

**CITY OF SCOTTSBLUFF**  
**City of Scottsbluff City Council Chambers**  
**2525 Circle Drive, Scottsbluff, NE 69361**  
**CITY COUNCIL AGENDA**

**Regular Meeting**  
**August 15, 2016**  
**6:00 PM**

1. Roll Call
2. Pledge of Allegiance.
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.):
  - a) Approve Minutes of the August 1, 2016 Regular Meeting
  - b) Council to set August 29, 2016 at 6:05 p.m. as the date for a Public Hearing for the FY 2016-2017 Budget.
  - c) Council to set a public hearing for September 6, 2016 at 6:05 p.m. to consider a Community Development Block Grant application for the East Overland phase I development study.
  - d) Council to approve bids for the Avenue G Street Improvement District 313 and authorize the city clerk to advertise for bids to be received by September 8, 2016 at 2:00 p.m.
  - e) Council to consider a Community Festival Permit for the Nebraska Horseshoe Pitchers Association for a horseshoe tournament at Frank Park on September 2, 2016 6:00 p.m. to 10:00 p.m.; September 3, and 4, 2016 from 6:00 a.m. to 6:00 p.m.
  - f) Council to consider a Community Festival Permit for the Recreation Department on September 24, 2016, 7a.m. -10 p.m., for a Broadway Bash Monument Marathon After-Party, at the 18th Street Mini Park, including street closures.
7. Claims:
  - a) Regular claims
8. Financial Report:

- a) Council to receive the July 2016 Financial Report.
9. Public Hearings:
- a) Council to convene as the Board of Equalization.
  - b) Council to adjourn as the Board of Equalization and reconvene as the Scottsbluff City Council.
  - c) Council to consider an Ordinance levying a special assessment in Paving District No. 311.
10. Reports from Staff, Boards & Commissions:
- a) Council to consider an amendment to the agreement with James Becker to sell city-owned property located at Immigrant Trail Subdivision and authorize the Mayor to execute the contract.
  - b) Council to consider the personal property claims submitted by residents on West 42nd Street and give a recommendation to staff.
  - c) Council to consider a contract with Roy and Andrea Jones, Riverside Park campground hosts, and authorize the Mayor to execute the contract.
  - d) Council to receive staff's recommendation on the funding request from the Splash Foundation.
11. Resolution & Ordinances:
- a) Council to consider an Ordinance amending the code regarding utility user fees, effective October 1, 2016.
  - b) Council to consider an Ordinance providing for a new 1 ½% restaurant occupation tax, effective October 1, 2016.
  - c) Council to consider an Ordinance providing for a new 2% occupation tax on hotel accommodations, effective October 1, 2016.
  - d) Council to consider an Ordinance approving the sale of approximately 39.22 acres of city-owned property in Immigrant Trail Subdivision to Samuel G. Adams (third reading).
12. Executive Session
- a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.
13. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
14. Council reports (informational only):
15. Scottsbluff Youth Council Representative report (informational only):
16. Adjournment.