

**CITY OF SCOTTSBLUFF**  
**City of Scottsbluff Council Chambers**  
**2525 Circle Drive, Scottsbluff, NE 69361**  
**CITY COUNCIL AGENDA**

**Regular Meeting**  
**May 16, 2016**  
**6:00 PM**

1. Roll Call
2. Pledge of Allegiance.
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.):
  - a) Approve the minutes of the May 2, 2016 Regular Meeting.
  - b) Council to set a public hearing for June 6, 2016 at 6:05 p.m. to consider an Ordinance creating requirements for the placement of shipping containers.
  - c) Council to set a public hearing for June 6, 2016 at 6:05 p.m. to consider a Class I Liquor License for Chili's Grill & Bar, 826 West 36th St., Scottsbluff.
7. Claims:
  - a) Regular claims
8. Petitions, Communications, Public Input:
  - a) Council to recognize Rick Kuckkahn for his years of service to the City of Scottsbluff as City Manager.
  - b) Council to receive a presentation and update from Twin Cities Development.
  - c) Council to consider a request from the Scotts Bluff County Tourism for \$10,000.00 of KENO funds for the Old West Balloon Fest.
  - d) Council to consider a Community Festival Permit for Scottsbluff Parks and Recreation at the Broadway Mini Park, parking lot, including street closures, vendors, and noise permit for a Downtown Street Dance on June 18, 2016 from 5:00 p.m. to 1:00 a.m.
  - e) Council to consider a Special Designated Liquor License for the Elks Lodge and Scottsbluff Parks and Recreation to serve beer at a Community Festival

event at the Broadway Mini Park and connecting streets on June 18, 2016 from 5:00 p.m. to 1:00 a.m.

- f) f) Council to consider a request to pay outstanding invoices in the amount of \$9598.51 for improvements to Cleveland Field, which may be reimbursed to the City if outside funding sources are received.
9. Subdivisions & Public Improvements:
- a) Council to consider a final plat for an Ag Estate Dwelling Plat for a tract of land situated in the north half of the NE ¼ of Section 30, Scotts Bluff County, Nebraska and authorize the Mayor to sign the certificate.
10. Resolution & Ordinances:
- a) Council to consider an Ordinance approving the sale of six acres of city-owned property in Immigrant Trail Subdivision to James Becker.
  - b) Council to approve the contract selling approximately six acres of city owned property located at Immigrant Trail Subdivision to James Becker in the amount of \$51,000.00 and authorize the Mayor to execute the contract.
11. Reports from Staff, Boards & Commissions:
- a) Council to consider a request from Verizon Wireless to change the site configuration of equipment located on the 21st Avenue water tower and authorize the Mayor to sign the Consent to Modification.
12. Executive Session
- a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.
  - b) Council to consider a partnership with Gering for an Industrial Tract Development. Council may consider entering into a closed session for Protection of the Public Interest.
13. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
14. Council reports (informational only):
15. Scottsbluff Youth Council Representative report (informational only):
16. Adjournment.