and removable so that the generator can be lowered from under apparatus for service, if necessary. The generator case shall not extend below the bottom edge of the apparatus body. <p><u>MANUALS AND SCHEMATICS</u></p> <ul style="list-style-type: none"> Two (2) complete manuals on parts list, maintenance, wiring schematics, hydraulic schematics, circuit boards, voltage regulator board and other components shall be provided on delivery. <p><u>POWER-TAKE-OFF GENERATOR DRIVE</u></p> <p><i>Generator Drive: PTO, 3000EVS, Onan/Lima</i></p> <ul style="list-style-type: none"> There shall be a "Hot Shift" power-take-off (PTO) installed on the transmission PTO opening of the chassis. The "Hot Shift" PTO is provided to allow the engagement of the PTO at higher engine RPM speeds. The PTO output shall be connected to the generator through hollow tube type driveline with heavy duty universals. The engagement of the PTO shall be in the chassis cab with a rocker switch and red pilot light to note engagement of the PTO or via the V-Mux screen if so equipped. 		
Scottsbluff Fire Department	Page 56	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> The power supply to the PTO engagement control shall be wired to the parking brake and a neutral position transmission switch to prevent engagement unless the vehicle is stopped and transmission has been placed in neutral. The installation of the engine, transmission, driven accessories (power takeoffs (PTO), etc.) shall meet the engine and transmission manufacturers' installation recommendations for the service intended. PTO, Allison 3000EVS, 4/8 O'Clock, Chelsea 280GKFJP-B5XV, 164% Model part number shall be Chelsea 280GKFJP-B5XV, 164% Ratio. <p><u>ENGINE SPEED CONTROL</u></p> <ul style="list-style-type: none"> An engine speed auxiliary control device (high idle switch or throttle) shall be installed to maintain a stable cycle output from generator when the apparatus is parked. An interlock shall prevent the operation of the engine speed auxiliary control device unless the parking brake is engaged and the transmission is in neutral or park, or the parking brake is engaged and the engine is disengaged from the drive wheels. The engine shall be prevented from regulating its own engine speed during times when engine rpm control is critical for consistent apparatus functions such as generator, water pump, or aerial operation. <p><u>GENERATOR MONITORING PANEL</u></p> <ul style="list-style-type: none"> To properly monitor the generator performance and load demand during operation, the generator installation shall be equipped with a full instrument monitor panel. <ul style="list-style-type: none"> Generator frequency in hertz Line 1 current in amperes Line 2 current in amperes Generator voltage in volts The program shall support the accumulation of elapsed generator hours. Generator hours shall be displayed. <p><u>LINE VOLTAGE ELECTRICAL SYSTEM</u></p> <p><u>GENERAL REQUIREMENTS</u></p> <p><u>Stability</u></p> <ul style="list-style-type: none"> Any fixed line voltage power source producing alternating current (ac) shall produce electric power at 60 Hz, ± 3 Hz when producing power at all levels between no load and full rated power. Any fixed line voltage power source shall produce electric power at the rated voltage ± 10 percent when producing power at all levels between no load and full rated power. 		
Scottsbluff Fire Department	Page 57	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> The maximum voltage supplied to portable equipment shall not exceed 275 volts to ground. Higher voltage shall be permitted only when used to operate fixed wired, permanently mounted equipment on the apparatus. <p><u>Conformance with National Electrical Code</u></p> <ul style="list-style-type: none"> All components, equipment, and installation procedures shall conform to NFPA 70, National Electrical Code, except where superseded by the requirements of this chapter. Where the requirements of this chapter differ from those in NFPA 70, the requirements in this chapter shall apply. Where available, line voltage electrical system equipment and materials included on the apparatus shall be listed and used only in the manner for which they have been listed. All equipment and materials shall be installed in accordance with the manufacturer's instructions. <p><u>Location Ratings</u></p> <ul style="list-style-type: none"> Any equipment used in a dry location shall be listed for dry locations. Any equipment used in a wet location shall be listed for wet locations. Any equipment, except a PTO-driven generator, used in an underbody or under chassis location that is subject to road spray shall be either listed as Type 4 or mounted in an enclosure that is listed as Type 4. If a PTO-driven generator is located in an underbody or under chassis location, the installation shall include a shield to prevent road spray from splashing directly on the generator. <p><u>Grounding</u></p> <ul style="list-style-type: none"> Grounding shall be in accordance with 250.34(A) and 250.34(B) of NFPA 70. Ungrounded systems shall not be used. Only stranded or braided copper conductors shall be used for grounding and bonding. The grounded current-carrying conductor (neutral) shall be insulated from the equipment-grounding conductors and from the equipment enclosures and other grounded parts. The neutral conductor shall be colored white or gray in accordance with 200.6, "Means of Identifying Grounded Conductors," of NFPA 70. Any bonding screws, straps, or buses in the distribution panel board or in other system components between the neutral and equipment-grounding conductor shall be removed and discarded. <p><u>Bonding</u></p> <ul style="list-style-type: none"> The neutral conductor of the power source shall be bonded to the vehicle frame. The neutral bonding connection shall occur only at the power source. In addition to the bonding required for the low voltage return current, each body and each driving or crew compartment enclosure shall be bonded to the vehicle frame by a copper conductor. The conductor shall have a minimum ampere rating, as defined in 310.15, "Ampacities for Conductors Rated 0–2000 Volts," of NFPA 70, of 115 percent of the rated ampere on the power source specification label. 		
Scottsbluff Fire Department	Page 58	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> A single conductor that is sized to meet the low voltage and line voltage requirements shall be permitted to be used. <p><u>Ground Fault Circuit Interrupters</u></p> <ul style="list-style-type: none"> In special service vehicles incorporating a lavatory, sink, toilet, shower, or tub, 120 V, 15 or 20 A receptacles within 6 ft (1.8 m) of these fixtures shall have ground fault circuit interrupter (GFCI) protection. GFCIs integrated into outlets or circuit breakers or as stand-alone devices shall be permitted to be used in situations. <p><u>Power Source General Requirements</u></p> <ul style="list-style-type: none"> All power source system mechanical and electrical components shall be sized to support the continuous duty nameplate rating of the power source. The power source shall be shielded from contamination that would prevent the power source from operating within its design specifications. <p><u>Power Source Rating</u></p> <ul style="list-style-type: none"> For power sources of 8 kW or larger, the power source manufacturer shall declare the continuous duty rating that the power source can provide when installed on fire apparatus according to the manufacturer's instructions and run at 120°F (49°C) air intake temperature at 2000 ft (600 m) above sea level. The rating on the power source specification label shall not exceed the declared rating from the power source manufacturer. Access shall be provided to permit both routine maintenance and removal of the power source for major servicing. The power source shall be located such that neither it nor its mounting brackets interfere with the routine maintenance of the fire apparatus. <p><u>Instrumentation</u></p> <ul style="list-style-type: none"> If the power source is rated at less than 3 kW, a "Power On" indicator shall be provided. If the power source is rated at 3 kW or more but less than 8 kW, a voltmeter shall be provided. If the power source is rated at 8 kW or more, the following instrumentation shall be provided at an operator's panel: <ul style="list-style-type: none"> Voltmeter Current meters for each ungrounded leg Frequency (Hz) meter Power source hour meter The instrumentation shall be permanently mounted at an operator's panel. The instruments shall be located in a plane facing the operator. Gauges, switches, or other instruments on this panel shall each have a label to indicate their function. The instruments and other line voltage equipment and controls shall be protected from mechanical damage and not obstructed by tool mounting or equipment storage. An instruction plate(s) that provides the operator with the essential power source operating instructions, including the power-up and power-down sequence, shall be permanently attached to the apparatus at any point where such operations can take place. 		
Scottsbluff Fire Department	Page 59	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<p><u>Operation</u></p> <ul style="list-style-type: none"> Provisions shall be made for placing the generator drive system in operation using controls and switches that are identified and within convenient reach of the operator. Where the generator is driven by the chassis engine and engine compression brakes or engine exhaust brakes are furnished, they shall be automatically disengaged for generator operations. Any control device used in the generator system power train between the engine and the generator shall be equipped with a means to prevent unintentional movement of the control device from its set position in the power generation mode. If there is permanent wiring on the apparatus that is designed to be connected to the power source, a power source specification label that is permanently attached to the apparatus at the operator's control station shall provide the operator with the information required. The power source, at any load, shall not produce a noise level that exceeds 90 dBA in any driving compartment, crew compartment, or onboard command area with windows and doors closed or at any operator's station on the apparatus. <p><u>Power Supply Assembly</u></p> <ul style="list-style-type: none"> The conductors used in the power supply assembly between the output terminals of the power source and the main over current protection device shall not exceed 12 ft (4 m) in length. All power supply assembly conductors, including neutral and grounding conductors, shall have an equivalent amperage rating and shall be sized to carry not less than 115 percent of the amperage of the nameplate current rating of the power source. If the power supply assembly connects to the vibrating part of a generator (not a connection on the base), the conductors shall be flexible cord or other fine-stranded conductors enclosed in metallic or nonmetallic liquid tight flexible conduit rated for wet locations and temperatures not less than 194°F (90°C). <p><u>Over-current Protection</u></p> <ul style="list-style-type: none"> Manually re-settable over current devices shall be installed to protect the line voltage electrical system components. <p><u>Power Source Protection</u></p> <ul style="list-style-type: none"> A main over current protection device shall be provided that is either incorporated in the power source or connected to the power source by a power supply assembly. The size of the main over current protection device shall not exceed 100 percent of the rated amperage stated on the power source specification label or the rating of the next larger available size over current protection device, where so recommended by the power source manufacturer. If the main over current protection device is subject to road spray, the unit shall be housed in a Type 4-rated enclosure. <p><u>Branch Circuit Over-current Protection</u></p> <ul style="list-style-type: none"> Over current protection devices shall be provided for each individual circuit and shall be sized at not less than 15 amps in accordance with 240.4, "Protection of Conductors," of NFPA 70. 		
Scottsbluff Fire Department Page 60 July 8th, 2016		

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> Any panel board shall have a main breaker where the panel has six or more individual branch circuits or the power source is rated 8 kW or larger. Each over current protection device shall be marked with a label to identify the function of the circuit it protects. Dedicated circuits shall be provided for any large appliance or device (air conditioning units, large motors, etc.) that requires 60 percent or more of the rated capacity of the circuit to which it is connected, and that circuit shall serve no other purpose. <p><u>Panelboards</u></p> <ul style="list-style-type: none"> All fixed power sources shall be hardwired to a permanently mounted panel board unless one of the following conditions exists: <ul style="list-style-type: none"> All line voltage power connections are made through receptacles on the power source and the receptacles are protected by integrated over current devices. Only one circuit is hardwired to the power source, which is protected by an integrated over current device. The panel shall be visible and located so that there is unimpeded access to the panel board controls. All panel boards shall be designed for use in their intended location. The panel(s) shall be protected from mechanical damage, tool mounting, and equipment storage. Where the power source is 120/240 V and 120 V loads are connected, the apparatus manufacturer or line voltage system installer shall consider load balancing to the extent that it is possible. <p><u>Wiring Methods</u></p> <ul style="list-style-type: none"> Fixed wiring systems shall be limited to the following: <ul style="list-style-type: none"> Metallic or nonmetallic liquid tight flexible conduit rated at temperatures not less than 194°F (90°C) with stranded copper wire rated for wet locations and temperatures not less than 194°F (90°C) Type SOW, SOOW, SEOW, or SEOOW flexible cord rated at 600 V and at temperatures not less than 194°F (90°C) Electrical cord or conduit shall not be attached to chassis suspension components, water or fuel lines, air or air brake lines, fire pump piping, hydraulic lines, exhaust system components, or low voltage wiring and shall be arranged as follows: <ul style="list-style-type: none"> Separated by a minimum distance of 12 in. (300 mm) from exhaust piping or shielded from such piping Separated from fuel lines by a minimum distance of 6 in. (150 mm) A means shall be provided to allow "flexing" between the driving and crew compartment, the body, and other areas or equipment whose movement would stress the wiring. Electrical cord or conduit shall be supported within 6 in. (150 mm) of any junction box and at a minimum of every 24 in. (600 mm) of run. Supports shall be made of nonmetallic materials or of corrosion-resistant or corrosion-protected metal. All supports shall be of a design that does not cut or abrade the conduit or cord and shall be mechanically fastened to the apparatus. Only fittings and components listed for the type of cord or conduit being installed shall be used. 		
Scottsbluff Fire Department	Page 61	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification		Bidder Complies	
		Yes	No
<ul style="list-style-type: none"> Splices shall be made only in a listed junction box. Additional Requirements for Flexible Cord Installations Where flexible cord is used in any location where it could be damaged, it shall be protected by installation in conduit, enclosures, or guards. Where flexible cord penetrates a metal surface, rubber or plastic grommets or bushings shall be installed. 			
<u>Wiring Identification</u> <ul style="list-style-type: none"> Each line voltage circuit originating from the main panel board shall be identified. The wire or circuit identification either shall reference a wiring diagram or wire list or shall indicate the final termination point of the circuit. Where pre-wiring for future power sources or devices exists, the un-terminated ends shall be marked with a label showing their wire size and intended function. 			
<u>Wiring System Components</u> <ul style="list-style-type: none"> Only stranded copper conductors with an insulation rated for temperatures of at least 194°F (90°C) and wet locations shall be used. Conductors in flexible cord shall be sized in accordance with Table 400.5(A) of NFPA 70. Conductors used in conduit shall be sized in accordance with 310.15, "Ampacities for Conductors Rated 0–2000 Volts," of NFPA 70. Aluminum or copper-clad aluminum conductors shall not be used. All boxes shall conform to and be mounted in accordance with Article 314, "Outlet, Device, Pull, and Junction Boxes; Conduit Bodies; Fittings; and Manholes," of NFPA 70. All boxes shall be accessible using ordinary hand tools. Boxes shall not be permitted behind welded or pop-riveted panels. The maximum number of conductors permitted in any box shall be in accordance with 314.16, "Number of Conductors in Outlet, Device, and Junction Boxes, and Conduit Bodies," of NFPA 70. All wiring connections and terminations shall provide a positive mechanical and electrical connection. Connectors shall be installed in accordance with the manufacturer's instructions. Wire nuts or insulation displacement and insulation piercing connectors shall not be used. Each switch shall indicate the position of its contact points (i.e., open or closed) and shall be rated for the continuous operation of the load being controlled. All switches shall be marked with a label indicating the function of the switch. Circuit breakers used as switches shall be "switch rated" (SWD) or better. Switches shall simultaneously open all associated line voltage conductors. Switching of the neutral conductor alone shall not be permitted. Line voltage circuits controlled by low voltage circuits shall be wired through properly rated relays in listed enclosures that control all non-grounded current-carrying conductors. 			
<u>Wet and Dry Locations</u> <ul style="list-style-type: none"> All wet location receptacle outlets and inlet devices, including those on hardwired, remote power distribution boxes, shall be of the grounding type, provided with a wet location cover, and installed in accordance with Section 406.8, "Receptacles in Damp or Wet Locations," of NFPA 70. 			
Scottsbluff Fire Department	Page 62	July 8 th , 2016	

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> All receptacles located in a wet location shall be not less than 24 in. (600 mm) from the ground. Receptacles on off road fire apparatus shall be a minimum of 30 in. (750 mm) from the ground. All receptacles located in a dry location shall be of the grounding type and shall be at least 12 in. (300 mm) above the interior floor height. No receptacle shall be installed in a face-up position. The face of any wet location receptacle shall be installed in a plane from vertical to not more than 45 degrees off vertical. <p><u>Receptacle Label</u></p> <ul style="list-style-type: none"> Each receptacle shall be marked with a label indicating the nominal line voltage (120 volts or 240 volts) and the current rating in amps of the circuit. If the receptacle is DC or other than single phase, that information shall also be marked on the label. All receptacles and electrical inlet devices shall be listed to UL 498, Standard for Safety Attachment Plugs and Receptacles, or other recognized performance standards. Receptacles used for DC voltages shall be rated for DC service. <p><u>Wiring Schematics</u></p> <ul style="list-style-type: none"> An "As-Built" Wiring diagrams for line voltage systems shall be provided to include the following information; <ul style="list-style-type: none"> Pictorial representations of circuit logic for all electrical components and wiring Circuit identification Connector pin identification Zone location of electrical components Safety interlocks Alternator–battery power distribution circuits Input/output assignment sheets or equivalent circuit logic implemented in multiplexing systems Load Center: 120/240 VAC, 70 A, 1 Phase <p><u>LOADCENTER</u></p> <ul style="list-style-type: none"> The load center shall be a Cutler Hammer, BR Series, specifically designed for protection and distribution of 120/240 volt AC, such as lighting and small motor branch circuits. The load center enclosure shall be made of 16 gauge galvanized sheet steel. The galvanized coating provides corrosion protection and as such does not require paint. All trims used on the BR Load center shall be chromate sealed and finished with electro disposition epoxy paint (ASA61) which exceeds requirements for outdoor and indoor applications. A combination surface/flush cover with integral door shall be supplied. The load center shall be UL/CSA listed, NO EXCEPTIONS will be allowed. <p><u>SHORE POWER INLET - BATTERY CHARGER</u></p> <ul style="list-style-type: none"> Reference 12V Section for Inlet Size / Type The above mentioned shore power inlet, and battery conditioner shall be specified in the 12 volt section. <ul style="list-style-type: none"> Exterior Outlet: 120 VAC, (2) Body Fenders 		
Scottsbluff Fire Department	Page 63	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> ▪ Two (2) 120 volt exterior outlets, one (1) each side near rear wheel well area. • Interior Outlet: 120 VAC, Compartment <ul style="list-style-type: none"> ▪ There shall be one (1) 120 VAC outlet(s) located in compartment on the forward wall. • Interior Outlet: 240 VAC, Compartment <ul style="list-style-type: none"> ▪ There shall be one (1) 240 VAC outlet(s) located in compartment mounted on the forward wall. • Straight-Blade: 120V/20A, Exterior <ul style="list-style-type: none"> ▪ The outlet receptacle(s) shall be 20 amp, straight-blade (NEMA 5-20R). • Straight-Blade: 120V/20A, Interior <ul style="list-style-type: none"> ▪ The outlet receptacle(s) shall be 20 amp, straight-blade (NEMA 5-20R). • Straight-Blade: 120V/20A, Interior <ul style="list-style-type: none"> ▪ The outlet receptacle(s) shall be 20 amp, straight-blade (NEMA 5-20R). • Twist-Lock: 240V/20A, Interior <ul style="list-style-type: none"> ▪ The outlet receptacle(s) shall be 20 amp, twist-lock (NEMA L6-20R). • Outlet Powered By: Generator <ul style="list-style-type: none"> ▪ Outlet(s) shall be powered through the on-board generator system. • Outlet Powered By: Generator and Shore Power <ul style="list-style-type: none"> ▪ Outlet(s) shall be powered by both the on-board generator and shore power system through a relay system. <p>120/240 VAC SCENE LIGHTING</p> <ul style="list-style-type: none"> • Special Service Equip: 30,001-40,000 GVWR. - 4,000 Lbs. <p>EQUIPMENT PAYLOAD WEIGHT ALLOWANCE</p> <ul style="list-style-type: none"> • In compliance with NFPA 1901 standards, the special service vehicle shall be designed for an equipment loading allowance of 4,000 lbs. of Scottsbluff Fire Department provided equipment based on a 30,001 - 40,000 pound gross vehicle weight rating. <p><u>Special Service Minor Equipment List: NFPA 1901</u></p> <ul style="list-style-type: none"> • The following equipment shall be furnished with the completed special service vehicle; <ul style="list-style-type: none"> ○ One (1) container of assorted stainless steel nuts, bolts, screws and washers used in the construction of the apparatus shall be provided with the completed apparatus. <p>Wheel Chocks: (2) Zico SAC-44-E, Folding, 44" Tires</p>		
Scottsbluff Fire Department	Page 64	July 8 th , 2016

Scottsbluff Fire Medium Rescue Bid Specification	Bidder Complies	
	Yes	No
<ul style="list-style-type: none"> There shall be two (2) Zico SAC-44-E NFPA approved folding aluminum wheel chocks provided for 44" diameter tires that together will hold the vehicle when loaded to its GVWR or GCWR, on a hard surface with a 20 % grade, with the transmission in neutral, and the parking brake released. The wheel chock(s) shall be mounted behind rear wheels, below body on streetside. <p>Ladder: Little Giant 1AA-17, 15' "A" Frame, Aluminum</p> <ul style="list-style-type: none"> One (1) Little Giant model 1AA-17, 15' "A" frame type aluminum combination ladder shall be provided with the completed unit. Folded size is 55" x 25" x 9", and weigh 45 pounds. The ladder shall be located in specified ladder compartment as specified by Scottsbluff Fire Department. <p>Flashlight: Streamlight Survivor, C4 LED</p> <ul style="list-style-type: none"> Two (2) Streamlight Fire Vulcan C4 LED flashlight(s) with shoulder strap shall be provided with 80,000 candela and 3 hour run time. Each flashlight shall be orange in color and have a 12 volt DC charger and vehicle mount kit. Each flashlight {will/shall} have an LED spotlight style bulbs and reflectors. The flashlight(s) shall be wired to battery direct unless otherwise specified by Scottsbluff Fire. The flashlight(s) shall be mounted on the completed unit in the lower area of compartment S1 below bottom of extended floor. <p>REMAINING NFPA MINOR EQUIPMENT BY PURCHASER</p> <ul style="list-style-type: none"> All other minor equipment not specified above, but required by NFPA 1901 for special service vehicles, section 10.9.3 shall be supplied and mounted by Scottsbluff Fire Department before the unit is placed in emergency service. 		
Scottsbluff Fire Department	Page 65	July 8 th , 2016

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Claims1

Regular claims

Staff Contact: Liz Hilyard, Finance Director



Expense Approval Report

By Vendor Name

Post Dates 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 00460 - ACCELERATED RECEIVABLES SOLUTIONS					
Fund: 713 - CASH & INVESTMENT POOL					
WAGE ATTACHMENT	WAGE ATTACHMENT EE PAY				149.12
Fund 713 - CASH & INVESTMENT POOL Total:					149.12
Vendor 00460 - ACCELERATED RECEIVABLES SOLUTIONS Total:					149.12
Vendor: 00393 - ACTION COMMUNICATIONS INC.					
Fund: 111 - GENERAL					
EQUIP MAINT	EQUIPMENT MAINTENANCE				64.23
EQUIP MAINT	EQUIPMENT MAINTENANCE				129.83
Fund 111 - GENERAL Total:					194.06
Fund: 621 - ENVIRONMENTAL SERVICES					
vehicle mtnc	VEHICLE MAINTENANCE				746.67
WI MAX INTERNET	DEPARTMENT SUPPLIES				27.50
Fund 621 - ENVIRONMENTAL SERVICES Total:					774.17
Fund: 631 - WASTEWATER					
WI MAX INTERNET	DEPARTMENT SUPPLIES				27.50
Fund 631 - WASTEWATER Total:					27.50
Vendor 00393 - ACTION COMMUNICATIONS INC. Total:					995.73
Vendor: 06068 - AHLERS BAKING INC					
Fund: 111 - GENERAL					
DEPT SUPPL	DEPARTMENT SUPPLIES				41.97
Fund 111 - GENERAL Total:					41.97
Vendor 06068 - AHLERS BAKING INC Total:					41.97
Vendor: 05887 - ALLO COMMUNICATIONS,LLC					
Fund: 111 - GENERAL					
LOCAL TELEPHONE CHARGES	TELEPHONE				268.25
LOCAL TELEPHONE CHARGES	TELEPHONE				69.62
LOCAL TELEPHONE CHARGES	TELEPHONE				68.12
LOCAL TELEPHONE CHARGES	TELEPHONE				37.22
LOCAL TELEPHONE CHARGES	TELEPHONE				228.12
LOCAL TELEPHONE CHARGES	TELEPHONE				246.66
LOCAL TELEPHONE CHARGES	TELEPHONE				362.23
LOCAL TELEPHONE CHARGES	TELEPHONE				1,621.98
LOCAL TELEPHONE CHARGES	TELEPHONE				553.21
LOCAL TELEPHONE CHARGES	TELEPHONE				201.15
LOCAL TELEPHONE CHARGES	TELEPHONE				3.94
Fund 111 - GENERAL Total:					3,660.50
Fund: 212 - TRANSPORTATION					
LOCAL TELEPHONE CHARGES	TELEPHONE				440.07
Fund 212 - TRANSPORTATION Total:					440.07
Fund: 213 - CEMETERY					
LOCAL TELEPHONE CHARGES	TELEPHONE				69.62
Fund 213 - CEMETERY Total:					69.62
Fund: 621 - ENVIRONMENTAL SERVICES					
LOCAL TELEPHONE CHARGES	TELEPHONE				195.24
Fund 621 - ENVIRONMENTAL SERVICES Total:					195.24
Fund: 631 - WASTEWATER					
LOCAL TELEPHONE CHARGES	TELEPHONE				136.24
Fund 631 - WASTEWATER Total:					136.24

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Fund: 641 - WATER					
LOCAL TELEPHONE CHARGES	TELEPHONE				102.93
Fund 641 - WATER Total:					102.93
Fund: 661 - STORMWATER					
LOCAL TELEPHONE CHARGES	TELEPHONE				34.81
Fund 661 - STORMWATER Total:					34.81
Fund: 721 - GIS SERVICES					
LOCAL TELEPHONE CHARGES	TELEPHONE				34.22
Fund 721 - GIS SERVICES Total:					34.22
Vendor 05887 - ALLO COMMUNICATIONS,LLC Total:					4,673.63
Vendor: 06781 - ASSURITY LIFE INSURANCE CO					
Fund: 713 - CASH & INVESTMENT POOL					
LIFE INSURANCE	LIFE INS EE PAYABLE				34.36
Fund 713 - CASH & INVESTMENT POOL Total:					34.36
Vendor 06781 - ASSURITY LIFE INSURANCE CO Total:					34.36
Vendor: 04575 - AUTOZONE STORES, INC					
Fund: 111 - GENERAL					
VEH MAINT	VEHICLE MAINTENANCE				8.79
Fund 111 - GENERAL Total:					8.79
Vendor 04575 - AUTOZONE STORES, INC Total:					8.79
Vendor: 00295 - B & H INVESTMENTS, INC					
Fund: 111 - GENERAL					
Dep. sup.	DEPARTMENT SUPPLIES				56.50
Fund 111 - GENERAL Total:					56.50
Vendor 00295 - B & H INVESTMENTS, INC Total:					56.50
Vendor: 00405 - BLUFFS SANITARY SUPPLY INC.					
Fund: 111 - GENERAL					
DEPT SUPPL	DEPARTMENT SUPPLIES				32.00
DEPT SUPPL	DEPARTMENT SUPPLIES				32.00
Jan sup - library	JANITORIAL SUPPLIES				241.95
Fund 111 - GENERAL Total:					305.95
Fund: 621 - ENVIRONMENTAL SERVICES					
dept supplies	DEPARTMENT SUPPLIES				119.72
Fund 621 - ENVIRONMENTAL SERVICES Total:					119.72
Fund: 631 - WASTEWATER					
DEPT SUP	DEPARTMENT SUPPLIES				30.66
Fund 631 - WASTEWATER Total:					30.66
Fund: 641 - WATER					
DEPT SUP	DEPARTMENT SUPPLIES				30.67
Fund 641 - WATER Total:					30.67
Vendor 00405 - BLUFFS SANITARY SUPPLY INC. Total:					487.00
Vendor: 00735 - CAPITAL BUSINESS SYSTEMS INC.					
Fund: 111 - GENERAL					
Cont. srvc	CONTRACTUAL SERVICES				93.64
Cont. srvc.	CONTRACTUAL SERVICES				167.39
MONTHLY MAINT COPIER	EQUIPMENT MAINTENANCE				105.52
Fund 111 - GENERAL Total:					366.55
Vendor 00735 - CAPITAL BUSINESS SYSTEMS INC. Total:					366.55
Vendor: 00612 - CARLSON, DEBRA					
Fund: 211 - REGIONAL LIBRARY					
DVDs Reimb.	AUDIOVISUAL SUPPLIES				390.14
Fund 211 - REGIONAL LIBRARY Total:					390.14
Vendor 00612 - CARLSON, DEBRA Total:					390.14

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 09519 - CASTILLO P RICHARD					
Fund: 111 - GENERAL					
contractual	CONTRACTUAL SERVICES				63.00
contractual	CONTRACTUAL SERVICES				63.00
contractual	CONTRACTUAL SERVICES				63.00
contractual	CONTRACTUAL SERVICES				63.00
Fund 111 - GENERAL Total:					252.00
Vendor 09519 - CASTILLO P RICHARD Total:					252.00
Vendor: 07911 - CELLCO PARTNERSHIP					
Fund: 212 - TRANSPORTATION					
CELL PHONE FOR ON CALL	TELEPHONE				16.85
Fund 212 - TRANSPORTATION Total:					16.85
Fund: 631 - WASTEWATER					
CELL PHONE	CELLULAR PHONE				47.89
Fund 631 - WASTEWATER Total:					47.89
Fund: 641 - WATER					
CELL PHONE	CELLULAR PHONE				84.01
Fund 641 - WATER Total:					84.01
Vendor 07911 - CELLCO PARTNERSHIP Total:					148.75
Vendor: 00363 - CEMENTER'S INC					
Fund: 641 - WATER					
DEPT SUP	DEPARTMENT SUPPLIES				76.24
Fund 641 - WATER Total:					76.24
Vendor 00363 - CEMENTER'S INC Total:					76.24
Vendor: 02396 - CITIBANK N.A.					
Fund: 111 - GENERAL					
DEPT SUPPL	DEPARTMENT SUPPLIES				349.99
DEPT SUPP	DEPARTMENT SUPPLIES				185.97
Fund 111 - GENERAL Total:					535.96
Fund: 213 - CEMETERY					
DEPT SUPP	DEPARTMENT SUPPLIES				89.14
Fund 213 - CEMETERY Total:					89.14
Fund: 631 - WASTEWATER					
DEPT SUP	DEPARTMENT SUPPLIES				129.98
Fund 631 - WASTEWATER Total:					129.98
Fund: 641 - WATER					
DEPT SUP	DEPARTMENT SUPPLIES				247.01
Fund 641 - WATER Total:					247.01
Vendor 02396 - CITIBANK N.A. Total:					1,002.09
Vendor: 05859 - CITIBANK, N.A.					
Fund: 111 - GENERAL					
DEPT SUPP	DEPARTMENT SUPPLIES				399.00
Fund 111 - GENERAL Total:					399.00
Fund: 213 - CEMETERY					
DEPT SUPP	DEPARTMENT SUPPLIES				59.94
Fund 213 - CEMETERY Total:					59.94
Fund: 631 - WASTEWATER					
DEPT SUP	DEPARTMENT SUPPLIES				41.80
Fund 631 - WASTEWATER Total:					41.80
Vendor 05859 - CITIBANK, N.A. Total:					500.74

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 00484 - CITY OF GERING					
Fund: 621 - ENVIRONMENTAL SERVICES					
disposal fees	DISPOSAL FEES				47,045.28
				Fund 621 - ENVIRONMENTAL SERVICES Total:	47,045.28
				Vendor 00484 - CITY OF GERING Total:	47,045.28
Vendor: 00367 - CITY OF SCB					
Fund: 111 - GENERAL					
POSTAGE	POSTAGE				14.45
				Fund 111 - GENERAL Total:	14.45
Fund: 641 - WATER					
petty cash	DEPARTMENT SUPPLIES				4.69
				Fund 641 - WATER Total:	4.69
				Vendor 00367 - CITY OF SCB Total:	19.14
Vendor: 02995 - CONSOLIDATED MANAGEMENT COMPANY					
Fund: 111 - GENERAL					
SCHOOLS & CONF	SCHOOL & CONFERENCE				97.36
SCHOOLS & CONF	SCHOOL & CONFERENCE				67.70
				Fund 111 - GENERAL Total:	165.06
				Vendor 02995 - CONSOLIDATED MANAGEMENT COMPANY Total:	165.06
Vendor: 02749 - COPIER CONNECTION					
Fund: 111 - GENERAL					
DEPT SUP & MNTNCE	DEPARTMENT SUPPLIES				5.90
DEPT SUP & MNTNCE	EQUIPMENT MAINTENANCE				146.90
				Fund 111 - GENERAL Total:	152.80
				Vendor 02749 - COPIER CONNECTION Total:	152.80
Vendor: 05709 - CREDIT BUREAU OF COUNCIL BLUFFS					
Fund: 111 - GENERAL					
EMPLOYMENT SCREEN	CONSULTING SERVICES				9.50
				Fund 111 - GENERAL Total:	9.50
				Vendor 05709 - CREDIT BUREAU OF COUNCIL BLUFFS Total:	9.50
Vendor: 07689 - CYNTHIA GREEN					
Fund: 111 - GENERAL					
Dep sup - library	DEPARTMENT SUPPLIES				2.17
Dep. sup.	DEPARTMENT SUPPLIES				92.84
dept supp	DEPARTMENT SUPPLIES				6.49
				Fund 111 - GENERAL Total:	101.50
				Vendor 07689 - CYNTHIA GREEN Total:	101.50
Vendor: 03321 - DALE'S TIRE & RETREADING, INC.					
Fund: 111 - GENERAL					
EQUIP MAINT	EQUIPMENT MAINTENANCE				27.18
				Fund 111 - GENERAL Total:	27.18
				Vendor 03321 - DALE'S TIRE & RETREADING, INC. Total:	27.18
Vendor: 05849 - DEPARTMENT OF HEALTH AND HUMAN SERVICES					
Fund: 111 - GENERAL					
Annual lab fees	CONTRACTUAL SERVICES				150.00
				Fund 111 - GENERAL Total:	150.00
				Vendor 05849 - DEPARTMENT OF HEALTH AND HUMAN SERVICES Total:	150.00
Vendor: 09557 - DILLMAN NANCY					
Fund: 111 - GENERAL					
Dep sup - library	DEPARTMENT SUPPLIES				52.37
				Fund 111 - GENERAL Total:	52.37
				Vendor 09557 - DILLMAN NANCY Total:	52.37

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 09692 - DOOLEY OIL INC					
Fund: 212 - TRANSPORTATION					
HEAT TRANSFER OIL FOR TRAN...	OIL & ANTIFREEZE				737.36
CAM 2 GLOBAL 50/50 OIL FOR ...	OIL & ANTIFREEZE				113.25
Fund 212 - TRANSPORTATION Total:					850.61
Vendor 09692 - DOOLEY OIL INC Total:					850.61
Vendor: 02460 - FASTENAL COMPANY					
Fund: 641 - WATER					
DEPT SUP	DEPARTMENT SUPPLIES				10.86
Fund 641 - WATER Total:					10.86
Vendor 02460 - FASTENAL COMPANY Total:					10.86
Vendor: 00548 - FEDERAL EXPRESS CORPORATION					
Fund: 111 - GENERAL					
RETURN TESTS - POLICE RECRUI...	RECRUITMENT				21.84
Fund 111 - GENERAL Total:					21.84
Fund: 641 - WATER					
POSTAGE	POSTAGE				97.58
POSTAGE	POSTAGE				45.86
Fund 641 - WATER Total:					143.44
Vendor 00548 - FEDERAL EXPRESS CORPORATION Total:					165.28
Vendor: 00462 - FIRST STATE BANK					
Fund: 311 - DEBT SERVICE					
WARRANT PAYDOWN	DEBT SERVICE				198,174.77
Fund 311 - DEBT SERVICE Total:					198,174.77
Vendor 00462 - FIRST STATE BANK Total:					198,174.77
Vendor: 00794 - FLOYD'S TRUCK CENTER, INC					
Fund: 621 - ENVIRONMENTAL SERVICES					
vehicle mtnc	VEHICLE MAINTENANCE				209.51
vehicle mtnc	VEHICLE MAINTENANCE				636.47
vehicle mtnc	VEHICLE MAINTENANCE				201.85
Fund 621 - ENVIRONMENTAL SERVICES Total:					1,047.83
Vendor 00794 - FLOYD'S TRUCK CENTER, INC Total:					1,047.83
Vendor: 08145 - FRONT RANGE FIRE APPARATUS LTD					
Fund: 111 - GENERAL					
T-1 supplies	VEHICLE MAINTENANCE				86.33
Fund 111 - GENERAL Total:					86.33
Vendor 08145 - FRONT RANGE FIRE APPARATUS LTD Total:					86.33
Vendor: 00022 - GENERAL ELECTRIC CAPITAL CORPORATION					
Fund: 111 - GENERAL					
DVDs	DEPARTMENT SUPPLIES				400.23
DVDs	AUDIOVISUAL SUPPLIES				821.30
Fund 111 - GENERAL Total:					1,221.53
Vendor 00022 - GENERAL ELECTRIC CAPITAL CORPORATION Total:					1,221.53
Vendor: 09610 - GRAY TELEVISION GROUP INC					
Fund: 661 - STORMWATER					
CONTRACTUAL SVC	CONTRACTUAL SERVICES				695.00
Fund 661 - STORMWATER Total:					695.00
Vendor 09610 - GRAY TELEVISION GROUP INC Total:					695.00
Vendor: 06671 - H D SUPPLY WATERWORKS LTD					
Fund: 641 - WATER					
DEPT SUP	DEPARTMENT SUPPLIES				186.22
DEPT SUP	DEPARTMENT SUPPLIES				4,642.00
Fund 641 - WATER Total:					4,828.22
Vendor 06671 - H D SUPPLY WATERWORKS LTD Total:					4,828.22

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 04371 - HAWKINS, INC.					
Fund: 641 - WATER					
CHEMICALS	CHEMICALS				2,403.90
				Fund 641 - WATER Total:	2,403.90
				Vendor 04371 - HAWKINS, INC. Total:	2,403.90
Vendor: 00861 - HEILBRUN'S INC.					
Fund: 111 - GENERAL					
DEPT VHCL MNTNCE	VEHICLE MAINTENANCE				21.54
DEPT VHCL MNTNCE	VEHICLE MAINTENANCE				15.91
unit 10 supplies	VEHICLE MAINTENANCE				18.84
unit 10 repairs	VEHICLE MAINTENANCE				9.16
VEHICLE MAINT	VEHICLE MAINTENANCE				98.73
cascade equipment repairs	EQUIPMENT MAINTENANCE				21.93
VEH MAINT	VEHICLE MAINTENANCE				18.63
VEH MAINT	VEHICLE MAINTENANCE				114.39
VEH MAINT	VEHICLE MAINTENANCE				8.99
VEH MAINT	VEHICLE MAINTENANCE				17.64
				Fund 111 - GENERAL Total:	345.76
Fund: 212 - TRANSPORTATION					
FILTER FOR 1 T. PICKUP	VEHICLE MAINTENANCE				11.99
POWER LUBER - GREASE GUN	DEPARTMENT SUPPLIES				356.33
FILTER FOR 1 T. PICKUP	VEHICLE MAINTENANCE				45.01
TIRE PATCH FOR CENTRAL GAR...	DEPARTMENT SUPPLIES				30.32
FILTERS FOR SWEEPER	EQUIPMENT MAINTENANCE				41.21
FILTERS FOR SWEEPER	EQUIPMENT MAINTENANCE				45.26
SUPP FOR CENTRAL GARAGE/D...	DEPARTMENT SUPPLIES				4.29
				Fund 212 - TRANSPORTATION Total:	534.41
Fund: 213 - CEMETERY					
DEPT SUPP	DEPARTMENT SUPPLIES				49.99
equip maint	EQUIPMENT MAINTENANCE				24.80
				Fund 213 - CEMETERY Total:	74.79
Fund: 621 - ENVIRONMENTAL SERVICES					
vehicle mtnc	VEHICLE MAINTENANCE				10.65
equip mtnc	EQUIPMENT MAINTENANCE				103.01
				Fund 621 - ENVIRONMENTAL SERVICES Total:	113.66
				Vendor 00861 - HEILBRUN'S INC. Total:	1,068.62
Vendor: 08793 - HYDRONIC WATER MANAGEMENT					
Fund: 111 - GENERAL					
Equip main.	EQUIPMENT MAINTENANCE				425.00
				Fund 111 - GENERAL Total:	425.00
				Vendor 08793 - HYDRONIC WATER MANAGEMENT Total:	425.00
Vendor: 00525 - IDEAL LAUNDRY AND CLEANERS, INC.					
Fund: 111 - GENERAL					
UNIFORMS	UNIFORMS & CLOTHING				93.50
UNIFORMS	UNIFORMS & CLOTHING				89.25
UNIFORMS	UNIFORMS & CLOTHING				89.25
UNIFORMS	UNIFORMS & CLOTHING				89.25
JANITORIAL SUPP	JANITORIAL SUPPLIES				122.14
JANITORIAL SUPP	JANITORIAL SUPPLIES				58.58
Jan. sup.	JANITORIAL SUPPLIES				82.81
JANITORIAL SUPP	JANITORIAL SUPPLIES				35.66
JANITORIAL SUPP	JANITORIAL SUPPLIES				25.00
DEPT SUPP	DEPARTMENT SUPPLIES				54.80
				Fund 111 - GENERAL Total:	740.24
Fund: 212 - TRANSPORTATION					
SUPP - MATS, TOWELS, CVRLLS	DEPARTMENT SUPPLIES				118.57
				Fund 212 - TRANSPORTATION Total:	118.57

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Fund: 213 - CEMETERY					
CONTRACTUAL	CONTRACTUAL SERVICES				10.27
Fund 213 - CEMETERY Total:					10.27
Fund: 621 - ENVIRONMENTAL SERVICES					
dept supplies	DEPARTMENT SUPPLIES				61.75
Fund 621 - ENVIRONMENTAL SERVICES Total:					61.75
Fund: 641 - WATER					
CONTRACTUAL SVC	CONTRACTUAL SERVICES				30.92
Fund 641 - WATER Total:					30.92
Vendor 00525 - IDEAL LAUNDRY AND CLEANERS, INC. Total:					961.75
Vendor: 00937 - INDEPENDENT PLUMBING AND HEATING, INC					
Fund: 111 - GENERAL					
GROUND MAINT	GROUPS MAINTENANCE				29.42
GROUPS MAINT	GROUPS MAINTENANCE				21.40
GROUPS MAINT	GROUPS MAINTENANCE				2.18
GROUND MAINT	GROUPS MAINTENANCE				5.07
GROUND MAINT	GROUPS MAINTENANCE				2.50
Fund 111 - GENERAL Total:					60.57
Vendor 00937 - INDEPENDENT PLUMBING AND HEATING, INC Total:					60.57
Vendor: 09291 - INGRAM LIBRARY SERVICES INC					
Fund: 111 - GENERAL					
Bks	BOOKS				220.97
Bks	BOOKS				91.40
Bks	BOOKS				171.12
Fund 111 - GENERAL Total:					483.49
Fund: 211 - REGIONAL LIBRARY					
Bks	BOOKS				75.65
Bks	BOOKS				14.33
Bks	BOOKS				26.48
Fund 211 - REGIONAL LIBRARY Total:					116.46
Vendor 09291 - INGRAM LIBRARY SERVICES INC Total:					599.95
Vendor: 08154 - INTERNAL REVENUE SERVICE					
Fund: 713 - CASH & INVESTMENT POOL					
WITHHOLDINGS	MEDICARE W/H EE PAYABLE				3,748.83
WITHHOLDINGS	MEDICARE W/H EE PAYABLE				3,748.83
WITHHOLDINGS	FICA W/H EE PAYABLE				14,023.11
WITHHOLDINGS	FICA W/H EE PAYABLE				14,023.11
WITHHOLDINGS	FED W/H EE PAYABLE				28,434.26
Fund 713 - CASH & INVESTMENT POOL Total:					63,978.14
Vendor 08154 - INTERNAL REVENUE SERVICE Total:					63,978.14
Vendor: 00534 - INT'L INST OF MUNC CLKs					
Fund: 111 - GENERAL					
MEMBERSHIP-DICKINSON	MEMBERSHIPS				155.00
Fund 111 - GENERAL Total:					155.00
Vendor 00534 - INT'L INST OF MUNC CLKs Total:					155.00
Vendor: 08525 - INTRALINKS, INC					
Fund: 621 - ENVIRONMENTAL SERVICES					
CONTRACT SERVICES	CONTRACTUAL SERVICES				253.12
CONTRACT SERVICES	CONTRACTUAL SERVICES				178.12
Fund 621 - ENVIRONMENTAL SERVICES Total:					431.24
Fund: 631 - WASTEWATER					
CONTRACT SERVICES	CONTRACTUAL SERVICES				253.12
CONTRACT SERVICES	CONTRACTUAL SERVICES				178.12
Fund 631 - WASTEWATER Total:					431.24

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Fund: 641 - WATER					
CONTRACT SERVICES	CONTRACTUAL SERVICES				253.12
CONTRACT SERVICES	CONTRACTUAL SERVICES				178.12
Fund 641 - WATER Total:					431.24
Fund: 721 - GIS SERVICES					
CONTRACT SERVICES	CONTRACTUAL SERVICES				253.14
CONTRACT SERVICES	CONTRACTUAL SERVICES				178.14
Fund 721 - GIS SERVICES Total:					431.28
Vendor 08525 - INTRALINKS, INC Total:					1,725.00
Vendor: 08642 - JEROLD E. HIGEL					
Fund: 212 - TRANSPORTATION					
TRAFFIC SIGNAL & CONTROLLER... ELECTRICAL MAINTENANCE					450.00
Fund 212 - TRANSPORTATION Total:					450.00
Vendor 08642 - JEROLD E. HIGEL Total:					450.00
Vendor: 08067 - JOHN DEERE FINANCIAL					
Fund: 111 - GENERAL					
GROUNDS MAINT	GROUNDS MAINTENANCE				23.97
Fund 111 - GENERAL Total:					23.97
Vendor 08067 - JOHN DEERE FINANCIAL Total:					23.97
Vendor: 09474 - JOHN DEERE FINANCIAL					
Fund: 111 - GENERAL					
EQUIP MAINT	EQUIPMENT MAINTENANCE				10.44
Fund 111 - GENERAL Total:					10.44
Vendor 09474 - JOHN DEERE FINANCIAL Total:					10.44
Vendor: 00395 - KOIS BROTHERS EQUIPMENT CO INC					
Fund: 212 - TRANSPORTATION					
ELECT. MOTOR FOR SANDER	EQUIPMENT MAINTENANCE				519.29
Fund 212 - TRANSPORTATION Total:					519.29
Fund: 621 - ENVIRONMENTAL SERVICES					
vehicle mtnc	VEHICLE MAINTENANCE				84.42
Fund 621 - ENVIRONMENTAL SERVICES Total:					84.42
Vendor 00395 - KOIS BROTHERS EQUIPMENT CO INC Total:					603.71
Vendor: 00639 - KRIZ-DAVIS COMPANY					
Fund: 212 - TRANSPORTATION					
SUPP - STEP LADDER FOR CENT...	DEPARTMENT SUPPLIES				125.00
Fund 212 - TRANSPORTATION Total:					125.00
Vendor 00639 - KRIZ-DAVIS COMPANY Total:					125.00
Vendor: 00866 - LEADERSHIP SCOTTS BLUFF INC					
Fund: 111 - GENERAL					
CLASS TUITION - NOELLE THOM...	SCHOOL & CONFERENCE				500.00
Fund 111 - GENERAL Total:					500.00
Vendor 00866 - LEADERSHIP SCOTTS BLUFF INC Total:					500.00
Vendor: 09590 - LEXISNEXIS RISK DATA MANAGEMENT					
Fund: 111 - GENERAL					
CONSULTING	CONSULTING SERVICES				100.00
Fund 111 - GENERAL Total:					100.00
Vendor 09590 - LEXISNEXIS RISK DATA MANAGEMENT Total:					100.00
Vendor: 00242 - M.C. SCHAFF & ASSOCIATES, INC					
Fund: 216 - BUSINESS IMPROVEMENT					
RM140481-00 BLDG DEMO	STRUCTURES				1,000.00
Fund 216 - BUSINESS IMPROVEMENT Total:					1,000.00
Fund: 621 - ENVIRONMENTAL SERVICES					
structures	STRUCTURES				2,680.00
Fund 621 - ENVIRONMENTAL SERVICES Total:					2,680.00

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Fund: 631 - WASTEWATER					
ENGINEERING	ENGINEERING/DESIGN				2,680.00
Fund 631 - WASTEWATER Total:					2,680.00
Vendor 00242 - M.C. SCHAFF & ASSOCIATES, INC Total:					6,360.00
Vendor: 09694 - MACOMBER DANIEL					
Fund: 111 - GENERAL					
LEGAL	LEGAL FEES				23.24
Fund 111 - GENERAL Total:					23.24
Vendor 09694 - MACOMBER DANIEL Total:					23.24
Vendor: 08190 - MADISON NATIONAL LIFE					
Fund: 111 - GENERAL					
LIFE INSURANCE	DISABILITY INSURANCE				365.20
Fund 111 - GENERAL Total:					365.20
Fund: 713 - CASH & INVESTMENT POOL					
LIFE INSURANCE	LIFE INS EE PAYABLE				34.92
LIFE INSURANCE	DIS INC INS EE PAYABLE				711.27
LIFE INSURANCE	LIFE INS ER PAYABLE				754.56
Fund 713 - CASH & INVESTMENT POOL Total:					1,500.75
Vendor 08190 - MADISON NATIONAL LIFE Total:					1,865.95
Vendor: 09646 - MAREZ FRANCISCO					
Fund: 111 - GENERAL					
contractual	CONTRACTUAL SERVICES				84.00
contractual	CONTRACTUAL SERVICES				105.00
contractual	CONTRACTUAL SERVICES				84.00
contractual	CONTRACTUAL SERVICES				84.00
Fund 111 - GENERAL Total:					357.00
Vendor 09646 - MAREZ FRANCISCO Total:					357.00
Vendor: 09691 - MARGARET KRAISINGER					
Fund: 111 - GENERAL					
Bks	BOOKS				55.00
Fund 111 - GENERAL Total:					55.00
Vendor 09691 - MARGARET KRAISINGER Total:					55.00
Vendor: 08317 - MATHESON TRI-GAS INC					
Fund: 641 - WATER					
RENT MACHINES	RENT-MACHINES				46.67
Fund 641 - WATER Total:					46.67
Vendor 08317 - MATHESON TRI-GAS INC Total:					46.67
Vendor: 07588 - MATTHEW M. HUTT					
Fund: 111 - GENERAL					
CONTRACT SERVICES	CONTRACTUAL SERVICES				450.00
Fund 111 - GENERAL Total:					450.00
Vendor 07588 - MATTHEW M. HUTT Total:					450.00
Vendor: 07628 - MENARDS, INC					
Fund: 111 - GENERAL					
department supplies	DEPARTMENT SUPPLIES				12.41
department supplies	DEPARTMENT SUPPLIES				7.62
department supplies	DEPARTMENT SUPPLIES				7.47
SPECIAL EVENT	SPECIAL EVENTS				52.92
DEPT SUPP	DEPARTMENT SUPPLIES				357.77
Fund 111 - GENERAL Total:					438.19
Fund: 212 - TRANSPORTATION					
SUPP - FILTERS, DUSTER	DEPARTMENT SUPPLIES				22.50
SUPPLIES - GLUE	DEPARTMENT SUPPLIES				4.92
SUPP - GLUE	DEPARTMENT SUPPLIES				9.84

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
SUPP - FILTER	DEPARTMENT SUPPLIES				2.56
				Fund 212 - TRANSPORTATION Total:	39.82
Fund: 213 - CEMETERY					
DEPT SUPP	DEPARTMENT SUPPLIES				7.88
DEPT SUPP	DEPARTMENT SUPPLIES				-1.88
				Fund 213 - CEMETERY Total:	6.00
Fund: 631 - WASTEWATER					
STRUCTURES	STRUCTURES				31.44
STRUCTURES	STRUCTURES				224.49
ELECTRICAL MAINT	ELECTRICAL MAINTENANCE				41.54
ELECTRICAL MAINT	ELECTRICAL MAINTENANCE				-5.98
ELECTRICAL MAINT	ELECTRICAL MAINTENANCE				5.96
DEPT SUP	DEPARTMENT SUPPLIES				41.23
				Fund 631 - WASTEWATER Total:	338.68
Fund: 641 - WATER					
DEPT SUP	DEPARTMENT SUPPLIES				44.90
				Fund 641 - WATER Total:	44.90
				Vendor 07628 - MENARDS, INC Total:	867.59
Vendor: 00705 - MIDLANDS NEWSPAPERS, INC					
Fund: 111 - GENERAL					
LEGAL PUB	LEGAL PUBLICATIONS				19.09
				Fund 111 - GENERAL Total:	19.09
				Vendor 00705 - MIDLANDS NEWSPAPERS, INC Total:	19.09
Vendor: 08967 - MONUMENT PREVENTION COALITION					
Fund: 111 - GENERAL					
CONTRACTUAL	CONTRACTUAL SERVICES				939.94
CONTRACTUAL	CONTRACTUAL SERVICES				939.94
				Fund 111 - GENERAL Total:	1,879.88
				Vendor 08967 - MONUMENT PREVENTION COALITION Total:	1,879.88
Vendor: 00501 - NATIONAL FIRE PROTECTION ASSOCIATON					
Fund: 111 - GENERAL					
annual NFPA membership	MEMBERSHIPS				175.00
				Fund 111 - GENERAL Total:	175.00
				Vendor 00501 - NATIONAL FIRE PROTECTION ASSOCIATON Total:	175.00
Vendor: 04082 - NE CHILD SUPPORT PAYMENT CENTER					
Fund: 713 - CASH & INVESTMENT POOL					
NE CHILD SUPPORT PYBLE	CHILD SUPPORT EE PAY				1,237.93
				Fund 713 - CASH & INVESTMENT POOL Total:	1,237.93
				Vendor 04082 - NE CHILD SUPPORT PAYMENT CENTER Total:	1,237.93
Vendor: 00797 - NE DEPT OF REVENUE					
Fund: 111 - GENERAL					
Form 64 Lodging Tax - August 2...	LODGING TAX				680.40
AUGUST SALES TAX	SALES TAX PAYABLE				1,590.84
				Fund 111 - GENERAL Total:	2,271.24
Fund: 641 - WATER					
7/15-6/16 Form 94 Waste Redu...	SALES & USE TAXES				25.00
AUGUST SALES TAX	SALES TAX PAYABLE				17,150.36
AUGUST SALES TAX	SALES TAX PAYABLE				21,890.31
				Fund 641 - WATER Total:	39,065.67
Fund: 661 - STORMWATER					
AUGUST SALES TAX	SALES TAX PAYABLE				370.97
				Fund 661 - STORMWATER Total:	370.97

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Fund: 713 - CASH & INVESTMENT POOL					
INCOME TAX WITHHOLDING	STATE W/H EE PAYABLE				19,071.99
Fund 713 - CASH & INVESTMENT POOL Total:					19,071.99
Vendor 00797 - NE DEPT OF REVENUE Total:					60,779.87
Vendor: 04460 - NEBRASKA INTERACTIVE, LLC					
Fund: 111 - GENERAL					
ANNUAL SUBSCRIPTION FEE	CONSULTING SERVICES				50.00
Fund 111 - GENERAL Total:					50.00
Vendor 04460 - NEBRASKA INTERACTIVE, LLC Total:					50.00
Vendor: 00578 - NEBRASKA PUBLIC POWER DISTRICT					
Fund: 111 - GENERAL					
Electric	ELECTRICITY				834.69
Electric	ELECTRICITY				779.87
Electric	ELECTRICITY				159.85
Electric	ELECTRICITY				68.47
Electric	ELECTRICITY				779.88
Electric	ELECTRICITY				2,796.19
Electric	ELECTRICITY				5,378.29
Electric	ELECTRICITY				766.00
Electric	ELECTRICITY				1,496.69
Electric	STREET LIGHTS				100.40
Fund 111 - GENERAL Total:					13,160.33
Fund: 212 - TRANSPORTATION					
Electric	ELECTRICITY				688.91
Electric	ELECTRIC POWER				1,853.59
Electric	STREET LIGHTS				28,301.87
Fund 212 - TRANSPORTATION Total:					30,844.37
Fund: 213 - CEMETERY					
Electric	ELECTRICITY				764.64
Fund 213 - CEMETERY Total:					764.64
Fund: 216 - BUSINESS IMPROVEMENT					
Electric	STREET LIGHTS				85.42
Fund 216 - BUSINESS IMPROVEMENT Total:					85.42
Fund: 621 - ENVIRONMENTAL SERVICES					
Electric	ELECTRICITY				763.93
Fund 621 - ENVIRONMENTAL SERVICES Total:					763.93
Fund: 631 - WASTEWATER					
Electric	ELECTRICITY				31.33
Electric	ELECTRIC POWER				402.18
Fund 631 - WASTEWATER Total:					433.51
Fund: 641 - WATER					
Electric	ELECTRICITY				31.34
Electric	ELECTRIC POWER				264.20
Fund 641 - WATER Total:					295.54
Vendor 00578 - NEBRASKA PUBLIC POWER DISTRICT Total:					46,347.74
Vendor: 09555 - NELSON TRENT					
Fund: 212 - TRANSPORTATION					
SUPP - HARM. BAL & PULLER F...	DEPARTMENT SUPPLIES				358.90
Fund 212 - TRANSPORTATION Total:					358.90
Vendor 09555 - NELSON TRENT Total:					358.90
Vendor: 09413 - NEOPOST					
Fund: 111 - GENERAL					
Pstg.	POSTAGE				57.04
Pstge	POSTAGE				500.00

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
POSTAGE	POSTAGE				300.00
				Fund 111 - GENERAL Total:	857.04
				Vendor 09413 - NEOPOST Total:	857.04
Vendor: 09409 - NETWORKFLEET, INC					
Fund: 212 - TRANSPORTATION					
GPS SERVICE	DEPARTMENT SUPPLIES				18.95
				Fund 212 - TRANSPORTATION Total:	18.95
				Vendor 09409 - NETWORKFLEET, INC Total:	18.95
Vendor: 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF					
Fund: 111 - GENERAL					
DEPT SUPP	DEPARTMENT SUPPLIES				27.25
				Fund 111 - GENERAL Total:	27.25
Fund: 631 - WASTEWATER					
DEPT SUP	DEPARTMENT SUPPLIES				365.42
				Fund 631 - WASTEWATER Total:	365.42
				Vendor 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF Total:	392.67
Vendor: 01757 - OCLC ONLINE COMPUTER LIBRARY CENTER, INC					
Fund: 111 - GENERAL					
Cont. svcs.	CONTRACTUAL SERVICES				339.44
				Fund 111 - GENERAL Total:	339.44
				Vendor 01757 - OCLC ONLINE COMPUTER LIBRARY CENTER, INC Total:	339.44
Vendor: 00285 - OREGON TRAIL PLUMBING, HEATING & COOLING INC					
Fund: 111 - GENERAL					
grounds maint	GROUNDS MAINTENANCE				335.00
				Fund 111 - GENERAL Total:	335.00
				Vendor 00285 - OREGON TRAIL PLUMBING, HEATING & COOLING INC Total:	335.00
Vendor: 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC					
Fund: 641 - WATER					
CONTRACTUAL SVC	SAMPLES				54.00
				Fund 641 - WATER Total:	54.00
				Vendor 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC Total:	54.00
Vendor: 04494 - PAUL REED CONSTRUCTION & SUPPLY, INC					
Fund: 661 - STORMWATER					
CONTRACTUAL SVC	CONTRACTUAL SERVICES				4,560.00
				Fund 661 - STORMWATER Total:	4,560.00
				Vendor 04494 - PAUL REED CONSTRUCTION & SUPPLY, INC Total:	4,560.00
Vendor: 00015 - PENNWELL CORPORATION					
Fund: 111 - GENERAL					
Fire Engineering subscription	PUBLICATIONS				29.00
				Fund 111 - GENERAL Total:	29.00
				Vendor 00015 - PENNWELL CORPORATION Total:	29.00
Vendor: 01276 - PLATTE VALLEY BANK					
Fund: 713 - CASH & INVESTMENT POOL					
HEALTH SAVINGS	HSA EE PAYABLE				12,338.96
HEALTH SAVINGS	HSA ER PAYABLE				1,268.75
				Fund 713 - CASH & INVESTMENT POOL Total:	13,607.71
				Vendor 01276 - PLATTE VALLEY BANK Total:	13,607.71
Vendor: 00272 - POSTMASTER					
Fund: 621 - ENVIRONMENTAL SERVICES					
Postage	POSTAGE				178.24
Postage	POSTAGE				110.29
				Fund 621 - ENVIRONMENTAL SERVICES Total:	288.53
Fund: 631 - WASTEWATER					
Postage	POSTAGE				178.24

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Postage	POSTAGE				110.29
				Fund 631 - WASTEWATER Total:	288.53
Fund: 641 - WATER					
Postage	POSTAGE				178.24
Postage	POSTAGE				110.28
				Fund 641 - WATER Total:	288.52
				Vendor 00272 - POSTMASTER Total:	865.58
Vendor: 00796 - POWERPLAN					
Fund: 621 - ENVIRONMENTAL SERVICES					
equip mtn	EQUIPMENT MAINTENANCE				1,885.89
equip mtn	EQUIPMENT MAINTENANCE				1,601.28
				Fund 621 - ENVIRONMENTAL SERVICES Total:	3,487.17
				Vendor 00796 - POWERPLAN Total:	3,487.17
Vendor: 00266 - QUILL CORPORATION					
Fund: 111 - GENERAL					
INVEST SUPPL	INVESTIGATION SUPPLIES				79.51
INVEST SUPPL	INVESTIGATION SUPPLIES				79.97
INVEST SUPPL	INVESTIGATION SUPPLIES				84.96
DEPT SUPP	DEPARTMENT SUPPLIES				139.95
				Fund 111 - GENERAL Total:	384.39
				Vendor 00266 - QUILL CORPORATION Total:	384.39
Vendor: 04576 - REGANIS AUTO CENTER, INC					
Fund: 111 - GENERAL					
VEH MAINT	VEHICLE MAINTENANCE				15.36
				Fund 111 - GENERAL Total:	15.36
				Vendor 04576 - REGANIS AUTO CENTER, INC Total:	15.36
Vendor: 00703 - REGION I OFFICE OF HUMAN DEVELOPMENT					
Fund: 621 - ENVIRONMENTAL SERVICES					
contractual services	CONTRACTUAL SERVICES				825.00
				Fund 621 - ENVIRONMENTAL SERVICES Total:	825.00
				Vendor 00703 - REGION I OFFICE OF HUMAN DEVELOPMENT Total:	825.00
Vendor: 04089 - REGIONAL CARE INC					
Fund: 812 - HEALTH INSURANCE					
claims	CLAIMS EXPENSE				24,429.45
flex funding	FLEXIBLE BENFT EXPENSES				765.00
CLAIMS	CLAIMS EXPENSE				14,909.13
				Fund 812 - HEALTH INSURANCE Total:	40,103.58
				Vendor 04089 - REGIONAL CARE INC Total:	40,103.58
Vendor: 00798 - REGISTER OF DEEDS					
Fund: 213 - CEMETERY					
LEGAL	LEGAL FEES				10.00
				Fund 213 - CEMETERY Total:	10.00
				Vendor 00798 - REGISTER OF DEEDS Total:	10.00
Vendor: 07347 - ROBERTA J BOYD					
Fund: 111 - GENERAL					
Reimb.	POSTAGE				6.29
				Fund 111 - GENERAL Total:	6.29
				Vendor 07347 - ROBERTA J BOYD Total:	6.29
Vendor: 00026 - S M E C					
Fund: 713 - CASH & INVESTMENT POOL					
EMPLOYEE DEDUCTIONS	SMEC EE PAYABLE				233.50
				Fund 713 - CASH & INVESTMENT POOL Total:	233.50
				Vendor 00026 - S M E C Total:	233.50

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 00156 - SAFETYLINE CONSULTANTS, INC					
Fund: 111 - GENERAL					
DEPT SUPPL	DEPARTMENT SUPPLIES				59.00
Fund 111 - GENERAL Total:					59.00
Vendor 00156 - SAFETYLINE CONSULTANTS, INC Total:					59.00
Vendor: 00841 - SCB COUNTY					
Fund: 111 - GENERAL					
DEPT CNTRCL SRVCS	CONTRACTUAL SERVICES				210.00
Fund 111 - GENERAL Total:					210.00
Vendor 00841 - SCB COUNTY Total:					210.00
Vendor: 02531 - SCB FIREFIGHTERS UNION LOCAL 1454					
Fund: 713 - CASH & INVESTMENT POOL					
FIRE EE DUES	FIRE UNION DUES EE PAY				180.00
Fund 713 - CASH & INVESTMENT POOL Total:					180.00
Vendor 02531 - SCB FIREFIGHTERS UNION LOCAL 1454 Total:					180.00
Vendor: 00852 - SCOTTS BLUFF COUNTY COURT					
Fund: 111 - GENERAL					
LEGAL	LEGAL FEES				306.00
Fund 111 - GENERAL Total:					306.00
Vendor 00852 - SCOTTS BLUFF COUNTY COURT Total:					306.00
Vendor: 00111 - SCOTTSBLUFF BODY & PAINT					
Fund: 111 - GENERAL					
TOW SERVICE	CONTRACTUAL SERVICES				100.00
TOW SERVICE	CONTRACTUAL SERVICES				90.00
TOW SERVICE	CONTRACTUAL SERVICES				105.00
TOW SERVICE	CONTRACTUAL SERVICES				90.00
TOW SERVICE	CONTRACTUAL SERVICES				90.00
TOW SERVICE	CONTRACTUAL SERVICES				90.00
TOW SERVICE	CONTRACTUAL SERVICES				105.00
TOW SERVICE	CONTRACTUAL SERVICES				70.00
TOW SERVICE	CONTRACTUAL SERVICES				70.00
TOW SERVICE	CONTRACTUAL SERVICES				70.00
TOW SERVICE	CONTRACTUAL SERVICES				105.00
TOW SERVICE	CONTRACTUAL SERVICES				90.00
TOW SERVICE	CONTRACTUAL SERVICES				90.00
TOW SERVICE	CONTRACTUAL SERVICES				15.00
Fund 111 - GENERAL Total:					1,360.00
Vendor 00111 - SCOTTSBLUFF BODY & PAINT Total:					1,360.00
Vendor: 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION					
Fund: 713 - CASH & INVESTMENT POOL					
POLICE EE DUES	POL UNION DUES EE PAY				528.00
Fund 713 - CASH & INVESTMENT POOL Total:					528.00
Vendor 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION Total:					528.00
Vendor: 01271 - SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC					
Fund: 111 - GENERAL					
UNIFORMS	UNIFORMS & CLOTHING				344.00
DEPT SUPP	DEPARTMENT SUPPLIES				200.00
Fund 111 - GENERAL Total:					544.00
Vendor 01271 - SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC Total:					544.00
Vendor: 00021 - SIMMONS OLSEN LAW FIRM, P.C.					
Fund: 111 - GENERAL					
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				6,264.61
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				432.00
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				4,167.18

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				189.00
Fund 111 - GENERAL Total:					11,052.79
Fund: 224 - ECONOMIC DEVELOPMENT					
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				27.00
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				150.00
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				40.50
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				1,161.00
CONTRACTUAL SERVICES	CONTRACTUAL SERVICES				81.00
Fund 224 - ECONOMIC DEVELOPMENT Total:					1,459.50
Vendor 00021 - SIMMONS OLSEN LAW FIRM, P.C. Total:					12,512.29
Vendor: 01031 - SIMON CONTRACTORS					
Fund: 212 - TRANSPORTATION					
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE				420.75
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE				1,064.25
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE				1,287.75
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE				495.00
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE				922.25
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE				1,011.50
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE				1,060.00
Fund 212 - TRANSPORTATION Total:					6,261.50
Vendor 01031 - SIMON CONTRACTORS Total:					6,261.50
Vendor: 00513 - SNELL SERVICES INC.					
Fund: 111 - GENERAL					
Bldg main.	BUILDING MAINTENANCE				225.00
Bldg main.	BUILDING MAINTENANCE				75.00
Fund 111 - GENERAL Total:					300.00
Vendor 00513 - SNELL SERVICES INC. Total:					300.00
Vendor: 00428 - STATE FIRE MARSHALL					
Fund: 111 - GENERAL					
Certificaton testing for 12 staff	CONTRACTUAL SERVICES				1,800.00
Fund 111 - GENERAL Total:					1,800.00
Vendor 00428 - STATE FIRE MARSHALL Total:					1,800.00
Vendor: 00325 - TEXAS PNEUDRAULIC INC					
Fund: 621 - ENVIRONMENTAL SERVICES					
vehicle mtnc	VEHICLE MAINTENANCE				154.66
Fund 621 - ENVIRONMENTAL SERVICES Total:					154.66
Vendor 00325 - TEXAS PNEUDRAULIC INC Total:					154.66
Vendor: 09379 - THOMAS P MILLER & ASSOCIATES, LLC					
Fund: 224 - ECONOMIC DEVELOPMENT					
PROFESSIONAL SERVICES	CONTRACTUAL SERVICES				8,333.33
Fund 224 - ECONOMIC DEVELOPMENT Total:					8,333.33
Vendor 09379 - THOMAS P MILLER & ASSOCIATES, LLC Total:					8,333.33
Vendor: 07537 - TRANS IOWA EQUIPMENT LLC					
Fund: 212 - TRANSPORTATION					
ELEV. CHAIN FOR SWEEPER	EQUIPMENT MAINTENANCE				1,453.68
CONVERTER FOR SWEEPER	EQUIPMENT MAINTENANCE				56.79
Fund 212 - TRANSPORTATION Total:					1,510.47
Fund: 631 - WASTEWATER					
VEH MAINT	VEHICLE MAINTENANCE				177.42
Fund 631 - WASTEWATER Total:					177.42
Vendor 07537 - TRANS IOWA EQUIPMENT LLC Total:					1,687.89
Vendor: 00834 - TWIN CITIES DEVELOPMENT ASSOC, INC					
Fund: 224 - ECONOMIC DEVELOPMENT					
SERVICE AGREEMENT	CONTRACTUAL SERVICES				7,849.62

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
eCENTER AGREEMENT	CONTRACTUAL SERVICES				5,000.00
Fund 224 - ECONOMIC DEVELOPMENT Total:					12,849.62
Vendor 00834 - TWIN CITIES DEVELOPMENT ASSOC, INC Total:					12,849.62
Vendor: 00568 - TWIN CITY AUTO, INC					
Fund: 111 - GENERAL					
VEH MAINT	VEHICLE MAINTENANCE				67.29
Fund 111 - GENERAL Total:					67.29
Vendor 00568 - TWIN CITY AUTO, INC Total:					67.29
Vendor: 09239 - UNIQUE MANAGEMENT SERVICES, INC					
Fund: 111 - GENERAL					
Cont. svcs.	CONTRACTUAL SERVICES				241.65
Fund 111 - GENERAL Total:					241.65
Vendor 09239 - UNIQUE MANAGEMENT SERVICES, INC Total:					241.65
Vendor: 00195 - UNITED STATES WELDING, INC					
Fund: 212 - TRANSPORTATION					
ARGON GAS FOR CENTRAL GAR... DEPARTMENT SUPPLIES					77.13
Fund 212 - TRANSPORTATION Total:					77.13
Vendor 00195 - UNITED STATES WELDING, INC Total:					77.13
Vendor: 09695 - UNITED WAY OF WESTERN NEBRASKA					
Fund: 111 - GENERAL					
SCHOOL & CONF	SCHOOL & CONFERENCE				10.00
Fund 111 - GENERAL Total:					10.00
Vendor 09695 - UNITED WAY OF WESTERN NEBRASKA Total:					10.00
Vendor: 08887 - UPSTART ENTERPRISES, LLC					
Fund: 111 - GENERAL					
DEPT SUPP	DEPARTMENT SUPPLIES				10.00
Fund 111 - GENERAL Total:					10.00
Vendor 08887 - UPSTART ENTERPRISES, LLC Total:					10.00
Vendor: 08828 - US BANK					
Fund: 111 - GENERAL					
DEPT SUPP	DEPARTMENT SUPPLIES				50.00
Dep sup - library	DEPARTMENT SUPPLIES				56.00
DEPT SUPP	DEPARTMENT SUPPLIES				1.11
POSTAGE	POSTAGE				11.30
DEPT SUPPL	DEPARTMENT SUPPLIES				378.90
GASOLINE	GASOLINE				20.23
CONFERENCE EXPENSE	SCHOOL & CONFERENCE				17.10
CONFERENCE EXPENSE	SCHOOL & CONFERENCE				17.10
Fund 111 - GENERAL Total:					551.74
Fund: 641 - WATER					
ELECTRICAL MAINT	ELECTRICAL MAINTENANCE				302.69
Fund 641 - WATER Total:					302.69
Vendor 08828 - US BANK Total:					854.43
Vendor: 01894 - VAN DIEST SUPPLY COMPANY					
Fund: 212 - TRANSPORTATION					
MOSQUITO SPRAY	DEPARTMENT SUPPLIES				681.50
Fund 212 - TRANSPORTATION Total:					681.50
Vendor 01894 - VAN DIEST SUPPLY COMPANY Total:					681.50
Vendor: 00166 - Vantagepoint Transfer Agents-300793					
Fund: 713 - CASH & INVESTMENT POOL					
DEF COMP	DEFERRED COMP EE PAY				945.00
Fund 713 - CASH & INVESTMENT POOL Total:					945.00
Vendor 00166 - Vantagepoint Transfer Agents-300793 Total:					945.00

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 09614 - Vantagepoint Transfer Agents-705437					
Fund: 713 - CASH & INVESTMENT POOL					
ROTH IRA	DEFERRED COMP EE PAY				530.00
				Fund 713 - CASH & INVESTMENT POOL Total:	530.00
				Vendor 09614 - Vantagepoint Transfer Agents-705437 Total:	530.00
Vendor: 04529 - W & R INC					
Fund: 621 - ENVIRONMENTAL SERVICES					
structures	STRUCTURES				291.98
structures	STRUCTURES				2,826.00
				Fund 621 - ENVIRONMENTAL SERVICES Total:	3,117.98
Fund: 631 - WASTEWATER					
STRUCTURES	STRUCTURES				291.98
STRUCTURES	STRUCTURES				2,826.00
				Fund 631 - WASTEWATER Total:	3,117.98
				Vendor 04529 - W & R INC Total:	6,235.96
Vendor: 09693 - WEGELIN RICHARD					
Fund: 223 - KENO					
TREE REBATE	CONTRACTUAL SERVICES				109.98
				Fund 223 - KENO Total:	109.98
				Vendor 09693 - WEGELIN RICHARD Total:	109.98
Vendor: 03674 - WELLS FARGO BANK, N.A.					
Fund: 713 - CASH & INVESTMENT POOL					
RETIREMENT	REGULAR RETIRE EE PAY				7,398.37
RETIREMENT	REGULAR RETIRE EE PAY				7,794.60
RETIREMENT	RETIRE FIRE EE PAYABLE				2,380.35
RETIREMENT	RETIRE FIRE EE PAYABLE				3,966.73
RETIREMENT	RETIRE POLICE EE PAY				4,906.37
RETIREMENT	RETIRE POLICE EE PAY				4,564.83
				Fund 713 - CASH & INVESTMENT POOL Total:	31,011.25
				Vendor 03674 - WELLS FARGO BANK, N.A. Total:	31,011.25
Vendor: 00268 - WESTERN COOPRTATIVE COMPANY					
Fund: 111 - GENERAL					
GROUND MAINT	GROUNDS MAINTENANCE				38.24
				Fund 111 - GENERAL Total:	38.24
				Vendor 00268 - WESTERN COOPRTATIVE COMPANY Total:	38.24
Vendor: 00335 - WESTERN NEBRASKA HUMAN RESOURCE MANAGEMENT					
Fund: 111 - GENERAL					
MEMBERSHIP DUES	MEMBERSHIPS				45.00
				Fund 111 - GENERAL Total:	45.00
				Vendor 00335 - WESTERN NEBRASKA HUMAN RESOURCE MANAGEMENT Total:	45.00
Vendor: 00344 - WESTERN PATHOLOGY CONSULTANTS, INC					
Fund: 111 - GENERAL					
RANDOM DOT TESTS - AUG. 20...	CONTRACTUAL SERVICES				51.00
				Fund 111 - GENERAL Total:	51.00
				Vendor 00344 - WESTERN PATHOLOGY CONSULTANTS, INC Total:	51.00
Vendor: 02057 - YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE					
Fund: 713 - CASH & INVESTMENT POOL					
YMCA EE	YMCA PAY EE				1,710.75
				Fund 713 - CASH & INVESTMENT POOL Total:	1,710.75
				Vendor 02057 - YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE Total:	1,710.75

Expense Approval Report

Post Dates: 09/07/2016 - 09/19/2016

Description (Payable)	Account Name	(None)	(None)	(None)	Amount
Vendor: 09650 - ZUNIGA VAL					
Fund: 111 - GENERAL					
CAMPGROUND	CAMPGROUND FEES				225.00
Fund 111 - GENERAL Total:					225.00
Vendor 09650 - ZUNIGA VAL Total:					225.00
Grand Total:					614,106.93

Report Summary

Fund Summary

Fund	Expense Amount	Payment Amount
111 - GENERAL	48,777.96	1,956.04
211 - REGIONAL LIBRARY	506.60	0.00
212 - TRANSPORTATION	42,847.44	0.00
213 - CEMETERY	1,084.40	0.00
216 - BUSINESS IMPROVEMENT	1,085.42	0.00
223 - KENO	109.98	0.00
224 - ECONOMIC DEVELOPMENT	22,642.45	0.00
311 - DEBT SERVICE	198,174.77	0.00
621 - ENVIRONMENTAL SERVICES	61,190.58	288.53
631 - WASTEWATER	8,246.85	288.53
641 - WATER	48,492.12	39,329.19
661 - STORMWATER	5,660.78	370.97
713 - CASH & INVESTMENT POOL	134,718.50	134,718.50
721 - GIS SERVICES	465.50	0.00
812 - HEALTH INSURANCE	40,103.58	40,103.58
Grand Total:	614,106.93	217,055.34

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-21311	SALES TAX PAYABLE	1,590.84	1,590.84
111-42201-171	CAMPGROUND FEES	225.00	0.00
111-51281-142	DISABILITY INSURANCE	365.20	365.20
111-52111-111	DEPARTMENT SUPPLIES	211.24	0.00
111-52111-121	DEPARTMENT SUPPLIES	5.90	0.00
111-52111-141	DEPARTMENT SUPPLIES	59.50	0.00
111-52111-142	DEPARTMENT SUPPLIES	132.97	0.00
111-52111-143	DEPARTMENT SUPPLIES	728.89	0.00
111-52111-151	DEPARTMENT SUPPLIES	660.11	0.00
111-52111-171	DEPARTMENT SUPPLIES	27.25	0.00
111-52111-172	DEPARTMENT SUPPLIES	1,193.85	0.00
111-52121-151	JANITORIAL SUPPLIES	324.76	0.00
111-52121-171	JANITORIAL SUPPLIES	241.38	0.00
111-52134-172	SPECIAL EVENTS	52.92	0.00
111-52163-142	INVESTIGATION SUPPLIES	244.44	0.00
111-52181-142	UNIFORMS & CLOTHING	361.25	0.00
111-52181-172	UNIFORMS & CLOTHING	344.00	0.00
111-52211-141	PUBLICATIONS	29.00	0.00
111-52221-151	AUDIOVISUAL SUPPLIES	821.30	0.00
111-52222-151	BOOKS	538.49	0.00
111-52311-112	MEMBERSHIPS	45.00	0.00
111-52311-115	MEMBERSHIPS	155.00	0.00
111-52311-141	MEMBERSHIPS	175.00	0.00
111-52411-121	POSTAGE	11.30	0.00
111-52411-142	POSTAGE	314.45	0.00
111-52411-151	POSTAGE	563.33	0.00
111-52511-142	GASOLINE	20.23	0.00
111-53111-112	CONTRACTUAL SERVICES	501.00	0.00
111-53111-114	CONTRACTUAL SERVICES	6,696.61	0.00
111-53111-121	CONTRACTUAL SERVICES	210.00	0.00
111-53111-141	CONTRACTUAL SERVICES	1,950.00	0.00
111-53111-142	CONTRACTUAL SERVICES	7,596.06	0.00
111-53111-151	CONTRACTUAL SERVICES	842.12	0.00
111-53111-172	CONTRACTUAL SERVICES	609.00	0.00
111-53121-112	CONSULTING SERVICES	59.50	0.00
111-53121-142	CONSULTING SERVICES	100.00	0.00
111-53161-143	LEGAL PUBLICATIONS	19.09	0.00
111-53211-114	LEGAL FEES	306.00	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-53211-142	LEGAL FEES	23.24	0.00
111-53211-171	LODGING TAX	680.40	0.00
111-53421-151	BUILDING MAINTENANCE	300.00	0.00
111-53441-111	EQUIPMENT MAINTENAN...	105.52	0.00
111-53441-121	EQUIPMENT MAINTENAN...	146.90	0.00
111-53441-141	EQUIPMENT MAINTENAN...	21.93	0.00
111-53441-142	EQUIPMENT MAINTENAN...	129.83	0.00
111-53441-151	EQUIPMENT MAINTENAN...	425.00	0.00
111-53441-171	EQUIPMENT MAINTENAN...	101.85	0.00
111-53451-121	VEHICLE MAINTENANCE	37.45	0.00
111-53451-141	VEHICLE MAINTENANCE	114.33	0.00
111-53451-142	VEHICLE MAINTENANCE	251.09	0.00
111-53451-171	VEHICLE MAINTENANCE	98.73	0.00
111-53471-171	GROUNDS MAINTENANCE	457.78	0.00
111-53511-111	ELECTRICITY	834.69	0.00
111-53511-141	ELECTRICITY	939.72	0.00
111-53511-142	ELECTRICITY	848.35	0.00
111-53511-151	ELECTRICITY	2,796.19	0.00
111-53511-171	ELECTRICITY	6,144.29	0.00
111-53511-172	ELECTRICITY	1,496.69	0.00
111-53551-171	STREET LIGHTS	100.40	0.00
111-53561-111	TELEPHONE	268.25	0.00
111-53561-112	TELEPHONE	69.62	0.00
111-53561-114	TELEPHONE	68.12	0.00
111-53561-115	TELEPHONE	37.22	0.00
111-53561-116	TELEPHONE	228.12	0.00
111-53561-121	TELEPHONE	246.66	0.00
111-53561-141	TELEPHONE	362.23	0.00
111-53561-142	TELEPHONE	1,621.98	0.00
111-53561-151	TELEPHONE	553.21	0.00
111-53561-171	TELEPHONE	201.15	0.00
111-53561-172	TELEPHONE	3.94	0.00
111-53711-114	SCHOOL & CONFERENCE	34.20	0.00
111-53711-142	SCHOOL & CONFERENCE	165.06	0.00
111-53711-151	SCHOOL & CONFERENCE	500.00	0.00
111-53711-172	SCHOOL & CONFERENCE	10.00	0.00
111-53913-112	RECRUITMENT	21.84	0.00
211-52221-151	AUDIOVISUAL SUPPLIES	390.14	0.00
211-52222-151	BOOKS	116.46	0.00
212-52111-212	DEPARTMENT SUPPLIES	1,810.81	0.00
212-52531-212	OIL & ANTIFREEZE	850.61	0.00
212-53431-212	ELECTRICAL MAINTENAN...	450.00	0.00
212-53441-212	EQUIPMENT MAINTENAN...	2,116.23	0.00
212-53451-212	VEHICLE MAINTENANCE	57.00	0.00
212-53491-212	STREET MAINTENANCE	6,261.50	0.00
212-53511-212	ELECTRICITY	688.91	0.00
212-53531-212	ELECTRIC POWER	1,853.59	0.00
212-53551-212	STREET LIGHTS	28,301.87	0.00
212-53561-212	TELEPHONE	456.92	0.00
213-52111-213	DEPARTMENT SUPPLIES	205.07	0.00
213-53111-213	CONTRACTUAL SERVICES	10.27	0.00
213-53211-213	LEGAL FEES	10.00	0.00
213-53441-213	EQUIPMENT MAINTENAN...	24.80	0.00
213-53511-213	ELECTRICITY	764.64	0.00
213-53561-213	TELEPHONE	69.62	0.00
216-53551-000	STREET LIGHTS	85.42	0.00
216-54311-121	STRUCTURES	1,000.00	0.00
223-53111-113	CONTRACTUAL SERVICES	109.98	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
224-53111-113	CONTRACTUAL SERVICES	21,182.95	0.00
224-53111-114	CONTRACTUAL SERVICES	1,459.50	0.00
311-57111-111	DEBT SERVICE	198,174.77	0.00
621-52111-621	DEPARTMENT SUPPLIES	208.97	0.00
621-52411-621	POSTAGE	288.53	288.53
621-53111-116	CONTRACTUAL SERVICES	431.24	0.00
621-53111-621	CONTRACTUAL SERVICES	825.00	0.00
621-53193-621	DISPOSAL FEES	47,045.28	0.00
621-53441-621	EQUIPMENT MAINTENAN...	3,590.18	0.00
621-53451-621	VEHICLE MAINTENANCE	2,044.23	0.00
621-53511-621	ELECTRICITY	763.93	0.00
621-53561-621	TELEPHONE	195.24	0.00
621-54311-621	STRUCTURES	5,797.98	0.00
631-52111-631	DEPARTMENT SUPPLIES	636.59	0.00
631-52411-631	POSTAGE	288.53	288.53
631-53111-116	CONTRACTUAL SERVICES	431.24	0.00
631-53431-631	ELECTRICAL MAINTENAN...	41.52	0.00
631-53451-631	VEHICLE MAINTENANCE	177.42	0.00
631-53511-631	ELECTRICITY	31.33	0.00
631-53531-631	ELECTRIC POWER	402.18	0.00
631-53561-631	TELEPHONE	136.24	0.00
631-53571-631	CELLULAR PHONE	47.89	0.00
631-54212-631	ENGINEERING/DESIGN	2,680.00	0.00
631-54311-631	STRUCTURES	3,373.91	0.00
641-21311	SALES TAX PAYABLE	39,040.67	39,040.67
641-52111-641	DEPARTMENT SUPPLIES	5,242.59	0.00
641-52117-641	SAMPLES	54.00	0.00
641-52411-641	POSTAGE	431.96	288.52
641-52611-641	CHEMICALS	2,403.90	0.00
641-53111-116	CONTRACTUAL SERVICES	431.24	0.00
641-53111-641	CONTRACTUAL SERVICES	30.92	0.00
641-53431-641	ELECTRICAL MAINTENAN...	302.69	0.00
641-53511-641	ELECTRICITY	31.34	0.00
641-53531-641	ELECTRIC POWER	264.20	0.00
641-53561-641	TELEPHONE	102.93	0.00
641-53571-641	CELLULAR PHONE	84.01	0.00
641-53631-641	RENT-MACHINES	46.67	0.00
641-59214-641	SALES & USE TAXES	25.00	0.00
661-21311	SALES TAX PAYABLE	370.97	370.97
661-53111-661	CONTRACTUAL SERVICES	5,255.00	0.00
661-53561-661	TELEPHONE	34.81	0.00
713-21512	MEDICARE W/H EE PAYAB...	7,497.66	7,497.66
713-21513	FICA W/H EE PAYABLE	28,046.22	28,046.22
713-21514	FED W/H EE PAYABLE	28,434.26	28,434.26
713-21515	STATE W/H EE PAYABLE	19,071.99	19,071.99
713-21517	POL UNION DUES EE PAY	528.00	528.00
713-21518	FIRE UNION DUES EE PAY	180.00	180.00
713-21523	LIFE INS EE PAYABLE	69.28	69.28
713-21524	SMEC EE PAYABLE	233.50	233.50
713-21527	WAGE ATTACHMENT EE ...	149.12	149.12
713-21528	REGULAR RETIRE EE PAY	15,192.97	15,192.97
713-21529	DEFERRED COMP EE PAY	1,475.00	1,475.00
713-21531	RETIRE FIRE EE PAYABLE	6,347.08	6,347.08
713-21533	RETIRE POLICE EE PAY	9,471.20	9,471.20
713-21534	DIS INC INS EE PAYABLE	711.27	711.27
713-21539	CHILD SUPPORT EE PAY	1,237.93	1,237.93
713-21540	YMCA PAY EE	1,710.75	1,710.75
713-21541	HSA EE PAYABLE	12,338.96	12,338.96

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
713-21723	LIFE INS ER PAYABLE	754.56	754.56
713-21741	HSA ER PAYABLE	1,268.75	1,268.75
721-53111-116	CONTRACTUAL SERVICES	431.28	0.00
721-53561-721	TELEPHONE	34.22	0.00
812-53862-112	CLAIMS EXPENSE	39,338.58	39,338.58
812-53863-112	FLEXIBLE BENFT EXPENSES	765.00	765.00
Grand Total:		614,106.93	217,055.34

Project Account Summary

Project Account Key	Expense Amount	Payment Amount
None	607,941.14	217,055.34
2117753511	766.00	0.00
2123153111	109.98	0.00
6002053111	695.00	0.00
6002053561	34.81	0.00
6002553111	4,560.00	0.00
Grand Total:	614,106.93	217,055.34

9-19-16 UTILITY REFUNDS

Account #	Status	Contact	Service Address	Refund Amount
060-5803-07	Inactive	VANESSA NORDIEGA	1012 E 8TH ST SCOTTSBLUFF NE 69361	6.39
070-3928-04	Inactive	MONICA J CHANDLER	2901 5TH AVE SCOTTSBLUFF NE 69361	47.24
010-2173-08	Inactive	JAZMIN G PERALES	2202 AVE E SCOTTSBLUFF NE 69361	38.51
075-0243-03	Inactive	ELIZABETH WALTON	1815 4TH AVE SCOTTSBLUFF NE 69361	19.89
020-3904-03	Inactive	JULIE A BASZLER	1710 AVE H SCOTTSBLUFF NE 69361	6.29
005-3654-03	Inactive	EAST FAIR LLC	217 W 26TH ST SCOTTSBLUFF NE 69361	6.29
Total				
6				\$124.61

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Claims2

Council to approve the request for payment of outstanding warrant principal and interest at First State Bank and approve the Resolution.

Staff Contact: Liz Hilyard, Finance Director

Agenda Statement

Item No.

For meeting of: **September 19, 2016**

AGENDA TITLE: Request for payment of outstanding warrant principal and interest at First State Bank

SUBMITTED BY DEPARTMENT/ORGANIZATION: Finance

PRESENTATION BY: Nathan Johnson

SUMMARY EXPLANATION: This is a request for payment on outstanding warrants with First State Bank for various special assessment districts.

BOARD/COMMISSION RECOMMENDATION:

STAFF RECOMMENDATION: Recommend that council authorize the City Clerk to issue warrants for payment of the claims.

EXHIBITS

Resolution ☒ Ordinance ☐ Contract ☐ Minutes ☐ Plan/Map ☐

Other (specify) ☐ _____

NOTIFICATION LIST: Yes ☐ No ☐ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev 3/1/99CClerk

RESOLUTION NO.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

That the claim of First State Bank in the amount of \$38,424.21 to pay warrant interest to 9-30-16 for the Cirrus House TIF Project, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$12,670.62, to payoff outstanding warrant principal to 9-30-16 for the Paving District #306, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$291,894.05, to payoff outstanding warrant principal and \$2,139.59 to pay warrant interest to 9-30-16 for the Paving District #311, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$916,830.20, to payoff outstanding warrant principal and \$6,478.28 to pay warrant interest to 9-30-16 for the Paving District #312, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$10,502.50, to payoff outstanding warrant principal and \$23.44 to pay warrant interest to 9-30-16 for the Paving District #313, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$5,308.17 to pay warrant interest to 9-30-16 for the Sewer District #164, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$5,949.74, to payoff outstanding warrant principal and \$9,322.58 to pay warrant interest to 9-30-16 for the Water District #99, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

That the claim of First State Bank in the amount of \$75,191.95, to payoff outstanding warrant principal and \$687.57 to pay warrant interest to 9-30-16 for the Water District #105, is approved and the city clerk is authorized to issue warrants for the payment of such claims.

Passed and approved this 19th day of September, 2016.

Mayor
ATTEST:

City Clerk
"seal"

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Finance1

Council to receive the August 2016 Financial Report.

Staff Contact: Liz Hilyard, Finance Director

City of Scottsbluff

Fund Equity in Cash
YTD August

PRIOR YEAR			CURRENT YEAR		
Fund	Fund #	YTD CHANGE IN CASH	Fund	YTD CHANGE IN CASH	
General	111	\$ 281,078.02	General	\$ 320,965.98	
Regional Library	211	\$ (5,829.94)	Regional Library	\$ 12,868.13	
Transportation	212	\$ 169,691.85	Transportation	\$ 456,279.73	no current year major streets projects
Cemetery	213	\$ (35,041.63)	Cemetery	\$ (55,266.77)	operations
Cemetery Perp Care	214	\$ 68,535.13	Cemetery Perp Care	\$ 88,392.33	
Special Projects	215	\$ 4,383.21	Special Projects	\$ 55,811.91	
Business Improvement	216	\$ 27,537.50	Business Improvement	\$ 27,526.39	
Public Safety	218	\$ 18,901.25	Public Safety	\$ (19,990.79)	City Hall bldg bond payments, purchase 1 new car and 2 SUVs for PD
Scb Industrial Sites	219	\$ 12,574.59	Scb Industrial Sites	\$ 17,681.54	
Keno	223	\$ 46,833.33	Keno	\$ (19.71)	
Economic Development	224	\$ 32,350.36	Economic Development	\$ 640,626.61	no current year major econ development projects
Mutual Fire Organization	225	\$ (402,723.98)	Mutual Fire Organization	\$ 82,357.24	
Debt Service	311	\$ (463,105.43)	Debt Service	\$ 28,659.99	
TIF	321	\$ (14,418.31)	TIF	\$ 3,840.11	
CDBG	411	\$ 178.96	CDBG	\$ 227.16	
Leasing Corporation	412	\$ 11.95	Leasing Corporation	\$ (1,140.05)	
Capital Projects	511	\$ 44,714.71	Capital Projects	\$ (57,037.61)	purchase 2 new mowers, 1 PU Parks Dept
Environmental Services	621	\$ 113,234.23	Environmental Services	\$ 68,427.93	
Wastewater	631	\$ 21,058.87	Wastewater	\$ 180,497.22	
Water	641	\$ (649,448.48)	Water	\$ 285,586.67	
Electric	651	\$ (25,155.12)	Electric	\$ 23,671.70	
Stormwater	661	\$ 83,985.32	Stormwater	\$ (5,053.52)	
GIS	721	\$ (6,982.25)	GIS	\$ (29,639.31)	outsourcing network support services
Unemployment Comp	811	\$ 248.10	Unemployment Comp	\$ (69.40)	
Health Insurance	812	\$ 412,606.41	Health Insurance	\$ (40,489.84)	claims paid in excess of ER contributions
TOTAL		\$ (264,781.35)	TOTAL	\$ 2,084,713.64	

City of Scottsbluff

Fund Equity in Cash

August 31, 2016

Fund	Fund #	2 YRS PRIOR August 31, 2014	PRIOR YEAR August 31, 2015	PRIOR MONTH July 31, 2016	CURRENT MONTH August 31, 2016	MONTHLY CHANGE IN CASH	
General	111	\$ 3,744,938.24	\$ 3,937,714.78	\$ 3,614,416.68	\$ 4,138,695.15	\$ 524,278.47	qtrly lease payment NPPD
Regional Library	211	39,776.85	33,959.17	41,058.14	46,845.21	\$ 5,787.07	
Transportation	212	1,738,199.09	2,080,065.36	2,475,392.06	2,509,116.32	\$ 33,724.26	
Cemetery	213	(10,380.09)	(4,597.46)	(22,379.36)	(34,430.28)	\$ (12,050.92)	
Cemetery Perp Care	214	452,527.40	518,048.01	613,907.17	619,461.39	\$ 5,554.22	
Special Projects	215	643,149.59	521,563.91	516,019.93	541,597.62	\$ 25,577.69	
Business Improvement	216	186,430.38	217,295.70	242,454.16	242,050.92	\$ (403.24)	
Public Safety	218	229,533.91	305,331.66	354,036.32	359,898.09	\$ 5,861.77	
Scb Industrial Sites	219	45,703.41	58,292.08	75,022.01	74,572.28	\$ (449.73)	
Keno	223	122,160.34	173,380.40	172,255.67	177,843.07	\$ 5,587.40	
Economic Development	224	5,430,584.37	5,530,216.09	6,167,243.64	6,244,442.63	\$ 77,198.99	
Mutual Fire Organization	225	474,768.48	71,923.53	154,252.58	154,318.70	\$ 66.12	
Debt Service	311	3,778,191.02	3,453,390.16	3,648,873.76	3,661,738.03	\$ 12,864.27	
TIF	321	163,089.36	165,339.32	171,527.56	171,601.09	\$ 73.53	
CDBG	411	42,602.66	42,794.75	43,026.04	43,044.48	\$ 18.44	
Leasing Corporation	412	7,616.85	7,631.15	6,492.34	6,495.12	\$ 2.78	
Capital Projects	511	35,475.49	95,602.98	52,027.52	53,675.99	\$ 1,648.47	
Environmental Services	621	384,183.10	528,349.00	625,185.00	672,856.36	\$ 47,671.36	
Wastewater	631	1,749,447.84	1,903,946.30	2,145,873.67	2,236,243.13	\$ 90,369.46	
Water	641	1,970,452.36	1,445,371.96	1,786,672.26	1,899,775.84	\$ 113,103.58	
Electric	651	1,373,399.96	1,348,968.17	1,372,872.85	1,373,538.91	\$ 666.06	
Stormwater	661	459,470.34	544,212.92	543,921.04	532,750.46	\$ (11,170.58)	
GIS	721	44,370.89	30,063.96	(2,847.33)	(7,829.58)	\$ (4,982.25)	
Unemployment Comp	811	68,225.87	68,494.99	68,432.37	68,461.71	\$ 29.34	
Health Insurance	812	656,992.26	1,112,757.24	1,056,900.83	1,114,226.68	\$ 57,325.85	
TOTAL		\$ 23,830,909.97	\$ 24,190,116.13	\$ 25,922,636.91	\$ 26,900,989.32	\$ 978,352.41	



Actual to budget rev c/y & p/y - ALL FUNDS

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
<u>111 - GENERAL</u>							
400 - Taxes	4,554,947.23	4,780,977.13	5,224,267.00	455,070.60	4,778,393.45	445,873.55	9 %
412 - Intergovernmental	83,983.11	28,971.83	0.00	1,497.46	19,835.54	(19,835.54)	0 %
420 - Charges for Services	522,799.56	472,845.68	518,350.00	68,997.36	624,968.64	(106,618.64)	-21 %
460 - Investment Income	9,241.94	9,215.31	10,002.00	1,773.41	14,704.49	(4,702.49)	-47 %
470 - Miscellaneous Revenues	82,878.27	74,027.71	18,750.00	5,640.01	106,196.56	(87,446.56)	-466 %
480 - Other Financing Uses	2,825,899.27	2,687,048.89	2,742,300.00	568,170.91	2,634,865.18	107,434.82	4 %
111 - GENERAL Totals:	8,079,749.38	8,053,086.55	8,513,669.00	1,101,149.75	8,178,963.86	0.00	4 %
<u>211 - REGIONAL LIBRARY</u>							
460 - Investment Income	93.91	101.07	100.00	20.07	159.64	(59.64)	-60 %
470 - Miscellaneous Revenues	27,982.06	4,116.98	1,000.00	5,767.00	27,760.26	(26,760.26)	-2,676 %
211 - REGIONAL LIBRARY Totals:	28,075.97	4,218.05	1,100.00	5,787.07	27,919.90	0.00	-2,438 %
<u>212 - TRANSPORTATION</u>							
400 - Taxes	2,241,372.16	2,328,906.47	2,627,508.00	180,686.37	2,334,149.16	293,358.84	11 %
412 - Intergovernmental	14,250.05	39,435.12	0.00	0.00	293,381.74	(293,381.74)	0 %
420 - Charges for Services	140.50	6,738.50	0.00	0.00	3,073.50	(3,073.50)	0 %
460 - Investment Income	4,129.18	6,979.08	5,000.00	1,075.15	8,978.99	(3,978.99)	-80 %
470 - Miscellaneous Revenues	28,981.37	1,908.25	0.00	(127.85)	3,440.39	(3,440.39)	0 %
480 - Other Financing Uses	0.00	2,316,700.00	0.00	0.00	0.00	0.00	0 %
212 - TRANSPORTATION Totals:	2,288,873.26	4,700,667.42	2,632,508.00	181,633.67	2,643,023.78	0.00	0 %
<u>213 - CEMETERY</u>							
420 - Charges for Services	35,650.00	41,860.00	42,500.00	1,620.00	40,720.00	1,780.00	4 %
460 - Investment Income	27.73	27.17	25.00	0.00	47.65	(22.65)	-91 %
470 - Miscellaneous Revenues	38,683.67	34,025.00	41,500.00	2,435.00	31,720.00	9,780.00	24 %
480 - Other Financing Uses	99,950.00	70,000.00	100,000.00	0.00	50,000.00	50,000.00	50 %
213 - CEMETERY Totals:	174,311.40	145,912.17	184,025.00	4,055.00	122,487.65	0.00	33 %
<u>214 - CEMETARY PERPETUAL CARE</u>							
400 - Taxes	115,023.31	120,388.25	165,000.00	4,388.78	119,164.58	45,835.42	28 %

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
420 - Charges for Services	17,700.00	16,200.00	18,000.00	900.00	16,350.00	1,650.00	9 %
460 - Investment Income	1,087.14	1,366.66	1,350.00	265.44	2,266.89	(916.89)	-68 %
214 - CEMETARY PERPETUAL CARE Totals:	133,810.45	137,954.91	184,350.00	5,554.22	137,781.47	0.00	25 %
<u>215 - SPECIAL PROJECTS</u>							
400 - Taxes	0.00	4,567.96	0.00	10,315.48	132,118.31	(132,118.31)	0 %
412 - Intergovernmental	73,973.33	33,281.94	0.00	4,691.96	20,950.11	(20,950.11)	0 %
420 - Charges for Services	15,415.00	14,300.00	0.00	13,540.00	790.00	(790.00)	0 %
450 - Contributions & Donations	35.00	531.12	0.00	1,524.47	4,594.47	(4,594.47)	0 %
460 - Investment Income	1,552.96	1,356.86	1,400.00	232.07	2,039.38	(639.38)	-46 %
470 - Miscellaneous Revenues	17,715.58	56,128.06	500,000.00	0.00	20,057.50	479,942.50	96 %
215 - SPECIAL PROJECTS Totals:	108,691.87	110,165.94	501,400.00	30,303.98	180,549.77	0.00	64 %
<u>216 - BUSINESS IMPROVEMENT</u>							
400 - Taxes	41,458.91	36,933.65	54,300.00	278.46	38,013.26	16,286.74	30 %
460 - Investment Income	428.99	574.80	600.00	103.72	911.44	(311.44)	-52 %
470 - Miscellaneous Revenues	0.00	0.00	0.00	0.00	2,000.00	(2,000.00)	0 %
216 - BUSINESS IMPROVEMENT Totals:	41,887.90	37,508.45	54,900.00	382.18	40,924.70	0.00	25 %
<u>218 - PUBLIC SAFETY</u>							
400 - Taxes	154,849.96	156,997.47	216,000.00	5,721.67	155,567.20	60,432.80	28 %
412 - Intergovernmental	0.00	0.00	0.00	365.89	2,980.62	(2,980.62)	0 %
460 - Investment Income	613.86	789.56	800.00	154.21	1,315.63	(515.63)	-64 %
218 - PUBLIC SAFETY Totals:	155,463.82	157,787.03	216,800.00	6,241.77	159,863.45	0.00	26 %
<u>219 - INDUSTRIAL SITES</u>							
460 - Investment Income	124.99	164.00	180.00	31.95	282.66	(102.66)	-57 %
470 - Miscellaneous Revenues	0.00	14,206.20	10,000.00	0.00	24,740.00	(14,740.00)	-147 %
219 - INDUSTRIAL SITES Totals:	124.99	14,370.20	10,180.00	31.95	25,022.66	0.00	-146 %
<u>223 - KENO</u>							
412 - Intergovernmental	837.45	5,000.00	0.00	0.00	0.00	0.00	0 %
460 - Investment Income	251.44	435.88	400.00	76.21	676.01	(276.01)	-69 %
470 - Miscellaneous Revenues	56,994.41	65,269.78	65,000.00	5,550.49	68,247.65	(3,247.65)	-5 %
223 - KENO Totals:	58,083.30	70,705.66	65,400.00	5,626.70	68,923.66	0.00	-5 %
<u>224 - ECONOMIC DEVELOPMENT</u>							

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
400 - Taxes	861,793.78	916,123.18	950,000.00	89,003.71	919,224.50	30,775.50	3 %
460 - Investment Income	13,534.67	15,810.07	17,000.00	2,675.72	23,811.01	(6,811.01)	-40 %
470 - Miscellaneous Revenues	35,718.63	23,634.53	0.00	2,922.56	34,225.60	(34,225.60)	0 %
224 - ECONOMIC DEVELOPMENT Totals:	911,047.08	955,567.78	967,000.00	94,601.99	977,261.11	0.00	-1 %
<u>225 - MUTUAL FIRE</u>							
460 - Investment Income	1,149.79	682.25	1,200.00	66.12	519.76	680.24	57 %
470 - Miscellaneous Revenues	88,858.63	88,256.16	88,000.00	0.00	105,696.00	(17,696.00)	-20 %
225 - MUTUAL FIRE Totals:	90,008.42	88,938.41	89,200.00	66.12	106,215.76	0.00	-19 %
<u>311 - DEBT SERVICE</u>							
400 - Taxes	469,229.07	482,858.62	692,974.00	11,295.23	498,590.74	194,383.26	28 %
460 - Investment Income	9,250.92	9,991.99	10,800.00	1,569.04	13,878.35	(3,078.35)	-29 %
470 - Miscellaneous Revenues	25,061.85	9,565.70	9,600.00	0.00	4,533.07	5,066.93	53 %
480 - Other Financing Uses	0.00	0.00	1,000,000.00	0.00	0.00	1,000,000.00	100 %
311 - DEBT SERVICE Totals:	503,541.84	502,416.31	1,713,374.00	12,864.27	517,002.16	0.00	70 %
<u>321 - TIF PROJECTS</u>							
400 - Taxes	34,343.48	26,202.78	50,000.00	0.00	28,321.23	21,678.77	43 %
460 - Investment Income	662.10	470.01	500.00	73.53	672.95	(172.95)	-35 %
480 - Other Financing Uses	0.00	0.00	300,000.00	0.00	0.00	300,000.00	100 %
321 - TIF PROJECTS Totals:	35,005.58	26,672.79	350,500.00	73.53	28,994.18	0.00	92 %
<u>411 - CDBG</u>							
460 - Investment Income	108.77	122.10	130.00	18.44	170.18	(40.18)	-31 %
411 - CDBG Totals:	108.77	122.10	130.00	18.44	170.18	0.00	-31 %
<u>412 - LEASE CORPORATION</u>							
460 - Investment Income	19.45	21.79	25.00	2.78	28.25	(3.25)	-13 %
480 - Other Financing Uses	644,580.00	633,540.00	397,991.00	0.00	397,989.59	1.41	0 %
412 - LEASE CORPORATION Totals:	644,599.45	633,561.79	398,016.00	2.78	398,017.84	0.00	0 %
<u>511 - CAPITAL PROJECTS FUND</u>							
400 - Taxes	35,436.42	44,563.10	59,000.00	1,625.47	44,077.20	14,922.80	25 %
460 - Investment Income	39.07	213.32	200.00	23.00	351.77	(151.77)	-76 %
511 - CAPITAL PROJECTS FUND Totals:	35,475.49	44,776.42	59,200.00	1,648.47	44,428.97	0.00	25 %

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
<u>621 - ENVIRONMENTAL SERVICES</u>							
412 - Intergovernmental	0.00	0.00	0.00	0.00	100,000.00	(100,000.00)	0 %
420 - Charges for Services	2,157,623.47	2,252,210.74	2,654,800.00	301,024.13	2,450,373.68	204,426.32	8 %
460 - Investment Income	984.45	1,164.62	1,000.00	288.32	2,022.63	(1,022.63)	-102 %
470 - Miscellaneous Revenues	2,068.00	1,517.85	500.00	0.00	74.60	425.40	85 %
621 - ENVIRONMENTAL SERVICES Totals:	2,160,675.92	2,254,893.21	2,656,300.00	301,312.45	2,552,470.91	0.00	4 %
<u>631 - WASTEWATER</u>							
412 - Intergovernmental	67,157.00	148,388.27	0.00	0.00	38,299.22	(38,299.22)	0 %
420 - Charges for Services	2,309,861.17	2,264,506.42	2,602,721.00	270,888.81	2,251,873.70	350,847.30	13 %
440 - Rents	300.00	300.00	300.00	1,050.00	5,350.00	(5,050.00)	-1,683 %
460 - Investment Income	4,835.51	4,806.69	4,500.00	958.22	8,404.50	(3,904.50)	-87 %
470 - Miscellaneous Revenues	11,129.50	5,869.70	0.00	0.00	1,622.00	(1,622.00)	0 %
480 - Other Financing Uses	0.00	20,684.00	0.00	0.00	24,859.56	(24,859.56)	0 %
631 - WASTEWATER Totals:	2,393,283.18	2,444,555.08	2,607,521.00	272,897.03	2,330,408.98	0.00	11 %
<u>641 - WATER</u>							
420 - Charges for Services	1,647,084.22	1,605,365.45	1,895,660.00	338,668.18	1,691,207.91	204,452.09	11 %
440 - Rents	16,488.00	33,112.00	27,696.00	2,632.00	26,754.00	942.00	3 %
460 - Investment Income	4,493.48	4,705.53	4,000.00	814.05	6,810.56	(2,810.56)	-70 %
470 - Miscellaneous Revenues	13,571.55	37,982.72	5,000.00	2,426.76	25,918.26	(20,918.26)	-418 %
641 - WATER Totals:	1,681,637.25	1,681,165.70	1,932,356.00	344,540.99	1,750,690.73	0.00	9 %
<u>651 - ELECTRIC</u>							
460 - Investment Income	7,392.90	6,500.07	7,300.00	666.06	6,838.16	461.84	6 %
470 - Miscellaneous Revenues	2,678,899.27	2,540,048.89	2,595,300.00	568,170.91	2,561,365.18	33,934.82	1 %
651 - ELECTRIC Totals:	2,686,292.17	2,546,548.96	2,602,600.00	568,836.97	2,568,203.34	0.00	1 %
<u>661 - STORMWATER</u>							
412 - Intergovernmental	22,930.00	68,759.00	28,759.00	0.00	28,759.00	0.00	0 %
420 - Charges for Services	17,334.40	27,786.75	41,550.00	5,431.76	44,924.21	(3,374.21)	-8 %
460 - Investment Income	1,146.65	1,446.98	1,200.00	228.28	2,184.82	(984.82)	-82 %
470 - Miscellaneous Revenues	14,735.47	0.00	0.00	0.00	0.00	0.00	0 %
480 - Other Financing Uses	50,000.00	50,000.00	50,000.00	0.00	25,000.00	25,000.00	50 %
661 - STORMWATER Totals:	106,146.52	147,992.73	121,509.00	5,660.04	100,868.03	0.00	17 %

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
<u>713 - CASH & INVESTMENT POOL</u>							
460 - Investment Income	0.00	279.52	0.00	0.00	0.00	0.00	0 %
470 - Miscellaneous Revenues	(23.94)	(119.55)	0.00	0.00	(57.06)	57.06	0 %
713 - CASH & INVESTMENT POOL Totals:	(23.94)	159.97	0.00	0.00	(57.06)	0.00	0 %
<u>721 - GIS SERVICES</u>							
460 - Investment Income	122.37	104.69	110.00	0.00	47.96	62.04	56 %
470 - Miscellaneous Revenues	100.00	0.00	0.00	0.00	50.00	(50.00)	0 %
480 - Other Financing Uses	107,920.02	106,663.77	109,800.00	77.50	56,311.78	53,488.22	49 %
721 - GIS SERVICES Totals:	108,142.39	106,768.46	109,910.00	77.50	56,409.74	0.00	49 %
<u>811 - UNEMPLOYMENT COMP</u>							
460 - Investment Income	136.74	195.41	210.00	29.34	271.36	(61.36)	-29 %
470 - Miscellaneous Revenues	15,075.00	0.00	0.00	0.00	0.00	0.00	0 %
811 - UNEMPLOYMENT COMP Totals:	15,211.74	195.41	210.00	29.34	271.36	0.00	-29 %
<u>812 - HEALTH INSURANCE</u>							
460 - Investment Income	1,487.88	2,491.70	2,200.00	477.44	4,410.38	(2,210.38)	-100 %
470 - Miscellaneous Revenues	2,557,485.59	1,714,771.78	1,912,600.00	160,507.63	1,824,220.19	88,379.81	5 %
812 - HEALTH INSURANCE Totals:	2,558,973.47	1,717,263.48	1,914,800.00	160,985.07	1,828,630.57	0.00	5 %



Actual to budget c/y & p/y - ALL FUNDS

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
<u>111 - GENERAL</u>							
500 - Personnel	5,607,701.48	5,722,305.34	6,511,671.00	477,260.08	5,763,481.74	748,189.26	11 %
503 - Supplies	380,854.15	326,247.77	487,518.00	49,081.67	346,447.48	141,070.52	29 %
504 - Contract Services	1,441,008.51	1,487,872.50	1,584,114.00	52,391.39	1,490,127.88	93,986.12	6 %
550 - Capital Outlay	464,199.39	15,761.90	100,000.00	0.00	45,770.88	54,229.12	54 %
570 - Other Financing Uses	239,049.84	103,801.00	463,000.00	13,942.49	74,345.19	388,654.81	84 %
111 - GENERAL Totals:	8,132,813.37	7,655,988.51	9,146,303.00	592,675.63	7,720,173.17	0.00	16 %
<u>211 - REGIONAL LIBRARY</u>							
503 - Supplies	18,541.05	9,723.45	23,000.00	0.00	13,230.28	9,769.72	42 %
504 - Contract Services	0.00	0.00	2,000.00	0.00	0.00	2,000.00	100 %
211 - REGIONAL LIBRARY Totals:	18,541.05	9,723.45	25,000.00	0.00	13,230.28	0.00	47 %
<u>212 - TRANSPORTATION</u>							
500 - Personnel	837,017.98	865,110.64	914,221.00	74,998.32	917,795.58	(3,574.58)	0 %
503 - Supplies	205,409.85	275,607.80	312,150.00	15,354.39	249,789.32	62,360.68	20 %
504 - Contract Services	490,935.55	520,242.76	792,025.00	56,010.05	505,891.41	286,133.59	36 %
550 - Capital Outlay	364,921.28	2,361,814.94	695,000.00	1,733.14	175,702.95	519,297.05	75 %
560 - Debt Service	242,991.25	241,405.00	266,625.00	0.00	266,624.41	0.59	0 %
570 - Other Financing Uses	48,980.01	48,665.96	252,000.00	19.36	26,352.78	225,647.22	90 %
212 - TRANSPORTATION Totals:	2,190,255.92	4,312,847.10	3,232,021.00	148,115.26	2,142,156.45	0.00	34 %
<u>213 - CEMETERY</u>							
500 - Personnel	131,837.67	138,704.51	156,350.00	12,976.44	138,201.33	18,148.67	12 %
503 - Supplies	16,742.52	10,307.96	18,796.00	1,335.99	18,019.65	776.35	4 %
504 - Contract Services	15,869.33	16,575.58	25,788.00	1,169.74	14,251.83	11,536.17	45 %
550 - Capital Outlay	31,169.66	0.00	0.00	0.00	0.00	0.00	0 %
213 - CEMETERY Totals:	195,619.18	165,588.05	200,934.00	15,482.17	170,472.81	0.00	15 %
<u>214 - CEMETARY PERPETUAL CARE</u>							
504 - Contract Services	0.00	0.00	500,000.00	0.00	0.00	500,000.00	100 %
570 - Other Financing Uses	99,950.00	70,000.00	100,000.00	0.00	50,000.00	50,000.00	50 %
214 - CEMETARY PERPETUAL CARE Totals:	99,950.00	70,000.00	600,000.00	0.00	50,000.00	0.00	92 %
<u>215 - SPECIAL PROJECTS</u>							

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
500 - Personnel	5,386.61	10,310.68	0.00	4,691.96	10,184.96	(10,184.96)	0 %
503 - Supplies	21,854.19	13,387.51	500,000.00	34.33	25,734.99	474,265.01	95 %
504 - Contract Services	13,547.56	409.83	0.00	0.00	90,924.61	(90,924.61)	0 %
215 - SPECIAL PROJECTS Totals:	40,788.36	24,108.02	500,000.00	4,726.29	126,844.56	0.00	75 %
<u>216 - BUSINESS IMPROVEMENT</u>							
500 - Personnel	0.00	0.00	4,000.00	0.00	1,383.35	2,616.65	65 %
503 - Supplies	0.00	0.00	5,000.00	0.00	400.00	4,600.00	92 %
504 - Contract Services	2,118.20	4,516.37	4,000.00	785.42	8,058.44	(4,058.44)	-101 %
550 - Capital Outlay	0.00	0.00	60,000.00	0.00	3,200.00	56,800.00	95 %
570 - Other Financing Uses	0.00	0.00	150,000.00	0.00	0.00	150,000.00	100 %
216 - BUSINESS IMPROVEMENT Totals:	2,118.20	4,516.37	223,000.00	785.42	13,041.79	0.00	94 %
<u>218 - PUBLIC SAFETY</u>							
503 - Supplies	47,664.67	22,806.91	13,000.00	0.00	11,035.72	1,964.28	15 %
504 - Contract Services	0.00	325.00	0.00	380.00	680.00	(680.00)	0 %
550 - Capital Outlay	92,739.92	48,500.07	140,000.00	0.00	69,476.50	70,523.50	50 %
560 - Debt Service	67,121.25	65,355.00	63,521.00	0.00	63,521.25	(0.25)	0 %
570 - Other Financing Uses	16,596.91	0.00	200,000.00	0.00	0.00	200,000.00	100 %
218 - PUBLIC SAFETY Totals:	224,122.75	136,986.98	416,521.00	380.00	144,713.47	0.00	65 %
<u>219 - INDUSTRIAL SITES</u>							
503 - Supplies	2,441.21	0.00	3,000.00	427.68	1,465.35	1,534.65	51 %
504 - Contract Services	1,458.25	1,866.56	55,000.00	54.00	5,938.25	49,061.75	89 %
219 - INDUSTRIAL SITES Totals:	3,899.46	1,866.56	58,000.00	481.68	7,403.60	0.00	87 %
<u>223 - KENO</u>							
503 - Supplies	8,648.75	12,228.26	151,300.00	39.30	33,217.63	118,082.37	78 %
504 - Contract Services	1,979.79	11,151.40	2,500.00	0.00	669.89	1,830.11	73 %
550 - Capital Outlay	0.00	0.00	0.00	0.00	35,231.33	(35,231.33)	0 %
223 - KENO Totals:	10,628.54	23,379.66	153,800.00	39.30	69,118.85	0.00	55 %
<u>224 - ECONOMIC DEVELOPMENT</u>							
503 - Supplies	95.35	186.73	750.00	44.67	236.55	513.45	68 %
504 - Contract Services	675,735.82	911,735.76	4,700,000.00	22,358.33	281,069.53	4,418,930.47	94 %
224 - ECONOMIC DEVELOPMENT Totals:	675,831.17	911,922.49	4,700,750.00	22,403.00	281,306.08	0.00	94 %

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
<u>225 - MUTUAL FIRE</u>							
503 - Supplies	8,613.36	3,297.70	10,000.00	0.00	9,907.49	92.51	1 %
550 - Capital Outlay	0.00	487,802.00	0.00	0.00	639.00	(639.00)	0 %
570 - Other Financing Uses	0.00	0.00	100,000.00	0.00	0.00	100,000.00	100 %
225 - MUTUAL FIRE Totals:	8,613.36	491,099.70	110,000.00	0.00	10,546.49	0.00	90 %
<u>311 - DEBT SERVICE</u>							
504 - Contract Services	6,693.00	11,990.00	8,700.00	0.00	5,000.00	3,700.00	43 %
560 - Debt Service	70,252.38	335,316.80	0.00	0.00	52,593.97	(52,593.97)	0 %
570 - Other Financing Uses	644,930.00	633,890.00	3,898,991.00	0.00	398,389.59	3,500,601.41	90 %
311 - DEBT SERVICE Totals:	721,875.38	981,196.80	3,907,691.00	0.00	455,983.56	0.00	88 %
<u>321 - TIF PROJECTS</u>							
503 - Supplies	102,908.99	0.00	0.00	0.00	0.00	0.00	0 %
560 - Debt Service	143,318.21	32,048.46	85,000.00	0.00	25,392.83	59,607.17	70 %
570 - Other Financing Uses	0.00	0.00	300,000.00	0.00	0.00	300,000.00	100 %
321 - TIF PROJECTS Totals:	246,227.20	32,048.46	385,000.00	0.00	25,392.83	0.00	93 %
<u>412 - LEASE CORPORATION</u>							
504 - Contract Services	0.00	20.00	0.00	0.00	994.23	(994.23)	0 %
560 - Debt Service	644,578.89	633,540.00	397,991.00	0.00	397,980.35	10.65	0 %
412 - LEASE CORPORATION Totals:	644,578.89	633,560.00	397,991.00	0.00	398,974.58	0.00	0 %
<u>511 - CAPITAL PROJECTS FUND</u>							
550 - Capital Outlay	0.00	0.00	115,000.00	0.00	101,542.00	13,458.00	12 %
511 - CAPITAL PROJECTS FUND Totals:	0.00	0.00	115,000.00	0.00	101,542.00	0.00	12 %
<u>621 - ENVIRONMENTAL SERVICES</u>							
500 - Personnel	989,298.51	1,038,516.10	1,165,012.00	82,496.79	1,022,106.49	142,905.51	12 %
503 - Supplies	156,031.31	126,444.92	319,100.00	3,218.80	222,256.13	96,843.87	30 %
504 - Contract Services	592,216.16	604,981.92	702,472.00	58,932.14	693,776.89	8,695.11	1 %
550 - Capital Outlay	322,499.00	198,637.04	730,000.00	4,461.72	248,675.60	481,324.40	66 %
570 - Other Financing Uses	54,980.00	54,665.94	55,300.00	19.38	28,003.00	27,297.00	49 %
621 - ENVIRONMENTAL SERVICES Totals:	2,115,024.98	2,023,245.92	2,971,884.00	149,128.83	2,214,818.11	0.00	25 %
<u>631 - WASTEWATER</u>							

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
500 - Personnel	755,281.54	797,123.03	904,868.00	63,382.36	778,230.15	126,637.85	14 %
503 - Supplies	66,220.18	59,238.09	113,230.00	8,389.83	77,665.07	35,564.93	31 %
504 - Contract Services	336,608.66	325,737.83	440,225.00	31,334.01	445,388.99	(5,163.99)	-1 %
550 - Capital Outlay	663,291.57	310,623.62	779,000.00	4,461.73	131,601.50	647,398.50	83 %
560 - Debt Service	645,890.71	645,890.70	645,891.00	0.00	645,890.70	0.30	0 %
570 - Other Financing Uses	140,979.98	140,665.96	341,500.00	19.38	71,103.00	270,397.00	79 %
631 - WASTEWATER Totals:	2,608,272.64	2,279,279.23	3,224,714.00	107,587.31	2,149,879.41	0.00	33 %
<u>641 - WATER</u>							
500 - Personnel	686,864.52	729,375.13	825,911.00	56,819.09	707,376.33	118,534.67	14 %
503 - Supplies	238,530.24	529,868.64	355,228.00	13,521.30	273,001.77	82,226.23	23 %
504 - Contract Services	241,495.90	245,309.18	316,970.00	29,537.63	257,833.72	59,136.28	19 %
550 - Capital Outlay	24,811.25	641,253.03	211,000.00	0.00	91,924.53	119,075.47	56 %
570 - Other Financing Uses	78,980.03	78,665.91	677,000.00	19.38	38,853.00	638,147.00	94 %
641 - WATER Totals:	1,270,681.94	2,224,471.89	2,386,109.00	99,897.40	1,368,989.35	0.00	43 %
<u>651 - ELECTRIC</u>							
503 - Supplies	0.00	0.00	1,000.00	0.00	0.00	1,000.00	100 %
570 - Other Financing Uses	2,648,899.27	2,573,450.62	3,315,300.00	568,170.91	2,546,365.18	768,934.82	23 %
651 - ELECTRIC Totals:	2,648,899.27	2,573,450.62	3,316,300.00	568,170.91	2,546,365.18	0.00	23 %
<u>661 - STORMWATER</u>							
503 - Supplies	18,333.99	10,468.82	27,534.00	234.99	3,355.73	24,178.27	88 %
504 - Contract Services	36,716.71	30,051.94	192,539.00	14,714.60	93,280.64	99,258.36	52 %
550 - Capital Outlay	15,081.77	0.00	0.00	0.00	0.00	0.00	0 %
570 - Other Financing Uses	0.00	0.00	198,000.00	0.00	0.00	198,000.00	100 %
661 - STORMWATER Totals:	70,132.47	40,520.76	418,073.00	14,949.59	96,636.37	0.00	77 %
<u>721 - GIS SERVICES</u>							
500 - Personnel	68,203.33	70,347.57	79,534.00	4,445.36	55,977.24	23,556.76	30 %
503 - Supplies	3,000.00	3,170.68	6,900.00	67.99	3,569.93	3,330.07	48 %
504 - Contract Services	5,812.69	7,521.19	12,825.00	468.90	10,102.71	2,722.29	21 %
560 - Debt Service	33,920.02	32,663.77	33,200.00	77.50	16,411.78	16,788.22	51 %
721 - GIS SERVICES Totals:	110,936.04	113,703.21	132,459.00	5,059.75	86,061.66	0.00	35 %
<u>811 - UNEMPLOYMENT COMP</u>							

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
504 - Contract Services	29.08	0.00	65,000.00	0.00	432.00	64,568.00	99 %
811 - UNEMPLOYMENT COMP Totals:	29.08	0.00	65,000.00	0.00	432.00	0.00	99 %
<u>812 - HEALTH INSURANCE</u>							
504 - Contract Services	2,460,255.06	1,304,498.24	2,292,200.00	103,659.22	1,870,112.46	422,087.54	18 %
812 - HEALTH INSURANCE Totals:	2,460,255.06	1,304,498.24	2,292,200.00	103,659.22	1,870,112.46	0.00	18 %



Actual to budget c/y & p/y - GENERAL FUND

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
111 - GENERAL							
111 - FINANCE							
500 - Personnel	100,450.34	107,014.12	119,782.00	8,688.18	100,401.15	19,380.85	16 %
503 - Supplies	13,614.72	10,448.70	22,248.00	1,567.44	15,976.72	6,271.28	28 %
504 - Contract Services	43,251.68	40,783.86	49,963.00	1,461.54	57,695.05	(7,732.05)	-15 %
550 - Capital Outlay	102,139.65	0.00	0.00	0.00	0.00	0.00	0 %
570 - Other Financing Uses	4,000.00	4,000.00	4,000.00	0.00	2,000.00	2,000.00	50 %
111 - FINANCE Totals:	263,456.39	162,246.68	195,993.00	11,717.16	176,072.92	19,920.08	10 %
112 - PERSONNEL							
500 - Personnel	12,924.08	13,823.66	15,443.00	1,251.69	14,368.89	1,074.11	7 %
503 - Supplies	4,256.79	4,231.81	7,800.00	64.18	3,560.59	4,239.41	54 %
504 - Contract Services	20,421.28	18,483.14	25,445.00	2,689.70	23,904.69	1,540.31	6 %
112 - PERSONNEL Totals:	37,602.15	36,538.61	48,688.00	4,005.57	41,834.17	6,853.83	14 %
113 - COUNCIL							
500 - Personnel	18,864.62	19,475.76	21,100.00	1,622.98	19,028.61	2,071.39	10 %
503 - Supplies	1,518.00	1,684.16	2,600.00	0.00	1,489.00	1,111.00	43 %
504 - Contract Services	2,119.63	1,494.18	2,950.00	0.00	1,408.03	1,541.97	52 %
570 - Other Financing Uses	0.00	0.00	250,000.00	13,942.49	68,845.19	181,154.81	72 %
113 - COUNCIL Totals:	22,502.25	22,654.10	276,650.00	15,565.47	90,770.83	185,879.17	67 %
114 - CITY MANAGER							
500 - Personnel	30,987.56	32,106.36	35,022.00	1,377.32	30,212.88	4,809.12	14 %
503 - Supplies	52,187.41	29,588.89	53,700.00	29,379.00	65,593.04	(11,893.04)	-22 %
504 - Contract Services	76,827.51	83,443.26	122,200.00	589.36	98,784.98	23,415.02	19 %
114 - CITY MANAGER Totals:	160,002.48	145,138.51	210,922.00	31,345.68	194,590.90	16,331.10	8 %
115 - CITY CLERK							
500 - Personnel	12,495.55	12,813.38	14,212.00	1,103.22	12,735.09	1,476.91	10 %
503 - Supplies	763.78	338.58	2,150.00	45.98	1,129.10	1,020.90	47 %
504 - Contract Services	7,730.57	7,810.04	14,700.00	669.30	10,070.32	4,629.68	31 %
115 - CITY CLERK Totals:	20,989.90	20,962.00	31,062.00	1,818.50	23,934.51	7,127.49	23 %
116 - MIS							

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
503 - Supplies	27,827.88	17,536.86	34,200.00	300.00	30,553.38	3,646.62	11 %
504 - Contract Services	25,260.10	14,478.66	25,000.00	316.06	28,487.13	(3,487.13)	-14 %
550 - Capital Outlay	0.00	0.00	0.00	0.00	11,794.89	(11,794.89)	0 %
116 - MIS Totals:	53,087.98	32,015.52	59,200.00	616.06	70,835.40	(11,635.40)	-20 %
121 - DEVELOPMENT SERVICES							
500 - Personnel	335,861.66	358,631.42	434,849.00	34,155.01	395,517.86	39,331.14	9 %
503 - Supplies	4,367.78	5,121.42	11,491.00	419.67	4,652.37	6,838.63	60 %
504 - Contract Services	36,395.32	64,025.45	89,849.00	(4,083.22)	65,121.46	24,727.54	28 %
570 - Other Financing Uses	7,000.00	7,000.00	7,000.00	0.00	3,500.00	3,500.00	50 %
121 - DEVELOPMENT SERVICES Totals:	383,624.76	434,778.29	543,189.00	30,491.46	468,791.69	74,397.31	14 %
141 - FIRE							
500 - Personnel	1,211,111.76	1,303,831.47	1,475,450.00	109,246.06	1,375,890.21	99,559.79	7 %
503 - Supplies	26,743.65	26,339.02	49,903.00	1,147.47	29,876.30	20,026.70	40 %
504 - Contract Services	58,703.69	58,457.47	74,251.00	2,919.09	62,819.73	11,431.27	15 %
141 - FIRE Totals:	1,296,559.10	1,388,627.96	1,599,604.00	113,312.62	1,468,586.24	131,017.76	8 %
142 - POLICE							
500 - Personnel	2,482,475.46	2,491,581.88	2,839,260.00	195,919.72	2,487,042.59	352,217.41	12 %
503 - Supplies	108,907.11	91,929.17	118,886.00	3,172.80	64,649.72	54,236.28	46 %
504 - Contract Services	384,386.76	354,752.61	399,951.00	7,848.55	383,250.91	16,700.09	4 %
570 - Other Financing Uses	228,049.84	50,000.00	0.00	0.00	0.00	0.00	0 %
142 - POLICE Totals:	3,203,819.17	2,988,263.66	3,358,097.00	206,941.07	2,934,943.22	423,153.78	13 %
143 - EMERGENCY MANAGEMENT							
500 - Personnel	84,019.11	90,630.10	81,896.00	6,413.43	72,408.66	9,487.34	12 %
503 - Supplies	159.13	1,049.70	8,335.00	40.00	2,607.32	5,727.68	69 %
504 - Contract Services	387.35	1,274.16	1,850.00	104.73	2,393.26	(543.26)	-29 %
143 - EMERGENCY MANAGEMENT Totals:	84,565.59	92,953.96	92,081.00	6,558.16	77,409.24	14,671.76	16 %
151 - LIBRARY							
500 - Personnel	437,451.80	447,622.95	514,532.00	40,748.10	453,365.42	61,166.58	12 %
503 - Supplies	55,251.85	51,711.02	69,053.00	5,893.02	47,711.27	21,341.73	31 %
504 - Contract Services	69,154.36	82,827.19	95,948.00	7,445.20	91,754.62	4,193.38	4 %
550 - Capital Outlay	6,437.50	0.00	0.00	0.00	0.00	0.00	0 %
151 - LIBRARY Totals:	568,295.51	582,161.16	679,533.00	54,086.32	592,831.31	86,701.69	13 %

	2013-2014 YTD Activity	2014-2015 YTD Activity	2015-2016 Budget	August 2015-2016 MTD Activity	2015-2016 YTD Activity	2015-2016 Budget Remaining	% Budget Remaining
171 - PARKS							
500 - Personnel	637,222.17	625,669.37	730,538.00	60,618.42	655,400.71	75,137.29	10 %
503 - Supplies	56,692.66	59,608.79	59,252.00	1,567.35	45,240.11	14,011.89	24 %
504 - Contract Services	197,809.99	240,358.20	211,895.00	17,936.45	214,312.92	(2,417.92)	-1 %
550 - Capital Outlay	188,170.24	15,761.90	100,000.00	0.00	33,975.99	66,024.01	66 %
171 - PARKS Totals:	1,079,895.06	941,398.26	1,101,685.00	80,122.22	948,929.73	152,755.27	14 %
172 - RECREATION							
500 - Personnel	243,837.37	219,104.87	229,587.00	16,115.95	147,109.67	82,477.33	36 %
503 - Supplies	28,563.39	26,659.65	47,900.00	5,484.76	33,408.56	14,491.44	30 %
504 - Contract Services	518,560.27	519,684.28	470,112.00	14,494.63	450,124.78	19,987.22	4 %
550 - Capital Outlay	167,452.00	0.00	0.00	0.00	0.00	0.00	0 %
570 - Other Financing Uses	0.00	42,801.00	202,000.00	0.00	0.00	202,000.00	100 %
172 - RECREATION Totals:	958,413.03	808,249.80	949,599.00	36,095.34	630,643.01	318,955.99	34 %
111 - GENERAL Totals:	8,132,813.37	7,655,988.51	9,146,303.00	592,675.63	7,720,173.17	0.00	16 %
211 - REGIONAL LIBRARY							
151 - LIBRARY							
503 - Supplies	18,541.05	9,723.45	23,000.00	0.00	13,230.28	9,769.72	42 %
504 - Contract Services	0.00	0.00	2,000.00	0.00	0.00	2,000.00	100 %
151 - LIBRARY Totals:	18,541.05	9,723.45	25,000.00	0.00	13,230.28	11,769.72	47 %
211 - REGIONAL LIBRARY Totals:	18,541.05	9,723.45	25,000.00	0.00	13,230.28	0.00	47 %
212 - TRANSPORTATION							
111 - FINANCE							
500 - Personnel	16,474.39	17,350.97	19,368.00	1,423.29	18,989.43	378.57	2 %
504 - Contract Services	34.63	9.47	0.00	0.00	0.00	0.00	0 %
111 - FINANCE Totals:	16,509.02	17,360.44	19,368.00	1,423.29	18,989.43	378.57	2 %
112 - PERSONNEL							
500 - Personnel	8,301.14	9,215.61	10,295.00	834.49	9,579.46	715.54	7 %
504 - Contract Services	34.69	9.45	0.00	0.00	0.00	0.00	0 %
112 - PERSONNEL Totals:	8,335.83	9,225.06	10,295.00	834.49	9,579.46	715.54	7 %

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Public Inp1

Council to receive a report from Murphy Forner of PenAir regarding air service to Scottsbluff.

Staff Contact: Nathan Johnson, City Manager

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Public Inp2

Council to receive a report from Jedd Fischer of NPPD regarding the transmission line.

Staff Contact: Nathan Johnson, City Manager

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Public Inp3

Council to receive a report from Twin Cities Development and discussion and instructions to staff regarding the contract(s) with Twin Cities Development (TCD) for the upcoming fiscal year.

Staff Contact: Nathan Johnson, City Manager

FEE FOR SERVICES AGREEMENT

Twin Cities Development Corporation ("TCD") agrees to provide support and services to the City of Scottsbluff (City) as set forth in this Fee for Services Agreement ("Agreement").

Recitals:

- A. TCD provides economic development, marketing, grant writing and strategic planning for areas of the Nebraska Panhandle, including for residents within the City; and
- B. TCD has requested financial support from the City to continue economic development assistance to the City; and
- C. The City has determined that as long as TCD maintains economic development support services, it will support TCD financially on a fee-for-service basis, as the support would benefit all citizens in the City; and
- D. An agreement to provide support between the City and TCD is appropriate for both parties.
- E. The City will only pay for services/activities qualifying under the City's LB840 plan.
- F. Scottsbluff City Council must approve of services/activities that are not specifically listed in this Agreement prior to Twin Cities Development (TCD) providing them.

Agreement:

1. Term:

This Agreement shall be for a period of ~~nine~~twelve months, effective October 1, 2015 to September 30, 2016 (the City's fiscal year end). All support by the City shall be addressed each fiscal year and shall be determined during the City's budgetary process. Funding amounts cannot be changed without notice a full six months prior to the end of the agreement term.

2. Services Provided by TCD:

Base services provided by TCD include providing staff for basic economic and community development activities for the City. The base fee shall be ~~\$7,500~~ \$10,000 per quarter to provide full time staff. Additional services shall be reimbursed on a fee-for-service basis at a rate of \$100 per hour as outlined in Paragraph 3. These fees for services shall be negotiated on an annual basis and reviewed by both parties each year.

a. Core Services

TCD will provide the following base services under this Agreement.

- Provide day-to-day operations of an economic development office. Answer telephone and email inquiries, maintain regular office hours, assist with real estate inquiries, provide staffing for employee recruitment, marketing, start up business and business expansion and retention inquiries
- Maintain an up to date website for economic development at www.tcdne.org
- Maintain website and job posting services at www.wehavejobs.net
- Area marketing efforts ~~and through~~ social media
- Participation in area Business and Industry tours for high school students
- Board and staff development and training

3. Additional Fee for Services:

As a way for the City and TCD to measure the performance of TCD, the City is being requested to reimburse TCD for the following services above the basic services as they are performed throughout the term of the agreement. City shall pay TCD \$100 per hour, billed in 15 minute increments, inclusive of expenses during the term of this Agreement for satisfactory completion of the services being rendered. Expenses for travel and related expenses will be billed at actual costs and are to be included in the monthly billing.

1. Job posting services with the City of Scottsbluff that provides unlimited job postings for the City of Scottsbluff at a rate of \$1,000 per year.
- ~~1.2.~~ Lead generation consulting services, to attract targeted markets identified through TPMA, at a rate of \$20,000 per year. This rate is separate from, and in addition to, those services outlined in 3 (3) (j).
- ~~2.3.~~ Economic development services requested by the City of Scottsbluff at a rate of \$100 per hour. This can include, but is not limited to:
 - a) Business Retention and Expansion Visits - a minimum of 35 visits per year to maintain Certified Community Status
 - b) Provide business attraction services and location marketing services; provide relevant business statistics and information to interested parties.
 - c) LB840 consultation and assistance for area businesses
 - d) Community tours for area businesses
 - e) Participation in local and regional job fairs
 - f) Industry trade shows for previously identified targeted industry clusters or site selector events
 - g) Oversight of redevelopment projects

- h) Strategic planning for economic development
- i) Grant preparation and/or administration
- j) Site selector visits, including preparation time and on-site visit time plus applicable expenses.
- k) Other economic development activities requested by Scottsbluff

4. Additional Agreements:

There is an additional Fee for Services Agreement between the City of Scottsbluff and TCD for the eCenter. The eCenter agreement is a separate document and shall not be included in this agreement. Termination of this agreement does not constitute termination of the Fee for Services Agreement for the eCenter.

5. Use of Support Funds by TCD:

Provided the City continues to receive LB840 funding, all funds received by TCD from the City pursuant to this Agreement shall be used for the continuation of services for economic development activities in the community.

6. Reporting and Auditing:

As a way of ensuring that the City's support funds will be used in compliance with this Agreement, a representative of TCD will report to the City Council on a minimum of a semi-annual basis regarding its activities and plans. TCD shall provide a copy of their Audit report to the City as soon as it becomes available. TCD agrees to provide the City with its most recent budget prior to signing this Agreement. In addition, TCD will provide the City with its current budget when it has been approved and is available for distribution for each year during the term of this Agreement. In addition, the City of Scottsbluff shall maintain a board representative(s) on the TCD Board. There is an understanding that the City's representative(s) report back to the City Council on activity related to TCD.

7. Total Support Payments to TCD:

The total amount of Payments to TCD for the Additional Fee for Services Agreement from the City shall be limited to and not exceed ~~Sixty- Ninety~~ Thousand Dollars ~~(\$60,000.00)- (\$90,000)~~ in any one fiscal year of the City during the term of this Agreement.

8. Annual Review:

An annual review of this agreement shall be conducted. Representatives of the Scottsbluff City Council and the Twin Cities Development Board shall discuss the activities, the fee for services and make necessary adjustments in services being provided. Fees can be reviewed at the end of each term.

CITY OF SCOTTSBLUFF, NEBRASKA TWIN CITIES DEVELOPMENT ASSOC., INC.

By: _____
Mayor

By: _____
Board President

SUPPORT AGREEMENT
for eCenter

The City of Scottsbluff, Nebraska ("City") and Twin Cities Development Corporation ("TCD") agree to provide support and services as set forth in this Support Agreement ("Agreement").

RECITALS:

- A. City has adopted an Economic Plan and endorsed that Plan. One of the recommendations in the Plan was to create an Entrepreneur Center. TCD has created the "eCenter" facility in accordance with the Plan; and
- B. In addition, TCD provides economic development, marketing, grant writing and strategic planning for areas of the Nebraska Panhandle, including for residents within the City; and
- C. TCD has requested support from the City for the eCenter; and
- D. The City has determined that as long as it can maintain its current level funding, it will support TCD's eCenter; as the support would benefit the citizens in the City; and
- E. An agreement to provide support between the City and TCD is appropriate for both parties.

AGREEMENT:

1. Term: This Agreement shall be for a term of twelve (12) months (the City's fiscal year) following the date the City approves the Agreement, subject to the limitations set forth herein. All support by the City shall be addressed each fiscal year and shall be determined during the City's budgetary process.

2. Services Provided by TCD: The eCenter recently established by TCD will provide service to the City by incubating new business and providing opportunities to grow new business.

3. Funding by the City: Provided the City continues to receive funding, the funds received by TCD from the City pursuant to this Agreement shall be used for the continuation of services related to the eCenter on behalf of the City. TCD shall report to the City Manager of the City, or the City Manager's designee, on a quarterly basis regarding its activities.

4. Additional Agreement. There is an additional Fee for Services Agreement between the City of Scottsbluff and TCD. This Agreement is a separate document and shall not be

included in this Agreement. Termination of this Agreement does not constitute termination of the Fees for Services Agreement.

5. Reporting and Auditing. As a way of insuring the City's support funds will be used in compliance with this Agreement, a representative of TCD will report to the City Council at least twice per year or as requested on its activities and plans. The City's Finance Director and the director of TCD shall reconcile and audit the support account annually. The fiscal year-end reconciliation and audit shall be completed within 60 days of the close of the City's fiscal year, which closes on September 30th of each year. TCD agrees to provide the City with its most recent budget. During the term of this Agreement, TCD agrees to provide the City with its current budget after it has been approved and is available for distribution.

6. Total Support Payments to TCD: Provided the City has sufficient LB 840 qualifying funding available, the City agrees to contribute One thousand Dollars (\$1,000.00) per month for every business that occupies the ECenter located at 1620 Broadway in Scottsbluff, Ne. These payments will be retroactive to October 1, 2015. In order to qualify for a Payment, the business must occupy its space within the eCenter for at least sixteen (16) days of any calendar month. Payment will be made to TCD within thirty (30) days following the month the business occupies its space within the ECenter. Provided, the total amount of Payments to TCD for the eCenter Agreement from the City shall be limited to and not exceed Sixty Thousand Dollars (\$60,000.00) in any one fiscal year of the City during the term of this Agreement.

7. Annual Review: An annual review of this Agreement shall be conducted. Representatives of the Scottsbluff City Council and the Twin Cities Development Board shall discuss the activities, the fee for services and make necessary adjustments in services being provided. Fees can be reviewed at the end of the term of this agreement.

CITY OF SCOTTSBLUFF, NEBRASKA

TWIN CITIES DEVELOPMENT
ASSOCIATION, INC.

By: 

Mayor

By: 

Board President

Date: 1/19/16

Date: 1/25/16

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Bids1

Council to award the bid for warrants based on quotes for interest rates for the period 10-01-2016 through 09-30-2017 and approve the Resolution.

Staff Contact: Liz Hilyard, Finance Director

Agenda Statement

Item No.

For meeting of: **September 19, 2016**

AGENDA TITLE: Award bid for warrants based on quotes for interest rates for period 10-01-2016 through 09-30-2017.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Finance

PRESENTATION BY: Nathan Johnson

SUMMARY EXPLANATION: We asked local banks to submit quotes on warrant interest rates they were willing to give us. Here are the results of that request:

First Natl Bank	2.03%
First State Bank	1.17%
Platte Valley Bank	1.49%
Western States Bank	2.00%

These rates would be effective until 09-30-2017 at which time we will request new rates.

BOARD/COMMISSION RECOMMENDATION:

STAFF RECOMMENDATION: Recommend that council approve First State Bank as the purchaser of our warrants from 10-01-2016 through 09-30-2017.

EXHIBITS

Resolution ☐ Ordinance ☐ Contract ☐ Minutes ☐ Plan/Map ☐

Other (specify) ☐ _____

NOTIFICATION LIST: Yes ☐ No ☐ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev 3/1/99CClerk

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Bids2

Council to consider awarding the bid for Paving District #313, Ave. G, to Infinity Construction in the amount of \$123,793.00 as the best and lowest bid.

Staff Contact: Nathan Johnson, City Manager

September 8, 2016

City of Scottsbluff
Attn: Cindy Dickinson
2525 Circle Drive
Scottsbluff, NE 69361

RE: S.I.D. #313 (Avenue 'G')
Bid recommendation

Dear Ms. Dickinson:

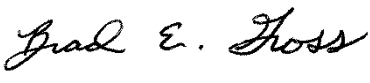
On September 8, 2016, the City of Scottsbluff received three bids for the Avenue 'G' Street Improvement District #313 project. Attached is a bid summary of the bids received, along with the Engineer's Probable Cost of \$185,569.00.

The low bid was from Infinity Construction of Scottsbluff, Nebraska with a Total Bid of \$123,793.00. The bid includes (but is not limited to) 100 l.f. of new sanitary sewer, a new sanitary sewer manhole and street construction of the southbound lane of Avenue 'G' from 40th to 42nd Street in Scottsbluff, Nebraska.

We would recommend that Infinity Construction be awarded the bid of \$123,793.00 for Schedules A and B of the Bid Summary. We have worked with Infinity Construction on past projects, and have found them to be very thorough and professional in their work.

Please contact us if you have any questions regarding this matter or need additional information.

Baker & Associates, Inc.

by 
Brad E. Gross

Attachment



Project: **City of Scottsbluff**
Avenue 'G' SID
Engineers*Architects*Surveyors Owner: City of Scottsbluff
120 E. 16th St., Suite A Contract No: **002-166-16**
Scottsbluff, NE 69361

Bid Date: 9/8/2016

				Engineers Probable Costs		Infinity Construction		Eric Reichert Insulation & Construction		Paul Reed Construction	
Item #	Description/ Units	Unit	Total Quantity	Unit Price	Item Totals	Unit Price	Item Totals	Unit Price	Item Totals	Unit Price	Item Totals
Schedule A - Street Construction											
A-1	Mobilization	LS	1.0	\$10,000.00	\$10,000.00	\$6,500.00	\$6,500.00	\$9,540.00	\$9,540.00	\$6,252.11	\$6,252.11
A-2	Grading & Subgrade Preparation	SY	2068.0	\$4.00	\$8,272.00	\$5.00	\$10,340.00	\$5.16	\$10,670.88	\$2.72	\$5,624.96
A-3	Base Course - 2"	SY	2068.0	\$6.00	\$12,408.00	\$2.00	\$4,136.00	\$1.87	\$3,867.16	\$2.53	\$5,232.04
A-4	Pavement - 6" PCC	SY	1679.0	\$60.00	\$100,740.00	\$38.00	\$63,802.00	\$33.00	\$55,407.00	\$40.72	\$68,368.88
A-5	Sidewalk - 5" PCC	SY	83.0	\$45.00	\$3,735.00	\$45.00	\$3,735.00	\$43.32	\$3,595.56	\$49.96	\$4,146.68
A-6	Curb & Gutter - 30" PCC	LF	580.0	\$23.00	\$13,340.00	\$15.00	\$8,700.00	\$24.00	\$13,920.00	\$23.28	\$13,502.40
A-7	Curb Returns - 6" PCC	EA	4.0	\$2,900.00	\$11,600.00	\$1,800.00	\$7,200.00	\$2,266.25	\$9,065.00	\$2,869.00	\$11,476.00
A-8	ADA Ramps	SY	24.0	\$125.00	\$3,000.00	\$85.00	\$2,040.00	\$64.34	\$1,544.16	\$129.02	\$3,096.48
A-9	Cross Pans - 6" PCC	SY	48.0	\$75.00	\$3,600.00	\$48.00	\$2,304.00	\$84.20	\$4,041.60	\$53.00	\$2,544.00
A-10	Drainage Swale	LS	1.0	\$3,000.00	\$3,000.00	\$1,200.00	\$1,200.00	\$2,140.00	\$2,140.00	\$2,052.03	\$2,052.03
A-11	Barracades, Type III	EA	5.0	\$450.00	\$2,250.00	\$600.00	\$3,000.00	\$100.00	\$500.00	\$979.21	\$4,896.05
A-12	Gravel Surface - 6"	SY	20.0	\$10.00	\$200.00	\$5.00	\$100.00	\$4.40	\$88.00	\$29.25	\$585.00
A-13	Rip Rap (6"-12")	CY	3.0	\$58.00	\$174.00	\$50.00	\$150.00	\$90.00	\$270.00	\$232.33	\$696.99
A-14	4" P.C.C. Apron	EA	1.0	\$250.00	\$250.00	\$500.00	\$500.00	\$336.00	\$336.00	\$481.94	\$481.94
Schedule B - Sanitary Sewer Construction											
B-1	Sanitary Sewer - 8" PVC	LF	100.0	\$58.00	\$5,800.00	\$50.00	\$5,000.00	\$60.43	\$6,043.00	\$84.03	\$8,403.00
B-2	Manhole - 4' Diameter	EA	1.0	\$6,000.00	\$6,000.00	\$4,286.00	\$4,286.00	\$4,501.00	\$4,501.00	\$3,714.22	\$3,714.22
B-3	Connect to Existing Sanitary Sewer	EA	1.0	\$1,200.00	\$1,200.00	\$800.00	\$800.00	\$708.00	\$708.00	\$761.15	\$761.15
Total Bid - All Schedules					\$185,569.00		\$123,793.00		\$126,237.36		\$141,833.93

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Resolut.1

Council to consider an Ordinance adopting the budget statement to be termed the annual appropriation bill for FY 2016-2017 (third reading).

Staff Contact: Nathan Johnson, City Manager

AN ORDINANCE TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. That after complying with all procedures required by law, the budget presented and set forth in the budget statement is approved as the Annual Appropriation Bill for the fiscal year beginning October 1, 2016 through September 30, 2017. All sums of money contained in the budget statement are appropriated for the necessary expenses and liabilities of the City of Scottsbluff.
2. The Council determines that it is necessary to exceed the allowable growth for restricted funds for the next fiscal year by an additional one percent as permitted under §13-519 of the Nebraska statutes, and as approved by at least 75% of the Council.
3. A copy of the budget document shall be forwarded as provided by law to the Auditor of Public Accounts, State Capitol, Lincoln, Nebraska, and to the County Clerk of Scotts Bluff County, Nebraska, for use by the levying authority.
4. This Ordinance shall become effective upon its passage, approval and publication as provided by law.

PASSED AND APPROVED on _____, 2016.

Mayor

Attest:

City Clerk (Seal)

Approved as to form:

Deputy City Attorney

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Resolut.2

Council to consider an Ordinance providing for a new 1 ½% restaurant occupation tax, effective January 1, 2017 (second reading).

Staff Contact: Nathan Johnson, City Manager

ORDINANCE NO. _____

AN ORDINANCE PROVIDING FOR A NEW OCCUPATION TAX ENTITLED FOOD SERVICE, DRINKING PLACES AND RESTAURANT TAX, REPEALING PRIOR SECTIONS LOCATED IN CHAPTER 6, ARTICLE 6 AND CHAPTER 11, ARTICLE 2 OF THE SCOTTSBLUFF MUNICIPAL CODE, PROVIDING FOR PUBLICATION IN PAMPHLET FORM AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Chapter 6, Article 6 of the Scottsbluff Municipal Code is amended by repealing the existing language and substituting the following language:

“6-6-18. Occupation taxes.

The occupation tax referred to elsewhere in the municipal code shall be upon each of the following occupations and businesses (except as provided in such section) in amounts, respectively, as follows:

- A -

Alcohol, alcoholic liquors. Per year-	
Manufacture of alcohol and spirits	\$1,000.00
Catering Licensee.....	200.00
Manufacture of beer	500.00
Manufacture of wine	500.00
Alcoholic liquor (except beer) wholesaler	1,000.00
Beer wholesaler	250.00
A - retailer of beer only, for consumption on premises	200.00
B - retailer of beer only, for consumption off premises	
(sale in original packages only)	200.00
C - retailer of alcoholic liquors for consumption on premises and off premises	
(sale in original packages only), except nonprofit corporation which is a club.	600.00
C - retailer of alcoholic liquors, including beer for consumption on the premises only,	
nonprofit corporation which is a club	150.00
D - retailer of alcoholic liquors, including beer, for consumption off premises	
sale in original packages only)	400.00
I - retailer of alcoholic liquors, for	
consumption on premises only.....	500.00
Special Designated License, except for special designated	
license issued to a holder of a catering license	50.00 per day
Non-beverage User	
Class 1	5.00
Class 2	25.00
Class 3	50.00
Class 4	100.00
Class 5	250.00

- B -

Billboard advertising, bill posting, thrust upon public view or attention from billboards located upon private property, or elsewhere, for pay or hire, by persons, firms or corporations -	
Per Year	\$ 25.00

- D -

Dog kennels	
Kennel authorized to keep	
less than five (5) dogs	
Per Year	25.00
Kennel authorized to keep five (5)	
dogs or more	
Per Year	50.00

- F -

Fire insurance company or association	
Per Year	5.00

Food and Beverages Retailer and Restaurant . . . 1½% of all gross receipts as defined in Section 11-2-6

- H -

Hawkers and peddlers

Per Week..... 5.00

Per Year 25.00

- P -

Pawnbrokers

Per Year 100.00

Petroleum products, refineries of

Per Year 250.00

Pet shop

Per Year 50.00"

- R -

Retail Business Occupation Tax . . . One half percent (0.50%) of all General Retail Business Transactions which the State of Nebraska is authorized to impose a tax as allowed by the Nebraska Local Option Revenue Act and which are subject to sales and use tax within an agreed Enhanced Employment Area, except any transaction which action which is subject to tax under Sections 53-160, 66-489, 66-489.02, 66-4,140, 66-4,145, 66-4,146, 77-2602 or 77-4009 of the Nebraska Revised Statutes or which is exempt from tax under 77-2704.24 of the Nebraska Revised Statute.

Section 2. Chapter 11, Article 2 of the Scottsbluff Municipal Code is amended by amending Section 11-2-4 and adding new Section 11-2-6 through 11-2-11 to provide as follows:

“11-2-4. Tax; term; when due; generally.

Except as provided in the provisions of this Article pertaining to Class C liquor licenses, General Retail Business Transactions within an agreed Enhanced Employment Area and Food and Beverages Retailer and Restaurant tax, on all occupations and businesses upon which such tax is levied at a yearly rate the year for such tax shall be deemed to begin with the first day of May of each year and shall end on the last day of April following; and such tax for each year shall be due and payable, in advance, on the first day of May of every year, and thereafter such tax shall be delinquent. The whole amount of every occupation tax levied at a daily or yearly rate must be paid in one (1) payment before the occupation or business is commenced, whether payment is made at the beginning of the day or year, or at any time thereafter; and no payment made at the beginning of the day or year shall be for any certain time less than such day or year. The whole amount of the tax on the manufacture, distribution or sale of alcoholic liquor shall be paid immediately after the final issuance of a license to the applicant under the Nebraska Liquor Control Act; provided, however, when there is a purchase of an existing licensed business and a new license of the same class is issued, or upon the issuance of a new license for a location which has not been previously licensed, the license fee and occupation taxes shall be prorated on a quarterly basis as of the date of issuance. The tax on food and beverages retailer and restaurant services shall be paid according to the section of this Article concerning that tax.

“11-2-6 Same; Food Services, Drinking Place or Restaurants.

- (A) On or after January 1, 2017 and in each calendar month thereafter, there is imposed a food and beverages retailer and restaurant occupation tax upon each and every person operating a commercial establishment within the City for any period of time during a calendar month. The amount of such tax shall be one and one half percent (1½%) of all gross receipts for each calendar month derived from the sale of food and beverages subject to this tax.
- (B) The person engaged in the sale of food and beverages may, but is not required, to itemize the tax levied on a bill, receipt or other invoice to the purchaser, but each person engaged in the sale of food or beverages shall remain liable for the tax imposed by this section.

(C) Gross receipts subject to the tax shall include receipts from the sale of food and beverages excluding receipts from the sale of food or beverages exempt from or not otherwise subject to Nebraska Sales and Use Tax provided by the Nebraska Revenue Act of 1967 as amended from time to time.

(D) The following definitions shall apply:

(1) Beverage shall mean all substances, whether in liquid or frozen form, sold for ingestion by humans and are consumed for their taste or nutritional value, provided that beverage shall not include alcoholic beverages and shall only include non-alcoholic beverages.

(2) City shall mean City of Scottsbluff and the area within the corporate limits of the City of Scottsbluff.

(3) Commercial establishments shall mean any retail location in the City that sells food or beverages as herein defined.

(4) Food shall mean substances, whether in liquid, concentrated, solid, frozen, dried or dehydrated form, that are sold for ingestion or chewing by humans and are consumed for their taste or nutritional value, excluding beverages as defined herein and tobacco products.

(5) Gross receipts shall mean the total amount of consideration, donations, contribution, or monetary charges of any nature paid to obtain food or beverage without any deduction on amount of expenses, taxes or other costs. Notwithstanding anything herein to the contrary, the term gross receipts shall not include:

(a) Receipts from the sale of food or beverages exempt from or not otherwise subject to Nebraska Sales and Use tax as provided by the Nebraska Revenue Act of 1967 as amended from time to time;

(b) The value of food or beverages furnished by the commercial establishment to employees as part of their compensation when no charge is made to the employee; and

(c) Tips to an employee of a food services and restaurant when the amount of the tip is wholly in the discretion of the purchaser, whether or not the tip is paid to the employee or added to the bill, and if the amount of the tip is turned over to the employee. Amounts that are added to the price of the meal and required to be paid by the purchaser, whether or not designated as a tip or a service charge, shall be exempt as a tip to the extent a mandatory amount does not exceed twenty-five percent (25%), of the food and beverage sales price.

(6) Finance Director shall mean the Finance Director of the City of Scottsbluff.

(7) Person shall mean any natural person, individual, partnership, association, organization or corporation of any kind or character engaging in retail sales of food or beverages and may be referred to as taxpayer herein.

(8) Retail shall mean the sale for use or consumption and not for resale in any form.

(9) Retail location shall mean any permanent, temporary or mobile place, location or facility where retail sales occur, including but not limited to, brick and mortar locations, mobile trucks and temporary stands.

(10) Sale or to sell shall mean any transfer of possession for consideration, donation, contributions, or monetary charges of any nature paid to obtain or for access to food or beverage.

(11) Taxpayer shall mean any person operating a commercial establishment herein defined who is required to pay the tax herein imposed.

(E) The tax imposed by this Article is purely for revenue purposes to support the programs of the government of the City of Scottsbluff. The levy of the tax under this Article is in addition to all other fees, taxes, excises and licenses levied and imposed under any contract or any other provision of the Municipal Code or Ordinances of the City of Scottsbluff, in addition to any fee, tax, excise or license imposed by the State. Payment of the tax imposed by this Article shall not relieve the person paying the same from payment of any other tax now or hereinafter imposed by contract or ordinance or by this Code, including those imposed for any business or occupation he or she may carry on, unless so provided therein. It is the intent of the Scottsbluff City Council that the occupation taxes imposed by this Article shall be accumulative except where otherwise specifically provided.

- (F) Each and every person operating a commercial establishment within the City for the calendar month beginning January, 2017, and for each and every calendar month thereafter, shall prepare and file, on or before the 25th day of the month or the next business day should the 25th fall on a Federal holiday or weekend, following on a form prescribed by the Finance Director, a return for the taxable calendar month. The tax imposed herein shall be due and payable to the Finance Director on the first day of each calendar month next succeeding the month during which the food and beverage was sold. Any return that is remitted via the United States Postal Service shall be postmarked by the 25th day of the month to be considered an on-time filing. A commercial establishment may make reports and remittances quarterly in lieu of monthly if their monthly remittance would be \$100 or less.
- (G) If any person neglects or refuses to make a return or payment of the taxes as required by this Article, the Finance Director shall make an estimate, based upon such information as may be reasonably available, of the amount of taxes due for the period or periods for which the taxpayer is delinquent, and upon the basis of such estimated amount, compute and assess in addition thereto a penalty equal to ten percent (10%) thereof, together with interest of such delinquent tax, at a rate of one percent (1%) per month, or fraction thereof from the date when due. The Finance Director shall give the delinquent taxpayer written notice of such estimated taxes, penalty and interest, which notice must be served personally or by certified mail. Such estimate shall thereupon become an assessment and such assessment shall be final and due and payable from the taxpayer to the Finance Director ten (10) days from the date of service of the notice of the date of mailing by certified mail; however, within such ten (10) day period, the delinquent taxpayer may petition the Finance Director for a revision or modification of such assessment and shall, within such ten (10) day period, furnish the Finance Director the facts and correct figures showing the correct amount of taxes. Any petition by the taxpayer shall be in writing, and the facts and figures submitted shall be submitted in writing and shall be given under oath of the taxpayer. Thereupon, the Finance Director shall modify such assessment in accordance with the facts he or she deems correct. Such adjusted assessment shall be made in writing and notice thereof shall be mailed to the taxpayer within ten (10) days; and all such decisions shall become final upon expiration of thirty (30) days from the date of service, unless proceedings are commenced within that time for an appeal in the District Court of Scotts Bluff County, Nebraska by the filing of a petition with the clerk of the court. This appeal shall be conducted in conformance with the Nebraska Rules of Civil Procedure and rules of the court as may be adopted by the court or enacted by the Legislature.
- (H) It shall be the duty of every taxpayer to keep and reserve suitable records and other books or accounts as may be necessary to determine the amount of tax for which he or she is liable hereunder. The records of gross revenue by which the tax is measured shall be kept separate and apart from the records of other sales or receipts in order to facilitate the examination of books and records as necessary for the collection of this tax. It shall be the duty of every taxpayer to keep and preserve for the period of four (4) years all such books, invoices and other records, which shall be open for examination at any time by the finance director or his or her duly designated persons. Such person keeps or maintains their books, invoices, accounts or other records or any thereof, outside of the State, upon demand of the Finance Director, they shall make the same available at a suitable place within the City, to be designated by the Finance Director, for examination, inspection and audit by the Finance Director or his or her duly authorized persons. The duties of the Finance Director herein provided may be performed by any qualified person designated by the Finance Director.
- (I) The administration of the provisions of this section are vested in the Finance Director who shall prescribe forms in conformity with this section for the making of returns, for the ascertainment, assessment and collection of the tax imposed hereunder and for proper administration and enforcement hereof. The Finance Director may adopt such rules and regulations as may be necessary or desirable for the administration and enforcement of

this Article. This section shall be enforced according to this Article for all occupation taxes payable within the City.”

“11-2-7. Payment; procedure.

The occupation tax levied pursuant to this Article shall be paid to the City Finance Director and the City Finance Director shall keep a proper account of such taxes.”

“11-2-8. Tax moneys; fund.

All amounts realized from the collection of the occupation tax levied pursuant to this Article shall be placed to the credit of the General Fund to be used for infrastructure improvement projects or such other fund or funds as designated by the City Council.”

“11-2-9. Refund; prohibited.

Except as otherwise provided for in this Article, no person, persons, partnership, association, firm or corporation paying such occupation tax shall be entitled to a refund of any part of the tax so paid.”

“11-2-10. Nonpayment; distress proceedings.

Upon the failure of any person, persons, partnership, association, firm or corporation to pay such tax when demand is made by the City, the City Finance Director is authorized to issue a distress warrant over the corporate seal, directed to the Police Chief and commanding the Police Chief forthwith to collect, by distress and sale of goods and chattels for the person, persons, partnership, association, firm or corporation in such warrant named, the occupation tax due and unpaid. The Police Chief for their services shall be entitled to such fees out of the property distrained and sold as sheriffs receive for making levy and sale under execution. The costs created by reason of the distress sale shall be paid out of the property levied upon, in addition to the amount due on the occupation tax.”

“11-2-11. Enforcement.

Should any person, persons, partnership, association, firm or corporation fail to pay such tax when demand is made by the City, the City may recover the same, together with any applicable interest and penalties, in a civil action brought against such person, persons, partnership, association, firm or corporation. This remedy shall not be exclusive of any other type of proceeding available to the City, but shall merely be cumulative.”

Section 3. Previously existing Sections 6-6-18 and 11-2-6 through 11-2-11, and all other Ordinances and parts of Ordinances in conflict herewith are repealed; provided, however, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 4. This Ordinance shall become effective upon its passage, approval and publication shall be in pamphlet form.

PASSED AND APPROVED on _____, 2016.

ATTEST: Mayor

City Clerk (Seal)

APPROVED:

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Resolut.3

Council to consider an Ordinance allowing for Tiny Home Communities as a Planned Unit Development.

Staff Contact: Annie Folck, City Planner

Agenda Statement

Item No.

For meeting of: September 19, 2016

AGENDA TITLE: Council to consider an ordinance allowing for Tiny Home Communities as a Planned Unit Development

SUBMITTED BY DEPARTMENT/ORGANIZATION: Planning and Zoning

PRESENTATION BY:

SUMMARY EXPLANATION: The City has recently received several inquiries about tiny homes. Currently the City's zoning code has a minimum residential home size of 700 square feet, which is much larger than the typical tiny home, which can be as small as 100-200 square feet. After reviewing the City's building and zoning codes, it is proposed that tiny homes be allowed through a Planned Use Development (PUD), as that can allow for more flexibility when it comes to home sizes without compromising the intent and character of residential zoning districts. A tiny home community can be built as a PUD and can allow homes that are 200-700 square feet. These homes would have to meet all applicable building codes, be on a permanent foundation, and have water and sewer service. This would allow for small neighborhoods of tiny homes grouped together. Each PUD would have to be a minimum of three acres, with the exception that a smaller area may be approved if it is redevelopment and meets the overall intent of the code. This is to allow existing mobile home parks or other areas to be repurposed as tiny home communities if appropriate.

There are also some portable tiny homes on wheels; the state of Nebraska classifies these as RVs and requires them to be licensed as such. This ordinance proposes that we treat portable tiny homes the same way; they must be licensed and can be placed anywhere where an RV is allowable (campgrounds, etc.), but residents may not live in them year-round.

BOARD/COMMISSION RECOMMENDATION: Planning Commission recommends approval of this ordinance (see attached minutes).

STAFF RECOMMENDATION: Recommend approval of the ordinance

EXHIBITS

Resolution ☐ Ordinance ☒ Contract ☐ Minutes ☒ Plan/Map ☐

Other (specify) ☐ _____

NOTIFICATION LIST: Yes ☐ No ☒ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev 3/1/99CClerk

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING CHAPTER 25 ARTICLE 7 RELATING TO PLANNED UNIT DEVELOPMENTS PROVIDING FOR AN ADDITIONAL SECTION RELATING TO A TINY HOME COMMUNITY PLANNED UNIT DEVELOPMENTS, PROVIDING FOR PUBLICATION IN PAMPHLET FORM AND FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA.

Section 1. Chapter 25, Article 7 of the Scottsbluff Municipal Code is amended by adding new Sections 25-7-81 through 25-7-87 to provide as follows:

“(f) TINY HOME COMMUNITY PLANNED UNIT DEVELOPMENT

25-7-81.

(1) Applicability. The regulations in this subdivision (f) of this Article apply to Tiny Home Community Planned Unit Developments.

(2) Scope. With respect to such developments, these regulations supersede all other regulations in this Article, and in other Articles of this Chapter, which are in conflict with these regulations. Except in cases of such conflict, or in situations where such other regulations clearly are inapplicable (because clearly inappropriate) to Tiny Home Community Planned Unit Developments, such other regulations, otherwise applicable, apply also to such developments.

(3) Purpose. The purpose of the regulations in this subdivision (f) is to permit the planning, construction, and occupancy of Tiny Home Community Planned Unit Developments in accordance with standards for Tiny Houses, and for accessory buildings and lands, containing adequate parking facilities, open spaces, recreation facilities, pedestrian walkways and other amenities which are not required or, as the case may be, not permitted under other provisions of this Article, or other Articles in this Chapter.”

“25-7-82 Definition of Tiny House, lots; area.

A Tiny House is a residential structure on a permanent foundation with a minimum of 200 square feet and a maximum of 700 square feet. A Tiny House must be constructed according to all building codes and life safety codes. A Tiny House on wheels must be licensed as a recreational vehicle under the laws and regulations of the State of Nebraska and then can be placed wherever a recreational vehicle can be placed, however, a Tiny House on wheels cannot be lived in year around. To be lived in year around, the Tiny House must be taken off wheels and affixed to a permanent foundation.

Tiny House sites in a Tiny Home Community Planned Unit Development must have a site area with a minimum of 2,850 square feet and a minimum width of thirty (30) feet.”

“25-7-83 Site; area; frontage and density.

A Tiny Home Community Planned Unit Development shall be not less than three acres in area, and shall have a frontage on a dedicated street of not less than two hundred (200) feet. The density of Tiny Home Community Planned Unit Development shall not exceed ten (10) units per gross acre. Provided, however, the City may approve a smaller site if it is part of a redevelopment site and meets the intent of this Article.”

“25-7-84 Setbacks.

The following minimum yard setbacks shall be maintained in each Tiny Home Community Planned Unit Development:

(1) Public street frontage: On that part of a Tiny Home Community Planned Unit Development which is adjacent to a major street, a minimum setback of twenty (20) feet shall be maintained. On that part of such development which is adjacent to a secondary street or a street with a lower classification, a minimum setback of fifteen (15) feet shall be maintained.

(2) Interior lot lines: A minimum setback from interior lot lines of ten (10) feet shall be maintained.”

“25-7-85 Accessory buildings.

All accessory buildings and structures in a Tiny Home Community Planned Unit Development shall be:

(1) Located to the rear of the Tiny House.

(2) At least three (3) feet from the rear lot line if the line is a common lot line with an abutting lot.

(3) At least two (2) feet from the interior side lot line and if the lot is a corner lot, the accessory building shall not protrude beyond the tiny house into the front yard abutting the side street.

(4) Any detached accessory building shall be situated not less than five (5) feet from the Tiny House.”

“25-7-86 Off-street parking.

Two (2) off-street parking spaces shall be provided on each Tiny House site.”

“25-7-87 Other requirements.

To insure the residential character of a Tiny Home Community Planned Unit Development, and to minimize adverse effects on adjacent properties, the following additional requirements shall be observed:

(1) Tiny Houses shall be affixed to permanent foundations.

(2) Tiny Houses must meet all building codes and life safety codes, minimum square footage requirements, height requirements, including kitchen and bathroom with minimum clearances for all fixtures.

(3) Tiny Houses with sleeping lofts must have a secondary means of egress, such as a window or another means of escape, in the event of a fire.

(4) Tiny Houses shall be limited to occupancy of one person for every 100 square feet.

(5) Tiny Houses must be connected to utilities with separate water services and sewer services and meters for each Tiny House.

(6) A Tiny Home Community Planned Unit Development may be allowable in any residential zone as long as they meet the requirements set forth in this Article.

Section 2. All other ordinances and parts of ordinances in conflict herewith are repealed; provided, however, this ordinance shall not be construed to effect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 3. This Ordinance shall become effective upon its passing and approval and publication shall be in pamphlet form.

PASSED and APPROVED on _____, 2016.

Mayor

Attest:

City Clerk (Seal)

Approved as to Form:

Deputy City Attorney

**Planning Commission Minutes
Regular Scheduled Meeting
September 12, 2016
Scottsbluff, Nebraska**

The Planning Commission of the City of Scottsbluff, Nebraska met in a regular scheduled meeting on Monday, September 12, 2016, 6:00 p.m. in the City Hall Council Chambers, 2525 Circle Drive, Scottsbluff, Nebraska. A notice of the meeting had been published in the Star-Herald, a newspaper of general circulation in the City, on September 2, 2016. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodation to attend the Planning Commission meeting should contact the Development Services Department, and that an agenda of the meeting kept continuously current was available for public inspection at Development Services Department office; provided, the City Planning Commission could modify the agenda at the meeting if the business was determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been delivered to each Planning Commission member. An agenda kept continuously current was available for public inspection at the office of the Development Services Department at all times from publication to the time of the meeting.

ITEM 1: Chairman, Becky Estrada called the meeting to order. Roll call consisted of the following members: Anita Chadwick, Angie Aguallo, Henry Huber, Dana Weber, David Gompert, Mark Westphal, and Becky Estrada. Absent: Jim Zitterkopf, Callan Wayman. City officials present: Annie Folck, Planning Coordinator, and Gary Batt, Code Administrator II.

ITEM 2: Chairman Estrada informed all those present of the Nebraska Open Meetings Act and that a copy of such is posted on bookcase in the back area of the City Council Chamber, for those interested parties.

ITEM 3: Acknowledgment of any changes in the agenda: None

ITEM 4: Business not on agenda: None

ITEM 5: Citizens with items not scheduled on regular agenda: None

ITEM 6: The minutes of August 8, 2016 were reviewed and approved. A motion was made to accept the minutes by Gompert, and seconded by Huber. **"YEAS":** Chadwick, Aguallo, Huber, Westphal, Gompert, and Estrada **"NAYS":** None. **ABSTAIN:** Weber. **ABSENT:** Zitterkopf and Wayman. Motion carried.

ITEM 7A: The Planning Commission opened a public hearing to consider designating the East Overland Corridor as Blight and Substandard.

Annie Folck gave an overview of the study. One of the main goals set forth in the newly adopted Comprehensive Plan is redevelopment. Throughout the process of developing the Comprehensive Plan, residents made it clear that they believe the City should focus on improvements in the southeast area of town. Staff has taken the first step to pursue this goal by developing a Blight and Substandard Study for the East Overland Corridor. This study was written by Rick Kuckkahn while he was under contract with the City.

The study itself made it very clear that the area being considered for the Blight Designation meets the requirements laid out in state statute for such a designation. Not every property in the study area is in poor condition; however, of the 381 buildings surveyed as part of the study, 35% were classified as deteriorating, with another 17% that were dilapidated. In addition to more than half of the buildings surveyed being classified as deteriorating or dilapidated, there are many other issues in the area, such as a substandard street system with half streets and offset intersections that support argument for designating the area as blighted and substandard.

Once the East Overland Corridor is designated Blighted and Substandard, all properties within that area will have the ability to use Tax Increment Financing (TIF) in order to help finance redevelopment. TIF funds can be used to purchase property, demolish existing structures, and make any other site improvements necessary for development, such as utility improvements, paving, landscaping, etc. This is a valuable tool that the City is hoping will generate some interest with private developers to invest in the East Overland Corridor.

To inform residents and business owners in this area of the proposed Blight and Substandard designation, the City held a redevelopment workshop at the Guadalupe Center on August 25th. Translators were available for Spanish speakers. About 20 people were in attendance, and City staff was able to answer their questions about the designation and how it affects property owners.

Several residents were in attendance to speak about the proposed blight study. Robert Franco, a resident of Southeast Scottsbluff, stated that he is neither for nor against the blight study, but wanted more information about potential results of the designation. He stated that while TIF can help improve properties in the area, this can lead to higher property valuations for neighbors. He is concerned that increased valuations can cause some long-time residents to be taxed out of their homes. Additionally, a blight and substandard designation can make it easier for eminent domain to be used to force property owners to sell their property to make way for new development. Development can be good, because it is an older community, but the City needs to implement it in a way that benefits the community. The people who use TIF in the area will be mostly outside investors, not long-time residents and business owners. He is concerned that businesses that residents in other parts of town do not want will be located on East Overland. He reiterated that he is neither for nor against the blight and substandard designation, and that these programs can be good, but they can also be bad.

Astrid Munn spoke as well, stating that she believed that the meeting at the Guadalupe Center on August 25th helped inform both English speaking and Spanish speaking residents of Southeast Scottsbluff. She stated that she appreciates that the City wants to make sure everyone understands the meaning behind the Blight and Substandard designation. She does not anticipate similar backlash from residents of Southeast Scottsbluff that the City has experienced when designating other areas of town as blighted and substandard. Southeast Scottsbluff is a very impoverished neighborhood, and while there is a lot of pride in the neighborhood, residents can see their vulnerabilities as well and she believes most would agree that the neighborhood is in need of improvement.

Father Jonathan Sorenson, priest of Our Lady of Guadalupe Church, stated that while the neighborhood is not at all dangerous, it is definitely blighted. It is an older neighborhood that has seen better days, and many properties are in need of investment. Something needs to be done in the area, because many other residents of Scottsbluff perceive the area to be dangerous. Even though the area is not dangerous, that perception is bad for businesses in the area. The neighborhood is in need of help and redevelopment, and the Blight and Substandard designation will allow one tool, TIF, to help take down dilapidated buildings and encourage redevelopment. Area residents love their neighborhood, but they want to see more improvements, and they can't do it all by themselves. This designation can go a long way toward making improvements.

Josefa Guadarrama stated that she has lived in Southeast Scottsbluff all her life. There is a history there of undesirable businesses, with East 9th Street being a former "red light district". In past years, there were efforts that got rid of the bars on 9th Street and it is now a much better neighborhood. However, the area has also lost grocery stores and other desirable businesses, and the neighborhood is now deteriorating because there is a lack of accountability for property owners to maintain their properties. There are many beautiful homes in the area, but some eyesores as well. Colley's auto repair is one of these, with weeds and junk cars, and it has been that way for over a year, and the police are not taking care of it. It would be nice to have a health clinic in the area, or a Mexican ethnic grocery store. The business district is currently known for car lots and restaurants, and residents would like for it to be known for something more. It would be great if the City could help the neighborhood because they need some nicer merchants down there.

Commissioner Westphal asked who wrote the study. Folck stated that the study was completed by Rick Kuckkahn while he was under contract with the City, and that the City's legal counsel had reviewed it.

Commissioner Huber questioned whether TIF would be a part of this, and how it could work with several different properties and zoning districts involved. Commissioner Weber responded that this action by itself essential does nothing, just opens the door to tools like TIF being used in the future. The study will be in place so that if any specific developers step forward, they can utilize TIF without having to first go through the step of having the property declared blighted and substandard.

Robert Franco stated that he was concerned about the types of businesses that might come in as result of the ability to use TIF, and that he didn't want to see businesses that residents in other parts of town did not want in their backyard coming to East Overland. Folck stated that there is a lot of C-3 zoning in the area already, so if businesses that are permitted uses in the C-3 zone want to come in, they can right now. However, the Comprehensive Plan shows future zoning as C-1, C-2, or R-1a, so if a developer came in and requested a rezone to M-1 or M-2, staff would recommend denying that request, as it would not be consistent with the Comprehensive Plan. The overall goal of this is to create more appropriate land uses for the commercial corridor that is adjacent to residential areas.

Commissioner Estrada stated that there are many people in that area who have been in their homes for many years, and she understands the concern about rising property valuations possibly increasing the tax burden on these residents.

Tim Reganis, a property owner along East Overland, stated that he is for designating the area as Blighted and Substandard, as it will help encourage investment and help improve the area. It would be great if TIF could be used as an incentive for a grocery store or convenience store to come into the area.

Conclusion: A motion was made by Huber and seconded by Chadwick to recommend that Council approve the study that would designated the East Overland Corridor as blighted and substandard. "YEAS": Aguillo, Huber, Gompert, Westphal, Weber, Chadwick, and Estrada. "NAYS": None. ABSTAIN: None. ABSENT: Wayman and Zitterkopf. Motion carried.

ITEM 7B: The applicant, Virginia Hilbers is requesting a special use permit to allow for a Daycare Center in an R-4 multi-family residential zoning district. The property is on the north side of 40th Street between Avenue B and Avenue D, and operating as Crossroads Corner Pre-school.

Daycare Centers are listed under special permits uses in the R-4 heavy density multiple family residential zoning district with approval from the Planning Commission. The Fire Prevention Officer has inspected the business and made a positive recommendation of the Daycare. He also advised Ms. Hilbers that even though the business has been operating as a daycare for a few years it did need a special use permit as the facility has over twelve children and the facility does not meet the requirements of a home daycare.

This property is licensed as a Daycare and has been used for Daycare since 2004. The Daycare is licensed for 67 children. Virginia Hilbers spoke, stating that she had been located there for 13 years, and did not realize that a Special Use Permit was necessary. Staff recommended approval of this special use permit because the daycare has been in place for many years, and the City has never received a complaint about it. The City's fire prevention officer also gave a positive recommendation, saying that the daycare met all life and safety requirements.

Conclusion: A motion was made by Westphal and seconded by Gompert to approve the special use permit to allow for a Daycare Center at 317 W 40th Street in a R-4 Heavy Density Multiple Family Residential zoning district to Virginia Hilbers. "YEAS": Aguillo, Huber, Westphal, Weber, Chadwick, Gompert, and Estrada. "NAYS": None. ABSTAIN: None. ABSENT: Zitterkopf, Wayman. Motion carried.

ITEM 7C: The applicant(s), Danielle Darnell is requesting a special use permit to allow for a Permanent Cosmetics Facility in a R-1a single family residential zoning district. The property is on the corner of 1st Ave and 23rd Street, across the street from Bluffs Middle School.

Permanent Cosmetics Facilities are listed under special permits uses in the R-1a single family residential zoning district with approval from the Planning Commission. This property previously operated as Lee's Skincare and Permanent Cosmetics and was licensed as a Body Art Facility in 2012. It sold to Danielle Darnell in 2015, who renamed the business to Wake Up N Makeup.

The owners of the property have it licensed as a Body Art Facility.

Morgan Bradley, representative of Wake Up N Makeup, spoke in favor of the Special Use Permit, stating that the business had been there for many years with no issues.

Conclusion: A motion was made by Gompert and seconded by Westphal to approve the special use permit to allow for a Permanent Cosmetics Facility in the R-1a Single Family Residential zoning district at 102 E 23rd Street to Danielle Darnell. "YEAS": Aguillo, Huber, Weber, Westphal, Gompert, Chadwick, and Estrada. "NAYS": None. ABSTAIN: None. **ABSENT:** Zitterkopf, Wayman. Motion carried.

ITEM 7D: The preliminary and final plat of Lots 1-7, Melroy Addition were pulled from the agenda by the property owner prior to the meeting.

ITEM 7E: Tiny House Ordinance: Staff met with legal about establishing guidelines and requirements for tiny homes. Several issues were discussed, state requirements; along with concerns from our code administrators regarding fire safety. Recommendations discussed is to only allow them on permanent foundations, require minimum square footage that allows for building codes to be met, utilities to each unit. The Tiny Homes/Houses will be added under Article 7 of our zoning code Planned Unit Developments (PUDs) which has information on Condominiums, Townhouses, Cluster Housing, & Mobile Home PUDs.

As a result of discussion at the August 8th meeting, the requirement for residential fire suppression systems was removed, a requirement for a secondary means of egress for sleeping lofts was added, and a limit on the number of people allowed to live in these homes was added (1 person per 100 square feet). Commissioner Weber asked about the discussion on the fire suppression system, and if staff felt that the code changes that are being requested addressed the fire safety issue adequately. Folck stated that the City's fire prevention officer was concerned about the small window of time between the start of a fire and when the home could be fully engulfed in flames, which would happen much faster in a tiny home than in a traditionally sized home. This is the reason that the requirement for a secondary means of egress was included. Staff is recommending the code change as currently written.

Conclusion: A motion was made by Westphal and seconded by Gompert to recommend that Council adopt the ordinance amending Chapter 25 Article 7 to allow for tiny home communities. "YEAS": Aguillo, Huber, Weber, Westphal, Gompert, Chadwick, and Estrada. "NAYS": None. ABSTAIN: None. **ABSENT:** Zitterkopf, Wayman. Motion carried.

ITEM 7F: Staff met with legal about establishing guidelines and requirements for microbreweries. There have been several inquiries to the City about zoning for this use. An ordinance was drafted based off of Grand Island's zoning code.

The ordinance defines brewery, micro brewery, and brew pub. A brewery produces over 10,000 barrels a year, and a micro brewery produces under 10,000 barrels a year. This is the same way that the State of Nebraska classifies them. A brew pub is a business such as a restaurant or hotel that also brews its own beer on site.

A brew pub is proposed as a permitted use in C-1, C-2, C-3, M-1, and M-2 zoning districts. Because a microbrewery is more of an industrial use, it is proposed as a Special Permit Use in C-1 and C-2 zones to give Planning Commission a little more oversight on the traffic and other effects it generates. It would be a permitted use in C-3, M-1, and M-2 zoning districts. A brewery is proposed as a permitted use in C-3, M-1, and M-2 zones.

Commissioner Weber asked about storage of product and additional truck traffic for a microbrewery, and if that was the reasoning behind requiring a Special Use Permit for a microbrewery in a C-1 or C-2 zone. Folck stated that it was, and that the size and scope of microbreweries can vary from extremely small microbreweries that are more of a hobby to larger-scale microbreweries that are nearing the 10,000 barrel a year amount that would be similar to a full-scale brewery. For this reason, a Special Use Permit could give a little more oversight in the C-1 and C-2 zones to ensure that the amount of truck traffic or other characteristics of the business do not adversely affect neighboring properties.

Conclusion: A motion was made by Westphal and seconded by Gompert to recommend that Council adopt the ordinance amending Chapter 25 Article 3 to define breweries, microbreweries, and brew pubs and to provide for them in the zoning code. "YEAS": Aguillo, Huber, Weber, Westphal, Gompert, Chadwick, and Estrada. "NAYS": None. ABSTAIN: None. **ABSENT:** Zitterkopf, Wayman. Motion carried.

ITEM 8: Unfinished Business: None.

There being no further business, a motion to adjourn was made by Weber and seconded by Gompert. The meeting was adjourned at 7:25 p.m. "YEAS": Weber, Westphal, Gompert, Huber, Chadwick, Aguillo, and Estrada. "NAYS": None. ABSTAIN: None. **ABSENT:** Wayman, Zitterkopf. Motion carried.

Becky Estrada, Chairperson

Attest: _____
Annie Folck

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Resolut.4

Council to consider an Ordinance defining Microbreweries, Brew Pubs, and Breweries and providing for them in the zoning code.

Staff Contact: Annie Folck, City Planner

Agenda Statement

Item No.

For meeting of: September 19, 2016

AGENDA TITLE: Council to consider an ordinance defining Microbreweries, Brew Pubs, and Breweries and providing for them in the zoning code

SUBMITTED BY DEPARTMENT/ORGANIZATION: Planning and Zoning

PRESENTATION BY:

SUMMARY EXPLANATION: The City has had several inquiries over the past few months about zoning for microbreweries. An ordinance has been drafted based off of Grand Island's zoning code.

The ordinance defines brewery, micro brewery, and brew pub. A brewery produces over 10,000 barrels a year, and a micro brewery produces under 10,000 barrels a year. This is the same way that the State of Nebraska classifies them. A brew pub is a business such as a restaurant or hotel that also brews its own beer on site.

A brew pub is proposed as a permitted use in C-1, C-2, C-3, M-1, and M-2 zoning districts. Because a microbrewery can be more of an industrial use depending on its size, it is proposed as a Special Permit Use in C-1 and C-2 zones to give Planning Commission a little more oversight on the traffic and other effects it generates. It would be a permitted use in C-3, M-1, and M-2 zoning districts. A brewery is proposed as a permitted use in C-3, M-1, and M-2 zones.

BOARD/COMMISSION RECOMMENDATION: Planning Commission recommends approval of this ordinance (see attached minutes).

STAFF RECOMMENDATION: Recommend approval of the ordinance

EXHIBITS

Resolution ☐ Ordinance ☒ Contract ☐ Minutes ☒ Plan/Map ☐

Other (specify) ☐ _____

NOTIFICATION LIST: Yes ☐ No ☒ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev 3/1/99CClerk

ORDINANCE NO. _____

AN ORDINANCE FOR THE CITY OF SCOTTSBLUFF, NEBRASKA, AMENDING ARTICLE 2, CHAPTER 25 OF THE MUNICIPAL CODE BY INCLUDING DEFINITIONS FOR A BREW PUB, BREWERY, CRAFT BREWERY AND MICRO BREWERY, AND AMENDING ARTICLE 3 OF CHAPTER 25 BY INCLUDING THOSE FACILITIES AS A PERMITTED USE IN ZONING DISTRICTS WITHIN THE CITY, REPEALING ALL PRIOR ORDINANCES AND PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Chapter 25, Article 2 of the Scottsbluff Municipal Code is amended by repealing the existing language and adding the following language:

“25-2-13.1. Brewery.

Brewery shall mean any industrial use that brews ales, beers, meads and/or similar beverages on site. Breweries are classified as a use that manufactures more than 10,000 barrels of beverage (all beverages combined) annually.

25-2-13.2. Brewery, Micro.

Micro Brewery shall mean a facility for the production and packaging of malt beverages of low alcoholic content for distribution retail or wholesale, on or off premises, with a capacity of not more than 10,000 barrels per year. The development may include other used such as a standard restaurant, bar, or live entertainment as otherwise permitted in the zoning district.

25-2-13.3. Brew Pub.

Brew Pub and shall mean a restaurant or hotel which includes the brewing of beer as an accessory use. The brewing operation processes water, malt, hops, and yeast into beer or ale by mashing, cooking, and fermenting. By definition, these establishments produce no more than 10,000 barrels of beer or ale annually. The area, by definition, used for brewing, including bottling and kegging, shall not exceed 50 percent of the total floor area of the commercial space.”

Section 2. Chapter 25, Article 3 of the Scottsbluff Municipal Code is amended by repealing the existing language and adding the following language:

“25-3-13. C-1 Central Business District.

Intent: The intent of a C-1 Central Business District Zone is a zone for the central business district permitting all types of business enterprises except manufacturing and other industries which are incompatible with a business district comprised primarily of retail sales and service businesses.

Principle Permitted Uses.

1. Accounting, auditing, bookkeeping services
2. Ambulance service
3. Amusement centers, indoor only
4. Animal clinic, indoor only
5. Arts & crafts studio
6. Auto storage and rental
7. Bakery or bakery goods store. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
8. Bank automated teller facilities, outdoor
9. Bank automated teller facilities, indoor
10. Bank & savings & loan
11. Barber, beauty shop
12. Book & stationary store
- 12.1 Brew Pub
13. Bus depot
14. Business college, trade school
15. Automated or coin-operated car wash
16. Church
17. Cleaning, laundry agency

18. Clinic
19. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
20. Community center (public)
- 20.5 Condominium with 3 or fewer apartments
21. Confectionery stores
22. Convenience stores w/o dispensing gasoline
23. Convenience stores with dispensing gasoline
24. Convenience warehouse storage facilities
25. Day care center (child care center) or preschool
26. Delicatessen
27. Drive-thru photo facility
- 27.5 Dwelling unit--two (2) unit and multiple family within the confines of a building in which a business enterprise, retail sales or service business may be conducted.
28. Educational and charitable institutions
29. Educational and scientific research service
30. Florist
31. Food store, delicatessen
32. Furniture refinishing. The entire business must be conducted within a building.
33. Furniture/appliance store
34. Gift shop
35. Grocery store
36. Hardware store
37. Hospital
38. Hotel
39. Insurance agency/services
40. Jewelry store
41. Laboratory, medical, dental, optical
42. Laundromat, self-service
43. Library
44. Lodge or club
45. Marriage and family counseling
46. Mortuary
47. Motel
48. Municipal Uses
49. Nursery for children
50. Nursery for flowers/plants
51. Offices, professional and service
52. Parking lot, garage or facility
53. Pharmacy
54. Photographic studio
55. Printing & blueprinting
56. Professional membership organizations
57. Professional schools
58. Railroad station
59. Reducing/Suntanning
60. Restaurant, bar, tavern
61. Retail stores and services
62. Rooming/boarding house. Residential use is permitted above the ground floor and within the confines of a business building.
63. School
64. Service station-full service
65. Service station-mixed use
66. Service station -self service dispensing of gas only
67. Shoe store
- 67.1 Tattoo/body piercing establishment
68. Temporary medical housing
69. Theater, indoor
70. Tire shop, recapping
71. Tourist information booth

72. Upholstery Shops provided all work is completed inside the building.
73. Utility business offices
74. Warehousing facilities. Warehouse or storage facilities are permitted as the primary use on a lot or property only if a special permit is granted. A lot or property will not be eligible for consideration of the issuance of a special permit unless (1) the proposed facility will be located on a lot immediately adjoining (or directly across an alley from) a property with an allowed C-1 Zone use, (2) the proposed facility is necessary to and will be used as an accessory to the allowed use on the adjoining lot, and (3) both lots are under the same ownership.
75. Wholesale stores and distributors. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.

Special Permit Uses.

1. Drive-thru (fast food) restaurant
2. Micro Brewery
3. Equipment rental and sales yard
4. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.
5. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.)	Setbacks Rear (ft.)	Interior Side (ft.)	Floor Maximum Side Street Area (sq.ft.)	Maximum Height (ft.)
Garage	none	none	-		C A	B 5	- 12.5	PRTFA 70	

Minimum Lot Area / Dwelling Unit - no requirement.
PRTFA = Parking Ratio to Floor Area

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
 - B. No minimum interior side yard setback is required except for a lot in a C or M Zone whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5)feet. If a public alley separates such lots, no side yard is required.
 - C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and a C Zone. If all frontage between two (2) streets is in a C Zone no front setback is required.
2. Accessory building/garage; detached
 - A. A detached accessory building must be located at least ten (10) feet from the main building.
 - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
 3. Accessory building, attached.
 - A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 3. Chapter 25, Article 3 of the Scottsbluff Municipal Code is amended by repealing the existing language and adding the following language:

"25-3-14. C-2 Neighborhood and Retail Commercial.

Intent: The intent of a C-2 Neighborhood and Retail Commercial Zone is to provide a zone

consisting of retail stores and service establishments

Principle Permitted Uses.

1. Accounting, auditing, bookkeeping services
2. Ambulance service
3. Amusement centers, indoor only
4. Animal clinic, indoor only
5. Arts & crafts studio
6. Automated or coin-operated car wash
7. Bakery or bakery goods store
8. Bank automated teller facilities, outdoor
9. Bank automated teller facilities, indoor
10. Bank & savings & loan
11. Barber, beauty shop
12. Book & stationary store
- 12.1 Brew Pub
13. Church
14. Cleaning, laundry agency
15. Clinic
16. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
17. Community center (public)
18. Confectionery stores
19. Convenience stores with dispensing gasoline
20. Convenience stores w/o dispensing gasoline
21. Convenience warehouse storage facilities
22. Dance, music or voice studio
23. Day care center (child care center) or preschool
24. Delicatessen
25. Domestic violence shelter
26. Drive-through (fast food) restaurant
27. Educational and charitable institutions
28. Educational and scientific research service
29. Equipment rental and sales yard
30. Florist
31. Food store, delicatessen
32. Furniture refinishing. The entire business must be conducted within a building.
33. Furniture/appliance store
34. Gift shop
35. Gymnasium, private
36. Grocery store
37. Hardware store
38. Hospital
39. Hotels/motels
40. Insurance agency/services
41. Jewelry store
42. Laboratory, medical, dental, optical
43. Laundromat, self-service
44. Library
45. Lodge or club
46. Marriage and family counseling
47. Municipal Uses
48. Nursery for children
49. Offices, professional and service
50. Pharmacy
51. Photographic studio
52. Printing & blueprinting
53. Professional membership organizations
54. Professional schools
55. Reducing/Suntanning

56. Restaurant, bar, tavern
57. Retail stores and services
58. Rooming/boarding house. Residential use is permitted above the ground floor and within the ground floor if to the back or side of a business building.
59. School
60. Service station-full service
61. Service station-mixed use
62. Shoe store
- 62.1 Tattoo/body piercing establishment
63. Temporary medical housing
64. Theater, indoor
65. Tourist information booth
66. Upholstery Shop provided all work is completed within the building.
67. Utility business offices
68. Warehousing, wholesaling

Special Permit Uses.

1. Auto sales and service
2. Billboards
3. Micro Brewery
4. Emergency shelter
5. Hardware stores selling lumber
6. Multi-family dwellings. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
7. Single family dwelling. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
8. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.
9. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.
10. Two family dwelling. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
11. Any hotels or apartments higher than the maximum 45' will require a special permit approved by the Planning Commission.

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.) (ft.)		Setbacks Rear (ft.)		Interior Side (ft.)	Floor Side Street (ft.)	Maximum Area	Height
Garage	None	-	-	C or 25	A	B	12.5	12.5	PRTFA	35'		
Minimum Lot Area / Dwelling Unit - 2,800 sq.ft.												
Hotels and Apartments-Except with Special Permit Use											45'	
PRTFA = Parking Ratio to Floor Area												

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
 - B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.
 - C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and either a C Zone. If all frontage between two (2) streets is in a C Zone no front setback is required.
- ##### 2. Accessory building/garage; detached
- A. A detached accessory building must be located at least ten (10) feet from the main building.
 - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side

street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

3. Accessory building, attached.
 - A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building.”

Section 4. Chapter 25, Article 3 of the Scottsbluff Municipal Code is amended by repealing the existing language and adding the following language:

“25-3-15. C-3 Heavy Commercial.

Intent: The intent of a C-3 Heavy Commercial Zone is a zone designed primarily for warehousing, distribution centers, and minimum light manufacturing and processing.

Principle Permitted Uses.

1. Accounting, auditing, bookkeeping services
2. Ambulance service
3. Amusement centers, indoor only
4. Animal clinic, indoor only
5. Animal clinic, indoor/outdoor
6. Arts & crafts studio
7. Auction house
8. Auto sales & service
9. Auto storage and rentals. All processing, packaging or fabricating to be conducted wholly inside a building. Nuisance-producing processing, packaging or fabricating not permitted.
10. Automated or coin-operated car wash
11. Bakery or bakery goods store
12. Bank automated teller facilities, outdoor
13. Bank automated teller facilities, indoor
14. Bank & savings & loan
15. Barber, beauty shop
16. Beverage bottling plant
17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6
18. Boat building (small)
19. Book & stationary store
- 19.1 Brewery
- 19.2 Brew Pub
20. Bus depot
21. Business college, trade school
22. Cabinet shop. The entire business must be conducted within a building.
23. Campground
24. Church
25. Cleaning plant, commercial. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
26. Cleaning, laundry agency
27. Clinic
28. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
29. Community center (public)
30. Confectionery stores
31. Construction storage yard. Yard must be enclosed in Class Three (3) fence.
32. Convenience warehouse storage facility
33. Convenience stores w/o dispensing gasoline
34. Convenience stores with dispensing gasoline
35. Dairy product processing
36. Dance, music or voice studio
37. Day care center (child care center) or preschool
38. Delicatessen
39. Drive-through photo facility

40. Drive-through (fast food) restaurant
41. Educational and scientific research service
42. Equipment rental and sales yard
43. Florist
44. Food store, delicatessen
45. Furniture refinishing. The entire business must be conducted within a building.
46. Furniture/appliance store
47. Gift shop
48. Gymnasium, private
49. Grocery store
50. Hardware store
51. Hospital
52. Insurance agency/services
53. Jewelry store
54. Laboratory, medical, dental, optical
55. Laundry, commercial plant. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
56. Laundromat, self-service
57. Library
58. Lodge or club
59. Lumber yard
60. Machine shop
61. Marriage and family counseling
62. Metal finishing. Retail and wholesale metal finishing permitted, providing (1) the metal finishing equipment shall be used, and all parts to be or which have been processed, together with all materials and supplies, shall be stored, wholly within a building, and (2) in addition, if metal plating is done, not more than three (3) persons may function in the metal plating line, the metal plating line shall not use a floor area in excess of one thousand five hundred (1,500) square feet, and only a self-contained processing system shall be used. A metal plating line constitutes a metal plating process commencing with racking of a part to be plated and ending with unranking of such part.
- 62.1 Micro Brewery
63. Monument works, stone
64. Mortuary
65. Motel
66. Municipal Uses
67. Nursery for children
68. Nursery for flowers/plants
69. Offices, professional and service
70. Parking lot, garage or facility
71. Pharmacy
72. Photographic studio
73. Printing & blueprinting
74. Professional membership organizations
75. Professional schools
76. Public garage
77. Railroad station
78. Recreational vehicle sales lot
79. Recreational vehicle storage lot, outside
80. Reducing/Suntanning
81. Restaurant, bar, tavern
82. Retail stores and services
83. Sandblasting. All commercial sandblasting of moveable objects to be conducted wholly inside a building.
84. Service station-full service
85. Service station-mixed use
86. Service station -self service dispensing of gas only
87. Shoe store
88. Shop for building contractor. The entire business must be conducted within a building.
89. Sign shop

90. Tack shop
91. Tattoo parlor meeting the following conditions:
 - a. Prior to operating a tattoo parlor, the operator/practitioner must first apply for and receive a permit and certificate of occupancy from the Development Services Director. The permit is subject to revocation if the permittee at any time fails to comply with the conditions set forth herein.
 - b. The operator/practitioner must comply with any and all federal, state and local regulations pertaining to the activity of tattoo artistry on the human skin.
 - c. The operator/practitioner must submit to regular and/or unannounced inspections by the Department of Planning, Building and Development, the Scotts Bluff County Department of Health, and any other authority empowered to regulate such activities.
 - d. All instruments and equipment must be cleaned and sterilized before use. Sterilization of equipment shall be accomplished by exposure to live steam for at least thirty (30) minutes at a minimum pressure of fifteen (15) pounds per square inch, temperature of two hundred forty (240) degrees Fahrenheit or one hundred sixteen (116) degrees Celsius.
 - e. The operator/practitioner must positively identify each client and keep record of the client's name, age, mailing address and phone number and not dispose of such information for a period of at least ten (10) years. Any transfer in ownership or operation of the business will result in revocation of the permit. All records shall be relinquished to the Development Services Director at that time.
 - f. The operator/practitioner may not perform work on anyone eighteen (18) years of age or younger without written permission from the minor's parent/parents or legal guardian.
 - g. The operator/practitioner shall comply with the OSHA (Occupation Safety and Health Act) blood borne pathogen rules as it relates to the disposition of hazardous waste materials.
 - h. To prevent the cause and/or spread of infection or disease, any and all tattoo needles used for each client shall be disposed of properly and not reused.
92. Temporary medical housing
93. Terminal yard, trucking
94. Theater, indoor
95. Theater, drive-in
96. Tire shop, recapping. The entire business must be conducted within a building.
97. Tourist information booth
98. Tractor/trailer parking lot
99. Trailer parks
100. Travel Trailers
101. Travel trailer, mobile home, manufactured housing sales lot
102. Truck and tractor repair
103. Upholstery Shop provided all work is completed inside the building.
104. Used car lot
105. Utility business offices
106. Warehousing/wholesaling facilities

Special Permit Uses.

1. Emergency shelter
2. Implement dealers
3. Mobile home sales
4. Petroleum storage
5. Processing, packaging or fabricating
6. Public scale
7. Recycling center
8. Residential use is permitted only within the confines of a building in which a permitted use is conducted. Preliminary and final site plans must be submitted to the Planning Commission for review and approval.
9. Rooming/boarding houses
10. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone.

11. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.
12. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:
 - a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,
 - b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,
 - c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.
 - d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms "warehousing" and "wholesaling" shall not be construed to apply to the storage of grain outside a building or structure.
13. Two family dwelling

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.)	Setbacks Rear (ft.)	Interior Side (ft.)	Floor Side Street (ft.)	Maximum Area	Height
Garage	none	-	-		C A	B	12.5 PRTFA 12.5	35		

Minimum Lot Area / Dwelling Unit - No Requirement

PRTFA = Parking Ratio to Floor Area

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
- B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.
- C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and a C Zone. If all frontage between two (2) streets is in a C Zone, no front setback is required.
2. Accessory building/garage; detached
 - A. A detached accessory building must be located at least ten (10) feet from the main building.
 - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
3. Accessory building, attached.

- A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building.”

Section 5. Chapter 25, Article 3 of the Scottsbluff Municipal Code is amended by repealing the existing language and adding the following language:

“25-3-16. M-1 Light Manufacturing and Industrial.

Intent: The intent of an M-1 Light Manufacturing and Industrial Zone is a zone permitting most fabricating activities except heavy manufacturing and processing of raw materials.

Principle Permitted Uses.

1. Accounting, auditing, bookkeeping services
2. Ambulance service
3. Amusement centers, indoor only
4. Animal clinic, indoor only
5. Animal clinic, indoor/outdoor
6. Arts & crafts studio
7. Auction house
8. Auto sales & service
9. Auto storage and rental
10. Automated or coin-operated car wash
11. Bakery or bakery goods store
12. Bank automated teller facilities, outdoor
13. Bank automated teller facilities, indoor
14. Bank & savings & loan
15. Barber, beauty shop
16. Beverage bottling plant
17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6
18. Boat building (small)
19. Book & stationary store
- 19.1 Brewery
- 19.2 Brew Pub
20. Bus depot
21. Business college, trade school
22. Cabinet shop
23. Church
24. Cleaning plant, commercial
25. Cleaning, laundry agency
26. Clinic
27. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
28. Community center (public)
29. Concrete batch plant
30. Construction storage yard
31. Confectionery stores
32. Convenience stores w/o dispensing gasoline
33. Convenience stores with dispensing gasoline
34. Convenience warehouse storage facilities.
35. Dairy product processing
36. Dance, music or voice studio
37. Day care center (child care center) or preschool
38. Delicatessen
39. Drive-through photo facility
40. Drive-through (fast food) restaurant
41. Educational and scientific research service
42. Equipment rental and sales yard
43. Feed mill
44. Florist
45. Food processing plant, other than meat

46. Food store, delicatessen
47. Fuel yard
48. Furniture refinishing
49. Furniture/appliance store
50. Gift shop
51. Gymnasium, private
52. Grocery store
53. Hardware store
54. Hospital
55. Hotel
56. Ice manufacture cold storage plant
57. Insurance agency/services
58. Jewelry store
59. Laboratory, medical, dental, optical
60. Laundry, commercial plant
61. Laundromat, self-service
62. Library
63. Lodge or club
64. Lumber yard
65. Machine shop
66. Marriage and family counseling
67. Metal finishing
- 67.1 Micro Brewery
68. Monument works, stone
69. Mortuary
70. Motel
71. Municipal Uses
72. Nursery for children
73. Nursery for flowers/plants
74. Offices, professional and service
75. Parking lot, garage or facility
76. Pharmacy
77. Photographic studio
78. Planning mill
79. Printing & blueprinting
80. Processing, packaging or fabricating. All processing, packaging or fabricating to be conducted wholly inside a building. Nuisance-producing processing, packaging or fabricating not permitted.
81. Professional membership organizations
82. Professional schools
83. Public garage
84. Public scale
85. Railroad station
86. Recreational vehicle sales lot
87. Recreational vehicle storage lot, outside
88. Recycling center
89. Reducing/Suntanning
90. Restaurant, bar, tavern
91. Retail stores and services
92. Sandblasting
93. Service station-full service
94. Service station-mixed use
95. Service station -self service dispensing of gas only
96. Shoe store
97. Shop for building contractor
98. Sign shop
99. Single family dwellings for living quarters for watchman of commercial or industrial use property, or for hotels and motels, are the only permitted residential uses in this zone.
- 99.1 Tattoo/body piercing establishment
100. Temporary medical housing
101. Terminal yard, trucking

102. Theater, indoor
103. Theater, drive-in
104. Tire shop, recapping
105. Tourist information booth
106. Tractor/trailer parking lot
107. Travel trailer, mobile home, manufactured housing sales lot
108. Truck and tractor repair
109. Used car lot
110. Utility business offices
111. Warehousing/wholesaling facilities
112. Wholesale stores and distributors

Special Permit Uses.

1. Fertilizer mixing and storage plant
2. Junk yard
3. Petroleum storage
4. Scrap metal processing facility
5. Solid waste transfer station
6. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements.
7. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one, with all use requirements for the Zone.
8. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:
 - a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,
 - b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,
 - c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.
 - d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms "warehousing" and "wholesaling" shall not be construed to apply to the storage of grain outside a building or structure.

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.)	Setbacks Rear (ft.)	Interior Side (ft.)	Floor Side Street (ft.)	Maximum Area	Height
Garage	none	-	-	-	Cor20	A	B 12.5	-	70	

Minimum Lot Area / Dwelling Unit - DU not allowed

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
 - B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.
 - C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and either a C Zone, M Zone or OP Zone. If all frontage between two (2) streets is in either a C or M Zone, no front setback is required.
2. Accessory building/garage; detached
- A. A detached accessory building must be located at least ten (10) feet from the main building.
 - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
3. Accessory building, attached.
- A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building.”

Section 6. Chapter 25, Article 3 of the Scottsbluff Municipal Code is amended by repealing the existing language and adding the following language:

“25-3-18. M-2 Heavy Manufacturing and Industrial.

Intent: The intent of an M-2 Heavy Manufacturing and Industrial Zone is a zone permitting the manufacture and processing of goods from raw materials.

Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Animal clinic, indoor/outdoor
- 6. Arts & crafts studio
- 7. Auction house
- 8. Auto sales & service
- 9. Auto storage and rental
- 10. Automated or coin-operated car wash
- 11. Bakery or bakery goods store
- 12. Bank automated teller facilities, outdoor
- 13. Bank automated teller facilities, indoor
- 14. Bank & savings & loan
- 15. Barber, beauty shop
- 16. Beverage bottling plant
- 17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6
- 18. Boat building (small)
- 19. Book & stationary store
- 19.1 Brewery
- 19.2 Brew Pub
- 20. Bus depot
- 21. Business college, trade school
- 22. Cabinet shop
- 23. Church
- 24. Cleaning plant, commercial
- 25. Cleaning, laundry agency
- 26. Clinic
- 27. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures

may extend beyond the foundation of the tower.

28. Community center (public)
29. Concrete batch plant
30. Confectionery stores
31. Construction storage yard
32. Convenience stores w/o dispensing gasoline
33. Convenience stores with dispensing gasoline
34. Convenience warehouse storage facilities.
35. Dairy product processing
36. Dance, music or voice studio
37. Day care center (child care center) or preschool
38. Delicatessen
39. Drive-through photo facility
40. Drive-through (fast food) restaurant
41. Educational and scientific research service
42. Equipment rental and sales yard
43. Feed mill
44. Florist
45. Food processing plant, other than meat
46. Food store, delicatessen
47. Fuel yard
48. Furniture refinishing
49. Furniture/appliance store
50. Gift shop
51. Gymnasium, private
52. Grocery store
53. Hardware store
54. Hospital
55. Hotel
56. Ice manufacture cold storage plant
57. Insurance agency/services
58. Jewelry store
59. Laboratory, medical, dental, optical
60. Laundry, commercial plant
61. Laundromat, self-service
62. Library
63. Lumber yard
64. Machine shop
65. Marriage and family counseling
66. Meat packing
67. Metal finishing
- 67.1 Micro Brewery
68. Monument works, stone
69. Mortuary
70. Motel
71. Municipal Uses
72. Nursery for children
73. Nursery for flowers/plants
74. Offices, professional and service
75. Parking lot, garage or facility
76. Petroleum storage
77. Pharmacy
78. Photographic studio
79. Planning mill
80. Printing & blueprinting
81. Processing, packaging or fabricating
82. Professional membership organizations
83. Professional schools
84. Public garage.
85. Public scale
86. Railroad station

87. Railroad yard or shops
88. Recreational vehicle sales lot
89. Recreational vehicle storage lot, outside
90. Recycling center
91. Reducing/Suntanning
92. Restaurant, bar, tavern
93. Retail stores and services
94. Sandblasting
95. School
96. Service station-full service
97. Service station-mixed use
98. Service station -self service dispensing of gas only
99. Shoe store
100. Shop for building contractor
101. Sign shop
102. Single family dwellings for living quarters for watchman of commercial or industrial use property, or for hotels and motels, are the only permitted residential uses in this zone.
- 102.01 Tattoo/body piercing establishment
103. Temporary medical housing
104. Terminal yard, trucking
105. Theater, indoor
106. Theater, drive-in
107. Tire shop, recapping
108. Tourist information booth
109. Tractor/trailer parking lot
110. Travel trailer, mobile home, manufactured housing sales lot
111. Truck and tractor repair
112. Used car lot
113. Utility business offices
114. Warehousing/wholesaling facilities
115. Wholesale stores and distributors

Special Permit Uses.

1. Asphalt Batch Plant
2. Fertilizer mixing and storage plant
3. Junk yard
4. Kennel, dog
5. Livestock auction or holding pens
6. Rendering plants
7. Scrap metal processing facility
8. Second dwelling for relatives, employees
9. Solid waste transfer station
10. Tanning, curing, storage of skins or hides
11. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone.
12. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one, with all use requirements for the Zone.
13. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:
 - a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,
 - b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,
 - c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions

incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.

- d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms “warehousing” and “wholesaling” shall not be construed to apply to the storage of grain outside a building or structure.

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.)	Setbacks Rear (ft.)	Interior Side (ft.)	Floor Side Street (ft.)	Maximum Area	Height
Garage	none	-	-	none	20 A	B	- 12.5	-	75	

Minimum Lot Area / Dwelling Unit - DU not allowed

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
 - B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.
2. Accessory building/garage; detached
- A. A detached accessory building must be located at least ten (10) feet from the main building.
 - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
3. Accessory building, attached.
- A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building.”

Section 7. Previously existing Chapter 25, Article 2 and Article 3, and all other Ordinances and parts of Ordinances in conflict herewith are repealed. Provided, however, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 8. This Ordinance shall become effective upon its passage, approval as provided by law, and publication shall be in pamphlet form.

PASSED AND APPROVED on _____, 2016.

Mayor

ATTEST:

City Clerk

(Seal)

Approved by:

City Attorney

**Planning Commission Minutes
Regular Scheduled Meeting
September 12, 2016
Scottsbluff, Nebraska**

The Planning Commission of the City of Scottsbluff, Nebraska met in a regular scheduled meeting on Monday, September 12, 2016, 6:00 p.m. in the City Hall Council Chambers, 2525 Circle Drive, Scottsbluff, Nebraska. A notice of the meeting had been published in the Star-Herald, a newspaper of general circulation in the City, on September 2, 2016. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodation to attend the Planning Commission meeting should contact the Development Services Department, and that an agenda of the meeting kept continuously current was available for public inspection at Development Services Department office; provided, the City Planning Commission could modify the agenda at the meeting if the business was determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been delivered to each Planning Commission member. An agenda kept continuously current was available for public inspection at the office of the Development Services Department at all times from publication to the time of the meeting.

ITEM 1: Chairman, Becky Estrada called the meeting to order. Roll call consisted of the following members: Anita Chadwick, Angie Aguallo, Henry Huber, Dana Weber, David Gompert, Mark Westphal, and Becky Estrada. Absent: Jim Zitterkopf, Callan Wayman. City officials present: Annie Folck, Planning Coordinator, and Gary Batt, Code Administrator II.

ITEM 2: Chairman Estrada informed all those present of the Nebraska Open Meetings Act and that a copy of such is posted on bookcase in the back area of the City Council Chamber, for those interested parties.

ITEM 3: Acknowledgment of any changes in the agenda: None

ITEM 4: Business not on agenda: None

ITEM 5: Citizens with items not scheduled on regular agenda: None

ITEM 6: The minutes of August 8, 2016 were reviewed and approved. A motion was made to accept the minutes by Gompert, and seconded by Huber. **"YEAS":** Chadwick, Aguallo, Huber, Westphal, Gompert, and Estrada **"NAYS":** None. **ABSTAIN:** Weber. **ABSENT:** Zitterkopf and Wayman. Motion carried.

ITEM 7A: The Planning Commission opened a public hearing to consider designating the East Overland Corridor as Blight and Substandard.

Annie Folck gave an overview of the study. One of the main goals set forth in the newly adopted Comprehensive Plan is redevelopment. Throughout the process of developing the Comprehensive Plan, residents made it clear that they believe the City should focus on improvements in the southeast area of town. Staff has taken the first step to pursue this goal by developing a Blight and Substandard Study for the East Overland Corridor. This study was written by Rick Kuckkahn while he was under contract with the City.

The study itself made it very clear that the area being considered for the Blight Designation meets the requirements laid out in state statute for such a designation. Not every property in the study area is in poor condition; however, of the 381 buildings surveyed as part of the study, 35% were classified as deteriorating, with another 17% that were dilapidated. In addition to more than half of the buildings surveyed being classified as deteriorating or dilapidated, there are many other issues in the area, such as a substandard street system with half streets and offset intersections that support argument for designating the area as blighted and substandard.

Once the East Overland Corridor is designated Blighted and Substandard, all properties within that area will have the ability to use Tax Increment Financing (TIF) in order to help finance redevelopment. TIF funds can be used to purchase property, demolish existing structures, and make any other site improvements necessary for development, such as utility improvements, paving, landscaping, etc. This is a valuable tool that the City is hoping will generate some interest with private developers to invest in the East Overland Corridor.

To inform residents and business owners in this area of the proposed Blight and Substandard designation, the City held a redevelopment workshop at the Guadalupe Center on August 25th. Translators were available for Spanish speakers. About 20 people were in attendance, and City staff was able to answer their questions about the designation and how it affects property owners.

Several residents were in attendance to speak about the proposed blight study. Robert Franco, a resident of Southeast Scottsbluff, stated that he is neither for nor against the blight study, but wanted more information about potential results of the designation. He stated that while TIF can help improve properties in the area, this can lead to higher property valuations for neighbors. He is concerned that increased valuations can cause some long-time residents to be taxed out of their homes. Additionally, a blight and substandard designation can make it easier for eminent domain to be used to force property owners to sell their property to make way for new development. Development can be good, because it is an older community, but the City needs to implement it in a way that benefits the community. The people who use TIF in the area will be mostly outside investors, not long-time residents and business owners. He is concerned that businesses that residents in other parts of town do not want will be located on East Overland. He reiterated that he is neither for nor against the blight and substandard designation, and that these programs can be good, but they can also be bad.

Astrid Munn spoke as well, stating that she believed that the meeting at the Guadalupe Center on August 25th helped inform both English speaking and Spanish speaking residents of Southeast Scottsbluff. She stated that she appreciates that the City wants to make sure everyone understands the meaning behind the Blight and Substandard designation. She does not anticipate similar backlash from residents of Southeast Scottsbluff that the City has experienced when designating other areas of town as blighted and substandard. Southeast Scottsbluff is a very impoverished neighborhood, and while there is a lot of pride in the neighborhood, residents can see their vulnerabilities as well and she believes most would agree that the neighborhood is in need of improvement.

Father Jonathan Sorenson, priest of Our Lady of Guadalupe Church, stated that while the neighborhood is not at all dangerous, it is definitely blighted. It is an older neighborhood that has seen better days, and many properties are in need of investment. Something needs to be done in the area, because many other residents of Scottsbluff perceive the area to be dangerous. Even though the area is not dangerous, that perception is bad for businesses in the area. The neighborhood is in need of help and redevelopment, and the Blight and Substandard designation will allow one tool, TIF, to help take down dilapidated buildings and encourage redevelopment. Area residents love their neighborhood, but they want to see more improvements, and they can't do it all by themselves. This designation can go a long way toward making improvements.

Josefa Guadarrama stated that she has lived in Southeast Scottsbluff all her life. There is a history there of undesirable businesses, with East 9th Street being a former "red light district". In past years, there were efforts that got rid of the bars on 9th Street and it is now a much better neighborhood. However, the area has also lost grocery stores and other desirable businesses, and the neighborhood is now deteriorating because there is a lack of accountability for property owners to maintain their properties. There are many beautiful homes in the area, but some eyesores as well. Colley's auto repair is one of these, with weeds and junk cars, and it has been that way for over a year, and the police are not taking care of it. It would be nice to have a health clinic in the area, or a Mexican ethnic grocery store. The business district is currently known for car lots and restaurants, and residents would like for it to be known for something more. It would be great if the City could help the neighborhood because they need some nicer merchants down there.

Commissioner Westphal asked who wrote the study. Folck stated that the study was completed by Rick Kuckkahn while he was under contract with the City, and that the City's legal counsel had reviewed it.

Commissioner Huber questioned whether TIF would be a part of this, and how it could work with several different properties and zoning districts involved. Commissioner Weber responded that this action by itself essential does nothing, just opens the door to tools like TIF being used in the future. The study will be in place so that if any specific developers step forward, they can utilize TIF without having to first go through the step of having the property declared blighted and substandard.

Robert Franco stated that he was concerned about the types of businesses that might come in as result of the ability to use TIF, and that he didn't want to see businesses that residents in other parts of town did not want in their backyard coming to East Overland. Folck stated that there is a lot of C-3 zoning in the area already, so if businesses that are permitted uses in the C-3 zone want to come in, they can right now. However, the Comprehensive Plan shows future zoning as C-1, C-2, or R-1a, so if a developer came in and requested a rezone to M-1 or M-2, staff would recommend denying that request, as it would not be consistent with the Comprehensive Plan. The overall goal of this is to create more appropriate land uses for the commercial corridor that is adjacent to residential areas.

Commissioner Estrada stated that there are many people in that area who have been in their homes for many years, and she understands the concern about rising property valuations possibly increasing the tax burden on these residents.

Tim Reganis, a property owner along East Overland, stated that he is for designating the area as Blighted and Substandard, as it will help encourage investment and help improve the area. It would be great if TIF could be used as an incentive for a grocery store or convenience store to come into the area.

Conclusion: A motion was made by Huber and seconded by Chadwick to recommend that Council approve the study that would designated the East Overland Corridor as blighted and substandard. "YEAS": Aguillo, Huber, Gompert, Westphal, Weber, Chadwick, and Estrada. "NAYS": None. ABSTAIN: None. ABSENT: Wayman and Zitterkopf. Motion carried.

ITEM 7B: The applicant, Virginia Hilbers is requesting a special use permit to allow for a Daycare Center in an R-4 multi-family residential zoning district. The property is on the north side of 40th Street between Avenue B and Avenue D, and operating as Crossroads Corner Pre-school.

Daycare Centers are listed under special permits uses in the R-4 heavy density multiple family residential zoning district with approval from the Planning Commission. The Fire Prevention Officer has inspected the business and made a positive recommendation of the Daycare. He also advised Ms. Hilbers that even though the business has been operating as a daycare for a few years it did need a special use permit as the facility has over twelve children and the facility does not meet the requirements of a home daycare.

This property is licensed as a Daycare and has been used for Daycare since 2004. The Daycare is licensed for 67 children. Virginia Hilbers spoke, stating that she had been located there for 13 years, and did not realize that a Special Use Permit was necessary. Staff recommended approval of this special use permit because the daycare has been in place for many years, and the City has never received a complaint about it. The City's fire prevention officer also gave a positive recommendation, saying that the daycare met all life and safety requirements.

Conclusion: A motion was made by Westphal and seconded by Gompert to approve the special use permit to allow for a Daycare Center at 317 W 40th Street in a R-4 Heavy Density Multiple Family Residential zoning district to Virginia Hilbers. "YEAS": Aguillo, Huber, Westphal, Weber, Chadwick, Gompert, and Estrada. "NAYS": None. ABSTAIN: None. ABSENT: Zitterkopf, Wayman. Motion carried.

ITEM 7C: The applicant(s), Danielle Darnell is requesting a special use permit to allow for a Permanent Cosmetics Facility in a R-1a single family residential zoning district. The property is on the corner of 1st Ave and 23rd Street, across the street from Bluffs Middle School.

Permanent Cosmetics Facilities are listed under special permits uses in the R-1a single family residential zoning district with approval from the Planning Commission. This property previously operated as Lee's Skincare and Permanent Cosmetics and was licensed as a Body Art Facility in 2012. It sold to Danielle Darnell in 2015, who renamed the business to Wake Up N Makeup.

The owners of the property have it licensed as a Body Art Facility.

Morgan Bradley, representative of Wake Up N Makeup, spoke in favor of the Special Use Permit, stating that the business had been there for many years with no issues.

Conclusion: A motion was made by Gompert and seconded by Westphal to approve the special use permit to allow for a Permanent Cosmetics Facility in the R-1a Single Family Residential zoning district at 102 E 23rd Street to Danielle Darnell. "YEAS": Aguillo, Huber, Weber, Westphal, Gompert, Chadwick, and Estrada. "NAYS": None. ABSTAIN: None. **ABSENT:** Zitterkopf, Wayman. Motion carried.

ITEM 7D: The preliminary and final plat of Lots 1-7, Melroy Addition were pulled from the agenda by the property owner prior to the meeting.

ITEM 7E: Tiny House Ordinance: Staff met with legal about establishing guidelines and requirements for tiny homes. Several issues were discussed, state requirements; along with concerns from our code administrators regarding fire safety. Recommendations discussed is to only allow them on permanent foundations, require minimum square footage that allows for building codes to be met, utilities to each unit. The Tiny Homes/Houses will be added under Article 7 of our zoning code Planned Unit Developments (PUDs) which has information on Condominiums, Townhouses, Cluster Housing, & Mobile Home PUDs.

As a result of discussion at the August 8th meeting, the requirement for residential fire suppression systems was removed, a requirement for a secondary means of egress for sleeping lofts was added, and a limit on the number of people allowed to live in these homes was added (1 person per 100 square feet). Commissioner Weber asked about the discussion on the fire suppression system, and if staff felt that the code changes that are being requested addressed the fire safety issue adequately. Folck stated that the City's fire prevention officer was concerned about the small window of time between the start of a fire and when the home could be fully engulfed in flames, which would happen much faster in a tiny home than in a traditionally sized home. This is the reason that the requirement for a secondary means of egress was included. Staff is recommending the code change as currently written.

Conclusion: A motion was made by Westphal and seconded by Gompert to recommend that Council adopt the ordinance amending Chapter 25 Article 7 to allow for tiny home communities. "YEAS": Aguillo, Huber, Weber, Westphal, Gompert, Chadwick, and Estrada. "NAYS": None. ABSTAIN: None. **ABSENT:** Zitterkopf, Wayman. Motion carried.

ITEM 7F: Staff met with legal about establishing guidelines and requirements for microbreweries. There have been several inquiries to the City about zoning for this use. An ordinance was drafted based off of Grand Island's zoning code.

The ordinance defines brewery, micro brewery, and brew pub. A brewery produces over 10,000 barrels a year, and a micro brewery produces under 10,000 barrels a year. This is the same way that the State of Nebraska classifies them. A brew pub is a business such as a restaurant or hotel that also brews its own beer on site.

A brew pub is proposed as a permitted use in C-1, C-2, C-3, M-1, and M-2 zoning districts. Because a microbrewery is more of an industrial use, it is proposed as a Special Permit Use in C-1 and C-2 zones to give Planning Commission a little more oversight on the traffic and other effects it generates. It would be a permitted use in C-3, M-1, and M-2 zoning districts. A brewery is proposed as a permitted use in C-3, M-1, and M-2 zones.

Commissioner Weber asked about storage of product and additional truck traffic for a microbrewery, and if that was the reasoning behind requiring a Special Use Permit for a microbrewery in a C-1 or C-2 zone. Folck stated that it was, and that the size and scope of microbreweries can vary from extremely small microbreweries that are more of a hobby to larger-scale microbreweries that are nearing the 10,000 barrel a year amount that would be similar to a full-scale brewery. For this reason, a Special Use Permit could give a little more oversight in the C-1 and C-2 zones to ensure that the amount of truck traffic or other characteristics of the business do not adversely affect neighboring properties.

Conclusion: A motion was made by Westphal and seconded by Gompert to recommend that Council adopt the ordinance amending Chapter 25 Article 3 to define breweries, microbreweries, and brew pubs and to provide for them in the zoning code. "YEAS": Aguillo, Huber, Weber, Westphal, Gompert, Chadwick, and Estrada. "NAYS": None. ABSTAIN: None. **ABSENT:** Zitterkopf, Wayman. Motion carried.

ITEM 8: Unfinished Business: None.

There being no further business, a motion to adjourn was made by Weber and seconded by Gompert. The meeting was adjourned at 7:25 p.m. "YEAS": Weber, Westphal, Gompert, Huber, Chadwick, Aguillo, and Estrada. "NAYS": None. ABSTAIN: None. **ABSENT:** Wayman, Zitterkopf. Motion carried.

Becky Estrada, Chairperson

Attest: _____
Annie Folck

City of Scottsbluff, Nebraska

Monday, September 19, 2016

Regular Meeting

Item Exec1

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.

Staff Contact: City Council