#### CITY OF SCOTTSBLUFF City of Scottsbluff Council Chambers 2525 Circle Drive, Scottsbluff, NE 69361 CITY COUNCIL AGENDA

#### Regular Meeting May 2, 2016 6:00 PM

- 1. Roll Call
- 2. Pledge of Allegiance.
- 3. For public information, a copy of the Nebraska Open Meetings Act is available for review.
- 4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
- 5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
- 6. Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.):
  - a) Approve the minutes of the April 18, 2016 Regular Meeting.
  - b) Council to set a goal setting meeting for Tuesday, May 31, 2016 at 6:00 p.m., Scottsbluff City Hall.
  - c) Council to approve the Request For Proposals for the CAD and Records Management system.
- 7. Claims:
  - a) Regular claims
- 8. Bids & Awards:
  - a) Council to award the police tow service bid to Scottsbluff Towing.
- 9. Public Hearings:
  - a) Council to conduct a public hearing to consider a rezone request for Tracts 12, and 13, Wildy and Lana Commercial Tracts addressed as 1401 19th Avenue from R-4 Multi Family to C-3 Heavy Commercial and approve the Ordinance.
  - b) Council to conduct a Public Hearing as scheduled for this date at 6:05 p.m. to consider the Resolution and Redevelopment Plan for Owen Oral Surgery, Lot 1, Blk 10, Five Oaks Subdivision, located on the SW corner of 42nd Street and Ave. G.
  - c) Council to conduct a public hearing to consider a Class C Liquor License application for 16th Empire LLC, 1605 Ave. A, Scottsbluff, NE.

- d) Council to make a recommendation to the Liquor License Commission regarding the appointment of Jessie Martinez as Manager of the 16th Empire Class C Liquor License.
- e) Council to conduct a public hearing to consider an Ordinance Text Amendment of definitions for tattoo, body piercing, permanent color & branding and zoning district provisions amending zoning jurisdictions in which tattoos & body art will be allowed in commercial & manufacturing districts.
- 10. Petitions, Communications, Public Input:
  - a) Council to consider a claim from American Family Insurance on behalf of Randall Baum for property damage.
- 11. Resolution & Ordinances:
  - a) Council to consider an Ordinance correcting the fees for Riverside Campground.
- 12. Reports from Staff, Boards & Commissions:
  - a) Mayor to read and sign the Proclamation for Police Week.
  - b) Council to receive an update on the LB357 informational meetings.
  - c) Council to consider an offer from James Becker to purchase six acres of city owned property located at Immigrant Trail Subdivision.
  - d) Council to approve the agreement with Teresa Gonzales for concession services at Lacy Park.
  - e) Council to consider approval of expenditures for Westmoor Pool heaters and pumps.
  - f) Council to receive a report of activities from the Event Coordinator.
  - g) Council to consider the Memorandum of Understanding with Nebraska Public Power District regarding arrangements for the procurement and development of the solar project and authorize the Mayor to execute the agreement.
  - h) Council to consider the agreement to purchase land owned by Nebraska Public Power District for the development of the solar project and authorize the Mayor to execute the agreement.
  - i) Council to consider the Lease Agreement with Scottsbluff Solar LLC for the community solar project and authorize the Mayor to execute the agreement.
  - j) Council to consider ratifing the FEMA grant application for rescue equipment and authorize the Mayor to sign all necessary documents.
  - k) Council instructions to staff regarding the FY 16-17 Budget Workshop Meeting date.
  - 1) Council to consider a contract with Nathan Johnson and authorize the Mayor to execute the contract.
  - m) Council to receive a list of City Manager goals.
- 13. Executive Session
  - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.

- 14. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
- 15. Council reports (informational only):
- 16. Scottsbluff Youth Council Representative report (informational only):
- 17. Adjournment.

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

## Item Consent1

# Approve the minutes of the April 18, 2016 Regular Meeting.

Staff Contact: Cindy Dickinson, City Clerk

Regular Meeting April 18, 2016

The Scottsbluff City Council met in a regular meeting on Monday, April 4, 2016 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on April 15, 2016, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in city hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been delivered to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and KDUH, and the Star Herald. The notice was also available on the city's website on April 15, 2016. An agenda kept continuously current was available for public inspection at the office of the City Clerk at all times from publication of the notice to the time of the meeting.

Mayor Randy Meininger presided and City Clerk Dickinson recorded the proceedings. Mayor Meininger welcomed Boy Scout Troop 16 from Gering who led us in the Pledge of Allegiance. Mayor Meininger welcomed everyone in attendance and encouraged all citizens to participate in the council meeting asking those wishing to speak to come to the microphone and state their name and address for the record. Mayor Meininger informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Randy Meininger, Raymond Gonzales, Jordan Colwell, Scott Shaver and Mark McCarthy. Absent: None. Mayor Meininger asked if there were any changes to the agenda. There were none.

Mayor Meininger asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none. Moved by Council Shaver, seconded by Council Member McCarthy that,

- 1. "The minutes of the April 4, 2016 Regular Meeting be approved,"
- 2. "A public hearing be set for May 2, 2016, 6:05 p.m. to consider a Class C Liquor License application for 16<sup>th</sup> Empire LLC, 1605 Ave. A, Scottsbluff, NE,"
- 3. "A Public Hearing be set for May 2, 2016 at 6:05 p.m. to consider the Redevelopment Plan and Tax Increment Financing for Owen Oral Surgery located at Lot 1, Block 10, Five Oaks Subdivision, located on the southwest corner of 42<sup>nd</sup> Street and Avenue G,"
- 4. "A Public Hearing be set for May 2, 2016, 6:05 p.m. to consider a rezone request for Tracts 12, and 13, Wildy and Lana Commercial Tracts addressed as 1401 19<sup>th</sup> Avenue from R-4 Multi Family to C-3 Heavy Commercial,"
- 5. "A Public Hearing be set for May 2, 2016, 6:05 p.m. to consider an Ordinance Text Amendment Chapter 25, Article 2 & 3, definitions and zoning provisions for tattoos & body art as a permitted use by right in commercial and manufacturing districts,"
- 6. "Bid specifications be approved for demolition of buildings located at 23 East 18<sup>th</sup> St and 15 East 18<sup>th</sup> Street and authorize the city clerk to advertise for bids to be received by May 12, 2016 at 11:00 a.m.," "YEAS", Colwell, Meininger, McCarthy, Shaver and Gonzales, "NAYS" None. Absent: None.

Moved by Council Member McCarthy, seconded by Council Member Shaver, "that the following claims be and hereby are approved and should be paid as provided by law out of the respective funds designated in the list of claims dated April 18, 2016, as on file with the City Clerk and submitted to the City Council," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

#### CLAIMS

4IMPRINT INC, DEPT SUP, 755.47; ACCURACY INC.FIREARMS SUPPL,1464; **ACTION** COMMUNICATIONS INC.,CIP-PO# 1,5329.82; ALAMAR CORP, UNIFORMS, 111.63; ALLO COMMUNICATIONS, LLC, LOCAL TELEPHONE CHARGES, 4667.12; ANITA'S GREENSCAPING INC, CONTRACTUAL SVC, 988.89; ASSURITY LIFE INSURANCE CO, LIFE INS, 34.36; ATLAS COPCO COMPRESSORS, LLC, EQUIP MAINT, 25559.56; AUTOZONE STORES, INC, VEH MAINT,23.12; B & H INVESTMENTS, INC,BLDG MAINT,263.25; BIRUTA D. WALTON,vehicle mtnc,398.75; BLUFFS SANITARY SUPPLY INC.,Jan. sup.,501.47; BRANDT APPRAISAL CO INC.CONTRACTUAL.2000: BSN SPORTS, INC.DEPT SUPP.854.06: CAPITAL BUSINESS SYSTEMS INC., Cont. svcs., 333.99; CARR- TRUMBULL LUMBER CO, INC., GROUNDS MAINT,176.68; CELLCO PARTNERSHIP,CELL PHONE,340.27; CEMENTER'S INC, DEPT SUP,467.06; CHRIS BRANNAN, uniforms & clothing, 125; CITIBANK N.A., DEPT SUP, 502.66; CITIBANK, N.A., DEPT SUPP, 35.58; CITY OF GERING, disposal fees, 44020.57; CITY OF SCB,LEGAL FEES,30; COMPUTER CONNECTION INC,RENT-MACH,49.93; CONSOLIDATED MANAGEMENT COMPANY, SCHOOLS & CONF, 176.5; CONTRACTORS MATERIALS INC., SUPP - SAW BLADES, 1865.1; CREDIT BUREAU OF COUNCIL BLUFFS, EMPLOYMENT SCREEN - MARCH 2016.28.5; CRESCENT ELECT. SUPPLY COMP INC, SUPP - BALLAST.29; CYNTHIA GREEN, DEPT SUPP, 242.56; DALE'S TIRE & RETREADING, INC., vehicle mtnc, 2774.48; DHCS ASSOCIATES LLC, SCHOOLS & CONF, 1010; DUANE E. WOHLERS, disposal fees, 450; DUHAMEL BROADCASTING ENTERPRISES, CONTRACTUAL SVC, 475; ELLIOTT EQUIPMENT COMPANY INC., vehicle mtnc, 2245.6; ELXSI,CONTRACTUAL SVC,2450; ENFORCEMENT VIDEO, LLC,CIP-PO#1,391; ENVIRONMENTAL RESOURCE ASSOCIATES, CONTRACTUAL SVC.973.06; FEDERAL EXPRESS CORPORATION, POSTAGE, 127.84; FLOYD'S TRUCK CENTER, INC, vehicle mtnc, 791.85; FORTNA EQUIPMENT COMPANY, INC, DEPT SUP, 346.66; GENERAL ELECTRIC CAPITAL CORPORATION, CIP-PO#1/EQUIP MAINT, 180.8; GRAND ISLAND MOTEL DEVELOPMENT, INC, conner testing trip room, 77.95; H D SUPPLY WATERWORKS LTD, DEPT SUP, 7049.55; HAWKINS, INC., CHEMICALS, 2101.75; HEILBRUN'S INC., VEH MAINT, 1616.43; HENWIL CORPORATION, CHEMICALS, 5269.5; HODGES, JOSHUA H,CONTRACTUAL,960; HULLINGER GLASS & LOCKS INC., BLDG MAINT, 309; HYDRONIC WATER MANAGEMENT, Equip. mntc., 425; ICMA RETIREMENT TRUST-457, DEF COMP, 1305.14; ICMA ROTH IRA,ROTH IRA,530; IDEAL LAUNDRY AND CLEANERS, INC., BLDG MAIN,1244.18; IDEXX LABORATORIES, INC, DEPT SUP,142.89; INDEPENDENT PLUMBING AND HEATING, INC, BLDG MAINT, 90.44; INGRAM LIBRARY SERVICES INC, Bks, 9886.63; INTERNAL REVENUE SERVICE, WITHHOLDINGS, 59687.71; INTERNATIONAL PUBLIC MANAGEMENT ASSOCIATION-HR,POLICE OFFICER TESTING SUPPLIES,430; INTRALINKS, INC,SERVICE CONTRACT,5724; INVENTIVE WIRELESS OF NE, LLC,CONTRACTUAL,54.95; **JOHN** DEERE FINANCIAL, UNIFORM & CLOTHING,134.98; JOHN DEERE

JOHN DEERE FINANCIAL.DEPT SUPP.2.4: FINANCIAL.UNIFORMS.165.5: JULIUS D KONCABA, VEH MAINT, 100; KELLY SUPPLY COMPANY, EQUIP MAINT, 2041.14; KEMBEL SAND GRAVEL COMPANY.GROUNDS MAINT.371.67: **KRIZ-DAVIS** & COMPANY, ELECTRICAL MAINT.62.1; M.C. **SCHAFF** & ASSOCIATES. INC.ENGINEERING.13395.5: MADISON NATIONAL LIFE.LIFE INS.1806.32: MARKETING CONSULTANTS.DEPT SUPPLIES.144: MAS MODERN MARKETING, DEPT SUPPL, 161, 36: MATHESON TRI-GAS INC,RENT - MACHINES,28.1; MED-TECH RESOURCE LLC,PPE hats, 326.99; MENARDS, INC, DEPT SUPP, 752.62; MIDWEST AUTO SUPPLY INC, HR repairs, 30; MONUMENT PREVENTION COALITION, CONTRACTUAL, 1879.88; NATHAN PARRISH, Meal refunds to Nathan Parrish, 33.04; NBC CAPITAL LLC, SCHOOLS & CONF, 199.9; NE CHILD SUPPORT PAYMENT CENTER, NE CHILD SUPPORT PYBLE, 1399.68; NE DEPT OF **REVENUE.TAX** WITHHOLDING,18087.24; NE.DEPT. OF LABOR UNEMPLOYMENT, UNEMPLOYMENT, 432; SAFETY & FIRE EQUIPEMENT NEBRASKA INC.,EOUIP MAINT,358; NEBRASKA FIRE CHIEFS' ASSOCIATION,NFPA on line code book access.475; NEBRASKA INTERACTIVE, LLC, DRIVERS LICENSE REQ. - MARCH 2016,33; NEBRASKA MUNICIPAL POWER POOL, MEMBERSHIP, 4690.73; NEBRASKA PUBLIC POWER NEBRASKA SOCIETY OF CPA'S, MEMBERSHIP DUES DISTRICT, Electric, 41152.15; NEMNICH AUTOMOTIVE, VEH MAINT, 75; HILYARD,140; NEOPOST, postage, 1000; NETWORKFLEET, INC, GPS SERVICE, 18.95; NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF, DEPT SUP, 119.82; OCLC ONLINE COMPUTER LIBRARY CENTER, INC, Cont. ONE CALL CONCEPTS, INC, CONTRACTUAL, 175.44; P.F. PETTIBONE & svcs.,310.39; CO,MINUTE BOOK PAPER,94.75; PANHANDLE COOPERATIVE ASSOCIATION,other fuel,12925.49; PANHANDLE ENVIRONMENTAL SERVICES INC,SAMPLES,126; PAUL REED CONSTRUCTION & SUPPLY, INC, grounds maint, 116.22; PELCO CORP, DON OVERMAN PLATTE VALLEY BANK, HSA, 13615.21; AWARD, 54.8; POSTMASTER, Postage,651.46; POWERPLAN, equip mtnc, 2496.02; PRAISE WINDOWS INC, Build. mntc, 420; OUILL CORPORATION, DEPT SUPPL, 1105.7; RAILROAD MANAGEMENT CO III, LLC, RENT -LAND,176.86; REGANIS AUTO CENTER, INC, VEH MAINT, 280.15; **REGIONAL CARE** INC,CLAIMS,41050.27; REGIONAL WEST MEDICAL CENTER, department supplies, 1.4; REGISTER OF DEEDS, DEPT SUPP, 94; S M E C, EMPLOYEE DED, 195.5; SCB COUNTY, DEPT CNTRCL SRVCS,191; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,195; SCOTTS BLUFF COUNTY COURT, LEGAL, 221; SCOTTSBLUFF BODY & PAINT, TOW SERVICE, 140; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION, POLICE EE DUES, 528; SCOTTSBLUFF PUB SCHOOLS,LICENSE FEES,6385; SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC, UNIFORMS, 451.75; SHERIFF'S OFFICE, LEGAL, 241.1; SHERWIN WILLIAMS, RED, YELLOW, WHITE LATEX PAINT FOR STR. STRIPING,24320; SIMMONS OLSEN LAW FIRM, P.C., CONTRACTUAL SERVICES, 14031.29; SIMON CONTRACTORS, CONCRETE FOR STREET REPAIR,8410.25; SNELL SERVICES INC., Equip. mntc., 1830; SUNSET LAW ENFORCEMENT, LTD, FIREARMS SUPPL, 2137.4; THE CHICAGO LUMBER COMPANY OF OMAHA INC, dept supplies, 21.99; THOMAS P MILLER & ASSOCIATES, LLC, SERVICES - MARCH 2016, 8333.33; TRANS IOWA EQUIPMENT LLC, WELDMENTS, CURTAIN PINS, BRACKETS FOR SWEEPERS,635.48; TYLER TECHNOLOGIES, INC,UB ONLINE TRANSACTION FEES,2317.5; UNIQUE MANAGEMENT SERVICES, INC, Cont. svcs., 152.15; US BANK, INTEREST PAYT.-LEASING CORP 2015 REFUNDING BONDS, 22561.51; US BANK, Bus. trav., 1240.22; VAN PELT FENCING CO, INC, BLDG MAINT, 460.22; WELLS FARGO BANK, N.A., RETIREMENT, 22556.93; WESTERN COOPERATIVE COMPANY, EQUIP MAINT, 440.51; WESTERN COOPRTATIVE COMPANY.GROUNDS MAINT.696.5: **WESTERN PLAINS BUSINESS** SOLUTIONS, CONTRACTUAL SVC, 91.39; WESTERN TRAVEL TERMINAL, LLC, VEH WIN INVESTMENTS INC,SCHOOLS & CONF,325.47; MAINT,143; YELLMAN, ABBIGAIL, TRAVEL EXPENSE - CONFERENCE,110; YOUNG MEN'S **CHRISTIAN** ASSOCIATION OF SCOTTSBLUFF, NE, YMCA, 2035; ZM LUMBER INC, GROUNDS MAINT.29.98; REFUNDS: MEGAN SCHEER 35.15; LISA ALFORD 82.87.

Council reviewed the March Financial Report. Assistant City Manager Johnson explained that the report includes the six-month actuals. He is working with Finance Director Hilyard and the department heads as they begin planning for next year's budget. The budget workshop will be scheduled for June, and staff plans on getting the revenue committee more involved.

Mayor Meininger opened the public hearing at 6:07 p.m. which was scheduled for this date to consider the Catering License Liquor License application for Sam & Louie's Pizzeria, 1522 Broadway, Scottsbluff, NE. Melissa Schneider was sworn in to testify on the liquor license. She explained that they are applying for a catering license to enable them to do more events, such as weddings and outdoor events. As a security measure, they will have additional staff during events, and will issue wrist bands to those customers over the age of 21. Ms. Schneider did explain that they had a compliance violation in August of 2013, with a clean slate since then. All employees continue to receive the responsible server training. City Attorney Olsen asked how they plan to handle the additional responsibilities of outdoor events. Ms. Schneider said they will discuss the boundaries of the permit with the employees as they want them to be comfortable and aware of the boundaries. Additional training will be required for employees working these events. There were no additional comments from the public.

Mayor Meininger closed the public hearing at 6:10 p.m. Moved by Council Member McCarthy, seconded by Council Member Colwell, "to make a positive recommendation to the Nebraska Liquor License Commission regarding the Catering Liquor License application for Camp Family Enterprises, LLC dba Sam & Louie's Pizzeria Class I License, 1522 Broadway, Scottsbluff, NE," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Donna Thompson with the West Nebraska Arts Center, presented her request for approval of three special arts-related event wine permits to be held at the Art Center. They have had these special events for many years with no incidents involving serving minors. They have a well trained staff and volunteers who serve the alcohol at their opening receptions. These three permits are the remaining permits allowed for the year for a non-profit. Moved by Council Member McCarthy, seconded by Council Member Colwell, "to approve issuance of a special arts-related event wine permits for the West Nebraska Arts Center, 106 East 18th Street and special designated liquor licenses for three events on May 5, 2016; June 30, 2016; and July 29, 2016," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Parrish Abel with the Scottsbluff Firefighter's local union, approached the Council and explained the details of the circus they are sponsoring on May 28 and 29, 2016 at 820 Ave. B. The Carson & Barnes Circus Company has provided a certificate of insurance and a contract with the Firefighters Union. The circus company will be responsible for all clean-up of the property, which is owned by Panhandle Coop. Moved by Mayor Meininger, seconded by Council Member Shaver, "to approve the Community Festival permit from the Scottsbluff Firefighter's Local 1454 for a Circus on May 28 and May 29, 2016 at 820 Ave. B, Scottsbluff," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Terry Rajewich with Nebraska Public Power District (NPPD) presented the annual report to the City Council. NPPD provides energy to 86 of the 93 Nebraska Counties, currently serving 89,000 customers. They have become very diverse – supporting solar projects throughout the state and in 2018 they will be opening their first hydrogen plant. NPPD leases the electric system from the City and operates it as part of their statewide system. There has not been a retail rate increase for three years in Scottsbluff. In addition to providing electricity, NPPD offers economic development support to the communities they serve. They also provide sustainable energy services, including an incentive program which has given \$43,700 in rebates back to Scottsbluff customers. One of their main future challenges is looking at efficiencies of their operation.

Mr. Johnson explained the Tobacco Free In Parks Resolution, which is encouraged by the Panhandle Public Health District, who also provides free signage to be placed in parks as a courtesy reminder. If Council decides they want to enforce this resolution, they would need to adopt an Ordinance. Council Member Shaver commented that this is another area that we can't control unless we pass an Ordinance, and then it would be difficult to enforce. Council Member Colwell added that the Resolution and the signs promote good will and is a good reminder for people using the parks. Moved by Council Member Gonzales, seconded by Council Member McCarthy, "to approve the Tobacco-Free Resolution in Parks, Resolution No. 16-04-02, and placement of Tobacco Free signs in parks," "YEAS", Gonzales, Meininger, McCarthy, and Colwell "NAYS", Shaver. Absent: None.

#### RESOLUTION NO. 16-04-02

#### TOBACCO-FREE RESOLUTION

This resolution by the Mayor and Council of the City of Scottsbluff, Nebraska, approves a tobacco free policy for recreational facilities.

WHEREAS, there is no safe level of exposure to second hand smoke, whether indoors or outdoors and tobacco products and secondhand exposure to tobacco smoke are related to adverse health risks; and,

WHERAS, Parents, coaches and officials serve as role models for youth and should model positive lifestyle choices, including not using tobacco products; and,

WHERAS, Use of tobacco products in public places can result in litter and debris that is unsightly and may pose a risk of ingestion by toddlers; and,

WHEREAS, restricting use of tobacco products in outdoor facilities is intended to protect and promote the health, safety and welfare of community residents, particularly children and youth.

NOW, THEREFORE, be it resolved by the Council of the Scottsbluff as follows:

- 1. That all recreational facilities shall be designated as "tobacco-free" and tobacco use shall be prohibited. Included but not limited to parks, play grounds, swimming facilities, walking/biking paths, buildings and all grounds, including exterior open spaces, sidewalks and parking lots;
- 2. Appropriate signage shall be posted to designate tobacco-free areas;
- 3. The residents of Scottsbluff shall be notified of this Resolution and the designation of the tobacco-free zones;
- 4. This policy is intended to be enforced through public information and awareness.

Mayor

Attest:

City Clerk

Assistant City Manager presented the revised Pay Resolution which reflects the increase in minimum wage and job title changes. The effect to the budget is approximately \$20,000.00, however, most of this is covered by positions which have been open throughout the year. Moved by Mayor Meininger, seconded by Council Member Gonzales, "to approve Resolution No.16-04-03, amended Pay Resolution," "YEAS", Gonzales, Meininger, McCarthy, and Colwell "NAYS", Shaver. Absent: None.

#### **RESOLUTION NO. 16-04-03**

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. That the following Pay Plan for officers and employees of the City of Scottsbluff, Nebraska employed in Classified Positions be approved April 18, 2016 and effective May 2, 2016.

#### PAY SCHEDULE HOURLY RATES (Based on 40 hour work week)

<u>Grade</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	E	<u>L1</u>	<u>L2</u>
2	8.64	9.07	9.53	10.00	10.51	11.03	11.58
3	9.07	9.53	10.00	10.51	11.03	11.58	12.16
4	9.53	10.00	10.51	11.03	11.58	12.16	12.77
5	10.00	10.51	11.03	11.58	12.16	12.77	13.41
6	10.51	11.03	11.58	12.16	12.77	13.41	14.08
7	11.03	11.58	12.16	12.77	13.41	14.08	14.78
8	11.58	12.16	12.77	13.41	14.08	14.78	15.52
9	12.16	12.77	13.41	14.08	14.78	15.52	16.30
10	12.77	13.41	14.08	14.78	15.52	16.30	17.11
11	13.41	14.08	14.78	15.52	16.30	17.11	17.97
12	14.08	14.78	15.52	16.30	17.11	17.97	18.87
13	14.78	15.52	16.30	17.11	17.97	18.87	19.81
14	15.52	16.30	17.11	17.97	18.87	19.81	20.80
15	16.30	17.11	17.97	18.87	19.81	20.80	21.84
16	17.11	17.97	18.87	19.81	20.80	21.84	22.93
17	17.97	18.87	19.81	20.80	21.84	22.93	24.08
18	18.87	19.81	20.80	21.84	22.93	24.08	25.28
19	19.81	20.80	21.84	22.93	24.08	25.28	26.55
20	20.80	21.84	22.93	24.08	25.28	26.55	27.87

## **BI-WEEKLY RATES**

18	1508.48	1583.90	1663.10	1746.25	1833.56	1925.24	2021.50
19	1583.90	1663.10	1746.25	1833.56	1925.24	2021.50	2122.58
20	1663.10	1746.25	1833.56	1925.24	2021.50	2122.58	2228.71
21	1746.25	1833.56	1925.24	2021.50	2122.58	2228.71	2340.14
22	1833.56	1925.24	2021.50	2122.58	2228.71	2340.14	2457.15
23	1925.24	2021.50	2122.58	2228.71	2340.14	2457.15	2580.01
24	2021.50	2122.58	2228.71	2340.14	2457.15	2580.01	2709.01
25	2122.58	2228.71	2340.14	2457.15	2580.01	2709.01	2844.46
26	2228.71	2340.14	2457.15	2580.01	2709.01	2844.46	2986.68
27	2340.14	2457.15	2580.01	2709.01	2844.46	2986.68	3136.02
28	2457.15	2580.01	2709.01	2844.46	2986.68	3136.02	3292.82
29	2580.01	2709.01	2844.46	2986.68	3136.02	3292.82	3457.46
30	2709.01	2844.46	2986.68	3136.02	3292.82	3457.46	3630.33
31	2844.46	2986.68	3136.02	3292.82	3457.46	3630.33	3811.85

2. That the following positions in the Classification Plan are assigned to the following Class Grades:

## HOURLY POSITIONS

<u>Grade</u>	Class Titles	<u>Grade</u>	Class Titles
5	Assistant Pool Manager	14	Wastewater Plant Operator I
7	Library Technician	14	Water System Operator I
7	Waterpark Manager	14	Heavy Equipment Operator
9	Building & Grounds Custodian	14	Solid Waste Equip. Operator
9	Code Enforcement Assistant	15	Crew leader
10	Library Assistant	16	Maintenance Mechanic
11	Record Technician	16	Fire Prevention Officer
11	Humane Officer	17	Wastewater Plant Operator II
12	Admin. Services Assistant	17	Water System Operator II
12	Admin. Records Technician	17	Construction-Locator Spec.
13	Account Clerk	17	Event Coordinator
13	Administrative Assistant	18	Utilities Adm. Coordinator
13	Maintenance Worker	18	Lead Maintenance Mechanic
13	Motor Equipment Operator	18	Cemetery Supervisor
		19	Stormwater Program Specialist
		20	Code Administrator I
		20	HR Assistant/Deputy City Clerk
		20	Administrative Services Coord.

## EXEMPT POSITIONS Professional, Administrative and Executive

- 18 Librarian
- 20 GIS Analyst
- 22 Transportation Supervisor
- 22 Park Supervisor
- 22 Water System Supervisor
- 22 Wastewater Plant Supervisor
- 22 Environmental Services Supervisor
- 22 Code Administrator II
- 22 Planner
- 23 Network Administrator
- 23 Planning Administrator

- 24 City Clerk/Risk Manager
- 24 Library Director
- 24 Public Safety/Em Mgmt Dir
- 26 Police Captain
- 26 Director of Parks/Recreation
- 26 Assistant City Manager
- 27 Director of Human Resources
- 28 Director of Public Works
- 29 Fire Chief
- 30 Police Chief
- 31 Director of Finance
- 3. That the following pay schedule for officers and employees in Unclassified Positions of the city is approved April 4, 2016 and effective May 2, 2016.

Position	<u>Salary Minimum</u>	<u>Salary Maximum</u>

City Manager

Established by City Council

#### Seasonal and Part-time Hourly Rates

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7
School Crossing Guard	\$9.00	\$9.50	\$10.00	\$10.20	\$10.40	\$10.60	\$10.80
Library Page	\$9.00	\$9.50	\$10.00	\$10.20	\$10.40	\$10.60	\$10.80
Laborer	\$9.00	\$9.50	\$10.00	\$10.20	\$10.40	\$10.60	\$10.80
Field Mntc. Groundskeeper	\$9.40	\$9.90	\$10.40	\$10.60	\$10.80	\$12.00	\$12.20

Waterpark Aide	\$9.00	\$9.50	\$10.00	\$10.20	\$10.40	\$10.60	\$10.80

\*Lifeguard with Nebraska Certified Pool Operator's Ligense & assigned to the maintenance of the

\*Lifeguard with Nebraska Certified Pool Operator's License & assigned to the maintenance of the waterpark facility will

receive an additional 30 cents per hour.

- NOTE: Pay step increase may be given after one year of service from hire date, at the discretion of the Department Head.
- 4. The Pay Schedule for the position of Firefighters and Fire Captains working a 56 hour week shall be the schedule approved in a Resolution adopted by the Mayor and City Council on September 8, 2015 and effective October 5, 2015.

Class Title	Hourly Pay Schedule (56 hour week)								
	1	2	3	4	5	6	7	8	
Firefighter	12.64	13.27	13.94	14.63	15.36	16.13	16.94	17.79	
Fire Captain	16.38	17.20	18.06	18.97	19.92	20.91	21.96	23.05	

5. That the Pay Schedule for the position of Patrol Officer and Police Sergeant shall be the Schedule approved in a resolution approved by the Mayor and City Council on September 8, 2015 to be effective October 5, 2015.

Class Title		Hourly Pay Schedule						
	1	2	3	4	5	6	7	8
Patrol Officer	17.85	18.74	19.68	20.67	21.70	22.78	23.92	25.12
Police Sergeant	21.32	22.39	23.46	24.58	25.77	27.00	28.30	29.65

6. Resolution No. 15-11-03 and all other resolutions in conflict with this resolution are repealed.

Passed and approved this 18<sup>th</sup> day of April, 2016.

Mayor

ATTEST:

City Clerk

Assistant City Manager Johnson explained that the agreement and resolution with the Nebraska Department of Roads for the Monument Valley North Project basically says that the State will take over the "Responsible Charge" designation and responsibilities. This action won't change our cost for the project. Once the project is bid and let, the state is responsible for the project and will respond directly to the Federal Government. Moved by Mayor Meininger, seconded by Council Member Shaver, "to authorize the Mayor to sign the supplemental agreement with the Nebraska Department of Roads for the

Program Agreement for Monument Valley Pathway North project and approve Resolution No. 16-04-04" "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

#### RESOLUTION No. 16-04-04 SIGNING OF THE LPA SUPPLEMENTAL PROGRAM AGREEMENT #2 - FEDERAL-AID FUNDING

City of Scottsbluff Resolution No. 16-04-04

**Whereas:** City of Scottsbluff (City) is proposing to develop and construct a transportation project for which it would like to obtain Federal funds;

**Whereas:** City understands that it must strictly follow all Federal, State and local laws, rules, regulations, policies and guidelines applicable to the funding of the Federal-aid project;

Whereas: City and State of Nebraska, Department of Roads (State) wish to enter into an LPA Supplemental **Program Agreement - Federal-Aid Funds** which will set out the various duties and funding responsibilities for the Federal-aid project; and

Whereas: City wishes to designate its representative for this project.

#### Be It Resolved by the City Council of the City of Scottsbluff that:

The Mayor, Randy Meininger, is hereby authorized to sign the attached LPA Supplemental Program Agreement - Federal-Aid Funds between the City and the State.

City hereby designates Perry Mader to serve as City's representative and Project Liaison (PL) with State for this project.

City of Scottsbluff is committed to providing local funds for the project as required by the LPA Supplemental **Program Agreement - Federal-Aid Funds.** 

NDOR Project Number: ENH-79(42)

NDOR Control Number: 51512

NDOR Project Name: Scottsbluff Valley Pathway North

Adopted this 18<sup>th</sup> day of April, 2016 at Scottsbluff, Nebraska. The City Council of the City of Scottsbluff

> Mayor Mayor Meininger moved the adoption of said resolution, Council Member Shaver seconded the motion.

Roll Call: 5 Yes 0 No 0 Abstained 0 Absent Resolution adopted, signed and billed as adopted Attest:

City Clerk

Mr. Johnson presented the revised agreement with the Riverside Campground Hosts, which actually began the first of April. The previous agreement had a start date of May 1<sup>st</sup>. The campground hosts wanted to open the campground early since they had campers the beginning of April. Moved by Council Member Gonzales, seconded by Council Member McCarthy, "to approve the amended contract for the Riverside Campground Hosts and authorize the Mayor to execute the contract," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Council Member Shaver presented information to Council regarding his research on regulating body art facilities. He explained that the zoning ordinance proposed doesn't include inspection regulations. He would like to see an ordinance that follows the requirement listed in the state statute. This should include a Certificate of Occupancy, licenses on file with the City of Scottsbluff, and a record of inspections.

Mr. Dave Chalupa, previous tattoo facility owner, explained that people need to be accountable, the City needs control and records need to be kept. Council Member Shaver called the State about inspections, they explained that they require the business to do "self inspections" with surprise inspections by the State within 90 days.

Mr. Johnson contacted the state, and was informed that there is an inspector in Sidney. The city of Scottsbluff doesn't have anyone trained to do the inspections. Mr. Johnson also contacted Scotts Bluff County Health Department, who use to do inspections, but stopped when the State started doing the inspections. However, Mr. Shaver discovered that it appears no inspections have been conducted by the State for many years.

City Attorney Howard Olsen informed the Council that there is a specific statute that permits the City to create an Ordinance which can be more, or less strict than the state statute. There are considerable regulations and statutes regarding inspections of tattoo establishments in addition to a number of other businesses. It starts with a self-evaluation, followed by an unannounced state inspection. If the state is not doing the inspections, they need to be accountable. The Legal Department would like to gather more information from the state regarding these inspections. If they aren't doing the inspections, then the city may want to take some steps. However, the city would need assistance doing the inspections by someone who has some background in these businesses.

The City Council has the power under the statute to enforce compliance. The information Council Member Shaver has provided is beneficial regarding this compliance issue. Mr. Olsen will call the State on the City's behalf to get more information.

Moved by Mayor Meininger, seconded by Council Member Shaver, "to refer the issue regarding body art facility inspection regulations to the legal department to make contact with the State of Nebraska," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Moved by Mayor Meininger, seconded by Council Member Colwell, "to remove from the table the item regarding a consultant contract with Rick Kuckkahn (April 4, 2016 meeting)," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Mr. Kuckkahn commented that the contract has been amended to change the number of hours to 30 hours per week. Council discussed that this should actually be no more than 120 hours over a four week period. Legal will make that change to the contract. The effective date of the contract will be May 1, 2016. Moved by Mayor Meininger, seconded by Council Member McCarthy, "to change the wording in the contract to state that Mr. Kuckkahn will not be compensated for more than 120 hours in any consecutive four week period," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Moved by Mayor Meininger, seconded by Council Member Shaver, "to approve the Service Agreement with Rick Kuckkahn, as amended, and authorize the Mayor to execute the contract," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Moved by Mayor Meininger, seconded by Council Member McCarthy, "to remove from the table the item regarding Rick Kuckkahn's resignation as City Manager (April 4, 2016 meeting)," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Moved by Council Member Shaver, seconded by Council Member McCarthy, "to accept the resignation of City Manager Rick Kuckkahn effective May 1, 2016," "YEAS", Gonzales, Meininger, McCarthy, Shaver and Colwell "NAYS", None. Absent: None.

Regarding the discussion about the City Manager Position, Mayor Meininger stated that the Council has the option of having Nathan Johnson serve as Interim City Manager as of May 1, 2016 or to appoint Nathan Johnson as City Manager as of May 1, 2016. Council Member Colwell commented that if Council chooses to appoint Mr. Johnson as City Manager, that they have a one year contract with a formal evaluation at the end of the year.

City Attorney Howard Olsen informed the Council that the City Manager's contract is "at will" so Council would need to have some flexibility if there are changes within that year. The City Manager serves at the pleasure of the Council. A severance package can be flexible depending on the contract. Mayor Meininger added that they would like a formal review process in place.

Council Member Shaver commented that he has no doubts that Mr. Johnson can do the job, however, since the City Council didn't hire Mr. Johnson, he would like to look at all options. Mayor Meininger added that Mr. Johnson has been working for three years under the succession plan that Council put into place. Council Member Gonzales added that if Mr. Johnson is appointed, the contract will need to outline what the Council expects of him. He has already been handling much of the day to day activity, with no negative response from the public.

Moved by Council Member Gonzales, seconded by Council Member McCarthy, "to appoint Nathan Johnson as City Manager effective May 1, 2016 and direct Legal to prepare a contract and guidance regarding compensation and benefit package," "YEAS", Gonzales, Meininger, McCarthy and Colwell "NAYS", Shaver. Absent: None.

Under Public Comments, Kathy Birch approached the Council regarding the public hearing set for the next meeting rezoning property on 19<sup>th</sup> Ave. She is asking Council to consider approving the zone change without having additional readings of the Ordinance at the May 2, 2016 meeting.

Under Council reports, Council Member Gonzales reminded the Council that the Western Nebraska Economic Development committee meets this Thursday in Sidney.

Moved by Council Member shaver, seconded by Council Member McCarthy, "to adjourn the meeting at 7:40 p.m.," "YEAS", Colwell, Meininger, McCarthy, Shaver and Gonzales, "NAYS" None. Absent: None.

Attest:

Mayor

City Clerk

"SEAL"

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

**Item Consent2** 

Council to set a goal setting meeting for Tuesday, May 31, 2016 at 6:00 p.m., Scottsbluff City Hall.

Staff Contact: Nathan Johnson

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

## Item Consent3

Council to approve the Request For Proposals for the CAD and Records Management system.

Staff Contact: Kevin Spencer, Police Chief

# SCOTTS BLUFF COUNTY CONSOLIDATED COMMUNICATIONS CENTER ADVISORY BOARD

# **Request for Proposal**

# Computer Aided Dispatch and Records Management System (CAD / RMS) project.

**RFP Deadline Date:** 

June 1<sup>st</sup>, 2016

**RFP Administrator:** 

Brian E. Wasson

bwasson@scottsbluff.org



**1** | P a g e

## Objective

The Scotts Bluff County Consolidated Communications Center Advisory Board (hereinafter SBCCCAB) invites interested parties to submit proposals for providing software, implementation and maintenance services for a law enforcement multi-agency Computer-Aided Dispatch/Records Management System (CAD/RMS) for the Scotts Bluff County Combined Communications Center, Scotts Bluff County Sheriff's Office, Cities of Scottsbluff, Gering, Mitchell, Morrill, Minatare and Lyman police departments. Fire departments for each city or village currently using an existing records management system will be utilizing the CAD portion of this project to integrate with their current dispatch protocols and existing systems. The intended result of this Request for Proposal is to provide the agencies with viable proposals for a computer aided dispatch (CAD) and records management application that meets the operational and technical needs of all agencies. The project intends to also allow for the sharing of information between the agencies with the network center occurring at the Scotts Bluff County Administration Building in Gering, NE.

General goals and objectives expected to result from the new system include:

- Enhanced interoperability and shared data amongst all law enforcement agencies within Scotts Bluff County Nebraska.
- Additional functionality for all users
- Eliminate manual paper processes and standalone systems
- Provide access to all information throughout the system
- Improved data availability and tools for crime and traffic collision analysis
- Improved mapping capabilities including the ability to map multiple factors (i.e., CAD calls, RMS and other criminal databases) for comparison
- A Jail Management System for the Scotts Bluff County Adult Corrections Department
- CAD dispatch and RMS integration for attached Fire Departments
- An industry standard technology infrastructure

The selected vendor will be expected to provide all services, including licensed software, installation, training, project management, maintenance and support. Conversion of existing data from the current vendors, should be included in the proposal for consideration. The current primary vendor for CAD and RMS used within the county is Sleuth Software. The SBCCCAB reserves the right to forego data conversion or utilize a different solution, independent of this proposal. Server hardware requirements

and pricing for the vendor's proposed solution will also be considered and should be included in the vendor's proposal. The SBCCCAB reserves the right to provide the recommended server hardware for this project, independent of this proposal. All required server specifications with sizing documentation should be included in the vendor's responses.

The SBCCCAB reserves the right to reject any and all Proposals or any term thereof. The right is reserved to waive any formalities or informalities contained in any Proposal, and to award the Proposal to the most responsive and responsible Vendor as deemed in the best interest of SBCCAB.

The SBCCAB will not return a Proposal or other information supplied to it by any Vendor.

## Definitions

The following is an explanation of terms frequently referred to in this document:

- "Scotts Bluff County Consolidated Communications Center Advisory Board, (SBCCCAB)": A group formed for adopting, maintaining and amending procedures governing the purchase, acquisition and upgrade of equipment to operate the Communications Center.
- "Cities": Refers to the collective Cities of Scottsbluff, Gering, Mitchell, Minatare & Terrytown, Nebraska.
- "Villages": Refers to the collective Cities of Morrill, Lyman and Henry, Nebraska.
- "Request for Proposal (RFP)": Refers to the solicitation process wherein the SBCCCAB is seeking proposals.
- "CAD/RMS": Refers to a computer-aided dispatch/records management system.
- "Project": The provision of software, implementation and maintenance of a CAD/RMS as requested in this solicitation.
- "Shall": Refers to a mandatory requirement.
- "Vendor": Refers to the individual, partnership, or corporation that is awarded a contract by the SBCCCAB upon conclusion of this RFP process.
- "Contract" or "Agreement": A promissory agreement with specific terms between the SBCCCAB and one or more parties that creates, modifies or destroys a legal relation in exchange for consideration.
- "Communications Center": provides dispatch services to all public safety and public works entities within Scotts Bluff County, NE and is housed within and under the control of Scotts Bluff County, NE.

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• "County": The Scotts Bluff County Sheriff's Office, Scotts Bluff County Consolidated Communications Center, Scotts Bluff County Detention Center and Scotts Bluff County Information Systems.

#### **Proposal Evaluation Criteria**

Based upon the responses to this RFP, the most qualified Vendor will be asked to provide an onsite demonstration of the proposed system. The successful Vendor will be required to enter into a contract with the SBCCCAB, including insurance/indemnity requirements.

Proposals will be evaluated on the basis of the response to all provisions of this RFP. Since this solicitation is an RFP as opposed to a Bid, pricing alone will not constitute the entire selection criteria. The SBCCCAB may use some or the entire following criterion in its evaluation and comparison of proposals submitted and any subsequent interviews or system demonstrations. The criteria listed are not necessarily an all-inclusive list. The order in which they appear is not intended to indicate their relative importance. The SBCCCAB reserve the right to modify the evaluation criterion as deemed appropriate prior to the commencement of evaluations.

Evaluation Criteria
Completeness of proposal
Ability to meet functional and technical requirements
Cost for implementation, conversion, training and ongoing maintenance
Reference checks
Customer Service
Data accessibility
Total cost of ownership, including required hardware and support

The SBCCCAB reserve the right to determine whether or not a proposal meets the specifications and requirements of this RFP and reject any proposal that fails to meet the detail or intent of the requirements. The SBCCCAB reserves the right to reject any and all proposals.

#### **Selection Process**

Proposals shall be evaluated by a committee identified by the SBCCCAB. All proposals, interviews and demonstrations shall be subject to quantitative scoring, including proposed costs.

All questions from proposed Vendors will be answered in a manner to which all proposers will have access. This will be done by the publishing of questions and answers to the following location;

http://www.scottsbluffcounty.org/rfp/rms

#### **Project Schedule**

The following is a tentative schedule of this entire RFP process. The following dates are merely projections and the SBCCCAB reserve the right to modify this schedule as needed to accommodate the completion of this RFP process.

Tentative RFP Process Schedule						
RFP Published	April 2016					
Questions from the Proposers Due	May 1 <sup>st</sup> , 2016					
Proposals Due	June 1 <sup>st</sup> , 2016					
Oral Presentations	August 1 <sup>st</sup> , 2016					
Additional follow-up demos (if required)	August 15 <sup>th</sup> , 2016					
Vendor Reference Checks and Site Visits	October 1 <sup>st</sup> , 2016					
Contract Award	December 1 <sup>st</sup> , 2016					

## Instructions

#### **Client Contact**

All RFP inquiries should be directed solely to the RFP Administrator at the address below. No contact should be made with employees or contractors at any agencies. Failure to comply may result in disqualification.

#### **Submittal Information**

All proposals should be sent to the RFP Administrator at the following address:

City of Scottsbluff Police Department Attn: Captain Brian E. Wasson 1801 Avenue B Scottsbluff, NE 69361

It is the responsibility of the Vendor to ensure that their Proposal is received before the stated deadline.

## **Proposal Format**

Vendors shall submit ten (10) electronic copies (CD/DVD or USB Drive) of their proposals to the RFP Administrator. Please refer to Proposal Response Format for specific directions regarding the content and format of your proposal. As closely as possible, please adhere to the format and order provided when assembling proposals. Please note that part of the evaluation criteria takes into consideration the *responsiveness* of a proposer; proposals missing the required components listed below will be evaluated accordingly.

## **Purchasing Terms & Conditions**

The purchasing Terms & Conditions for any software, hardware, equipment and other items to implement the system will be set forth in a contract negotiated between the SBCCCAB and the vendor.

## Scope of Services

#### Multi-Agency CAD/RMS

The Scotts Bluff County Consolidated Communications Center Advisory Board (SBCCCAB) exists as an Inter Local Agency established in 2013. Scotts Bluff County, the cities of Scottsbluff, Gering, Mitchell, Minatare and Terrytown and villages of Morrill, Lyman & Henry formed an inter local agency for adopting, maintaining and amending procedures governing the purchase, acquisition and upgrade of equipment to operate the Communications Center the results of this joint entity are increased efficiency and savings, as well as enhanced effectiveness of dispatch services.

SBCCCAB is seeking an integrated system to run the operations of their respective agencies. In addition to the traditional CAD/RMS system, the agencies are interested in additional public safety functionality, including but not limited to mobile field reporting, integrated bar coding of property and evidence, name candidating functionality, crime analysis for patrol officers and analysts, report creation and management through workflow, and jail management.

#### **Current Operations and Systems**

Currently, the SBCCCAB uses a CAD/RMS system from Harris Public Safety Inc., formerly Sleuth Software Inc. The CAD/RMS system for all the agencies is hosted individually at the respective agencies. No data is shared through solution applications currently. Some agencies are running older versions of this software, v8, v9 and v10 are in use by the SCCCAB agencies. CAD v10 is currently in use by the Communications Center.

The following information is a description of the current operational situations and existing systems for the agencies participating in the SBCCCAB.

#### **Statistics and Operational Information**

#### LAW ENFORCEMENT AGENCIES

	Scottsbluff PD (w/Terrytown)	Gering PD	Scotts Bluff County SO	Mitchell PD	Morrill PD	Minatare PD	Lyman PD	Comm Center
Population	16,020	8,480	36,465	1,685	921	816	533	36,465
Square Miles	7	4	739	.67	.60	.40	.35	739
Sworn Personnel	31	15	18	4	4 FT & 2 PT	3	P/T Only	N/A
Civilian Personnel	5	3	6	0	0	0	0	12 FT & 1 PT
Calls for Service	12,757	5,534	6,308	1,379	634	434	533	3556
Mobile Units	16	19	15	2	2	2	1	N/A

#### FIRE DEPARTMENTS

	Scottsbluff Full Time FD	Gering VFD	Scottsbluff Rural VFD	Mitchell VFD	Morrill VFD	Minatare VFD	Lyman VFD	Comm Center
Population	16,020	8,480	36,465	1,685	921	816	533	36,465
Calls for Service	1832	709	76	245	127	211	76	3556

## **Solution Options**

The proposal should include one cost proposal to account for single, shared CAD and RMS hosted at a single location with the ability to limit the data through user defined security among and between the agencies, if required.

## **Requirements**

The <u>Attachment B: Requirements Worksheet</u> must be completed and returned in the original Excel format (PDF is not an acceptable format). Proposals must include specific responses to each of the requirements and highly desired features.

Proposal responses shall adhere to the following code guidelines:

**E** = Existing Requirement will be met by proposed existing software and/or hardware that is installed and operational and can be demonstrated.

**M** = Minor Modification Requirement will be met by proposed minor modifications to the existing software and/or hardware or use of software tools. All work shall be performed by the vendor.

**U** = Under Development Requirement will be met by proposed software that is currently under development, in Beta test, or not yet released.

**T** = Third Party Solution Requirement will be met by existing third party software and/or hardware. Integration work will be performed by vendor and the third party.

**N** = Not Available Requirement cannot be provided.

**IMPORTANT NOTES:** 

An omitted response will be assumed to be the same as "Requirement cannot be provided" (i.e. Not Available).

All costs associated with "M" or "T" responses must be included in the pricing proposals.

#### **PROPOSAL RESPONSE FORMAT**

The RFP response must be written and organized in the exact order of each line item in this RFP "<u>ATTACHMENT B – REQUIREMENTS</u>". If your proposal is not in this format or does not include all of the listed items, it may be deemed non-responsive. Proposals should be as brief as possible and should not include any unnecessary promotional material. Restrict the proposal to no more than 50 pages total, including all responses, reference work, and information about the firm and individuals assigned to the project.

## **Cover Letter**

Include the name, address, telephone number and contact person for your company.

## **Company History**

Please provide:

- A. If appropriate, the names, business address and telephone number of your company's officers, directors and associates and the names and addresses of any parent or subsidiary of your company. Your information should describe the nature of the work and the line of authority of these individuals and/or companies as they relate to this RFP.
- B. Number of years in business and a historical overview of products, including how many times the company has been sold, merged, or acquired any other company to integrate or interface their products. If your CAD, Mobile or RMS systems are separate modules or are acquired from another source, include the purchase history.
- C. How many full-time employees the company currently has, how many of these are database developers or administrators, and whether or not your company sub-contracts with other companies. Include the responsibilities of any sub-contractors.
- D. Names and qualifications of outside consultants and associates who will be employed to assist on work performed as a result of the RFP. Project staff and support staff will be required to pass a background check consistent with their level of access prior to performing any work under contract for either agency.
- E. Statements as to whether any of the following events have occurred in the last five years with the company (as its current entity or as a predecessor entity). If yes to any of the following, provide a full explanation for each line item:
  - Was the company the subject of any order, judgment or decree

- Was the company's business the subject of any civil or criminal proceeding in which there was a final adjudication adverse to the company
- Was a petition under bankruptcy, insolvency, or receivership filed by or against the company
- Has the company:
  - Supported a program where services were terminated
  - Supported a program where services were temporarily discontinued directly arising from activities conducted by the company
  - Supported a program that required substantial fines or refunds that directly arose from program related activities

Failure to provide required disclosure, submit officially-signed documents or respond to all information requested/required will result in the proposal being deemed non-responsive.

## **Relevant Experience**

This section shall include quotes, references and contact information from current customers, preferably agencies in Nebraska. A brief synopsis with a list of several customers currently using the proposed system should be included. Include a description of the projects, software installed and the public safety contact name, title, and address.

## **Description of Proposed Software Solution**

Provide detailed technical and functional information related to the company's product(s) and provide details on which modules are separate, interfaced or fully integrated. Describe the company's base system as it operates today. Include a list of features and/or modules that are included in the basic system purchase. If the company's database has interfaces with other databases, explain how the system operates. Outline the company's basic design philosophy and briefly explain how that philosophy will fit with the SBCCCAB Project (e.g., is the company's solution centralized, modular, or does it define every component as an option that can be turned on or off).

#### A. Core System and Modules

Provide detailed information on the core system and its included components. Specify all modules by name and function: (Example: CAD, RMS, AVL, Field Reporting, MDC [Mobile], Property/Evidence, JMS, etc.) and whether they are interfaced and/or separate or fully integrated.

Describe how data flows between modules (e.g. is there a separate message switch server), specifically describe how data flows between mobiles and in-house.

#### **B. Versions and Life Cycles**

Provide the current version, release date, lifecycle and end-of-life date for the core system, each module, any third party solution and any OS or database software used by the proposed system. List the programing language and version of any application server and the data base operating system. Include any other ancillary applications that are used to operate the system (e.g. workflow, dashboards, alerts, etc.)

#### **C. Technical Requirements**

Describe technical requirements and the technical environment for the use of the company's software. Provide information on what the SBCCCAB will need to utilize the company's proposed system. Provide the minimum hardware and software specifications for networking & security, server, database and client that are required to install and run the application. Specify any physical requirements, including space needs, UPSs, electrical power, cooling, etc. Include specifically which application requires or is recommended to run on a separate database (e.g. online reporting, Dashboards, Reporting). Include other third party licensing requirements. Include all requirements and costs for a virtual server environment. Include all requirements for backup recommendations.

The technical requirements should be included in <u>Attachment A – Cost Spreadsheet</u>.

#### **D. Geographical Files**

Provide information on the geographical files the company's system uses. Describe how the company's mobile system utilizes these geographical files and how the company's system may differ from other vendors. Include information related to mobile computer geography, how it interacts with dispatch and how it will benefit dispatch and field personnel. Describe the format in which the company's system utilizes the map system (e.g. does your system digest native shape files or does it process a conversion). Describe how the company's system will work within a multi-agency environment when one agency uses ESRI and another uses Digital Map Products hosted mapping services.

#### E. Reporting and Dashboards

Include a list of all current reports built into the company's proposed system. Include a description of how the software manages the cross checking of errors to ensure accurate reporting. Include a

description of how ad-hoc reporting or queries are handled within the company's system for an average user. Include how crime analysis can utilize the company's system and include if this functionality is standard or add-on. Include any foreseen circumstances where a third party reporting system may be required (e.g. Crystal Reports). Describe any features, such as Dashboards, and how the data is combined (e.g. is a separate database required to support Dashboard) and how is it presented to the users.

#### F. Unique Features

Identify any unique or distinctive features in the company's system that differentiates the company's product from competitors' products.

#### G. Training

Public Safety operations is a 24/7 environment. Provide a training plan to accommodate training in a 24/7 environment, including weekends to limit any required overtime of personnel. Provide training time frame requirements for all staff assignments based on role (i.e., Patrol, Communications Staff, Detectives, Records Staff, Command Staff, Property and Evidence Staff, Jail Staff, Internal Affairs Staff). Include the number of hours each employee/work group is required to train in system administration, report-writing, dispatch, records, jail, mobile and any other included modules. Provide a sample staff training agenda. Provide a description of the training support that will be provided on-site when going live with the new system, and how long this support will be provided. Include post go-live training in this plan. Include cost proposals for a Train the Trainer approach and a vendor-only led training. Recommend the best option based on the company's previous implementations.

#### Scope of Work and Project Schedule

Provide a Scope of Work that reflects how the project goals and deliverables will be achieved. Include a project schedule of time frames, milestones, quality control, testing processes and criteria for completion of the project.

#### Implementation

Describe your implementation methodology for a project of this scope with a multi-jurisdictional dispatch including a preliminary implementation schedule for all applications, the required time for system and application training, program testing and sequence of the installation of the various applications. Include a staffing matrix with estimated staff required by role and estimated required time per month.

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Scottsbluff

#### **Data Conversion**

Describe the company's data conversion methodology and best practices that your company recommends for CAD and RMS data. Include technical information including any additional databases required for conversion, where the conversion services will take place (i.e. will you remotely access current data for conversion, or would you prefer to have the data at its facility). Describe how your company manages the data conversion process to ensure the project stays on schedule.

#### **Transition to Support**

Explain the process the implementation team will use to transfer to your company's support team and how open bugs/issues from go-live will be resolved. Include a sample Transition to Support Documentation.

#### Integration with Different RMSs

There may be circumstance where the selected CAD/RMS product will need to integrate the CAD with a different vendor's RMS. Describe the technical requirements for this integration, list the data elements that an existing RMS will receive from CAD, list the technical and data limitations and list some references where the proposed CAD has been integrated to other RMSs and what the other RMS product was.

#### **Project Pricing**

Please provide pricing in an itemized order by line item in <u>Attachment A – Cost Spreadsheet</u>. All costs must be included. All pricing shall include the following:

- A. Base price of CAD, RMS, Field Reporting and Mobile, JMS, Fire and which components are included
- B. Cost for additional modules
- C. Costs for third-party (pay agency) products (Visio, VMWare, Microsoft, etc.)
- D. Itemized cost for hardware, services, licensing, third party software and training
- E. Itemized cost for all required interfaces
- F. Cost of site license or seat license (specify for entire project or by line item)

- G. Cost of project management and implementation, including itemized costs for travel/lodging
- H. Cost of training
- I. Cost of data conversion from the existing Harris Public Safety Inc., formerly Sleuth Software Inc, CAD and RMS system
- J. Payment schedule milestones up to project completion

## Support, Warranty and Maintenance

#### A. System Acceptance Plan

Provide a System Acceptance Plan for the project and segregate it into tasks/phases that will allow efficient project progress while also providing a means for monitoring the project. Include the company's definition of "system acceptance" and at what point in the project this will occur.

#### **B. First Year Support**

Describe if the proposed system includes first year support, maintenance and updates of the software to begin upon system acceptance. If not included in base price, provide associated costs in the project pricing line item above.

#### C. System Support

Describe in detail the system support to be provided. This shall include how software or hardware problems will be resolved and terms of the warranty. Include support days and hours available and if company provides a toll-free number for support. Specify the response time (e.g. 2 hours, 4 hours, or some other time period) based on severity of support call. Provide a detailed support road map with escalation procedures and contacts.

#### **D. Support via Remote Access**

As part of system support and maintenance, the company's support personnel should have the capability to connect to the proposed system to investigate problems. If special software or hardware is

required to support this capability, it shall be included in <u>Attachment A – Cost Spreadsheet</u> as a separate line item.

#### E. Software Updates

The company shall describe its software update or upgrade policy. Specifically:

- A. What is the guaranteed time frame to update the software to comply with State or Federally mandated changes to CLETS or NCIC?
- B. Provide a contact agency who can confirm the company has complied with the timeframe.
- C. How frequently and under what circumstances are software updates provided?
- D. How will the SBCCCAB be notified of available updates?
- E. What is involved in implementing an update?
- F. How many hours will the system be down during an update?
- G. Will the SBCCCAB incur any costs to implement updates?
- H. Does the company ever charge for updates or new versions of products licensed? If so, under what circumstances?
- I. How frequently does the company release new, enhanced versions of software?
- J. How many enhancements would we expect with these new versions?
- K. What is the company's approach to migration from earlier versions?
- L. How many versions will the company support?
- M. For software updates requiring data migration to a new server, describe the process and include projected system down time.
- N. Will the company guarantee, within normal maintenance costs, that all current versions of Microsoft Windows operating systems will be supported?
- O. If the company's software is in development to change platforms (e.g. to .NET) or any other significant planned technical update, describe how customers will receive this update.

#### F. Annual Maintenance

Provide a quotation for maintenance of the proposed systems for the five years following expiration of the first year warranty period. Describe when year two annual maintenance fees are due (e.g. one year from contract execution or one year from project acceptance). Describe service levels including, if applicable, remote problem diagnosis and correction, on-site problem correction and response time. Include a sample Maintenance Contract and include the calculation utilized to determine the cost and the payment schedule you require. Include projected annual fee increases and how they were calculated.

## **Attachment B - Requirements**

**E** = Existing Requirement will be met by proposed existing software and/or hardware that is installed and operational and can be demonstrated.

M = Minor Modification Requirement will be met by proposed minor modifications to the existing software and/or hardware or use of software tools.

- U = Under Development Requirement will be met by proposed software that is currently under development, in Beta test, or not yet released.
- $\underline{\mathbf{T}}$  = Third Party Solution Requirement will be met by existing third party software and/or hardware.

**N** = Not Available Requirement cannot be provided

Category	# Capabilities	Vendor Response	Comments (required for any M, U or T response)
General	1 Provide for an infrastructure solution with minimum of 98% uptime with high availability		
General	2 Seamless data integration with all data accessible in all modules of system		
General	<sup>—</sup> 3 Full compliance with all applicable CJIS/NCIC and Nebraska DOJ data security and data transmission regulations and mandates for hard-lined servers/workstations and mobile computers over commercial cellular networks		
General	4 Support transaction entry from command line, function keys and GUI		
General	5 Hardware must be provided and supported by the vendor for a minimum of 5 years, following system acceptance.		
General	6 All systems must be able to use standard shape files natively		
General	7 The system must have the ability to be multi-jurisdictional, allowing multiple agencies to enter information into the system and both segregate and combine their data at will		
General	8 The vendor must have a proven track record for timely installation and implementation of the proposed system		
General	9 Vendor must provide a Data Dictionary of all data files, with descriptive details on the relationships of the various data files accessed by the systems		
General	10 Vendor must provide a copy of all installation media		
General	11 Standard Windows type functionality shall be available for all applications (e.g., dialog boxes, point-and- click, and drag-and-drop).		
General	— 12 MS SQL-based system(s) only for all databases		
General	13 MS Windows Server (2008 or newer) based systems		
General	14 Provide integrated document imaging system		
General	<ul> <li>Mobile software with support for multiple platforms – Windows, Android and iOS</li> </ul>		
General	16 Ability to produce required/mandated forms (example: current OC Jail Property Booking Form) for all current forms and the ability to create other forms in the future should a need arise at the County or State level		
General	— 17 Next Generation 911 features, especially built-in two-way SMS and MMS functionality (messages, photos, and videos) and ability to attach files to CAD events		
General	18 Must run in virtual server environment		
General	19 System interfaces to NCJIS and NLETS (query and update)		
CAD	20 Manages the generation of unique control numbers for tracking calls for service, reporting incidents etc., including number format, manual generation of numbers		
CAD	21 Manages CAD and RMS interactions, such as CAD to RMS data transfers		
CAD	22 Generates multiple case numbers for a single event		
CAD	<ul> <li>23 Displays event, unit, and wireless call locations on an integrated mapping component</li> </ul>		
CAD	24 Ability to "stack" calls for service or "batch dispatch" (send multiple calls for service to field units for handling at will)		
CAD	25 Displays premise history/information (gate codes, warnings, prior contacts, dangers, etc.)		
CAD	26 Displays prior event information for calls for service at same location		
CAD	27 Provides for operator-controlled window sizing and sorting, with dynamic font sizing, in both display and entry windows and saves screen presentation profiles by individual		
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CAD	28 A Common Locations File which allows operators to enter a specific business or location name that verifies against the Geofile and displays the address and place name		
CAD	29 Ability to view officer queries (names checks, NLETS) from unit history or call history		
CAD	30 Ability for Dispatch to run a NCIC query for an officer and the return includes the officer unit number requesting the query		
CAD	31 Ability to perform reply, delete, forward, include, print and summary actions upon receipt of a CAD message (i.g., warrant information, NLETS returns, etc.)		
AD	32 Redacts NLETS information from call history		
AD			
AD	34 Point-to-Point messaging with no character limitation		
AD	35 Parallel training system, on a separate system		
AD	36 Ability to hold calls for a specific unit and assign multiple agencies to an incident		
AD	37 Ability to also query local records (RMS) when running a person for a warrant check		
CAD	38 The CAD system shall capture non-incident and incident related unit history in a unit history file.		
AD	39 The CAD priority to be set based on nature codes		
CAD	40 The CAD shall provide an ability to quickly manage duty roster and shift changes of a single unit, including on or off duty, area of coverage, personnel assigned, and whether recommended for dispatch		
CAD	41 The CAD system shall include and Automatic Vehicle Location (AVL) Component.		
AD	42 User friendly night mapping functionality with Ctrl+ key type initiation		
AD	43 Robust standard reports in CAD		
AD	44 Ability to manage tows		
AD	45 System has a tool to identify non-geoverified addresses		
AD	46 Ability to see all logged-on personnel GPS location (constant refresh)		
AD	47 Immediate plotting/display of E-911 information		
AD	48 Immediate plotting of E911 cell-phone GPS information		
AD	49 Play-back of historical AVL unit history		
AD	50 Specific unit tracking / map centering (pursuit mode)		
AD	51 Closest unit recommendation from CAD incident		
AD	52 AVL/mapping includes multiple layers including parcel data and satellite image (hybrid display)		
AD	53 MDC with GPS supported		
AD	54 stand-along GPS device supported (motors, bike patrol) with no MDC		
AD	55 Drill-down on unit icon for specific unit information/call information		
AD	56 Color-code icons to represent unit status		
AD	57 Automatic call-routing (current GPS location to CAD call destination)		
AD	58 Dispatch enabled / call-specific SMS messaging for significant incidents (real-time). Intended for specific workgroups (e.g. command staff, Investigations, Traffic Bureau, SWAT, MCP Team, Dive Team, Hazmat Team, structure fires etc)		
CAD	59 Send call for service via email if desired (user input - ad-hoc or distribution lists)		

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CAD		60 Pre-designation of specific type of incidents (e.g. Homicide, fatal accidents, etc)		
CAD		61 Tracking of calls generated by CAD (false alarms)		
CAD		62 Automatic courtesy letter for incomplete 911 false alarms		
CAD		63 CAD/NLETS interface with the ability to tag NLETS responses to the history of CAD calls.		
CAD		64 Ability to display past calls (and call types) from a particular district.		
CAD		65 Ability to use keyboard and F keys for commands as well as a mouse.		
CAD		66 Ability to alert (visual and audible) the dispatcher when they have run a subject thru NLETS / NCJIS that is wanted and prioritize that hit so it presents itself first.		
CAD		67 A pop-up messaging system between dispatchers		
CAD		68 Alerts to dispatchers to newly entered comments		
CAD		<sup>69</sup> The ability to access booking photos via CAD and send them to MDC's or attach them to calls.		
CAD		<sup>70</sup> Ability to automatically prompt for potential duplicate calls based on location and proximity		
CAD		71 Ability to allow searches via wildcard, diminutive match, meta-phone match, Soundex match, and string match		
CAD		72 Unit response delay tracking (eg. trains, weather etc.)		
CAD		73 Native support for FH CAD (Firehouse)		
CAD		74 Searchable vehicle, master name and property files through RMS & CAD systems		
CAD		75 Ability to enter officer badge number and auto-populate officer and agency information		
CAD		76 Require that name is enterred or left blank for entry of complainant / reporting party to avoid varying descriptions (e.g. Refused, Unknown Female, Male, Female etc.)		
CAD		77 All County addresses imported from GIS Systems only accepted to allow for uniformity in entry		
CAD		78 Auto-population of city and state with zip-code entry		
Mobile		79 CAD Mobile client log-in with user name and password		
Vobile		80 Mag stripe/bar code driver's license reader capable		
Mobile		81 Close-call capable with disposition code and comments section		
Mobile		82 License plate DMV registration/hits query (with variety state search capability) with Stolen Vehicle Recovery Network (SVRN) number check (Lojack)		

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Category	# Capabilities	Vendor Response	Comments (required for any M, U or T response)
Mobile	<ul> <li><sup>83</sup> Message handling (text and queries)</li> <li>o Unit-to-unit messaging</li> <li>o Unit-to-person name messaging</li> <li>o Unit-to-station (specific person/work group) messaging</li> <li>o Unit-to-dispatch messaging</li> <li>o Dispatch-to-unit messaging</li> <li>o Dispatch-to-group/all/specific city messaging</li> <li>o Reply-to-last message button</li> <li>o Next/previous message buttons</li> <li>o Save received message</li> <li>o Print received message to station printer</li> <li>o Recall message</li> <li>o History of session messages</li> </ul>		
Mobile			
Mobile	85 Pending real-time call list monitor with incident #, timestamp, status priority level, city, beat, district, type of call, nature, and location		
Mobile	86 Priority 1 incoming call/pending alarm (selective ON/OFF option)		
Mobile	87 CAD incident recall feature (by incident and/or DR #)		
Mobile	88 Get Call feature by assigned unit number		
Mobile	– 89 Add comments feature to currently assigned call		
Mobile	– 90 Get number feature (DR, AR, FI, etc) with comments line		
Mobile	– 91 Status Change buttons (customizable)		
Mobile	<ul> <li>92</li> <li>Required queries: <ul> <li>R - Name search (RMS - all three cities, SRF, DVROS, WPS, AWSS, Registrants, NCIC, MUPS, LARS, Search and Seizure/Courts, etc) one-time search = hit all DBs with responses in one-time search.</li> <li>Address search (CAD/RMS)</li> <li>Business name</li> <li>Driver's License number &amp; specific state</li> <li>Events (Case #, FIS, Cite #, AR #)</li> <li>Gun serial number (AFS)</li> <li>Vehicle registration (by name or address or VIN)</li> </ul> </li> </ul>		
Mobile	93 Optional queries: o Department of Transportation Emergency Response Guide look-up o Parole LEADS o City Ordinances o JAMIN Photo Search		

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Mobile	<ul> <li>94</li> <li>• AVL fleet map with SBCCAB fleet plotting in real-time with less than 10 second refresh rates</li> </ul>		
	o AVL fleet map utilizing Pictometry and/or Google Maps		
	-CAD call address map plotting with sat. image and street level view		
	-Target Hazard address location detail records and pre-plans (facility maps)		
	o Follow button (yourself) for current location		
	o Locate button for address/location look-up		
	o Route button from current GPS location to specified look-up location		
	<ul> <li>-Route to have driving directions and point-to-point highlight map path</li> <li>-Zoom IN/OUT</li> </ul>		
	-Home button		
Mobile	95 Group directory search (print to station printer)		
Mobile	96 • Application launcher		
in oblic	o Third party apps (launch from mobile client)		
Mobile	97 Full compliance with all applicable CJIS/NCIC and Nebraska DOJ data security and data transmission		
	regulations and mandates for mobile computers over commercial cellular networks (eg. Verizon		
Mobile	Wireless) 98 Transmit all call-information data displayed in CAD		
Mobile	99 User friendly full night mapping functionality with Ctrl+ key type initiation		
Mobile	100 Ability for Mobile officers to see all CAD holding calls		
Mobile	101 Ability for Mobile officers to query RMS system based on name, DL number or date of birth		
Mobile	102 Ability for Mobile officers to query CAD based on name, DL number or date of birth		
Mobile	103 Ability for Mobile officers to select "groups" in their view (e.g. their own jurisdiction) Refreshing Unit		
	Status Monitor		
Mobile	104 Ability to configure self-initiated calls for service (turn off or on)		
Mobile	105 Ability to log into system with assigned equipment, ride-along info., special detail info., radio number, unit number, pac-set number, additional notes. etc		
Mobile	106 Messaging and real-time chat (mobile-to-mobile, mobile to station)		
Mobile	107 Ability to customize messaging groups (one-to-many, one-to-all)		
Mobile	108 Ticker-tape critical messaging (always scrolling)		
Mobile	109 Retention of messages with filter-searching capabilities		
Mobile	110 Query to NCJIS (warrants, veh. Reg, stolen vehicles, stolen property, DMV, license plates, criminal history, weapons, etc)		
Mobile	111 Ability to send and receive images (from dispatch to MDC, MDC to MDC, etc)		
Mobile	112 Ability to view location pre-plans, floor plans, active shooter pre-plans, etc		
Mobile	113 Ability to import floor plans into DWG or DGX formats		
Mobile	114 Ability to automatically query data sharing initiative feeds when query is initiated		
Mobile	115 Ability to view fleet on maps with drill-down for unit details		
Mobile	116 CAD address call routing via AVL mapping (routing to call) with driving directions		
Mobile	117 AVL Address search and plotting with routing with driving directions		

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Category	# Capabilities	Response	Comments (required for any M, U or T response)
Mobile	118 AVL Toolbar with zoom, pan, full screen, map layering, etc)		
Mobile	119 Customizable one-touch status button		
Mobile	120 Ability to complete vehicle check-out procedure and reported vehicle damage / equipment failure, and initiate BO repair slip		
Mobile	121 Creation of Field Interview cards, citations, photo capture		
Mobile	122 Full compliance with all applicable CJIS/NCIC and Nebraska DOJ data security and data transmission regulations and mandates for hard-lined servers/workstations and mobile computers over commercial cellular networks		
Mobile	123 NLETS/NCIC capable		
Mobile	124 RMS searching		
Mobile	125 CAD Searching		
Mobile	126 DOJ Justice Mobile compatible		
Mobile	127 Mobile Device Management (MDM) capable		
Patrol Checks	128 On-line completion and submittal of request by public		
Patrol Checks	129 MDC access to system for self-initiated checks		
Patrol Checks	- 130 Logging of all activity related to patrol checks		
MFR	131 All department forms filling with MS Word like features (e.g. spell check, font/bold/italicize, underline, cut/paste, etc)		
MFR	132 Auto-populate same-field entries across forms		
MFR	133 Ability for names entered that exist in RMS to prompt user to "Use Existing Name" and make updates to record, if required.		
MFR	- 134 Workflow with supervisor approval/corrections kick-back and report holding		
MFR	135 Notifications when reports are holding or due for corrections		
MFR	136 Forms remain active when connectivity is lost		
MFR	137 Ability to work on single MFR in car or in station and move reports between car/station		
MFR	138 Ability to view incomplete and denied MFR reports and deny notes by different employees		
MFR	- 139 Report writing and editing functionality from MDC's, including approvals/corrections		
MFR	140 Ability for an officer to start a report on the mobile and complete it on a workstation in the office.		
MFR	- 141 Ability for an officer to start a report on a workstation in the office and complete it on a mobile.		
MFR	142 Rich Text Format for all report writing		
MFR	143 Ability to identify property in a Crime report and data is sent to P&E module		
Traffic	144 Citation data statistical reporting		
Traffic	145 Traffic Accident data statistical reporting		
Traffic	146 Parking citation data statistical reporting		
Traffic	147 DUI data statistical reporting		
Traffic	- 148 Queries by location, primary collision factor, collision type, reporting district, highest degree of injury, and other filtering factors		

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Traffic	149 Intersection/mid-block historical and high incidence reporting		
Traffic	150 User-defined statistical traffic dashboard		
Traffic	<sup>–</sup> 151 Meets US Dept. of Transportation, Model Minimum Uniform Crash Criteria (MMUCC) standards		
Traffic	152 Ability to calculate vehicle collisions per million miles traveled		
Traffic	153 Robust Accident Diagramming program		
Traffic	-		
Traffic	155 Ability to assign unique report numbers to Accident reports		
Online Reporting	156 Ability for the public to file incident reports online via a web portal and transmit to an agency-specific in- box		
Online Reporting	157 Work-flow of the report to a supervisor for approval and ability to kick-back for corrections/additions to citizen		
Online Reporting	158 Initiation of case number on citizen completion		
RMS	159 Automatic courtesy letter generation on initial false alarms		
RMS	160 Management of collections and fines		
RMS	161 Ability to create UCR and/or IBRS Reporting for NE state reporting requirements		
RMS	162 Ability to allow wildcard searches		
RMS	163 Location specific patrol check information		
RMS	164 Officer initiated data entry (patrol checks) with date/time stamping		
RMS	165 Creation of daily briefing logs with date/time, shift, Watch Commander, duty roster, unit/beat assignments, briefing training, significant call notes, and additional information		
RMS	166 Archive and retrieval of daily logs.		
RMS	167 Ability to control and change archive settings.		
RMS	- 168 Distribution of Daily Roster/Logs via email to workgroups (e.g. dispatch, department)		
RMS	169 Ability to see and print CAD Calls for Service within RMS		
RMS	170 LiveScan Fingerprint Interface automatically populate fingerprint cards with biographical and arrest data, including booking photo		
RMS	<sup>–</sup> 171 Ability to capture all data, and perform all edits required for NE UCR reporting and make UCR related fields a mandatory requirement for report entry		
RMS	172 Ability to generate supplement numbers for subordinate related documents under an incident control number (IR number) —both from a mask or by initiating subordinate report directly		
RMS	<sup>–</sup> 173 System to provide a mechanism to expunge (completely remove from system) criminal history information.		
RMS	174 System provides a Link Analysis to connect all related records		
RMS	175 System shall provide a master names, vehicle and property index used for all names, vehicles or property entered into the system. These indexes must be used by all systems (CAD, RMS, MFR, JMS, Property and Evidence, Employee)		
RMS	176 System must have soundex and phonetic search capabilities for RMS records		
RMS	177 System has a tool to run to identify duplicate master records (e.g. names, vehicles)		
RMS	178 Strong word-processing functionality in the narrative field (similar to MS Word)		

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RMS	179 Free-form fields in each document section for comments, additional info, notes, and/or details that is searchable		
RMS	180 Auto-populate capability from other modules (CAD, JMS, Property and Evidence, Mobiles)		
RMS	181 Multiple layers of supervisory review and approval (workflow) of documents before finalized		
RMS	182 Audit trail in document showing history of actions (initiated, reopened, modified, printed, approved, unapproved, etc.) including operator/date/time/reason		
RMS	183 Search capability by multiple parameters (date range, report status, officer, crime, report type, vehicle license/description, name, location, property, character string, etc.)		
RMS	. 184 Ability of other users to view an Officer's draft report, including any deny records.		
RMS	185 Ability for other users to print an Officer's draft report		
RMS	186 Integrated email notifications to specified groups or individuals to assign an incident to the investigative detail, send an info cc, etc.		
RMS	187 Track all cases/subpoenas		
RMS	188 Track officer appearance dates/times and initiated subpoenas		
RMS	189 Ability to print original reports and track when reports were distributed (e.g. County Attorney copy)		
RMS	190 System has the ability to run a report to identify duplicate master records auto delete and/or auto-		
RMS	191 Ability to generate media reports from incident reports for scheduled distribution to the media with user defined information to be released		
Case Mgmt.	192 Ability to assign officers to cases		
Case Mgmt.	193 Ability to set timers on follow-up		
Case Mgmt.	194 Ability to make cases confidential on an ad-hoc basis		
Case Mgmt.	195 Ability to add notes to cases		
Case Mgmt.	196 Ability to create supplemental reports to cases		
Case Mgmt.	197 Ability for investigators not assigned to a case, to view case and case notes		
Case Mgmt.	198 Dashboard style of information (detective caseload totals, clearance rate, specific crime trending/tracking, etc)		
Case Mgmt.	199 Ability to receive alerts on user defined fields (e.g. an investigator will receive an alert if a specific person or vehicle is entered in the system by patrol)		
Case Mgmt.	200 Victim letter generation on closed cases		
Case Mgmt.	201 Automated email notification on expired timers related to assigned cases		
Case Mgmt.	202 Creation of To-Do/Action-Item lists within case notes		
Case Mgmt.	203 Ability to attach files to case notes		
Case Mgmt.	204 Case disposition tracking		
Case Mgmt.	205 Creation of Detective weekend on-call roster		
Case Mgmt.	206 Ability to re-assign case to new detective/case agent		
Case Mgmt.	207 Supervisor-level approvals and case clearance decisions		
Case Mgmt.	208 Casework tip-tracking / lead generation (tip sheets)		
Case Mgmt.	209 Case Relationship Charting		
Case Mgmt.	210 Case timeline charting		

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Category	# Capabilities	Response	Comments (required for any M, U or T response)
Case Mgmt.	211 Ability to share and restrict data among agencies via security		
liet	212 Full JMS integration with RMS		
liet	213 Workflow from mobile with arrest report		
Jail	214 Commissary		
Jail	215 Dashboards — Facility Overview, Inmates, Confinement, Release, Medical, Visitation		
liet	216 Inmate Tracking/Ledger (Meets the standards set by BSCC)		
liet	217 Property Management (Intake and Issuance)		
Jail	218 Work Release		
Jail	219 Integrated with the ILJAOC booking photo system (Hunter Systems)		
Jail	220 Special Watch and Observation Log	· · · · · · · · · · · · · · · · · · ·	
Jail	221 Integration with the OCSD Probable Cause Declaration system		
Jail	222 Creation of OCSD OCJ booking paperwork		
Jail	223 Auto-populating redundant fields across all forms		
Jail	224 Live scan Integration (RAN Board)		
Jail	225 Mugshot tied to RMS record and accessible in Daily Bulletin		
Jail	226 Mugshot interface with JAMIN		
Alarm Monitoring	227 Ability to receive incoming alarm activations to specified locations		
Alarm Monitoring	228 Security rights to be able for Records to edit an alarm activation after a dispatch entry		
Alarm Monitoring	229 Immediate display of essential information of specific activation		
Alarm Monitoring	230 CAD call creation from alarm activation information		
Alarm Monitoring	231 Ability to bring up video feed provided by alarm system (automatic)		
Alarm Monitoring	232 Ability to query by name or address		
Alarm Monitoring	233 Ability to produce notification to alarmed businesses via template for letter and email.		
Armory Mgmt.	234 Tracking of firearms and maintenance issues		
Armory Mgmt.	235 Tracking of officer scores/monthly qualifications		
Armory Mgmt.	236 Automatic system reminders for firearm maintenance		
Armory Mgmt.	237 Chain of custody log for each firearm (transferring ability)		
Armory Mgmt.	238 Range-use scheduling (viewable calendar)		
Armory Mgmt.	239 Back-up firearm use and off-duty firearm registration		
Armory Mgmt.	240 Fail-to-Qualify notifications/officer reminder		
Asset Forfeiture	241 Integration with external finance system		
Asset Forfeiture	242 Tracking and document imaging of DAGS		
Asset Forfeiture	243 Auto-calculation of AF percentages		
Asset Forfeiture	244 TFO AF totaling (DEA, HSI PACNET, RNSP)		
Asset Mgmt./Quartermaster	245 Ability to track assignment, condition, location, history and upkeep of department equipment		
Asset Mgmt./Quartermaster	246 Ability to coordinate future/preventative maintenance schedules		
Asset Mgmt./Quartermaster	247 Track consumable items (e.g. ammunition, cleaning supplies, etc)		
Asset Mgmt./Quartermaster	248 Track supplier contact info., ordering instructions, order history, supplier fulfillment		

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<u>N</u> = Not Available Requirement cannot be provided

Category	# Capabilities	Vendor Response	Comments (required for any M, U or T response)
Asset Mgmt./Quartermaster	249 Ability to view item's balance, reorder point, full-stock quantity		
Asset Mgmt./Quartermaster	250 Ability to produce inventory management reports		
Crime Analysis	251 Ability to customize statistical reports	ļ	
Crime Analysis	252 Calculate trends and patterns with refreshing customizable dashboard		
Crime Analysis	253 Graph and chart views within dashboard		
Crime Analysis	254 Calculation and display of Crime Index		
Crime Analysis	255 Calculation and display of Case Clearance Rate		
Crime Lab	256 Evidence processing tracking log		
Crime Lab	257 Integration with Property and Evidence module		
Digital Media	258 Ability to record interviews (audio/video file) via tablet/smart-phone and add to case notes		
Digital Media	259 Upload and manage of photos/video files		
Digital Media	260 Upload and manage of Digital Audio Recordings (DAR)		
Digital Media	261 Searchable fields and play-back / viewing capabilities		
Digital Media	262 Audit trails and chain of custody reports		
Digital Media	263 Encryption and authentication for each digital file		
Digital Media	264 File compatibility support for all file formats		
Digital Media	265 Security and access control based on user-defined access levels		
Digital Media	266 Export of media to other storage medium		
Digital Media	267 Chain of custody and audit trails		
Digital Media	268 Officer initiated upload kiosk of CSI photos		
Document Imaging	269 OCR (Optical Character Recognition) functionary in document imaging		
Document Imaging	270 Scan documents into system and tie to specific record		
Document Imaging	271 Security levels for viewing/printing/saving/copying		
Document Imaging	272 Seamless integration into Laserfische		
Document Imaging	273 Searchable fields with wildcard ability		
Fleet	274 Ability to track fleet, vehicle assignments and maintenance dates		
Fleet	275 Generate monthly fleet maintenance reports and distribute via email		
Fleet	276 Ability to track daily vehicle check-out procedure and reported vehicle damage		
Fleet	277 Ability to document equipment failure and initiate BO repair slip		
Graffiti Mgmt.	278 Interface with TAGRS (incident downloading)		
IA	279 Internal Affairs Case Management		
Intelligence	280 Ability to create intelligence reports or field investigations contacts and allow for management and tracking of the same		
Intelligence	281 Ability to allow for scheduled sharing by user defined permissions (e.g. task force members, patrol & investigations)		
Informants	282 Capturing of personal information		
Informants	283 Cl number issuance and tracking		
Informants	284 Cl updates/notes		

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Category	# Capabilities	Vendor Response	Comments (required for any M, U or T response)
Informants	285 Deconfliction verification (reliability tracker)		
Informants	286 Tracking of CI payments and buy-money/petty cash funds		
к9	- 287 Tracking daily/weekly/monthly training activities		
к9	288 Ability to complete reports from MDC/Tablet/Smart-Phones		
К9	289 Reminder for annual re-certification /POST certification		
К9	290 Track narcotics training aids		
К9	291 Canine Activity reports creation and tracking		
к9	292 Cost summary reporting (food, equipment, medical, training, etc)		
К9	293 Auto-calculation of officer-hour searches vs. use of canine team		
Pawn	294 Integration with the state pawn system (soon-to-be released by DOJ)		
Pawn	295 Complete pawn slip tracking		
Pawn	296 Chronic pawn alerts and reports		
Personnel	297 Employee master address book/phone list		
Personnel	298 Track detailed employee information		
Personnel	299 Track special assignment tours		
Personnel	- 300 Track annual evaluation due-dates (tickler)		
Personnel			
Personnel	- 302 Ability to interface with New World System for employee leave time and OT usage		
Pin Mapping	- 303 Canned report crime-type pin mapping (date/time, location, etc)		
Pin Mapping	304 Hot spotting of clusters		
Pin Mapping	- 305 User-defined crime-type pin mapping (filtering)		
Pin Mapping	306 Ability to drill down into icon for call details		
Pin Mapping	- 307 Viewable map layers (user selected)		
Pin Mapping	- 308 Zoom/Pan and printing		
Pin Mapping	309 Access for public to filter on crime-types, date/time range, districts/beats and display data on City map (based on non-specific address 100-block filter)		
Portal	310 Secure CJIS compliant web-based access/portal to all systems intended for remote workers (e.g. Mobile Command Post, secondary dispatch location, EOC, etc)		
Portal	- 311 Complete CAD/RMS functionality via portal		
Predictive Policing	- 312 Provide daily reports with predictive algorithm of specific crime-types and specific shifts		
Predictive Policing	- 313 Hot spotting/clustering		
Proj Mgmt.	- 314 Ability to create, update and track projects		
Proj Mgmt.	315 Ability to create To-Do Lists/Action-Items with by-the-minute history and completion indicators		
Proj Mgmt.	316 Ability to build/add team members		
Proj Mgmt.	317 Creation of time-lines and due-dates (calendar and Gant Chart views)		
Proj Mgmt.	318 Milestone email notifications		

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		Vendor	
Category	# Capabilities	Response	Comments (required for any M, U or T response)
Proj Mgmt.	319 Daily progress reports		
Proj Mgmt.	320 Ability to attach files		
Property	321 Ability for Property officer to receive an automatic notification when a case is closed and property needs to be dispo'd.		
Property	322 Ability to accurately track Property Detail daily functions such as entry, moving, checking in/out, and disposition of property/evidence		
Property	323 Integrated bar-coding capability		
Property	324 Must assign a unique identifier (tag) in bar code format to each item of evidence		
Property	325 Integrated electronic signature pads		
Property	326 Search by any data field such as, name, IR, booking number, tag number, serial number, employee name or ID number, etc.		
Property	327 Ability to have tags linked to multiple IRs and can cross-reference each IR		
Property	328 Automatic Property/Evidence retention tracking with automated notifications/requests for disposal		
Property	329 Ability to run disposition reports		
Registrants	330 Tracking of BATS / arson registrants (personal info. and photos)		
Registrants	331 Integration with State registrant forms (first-timers and renewals)		
Registrants	332 Renewal registration reminder		
Reporting	333 Able to produce UCR reports (checks and balance system on amount or time)		
Reporting	334 Year-to-year/year-to-date and monthly comparisons (trend reporting)		
Reporting	335 Create Ad-hoc trend and statistical reports and queries		
Reporting	336 Ability to modify standard reports (headers)		
Reporting	337 Ability to create, save, print and distribute reports		
Reporting	338 User-selected filters for report generation		
Warrants	339 Ability to enter and manage warrants including time of entry and time of service tracking. This can be accomplished with an additional module or within RMS.		
Warrants	340 Tracking of agency-assigned warrant with suspect info. and photo		
Warrants	341 Ability to flag subjects in RMS with warrants service tracking		
Warrants	342 Ability to interface with JUSTICE and JAMIN		
Warrants	- 343 Ability to track receipt, entry and assignment, services and fees associated with warrant service, (ie. mileage etc)		
Warrants	- 344 Ability to create statistical reports and monthly activity reports with the ability to mail merge or create user-defined documents for these purposes		
Warrants	345 Integration with NCJIS		
Warrants	346 Integration with NLETS		
Civil Process	347 Ability to enter and manage court documents, warrants and civil process, including time of entry and time of service tracking. This can be accomplished with an additional module or within RMS.		
Civil Process	348 Ability to link data and information to RMS and Master Name File(s) and flag queries of existing services by other users in RMS		

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Category	# Capabilities	Vendor Response	Comments (required for any M, U or T response)
Civil Process	349 Ability to track the receipt and service of court documents, warrants and civil process as well a user to define costs associated with service and interface with JUSTICE for state reporting. Als for billing of law offices, plaintiff's etc.		
Civil Process	350 Ability to define types of processes enterred and processed		
Civil Process	351 Ability to assign rights for user access		
Civil Process	352 Ability to assign processes to officers for service and tracking		
Civil Process	353 Ability to mail merge or create forms for use in service of civil process as well as mailings for bi parties requesting service	ling of	
Training	354 Abillity to track department training		
Training	355 Ability to limit access with user defined permissions		
Training	356 Ability to query by name, training title etc. to allow for the creation of training reports and ann training reports to the state	ual	

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# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

# Item Claims1

# **Regular claims**

Staff Contact: Liz Hilyard, Finance Director

**Expense Approval Report** 

(None)

By Vendor Name

Amount

172.25

70.95

243.20

243.20

65.00

65.00

65.00

1,039.39 1,039.39

1,039.39

85.00

85.00

85.00

106.30

40.78

147.08

320.33

320.33

467.41

140.00

140.00 140.00

455.16

455.16

455.16

20.50

10.25

10.25

41.00

16.50

Post Dates 4/19/2016 - 5/2/2016

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Fund 621 - ENVIRONMENTAL SERVICES Total:         Vendor 09021 - AIRGAS USA, LLC Total:         Vendor 09021 - AIRGAS USA, LLC Total:         Vendor: 09711 - AMAZON.COM         Misc.       DEPARTMENT SUPPLIES         Misc.       BOOKS         Fund: 211 - REGIONAL LIBRARY         Misc.       AUDIOVISUAL SUPPLIES         Fund: 111 - GENERAL       Fund 211 - REGIONAL LIBRARY Total:         Vendor: 09385 - ASSOCIATION OF ST FLOODPLAIN MNGRS INC       Fund 111 - GENERAL Total:         Vendor: 01936 - AULICK LEASING CORP       Fund: 111 - GENERAL         Fund: 111 - GENERAL       GROUNDS MAINTENANCE         Vendor: 00295 - 8 & H INVESTINTS, INC       Fund: 111 - GENERAL         Vendor: 00295 - 8 & H INVESTINTS, INC       Fund: 111 - GENERAL         Vendor: 00295 - 8 & H INVESTINTS, INC       Fund: 111 - GENERAL         Vendor: 00295 - 8 & H INVESTINTS, INC       Fund: 111 - GENERAL         Vendor: 01296 - AULICK LEASING CORP       <				
Vendor 09021 - AIRGAS USA, LLC Total         Fund: 111 - GENERAL         Misc.       BEPARTMENT SUPPLIES         Misc.       BOOR S         Fund: 121 - REGIONAL LIBRARY       Fund 111 - GENERAL Total         Fund: 221 - REGIONAL LIBRARY       AUDIOVISUAL SUPPLIES         Misc.       AUDIOVISUAL SUPPLIES         Fund: 121 - REGIONAL LIBRARY Total       Evendor 09385 - ASSOCIATION HEADQUARTERS Total         Vendor: 09385 - ASSOCIATION ST FLOODPLAIN MINGRS INC       Fund 111 - GENERAL         Poer Mind Stripp       MEMBERSHIPS         Fund: 111 - GENERAL       Fund 111 - GENERAL Total         Vendor: 09385 - ASSOCIATION OF ST FLOODPLAIN MINGRS INC       Fund 111 - GENERAL Total         Vendor: 09385 - ASSOCIATION OF ST FLOODPLAIN MINGRS INC Total       Vendor 09385 - ASSOCIATION OF ST FLOODPLAIN MINGRS INC Total         Vendor: 01986 - AULICK LEASING CORP       Fund 111 - GENERAL Total         Vendor: 01986 - AULICK LEASING CORP Total       Fund 111 - GENERAL Total         Vendor: 02955 - 8 & HINVESTMENTS, INC       Fund 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLOG MAINT       BUILDING MAINTENANCE         BLOG MAINT       BUILDING MAINTENANCE         Turt : GENERAL       Fund 111 - GENERAL         BLOG MAINT       BUILDING MAINTENANCE		dept supplies		
Vendor: 03711 - AMAZON.COW HEADQUARTERS Fund: 111 - GENERAL         Misc.       DEPARTMENT SUPPLIES         Misc.       BOOKS         Fund: 211 - REGIONAL LIBRART       Fund 111 - GENERAL Total:         Misc.       AUDIOVISUAL SUPPLIES         Fund: 211 - REGIONAL LIBRART       Fund 211 - REGIONAL LIBRART Total:         Vendor: 09385 - ASSOCIATION UBCARTERS Total       Vendor: 03711 - AMAZON.COM HEADQUARTERS Total         Vendor: 09385 - ASSOCIATION UBCARTERS TO E       Fund 111 - GENERAL Total:         DEPT MMBRSHP       MEMBERSHIPS         Cendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         GROUNDS MAINT       GROUNDS MAINTENANCE         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01386 - AULICK LEASING CORP       Fund 111 - GENERAL Total: </td <td></td> <td></td>				
Fund: 111 - GENERAL         Misc.       DEPARTMENT SUPPLIES         Misc.       BOOKS         Fund: 211 - REGIONAL LIBRART       Fund 111 - GENERAL Total:         Misc.       AUDIOVISUAL SUPPLIES         Fund: 211 - REGIONAL LIBRART Total:       Fund 211 - REGIONAL LIBRART Total:         Vendor: 09385 - ASSOCIATION F ST FLOODPLAIN MNGRS INC       Fund: 111 - GENERAL         POPT MMBRSHP       MEMBERSHIPS         Cendor: 09385 - ASSOCIATION F ST FLOODPLAIN MNGRS INC       Fund: 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP       Fund: 111 - GENERAL         GROUNDS MAINT       GROUNDS MAINTENANCE         Vendor: 01986 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         DEPT SUPP       DEPARTMENTS JUPPLIES         BLOG MAINT       BUILDING MAINTENANCE         BLOG MAINT       BUILDING MAINTENANCE         BLOG MAINT       BUILDING MAINTENANCE         BLOG MAINT	Vendor 09021 - AIRGAS USA, LLC Total			
Misc.       DEPARTMENT SUPPLIES         Misc.       BOKS         Fund: 211 - REGIONAL LIBRART Total:         Fund: 211 - REGIONAL LIBRART Total:         Misc.         Misc.         Misc.         Misc.         Fund: 211 - REGIONAL LIBRART Total:         Vendor: 09385 - ASSOCIATION UF ST FLOODPLAIN MINGRS INC         Fund: 111 - GENERAL         DEPT MMBRSHP         MEMBERSHIPS         Fund: 111 - GENERAL         OPT MID 111 - GENERAL         GROUNDS MAINT         GROUNDS MAINT      <	ERS			
Misc.     BOOKS       Fund: 211 - REGIONAL LIBRARY       Misc.     AUDIOVISUAL SUPPLIES       Fund: 211 - REGIONAL LIBRARY       Misc.     AUDIOVISUAL SUPPLIES       Fund: 211 - REGIONAL LIBRARY       Misc.       Fund: 211 - REGIONAL LIBRARY       Cender 211 - REGIONAL LIBRARY       Multicity and 211 - REGIONAL LIBRARY       Vendor: 03938 - ASSOCIATION OF ST FLOODPLAIN MINGRS INC       Fund: 111 - GENERAL       DEPT MMBRSHP       MEMBERSHIPS       Fund: 111 - GENERAL       Vendor: 01986 - AULICK LEASING CORP       Fund: 111 - GENERAL       GROUNDS MAINT       Fund: 111 - GENERAL       Vendor: 01986 - AULICK LEASING CORP       Fund: 111 - GENERAL       Vendor: 01986 - AULICK LEASING CORP       FUND: SINC       FUND: SINC       FUND: SINC       FUND: SINC <td colsp<="" td=""><td></td><td></td></td>	<td></td> <td></td>			
Fund: 211 - REGIONAL LIBRAR       Fund 121 - GENERAL Total:         Misc.       AUDIOVISUAL SUPPLIES         Fund: 211 - GENERAL       Cund 211 - REGIONAL LIBRARY Total:         Vendor: 09385 - ASSOCIATION UST FLOODPLAIN MINGRS INC       Vendor 03711 - AMAZON.COM HEADQUARTERS Total:         Vendor: 09385 - ASSOCIATION       MEMBERSHIPS         DEPT MMBRSHP       MEMBERSHIPS         Vendor: 01986 - AULICK LEASING CORP       Fund 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP       Fund: 111 - GENERAL         GROUNDS MAINT       GROUNDS MAINTENANCE         Vendor: 01986 - AULICK LEASING CORP Total:       Vendor 01986 - AULICK LEASING CORP Total:         Vendor: 01986 - AULICK LEASING CORP Total:       Vendor 01986 - AULICK LEASING CORP Total:         Vendor: 01986 - AULICK LEASING CORP Total:       Vendor 01986 - AULICK LEASING CORP Total:         Vendor: 0295 - B & H INVESTVENTS, INC       Fund: 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLOG MAINT       BUILDING MAINTENANCE	I SUPPLIES			
Fund: 211 - REGIONAL LIBRARY         Misc.       AUDIOVISUAL SUPPLIES         Fund: 211 - REGIONAL LIBRARY Total:         Vendor: 09385 - ASSOCIATION / ST FLOODPLAIN MNGRS INC         Fund: 111 - GENERAL         DEPT MMBRSHP       MEMBERSHIPS         Vendor: 09385 - ASSOCIATION OF ST FLOODPLAIN MNGRS INC         Fund: 111 - GENERAL         DEPT MMBRSHP       MEMBERSHIPS         Fund: 111 - GENERAL         Vendor: 01986 - AULICK LEASING CORP         Fund: 111 - GENERAL         GROUNDS MAINT       GROUNDS MAINTENANCE         Fund: 111 - GENERAL         Vendor: 01295 - B & H INVESTMENTS, INC         Fund: 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund 111 - GENERAL TOTAL       End 111 - GENERAL TOTAL	Fund 111 - GENERAL Tota	WISC.		
Misc.       AUDIOVISUAL SUPPLIES         Fund 211 - REGIONAL LIBRARY Total:         Vendor: 09385 - ASSOCIATION JF ST FLOODPLAIN MNGRS INC         Fund: 111 - GENERAL         DEPT MMBRSHP         MEMBERSHIPS         Condor: 01986 - AULICK LEASING CORP         Fund: 111 - GENERAL         GROUNDS MAINT         GROUNS         GROUNS         GROUNS		Fund: 211 DECIONAL LIDE		
Fund 211 - REGIONAL LIBRARY Total:         Vendor: 09385 - ASSOCIATION UF ST FLOODPLAIN MNGRS INC         Fund: 111 - GENERAL         DEPT MMBRSHP         MEMBERSHPS         MEMBERSHP         MEMBERSHP         MEMBERSHP         MEMBERSHP         MEMBERSHP         MEMBERSHP         MEMBERSHP         MEMBERSHP         MEMBERSHP         MEMBERSHPS         MEMBERSHP         MENDENTENT         GROUNDS MAINT         GROUNDS MAINT         GROUNDS MAINT         GROUNDS MAINTENS, INC         Fund: 111 - GENERAL         DEPT SUPP         MINT         BULD ING MAINTENANCE         BLDG MAINT         BULD ING MAINTENANCE         BLDG MAINT				
Vendor: 09385 - ASSOCIATION JF ST FLOODPLAIN MNGRS INC         Fund: 111 - GENERAL         DEPT MMBRSHP       MEMBERSHIPS         Fund: 111 - GENERAL Total:         Vendor: 09385 - ASSOCIATION OF ST FLOODPLAIN MNGRS INC Total:         Vendor: 09385 - ASSOCIATION OF ST FLOODPLAIN MNGRS INC Total:         Vendor: 01986 - AULICK LEASING CORP         Fund: 111 - GENERAL         GROUNDS MAINT       GROUNDS MAINTENANCE         Fund: 111 - GENERAL Total:         Vendor: 00295 - B & H INVEST         Fund: 111 - GENERAL         DEPT SUPP         DEPARTMENTS, INC         Fund: 111 - GENERAL         DEPT SUPP         DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 1621 - ENVIRONMENTL SERVICES				
Vendor: 09385 - ASSOCIATION JF ST FLOODPLAIN MNGRS INC         Fund: 111 - GENERAL         DEPT MMBRSHP       MEMBERSHIPS         Fund: 111 - GENERAL Total:         Vendor: 09385 - ASSOCIATION OF ST FLOODPLAIN MNGRS INC Total:         Vendor: 09385 - ASSOCIATION OF ST FLOODPLAIN MNGRS INC Total:         Vendor: 01986 - AULICK LEASING CORP         Fund: 111 - GENERAL         GROUNDS MAINT       GROUNDS MAINTENANCE         Fund: 111 - GENERAL Total:         Vendor: 00295 - B & H INVEST         Fund: 111 - GENERAL         DEPT SUPP         DEPARTMENTS, INC         Fund: 111 - GENERAL         DEPT SUPP         DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 1621 - ENVIRONMENTL SERVICES	Vendor 03711 - AMAZON COM HEADOUARTERS Total			
Fund: 111 - GENERAL         DEPT MMBRSHP       MEMBERSHIPS         Fund: 111 - GENERAL       Fund 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP       Vendor 09385 - ASSOCIATION OF ST FLOODPLAIN MNGRS INC Total:         Vendor: 01986 - AULICK LEASING CORP       GROUNDS MAINT         GROUNDS MAINT       GROUNDS MAINTENANCE         GROUNDS MAINT       GROUNDS MAINTENANCE         Vendor: 0295 - 8 & H INVEST       Fund 111 - GENERAL         Vendor: 0295 - 8 & H INVEST       Vendor 01986 - AULICK LEASING CORP Total:         Vendor: 0295 - 8 & H INVEST       Vendor 01986 - AULICK LEASING CORP Total:         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 12 - ENVIRONMENT       SERVICES				
DEPT MMBRSHP       MEMBERSHIPS         Fund 111 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP         Fund: 111 - GENERAL         GROUNDS MAINT         MIT GENERAL         DEPT SUPP         GEPARTMENT SUPPLIES         BLOG MAINT         BLOG MAINT         BUILDING MAINTENANCE         BLOG MAINT         BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENT-L SERVICES	LAIN MINGRS INC			
Fund 11 - GENERAL Total:         Vendor: 01986 - AULICK LEASING CORP         Fund: 111 - GENERAL         GROUNDS MAINT         DEPT SUPP         DEPARTMENT SUPPLIES         BLDG MAINT         BUILDING MAINTENANCE         BLDG MAINT         BUILDING MAINTENANCE         Fund: 12- ENVIRONMENTAL SERVICES	PS			
Vendor: 01986 - AULICK LEASING CORP         Fund: 111 - GENERAL         GROUNDS MAINT         Fund: 111 - GENERAL         Vendor: 00295 - B & H INVESTNENTS, INC         Fund: 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENTAL SERVICES       Fund: 12 - ENVIRONMENTAL SERVICES				
Vendor: 01986 - AULICK LEASING CORP         Fund: 111 - GENERAL         GROUNDS MAINT         Fund: 111 - GENERAL         Vendor: 00295 - B & H INVESTNENTS, INC         Fund: 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENTAL SERVICES       Fund: 12 - ENVIRONMENTAL SERVICES	Vendor 09385 - ASSOCIATION OF ST FLOODPLAIN MNGRS INC Total			
Fund: 111 - GENERAL         GROUNDS MAINT       GROUNDS MAINTENANCE         Fund: 110 - GENERAL       Fund 111 - GENERAL Total:         Vendor: 00295 - B & H INVESTWENTS, INC       Vendor 01986 - AULICK LEASING CORP Total:         Fund: 111 - GENERAL       Vendor: 01986 - AULICK LEASING CORP Total:         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENTERSTURES				
GROUNDS MAINT       GROUNDS MAINTENANCE         Fund 111 - GENERAL Total:         Fund: 10295 - B & H INVESTMENTS, INC         Fund: 111 - GENERAL         Pept SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENTENT       ERVICES				
Fund 111 - GENERAL Total:         Vendor: 00295 - B & H INVESTMENTS, INC         Fund: 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENTAL SERVICES	IAINTENANCE			
Vendor: 00295 - B & H INVESTMENTS, INC         Fund: 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENTAL SERVICES				
Vendor: 00295 - B & H INVESTMENTS, INC         Fund: 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENTENT       SERVICES				
Fund: 111 - GENERAL         DEPT SUPP       DEPARTMENT SUPPLIES         BLDG MAINT       BUILDING MAINTENANCE         BLDG MAINT       BUILDING MAINTENANCE         Fund: 621 - ENVIRONMENTENSIVES		V		
DEPT SUPP     DEPARTMENT SUPPLIES       BLDG MAINT     BUILDING MAINTENANCE       BLDG MAINT     BUILDING MAINTENANCE   Fund: 621 - ENVIRONMENTAL SERVICES				
BLDG MAINT     BUILDING MAINTENANCE       BLDG MAINT     BUILDING MAINTENANCE       Fund: 621 - ENVIRONMENTAL SERVICES	T SUPPLIES			
Fund: 621 - ENVIRONMENTAL SERVICES				
Fund: 621 - ENVIRONMENTAL SERVICES		BLDG MAINT		
	Fund 111 - GENERAL Total			
dept supplies DEPARTMENT SUPPLIES		Fund: 621 - ENVIRONMENT		
	T SUPPLIES	dept supplies		

City of Scottsbluff, NE

Account Name

(None)

(None)

SCOTTSBLUFF

**Description (Payable)** 

Fund: 111 - GENERAL

Vendor: 00393 - ACTION COMMUNICATIONS INC.

4/29/2016 12:46:33 PM

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Amou	(None)	(None)	(None)	Account Name	Description (Payable)
	(None)	(None)	(None)		
20	Fund 621 - ENVIRONMENTAL SERVICES Total:			DEPARTMENT SUPPLIES	dept supplies
37					
78	Vendor 00295 - B & H INVESTMENTS, INC Total:				
					/endor: 00405 - BLUFFS SAN Fund: 621 - ENVIRONME
212				DEPARTMENT SUPPLIES	dept supplies
212	Fund 621 - ENVIRONMENTAL SERVICES Total:				
212	lor 00405 - BLUFFS SANITARY SUPPLY INC. Total:	Venc			
				USINESS SYSTEMS INC.	/endor: 00735 - CAPITAL BU Fund: 111 - GENERAL
86	_			CONTRACTUAL SERVICES	CONTRACTUAL
86	Fund 111 - GENERAL Total:				
86	00735 - CAPITAL BUSINESS SYSTEMS INC. Total:	Vendor			
				MBULL LUMBER CO, INC.	Vendor: 00055 - CARR- TRUN Fund: 641 - WATER
117				DEPARTMENT SUPPLIES	DEPT SUP
117	Fund 641 - WATER Total:				
117	0055 - CARR- TRUMBULL LUMBER CO, INC. Total:	Vendor 00			
				RTNERSHIP	/endor: 07911 - CELLCO PAR Fund: 111 - GENERAL
506				TELEPHONE	CELL PHONES
506	Fund 111 - GENERAL Total:				
506	Vendor 07911 - CELLCO PARTNERSHIP Total:				
				N.A.	/endor: 02396 - CITIBANK N Fund: 111 - GENERAL
182				DEPARTMENT SUPPLIES	DEPT SUPPL
86				POSTAGE	POSTAGE
50 <b>319</b>	Fund 111 - GENERAL Total:			DEPARTMENT SUPPLIES	Department supplies
515					Fund: 213 - CEMETERY
37				DEPARTMENT SUPPLIES	DEPT SUPP
37	Fund 213 - CEMETERY Total:				
356	Vendor 02396 - CITIBANK N.A. Total:				
				N.A.	Vendor: 05859 - CITIBANK, N
22				INVESTIGATION SUPPLIES	Fund: 111 - GENERAL INVEST SUPPL
22	Fund 111 - GENERAL Total:				
					Fund: 213 - CEMETERY
89				DEPARTMENT SUPPLIES	DEPT SUPP
96	_			DEPARTMENT SUPPLIES	DEPT SUPP
186	Fund 213 - CEMETERY Total:				
209	Vendor 05859 - CITIBANK, N.A. Total:				
				NTING LLC	/endor: 01976 - CLARK PRIN
265					Fund: 111 - GENERAL
265 265	Fund 111 - GENERAL Total:			DEPARTMENT SUPPLIES	DEPT SUPP
205					
168				DEPARTMENT SUPPLIES	Fund: 213 - CEMETERY DEPT SUPP
168	Fund 213 - CEMETERY Total:				
434	Vendor 01976 - CLARK PRINTING LLC Total:				
			ΊΡΔΝΥ	LIFE & ACCIDENT INSURANCE CON	/endor: 03010 - COLONIAU I
					Fund: 713 - CASH & INV
				LIFE INS EE PAYABLE	LIFE/DISABILITY INS

Page 2 of 23

	Post Dates: 4/19/20	/51 }	(Nama)		Description (Develop)
Amo	(None)	(None)	(None)	Account Name	Description (Payable)
2				DIS INC INS EE PAYABLE	LIFE/DISABILITY INS
4	Fund 713 - CASH & INVESTMENT POOL Total:				
4	LIFE & ACCIDENT INSURANCE COMPANY Total:	Vendor 03010 - COLONIAL			
				ATED MANAGEMENT COMPANY	Vendor: 02995 - CONSOLIDA Fund: 111 - GENERAL
10				SCHOOL & CONFERENCE	SCHOOLS & CONF
10				SCHOOL & CONFERENCE	SCHOOLS & CONF
21	Fund 111 - GENERAL Total:				
21	DNSOLIDATED MANAGEMENT COMPANY Total:	Vendor 02995 - C			
				M EAP	/endor: 02655 - CONTINUUN
					Fund: 111 - GENERAL
55 55	Fund 111 - GENERAL Total:			SCHOOL & CONFERENCE	TRAINING
	Vendor 02655 - CONTINUUM EAP Total:				
55	Vendor 02655 - CONTINUOUVI EAP Total:				
				ORS MATERIALS INC.	Vendor: 00267 - CONTRACTO Fund: 111 - GENERAL
5				DEPARTMENT SUPPLIES	dept supp
38				DEPARTMENT SUPPLIES	dept supp
4				GROUNDS MAINTENANCE	GROUNDS MAINT
4				GROUNDS MAINTENANCE	GROUNDS MAINT
4				EQUIPMENT MAINTENANCE	EQUIP MAINT
2				GROUNDS MAINTENANCE	GROUNDS MAINT
2				EQUIPMENT MAINTENANCE	EQUIP MAINT
1,59				VEHICLE MAINTENANCE	VEH MAINT
10				DEPARTMENT SUPPLIES	dept supp
				DEPARTMENT SUPPLIES	dept supp
2,33	Fund 111 - GENERAL Total:				
				ΓΑΤΙΟΝ	Fund: 212 - TRANSPORT
28					SUPP - CONCRETE BLADE, STA
8				DEPARTMENT SUPPLIES	SUPP - STAKES
1				DEPARTMENT SUPPLIES	SUPP - CAULK SUPP - POLY
40	Fund 212 - TRANSPORTATION Total:			DEPARTMENT SUPPLIES	SUPP - POLT
					Fund: 213 - CEMETERY
4				DEPARTMENT SUPPLIES	DEPT SUPP
4	Fund 213 - CEMETERY Total:				
					Fund: 641 - WATER
2				DEPARTMENT SUPPLIES	DEPT SUP
2	Fund 641 - WATER Total:				
2,81	r 00267 - CONTRACTORS MATERIALS INC. Total:	Vendo			
				LER	Vendor: 09221 - COREY FULL
					Fund: 111 - GENERAL
1				GASOLINE	GASOLINE
1	Fund 111 - GENERAL Total:				
1	Vendor 09221 - COREY FULLER Total:				
					Vendor: 00714 - COZY, INC
					Fund: 111 - GENERAL
85				KM DEPARTMENT SUPPLIES	lettering and decals on new K
85	Fund 111 - GENERAL Total:				
85	Vendor 00714 - COZY, INC Total:				
				REEN	/endor: 07689 - CYNTHIA GR
					Fund: 111 - GENERAL
1				DEPARTMENT SUPPLIES	Dep sup
17				DEPARTMENT SUPPLIES	DEPT SUPPL
2				DEPARTMENT SUPPLIES	DEPT SUP

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Amou	(None)	(None)	(None)	Account Name	Description (Payable)
	(None)	(None)	(None)	Account Name	Description (Payable)
22.				DEPARTMENT SUPPLIES	DEPT SUPPL
8.				DEPARTMENT SUPPLIES	DEPT SUPP
28.				DEPARTMENT SUPPLIES	DEPT SUPP
282.	Fund 111 - GENERAL Total:				
282.	Vendor 07689 - CYNTHIA GREEN Total:				
					Vendor: 00234 - D & H ELECTR
					Fund: 631 - WASTEWATER
17.				EQUIPMENT MAINTENANCE	EQUIP MAINT
17.	Fund 631 - WASTEWATER Total:				
17.	Vendor 00234 - D & H ELECTRONICS INC. Total:	,			
				E & RETREADING, INC.	/endor: 03321 - DALE'S TIRE &
					Fund: 111 - GENERAL
39.				EQUIPMENT MAINTENANCE	EQUIP MAINT
39.	Fund 111 - GENERAL Total:				
					Fund: 213 - CEMETERY
37.				EQUIPMENT MAINTENANCE	EQUIP MAINT
37.	Fund 213 - CEMETERY Total:				
		Vender			
77.	3321 - DALE'S TIRE & RETREADING, INC. Total:	vendor c			
				ERGENCY EQUIPMENT COMPANY	Vendor: 06739 - DANKO EMER
					Fund: 111 - GENERAL
632.				1E DEPARTMENT SUPPLIES	Equipment Tools for new KME
267.				newDEPARTMENT SUPPLIES	Equipment tool holders for new
127.				DEPARTMENT SUPPLIES	Entry tool kit
100.				DEPARTMENT SUPPLIES	arry straps for tools
49.				ff mVOLUNTEER FIREMAN	3DU pants for volunteer staff n
184.				UNIFORMS & CLOTHING	UNIFORMS
1,360.	Fund 111 - GENERAL Total:				
1,360.	KO EMERGENCY EQUIPMENT COMPANY Total:	Vendor 06739 - DAN			
				VOHLERS	Vendor: 07421 - DUANE E. WO
				ENTAL SERVICES	Fund: 621 - ENVIRONMEN
450.				DISPOSAL FEES	disposal fees
450.	Fund 621 - ENVIRONMENTAL SERVICES Total:				
450.	Vendor 07421 - DUANE E. WOHLERS Total:				
450.	Vendor 0/421 - DOANE E. WORLENS TOTAL				
					Vendor: 00149 - ELKS CLUB
					Fund: 111 - GENERAL
150.				SPECIAL EVENTS	SPECIAL EVENT
1,722.				MISCELLANEOUS	RECOGNITION DINNER
1,872.	Fund 111 - GENERAL Total:				
1,872.	Vendor 00149 - ELKS CLUB Total:				
				BORATORIES INC	Vendor: 03950 - ENERGY LABO
				BORATORIES, INC	Fund: 641 - WATER
				SAMPLES	SAMPLES
108	Fund 641 - WATER Total:			SAMPLES	
108.					
108.					
	dor 03950 - ENERGY LABORATORIES, INC Total:	Vend			
108.		Vend		COMPANY	Vendor: 02460 - FASTENAL CO
108.		Vend			/endor: 02460 - FASTENAL CO Fund: 621 - ENVIRONMEN
108.		Vend			Fund: 621 - ENVIRONMEN
108. 108.		Vend		ENTAL SERVICES	Fund: 621 - ENVIRONMEN
108. 108. 8. 8.	dor 03950 - ENERGY LABORATORIES, INC Total:	Vend		ENTAL SERVICES	Fund: 621 - ENVIRONMEN
<b>108.</b> <b>108.</b> 8.	dor 03950 - ENERGY LABORATORIES, INC Total:	Vend		ENTAL SERVICES DEPARTMENT SUPPLIES	Fund: 621 - ENVIRONMEN dept supplies
108. 108. 8. 8.	dor 03950 - ENERGY LABORATORIES, INC Total:	Vend		ENTAL SERVICES DEPARTMENT SUPPLIES	Fund: 621 - ENVIRONMEN dept supplies Vendor: 00548 - FEDERAL EXPI
108. 108. 8. 8. 8.	dor 03950 - ENERGY LABORATORIES, INC Total:	Vend		ENTAL SERVICES DEPARTMENT SUPPLIES KPRESS CORPORATION	Fund: 621 - ENVIRONMEN dept supplies Vendor: 00548 - FEDERAL EXPF Fund: 111 - GENERAL
108. 108. 8. 8.	dor 03950 - ENERGY LABORATORIES, INC Total:	Vend		ENTAL SERVICES DEPARTMENT SUPPLIES	dept supplies Vendor: 00548 - FEDERAL EXPR

Page 4 of 23

Expense Approval Report		<i></i>		Post Dates: 4/19/20	
Description (Payable) A	Account Name	(None)	(None)	(None)	Amoun
Fund: 641 - WATER					
POSTAGE P	POSTAGE			_	50.46
				Fund 641 - WATER Total:	50.46
			Vendor 00	548 - FEDERAL EXPRESS CORPORATION Total:	70.44
Vendor: 00794 - FLOYD'S TRUCK C	ENTER, INC				
Fund: 621 - ENVIRONMENTAL	SERVICES				
vehicle mtnc V	EHICLE MAINTENANCE				2,072.6
	EHICLE MAINTENANCE				21.4
	EHICLE MAINTENANCE				93.1
vehicle mtnc V	EHICLE MAINTENANCE			Fund 621 - ENVIRONMENTAL SERVICES Total:	114.6 2,301.8
				_	
			Vendo	or 00794 - FLOYD'S TRUCK CENTER, INC Total:	2,301.8
Vendor: 00785 - FRED PRYOR SEM Fund: 111 - GENERAL	INARS				
TRAINING - J.DIEDRICH S	CHOOL & CONFERENCE				29.75
TRAINING S	CHOOL & CONFERENCE			_	149.0
				Fund 111 - GENERAL Total:	178.7
Fund: 621 - ENVIRONMENTAL	SERVICES				
TRAINING - J.DIEDRICH S	CHOOL & CONFERENCE				29.75
				Fund 621 - ENVIRONMENTAL SERVICES Total:	29.75
Fund: 631 - WASTEWATER					
TRAINING - J.DIEDRICH S	CHOOL & CONFERENCE				29.75
				Fund 631 - WASTEWATER Total:	29.75
Fund: 641 - WATER					
TRAINING - J.DIEDRICH S	CHOOL & CONFERENCE				29.75
				Fund 641 - WATER Total:	29.75
			,	Vendor 00785 - FRED PRYOR SEMINARS Total:	268.00
/endor: 07904 - FREMONT MOTO	R SCOTTSBLUFF, LLC				
Fund: 111 - GENERAL					
VEH MAINT V	EHICLE MAINTENANCE				410.71
				Fund 111 - GENERAL Total:	410.71
Fund: 212 - TRANSPORTATIO	N				
ONE, NEW 3/4 T. PICKUP E	QUIPMENT				27,540.54
				Fund 212 - TRANSPORTATION Total:	27,540.54
			Vendor 07904	- FREMONT MOTOR SCOTTSBLUFF, LLC Total:	27,951.25
Vendor: 00016 - GARTON, LYNN					
Fund: 631 - WASTEWATER					
	CHOOL & CONFERENCE				13.88
				Fund 631 - WASTEWATER Total:	13.88
				Vendor 00016 - GARTON, LYNN Total:	13.88
					10.00
Vendor: 00022 - GENERAL ELECTRI Fund: 111 - GENERAL	IC CAPITAL CORPORATION				
Department supplies D	DEPARTMENT SUPPLIES				69.51
	DEPARTMENT SUPPLIES				6.66
					19.96
Department supplies D	DEPARTMENT SUPPLIES				17.97
				Fund 111 - GENERAL Total:	114.10
Fund: 621 - ENVIRONMENTAL					
dept supplies D	DEPARTMENT SUPPLIES				27.95
				Fund 621 - ENVIRONMENTAL SERVICES Total:	27.95
			Vendor 00022 - GEN	ERAL ELECTRIC CAPITAL CORPORATION Total:	142.05

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A	(Nono)	(Nono)	(None)	Account Name	Description (Payable)
Amou	(None)	(None)	(None)	Account Name	Description (Payable)
					Vendor: 04371 - HAWKINS, INC. Fund: 641 - WATER
2,027.				CHEMICALS	CHEMICALS
2,027.	Fund 641 - WATER Total:				
2,027.	Vendor 04371 - HAWKINS, INC. Total:				
					Vendor: 00861 - HEILBRUN'S INC
					Fund: 111 - GENERAL
433.			NCE	EQUIPMENT MAINTENANC	EQUIP MAINT
85.			NCE	EQUIPMENT MAINTENANC	EQUIP MAINT
-216.				EQUIPMENT MAINTENANC	EQUIP MAINT
16.				EQUIPMENT MAINTENANC	
11. 285.				VEHICLE MAINTENANCE EQUIPMENT MAINTENANC	VEH MAINT EQUIP MAINT
205.				EQUIPMENT MAINTENANC	EQUIP MAINT
17.				VEHICLE MAINTENANCE	VEH MAINT
85.				VEHICLE MAINTENANCE	VEH MAINT
39.				VEHICLE MAINTENANCE	VEH MAINT
25.				VEHICLE MAINTENANCE	VEH MAINT
52.			NCE	EQUIPMENT MAINTENANC	EQUIP MAINT
18.				VEHICLE MAINTENANCE	VEH MAINT
11.				VEHICLE MAINTENANCE	VEH MAINT
88.				VEHICLE MAINTENANCE	VEH MAINT
965.	Fund 111 - GENERAL Total:				
					Fund: 212 - TRANSPORTATIO
27.					WASHER FLUID FOR CENTRAL G.
-33. 63.				VEHICLE MAINTENANCE VEHICLE MAINTENANCE	PARTS - V BELT FILTERS FOR D. TRUCK
2.					SUPP - FUSE FOR CENTRAL GAR
168.					DECAL ERASER KIT FOR CENTRA
117.					ANTIFREEZE FOR CENTRAL GAR
17.				DEPARTMENT SUPPLIES	SUPP - TAPE FOR CENTRAL GAR
18.			NCE	EQUIPMENT MAINTENANC	AIR FILTER FOR SWEEPER
1.				DEPARTMENT SUPPLIES	CAP SCREW FOR CENTRAL GAR
37.			NCE	EQUIPMENT MAINTENANC	AIR FILTERS FOR SWEEPER
250.				DEPARTMENT SUPPLIES	TOOLBOX FOR NEW PICKUP
42.				DEPARTMENT SUPPLIES	SUPP - CARB CLEANER
714.	Fund 212 - TRANSPORTATION Total:				
					Fund: 213 - CEMETERY
13.				EQUIPMENT MAINTENANC	EQUIP MAINT
77. <b>91.</b>	Fund 213 - CEMETERY Total:		NCE	EQUIPMENT MAINTENANC	EQUIP MAINT
91.	Fullu 213 - CEMETERT TOLAI.				
201					Fund: 621 - ENVIRONMENT
201.				DEPARTMENT SUPPLIES DEPARTMENT SUPPLIES	dept supplies
13. 38.				VEHICLE MAINTENANCE	dept supplies vehicle mtnc
60.				VEHICLE MAINTENANCE	vehicle mtnc
77.				VEHICLE MAINTENANCE	vehicle mtnc
97.				EQUIPMENT MAINTENANC	equip mtnc
9.				VEHICLE MAINTENANCE	vehicle mtnc
8.				DEPARTMENT SUPPLIES	dept supplies
1.				DEPARTMENT SUPPLIES	dept supplies
6.	_		NCE	EQUIPMENT MAINTENANC	equip mtnc
514.	Fund 621 - ENVIRONMENTAL SERVICES Total:				
					Fund: 641 - WATER
12.				VEHICLE MAINTENANCE	VEH MAINT
22.				VEHICLE MAINTENANCE	VEH MAINT
38.				DEPARTMENT SUPPLIES	DEPT SUP

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10 - 5/2/	Post Dates: 4/19/20				Expense Approval Report
Am	(None)	(None)	(None)	Account Name	Description (Payable)
-				VEHICLE MAINTENANCE	/EH MAINT
٤	Fund 641 - WATER Total:				
2,37	Vendor 00861 - HEILBRUN'S INC. Total:				
_,-					landar 0000C LIQUDAV INN
				INN - REARINE I	endor: 00096 - HOLIDAY INN Fund: 111 - GENERAL
18				tormSCHOOL & CONFERENCE	
10				SCHOOL & CONFERENCE	CHOOLS & CONF
27	Fund 111 - GENERAL Total:			SCHOOL & CONFERENCE	
27	Vendor 00096 - HOLIDAY INN - KEARNEY Total:				
				NN EXPRESS LINCOLN AIRPORT	endor: 09491 - HOLIDAY INN Fund: 111 - GENERAL
26				SCHOOL & CONFERENCE	CHOOLS & CONF
26	Fund 111 - GENERAL Total:				
26	HOLIDAY INN EXPRESS LINCOLN AIRPORT Total:	Vandar 00			
20	HOLIDAT INN EXPRESS LINCOLN AIRPORT TOTAL	Venuor 09			
				REMENT TRUST-457	endor: 00166 - ICMA RETIREI
				VESTMENT POOL	Fund: 713 - CASH & INVES
1,30				DEFERRED COMP EE PAY	EF COMP
1,30	Fund 713 - CASH & INVESTMENT POOL Total:				
1,30	lor 00166 - ICMA RETIREMENT TRUST-457 Total:				
				ΗIRA	endor: 09614 - ICMA ROTH II
					Fund: 713 - CASH & INVES
53				DEFERRED COMP EE PAY	A
53	Fund 713 - CASH & INVESTMENT POOL Total:				
53	Vendor 09614 - ICMA ROTH IRA Total:				
				NDRY AND CLEANERS, INC.	endor: 00525 - IDEAL LAUND
					Fund: 111 - GENERAL
2				JANITORIAL SUPPLIES	nit supp
2				JANITORIAL SUPPLIES	NIT SUPP
Į.				JANITORIAL SUPPLIES	NIT SUPP
7				DEPARTMENT SUPPLIES	ept supp
28				JANITORIAL SUPPLIES	NIT SUPP
ŗ				DEPARTMENT SUPPLIES	EPT SUPP
52	Fund 111 - GENERAL Total:				
				RTATION	Fund: 212 - TRANSPORTA
6				RLLS DEPARTMENT SUPPLIES	
(				RLLS DEPARTMENT SUPPLIES	
12	Fund 212 - TRANSPORTATION Total:				-,,
					Funda C24 FNN//DONNAFN
					Fund: 621 - ENVIRONMEN
	Fund 621 - ENVIRONMENTAL SERVICES Total:			DEPARTMENT SUPPLIES	pt supplies
į	Fund 621 - ENVIRONIVIENTAL SERVICES TOTAL:				
					Fund: 641 - WATER
3				CONTRACTUAL SERVICES	ONTRACTUAL SVC
3	Fund 641 - WATER Total:				
73	25 - IDEAL LAUNDRY AND CLEANERS, INC. Total:	Vendo			
				ENT PLUMBING AND HEATING, INC	andor: 00937 - INDEPENDEN
					Fund: 111 - GENERAL
				GROUNDS MAINTENANCE	ounds maint
8				GROUNDS MAINTENANCE	ounds maint
,				GROUNDS MAINTENANCE	ROUNDS MAINT
				GROUNDS MAINTENANCE	ROUNDS MAINT
1(	Fund 111 - GENERAL Total:				
10	EPENDENT PLUMBING AND HEATING, INC Total:	Vendor 00937			
				IBRARY SERVICES INC	ndor: 09291 - INGRAM LIBR
				LIBRARY	Fund: 211 - REGIONAL LIB
				BOOKS	ks
10					K5
10					

Amou	(None)	(None)	(None)	Account Name	Description (Payable)
	()	(,	(		
316.8 420.3	Fund 211 - REGIONAL LIBRARY Total:			BOOKS	Bks
420	r 09291 - INGRAM LIBRARY SERVICES INC Total:	Vonda			
420	I 09291 - INGRAIN LIDRART SERVICES INC TOLAI.	vendo		REVENUE SERVICE	Vendor: 08154 - INTERNAL R
				VESTMENT POOL	Fund: 713 - CASH & INV
3,660.4			ABLE	MEDICARE W/H EE PAYA	WITHHOLDINGS
3,660.4			ABLE	MEDICARE W/H EE PAYA	WITHHOLDINGS
13,607.5				FICA W/H EE PAYABLE	WITHHOLDINGS
13,607.5				FICA W/H EE PAYABLE	WITHHOLDINGS
26,413.2				FED W/H EE PAYABLE	WITHHOLDINGS
4.8				MEDICARE W/H EE PAYA	withholdings
4.8			ABLE	MEDICARE W/H EE PAYA	withholdings
20.6				FICA W/H EE PAYABLE	withholdings
20.6				FICA W/H EE PAYABLE	withholdings
48.4 61,048.6	Fund 713 - CASH & INVESTMENT POOL Total:			FED W/H EE PAYABLE	withholdings
61,048.6	ndor 08154 - INTERNAL REVENUE SERVICE Total:	Ver			
01,048.0	iuol 08134 - INTERNAL REVENUE SERVICE TOtal.	Ver			
			RICAL INSPECTORS	IONAL ASSOCIATION OF ELECT	Fund: 111 - GENERAL
120.0				MEMBERSHIPS	DEPT MMBRSHP
120.0	Fund 111 - GENERAL Total:				
120.0	SSOCIATION OF ELECTRICAL INSPECTORS Total:	endor 00806 - INTERNATIONAL A	v		
				WIRELESS OF NE, LLC	Vendor: 05696 - INVENTIVE
			_		Fund: 111 - GENERAL
54.9			5	CONTRACTUAL SERVICES	CONTRACTUAL
54.9	Fund 111 - GENERAL Total:				
54.9	r 05696 - INVENTIVE WIRELESS OF NE, LLC Total:	Vendoi			
				MARTISCHEWSKY	Vendor: 00873 - JEFFREY F N Fund: 111 - GENERAL
872.0			E	BUILDING MAINTENANCI	BUILDING MAINTENANCE
872.0	Fund 111 - GENERAL Total:				
872.0	ndor 00873 - JEFFREY F MARTISCHEWSKY Total:	Ve			
0720					Vendor: 06131 - JOHN DEER
					Fund: 111 - GENERAL
35.9				DEPARTMENT SUPPLIES	DEPT SUPP
14.9				DEPARTMENT SUPPLIES	DEPT SUPP
50.9	Fund 111 - GENERAL Total:			DEFARMENT SOFT ELES	
					Fund: 213 - CEMETERY
9.9				DEPARTMENT SUPPLIES	DEPT SUPP
9.9	Fund 213 - CEMETERY Total:				
60.9	Vendor 06131 - JOHN DEERE FINANCIAL Total:				
				RE FINANCIAL	Vendor: 08067 - JOHN DEER
					Fund: 111 - GENERAL
41.4				DEPARTMENT SUPPLIES	dept supp
16.9				DEPARTMENT SUPPLIES	DEPT SUPP
58.4	Fund 111 - GENERAL Total:				
58.4	Vendor 08067 - JOHN DEERE FINANCIAL Total:				
				RE FINANCIAL	Vendor: 09474 - JOHN DEER
					Fund: 111 - GENERAL
17.8				EQUIPMENT MAINTENAM	equp maint
25.9					EQUIP MAINT
-1.3				EQUIPMENT MAINTENAN	
438.2			NCE	EQUIPMENT MAINTENAN	EQUIP MAINT

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		<u>.</u>			
Amou	(None)	(None)	(None)	Account Name	Description (Payable)
				CTS FUND	Fund: 511 - CAPITAL PROJEC
73,650.	_			EQUIPMENT	LAWN MOWERS
73,650.	Fund 511 - CAPITAL PROJECTS FUND Total:				
74,130.	Vendor 09474 - JOHN DEERE FINANCIAL Total:				
				ONS RVOC TR 12281989	Vendor: 08362 - JOHN Q HAMM Fund: 631 - WASTEWATER
406.	_			SCHOOL & CONFERENCE	SCHOOL & CONF
406.	Fund 631 - WASTEWATER Total:				
406.	- JOHN Q HAMMONS RVOC TR 12281989 Total:	Vendor 08362			
					Vendor: 00014 - KEEP SCOTTSBL Fund: 621 - ENVIRONMENT
5,000.				CONTRACTUAL SERVICES	FY15-16 FUNDING
5,000.	Fund 621 - ENVIRONMENTAL SERVICES Total:				
5,000.	- KEEP SCOTTSBLUFF-GERING BEAUTIFUL Total:	Vendor 00014			
				•	Vendor: 00395 - KOIS BROTHERS Fund: 621 - ENVIRONMENT/
536.				DEPARTMENT SUPPLIES	dept supplies
536.	Fund 621 - ENVIRONMENTAL SERVICES Total:			DEFAILWEIN SOFTEES	acht subbucs
536.		Vendor 003			
550.		Vendor 003			
				MPANY	Vendor: 00639 - KRIZ-DAVIS COI Fund: 111 - GENERAL
11.				GROUNDS MAINTENANCE	BDLG MAINT
11.	Fund 111 - GENERAL Total:				
					Fund: 631 - WASTEWATER
605.4				EQUIPMENT MAINTENANCE	EQUIP MAINT
605.	Fund 631 - WASTEWATER Total:				
617.	Vendor 00639 - KRIZ-DAVIS COMPANY Total:				
				IATION OF RISK MANAGEMENT	Vendor: 04892 - LEAGUE ASSOCI Fund: 111 - GENERAL
171.				VEHICLE INSURANCE	VEHICLE INSURANCE
171.	Fund 111 - GENERAL Total:				
				ON	Fund: 212 - TRANSPORTATIO
294.				VEHICLE INSURANCE	VEHICLE INSURANCE
294.	Fund 212 - TRANSPORTATION Total:				
466.	UE ASSOCIATION OF RISK MANAGEMENT Total:	Vendor 04892 - LEAG			
				NC	Vendor: 07838 - MAILFINANCE I
					Fund: 111 - GENERAL
148.				RENT-MACHINES	LEASE
148.	Fund 111 - GENERAL Total:				
148.	Vendor 07838 - MAILFINANCE INC Total:				
				DNSULTANTS	Vendor: 05099 - MARKETING CO Fund: 111 - GENERAL
160.				DEPARTMENT SUPPLIES	UNIFORMS & DEPT SUPPLIES
90.				DEPARTMENT SUPPLIES	UNIFORMS & DEPT SUPPLIES
15.				DEPARTMENT SUPPLIES	UNIFORMS & DEPT SUPPLIES
33.				DEPARTMENT SUPPLIES	UNIFORMS & DEPT SUPPLIES
86.4				DEPARTMENT SUPPLIES	UNIFORMS & DEPT SUPPLIES
33.	_			UNIFORMS & CLOTHING	UNIFORMS & DEPT SUPPLIES
420.	Fund 111 - GENERAL Total:				
					Fund: 621 - ENVIRONMENT
33.				UNIFORMS & CLOTHING	UNIFORMS & DEPT SUPPLIES
33.	Fund 621 - ENVIRONMENTAL SERVICES Total:				

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me (None) & CLOTHING & CLOTHING MT SUPPLIES INTENANCE IT SUPPLIES	(None) (None) Fund 631 - WASTEWATER Total: Fund 661 - STORMWATER Total: Vendor 05099 - MARKETING CONSULTANTS Total:	Amour 33.6 33.6 33.6 33.6 520.8
& CLOTHING IT SUPPLIES INTENANCE	Fund 661 - STORMWATER Total:	33.( 33.( 33.( 520.(
& CLOTHING IT SUPPLIES INTENANCE	Fund 661 - STORMWATER Total:	33. 33. 33. 520.
IT SUPPLIES INTENANCE		33. 520.
IT SUPPLIES INTENANCE		33. 520.
INTENANCE		520.
INTENANCE	Vendor 05099 - MARKETING CONSULTANTS Total:	
INTENANCE		7.
INTENANCE		7.
INTENANCE		7.
		2. 19.
	Fund 111 - GENERAL Total:	30.
IT SUPPLIES		23.
	Fund 213 - CEMETERY Total:	23.
IT SUPPLIES		70
MAINTENANCE		19
	Fund 631 - WASTEWATER Total:	90
IT SUPPLIES		4
IT SUPPLIES	—	2.
	Fund 641 - WATER Total:	6.
	Vendor 07628 - MENARDS, INC Total:	151.
UIPMENT CO, INC		
MAINTENANCE		1,767.
	Fund 631 - WASTEWATER Total:	1,767.
	Vendor 07966 - MID-IOWA SOLID WASTE EQUIPMENT CO, INC Total:	1,767.
		122
IAL SERVICES	Fund 621 - ENVIRONMENTAL SERVICES Total	432. 432.
		452.
		432.
AL SERVICES	Fund 631 - WASTEWATER Total:	432.
		432.
	Fund 641 - WATER Total:	432.
IAL SERVICES		144.
	Fund 661 - STORMWATER Total:	144.
	Vendor 07938 - MIDWEST CONNECT. LLC Total	1,440.
IT SUPPLIES		208
IT SUPPLIES		773
IT SUPPLIES	_	605
	Fund 212 - TRANSPORTATION Total:	1,586
	Vendor 06145 - MIDWEST MOTOR SUPPLY CO INC Total:	1,586
LC		
MAINTENANCE		35
C 11.	D INC T SUPPLIES T SUPPLIES T SUPPLIES	Fund 631 - WASTEWATER Total:         AL SERVICES         Fund 641 - WATER Total:         AL SERVICES         Fund 661 - STORMWATER Total:         Vendor 07938 - MIDWEST CONNECT, LLC Total:         D INC         T SUPPLIES         T SUPPLIES         T SUPPLIES         Vendor 06145 - MIDWEST MOTOR SUPPLY CO INC Total:         Vendor 06145 - MIDWEST MOTOR SUPPLY CO INC Total:

	Post Dates: 4/19/20		(None)	Associate Name -	
Amo	(None)	(None)	(None)	Account Name	Description (Payable)
911				EQUIPMENT MAINTENANCE	EQUIP MAINT
946	Fund 631 - WASTEWATER Total:				
946	dor 08071 - MUNICIPAL PIPE TOOL CO, LLC Total:	Vene			
					Vendor: 04082 - NE CHILD SUI Fund: 713 - CASH & INVE
1,399	_			CHILD SUPPORT EE PAY	NE CHILD SUPPORT PYBLE
1,399	Fund 713 - CASH & INVESTMENT POOL Total:				
1,399	82 - NE CHILD SUPPORT PAYMENT CENTER Total:	Vendor 0408			
				REVENUE	Vendor: 00797 - NE DEPT OF F Fund: 111 - GENERAL
124				SALES TAX PAYABLE	march 2016 tax
124	Fund 111 - GENERAL Total:			SALES HAR ANDLE	
					Funds CA1 MATER
C 000				SALES TAX PAYABLE	Fund: 641 - WATER
6,886					march 2016 tax
12,136	Fund 641 WATER Total			SALES TAX PAYABLE	march 2016 tax
19,022	Fund 641 - WATER Total:				
					Fund: 661 - STORMWATE
292	_			SALES TAX PAYABLE	narch 2016 tax
292	Fund 661 - STORMWATER Total:				
19,439	Vendor 00797 - NE DEPT OF REVENUE Total:				
				ORCEMENT TRAINING CENTER	/endor: 01358 - NE LAW ENFO
					Fund: 111 - GENERAL
10				SCHOOL & CONFERENCE	CHOOLS & CONF
10	Fund 111 - GENERAL Total:				
10	NE LAW ENFORCEMENT TRAINING CENTER Total:	Vandar 01259			
10	The LAW ENFORCEMENT TRAINING CENTER TOTAL	Venuor 01558 - I			
				RURAL WATER ASSOCIATION	
					Fund: 641 - WATER
375				SCHOOL & CONFERENCE	CHOOLS & CONF
375	Fund 641 - WATER Total:				
375	- NEBRASKA RURAL WATER ASSOCIATION Total:	Vendor 00253			
				CHAMBER OF COMMERCE	/endor: 09637 - NEBRASKA C
2 500					Fund: 111 - GENERAL
2,500 <b>2,500</b>	Fund 111 - GENERAL Total:			AS IVIEIVIBERSHIPS	UTTON - LEADERSHIP NEBRA
2,500	Fund III - GENERAL Total.				
2,500	37 - NEBRASKA CHAMBER OF COMMERCE Total:	Vendor 096			
				MACHINERY CO	/endor: 00402 - NEBRASKA M
				INTAL SERVICES	Fund: 621 - ENVIRONME
805				EQUIPMENT MAINTENANCE	equip mtnc
805	Fund 621 - ENVIRONMENTAL SERVICES Total:				
				ER	Fund: 631 - WASTEWATE
12				EQUIPMENT MAINTENANCE	EQUIP MAINT
18				EQUIPMENT MAINTENANCE	EQUIP MAINT
30	Fund 631 - WASTEWATER Total:				
836	/endor 00402 - NEBRASKA MACHINERY CO Total:	v			
					/endor: 00578 - NEBRASKA P
					Fund: 631 - WASTEWATE
15,751				ELECTRIC POWER	lectric
169				ELECTRIC POWER	lectric
15,920	Fund 631 - WASTEWATER Total:				
13,520					
					Fund: 641 - WATER
2,472				ELECTRIC POWER	lectric
3,559	Fund 641 - WATER Total:			ELECTRIC POWER	Electric
6 004					
6,031					

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Amou	Post Dates: 4/19/20 (None)	(None)	(None)	Account Name	Description (Payable)
Anot	(None)	(None)	(None)		
				LAND TIRE, INC	Vendor: 04198 - NEBRASKALA Fund: 111 - GENERAL
14.	_			VEHICLE MAINTENANCE	VEH MAINT
14.	Fund 111 - GENERAL Total:				
14.	Vendor 04198 - NEBRASKALAND TIRE, INC Total:	v			
				ECTRIC MOTOR SERVICE, INC	/endor: 00316 - NELSON ELE( Fund: 111 - GENERAL
231	_			airs BUILDING MAINTENANCE	Water pump and motor repair
231.	Fund 111 - GENERAL Total:				
231.	- NELSON ELECTRIC MOTOR SERVICE, INC Total:	Vendor 00316		AUTOMOTIVE	Vendor: 09509 - NEMNICH Al
					Fund: 111 - GENERAL
78.				VEHICLE MAINTENANCE	VEH MAINT
78.	Fund 111 - GENERAL Total:				
78.	Vendor 09509 - NEMNICH AUTOMOTIVE Total:				
					/endor: 09413 - NEOPOST Fund: 111 - GENERAL
300	_			POSTAGE	POSTAGE
300.	Fund 111 - GENERAL Total:				
300.	Vendor 09413 - NEOPOST Total:				
				E CONCRETE PRODUCTS, INC	/endor: 00187 - PANHANDLE Fund: 631 - WASTEWATE
775.	_			DEPARTMENT SUPPLIES	DEPT SUP
775.	Fund 631 - WASTEWATER Total:				
775.	- PANHANDLE CONCRETE PRODUCTS, INC Total:	Vendor 00187 -			
			INC	E ENVIRONMENTAL SERVICES INC	Vendor: 00487 - PANHANDLE Fund: 641 - WATER
72.				SAMPLES	SAMPLES
72.				SAMPLES	SAMPLES
90. <b>234</b>	Fund 641 - WATER Total:			SAMPLES	SAMPLES
234	NHANDLE ENVIRONMENTAL SERVICES INC Total:	Vendor 00/87 - PAN			
234.	VITAINDLE ENVIRONNIENTAL SERVICES INC. TOLAI.	Venuor 00487 - PAN		E HUMANE SOCIETY	/endor: 00017 - PANHANDLE
5,023				CONTRACTUAL SERVICES	Fund: 111 - GENERAL CONTRACTUAL
5,023. 5,023.	Fund 111 - GENERAL Total:			CONTRACTUAL SERVICES	CONTRACTOAL
5,023	or 00017 - PANHANDLE HUMANE SOCIETY Total:	Vanda			
5,025	DI UUUI - PANHANDLE HUMANE SOCIETT TUTAI.	venuo			
					Vendor: 01276 - PLATTE VALL Fund: 713 - CASH & INVE
12,358				HSA EE PAYABLE	HSA
1,256				HSA ER PAYABLE	HSA
13,615	Fund 713 - CASH & INVESTMENT POOL Total:				
13,615	Vendor 01276 - PLATTE VALLEY BANK Total:				
					Vendor: 00272 - POSTMASTE Fund: 621 - ENVIRONME
135				POSTAGE	Postage
135.	Fund 621 - ENVIRONMENTAL SERVICES Total:				
					Fund: 631 - WASTEWATE
135.				POSTAGE	Postage
135.	Fund 631 - WASTEWATER Total:				Fund: 641 - WATER
135				POSTAGE	Postage
135.	Fund 641 - WATER Total:				-
	_				

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Amou	(None)	(None)	(None)	Account Name	Description (Payable)
				AL SERVICES	Vendor: 00796 - POWERPLAN Fund: 621 - ENVIRONMENT
6,550.				EQUIPMENT MAINTENANCE	equip mtnc
856.				EQUIPMENT MAINTENANCE	equip mtnc
7,406.	Fund 621 - ENVIRONMENTAL SERVICES Total:				
7,406.	Vendor 00796 - POWERPLAN Total:				
				ATION	Vendor: 00266 - QUILL CORPORA Fund: 111 - GENERAL
212.				DEPARTMENT SUPPLIES	DEPT SUPPL
212.	Fund 111 - GENERAL Total:				
212.	Vendor 00266 - QUILL CORPORATION Total:				
					Vendor: 01502 - REAMS SPRINKI
				LER SUPPLY CO.	Fund: 111 - GENERAL
412.				GROUNDS MAINTENANCE	GROUNDS MAINT
412.	Fund 111 - GENERAL Total:				
412.	or 01502 - REAMS SPRINKLER SUPPLY CO. Total:	Vend			
		· chu			
					Vendor: 00703 - REGION I OFFIC Fund: 621 - ENVIRONMENT
825.				CONTRACTUAL SERVICES	contractual services
825.	Fund 621 - ENVIRONMENTAL SERVICES Total:				
825.	GION I OFFICE OF HUMAN DEVELOPMENT Total:	Vendor 00703 - REG			
				E INC	Vendor: 04089 - REGIONAL CARE
				NCE	Fund: 812 - HEALTH INSURA
8,705.				CLAIMS EXPENSE	CLAIMS
39,350.				PREMIUM EXPENSE	HEALTH INSURANCE PREMIUM
590.				FLEXIBLE BENFT EXPENSES	FLEX FUNDING
7,491. <b>56,136.</b>	Fund 812 - HEALTH INSURANCE Total:			CLAIMS EXPENSE	CLAIMS
-					
56,136.	Vendor 04089 - REGIONAL CARE INC Total:				
				SON	Vendor: 09046 - RICHARD JOHNS
1 000					Fund: 111 - GENERAL
1,000.	Fund 111 - GENERAL Total:			CONTRACTUAL SERVICES	CONTRACTUAL
1,000.					
1,000.	Vendor 09046 - RICHARD JOHNSON Total:				
				н	Vendor: 02068 - ROHRER, JOSEP
					Fund: 111 - GENERAL
100.				GASOLINE	SCHOOLS & CONF
375. <b>475.</b>	Fund 111 - GENERAL Total:			SCHOOL & CONFERENCE	SCHOOLS & CONF
475.	Vendor 02068 - ROHRER, JOSEPH Total:				
				BLIC POWER DISTRICT	Vendor: 00366 - ROOSEVELT PUI Fund: 641 - WATER
1,847.				ELECTRIC POWER	ELECTRIC POWER
1,847.	Fund 641 - WATER Total:				
1,847.	66 - ROOSEVELT PUBLIC POWER DISTRICT Total:	Vendor 003			
					Vendor: 00026 - S M E C
				MENT POOL	Fund: 713 - CASH & INVEST
195.				SMEC EE PAYABLE	DEDUCTIONS
	Fund 713 - CASH & INVESTMENT POOL Total:				
195.	Fullu 715 - CASH & INVESTIVIENT FOOL TOTAL				

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Vendor: 00156 - SAFETYLINE CONSULT         Fund: 111 - GENERAL         Department supplies       DEPA         Vendor: 00257 - SANDBERG IMPLEME         Fund: 213 - CEMETERY         DEPT SUPP       DEPA         Vendor: 00286 - SCB CO WEED CONTR         Fund: 212 - TRANSPORTATION         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         Fund: 713 - CASH & INVESTMENT         FIRE EE DUES       FIRE         Vendor: 00273 - SCOTTSBLUFF POLICE         Fund: 713 - CASH & INVESTMENT	ARTMENT SUPPLIES ENT, INC ARTMENT SUPPLIES ROL ITRACTUAL SERVICES ITRACTUAL SERVICES	(None)		(None) Fund 111 - GENERAL Total: 00156 - SAFETYLINE CONSULTANTS, INC Total: Fund 213 - CEMETERY Total: or 00257 - SANDBERG IMPLEMENT, INC Total:	Amour 259.2 259.2 259.2 92.0 92.0 92.0
Fund: 111 - GENERAL         Department supplies       DEPA         Vendor: 00257 - SANDBERG IMPLEME         Fund: 213 - CEMETERY         DEPT SUPP       DEPA         Vendor: 00286 - SCB CO WEED CONTR         Fund: 212 - TRANSPORTATION         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         Fund: 713 - CASH & INVESTMENT         FIRE EE DUES       FIRE         Vendor: 00273 - SCOTTSBLUFF POLICE         Fund: 713 - CASH & INVESTMENT	ARTMENT SUPPLIES ENT, INC ARTMENT SUPPLIES ROL ITRACTUAL SERVICES ITRACTUAL SERVICES			00156 - SAFETYLINE CONSULTANTS, INC Total:	259.2 259.2 92.0 92.0
Vendor: 00257 - SANDBERG IMPLEME Fund: 213 - CEMETERY DEPT SUPP DEPA Vendor: 00286 - SCB CO WEED CONTR Fund: 212 - TRANSPORTATION SPRAY DESIGNATED WEED ARE CON' SPRAY DESIGNATED WEED ARE CON' Vendor: 02531 - SCB FIREFIGHTERS UN Fund: 713 - CASH & INVESTMENT Fund: 70273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT	ENT, INC ARTMENT SUPPLIES ROL ITRACTUAL SERVICES ITRACTUAL SERVICES			00156 - SAFETYLINE CONSULTANTS, INC Total:	259.2 259.2 92.0 92.0
Fund: 213 - CEMETERY         DEPT SUPP       DEPA         Vendor: 00286 - SCB CO WEED CONTR         Fund: 212 - TRANSPORTATION         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         Vendor: 02531 - SCB FIREFIGHTERS UN         Fund: 713 - CASH & INVESTMENT         FIRE EE DUES       FIRE         Vendor: 00273 - SCOTTSBLUFF POLICE         Fund: 713 - CASH & INVESTMENT	ARTMENT SUPPLIES ROL ITRACTUAL SERVICES ITRACTUAL SERVICES NION LOCAL 1454			00156 - SAFETYLINE CONSULTANTS, INC Total:	<b>259.2</b> 92.0 <b>92.0</b>
Fund: 213 - CEMETERY         DEPT SUPP       DEPA         Vendor: 00286 - SCB CO WEED CONTR         Fund: 212 - TRANSPORTATION         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         Vendor: 02531 - SCB FIREFIGHTERS UN         Fund: 713 - CASH & INVESTMENT         FIRE EE DUES       FIRE         Vendor: 00273 - SCOTTSBLUFF POLICE         Fund: 713 - CASH & INVESTMENT	ARTMENT SUPPLIES ROL ITRACTUAL SERVICES ITRACTUAL SERVICES NION LOCAL 1454			Fund 213 - CEMETERY Total:	92.0 <b>92.0</b>
Fund: 213 - CEMETERY         DEPT SUPP       DEPA         Vendor: 00286 - SCB CO WEED CONTR         Fund: 212 - TRANSPORTATION         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         SPRAY DESIGNATED WEED ARE CON'         Vendor: 02531 - SCB FIREFIGHTERS UN         Fund: 713 - CASH & INVESTMENT         FIRE EE DUES       FIRE         Vendor: 00273 - SCOTTSBLUFF POLICE         Fund: 713 - CASH & INVESTMENT	ARTMENT SUPPLIES ROL ITRACTUAL SERVICES ITRACTUAL SERVICES NION LOCAL 1454		Vendo		92.0
Vendor: 00286 - SCB CO WEED CONTR Fund: 212 - TRANSPORTATION SPRAY DESIGNATED WEED ARE CON' SPRAY DESIGNATED WEED ARE CON' Vendor: 02531 - SCB FIREFIGHTERS UN Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT	ROL ITRACTUAL SERVICES ITRACTUAL SERVICES NION LOCAL 1454		Vendo		92.0
Fund: 212 - TRANSPORTATION SPRAY DESIGNATED WEED ARE CON' SPRAY DESIGNATED WEED ARE CON' Vendor: 02531 - SCB FIREFIGHTERS UN Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT	ITRACTUAL SERVICES ITRACTUAL SERVICES NION LOCAL 1454		Vendo		
Fund: 212 - TRANSPORTATION SPRAY DESIGNATED WEED ARE CON SPRAY DESIGNATED WEED ARE CON Vendor: 02531 - SCB FIREFIGHTERS UN Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT	ITRACTUAL SERVICES ITRACTUAL SERVICES NION LOCAL 1454		Vendo	or 00257 - SANDBERG IMPLEMENT, INC Total:	92.0
Fund: 212 - TRANSPORTATION SPRAY DESIGNATED WEED ARE CON SPRAY DESIGNATED WEED ARE CON Vendor: 02531 - SCB FIREFIGHTERS UN Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT	ITRACTUAL SERVICES ITRACTUAL SERVICES NION LOCAL 1454				
SPRAY DESIGNATED WEED ARE CON SPRAY DESIGNATED WEED ARE CON Vendor: 02531 - SCB FIREFIGHTERS UN Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT	ITRACTUAL SERVICES				
SPRAY DESIGNATED WEED ARE CON Vendor: 02531 - SCB FIREFIGHTERS UN Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT	ITRACTUAL SERVICES				1,872.5
Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT					287.5
Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT				Fund 212 - TRANSPORTATION Total:	2,160.0
Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT			v	/endor 00286 - SCB CO WEED CONTROL Total:	2,160.0
Fund: 713 - CASH & INVESTMENT FIRE EE DUES FIRE Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT					-
Vendor: 00273 - SCOTTSBLUFF POLICE Fund: 713 - CASH & INVESTMENT					
Fund: 713 - CASH & INVESTMENT	UNION DUES EE PAY				195.0
Fund: 713 - CASH & INVESTMENT				Fund 713 - CASH & INVESTMENT POOL Total:	195.0
Fund: 713 - CASH & INVESTMENT			Vendor 02531 -	SCB FIREFIGHTERS UNION LOCAL 1454 Total:	195.0
Fund: 713 - CASH & INVESTMENT	F OFFICERS ASSOCIATION				
	UNION DUES EE PAY				528.0
				Fund 713 - CASH & INVESTMENT POOL Total:	528.0
			Vendor 00273 - SCOTTS	SBLUFF POLICE OFFICERS ASSOCIATION Total:	528.0
Vendor: 00338 - SCOTTSBLUFF SENIOF	R CENTER				
Fund: 111 - GENERAL					
CONTRACT CON	ITRACTUAL SERVICES				5,750.0
				Fund 111 - GENERAL Total:	5,750.0
			Vendor	00338 - SCOTTSBLUFF SENIOR CENTER Total:	5,750.0
Vendor: 01031 - SIMON CONTRACTOR	RS				
Fund: 212 - TRANSPORTATION					
GRAVEL FOR ALLEYS STRE	EET REPAIR SUPPLIES				459.9
CONCRETE FOR STREET REPAIR STRE	EET MAINTENANCE				2,166.0
CONCRETE FOR STR. REPAIR STRE	EET MAINTENANCE				1,824.0
CONCRETE FOR STR. REPAIR STRE	EET MAINTENANCE				266.7
CONCRETE FOR STR. REPAIR STRE	EET MAINTENANCE				272.2
GRAVEL FOR ALLEYS STRE	EET REPAIR SUPPLIES				451.9
CONCRETE FOR STR. REPAIR STRE	EET MAINTENANCE				1,140.0
CONCRETE FOR STR. REPAIR STRE	EET MAINTENANCE				714.0
	EET MAINTENANCE				2,166.0
	EET REPAIR SUPPLIES				249.7
CONCRETE FOR STR. REPAIR STRE	EET MAINTENANCE				2,052.0
				Fund 212 - TRANSPORTATION Total:	11,762.5
Fund: 213 - CEMETERY					
	ARTMENT SUPPLIES				454.7
	ARTMENT SUPPLIES				535.0
dept supp DEPA	ARTMENT SUPPLIES			Fund 213 - CEMETERY Total:	535.0
				Fund 213 - CEMETERY Total:	1,524.7
Fund: 223 - KENO					4 000 -
	ARTMENT SUPPLIES				1,036.7
dept supp DEPA	ARTMENT SUPPLIES				564.0

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	Post Dates: 4/19/20	<b>.</b>	(n. )		Expense Approval Report
Amo	(None)	(None)	(None)	Account Name	Description (Payable)
					Fund: 641 - WATER
239				DEPARTMENT SUPPLIES	DEPT SUP
239	Fund 641 - WATER Total:				
15,127	Vendor 01031 - SIMON CONTRACTORS Total:				
				CES INC.	/endor: 00513 - SNELL SERVIO
					Fund: 111 - GENERAL
75				GROUNDS MAINTENANCE	GROUNDS MAINT
75	Fund 111 - GENERAL Total:				
75	Vendor 00513 - SNELL SERVICES INC. Total:				
					Vendor: 00269 - SOURCE GAS
					Fund: 111 - GENERAL
216				HEATING FUEL	Monthly Energy Fuel
123				HEATING FUEL	Monthly Energy Fuel
123				HEATING FUEL	Monthly Energy Fuel
49				HEATING FUEL	Monthly Energy Fuel
177				HEATING FUEL	Monthly Energy Fuel
297				HEATING FUEL	Monthly Energy Fuel
109				HEATING FUEL	Monthly Energy Fuel
1,097	Fund 111 - GENERAL Total:				
					Fund: 212 - TRANSPORTA
1,204				HEATING FUEL	Monthly Energy Fuel
1,204	Fund 212 - TRANSPORTATION Total:				
					Fund: 621 - ENVIRONMEI
452				HEATING FUEL	Monthly Energy Fuel
452	Fund 621 - ENVIRONMENTAL SERVICES Total:				
					Fund: 641 - WATER
170				HEATING FUEL	Monthly Energy Fuel
170	Fund 641 - WATER Total:				
2,925	Vendor 00269 - SOURCE GAS Total:				
				'H LAB	Vendor: 00054 - STATE HEALT
					Fund: 641 - WATER
19				SAMPLES	SAMPLES
19	Fund 641 - WATER Total:				
19	Vendor 00054 - STATE HEALTH LAB Total:				
					Vendor: 01235 - STATE OF NE
					Fund: 111 - GENERAL
105				CONTRACTUAL SERVICES	CONTRACTUAL
105				CONTRACTUAL SERVICES	CONTRACTUAL
105				CONTRACTUAL SERVICES	CONTRACTUAL
105				CONTRACTUAL SERVICES	CONTRACTUAL
105				CONTRACTUAL SERVICES	CONTRACTUAL
525	Fund 111 - GENERAL Total:				
525	Vendor 01235 - STATE OF NE. Total:				
				BR	Vendor: 00404 - STATE OF NE
					Fund: 111 - GENERAL
				TELEPHONE	Monthly Long Distance
(					
6				TELEPHONE	Monthly Long Distance
				TELEPHONE TELEPHONE	
3					Monthly Long Distance
3				TELEPHONE	Monthly Long Distance Monthly Long Distance
3				TELEPHONE TELEPHONE	Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance
				TELEPHONE TELEPHONE TELEPHONE	Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance
				TELEPHONE TELEPHONE TELEPHONE TELEPHONE	Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance
3 2 0 1 1 6 2 2 4				TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE	Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance Monthly Long Distance
				TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE	Monthly Long Distance Monthly Long Distance

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Expense Approval Report				Post Dates: 4/19/20	16 - 5/2/2016
Description (Payable)	Account Name	(None)	(None)	(None)	Amount
TELEPHONE	TELEPHONE				3.71
				Fund 111 - GENERAL Total:	134.50
Fund: 212 - TRANSPORTA					C 70
Monthly Long Distance	TELEPHONE			Fund 212 - TRANSPORTATION Total:	6.79 6.79
Fund: 213 - CEMETERY					0175
Monthly Long Distance	TELEPHONE				15.69
				Fund 213 - CEMETERY Total:	15.69
Fund: 621 - ENVIRONMEN	TAL SERVICES				
Monthly Long Distance	TELEPHONE				5.95
				Fund 621 - ENVIRONMENTAL SERVICES Total:	5.95
Fund: 631 - WASTEWATER	ł				
Monthly Long Distance	TELEPHONE				4.69
				Fund 631 - WASTEWATER Total:	4.69
Fund: 641 - WATER					2 52
Monthly Long Distance	TELEPHONE			Fund 641 - WATER Total:	3.52 3.52
Fund. CC1 STODMMATE					5.52
Fund: 661 - STORMWATER Monthly Long Distance	TELEPHONE				2.96
				Fund 661 - STORMWATER Total:	2.96
Fund: 721 - GIS SERVICES					
Monthly Long Distance	TELEPHONE				0.47
				Fund 721 - GIS SERVICES Total:	0.47
				Vendor 00404 - STATE OF NEBR Total:	174.57
Vendor: 05814 - SUPERIOR SIG	NALS, INC				
Fund: 111 - GENERAL					
EQUIP MAINT	EQUIPMENT MAINTENANCE				430.35
				Fund 111 - GENERAL Total:	430.35
			N N	Vendor 05814 - SUPERIOR SIGNALS, INC Total:	430.35
Vendor: 00063 - TOMMY'S JOH	INNYS INC				
Fund: 111 - GENERAL CONTRACTUAL	CONTRACTUAL SERVICES				810.00
CONTRACTUAL	CONTRACTUAL SERVICES				250.00
CONTRACTUAL	CONTRACTUAL SERVICES				245.00
				Fund 111 - GENERAL Total:	1,305.00
			١	/endor 00063 - TOMMY'S JOHNNYS INC Total:	1,305.00
Vendor: 08002 - TOYOTA MOT	OR CREDIT CORPORATION				
Fund: 218 - PUBLIC SAFET	Y				
HIDTA CAR LEASE	DEPARTMENT SUPPLIES				365.69
				Fund 218 - PUBLIC SAFETY Total:	365.69
			Vendor 08002 - T	OYOTA MOTOR CREDIT CORPORATION Total:	365.69
Vendor: 09638 - TSCHACHER C	ARA				
Fund: 111 - GENERAL REFUND PK SHELTER	PARK SHELTER/EVENT FEE				25.00
KEI OND FR SHEETEN				Fund 111 - GENERAL Total:	25.00
				Vendor 09638 - TSCHACHER CARA Total:	25.00
Vendor: 00834 - TWIN CITIES D					_5.00
Fund: 224 - ECONOMIC DE					
CONTRACT	CONTRACTUAL SERVICES				5,000.00
CONTRACT SERVICES - MARCH	CONTRACTUAL SERVICES				4,686.00
				Fund 224 - ECONOMIC DEVELOPMENT Total:	9,686.00
			Vendor 00834 - 1	WIN CITIES DEVELOPMENT ASSOC, INC Total:	9,686.00

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Amou	Post Dates: 4/19/20 (None)	(Nono)	(Nono)	Account Name	Expense Approval Report
Amou	(None)	(None)	(None)		Description (Payable)
				OLOGIES, INC	Vendor: 08821 - TYLER TECHNO Fund: 111 - GENERAL
437.					TRAINING - ACCOUNTS RECEIV
87.				CONTRACTUAL SERVICES	UB ONLINE FEES
524.	Fund 111 - GENERAL Total:				
					Fund: 621 - ENVIRONMENT
87. <b>87.</b>	Fund 621 ENIVIDONIMENTAL SEDVICES Total			CONTRACTUAL SERVICES	UB ONLINE FEES
87.	Fund 621 - ENVIRONMENTAL SERVICES Total:				
07					Fund: 631 - WASTEWATER
87. <b>87.</b>	Fund 631 - WASTEWATER Total:			CONTRACTUAL SERVICES	UB ONLINE FEES
07.	Fullu 051 - WASTEWATER TOtal.				
07					Fund: 641 - WATER
87. <b>87.</b>	Fund 641 - WATER Total:			CONTRACTUAL SERVICES	UB ONLINE FEES
		,			
785.	Vendor 08821 - TYLER TECHNOLOGIES, INC Total:	v			
					Vendor: 00195 - UNITED STATE Fund: 212 - TRANSPORTAT
62.				DEPARTMENT SUPPLIES	WELD. SUPP - OXYGEN FOR CE
36.	_			DEPARTMENT SUPPLIES	WELD. SUPP - OXYGEN
98.	Fund 212 - TRANSPORTATION Total:				
98.	dor 00195 - UNITED STATES WELDING, INC Total:	Vend			
				TERPRISES, LLC	Vendor: 08887 - UPSTART ENTE Fund: 111 - GENERAL
31.				DEPARTMENT SUPPLIES	DEPT SUPPL
31.	Fund 111 - GENERAL Total:				
31.	/endor 08887 - UPSTART ENTERPRISES, LLC Total:	V			
	,,,,,,,				Vendor: 01217 - US BANK
				TION	Fund: 212 - TRANSPORTAT
14,406.					INTEREST - 2015 GEN.HWY ALL.
14,406.	Fund 212 - TRANSPORTATION Total:				
14,406.	Vendor 01217 - US BANK Total:				
,					Vandari 09929 LIC BANK
					Vendor: 08828 - US BANK Fund: 111 - GENERAL
84.				SCHOOL & CONFERENCE	SCHOOLS & CONF
-169.				SCHOOL & CONFERENCE	SCHOOLS & CONF
27.				SCHOOL & CONFERENCE	SCHOOL & CONF
237.				SCHOOL & CONFERENCE	SCHOOL & CONF
25.				GASOLINE	GASOLINE
31.				SCHOOL & CONFERENCE	SCHOOL & CONF
21.				GASOLINE	GASOLINE
23. 19.				SCHOOL & CONFERENCE GASOLINE	SCHOOL & CONF GASOLINE
205.				SCHOOL & CONFERENCE	SCHOOLS & CONF
427.				SCHOOL & CONFERENCE	SCHOOLS & CONF
932.	Fund 111 - GENERAL Total:				
932.	Vendor 08828 - US BANK Total:				
				NAL CENTER MS 270	Vendor: 09600 - USGS NATION
					Fund: 631 - WASTEWATER
4,208.				CONTRACTUAL SERVICES	CONTRACTUAL SVC
4,208.	Fund 631 - WASTEWATER Total:				
-					Fund: 641 - WATER
4,208. <b>4,208</b> .	Fund 641 - WATER Total:			CONTRACTUAL SERVICES	CONTRACTUAL SVC

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	Post Dates: 4/19/20	<i>i</i>	(n) \		<b>B</b>
Amo	(None)	(None)	(None)	Account Name	Description (Payable)
					Fund: 661 - STORMWATER
4,208				CONTRACTUAL SERVICES	CONTRACTUAL SVC
4,208	Fund 661 - STORMWATER Total:				
12,625	09600 - USGS NATIONAL CENTER MS 270 Total:	Vendor			
					Vendor: 00110 - VOGEL WEST, I
25				EQUIPMENT MAINTENANCE	Fund: 212 - TRANSPORTATI TIP FOR PAINT GUN
25	Fund 212 - TRANSPORTATION Total:				
25	Vendor 00110 - VOGEL WEST, INC Total:				
25	Vendor 00110 - VOGEL WEST, INC TOTAL				
				3ANK, N.A.	Vendor: 03674 - WELLS FARGO E
144				CONTRACTUAL SERVICES	Fund: 111 - GENERAL FEES - GENERAL PENSION PLAN
23				CONTRACTUAL SERVICES	FEES - GENERAL PENSION PLAN
69				CONTRACTUAL SERVICES	FEES - GENERAL PENSION PLAN
11				CONTRACTUAL SERVICES	FEES - GENERAL PENSION PLAN
57				CONTRACTUAL SERVICES	FEES - GENERAL PENSION PLAN
80				CONTRACTUAL SERVICES	FEES - GENERAL PENSION PLAN
115				CONTRACTUAL SERVICES	FEES - GENERAL PENSION PLAN
11				CONTRACTUAL SERVICES	EES - GENERAL PENSION PLAN
513	Fund 111 - GENERAL Total:				
104					Fund: 212 - TRANSPORTATI
184 184	Fund 212 - TRANSPORTATION Total:			CONTRACTUAL SERVICES	EES - GENERAL PENSION PLAN
104					Funda 242 CENTERY
23				CONTRACTUAL SERVICES	Fund: 213 - CEMETERY EES - GENERAL PENSION PLAN
23	Fund 213 - CEMETERY Total:			CONTRACTORE SERVICES	
					Fund: 621 - ENVIRONMENT
201					EES - GENERAL PENSION PLAN
201	Fund 621 - ENVIRONMENTAL SERVICES Total:				
					Fund: 631 - WASTEWATER
92				CONTRACTUAL SERVICES	EES - GENERAL PENSION PLAN
92	Fund 631 - WASTEWATER Total:				
					Fund: 641 - WATER
92				CONTRACTUAL SERVICES	EES - GENERAL PENSION PLAN
92	Fund 641 - WATER Total:				
				MENT POOL	Fund: 713 - CASH & INVEST
6,746				REGULAR RETIRE EE PAY	ETIREMENT
7,156				REGULAR RETIRE EE PAY	ETIREMENT
4,132				RETIRE FIRE EE PAYABLE	ETIREMENT
2,463				RETIRE FIRE EE PAYABLE	RETIREMENT
4,592				RETIRE POLICE EE PAY	ETIREMENT
4,361				RETIRE POLICE EE PAY	ETIREMENT
9				REGULAR RETIRE EE PAY	etirement
9 <b>29,473</b>	Fund 713 - CASH & INVESTMENT POOL Total:			REGULAR RETIRE EE PAY	etirement
,					Fund: 721 - GIS SERVICES
11				CONTRACTUAL SERVICES	EES - GENERAL PENSION PLAN
11	Fund 721 - GIS SERVICES Total:				
30,593	Vendor 03674 - WELLS FARGO BANK, N.A. Total:	Ň			
				PERATIVE COMPANY	Vendor: 06089 - WESTERN COOI
					Fund: 111 - GENERAL
131	_			GROUNDS MAINTENANCE	GROUND MAINT
131	Fund 111 - GENERAL Total:				

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Expense Approval Report				Post Dates: 4/19/20	)16 - 5/2/2016
Description (Payable)	Account Name	(None)	(None)	(None)	Amoun
Fund: 212 - TRANSPOR	TATION				
SUPP - WEED KILLER	DEPARTMENT SUPPLIES				98.95
				Fund 212 - TRANSPORTATION Total:	98.95
			Vendor 0608	9 - WESTERN COOPERATIVE COMPANY Total:	230.53
Vendor: 00268 - WESTERN	COOPRTATIVE COMPANY				
Fund: 111 - GENERAL					
GROUNDS MAINT	GROUNDS MAINTENANCE				15.86
				Fund 111 - GENERAL Total:	15.80
			Vendor 0026	8 - WESTERN COOPRTATIVE COMPANY Total:	15.80
Vendor: 06692 - WESTERN	NE COMM COLLEGE				
Fund: 111 - GENERAL					
SCHOOLS & CONF	SCHOOL & CONFERENCE				209.20
SCHOOLS & CONF	SCHOOL & CONFERENCE				69.00
SCHOOLS & CONF	SCHOOL & CONFERENCE				74.00
SCHOOLS & CONF	SCHOOL & CONFERENCE				74.00
SCHOOLS & CONF	SCHOOL & CONFERENCE				62.00
				Fund 111 - GENERAL Total:	488.20
			Vendor	06692 - WESTERN NE COMM COLLEGE Total:	488.20
Vendor: 00876 - WINTER C	REEK CANAL COMPANY				
Fund: 219 - INDUSTRIA	AL SITES				
WATER RIGHTS FARMLAN	ID & IRRIGATION TAX				1,458.25
				Fund 219 - INDUSTRIAL SITES Total:	1,458.25
Fund: 621 - ENVIRONN	IENTAL SERVICES				
WATER RIGHTS FARMLAN					2,562.50
				Fund 621 - ENVIRONMENTAL SERVICES Total:	2,562.50
			Vendor 00	876 - WINTER CREEK CANAL COMPANY Total:	4,020.75
Mandam 07220 MINONING		_			.,
Fund: 212 - TRANSPOR	FIRST AID & SAFETY SUPPLY, LLC	-			
FIRST AID KIT SUPPLIES	DEPARTMENT SUPPLIES				158.17
	DEFAILIMENT SOFFEES			Fund 212 - TRANSPORTATION Total:	158.17
			Vandar 07220 W/VO	MING FIRST AID & SAFETY SUPPLY, LLC Total:	158.17
			vendor 07259 - wro	WING FIRST AID & SAFELT SUPPLY, LLC TOLAI.	150.17
Vendor: 02365 - XEROX BU	SINESS SERVICES LLC				
Fund: 111 - GENERAL					
Annual Firehouse software	sup CONTRACTUAL SERVICES			Fund 111 - GENERAL Total:	1,395.00 1,395.00
			Vendor	02365 - XEROX BUSINESS SERVICES LLC Total:	1,395.00
				Consideration =	442.026.00

Grand Total: 443,026.80

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## **Report Summary**

#### Fund Summary

Fund		Expense Amount	Payment Amount
111 - GENERAL		40,140.23	124.65
211 - REGIONAL LIBRARY		740.49	0.00
212 - TRANSPORTATION		60,776.78	0.00
213 - CEMETERY		2,255.55	0.00
218 - PUBLIC SAFETY		365.69	0.00
219 - INDUSTRIAL SITES		1,458.25	0.00
223 - KENO		1,600.75	0.00
224 - ECONOMIC DEVELOPMENT		9,686.00	0.00
511 - CAPITAL PROJECTS FUND		73,650.00	0.00
621 - ENVIRONMENTAL SERVICES		22,209.85	135.15
631 - WASTEWATER		25,596.11	135.14
641 - WATER		35,377.74	19,157.79
661 - STORMWATER		4,681.56	292.67
713 - CASH & INVESTMENT POOL		108,338.90	108,338.90
721 - GIS SERVICES		12.02	0.00
812 - HEALTH INSURANCE		56,136.88	16,786.64
	Grand Total:	443,026.80	144,970.94

#### Account Summary

	Account Summary						
Account Number	Account Name	Expense Amount	Payment Amount				
111-21311	SALES TAX PAYABLE	124.65	124.65				
111-42206-171	PARK SHELTER/EVENT FEE	25.00	0.00				
111-52111-111	DEPARTMENT SUPPLIES	272.95	0.00				
111-52111-112	DEPARTMENT SUPPLIES	90.00	0.00				
111-52111-114	DEPARTMENT SUPPLIES	15.60	0.00				
111-52111-115	DEPARTMENT SUPPLIES	33.60	0.00				
111-52111-121	DEPARTMENT SUPPLIES	114.39	0.00				
111-52111-141	DEPARTMENT SUPPLIES	2,401.98	0.00				
111-52111-142	DEPARTMENT SUPPLIES	623.77	0.00				
111-52111-151	DEPARTMENT SUPPLIES	132.95	0.00				
111-52111-171	DEPARTMENT SUPPLIES	1,001.59	0.00				
111-52121-171	JANITORIAL SUPPLIES	388.18	0.00				
111-52134-172	SPECIAL EVENTS	150.00	0.00				
111-52163-142	INVESTIGATION SUPPLIES	22.76	0.00				
111-52164-141	VOLUNTEER FIREMAN	49.05	0.00				
111-52181-143	UNIFORMS & CLOTHING	249.34	0.00				
111-52181-172	UNIFORMS & CLOTHING	33.60	0.00				
111-52221-151	AUDIOVISUAL SUPPLIES	19.96	0.00				
111-52222-151	BOOKS	40.78	0.00				
111-52311-114	MEMBERSHIPS	2,500.00	0.00				
111-52311-121	MEMBERSHIPS	260.00	0.00				
111-52411-114	POSTAGE	19.98	0.00				
111-52411-142	POSTAGE	386.27	0.00				
111-52511-142	GASOLINE	175.49	0.00				
111-52999-112	MISCELLANEOUS	1,722.80	0.00				
111-53111-111	CONTRACTUAL SERVICES	581.50	0.00				
111-53111-112	CONTRACTUAL SERVICES	23.11	0.00				
111-53111-116	CONTRACTUAL SERVICES	87.00	0.00				
111-53111-121	CONTRACTUAL SERVICES	69.33	0.00				
111-53111-141	CONTRACTUAL SERVICES	1,406.56	0.00				
111-53111-142	CONTRACTUAL SERVICES	5,693.30	0.00				
111-53111-151	CONTRACTUAL SERVICES	80.89	0.00				
111-53111-171	CONTRACTUAL SERVICES	2,475.51	0.00				
111-53111-172	CONTRACTUAL SERVICES	5,761.56	0.00				
111-53421-111	BUILDING MAINTENANCE	872.00	0.00				
111-53421-141	BUILDING MAINTENANCE	1,280.90	0.00				
111-53421-142	BUILDING MAINTENANCE	10.25	0.00				

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Account Summary					
Account Number	Account Name	Expense Amount	Payment Amount		
111-53441-142	EQUIPMENT MAINTENAN	243.20	0.00		
111-53441-171	EQUIPMENT MAINTENAN	1,690.22	0.00		
111-53451-142	VEHICLE MAINTENANCE	162.92	0.00		
111-53451-171	VEHICLE MAINTENANCE	2,240.32	0.00		
111-53471-171	GROUNDS MAINTENANCE	1,323.01	0.00		
111-53521-111	HEATING FUEL	216.32	0.00		
111-53521-141	HEATING FUEL	123.40	0.00		
111-53521-142	HEATING FUEL	173.09	0.00		
111-53521-151	HEATING FUEL	177.38	0.00		
111-53521-171	HEATING FUEL	297.43	0.00		
111-53521-172	HEATING FUEL	109.57	0.00		
111-53561-111	TELEPHONE	6.65	0.00		
111-53561-112	TELEPHONE	3.74	0.00		
111-53561-114	TELEPHONE	3.02	0.00		
111-53561-115	TELEPHONE	2.76	0.00		
111-53561-116	TELEPHONE	0.94	0.00		
111-53561-121	TELEPHONE	9.83	0.00		
111-53561-141	TELEPHONE	11.93	0.00		
111-53561-142	TELEPHONE	569.45	0.00		
111-53561-143	TELEPHONE	3.71	0.00		
111-53561-151	TELEPHONE	24.75	0.00		
111-53561-171	TELEPHONE	2.35	0.00		
111-53561-172	TELEPHONE	2.35	0.00		
111-53631-111	RENT-MACHINES	148.76	0.00		
111-53711-111	SCHOOL & CONFERENCE	29.75	0.00		
111-53711-112	SCHOOL & CONFERENCE	699.00	0.00		
111-53711-141	SCHOOL & CONFERENCE	185.90	0.00		
111-53711-142	SCHOOL & CONFERENCE	1,413.84	0.00		
111-53711-143	SCHOOL & CONFERENCE	577.20	0.00		
111-53711-171	SCHOOL & CONFERENCE	318.94	0.00		
111-53841-171		171.90	0.00		
211-52221-151	AUDIOVISUAL SUPPLIES	320.33	0.00		
211-52222-151	BOOKS	420.16	0.00		
212-52111-212	DEPARTMENT SUPPLIES	2,986.46	0.00		
212-52171-212	STREET REPAIR SUPPLIES	1,161.58	0.00		
212-52531-212	OIL & ANTIFREEZE	117.60	0.00		
212-53111-212	CONTRACTUAL SERVICES	2,344.89	0.00		
212-53441-212	EQUIPMENT MAINTENAN	82.29	0.00		
212-53451-212	VEHICLE MAINTENANCE	29.79	0.00		
212-53491-212	STREET MAINTENANCE HEATING FUEL	10,601.00	0.00 0.00		
212-53521-212		1,204.63 6.79			
212-53561-212	TELEPHONE VEHICLE INSURANCE		0.00		
212-53841-212 212-54411-212	EQUIPMENT	294.96 27,540.54	0.00 0.00		
212-57115-212	DEBT SERVICE-INTEREST	14,406.25	0.00		
213-52111-213	DEPARTMENT SUPPLIES	2,087.94	0.00		
213-53111-213	CONTRACTUAL SERVICES	2,087.94	0.00		
213-53441-213	EQUIPMENT MAINTENAN	128.81	0.00		
213-53561-213	TELEPHONE	15.69	0.00		
218-52111-142	DEPARTMENT SUPPLIES	365.69	0.00		
219-59212-116	IRRIGATION TAX	1,458.25	0.00		
223-52111-171	DEPARTMENT SUPPLIES	1,600.75	0.00		
223-52111-171	CONTRACTUAL SERVICES	9,686.00	0.00		
511-54411-111	EQUIPMENT	73,650.00	0.00		
621-52111-621	DEPARTMENT SUPPLIES	1,191.20	0.00		
621-52181-621	UNIFORMS & CLOTHING	33.60	0.00		
621-52411-621	POSTAGE	135.15	135.15		
621-53111-621	CONTRACTUAL SERVICES	6,545.78	0.00		
		0,545.70	0.00		

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	Account Summary		
Account Number	Account Name	Expense Amount	Payment Amount
621-53193-621	DISPOSAL FEES	450.00	0.00
621-53194-621	POST CLOSURE CARE	2,562.50	0.00
621-53441-621	EQUIPMENT MAINTENAN	8,316.04	0.00
621-53451-621	VEHICLE MAINTENANCE	2,487.36	0.00
621-53521-621	HEATING FUEL	452.52	0.00
621-53561-621	TELEPHONE	5.95	0.00
621-53711-621	SCHOOL & CONFERENCE	29.75	0.00
631-52111-631	DEPARTMENT SUPPLIES	845.98	0.00
631-52181-631	UNIFORMS & CLOTHING	33.60	0.00
631-52411-631	POSTAGE	135.14	135.14
631-53111-631	CONTRACTUAL SERVICES	4,819.78	0.00
631-53441-631	EQUIPMENT MAINTENAN	3,386.88	0.00
631-53531-631	ELECTRIC POWER	15,920.06	0.00
631-53561-631	TELEPHONE	4.69	0.00
631-53711-631	SCHOOL & CONFERENCE	449.98	0.00
641-21311	SALES TAX PAYABLE	19,022.64	19,022.64
641-52111-641	DEPARTMENT SUPPLIES	424.17	0.00
641-52117-641	SAMPLES	361.00	0.00
641-52411-641	POSTAGE	185.61	135.15
641-52611-641	CHEMICALS	2,027.60	0.00
641-53111-641	CONTRACTUAL SERVICES	4,850.13	0.00
641-53451-641	VEHICLE MAINTENANCE	48.20	0.00
641-53521-641	HEATING FUEL	170.69	0.00
641-53531-641	ELECTRIC POWER	7,879.43	0.00
641-53561-641	TELEPHONE	3.52	0.00
641-53711-641	SCHOOL & CONFERENCE	404.75	0.00
661-21311	SALES TAX PAYABLE	292.67	292.67
661-52181-661	UNIFORMS & CLOTHING	33.60	0.00
661-53111-661	CONTRACTUAL SERVICES	4,352.33	0.00
661-53561-661	TELEPHONE	2.96	0.00
713-21512	MEDICARE W/H EE PAYAB	7,330.60	7,330.60
713-21513	FICA W/H EE PAYABLE	27,256.44	27,256.44
713-21514	FED W/H EE PAYABLE	26,461.63	26,461.63
713-21517	POL UNION DUES EE PAY	528.00	528.00
713-21518	FIRE UNION DUES EE PAY	195.00	195.00
713-21523	LIFE INS EE PAYABLE	22.75	22.75
713-21524	SMEC EE PAYABLE	195.50	195.50
713-21528	REGULAR RETIRE EE PAY	13,922.87	13,922.87
713-21529	DEFERRED COMP EE PAY	1,835.14	1,835.14
713-21531	RETIRE FIRE EE PAYABLE	6,595.80	6,595.80
713-21533	RETIRE POLICE EE PAY	8,954.33	8,954.33
713-21534	DIS INC INS EE PAYABLE	25.95	25.95
713-21539	CHILD SUPPORT EE PAY	1,399.68	1,399.68
713-21541	HSA EE PAYABLE	12,358.96	12,358.96
713-21741	HSA ER PAYABLE	1,256.25	1,256.25
721-53111-721	CONTRACTUAL SERVICES	11.55	0.00
721-53561-721	TELEPHONE	0.47	0.00
812-53861-112	PREMIUM EXPENSE	39,350.24	0.00
812-53862-112	CLAIMS EXPENSE	16,196.64	16,196.64
812-53863-112	FLEXIBLE BENFT EXPENSES	590.00	590.00
	Grand Total:	443,026.80	144,970.94

#### **Project Account Summary**

Project Account Key	Expense Amount	Payment Amount
**None**	441,086.02	144,970.94
1114253521	109.57	0.00
2117753111	810.00	0.00
2117753471	508.56	0.00

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#### **Project Account Summary**

Project Account Key		Expense Amount	Payment Amount
21852111142		365.69	0.00
6002053111		144.00	0.00
6002053561		2.96	0.00
	Grand Total:	443,026.80	144,970.94

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## UTILITY REFUNDS 5-2-16

Account #	Status	Contact	Service Address
035-5798-07	Inactive	SHAINAH AM HENNI	102 W OVERLAND SCOTTSBLUFF NE 69361
065-3586-03	Inactive	AMBER M STUART	2909 PRIMROSE DR SCOTTSBLUFF NE 69361
075-0307-02	Inactive	RACHEL A GRINER	2408 5TH AVE SCOTTSBLUFF NE 69361
010-2202-07	Inactive	AUSTIN SCHAUB	2913 DINEEN AVE SCOTTSBLUFF NE 69361
050-5188-07	Inactive	MATTHEW A PLASENCIO	1108 11TH AVE SCOTTSBLUFF NE 69361
075-5616-05	Inactive	ROXANNE C JACKSON	509 E 17TH ST SCOTTSBLUFF NE 69361
040-2565-04	Inactive	THOMAS G HERNANDEZ	2510 BROADWAY SCOTTSBLUFF NE 69361
030-4311-02	Inactive	AMANDA L ALLISON	1413 AVE K SCOTTSBLUFF NE 69361
010-3182-03	Inactive	VICKI BEGLEY	2909 DINEEN AVE SCOTTSBLUFF NE 69361
045-5914-01	Inactive	IRV RUSHALL	100511 AIRPORT RD SCOTTSBLUFF NE 69361
Total			
10			

Refund Amount
1.76
8.09
6.29
1.5
52.28
21.68
3.64
119.96
1.68
516.62
\$733.50

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

# **Item Bids1**

# Council to award the police tow service bid to Scottsbluff Towing.

Staff Contact: Kevin Spencer, Police Chief

# Agenda Statement

Item No.\_\_\_\_\_

For meeting of: May 2nd, 2016

### AGENDA TITLE: POLICE TOW SERVICE CONTRACT AWARD

### SUBMITTED BY DEPARTMENT/ORGANIZATION: Police Department

### **PRESENTATION BY:** Kevin Spencer, Chief of Police

**SUMMARY EXPLANATION:** The City of Scottsbluff advertised for bids for renewal of police towing services for the upcoming contract period from May 3rd, 2016 through May 2nd, 2019. One bid was received from the current towing contractor Scottsbluff Towing & Service. Scottsbluff Towing's bid has increased slightly \$10 or \$20 in passenger cars, call outs, winching and dollies. The only major difference in this bid from the last contract would be in oversized vehicles such semi's, campers and buses which would essentially double. Recommend that the City of Scottsbluff accept the bid provided by Scottsbluff Towing Service.

### **BOARD/COMMISSION RECOMMENDATION:**

STAFF RECOMM	IENDATION:					
Resolution	Ordinance	•	EXHIBITS Contract	XX	Minutes	Plan/Map
Other (specify)	<u>Specific</u>	ation ar	nd contract	<u>t</u>		
NOTIFICATION L	<b>IST:</b> Yes	No	Fu	urther Ins	structions	
Scottsbluff Towing Service						
APPROVAL FOR						

City Manager

Rev 2/6/07Cclerk Master Agenda 2/6/07

## POLICE TOW SERVICE

# PROPOSAL FOR PROVIDING POLICE TOW SERVICE FROM APRIL 1, 2016 TO MARCH 31, 2019

I (we) have examined the NOTICE TO BIDDER dated April 4th, 2016, INSTRUCTIONS TO BIDDERS, and SPECIFICATIONS for furnishing police tow service for the City of Scottsbluff and submit the following bid to furnish:

# Schedule of rates for tow service

A. Passenger cars and small trucks: (licensed four (4) tons and less) Year 2014 - 169 units towed; Year 2015 - 126 units towed				
Tow Service at \$	\$75.00 per tow during business hours \$16 mercase			
Tow Service at \$	\$90.00 per tow after business hours \$ 20 Increase			

B. Call Out: (Tow truck call out, but no tow necessary upon arrival)

Tow Service at \$ 35.00 per tow during business hours - \* 5 Increase Tow Service at \$ 35.00 per tow after business hours 5a-e

### C. Response Times:

## **D. Winching and Dollies:**

- 1. Whenever position winching is necessary an additional fee not to exceed \$(\*) Treresse \$30.00 may be charged. Variable rates must be explained.
- When it is necessary to employ another additional equipment, such as dollies, to tow or move any vehicle, an additional charge not to exceed \$ 25.00 may be charged.

(Experience reveals that tows in the following categories are minimal)

# E. Straight trucks: (licensed over four (4) tons)

Tow Service at \$ 150.00 per tow during business hours

1

proposal March 13

Tow Service at \$ 175.00 per tow after business hours

# F. Oversized vehicles:

	1		T 0 1 0 200 00 1 1 1 1 1 1 1 1
		Semi Tractor (no trailer):	Tow Service at \$ 300.00 during business hours \$175
			Tow Service at \$ 350.00 after business hours \$125
			t
	2.	Semi Tractor (w / trailer):	Tow Service at \$ 500.00 during business hours \$225
			Tow Service at \$ 550.00 after business hours \$32
	3.	Q-16-mm-11-1	
	5.	Self propelled campers or mobi	Tow Service at \$ 400.00 during business hours \$ 275
			Tow Service at \$ 400.00after business hours
			Tow betwee at \$ 400.00 after business nours
	4.	Buses:	Tow Service at \$ 500.00 during business hours <b>7.35 o</b>
			Tow Service at \$ 500.00 after business hours <b>†</b> 32 S
G.	Moto	rcycles: (all inclusive)	
	То	w Service at \$ 75.00 durir	ng business hours by Increase
	То	w Service at \$ 95.00 after	business hours \$ 15 Icceeds
Н.	Othe	r vehicles: (snowmobiles, boats	on trailers, other trailers, etc.)
	То	w Service at \$ 75.00 durin	ng business hours \$ 10 Treverso
		w Service at \$ 95.00 after	
		And the second se	
I.		iele Identification:	
	Atta	ch additional sheets if necessary	, list sub-contractors if applies
	The	vehicle(s) to be used to provide	tow service will be:
	MA	KE: FORD F650	YEAR: 2010 CAPACITY: 4 TON _
	EQU	JIPPEDWITH:	CATACITI. + ION_
	SUP	PLEMENTAL VEHICLE (if an	y)

2

proposal March 13

Bidder(company): Scottsbluff Towing ,	/ Scottsbluff Body &	Paint		
By: Jon Hauschild				
ContactPerson: Jon Hauschild				
Day Telephone Number (308)635-3118 Nig	ght			Pananaka nunan
(308)635-3118				
Mailing Address:				
1502 Circle Drive (Street or Box Number)	Scottsbluff (City )	NE (State)	69361 (Zip Code)	
Business Hours:				
Normal business hours are the following: 7:30	AM to 5:	30PM		
5 days per week from Monday	through	Friday		

We have three qualified drivers on rotation to provide 24 hour service. Calls that we are unable to respond to are covered by Al's Towing.

The attached insurance policy information indicates a \$300,000 limit on BI, PI and property damage. If there is a claim that exceeds the limit the 2,000,000, our umbrella policy goes into effect.

During the past contract it has been a pleasure to work with the officers and staff of the Scottsbluff Police Department, the Scotts Bluff County Communications Center and Gering Police Department.

I am sincerely looking forward to continuing to serve the Scottsbluff and Gering areas with the 2016 service contract. If there is anything else we can do, please do not hesitate to contact me.

Jon Hauschild

Scottsbluff Towing Service 1502 Circle Drive Scottsbluff, NE 69361

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

Item Pub. Hear.1

Council to conduct a public hearing to consider a rezone request for Tracts 12, and 13, Wildy and Lana Commercial Tracts addressed as 1401 19th Avenue from R-4 Multi Family to C-3 Heavy Commercial and approve the Ordinance.

Staff Contact: Annie Folck, City Planner

### Item No.

For meeting of: May 2, 2016

**AGENDA TITLE:** Public Hearing for Rezone of Tracts 12 and 13, Wildy & Lana Commercial Tracts. These lots are addressed as 1401 19<sup>th</sup> Avenue and previously used and known as Wagon Wheel Mobile Home Park. From R-4 Multifamily Residential to C-3 Heavy Commercial.

#### SUBMITTED BY DEPARTMENT/ORGANIZATION: Development Services

#### **PRESENTATION BY:**

**SUMMARY EXPLANATION**: The applicant(s), Kathy Birch from Van Newkirk Real Estate, is representing property owners, T.H. & Spencer Steele. They have requested a rezone of their property described as Tracts 12 and 13, Wildy and Lana Commercial Tracts and addressed as 1401 19th Avenue from R-4 Multi-family Residential to C-3 Heavy Commercial.

This property has been used as a mobile home park for several years (Wagon Wheel Mobile Home Park) and is situated south of East 15th Street between 19th and 21st Avenue. Properties to the north, south and west are zoned C-3 Heavy Commercial and east of 21st Avenue the area is zoned M-1 Light Manufacturing. These parcels were zoned C-3 in the past and rezoned a few years ago to R-4 as the owner at the time was planning to remove the mobile homes and put in Multifamily rental units. He later sold the property and it has been used as a mobile home park since with different owners, the Steele's are from Colorado and would like to rezone the property back to commercial use which is a better fit for the neighborhood.

**BOARD/COMMISSION RECOMMENDATION:** The Planning Commission at their regular meeting of April 11, 2016 recommended approval of the zone change for the above stated lots from R-4 Multifamily Residential to C-3 Heavy Commercial.

**STAFF RECOMMENDATION:** Staff recommends the requested zone change.

Resolution	Ordinance X Contract	EXHIBITS Minutes X	Plan/Map X		
Other (specify)					
<b>NOTIFICATION LIST:</b> Yes No X Further Instructions					
APPROVAL FOR S	SUBMITTAL:	City Manage	r		

Rev 3/1/99CClerk

# 1401 19th Avenue Rezone

R-4 Multi Family to C-3 Heavy Commercial



The City makes no representation or warranty as to the accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement or location of any map features thereon.

### ORDINANCE NO.

### AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT TRACTS 12 & 13, WILDY & LANA COMMERCIAL TRACTS, SCOTTSBLUFF, SCOTTS BLUFF COUNTY, NEBRASKA, WHICH IS CURRENTLY ZONED AS R-4 MULTIFAMILY, WILL NOW BE INCLUDED IN C-3 HEAVY COMMERCIAL, AND REPEALING PRIOR SECTION 25-1-4.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Section 25-1-4 of the Municipal Code is amended to provide as follows:

25-1-4. Zones; location; maps. The boundaries of the zoning districts created in this chapter are shown on the zoning district map which is made a part of this municipal code. The zoning district map and all information shown thereon shall have the same force and effect as if fully set forth and described herein. The official zoning district map shall be identified by the signature of the Mayor, attested by the City Clerk under the following statement:

This is to certify that this is the official zoning district map described in §25-1-4 of the Scottsbluff Municipal Code, passed this 1<sup>st</sup> day of February, 2016.

Section 2. Previously existing Section 25-1-4 and all other Ordinances and parts of Ordinances in conflict with this Ordinance, are repealed. Provided, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 3. This Ordinance shall become effective upon its passage, approval and publication as provided by law.

PASSED AND APPROVED on \_\_\_\_\_, 2016.

ATTEST:

Mayor

City Clerk

(Seal)

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

# Item Pub. Hear.2

Council to conduct a Public Hearing as scheduled for this date at 6:05 p.m. to consider the Resolution and Redevelopment Plan for Owen Oral Surgery, Lot 1, Blk 10, Five Oaks Subdivision, located on the SW corner of 42nd Street and Ave. G.

Staff Contact: Nathan Johnson, City Manager

# Kovarik, Ellison & Mathis, PC

ATTORNEYS AT LAW

LELAND K. KOVARIK JAMES W. ELLISON\*

MARK L. KOVARIK\* \* MATTHEW J. TURMAN

HANS J. HOLTORF (1912-1992)

\*Also Licensed in Wyoming \*\*Also licensed in Kansas 1715 11<sup>™</sup> STREET P. O. BOX 340 GERING, NEBRASKA 69341-0340 (308) 436-5297 Toll Free: (877) 436-5291 Fax (308) 436-2297 Email: <u>gen@neblawyer.com</u> Website: <u>http://www.neblawyer.com</u>

April 28, 2016

KIMBALL OFFICE

225 S. CHESTNUT ST. KIMBALL, NE 69145 (308) 235-3617

Please direct all Correspondence to Gering Office

Sent via Email (njohnson@scottsbluff.org) Nathan Johnson Acting City Manager/City of Scottsbluff 225 Circle Drive Scottsbluff, NE 69361

RE: Owen Oral Surgery Center Redevelopment Plan

Dear Nathan:

I have reviewed all of the materials sent to me concerning this Redevelopment Plan. This opinion is being provided after the Planning Commission and C.R.A have met before the next City Council Meeting. I will address some issues and potential concerns.

- 1. TIF Proceeds Projection May Be High. The TIF projection estimates that the evaluation after land/building Improvements would provide an increment at \$842,853.00. This could be aggressive, but it is difficult to estimate how the assessor will look at the evaluation when complete. However, as long as the City is not the bondholder and the redeveloper and its lender are bonding the project, there will be no risk to the City of Scottsbluff. In the event that the City would consider being the bondholder that could create a problem. Based on past experiences in these types of projects, the County Assessor's assessed value is not necessarily equal to the total building improvements. I bring this to your attention only because it is possible that the assessed value after improvements may not provide the increment. A 20-30% reduction is an alternate consideration in the event there are less than anticipated tax valuations in the future.
- 2. Uses And Sources Of Funds. In paragraph 6 A., I note that the site acquisition and site preparation (\$67,500.00 and \$10,000.00 respectfully) are included in the TIF. I do

not necessarily believe that these acquisitions qualify for TIF, unless they are considered "public" infrastructure improvements. Are these infrastructure improvements that will only benefit the clinic (i.e., private)? I also note that the parking lot/landscaping/sidewalk in the amount of \$85,000.00 is part of the TIF. Therefore, it appears the redeveloper proposes using TIF to fund the private parking lot work and improvements. This is possible as long as the public has the right to park in the parking lot. Is a "public" parking lot acceptable to the redeveloper? If not, the landscaping and sidewalk should be separated from the parking lot for compliance with TIF requirements.

- Notice. It appears that the City complied with the community development law's notification requirements for the redevelopment plan, including the notice to Neighborhood Associations, County, School District, Community College, Educational Service Unit and Natural Resources District under Section 18-2115.
- 4. Public Funds. The cost benefit analysis provides a description for "TIF funds" and "private funds." However, it appears that the project site includes the completion of various streets. It may be prudent to consider adding a breakdown of "public sources" if those sources are part of the project. It is a little unclear what public sources are being provided by the City of Scottsbluff for this redevelopment project. Those can include downtown sales tax funds, LB840 economic development funds, and, of course, TIF.
- Preliminary Requirements. I have not seen the original blight study and do not address the question of whether the project qualifies as a Redevelopment project and TIF. It appears from representations and statements made in the Plan that proper procedures have been followed.

Please advise if you have any questions. Thank you.

Very truly yours, KOVARIK, ELLISON & MATHIS, P.C.

James W. Ellison

E-mail: jellison@neblawyer.com

JWE/bn Client #: 16-5579

Page 2 of 2 N. Johnson ltr 04-28-16

# <u>CITY OF SCOTTSBLUFF</u> Owen Oral Surgery Center Redevelopment Plan Modification

Owen Development, LLC (the "Redeveloper") submits this Redevelopment Plan Modification ("Modification") based on the direction and authority given by the Scottsbluff Community Redevelopment Authority to submit the Redevelopment Plan to the City Council subject to the changes agreed upon by the Redeveloper and City Staff after review of the Redevelopment Plan by special counsel for the City.

Except as specifically modified in this Modification, the Redevelopment Plan shall remain unchanged.

This Modification does not substantially change the scope of the Redevelopment Plan. Rather, it only changes which project costs tax increment financing will be used for. Particularly, instead of using tax increment financing for costs associated with the parking lot and other miscellaneous site improvements, the Redeveloper proposes to use tax increment financing proceeds toward a portion of the Avenue G street, curb, and gutter costs (collectively "Street Costs"). The Redeveloper proposes to use tax increment financing for approximately 30% of the Street Costs, which is the portion of the street which fronts Lot 1, Block 10, Five Oaks Subdivision and will be assessed to the Redeveloper as the owner of Lot 1.

<u>Modification 1</u>: The table on page 7 of the Redevelopment Plan, which shows the portions of the project, and estimated costs, which the Redeveloper proposes to be paid for with tax increment financing, is modified as follows:

Description	Estimated Cost
Site Acquisition	\$ 67,500.00
Site Preparation	\$ 10,000.00
Water Connection/Improv.	\$ 9,050.00
Sewer Connection/Improv.	\$ 16,100.00
Water Line along Ave. G	\$ 16,000.00
Landscaping	\$ 16,000.00
Site Paving - Public Sidewalk	\$ 10,000.00
Avenue G Paving/Curb/Gutter	
(w/ Engineering) along Lot 1	\$ 43,821.00
Civil Engineering/Site Design	\$ 8,400.00
Plan Preparation/Legal	\$ 15,000.00
TOTAL	\$211,871.00

<u>Modification 2</u>: Section 6.A. *Project Sources/Use of Funds* on page 8 of the Redevelopment Plan shall be modified as follows:

*Project Sources/Use of Funds:* An estimated \$204,000.00 from tax increment financing is available for this Project. This public investment will leverage approximately \$1,538,720.00 in private sector investment; a private investment of almost \$7.54 for every TIF dollar invested.

Below is a breakdown of estimated costs and expenses of the Project and the use of funds for each:

Description	TIF Funds	Private Funds	Total
Site Acquisition	\$ 67,500.00		\$ 67,500.00
Site Preparation	\$ 10,000.00		\$ 10,000.00
Avenue G Paving/Curb/	\$ 43,821.00**	\$ 102,249.00***	\$ 146,070.00
Gutter (w/ Engineering)			
Water Connection/Improv.	\$ 9,050.00*		\$ 9,050.00
Sewer Connection/Improv.	\$ 16,100.00*		\$ 16,100.00
Water Line along Ave. G	\$ 16,000.00*		\$ 16,000.00
Site Paving-Parking Lot		\$ 45,000.00****	\$ 45,000.00
Landscaping	\$ 16,000.00****		\$ 16,000.00
Site Paving-Public Sidewalk	\$ 10,000.00****		\$ 10,000.00
Misc. Site Improvements		\$ 6,000.00****	\$ 6,000.00
Signage		\$ 8,000.00****	\$ 8,000.00
Building		\$ 800,000.00	\$ 800,000.00
Architect-Structural Design		\$ 19,800.00	\$ 19,800.00
Architect-Floor Plan		\$ 30,000.00	\$ 30,000.00
Architect-Construction Admin		\$ 2,200.00	\$ 2,200.00
Engineering-Mechanical/			
Electrical/Plumbing		\$ 17,600.00	\$ 17,600.00
Civil Engineering/Site Design	\$ 8,400.00		\$ 8,400.00
Plan Preparation/Legal	\$ 15,000.00		\$ 15,000.00
Personal Property		\$ 500,000.00	\$ 500,000.00
Subtotal	\$211,871.00	\$1,530,849.00	\$1,742,720.00
Adj. for shortfall in TIF Funds:	\$ (7,871.00)	\$ 7,871.00	\$ 0.00
Total	\$ 204,000.00	\$1,538,720.00	\$1,742,720.00

\* See Attachment 10—Development Estimates

\*\*Assessed to the Redeveloper as the owner of Lot 1 (approx. 30% frontage) through Improvement District; See Attachment 10

\*\*\*Assessed to owner of Lot 2 (approx. 70% frontage) through Improvement District; See Attachment 10

\*\*\*\*See Attachment 12—Site Work Estimates

Attachment 12: Site Work Estimates





Since 1977

April 28, 2016

John L. Selzer Simmons Olsen Law Firm, P.C. 1502 2nd Avenue Scottsbluff, NE 69361

**RE: Owen Property Site Work** 

Mr. Selzer,

Per your request, we have prepared an estimate of site development costs for the Proposed Owen Property including site paving, landscaping, signage and other improvements. Please see the estimate below and contact us with any questions.

Site Paving – Parking Lot	\$45,000
Site Paving – Public Sidewalk	\$10,000
Landscaping	\$16,000
Misc. Site Improvements	\$6,000
Signage	<u>\$8,000</u>
TOTAL	\$85,000

Sincerely,

Baker & Associates, Inc.

11.0

Jack Baker, P.E.

120 East 16<sup>th</sup> Street Scottsbluff, NE 69361 Phone: (308) 632-3123 Fax: (308) 632-7253 www.baker-eng.com 925 Illinois Street Sidney, NE 69162 Phone: (308) 254-9646 Fax: (308) 632-7253

# **<u>CITY OF SCOTTSBLUFF</u>**

# **Owen Oral Surgery Center Redevelopment Plan**

Submitted by Owen Development, L.L.C. April 1, 2016

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## **Attachments**

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# <u>CITY OF SCOTTSBLUFF</u> Owen Oral Surgery Center Redevelopment Plan

### 1. <u>Introduction/Executive Summary</u>

Owen Development, LLC (the "Redeveloper") submits this Redevelopment Plan ("Plan") to the City of Scottsbluff City Council (the "City"), the City of Scottsbluff Planning Commission ("Planning Commission"), and the City of Scottsbluff Community Redevelopment Authority (the "CRA"), pursuant to the Nebraska Community Development Law, NEB. REV. STAT. § 18-2101 *et seq.* 

The City has declared blighted and substandard the area southeast of the intersection of Highway 71 and 42<sup>nd</sup> Street. Full development of this area will require the joint effort and cooperation of the City and private developers.

Under this Plan, the Redeveloper proposes to acquire and develop Lot 1, Block 10, Five Oaks Subdivision to the City of Scottsbluff. On the Project Site (as defined later in this Plan) an oral surgery office building will be constructed to be used by Owen Oral & Implant Surgery, LLC (the "Project"). Owen Oral & Implant Surgery, LLC, is a Nebraska Professional Limited Liability Company owned by Zachary Owen, DDS who recently relocated his oral and implant surgery practice to Scottsbluff from Loveland, Colorado.

The Project will also consist of several public infrastructure improvements including completion of Avenue G between 42<sup>nd</sup> Street and 40<sup>th</sup> Street and water and sewer system improvements. The Project requires a significant investment with the cost being estimated at \$1,742,720.00. Thus, the Redeveloper is requesting tax increment financing for certain eligible costs and expenses related to the Project.

### 2. <u>Blighted and Substandard Condition of Project Site (NEB. REV. STAT. §§ 18-2103(10)</u> and (11) and 18-2109)

On May 18, 2015, after a recommendation from the Planning Commission and a public hearing, the City passed Resolution 15-05-03 to declare the Project Site and nearby property blighted and substandard in accordance with NEB. REV. STAT. §§ 18-2103(10) and (11) and 18-2109. This declaration was based upon a Blight Study dated May 1, 2015 by Charles K. Bunger. Resolution 15-05-03 and the Blight Study are attached as Attachment 1.

Of particular relevance to this Project, the Blight Study states:

The site conditions retard the development of [the Project Site] which will continue to result in lower property and sales tax for the jurisdictions. New investment will not reasonably occur unless there is significant public assistance through the redevelopment authority. Considering its prominent location, a successful redevelopment effort is critical. Without redevelopment assistance, it is likely that the site will remain in its substandard or undeveloped condition. (Attachment 1; Blight Study at pg. 6).

The City has started to address the concerns raised in the Blight Study by granting tax increment financing for the Elite Health Development. This Plan is an offshoot of the Elite Health Development project and a continuance of the overall redevelopment of the blighted and substandard area—showing the "snowball effect" of public/private development efforts.

Moreover, the Blight Study refers to the inadequacy of the internal street system around the Project Site and specifically to the one-half street (Avenue G) to serve additional development (Attachment 1; Blight Study at pgs. 3-4 and 7).

This Plan will cure the inadequacy of Avenue G, which will be completed between 42<sup>nd</sup> Street and 40<sup>th</sup> Street. This momentum could continue the "snowball effect" of development to the south of the Project Site, which could lead to further improvements to and development of 40<sup>th</sup> Street and other public infrastructure improvements.

## 3. <u>Statutory Elements (NEB. REV. STAT. §§ 18-2103(13) and 18-2111)</u>

- A. **Boundaries of the Project Site:** An aerial map of the "Project Site" is attached as Attachment 2. A plat of the Project Site is attached as Attachment 3. The Project Site entails Lot 1, Block 10, Five Oaks Subdivision ("Lot 1") and portions of the adjacent public right of way including Avenue G (Tract C shown in the plat attached as Attachment 3).
- **B.** Existing Uses and Condition: Lot 1 is currently undeveloped, vacant land.
  - *East:* Avenue G, which is currently a half street, runs along the east side of Lot 1. A residential area is across Avenue G to the east of Lot 1.
  - South: Lot 2, Block 10, Five Oaks Subdivision ("Lot 2") is south of Lot 1. Lot 2 consists approximately 1.6 acres of undeveloped, vacant land which stretches to 40<sup>th</sup> Street. Lot 2 has been platted and is available for future development. See Attachment 3.
  - *West:* The site of the Elite Health Development project adjoins Lot 1 to the west.
  - *North:* Forty-second Street runs along the north side of Lot 1.

An aerial map of the Project Site and its surroundings is attached as Attachment 4.

- C. Land Acquisition: The Redeveloper will acquire Lot 1 prior to the development of the Project Site.
- **D. Demolition and Removal of Structures:** The Project Site is currently undeveloped, vacant land, and thus no demolition or removal of structures is required under the Plan.
- *E.* Land Uses, Land Coverage, and Building Intensities: The Redeveloper intends to construct an oral surgery office building on the Project Site. This will include a 2,762 square foot building, including a 363 square foot garage; an 8,500 square foot off-street parking lot, to include 18-20 parking spaces; and 18,000 square feet of landscaping (including sidewalks and walkways). (All numbers are estimates.) Please also see the Site Plan attached as Attachment 5 and the Building Floor Plan attached as Attachment 6. The office will be leased by Owen Oral & Implant Surgery, LLC.
- *F. Site Plan:* See Attachment 5 Site Plan and Attachment 7—"Connection to Existing Sanitary Sewer, 42<sup>nd</sup> Street and Avenue G."
- **G. Population Densities:** The Plan does not contemplate a change in population densities around the Project Site. Redeveloper expects an increase in use of the area by employees and patients of the oral surgery center. However, Owen Oral & Implant Surgery, LLC is a solo practice which is open regular business hours. It will employ approximately 5 to 6 employees. It expects to average about 15 patients per day (4-5 days per week). Thus, the increased volume of traffic is expected to be minimal—certainly much less than a larger

3 Page

commercial development. This will provide a "buffer" between the residential areas to the east and the larger Elite Health Development to the west.

*H. Zoning Changes:* The Project Site was recently rezoned from Agricultural to O-P (Office and Professional). No further zoning changes are contemplated by the Plan.

### I. Additional Public Facilities and Utilities:

- Water:
  - > Lot 1 will connect to the City water line that runs along  $42^{nd}$  Street.
  - A fire hydrant will be placed near the southwest corner of the intersection of Avenue G and 42<sup>nd</sup> Street.
  - PVC pipe for a water line will also be installed along Avenue G between 40<sup>th</sup> Street and 42<sup>nd</sup> Street, so that at the time Lot 2 is developed, the City water lines that run along 40<sup>th</sup> Street and 42<sup>nd</sup> Street can be connected with minimal disturbance to Avenue G. (See Attachment 10, pg. 2.)
- Sewer: Sewer connections for Lot 1 will be made by extending the existing City sewer main from the east side of Avenue G. This will include a new sanitary sewer manhole on the west side of Avenue G. See Attachment 7

*J. Street Layouts, Street Levels, and Grades:* Avenue G is currently only a half street between 42<sup>nd</sup> Street and 40<sup>th</sup> Street. Under the Plan, the remaining half of Avenue G between 42<sup>nd</sup> Street and 40<sup>th</sup> Street will be constructed according to Attachment 8—"Typical Street Cross Section—Avenue G." Curb and gutter improvements will be constructed adjacent to the street. This portion of the Project will be constructed by an improvement district created by the City and funded by assessing Lots 1 and 2.

The above public utilities and street layouts are in accordance with the Contract for Public Improvements ("Improvement Contract"), dated February 1, 2016 between the City and the Zachary and Karyn Owen Family Trust. The Improvement Contract obligates the owners of Lot 1 to make these public improvements only in the event of development of the Lot 1. (The Improvement Contract does not require the construction of Avenue G adjacent to Lot 2 until Lot 2 is developed. However, the Redeveloper feels it will be more efficient to finish Avenue G between 42<sup>nd</sup> and 40<sup>th</sup> now, which should make Lot 2 more attractive for future development. Including this in the Project now is possible due to tax increment financing covering other eligible expenses.)

**K.** Ordinance and Building Code Changes: No building code changes are contemplated by the Plan. An improvement district for the completion of Avenue G and adjoining curb and gutter will be created by ordinance; no other ordinance changes are contemplated.

# 4. <u>Conformity to General Plan of the City (NEB. REV. STAT. §§ 18-2112, 18-2113(1), and 18-2116(1)(a)).</u>

The Planning Commission, City, and CRA are all tasked with determining whether this Plan conforms to the general plan for the development of the City as a whole. NEB. REV. STAT. §§ 18-2112, 18-2113(1), and 18-2116(1)(a).

At a joint meeting of the City, Planning Commission, and CRA on March 14, 2016, the 2016 Scottsbluff Comprehensive Plan (the "Comprehensive Plan") was adopted.

The Project Site falls in the "North of Highway 26 District" on the Future Land Use Map (pg. 23 of the Comprehensive Plan). The Comprehensive Plan (at pgs. 30-31) includes the following principles for the North of Highway 26 District:

- Encourage multi-family residential development adjacent to low-intensity commercial areas (Principle 5.d).
- Coordinate land improvements and expansion of road capacity (Principle 5.e).
- Plan for continuity of street patterns in development (Principle 6.d).
- Encourage new development to be contiguous with existing development with planned linkages between roads and utilities (Principle 6.f).
- Direct higher intensity commercial uses toward Avenue I and at major intersections (Principle 8.f).

This Plan conforms to and furthers the above principles by:

- Creating a low intensity, professional, single practice office building adjacent to the residential areas in the North of Highway 26 District; this provides a buffer between the residential areas and the higher intensity commercial area to the west. Please see Attachment 9 which is a conceptual picture of the office building. As shown, the building will blend more with residential areas than would a typical commercial building.
- Completion of Avenue G from 40<sup>th</sup> Street to 42<sup>nd</sup> Street; this could encourage development to the south and the completion of 40<sup>th</sup> Street from Avenue G to Avenue I.
- Laying a water line under the newly constructed portion of Avenue G; this will allow efficient connectivity of the City water lines running along 40<sup>th</sup> Street and 42<sup>nd</sup> Street once Lot 2 is developed and/or 40<sup>th</sup> Street is extended.

### 5. **Proposed Financing**

### Tax Increment Financing.

The Redeveloper is requesting tax increment financing to pay for statutorily eligible expenses, to the extent such funds are available. The tax increment financing will be generated from the increased property taxes to be paid on Lot 1 after development. The amount of the available proceeds from tax increment financing is estimated at approximately \$255,000.00, (including capitalized interest), calculated as follows:

2016 Assessed Value: Land: Building/Improvements Total	\$ 24,647.00 \$ 0.00	\$ 24,6	647.00
Estimated Value after Completion Land: Building: Total	\$  67,500.00 <u>\$800,000.00</u>	<u>\$867,5</u>	<u>500.00</u>
Increment Value:			\$53.00
Multiplied by approximate 2% levy			0.02
Annual TIF Generated (Rounded)			00.00
Multiplied by 15 years (Maximum Duration of TIF)			15
Estimated Tax Increment Financing Available:			00.00

This estimated amount, reduced to present value, will support a tax increment financing bond of approximately \$204,000.00 based on an interest rate of 3%.

Because the Plan proposes the use of tax increment financing, the City must find: the Plan would not be economically feasible without the use of tax increment financing; the Project would not occur in the blighted and substandard area without the use of tax increment financing; and the costs and benefits of the Project, including costs and benefits to other affected political subdivisions, the economy of the community, and the demand for public and private services have been analyzed and been found to be in the long term best interest of the community. NEB. REV. STAT. § 18-2116(1)(b).

Zachary Owen, DDS, by and through Owen Oral & Implant Surgery, LLC has three options for locating his dental practice: (1) rent; (2) buy an existing building; or (3) build. Option 3 has many benefits, but is the most expensive. Moreover, acquiring and building on vacant land with no infrastructure would not be economically feasible without the use of the tax-increment financing. Thus, if not for tax increment financing, the more feasible options would have been to

rent, buy, or at the most, build on developed land. However, the blighted/substandard designation of the Project Site and the availability of tax increment financing to pay for a portion of the eligible costs has made the development of the oral surgery center in the blighted/substandard area a viable option and provided an incentive to carry out this Plan and Project as proposed. Many of these eligible costs are for mandatory public improvements under the Improvement Contract including the water and sewer infrastructure improvements. However, without tax increment financing, only the bare minimum infrastructure improvements under the Improvement Contract would be completed at this time, thus leaving out Avenue G south of Lot 1 and placing the water line under Avenue G. The enhanced off-street parking and landscaping as planned are also made possible with tax increment financing.

Below are the portions of the project, and estimated costs, which the Redeveloper proposes to be paid for with increment financing:

Description	Estimated Cost	
Site Acquisition	\$ 67,500.00	
Site Preparation	\$ 10,000.00	
Water Connection/Improv.	\$ 9,050.00	
Sewer Connection/Improv.	\$ 16,100.00	
Water Line along Ave. G	\$ 16,000.00	
Parking Lot/Landscaping/	\$ 85,000.00	
Sidewalk		
Civil Engineering/Site Design	\$ 8,400.00	
Plan Preparation/Legal	\$ 15,000.00	
TOTAL	\$227,050.00	

### Private Investment

Funds from tax increment financing will not be sufficient to cover the entire amount of the eligible expenses set forth above and thus the excess will be paid by the Redeveloper. Moreover, the Redeveloper will make a substantial private investment in the private improvements such as the building and personal property. Please see the cost-benefit analysis in the next section for a breakdown of the source and use of Project funds, as well as the other costs and benefits of the Project.

### Improvement District

To amortize a portion of the Redeveloper's private investment, the costs and expenses for the completion of Avenue G and adjoining curb and gutter will be constructed by improvement district created by the City and funded by assessing the owners of Lots 1 and 2. This amount is estimated to be \$146,070.00 (including engineering fees).

\*Please note that all of the figures in this Plan are estimates.

# 6. <u>Cost-Benefit Analysis (NEB. REV. STAT. §§ 18-2113(2); NEB. REV. STAT. § 18-2116(1)(b)</u>).

The CRA and City are required to conduct a cost-benefit analysis for redevelopment plans including the use of tax increment financing. NEB. REV. STAT. §§ 18-2113(2) and 18-2116(1)(b). Below is the Redeveloper's analysis proposed to the CRA and City.

*A. Project Sources/Use of Funds:* As shown in the previous section, an estimated \$204,000.00 from tax increment financing is available for this Project. This public investment will leverage approximately \$1,538,720.00 in private sector investment; a private investment of almost \$7.54 for every TIF dollar invested.

Below is a breakdown of estimated costs and expenses of the Project and the use of funds for each:

Description	TIF Funds	Private Funds	Total
Site Acquisition	\$ 67,500.00		\$ 67,500.00
Site Preparation	\$ 10,000.00		\$ 10,000.00
Avenue G Paving/Curb/		\$ 146,070.00**	\$ 146,070.00
Gutter (w/ Engineering)		,	
Water Connection/Improv.	\$ 9,050.00*	¢	\$ 9,050.00
Sewer Connection/Improv.	\$ 16,100.00*		\$ 16,100.00
Water Line along Ave. G	\$ 16,000.00*		\$ 16,000.00
Parking Lot/Landscaping/	\$ 85,000.00		\$ 85,000.00
Sidewalk	+		. ,
Building		\$ 800,000.00	\$ 800,000.00
Architect-Structural Design		\$ 19,800.00	\$ 19,800.00
Architect-Floor Plan		\$ 30,000.00	\$ 30,000.00
Architect-Construction Admin		\$ 2,200.00	\$ 2,200.00
Engineering-Mechanical/		·	. ,
Electrical/Plumbing		\$ 17,600.00	\$ 17,600.00
Civil Engineering/Site Design	\$ 8,400.00	÷ -:,	\$ 8,400.00
Plan Preparation/Legal	\$ 15,000.00		\$ 15,000.00
Personal Property	+,	\$ 500,000.00	\$ 500,000.00
Subtotal	\$227,050.00	\$1,515,670.00	\$1,742,720.00
	<b>QII</b> , <b>OC O O O O O O O O O O</b>	<i>+ - , ,- ,</i>	
Adj. for shortfall in TIF Funds:	\$ (23,050.00)	\$ 23,050.00	\$ 0.00
Total	\$204,000.00	\$1,538,720.00	\$1,742,720.00

\* See Attachment 10-Development Estimates

\*\*Assessed to owners of Lots 1 and 2 through Improvement District; See Attachment 10

- B. Tax Revenues and Tax Shifts. As shown in the previous section, Lot 1 has a January 1, 2016 value of \$24,647.00. This will result in an annual real property tax of approximately \$500.00. This will be available to the local taxing jurisdictions regardless of the tax increment financing. The local taxing jurisdictions are the City, Scotts Bluff County, Scottsbluff Public Schools, WNCC, ESU 13, and North Platte NRD. It is anticipated that the assessed value will increase by \$842,853.00 as a result of the redevelopment. This development will result in an estimated tax increase of approximately \$17,000.00 annually. This tax increment will not be available to local taxing jurisdictions the tax years of 2017 through 2031, but will be used to reimburse the redevelopment for the eligible development costs (with capitalized interest) necessary for the Project, as set forth above. This Plan includes approximately \$500,000.00 of personal property, which will generate additional personal property taxes for the local taxing jurisdictions.
- *C. Public Infrastructure and Community Public Service Needs.* The development of the Project Site will include the completion of Avenue G from 40<sup>th</sup> Street to 42<sup>nd</sup> Street and could have the effect of encouraging development to the south and the completion of 40<sup>th</sup> Street from Avenue G to Avenue I. A water line will be laid under the newly constructed portion of Avenue G, which will allow efficient connectivity of the City water lines running along 40<sup>th</sup> Street and 42<sup>nd</sup> Street once the lot south of the Project Site is developed.
- **D.** Employment Within the Project Area. Employment on the Project Site was previously zero. Employment is expected to increase to 5-6 employees.
- E. Employment in the City Outside the Project Area. The most recent labor summary available from the Nebraska Department of Labor for the Scottsbluff area (including Scotts Bluff, Banner, and Sioux Counties) is attached as Attachment 11. This shows a local labor force of 19,908 and unemployment of 666 (3.3%). The summary shows 426 employees (2.1%) in the area of professional scientific and technical services and 3,019 (15.2%) in the area of health care and social assistance. Thus, this Project is suited for the area. No negative impacts on other employers and employees in the area are expected.
- **F.** Other Impacts. This development will be the only oral surgery center in the area, which will serve not only customers of Scottsbluff, but the entire region. This will result in an increase in the use of local business and sales taxes.

Attachment 1: Resolution 15-05-03; Blight Study

#### **RESOLUTION 15-05-03**

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

#### **Recitals:**

a. It is necessary, desirable, advisable, and in the best interests of the City of Scottsbluff, Nebraska (the "City"), for the City to undertake and carry out redevelopment projects in certain areas of the City that are determined to be blighted and substandard and in need of redevelopment;

b. The Community Development Law, Chapter 18, Article 21, Reissue Revised Statutes of Nebraska, as amended (the "Act"), prescribes the requirements and procedures for the planning and implementation of redevelopment projects;

c. Section 18-2109 of the Act requires that, prior to the preparation of a redevelopment plan for a redevelopment project, the Mayor and City Council shall, by resolution, declare the area to be blighted and substandard;

d. At its regular City Council meeting on May 18, 2015, the Mayor and City Council of the City held a public hearing (the "Public Hearing") to determine whether the area more fully described on Attachment 1 (the "Redevelopment Area") should be declared blighted and substandard, and in need of redevelopment, as required by the Act;

e. The City published and mailed notices of the Public Hearing regarding the consideration of declaring property to be blighted and substandard pursuant to Section 18-2115 of the Act;

f. The Public Hearing was conducted and all interested parties were afforded a reasonable opportunity to express their views respecting the declaration of the Redevelopment Area as blighted and substandard and in need of redevelopment, and the Mayor and City Council reviewed and discussed a blight and substandard determination analysis as per Attachment 2 (the "Blight Study") prepared by Charles K. Bunger, Attorney at Law;

g. The Blight Study was forwarded to the Planning Commission of the City for its review and recommendation and the Mayor and City Council reviewed the recommendations received from the Planning Commission; and

h. The Mayor and City Council desire to determine whether the Redevelopment Area is blighted and substandard and in need of redevelopment in accordance with the Act.

#### **Resolved that:**

1. The Redevelopment Area is declared to be substandard and in need of redevelopment pursuant to the Act, in that conditions now exist in the Redevelopment Area for meeting the criteria set forth in Section 18-2103(10) of the Act, as described and set forth in the Blight Study. The Redevelopment Area is more particularly described on Attachment 1.

2. The Redevelopment Area is further declared to be blighted and in need of redevelopment pursuant to the Act, in that conditions now exist in the Redevelopment Area meeting the criteria set forth in Section18-2103(11) of the Act, as described and set forth in the Blight Study.

3. The blighted and substandard conditions existing in the Redevelopment Area are beyond remedy and control solely through the regulatory process and the exercise of police power and cannot be dealt with effectively by the ordinary operations of private enterprise without the aids provided by the Act, and the elimination of the blighted and substandard conditions under the authority of the Act is found to be a public purpose and declared to be in the public interest.

4. The Redevelopment Area is in need of redevelopment and is or will be an eligible site for a redevelopment project under the provisions of the Act at the time of the adoption of any redevelopment plan with respect to the Redevelopment Area.

5. This Resolution shall become effective immediately upon its adoption.

PASSED and APPROVED on May 18, 2015.

ATTEST:

Dutansa



Scottsbluff

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City of Scottsbluff, Nebraska

May 1, 2015

This report documents the existence of blighted and substandard conditions for an area in Scottsbluff, Nebraska (the "Study Area") located on the southeast corner of HWY 71 and 42<sup>nd</sup> Street. This Study Area includes single family residences, commercial buildings, several undeveloped lots and abutting street rights of way. This study is intended to review the Study Area for eligibility (as blighted and substandard) pursuant to Section 18-2103 of Nebraska Revised Statutes, as contained in the Nebraska Community Development Law (the "Act"). The Adler Tracts Subdivision is included in this Study Area, as the condition of both its buildings and infrastructure significantly contribute to the blighted and substandard conditions of the specific area within the City of Scottsbluff (the "City") that is proposed for the blighted and substandard designation. This discussed in more detail below.

### **Legal Description**

The Study Area is described on Exhibit A1, attached hereto and made a part hereof by this reference. The area within the City to be designated as blighted and substandard is described on Exhibit A2, attached hereto and made a part hereof.

### **Relevant Nebraska Statutes**

The constitutional terms, "Substandard" and "Blighted" are statutorily defined in §18-2103, which are set out below:

(10) **Substandard areas** means an area in which there is a predominance of buildings or improvements, whether nonresidential or residential in character, which, by reason of dilapidation, deterioration, age or obsolescence, inadequate provision for ventilation, light, air, sanitation, or open spaces, high density of population and overcrowding, or the existence of conditions which endanger life or property by fire and other causes, or any combination of such factors, is conducive to ill health, transmission of disease, infant mortality, juvenile delinquency, and crime, (which cannot be remedied through construction of prisons), and is detrimental to the public health, safety, morals, or welfare;

### (11) Blighted area means an area, which

(a) by reason of the presence of a substantial number of deteriorated or deteriorating structures, existence of defective or inadequate street layout, faulty lot layout in

relation to size, adequacy, accessibility, or usefulness, insanitary or unsafe conditions, deterioration of site or other improvements, diversity of ownership, tax or special assessment delinquency exceeding the fair value of the land, defective or unusual conditions of title, improper subdivision or obsolete platting, or the existence of conditions which endanger life or property by fire and other causes, or any combination of such factors, substantially impairs or arrests the sound growth of the community, retards the provision of housing accommodations, or constitutes an economic or social liability and is detrimental to the public health, safety, morals, or welfare in its present condition and use; and,

(b) in which there is at least one of the following conditions:

(i) Unemployment in the designated area is at least one hundred twenty percent of the state or national average;

(ii) the average age of the residential or commercial units in the area is at least forty years;

- (iii) more than half of the plotted and subdivided property in an area is unimproved land that has been within the city for forty years and has remained unimproved during that time;
- (iv) the per capita income of the area is lower than the average per capita income of the city or village in which the area is designated; or
- (v) the area has had either stable or decreasing population based on the last two decennial censuses.

### **Analysis of Study Area**

This section reviews the land use, infrastructure, building and economic conditions found within the Study Area. A field survey was completed on July 26, 2014, and a review of conditions on April 12, 2015. The following section identifies such existing conditions and additional factors which contribute to a determination of a blighted and substandard condition. This analysis is based upon the observations during the field survey, available public records and interviews with the owners' representatives.

The inclusion of the Adler Tracts in this Study Area is appropriate as it impacts the adjacent undeveloped area that is within the City of Scottsbluff and should not be ignored. The development potential of property is determined not only by the condition of the property itself, but the condition of the adjacent land. This inclusion finds additional support in the Act. The Act provides that a redevelopment authority has redevelopment powers within its "Area of Operation" in a blighted and substandard area. The city, not the redevelopment authority, determines the boundaries of the blighted and substandard area, pursuant to Section 18-2109 of

the Act. This determination is not specifically limited to areas totally within the city. Section 18-2123 of the Act provides in relevant part "that the development of land outside the city, but within a radius of three miles thereof,... or is a necessary adjunct to the general community redevelopment program of the city, the acquisition, planning, preparation for the development or disposal of such land shall constitute a redevelopment project which may be undertaken by the authority in the manner provided in the foregoing sections." Section 18-2153 of the Act further provides in relevant part that the Act "and all grants of power, authority, rights, or discretion to a city or village and to an authority created under the Community Development Law shall be liberally construed, and all incidental powers necessary to carry into effect such sections are hereby expressly granted to and conferred upon a city, village or authority created pursuant to the City is both necessary and appropriate for the sound redevelopment planning and program of the City.

## Substandard Area Analysis

As previously set forth in Section 18-2103 (10), the factors which define a **substandard area** include a "preponderance of buildings or improvements, whether nonresidential or residential in character, which, by reason of" the following circumstances:

## 1. Dilapidation or Deterioration

This subsection considers the building and improvements within the Study Area. The main infrastructure components may include water, sewer, sidewalks, streets, curb and gutter, and accessibility. Public utilities can directly influence a community's capacity for growth. If infrastructure improvements are outdated or unavailable, land development must await their installation or updating.

While all the above mentioned criteria were evaluated, only some of those determined to contribute to the blight and substandard conditions for the Study Area need be considered here, as follows:

(a) The Adler Tracts is internally served solely by substandard streets known as West Adler Drive. These streets are passible by vehicles, but without curb and gutter drainage and are completely inadequate for the future development of the site. See photo \_\_\_\_\_. The undeveloped

2
#### Study of Blight and Substandard Conditions

area within the City has no internal street system except two streets which are only one-half the required width of normal and are inadequate to serve additional development.

(b) The buildings in the Adler Tracts are primarily residential. All of the lots externally exhibit conditions of dilapidation and deterioration. These include out buildings and trailers. A majority of the buildings either appear or are assessed by the county as badly worn. See photos \_\_\_\_\_\_. The undeveloped area within the City has no structures.

#### Conclusion:

The results of the field survey of building conditions and a review of public records indicate that a majority of the structures have major deficiencies, are deteriorating and need rehabilitation. Due to this fact, a majority of all structures within the Study Area can be classified pursuant to the Act as being substandard. The existence of this level of substandard structures and improvements constitutes a reasonable presence of substandard conditions in this Study Area which inhibits the sound growth of the area within the City.

#### 2. Age or Obsolescence

A structure, whether it is a building or part of an infrastructure system, may be considered substandard even though it is not currently in such a dilapidated condition as to be unusable in its present circumstances. The age of a structure may indicate that its useful economic life is limited before expensive repairs or replacement become necessary. A structure may also be well suited for a past purpose, but be economically or functionally obsolete to support a modern use. As discussed above there are both permanent and temporary structures located in the Study Area. The infrastructure, while barely adequate to serve the Adler Tracts, is unsuited to any modern commercial or residential development. This inadequacy indicates both functional and economic obsolescence.

#### Conclusion:

The Act specifies that one of the elements of substandard condition is a predominance of older or obsolete structures. Therefore with a majority of the infrastructure and buildings meeting these criteria, the Study Area can be considered to be substandard by reasons of structure age and obsolescence.

## 3. Inadequate Provisions for Ventilation, Light, Air, Sanitation or Open Space

During the field survey conducted to determine building conditions, building and grounds conditions were also evaluated with regard to factors that present on-going negative conditions or impacts and thus contribute to the physical decline of any developed urban area. The lack of adequate ventilation, sun light, clean air, proper sanitation facilities and open space can be a contributing factor to the decline of any urban area and the presence of any or all of these in reasonable numbers or intensity is considered, under Act, to contribute to the substandard character of any urban area.

The survey did not reveal any appreciable problems with ventilation of structures or where the size of the building on the lot and / or the small lot size itself did contribute to situations where there is a lack of sunlight and lack of open space.

#### Conclusion:

The field investigation documented that there are no properties within the Study Area where the lack of adequate provisions for sunlight and open space contribute to the substandard factors of the Study Area.

## 4. Existence of Conditions which Endanger Life or Property by Fire or other Causes

The field survey indicated that there are conditions which endanger life or property to varying degrees within the Study Area. These include the deteriorating condition of many of the buildings and debris in the lots. This combination of old, and potentially or probable abandoned structures, presents a substantial potential for endangerment of life and property.

## Conclusion:

A number of conditions which endanger life or property values (as further discussed in paragraph below) do now exist in this Study Area, and these conditions are sufficient in number and distribution to qualify as a substandard factor.

5. Any Combination of Factors which are conducive to Ill Health, Transmission of Disease, Infant Mortality, Juvenile Delinquency and Crime, and is Detrimental to the Public Health, Safety, Morals or Welfare

The above listed factors indicate substandard conditions that do exist in the Study Area. These conditions also present a real potential for detrimental effects on the safety and health of the citizens residing in or near the Study Area when two or more of the substandard conditions occur in the Area. An evaluation of the various combinations of substandard conditions listed above produced the following findings.

## Conclusion:

The combination of these types of substandard factors in the Study Area significantly and negatively affects the population working and residing both in and outside the City. This impact on the population is sufficient to conclude that this combination of negative factors is in and of itself a substandard factor in this Study Area. The site conditions retard the development of the undeveloped portion of the Study Area which will continue to result in lower property and sales tax for the jurisdictions. New investment will not reasonably occur unless there is significant public assistance through the redevelopment authority. Considering its prominent location, a successful redevelopment effort is critical. Without redevelopment assistance, it is likely that the site will remain in its substandard or undeveloped condition.

## **Blighted Area Analysis**

As previously set forth in Section 18-2103 (11), the factors which define a blighted area include:

(a) Any combination of the following factors which "substantially impairs or arrests the sound growth of the community, retards the provision of housing accommodations, or constitutes an economic or social liability", to wit:

1. Presence of a Substantial Number of Deteriorated or Deteriorating Structures

As discussed in the previous analysis of the substandard factors, most of the structures in the Study Area are judged to be deteriorating. The deteriorated and inadequate road and drainage improvements described as substandard above also clearly fit within this definition. These continuing conditions and under-use of the property will lead to further deterioration and the consequent emergence of conditions that constitute an economic liability, which both endanger property and are detrimental to the public welfare.

## Conclusion:

The presence of these substandard structures is a strong factor contributing to the conditions of blight.

## 2. Existence of Defective or Inadequate Street Layout

The deteriorated and inadequate road/drives discussed in the prior analysis as substandard do not provide adequate infrastructure for development. West Adler Drive consists as two distinct dead-ended drives separated by a drainage ditch. The drives do not have a publically dedicated turn around or connection that a public street or cul-de-sac is required to have. The undeveloped portion of the Study Area has no internal street system, but is served by two streets which are only one-half the required width, and are therefore substandard to serve additional development.

## Conclusion:

The internal street layout is defective and inadequate for further development of the property.

## 3. Faulty Lot Layout in Relation to Size, Adequacy, Accessibility or Usefulness

The Study Area is platted.

## Conclusion:

Redevelopment of the Adler Tracts may require some platting into urban commercial or residential lots, with additional internal rights-of-way.

## 4. Unsanitary and Unsafe Conditions

Study of Blight and Substandard Conditions

As discussed previously in the analysis of substandard factors, there are several instances within the Study Area where unsanitary and unsafe conditions exist. These include both attractive nuisances such as the open or abandoned structures.

## Conclusion:

There are significant unsanitary and unsafe conditions that do, or reasonably will, exist to constitute a condition of blight.

(b) the following conditions (from five objective criteria listed in the statute) are present, to wit:

## The average age of the residential or commercial units in the area is at least forty years

The majority of the buildings in the Study Area appear to exceed forty (40) years in age. However a further inquiry of public records would be required to validate this observation.

## **Decreasing or Stable Population**

The Study Area has displayed a stable or decreasing population between the last two decennial censuses. The portion of the Study Area within the City has had no population between the last two decennial censuses.

#### Income Level

The median income of the census tract is lower than the average median income of Scotts Bluff County and the average of the census tracts within the City.

## **Conclusion of Blighted and Substandard Analysis**

Based on this analysis, the property within the Study Area meets the subjective criteria of both blighted and substandard conditions and displays the presence of at least two, and perhaps three, of the objective criteria required for a finding of blighted condition. The requirement of the Act is that at least one of these needs to be present.

#### **Conformance with the Comprehensive Plan**

A declaration of blighted and substandard conditions in the Study Area conforms with the City of Scottsbluff Comprehensive Plan because it:

- Is located in an area eligible for such declaration.
- Allows for incentives to keep the employment base and supporting commercial activity in an area currently served my major infrastructure.
- Is located along an existing major arterial.
- Provides a financing tool for the development of a variety of additional housing units.

## **Blighted and Substandard Area Declaration**

By virtue of the findings of this study, the Study Area (as amended) may retain the blighted and substandard designation, pursuant to the requirements of the Nebraska Community Development Law.

Submitted by:

Lange Charles K. Bunger

Attachment 2: Aerial Map of Project Site



Attachment 3: Plat of Project Site



Attachment 4: Aerial Map of Project Site and Surroundings

## **Project Site-Aerial**



Attachment 5: Site Plan



Attachment 6: Building Floor Plan



**Attachment 7:** Connection to Existing Sanitary Sewer 42<sup>nd</sup> Street and Avenue G



Attachment 8: Typical Street Cross Section—Avenue G



Attachment 9: Conceptual Picture of Office Building



Attachment 10: Development Estimates



Engineers\*Architects\*Surveyors 120 E. 16th St., Suile A Scottsbluff, NE 69361

Owner: Zach Owen Contract No: Date: 2/10/2016

				Engineers Probable Costs			
Item #	Description/ Units	Unit	Total Quantity				
	Schedule A - Street Paving				5,000.00		E 000 0
A-1	Mobilization	LS SY	1.0 1265.0	\$	5,000.00	\$	5,000.0 75,900.0
A-2 A-3	Pavement - 6" PCC Curb & Gutter - 30" PCC	LF	725.0	S	28.00	\$	20,300.0
A-3 A-4		SY	1470.0	ŝ	28.00	ŝ	7,350.0
A-4 A-5	Grading & Subgrade Preparation Cross Pans - 6" PCC	SY	20.0	\$	60.00	ŝ	1,200.0
A-5 A-6	Base Course - 2"	SY	1470.0	\$	6.00	\$	8,820.0
	Curb Returns - 6" PCC	EA	3.0	s	3,000.00	ŝ	9,000.0
A-7	Curb Returns - 6 PCC		3.0	<b>1</b>	3,000.00	*	3,000.0
	Total - Schedule A					\$	127,570.0
B-1	Connect to Existing Water Line	EA	1.0	\$	1,000.00	\$	1,000.0
B-2	1" Water Service, Polyethylene	LF	100.0	\$	20.00	\$	2,000.0
B-3	1" Curb Stop	EA	1.0	\$	750.00	\$	750.0
B-4	Fire Hydrant Assembly - 6"	EA	1.0	\$	4,500.00	\$	4,500.0
B-5	1" Water Service Connection	EA	1.0	S	800.00	\$	800.0
	Total - Schedule A					\$	9,050.0
C-1	Mobilization	LS	1.0	\$	2,000.00	\$	2,000.0
	Sanitary Sewer - 8" PVC	LF	80.0	\$	50.00	\$	4,000.0
	Sanitary Sewer - 4" PVC	LF	40.0	\$	40.00	5	1,600.0
	Manhole - 4' Diameter	EA	1.0	\$	5,000.00	\$	5,000.0
	Concrete R&R, 6" PCC	LF	25.0	\$	80.00	\$	2,000.0
C-6	Connect to Existing Sanitary Sewer	EA	1.0	\$	1,500.00	\$	1,500.0
	Total - Schedule C					s	16,100.0
						Ť	
	t					•	

Assumptions: Street paving the full length of street.

Sanitary sewer connection to existing manhole east of G and 42nd

Water tap connection to line in 42nd Street No costs figured for site work Including sidewalk, grading, etc.



April 1, 2016

John L. Selzer Simmons Olsen Law Firm, P.C. 1502 2nd Avenue Scottsbluff, NE 69361

**RE:** Owen Property Water Line

Mr. Selzer,

Per our meeting and discussion, as part of the Owen property development the intent is to install a 6" PVC waterline within the ROW of avenue G with the understanding that this pipe will be capped and buried for future connection to the City system if and when the adjacent land to the south is developed. This would allow for future connection of the line without the need to remove concrete or site work that will be part of this current development.

At that time, the pipe would be exposed on each end, flushed, chlorinated, and pressure tested before being connected to the City system. We would also install connections for fire hydrants water services or other appurtenances necessary for functional use and acceptance by the City of Scottsbluff.

The total estimated costs for this installation are approximately \$20.00 per lineal foot for approximately 800 feet or a total of \$16,000.

Please contact our office with any questions.

Sincerely,

Baker & Associates, Inc.

11.00

Jack Baker, P.E.

Attachment 11: Department of Labor Statistics



# Scottsbluff MC (Scotts Bluff, Banner and Sioux Counties)

2016	FEB-16 (Preliminary)	JAN-16 (Revised)	Month Change	FEB-15	Year Ago Change
Labor Force Total	19,908	19,733	175	NA	NA
Employment	19,242	19,051	191	NA	NA
Unemployment	666	682	-16	NA	NA
Unemployment Rate	3.3	3.5	-0.2	NA	NA
Nonfarm Employment	18,032	17,907	125	NA	NA
Agriculture Forestry Fishing and Hunting	****	****	****	NA	NA
Mining Quarrying and Oil and Gas Extraction	****	****	****	NA	NA
Utilities	35	35	0	NA	NA
Construction	907	882	25	NA	NA
Manufacturing	1,056	1,075	-19	NA	NA
Wholesale Trade	901	902	-1	NA	NA
Retail Trade	2,347	2,337	10	NA	NA
Transportation and Warehousing	1,089	1,087	2	NA	NA
Information	296	295	1	NA	NA
Finance and Insurance	699	708	-9	NA	NA
Real Estate and Rental and Leasing	90	90	0	NA	NA
Professional Scientific and Technical Services	426	419	7	NA	NA
Management of Companies and Enterprises	71	71	0	NA	NA
Administrative and Support and Waste Management and Remediation Services	1,109	1,084	25	NA	NA
Educational Services	338	338	0	NA	NA
Health Care and Social Assistance	3,019	3,018	1	NA	NA
Arts Entertainment and Recreation	189	178	11	NA	NA
Accommodation and Food Services	1,463	1,467	-4	NA	NA
Other Services (except Public Administration)	589	589	0	NA	NA
Federal Government	174	175	-1	NA	NA
State Government Local Government	614 2,616	609 2,544	5 72	NA NA	NA NA

Note: Due to benchmarking, revised data for February 2015 is not available at this time. All benchmarked data will be published on April 15.

\*\*\*\*\* Data is not available due to disclosure suppression.

#### RESOLUTION 16-\_\_\_\_

# BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

#### **Recitals:**

a. Pursuant to the Community Development Law, NEB. REV. STAT. § 18-2101 et seq., a redevelopment plan titled Owen Oral Surgery Center Redevelopment Plan, prepared by Owen Development, L.L.C. (the "Redevelopment Plan") has been submitted to the Planning Commission.

b. The Planning Commission has reviewed the Redevelopment Plan as to its conformity with the 2016 Scottsbluff Comprehensive Plan (the "Comprehensive Plan").

#### **Resolved:**

1. The Planning Commission finds that Redevelopment Plan conforms to the Comprehensive Plan and recommends approval of the Redevelopment Plan to the Scottsbluff Community Redevelopment Authority and City Council.

2. All prior resolutions of the Commission in conflict with the terms and provisions of this Resolution are repealed to the extent of such conflicts.

3. This Resolution shall become effective immediately upon its adoption.

**PASSED and APPROVED** on April <u>1</u>, 2016.

#### PLANNING COMMISSION OF THE CITY OF SCOTTSBLUFF, NEBRASKA

ATTEST:

Recording Secretary

## RESOLUTION NO. 16-CRA-16-4-1

# BE IT RESOLVED BY THE COMMUNITY REDEVELOPMENT AUTHORITY OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

#### **Recitals:**

a. Pursuant to the Community Development Law, NEB. REV. STAT. § 18-2101 et seq., a redevelopment plan titled Owen Oral Surgery Center Redevelopment Plan, prepared by Owen Development, L.L.C. (the "Redevelopment Plan") has been submitted to the Scottsbluff Community Redevelopment Authority ("CRA"). The Redevelopment Plan proposes to redevelop an area of the City which the City Council has declared to be blighted and substandard and in need of redevelopment. The Redevelopment Plan includes the use of tax increment financing.

b. The Redevelopment Plan has been reviewed by the Planning Commission, which found that the Redevelopment Plan conforms to the 2016 Scottsbluff Comprehensive Plan (the "Comprehensive Plan"). The Planning Commission recommended approval of the Redevelopment Plan to the CRA and City Council.

c. The CRA has reviewed and conducted a cost-benefit analysis of the Redevelopment Plan and makes the findings and recommendations as set forth in this Resolution.

#### **Resolved:**

1. The proposed land uses and building requirements in the Redevelopment Plan are designed with the general purposes of accomplishing, in conformance with the Comprehensive Plan, a coordinated, adjusted, and harmonious development of the City and its environs which will, in accordance with present and future needs, promote health, safety, morals, order, convenience, prosperity, and the general welfare, as well as efficiency and economy in the process of development, including, among other things, adequate provision for traffic, vehicular parking, the provision of adequate transportation, water, sewerage, and other public utilities, and other public requirements, the promotion of sound design and arrangement, the wise and efficient expenditure of public funds, and the prevention of the recurrence of conditions of blight.

2. The CRA has conducted a cost benefit analysis for the project in accordance with the Community Redevelopment Law, and finds that the project as proposed in the Redevelopment Plan would not be economically feasible or occur in the project area without tax increment financing and the costs and benefits of the project, including costs and benefits to other affected political subdivisions, the economy of the community, and the demand for public and private services, are in the long term best interests of the community.

3. The CRA states: (a) the Redeveloper will acquire the project area by private sale at the estimated cost of \$67,500.00; (b) the estimated cost of preparing the project area for redevelopment is \$10,000.00; (c) the Redevelopment Plan does not propose that either the CRA or City will acquire the project area and neither the CRA nor City will receive proceeds or revenue from disposal of the project area to the Redeveloper; (d) the proposed methods of financing of the project area (i) the use of an improvement district which will assess the project area and an adjoining lot for street improvements in the estimated cost of \$146,070.00; (ii) tax increment financing for other eligible costs in the estimated amount of \$204,000.00; and (iii) private investment and borrowing for the remainder of the project costs; and (e) no families or businesses will be displaced as a result of the project.

4. The CRA recommends approval of the Redevelopment Plan to the City Council.

5. This Resolution along with the recommendation of the Planning Commission shall be forwarded to the City Council for its consideration when reviewing the Redevelopment Plan.

6. All prior resolutions of the CRA in conflict with the terms and provisions of this Resolution are repealed to the extent of such conflicts.

7. This Resolution shall become effective immediately upon its adoption.

PASSED AND APPROVED on April 25, 2016.

COMMUNITY REDEVELOPMENT AUTHORITY OF THE CITY OF SCOTTSBLUFF

Vice Chair

ATTEST:

urbach

**Recording Secretary** 

#### **RESOLUTION NO. 16-\_\_\_**

# BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

#### **Recitals:**

a. Pursuant to the Community Development Law, NEB. REV. STAT. § 18-2101 *et seq.* (the "Act") a redevelopment plan titled *Owen Oral Surgery Center Redevelopment Plan*, prepared by Owen Development, L.L.C. (the "Redevelopment Plan") has been submitted to the Scottsbluff Community Redevelopment Authority ("CRA"). The Redevelopment Plan, as modified by the direction and authority of the CRA (which modification shall be included in the term "Redevelopment Plan" herein) proposes to redevelop an area of the City which the City Council has declared to be blighted and substandard and in need of redevelopment. The Redevelopment Plan includes the use of tax increment financing.

b. The Redevelopment Plan has been reviewed by the Planning Commission, which found that the Redevelopment Plan conforms to the 2016 Scottsbluff Comprehensive Plan (the "Comprehensive Plan"). The Planning Commission recommended approval of the Redevelopment Plan to the CRA and City Council.

c. The Redevelopment Plan has been reviewed by the CRA, which found that the Redevelopment Plan conforms to the Comprehensive Plan, that the project as proposed in the Redevelopment Plan would not be economically feasible or occur in the project area without tax increment financing, and that the costs and benefits of the project, including costs and benefits to other affected political subdivisions, the economy of the community, and the demand for public and private services, having been analyzed by the CRA, are in the long term best interests of the community.

d. The CRA recommended approval of the Redevelopment Plan to the City Council.

e. On May 2, 2016, the City Council held a public hearing on the proposal to approve the Redevelopment Plan.

f. The City Council has reviewed and conducted a cost-benefit analysis of the Redevelopment Plan and makes the findings and recommendations as set forth in this Resolution.

#### **Resolved:**

1. The Redevelopment Plan is determined to be feasible and in conformity Comprehensive Plan and with the legislative declarations and determinations set forth in the Act.

2. The project as proposed in the Redevelopment Plan would not be economically feasible or occur in the project area without tax increment financing and the costs and benefits of the project, including costs and benefits to other affected political subdivisions, the economy of the community, and the demand for public and private services, having been analyzed by the City Council, are in the long term best interests of the community.

3. The City Council approves the Redevelopment Plan.

4. In accordance with NEB. REV. STAT. § 18-2147, and as proposed in the Redevelopment Plan, the City Council provides that any ad valorem tax on Lot 1, Block 10, Five Oaks Subdivision to the City of Scottsbluff, Scotts Bluff County, Nebraska, for the benefit of any public body be divided for a period of 15 years after the effective date as provided in § 18-2147, which effective date shall be determined in a Redevelopment Contract entered into between the Redeveloper and the CRA. Said tax shall be divided as follows:

(a) That proportion of the ad valorem tax which is produced by levy at the rate fixed each year by or for each public body upon the redevelopment project valuation (as defined in the Act) shall be paid into the funds of each such public body in the same proportion as all other taxes collected by or for the bodies; and

(b) That proportion of the ad valorem tax on real property in the redevelopment project in excess of such amount, if any, shall be allocated to and, when collected, paid into a special fund of the CRA to be used solely to pay the principal of, the interest on, and any premiums due in connection with the bonds of, loans, notes or advances of money to, or indebtedness incurred by, whether funded, refunded, assumed, or otherwise, the CRA for financing or refinancing, in whole or in part, the project set forth in the Redevelopment Plan. When such bonds, loans, notes, advances of money, or indebtedness, including interest and premiums due have been paid, the CRA shall so notify the County Assessor and County Treasurer and all ad valorem taxes upon taxable real property in the redevelopment project shall be paid into the funds of the respective public bodies.

5. The Mayor and Clerk are authorized and directed to execute such documents and take such further actions as are necessary to carry out the purposes and intent of this Resolution and the Redevelopment Plan.

6. This Resolution shall become effective immediately upon its adoption.

PASSED and APPROVED on May 2, 2016

Mayor

ATTEST:

City Clerk (Seal)

## City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

## Item Pub. Hear.3

Council to conduct a public hearing to consider a Class C Liquor License application for 16th Empire LLC, 1605 Ave. A, Scottsbluff, NE.

Staff Contact: Cindy Dickinson, City Clerk

#### Agenda Statement

Item No.

For meeting of: May 2, 2016

**AGENDA TITLE:** Council to hold a public hearing as advertised for this date at 6:05 p.m. for a Class C Liquor License for 16<sup>th</sup> Empire, LLC, 1605 Ave. A, Scottsbluff.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Administration

**PRESENTATION BY:** Applicant

SUMMARY EXPLANATION:

#### **BOARD/COMMISSION RECOMMENDATION:**

**STAFF RECOMMENDATION:** Conduct the public hearing and consider a recommendation to the Nebraska Liquor Commission either approving or denying said application.

		EXHIBITS			
Resolution 🗵	Ordinance 🗆	Contract 🗆	Minutes D	Plan/Map 🛛	
Other (specify)	Application, M	lemorandums, Exhibit	ts		
Exhibit #1 – Application of 16 <sup>th</sup> Empire, 1605 Ave. A, Scottsbluff, NE 69361. Exhibit #2 – City Council Check List for Neb. Rev. Stat. §53-132 Cum Supp 2010 Exhibit #3 – Written Statement of Police Chief Exhibit #4 – Written Statement of City Clerk Exhibit #5 – Written Statement of Planning Administrator					
NOTIFICATION LIST: Yes 🗹 No 🗆 Further Instructions 🗆					
16 <sup>th</sup> Empire 1605 Ave. A Scottsbluff, NE 69361					
APPROVAL FOR SUBMITTAL: City Manager					

Exhibit #1

APPLICATION FOR LIQUOR LICENSE LIMITED LIABILITY COMPANY (LLC)	Office Use RECEIVED					
INSERT - FORM 3b	MAR <b>3 0</b> 2016					
NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH	NEBRASKA LIQUOR					
PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571	CONTROL COMMISSION					
FAX: (402) 471-2814 Website: www.lcc.nebraska.gov						
All members including spouse(s), are required to adhere to the following requirements: 1) All members spouse(s) must be listed						
<ol> <li>An member's spouse(s) must be instead</li> <li>Managing/Contact member and all members holding over 25% interest and their spouse(s) (if applicable) must submit fingerprints. See Form 147 for further information, this form MUST be included with your application.</li> </ol>						
<ol> <li>Managing/Contact member and all members holding over 25 % shares of stock and their spouse (if applicable) must sign the signature page of the Application for License form 100 (even if a spousal affidavit has been submitted)</li> </ol>						
Attachicopy of Articles of Organization unust showele	ercone stamp or barcode receipt by Secretary of States office)					
Name of Registered Agent: JESSIE J MA	RIINEZ					
Name of Diminer Liability Company that will be determined to a second state of the sec						
1605 AVE A						
SCOTTSBLUEF	tate: NE Zip Code: 69361					
LLC Phone Number:	LLC Fax Number					
Name of Managing/Contact Member						
MARTINE7	First Name: JESSIE MI: J					
	DT 2 SCOTTSBILLEF					
NF 69361	806-690-2216					
State: Zip Code: Zip Code:	Home Phone Number: 000-090-2210					
CE ME						
Signatute of Managing/Contact Member						
State of Nebraska	LEDGEMENT					
County of <u>ACCU Aleff</u> The foregoing instrument was acknowledged before me this March 28, 2016 by <u>Janue J. Martinez</u>						
Pate I CCCC name of person acknowledge						
_ Unixe news (4, Ng US	Affix Scal GENERAL NOTARY - State of Nebraska ALEXA K. DAHLINGER My Comm. Exp. June 20, 2018					

FORM 102 REV JUNE 2015 Page 1 of 4 The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Must be signed in the presence of a notary public by applicant(s) and spouse(s). See guideline for required signatures <u>http://www.lcc.ne.gov/pdfs/New%20Application%20Guideline.pdf</u>

Signature of Applican

LUCY Martinez

ACKNOWLEDGEMENT

State of Nebraska The foregoing instrument was acknowledged before me this County of by Fastic J. Martinez, Uincent Martinez, Leticia marme of person(s) acknowledged (individual(s) signing) Martinez, \* Lucy Martinez GENERAL NOTARY - State of Nebraska ALEXA K. DAHLINGER My Comm. Exp. June 20, 2018 RECEIVED MAR 3 0 2016 In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format. **NEBRASKA LIQUOR** CONTROL COMMISSION

FORM 100 REV MAY 2015 PAGE 8
# APPLICATION FOR LIQUOR LICENSE RETAIL

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2514 Website: www.lcc.nebraska.gov/

### RECEIVED

MAR 3 0 2016

# ONTROL COMMISSION

State State

### CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES CHECK DESIRED CLASS

### RETAIL LICENSE(S)

### Application Fee \$400 (nonrefundable)

		А	BEER, ON SALE ONLY
		В	BEER, OFF SALE ONLY
	х	С	BEER, WINE, DISTILLED SPIRTS, ON AND OFF SALE
		D	BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
		I	BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
		AB	BEER, ON AND OFF SALE
1		AD	BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
1		IB	BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY

Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

Class C license term runs from November 1 – October 31 All other licenses run from May 1 – April 30 Catering license (K) expires same as underlying retail license

### CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

Individual License (requires insert form 1)

Partnership License (requires insert form 2)

Corporate License (requires insert form 3a & 3c)

X Limited Liability Company (LLC) (requires form 3b & 3c)

### NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable). Commission will call this person with any questions we may have on this application

Name

Phone number:

Firm Name

FORM 100 REV MAY 2015 PAGE 3

ANY A MANAGE

Street Address #1_1605 AVE A			
Street Address #2			
City SCOTTSBLUFF	County SCOTTS BLUFF	Zip Code 69361	
Premises Telephone number			
Business e-mail address empire1605@gmail.com	and the second second second		
Is this location inside the city/village corpora	ate limits: YES <u>x</u>	NO	
Mailing address (where you want to receive	mail from the Commission)		
Name_JESSIE J. MARTINEZ	DISPUTS ON AND OFF SALE	r (* 1997) <u>Gelessia</u>	
Street Address #1 1008 11TH AVE APT 2			
Street Address #2	TRANSON LITTER DRAW TRAN		
City SCOTTSBLUFF	State NEBRASKA	Zip Code 69361	
In the space provided or on an attachment d area, sales areas and areas where consumpt covered by the license, you must still includ	fraw the area to be licensed. This sh tion or sales of alcohol will take pla le dimensions (length x width) of the sure to indicate the direction north and	ce. If only a portion of the l licensed area as well as the d l number of floors of the bui	building is to
In the space provided or on an attachment d area, sales areas and areas where consumpt covered by the license, you must still includ entire building. No blue prints please. Be's **For on premises consumption liquor licens Building: length 80 x width 55 in fe Is there a basement? Yes No × Is there an outdoor area? Yes No ×	draw the area to be licensed. This sh tion or sales of alcohol will take pla le dimensions (length x width) of the sure to indicate the direction north and ses minimum standards must be met by p eet If yes, length x w If yes, length x w	ould include storage areas, ba ce. If only a portion of the b licensed area as well as the d d <b>number of floors</b> of the bui providing at least two restrooms	building is to
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### NGELICVAL INFORMATION

### **BEAD CAREFULLY. ANSWER COMPLETELY AND ACCURATELY (5)**

Has <u>anyone</u> who is a party to this application, or their spouse, <u>EVER</u> been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Include traffic violations. Commission must be notified of any arrests and/or convictions that may occur after the date of as signing this application.

X KES NO

If yes, please explain below or attach a separate page

COMMISSION	CONTROL			
CEINED	В			
				see attached pages
noitizoqzia	Description of Charge	Where Convicted ( city & state)	Date of Conviction Date of	Name of Applicant

2. Are you buying the business of a current retail liquor license?

If yes, give name of business and liquor license number\_\_\_\_

a) Submit a copy of the sales agreement

b) Include a list of alcohol being purchased, list the name brand, container size and how many

c) Submit a list of the furniture, fixtures and equipment

3. Was this premise licensed as liquor licensed business within the last two (2) years?

If yes, give name and license number\_

4. Are you filing a temporary operating permit (TOP) to operate during the application process?

AES X NO

Jt yes:

a) Attach temporary operating permit (TOP) (form 125)

b) TOP will only be accepted at a location that currently holds a valid liquor license.

PAGE 5 REV MAY 2015 FORM 100

### MANAGER APPLICATION INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.nebraska.gov Office Use

### RECEIVED

MAR 3 0 2016

### NEBRASKA LIQUOR CONTROL COMMISSION

#### **MUST BE:**

- ✓ Citizen of the United States. <u>Include copy of US birth certificate</u>, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration in the State of Nebraska
- ✓ Fingerprinted. See Form 147 for further information, this form MUST be included with your application.
- ✓ 21 years of age or older

Corporation/LLC information	
Name of Corporation/LLC: 16TH EM	PIRE, LLC.
Premise information	
Liquor License Number:	Class Type (if new application leave blank)
Premise Trade Name/DBA: 16TH EM	PIRE, LLC.
Premise Street Address: 1605 AVE	A 662341965
City: SCOTTSBLUFF	County: SCOTTSBLUFF Zip Code: 69361
Premise Phone Number:	Energia de la contra de argénera en entre
Email address: empire1605@g	mail.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals. http://www.lcc.ne.gov/license search/licsearch.cgi

SIGNATURE REQUIRED BY CORPORATE OFFICER MENAGING MEMBER (Faxed signatures are acceptable)

MAR 3 0 2016

NEBRASKA LIQUOR CONTROL COMMISSION

> Form 103 REV JUNE 2015 Page 2 of 6

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alen in Brennmanne Alennen al and a len an Lander an						
Last Name: MARTINEZ		F	First Name:	MI:	J	
MARTINEZ       First Name:       JESSIE       MI:       J         Home Address (include PO Box if applicable):       1008 11TH AVE APT 2       MI:       J         City:       SCOTTSBLUFF       County:       NE       Zip Code:       69361         Home Phone Number:       806-690-2216       Business Phone Number:       E       1008 11TH AVE APT 2					1	
Social Security Number: Date Of Birth: Email address:				LORA COM	ADO	
	Atc. yourman (City II: Yest complete sponse 3 and on printing of them if a sponser all the visions been submitted) .					
Spouses Last Name: MARTINEZFirst Name: LETICIAMI: M Social Security Number:						
APPLICANT & SPOUSE MUST	HST RE	SIDENC	E(S) EOR/CHEPASIFIEN((O) SPOUSE	MCARS.		
CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO	
SCOTTSBLUFF, NEBRASKA	2006		SCOTTSBLUFF, NEBRASKA	2006	2016	
			MAR 3 0 2016			
	<u> </u>	1	NEBRASKA LIC CONTROL COMM	UOR	I	

Manager's information must be completed below PLEASE PRINT CLEARLY

Form 103 REV JUNE 2015 Page 3 of 6

### MANAGER'SLAST TWO EVIPLOYERS

YE FROM	AR TO	NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
2005	PRESENT	BURLINGTON NORTHERN SANTA FE RAILROAD	BILL BONAS	303-249-3472
2003	2004	KINDER MORGAN	DON BOOTH	N/A

### 1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of nonparticipation.

Has <u>anyone</u> who is a party to this application, or their spouse, <u>EVER</u> been convicted of or plead guilty to any <u>charge</u>. <u>Charge</u> means <u>any</u> charge <u>alleging</u> a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurre **party is regard** month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. MAR **3 0** 2016

X YES 🗍 NO

If yes, please explain below or attach a separate page.

### NEBRASKA LIQUOR CONTROL COMMISSION

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
puges orthached				

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

**YES** 

**IF YES**, list the name of the premise(s):

**NO** 

3. Do you, as a manager, qualify under Nebraska Liquor Contrection (and do you intend to supervise, in person, the management of the business?

YES NO

MAR 3 0 2016

# NEBRASKA LIQUOR CONTROL COMMISSION

Form 103 REV JUNE 2015 Page 4 of 6

List the alcohol related training and/or experience (when and where) of the person making application. 4.

*NLCC Training Certificate Issued:	3/01/2016
TALCE Haining Certificate Issued.	

2016 JESSIE MARTINEZ

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
LETICIA MARTINEZ	03/2016	NEBRASKA ON-PREMISES RESPONSIBLE SERVING
LUCY MARTINEZ	03/2016	NEBRASKA ON-PREMISES RESPONSIBLE SERVING
VINCENT MARTINEZ	03/2016	NEBRASKA ON-PREMISES RESPONSIBLE SERVING

\*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

Experience:		
Applicant Name / Job Title	Date of Employment:	Name & Location of Business:
JESSIE MARTINEZ/CASHIER	09/2010	ICE BOX LIQUOR STORE 1402 CENTER AVE MITCHELL, NE
		RECEIVED
		MAR <b>3 0</b> 2016
		NEBRASKA LIQUOR
		CONTROL COMMISSION

Have you enclosed Form 147 regarding fingerprints? 5.

> **YES □**NO

### RECEIVED

MAR 3 0 2016

### **NEBRASKA LIQUOR** CONTROL COMMISSION

Form 103 REV JUNE 2015 Page 5 of 6



# **16<sup>th</sup> EMPIRE**

Business Plan September 2014 Jessie Martinez 1605 Ave A Scottsbluff, NE 69361 Phone:806-690-2216 The16empire@outlook.com

## RECEIVED

MAR 3 0 2016

### **Executive Summary**

**Confidentiality Statement:** The information contained in this business plan is strictly confidential and is being presented to specific person with the understanding that those persons will maintain confidentiality and will not disclose or distribute any part of any data, reports, schedules, or attachments that may be contained in or referred to in this document.



Before





16<sup>th</sup> Empire will be a reinvention of night life in Scottsbluff, Nebraska. Challenging the idea of the conventional bar & grill, 16<sup>th</sup> Empire will be built upon the fundamental principles of sophistication, innovation, and authenticity. The club will strive to offer unrivaled customer service, a wide selection of beer and wines along with a bar menu that will include fresh non-processed food served in a spacious, classy setting. 16<sup>th</sup> Empire will be a getaway without having to go away for local patrons. The 7,200 sq. ft. multi-theme venue provides and unrivaled experience taking entertainment and service to new heights. Guests can choose between a private dining experience, dance club, or lounge area. The concept of 16<sup>th</sup> Empire is a venue defined by its spacious yet intimate feel, exemplifies style suffused with luxury. Lit in seductive recessed lighting and decorated with images of entertainment icons from past centuries.

16<sup>th</sup> Empire will have an exceptional management team which holds a strong track record for renovating buildings as well as starting and operating a business from the ground up. Currently owning rental properties in which a large majority of the manual labor was done as a family unit, they also own a thriving business located in Mitchell, Nebraska. Ice Box Liquor Store has been operating for about three years. They will be committed to making this operation a successful one. Employees will be expected to meet quality and customer satisfaction standards and have an understanding of management's views, that is, a happy customer assures a returning customer.

16<sup>th</sup> Empire is will focus on primarily attracting the female population of Scottsbluff County and as a result will draw in the male population. With an estimated population of 38,801 our overall primary market will be within the age range of 21-40 years of age so about 11,000 potential customers. The club is located in an area that has three other bars which currently offer a similar atmosphere with sports bar theme. Located a block from downtown Scottsb**16**<sup>th</sup> Empire's location is in a major traffic area of the town set apart from the other local bars with a sufficient parking space along with building size that no other bar/club has to offer.

NEBRASKA LIQUOR

16<sup>th</sup> Empire's annual sales projection is approximately \$450,000. Bringing approximately 15 jobs to the Scottsbluff area with room to grow. This will bring roughly \$6,750 in sales tax revenue to the city.

16<sup>th</sup> Empire's proposed request is). These funds are necessary to bring the building up tocode and substantialize energy efficiency) will be needed to input a city mandatedsprinkler system,) for energy efficient heating,r painting the exterior tomake the appearance inviting, andfor new signage.

The following business plan summarizes how the location will be transformed from a vacant building to an operating nightclub with potential future growth.

### **General Company Description:**

16<sup>th</sup> Empire will cater to local patrons looking for a menu that consists of food prepared in a timely manner and served with a smile. Along with the vast selection of beer and wines, cocktails will be made with proper measurements to ensure the accurate taste so that customers are receiving what they pay for. On weekends the club will entertain its customers with music from the house DJ or guest DJ hired from outside the Panhandle area. Most people travel outside the Scottsbluff area in search for a night on the town, 16<sup>th</sup> Empire will bring that search to an end by bringing the classy, yet, affordable night to them.

16<sup>th</sup> Empire's primary goal is to capture 10% of the local \$2.6 million bar/food service market by the end of calendar year one. Generating a profit within the first year of operations paying 10% of the profit toward principal of the building loan.

Mission Statement: 16<sup>th</sup> Empire is based on the guiding principle that you get what you put in and this will be reflected on the time and effort put into every aspect of the club, from the appearance of location, uniqueness of food offerings, down to the professional staff.

16<sup>th</sup> Empire will provide a classy place for locals to come and gather for relaxation, striving to be the bar of choice for Scottsbluff locals by making sure that company standards are met or exceeded every time. Known as "A Taste of Vegas"- where you can come dressed casual to dressy-casual and have a true nightclub atmosphere to accompany your attire; specifically targeting professionals between the ages 25-40 making \$20,000 annually.

Business Philosophy: 16<sup>th</sup> Empire's foundation consists of two principles: have fun, and your end result coincides with work put in along the way. Have fun! 16<sup>th</sup> Empire's employees will love what they do because they will enjoy what they do. Management will complete Bartending School and will implement a standardized test for bartenders and servers. Potential staff will be required to pass the standardized test before being hired. This will be done to insure that staff enjoys what they do and can make the visiting atmosphere a fun and friendly one for patrons.

Give 100% to get 100%! 16<sup>th</sup> Empire's staff will hold integrity highly and will be very hands on to ensure the accuracy of service. Staff will treat not only customers but each other will the upmost respect and professionalism. Making sure that patrons have a safe visiting experience which includes a safe arrival to their next destination.

**Products and Services:** 16th Empire will be open 6 days a week serving lunch and dinner offering a food menu will consist of traditional bar food but will also include a "fine feather" section for those seeking healthier food choices. Offering fresh non-processed foods will give a competitive advantage over competition allowing 16<sup>th</sup> Empire to attract a whole new market. (See Appendix A)

16<sup>th</sup> Empire will have a wide variety of top shelf liquors, as well as house liquors, more than 20 kinds of the coldest beer, and a vast wine selection for the more sophisticated drinker. Understanding that all things change they will strive to keep not only beer and wine offerings current but also specializing in various cocktails, always featuring a specific cocktail special, changing monthly. In addition to the sophistication of alcoholic beverages we will bring entertainment that will draw the likings of various genres and steer from focusing on a particular one.

### **Marketing Plan:**

Economics: 16<sup>th</sup> Empire's market will consist of Scotts Bluff, Box Butte, and Goshen counties which is approximately 11,000 potential customers. With projected sales of 2.5 billion for the restaurant industry in 2014 for the state of Nebraska and with over a million dollar increase over 2013 the demand is growing.

With all new companies you face consumer acceptance to what service and product you offer. Allowing the consumer to visualize the product via picture menus as well as having wine tastings in which 16<sup>th</sup> Empire's drink specials will be sampled allowing for consumer awareness and feedback. Hiring quality employees will be key to the success of the operation. 16<sup>th</sup> Empire will focus on ensuring that bartenders are properly trained by implementing a standardized test they must pass in order to bartend. This will prevent under or over pouring but will ultimately ensure the satisfaction of customers.

16<sup>th</sup> Empire will strive to offer both products and service that rank second to none. It will be set apart from competition because the service given is unbeatable. Having qualified staff in appropriate positions for their skill set, enjoying what they do will reflect to customers; allowing for not only a satisfied customer, but a returning one. Customers are responsible for the success of the business so they will be provided an environment where they can relax and be treated like royalty. Customers will experience top notch service from the form the form with a welcoming greeting, to being served promptly and correctly, having consistent follow-up, and ending with an appreciative goodbye.

Competition: 16<sup>th</sup> Empire will have eleven locations within proximity that will be competition by offering a similar product or service. The two major competitors are 18<sup>th</sup> Street Bar & Grill and Organ Trail Lounge given that they also serve food but have the option to offer a dance club. These locations will compete across the board, however, products will differ because they will be served using proper measurements, temperatures, and presentation by employees who are qualified at their skill.

16<sup>th</sup> Empire's disadvantages when compared to major competitors include expertise and company reputation given that it is a new company that will be operated by 1<sup>st</sup> time bar/club owners that have no reputation in the industry. The major advantages the company has over its competitors include: products, quality, service, advertising, and image. 16<sup>th</sup> Empire's advantages will ultimately eliminate its disadvantages.

Marketing Strategy: 16<sup>th</sup> Empire will revamp the traditional night life that Scottsbluff currently offers. Introducing a concept of sophistication paired with its spacious location will appeal to customers various desires. Attracting the market searching for a night on the town served with class, offering tasty food/drink options, and providing the club atmosphere. 16<sup>th</sup> Empire will constantly strive to reach new heights challenging the idea of the traditional bar and grill. The management team will push the envelope to create and maintain a positive, friendly, and appealing image in all aspects of its marketing channels and sales promotions. The following are examples of how our ideas and tactics will be used to drive more sales and separate 16<sup>th</sup> Empire making it the premier location for Scottsbluff night life.

ADVERTISING: 16<sup>th</sup> Empire will use traditional methods of an advertising such as frequent newspaper ads, radio ads, and fliers. Aggressively pursuing social media and the internet designing a website dedicated to the business. Utilizing Facebook, Instagram, and twitter to allow the company to reach the masses informing them of up-coming events, drink/food specials, as well as venue rental information.

EVENTS: 16<sup>th</sup> Empire will utilize sporting events (football games, UFC, and world championship boxing) offering drink and food promotions. Televising the sporting events over 5 big screen televisions and a 70inch projector screen. The company will also hold wine tastings that will appeal to the new wine drinkers as well as serious wine connoisseurs sampling a wide variety of wines and appetizers. While patrons can enjoy the sound of live Jazz music housed on the 50ft. stage perfect for bands to draw in customers seeking a live musical performance.

FOOD: The 7,200sq.foot location has a full size kitchen offering fresh food. 16<sup>th</sup> Empire will have daily lunch and dinner specials. Utilizing special events (Valentine's Day, St. Patrick's Day, Cinco De Mayo, Halloween, and New Year's Eve) promoting VIP dinner and bottle service to drive sales.

BUISNESS RELATIONSHIPS: 16<sup>th</sup> Empire management team will pride itself for its professionalism and the working relationships. They will offer special pricing to companies wanting to rent the venue for corporate events such as company parties.

VENUE RENTAL: Due to unique building structure and it's one of a kind concept it will allow for favorable benefits for the space rented out for corporate parties, weddings, graduations, VIP area included with bottle service perfect for birthday parties and bachelor/bachelorette events making another avenue for revenue.



Sales Forecast:

### **Operational Plan:**

NEBRASKA LIQUOR

Production: 16<sup>th</sup> Empire will produce products as they are ordered which will ensure that measurements of drinks are accurate resulting in both quality and inventory control. Installation of Square POS system that will include inventory management software will play a huge factor in inventory control to ensure that necessary orders are made in a timely manner.

Personnel: 16<sup>th</sup> Empire projects to employee 15-20 employees. Job openings will be posted in the local classified section as well as online. 16<sup>th</sup> Empire will employee wait staff, bartenders, hostess, cooks, and security. The pay scale is listed below:

Wait Staff	\$3.00 per hour plus tips	
Hostess/Bussers/Bar Backs	\$7.25 per hour	
Bartenders	\$5.00 per hour plus tips	
Security	\$7.25 per hour	
Cooks	\$8.00 per hour	
Bar Manager	\$12,000 per year	

Daily Operations: 16<sup>th</sup> Empire will be open five days a week Tuesday-Saturday. Hours of operation will be 11:00am-1:00am creating multiple shifts. Schedules will be written by general manager and posted weekly allowing managers to adjust labor according to sales volume to maintain labor costs.

Suppliers: 16<sup>th</sup> Empire will be supplied by local distributors including: High Plains Budweiser, Dietrich's Miller Lite, Arrowhead Distributing, Cashway, Sterling Distributors, Republican National Distributing Company Falcon/Eagle, Johnson Brothers of Nebraska. All distributors are paid upon deliver with the exception of Sterling Distributors, Republican National Distributing Company Falcon/Eagle, Johnson Brothers of Nebraska.

### **Management and Organization:**

Owners/Operators: Jessie J. Martinez is a conductor with Burlington Northern Santa Fe Railway (BNSF) since January 10th 2005. He has been involved in promoting several events in the Scottsbluff area including boxing and mixed martial arts events dealing with all aspects including the selling of alcohol.

Vincent B. Martinez Sr. is a local business owner in Mitchell, NE who has operated Ice Box Liquor store for the past 4 years building it from the ground up. He deals with the general public as well as same distributors that 16<sup>th</sup> Empire will be associated with. Mr. Martinez has promoted events in boxing and mixed martial arts and selling alcohol at events. In addition he also owns real estate property.

Lucy Martinez is the mother of Jessie Martinez and the wife of Vincent Martinez. She is coowner of the Ice Box Liquor store and is owner of Martinez catering service. She is employed full-time with the United States Post Office. Lucy has hosted countless wine tasting and food catering events.

Attorney	
Accountant	RECEIVED
Insurance Agent	
Banker	MAR 3 0 2015
Mentors	
	CONTROL COMMISSIO

Professional and Advisory Support:

### **Startup Expenses and Capital:**

Install fire main into building	
Wet Pipe Automatic Fire Sprinkler System	
Heating and cooling & Duct Installation	

Exterior Painting	
New sign	
Total	

16<sup>th</sup> Empire has done extensive research to seek out the most cost efficient and reliable contractors in the local area, to establish long lasting business relationships for future business in the community.

The new Fire Main entry will be installed by CST Mechanical Plumbing & Heating Inc. CST is locally owned and has done several fire main entry work throughout the Panhandle and comes highly recommended by the Scottsbluff building inspector.

The mandated wet fire sprinkler system will be supplied and installed by Bamford, Inc. of Chadron, Ne. Bamford, Inc. is the only Nebraska certified Fire protection business servicing all of the Panhandle area. Bamford, Inc. comes highly recommended by the Scottsbluff Fire Marshal.

The heating and cooling system will be done by Big Mac Heating & Cooling of Mitchell, Ne. They will be installing two brand new 5 ton 115,000 btu roof top units with economizer and all new spiral duct work. Big Mac are a family owned operation with a strong and reputable background.

# RECEIVED

MAR 3 0 2016

CONTROL COMMISSI	Tenant Representatives
	Building in which the property is not contained nor shall the leaseholder
n increase in the rate of insurance for the allow or commit any any another thereon	12. The Tenant shall not allow or engage in any activity that will affect a
KECEIVED	authority over the property
of all governmental establishments having	11. The leaseholder shall meet the terms, policies, order codes and laws
	10. The leaseholder shall not let or commit waste to the property.
IOI DIG DIGDEN SUIS AURILIANS AND A LIAN AND A	9. The leaseholder shall purchase at his own cost public liability insurance well as fire and exposure insurance in the amount of 5 incl.w/ above well as fire and exposure insurance in the amount of 5 incl.w/ above proof there are an all continue same in force and
	Utilities
	8. The leaseholder, at his own cost, shall provide the following:
	Building only
	7. The property-owner, at his own cost, shall equip the following utilities
-fusquare adt to ittered od taol anitikoù ta	ermine Landlord.
nstine building without the prior writen	6. The Tenant shall not make any amendments, additions or improvement
· · · · ·	at all times to the approval of the Landlord-
•	5. Tenant shall use and inhabit the building only as a Bar/Nightclub
Anoperty.	t Pinis Lease is subject to all present or prospect mongages affecting the
in equal monthly installments of \$ 2,000	3. The Tenant shall pay to Landlord as rent $2^{4,000}$ per year in advance $N/A$
March I, 2016 and ending March I, 2099	· · · · · · · · · · · · · · · · · · ·
	1605 Ave A Scottsbluff, Nebraska 69361
dlord the following stated grounds:	I. The Landiord leases to the Tenant, and the Tenant rents from the Land 1605 Ave A Scottsbluff, Nebraska 69361
	consideration, the parties hereby agree as follows:
	n consideration for the shared promises and agreements contained here
(hereinafter Tenant)	16th Empire, LLC.
	<b>DNA</b>
("benination "Landlord")	Jessie J Martinez
h), 2016 (Year) by and between	his Lease agreement is made on this 29th_ day of February (Mont
าการเกลาเกิน	Commercial Lease

. . . . . .



### CHECK LIST

### Neb. Rev. Stat. §53-132 (Reissue 2010)

Council should determine the propensity of whether or not to grant the liquor license that has been requested. In that regard, suitability and fitness and the following four criteria are most important:

- (2)(a) Applicant is fit, willing and able to provide the service proposed.
- (2)(b) Applicant can conform to all laws.
- (2)(c) Applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to ensure conformance with law.
- (2)(d) Issuance of the license is or will be required by the present or future public convenience and necessity.

In making its determination Council may also consider as the Nebraska Liquor Control Commission will consider, the following. The Council should not base its recommendation on any of the following criteria, but may chose to comment to the Commission about one or more of the criteria:

- (3)(b) Citizen's protest.
- (3)(c) Existing population/growth.
- (3)(d) The nature of the neighborhood around the location.
- (3)(e) Existence of other licenses.
- (3)(f) Existing motor vehicle and pedestrian traffic in the vicinity.
- (3)(g) Adequacy of existing law enforcement.
- (3)(h) Zoning restrictions.
- (3)(i) Sanitary conditions.
- (3)(j) Whether the type of business or activity proposed will be consistent with the public interest.

### **\*OTHER COUNCIL CONCERNS**

Exhibit # 3

### Memorandum

TO: THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

From: Kevin Spencer, Chief of Police

Date: 4/29/2016

**Re:** Application for a Class C Liquor License number C-117296, 16<sup>th</sup> Empire LLC dba 16<sup>th</sup> Empire 1605 Ave A Scottsbluff, NE

**AUTHORITY:** The Scottsbluff Police Department reports specific information to the City Council whenever a liquor license application is presented. The information furnished by the Police Department conforms to Chapter 53, Reissue Revised Statutes of Nebraska 1943, and Section 53-132, which outlines the factors which the Commission may consider in granting a liquor license.

#### COMMENTARY

#### 53-132: Section 2

# (A) The applicant is fit, willing and able to properly provide the service proposed within the city where the premises described in the application are located:

I conducted background checks on Jesse Martinez, Leticia Martinez, Vincent Martinez and Lucy Martinez as a means to determine their fitness to hold a liquor license.

Jesse Martinez reported the following violations; 2001 No Operators, Seat Belt Violation, 2002 Parking Violation, 2003 Parking Violation, 2004 2 Speeding citations, 2005 Stop sign Violation, Traffic Signal Violation, 2007 Speeding Citation, Careless Driving Violation, Seat Belt Violation, 2008 No Proof of Liability Insurance, 3<sup>rd</sup> Degree Assault, 2009 No Proof of Insurance, Stop Sign Violation, Procuring Alcohol to a Minor, 2010 Driving Under Suspension, 2011 2 speeding citations, Failure to Appear, 2012 Driving Under Suspension, 2015 Speeding Citation, 2016 Speeding Citation. I found no unreported violations.

Leticia Martinez reported the following violations; 2003 Negligent Driving, 2010 Negligent Driving, Speeding, No Valid Registration. I found no unreported violations.

**Vincent Martinez** reported the following violations; **2000** Driving Under Suspension, **2001** Driving Under the Influence 3<sup>rd</sup>, **2003** Driving Under Suspension, **2007** Driving Under Suspension and Open Alcohol Container. I found the following violations that were not reported as part of the application; **1981** Destruction of Property and Disturbing the Peace, **1998** Speeding, Seat Belt Violation, Driving Under the Influence, **1999** Driving Under the Influence.

Lucy Martinez reported the following violation; 2013 Sale of Tobacco to a Minor.

On Tuesday April 26<sup>th</sup> at 1330 hours I met with Jesse, Leticia, Vincent and Lucy at the 16<sup>th</sup> Empire to discuss their Liquor License application. They showed me around the business, which was under construction. Jesse told me that they hoped to open sometime mid June. Jesse further explained that they are working with inspectors to make sure the building is up to code adding that they will be putting in a sprinkler system at a cost of \$30,000.00.

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All reported experience in the Alcohol industry explaining that Jesse' parents Vincent and Lucy own a liquor store in Mitchell, "The Ice Box" for the past 6 years. I checked and found that there had never been any compliance failures at the Ice Box. Leticia, Jesse' wife also reported having experience as a waitress at a business that sold alcohol.

I asked Jesse what their policy would be in checking identifications. Jesse told me that they would check everyone's identification no matter the age, that they will have a scanner and calendars to assist employees. Jesse added that it would be likely customers would have their identification checked twice. Vincent told me that they were considering wristbands for minors, as they will be open as a restaurant. Jesse told me that if any employee were found to sale alcohol to a minor they would be terminated and all employees would be retrained. Jesse explained that there was no excuse for this and they would not tolerate this. Jesse continued telling me that all 4 of them have attended the Responsible Beverage Server Training and will require that of all their employees. Jesse said that all of the employees would be family in the beginning.

I asked Jesse about security measures and he told me that they would have cameras recording and some security personnel when needed. Jesse told me that all 4 of them would be responsible for the inventory but his Father Vincent would do the ordering as he has the most experience. Jesse said that the overstock alcohol would be locked in an office closet with some wine locked in a winery.

I also contacted Nebraska State Patrol Investigator Rob Jackson to inquire about his investigation. Trooper Jackson told me that he found that Vincent Martinez owed a previous landlord where the Ice Box had been located \$4000.00 dollars back rent. Trooper Jackson told me that he has discussed this with Vincent and will be part of his report to the liquor commission. Trooper Jackson told me that it is likely that the Martinez' will have to appear before the liquor commission for a "Show of Cause Hearing."

On April 28<sup>th</sup> the City of Scottsbluff <u>Liquor License Holders Investigatory Board</u> convened to meet with Jesse and Leticia Martinez, Jesse is also applying to be the manager. At the conclusion of the meeting the board approved a **NUETRAL** recommendation, based on the criminal history and the failure to report all criminal history.

# (B) The applicant can conform to all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act:

Any operator must adhere to the existing laws while doing business in the community and adhere to acceptable business practices.

In talking to the Martinez' it was obvious that they have the experience, knowledge and a plan to comply with the liquor laws. I talked about the ordinances that are unique to the City of Scottsbluff and Jesse was aware. Jesse asked appropriate questions about law enforcement walking through the business, calling to have law enforcement walk through and when to call law enforcement. Jesse expressed the desire to run a problem free business.

The alcohol and inventory controls seem adequate.

The applicant appears to have the ability and willingness to conform to language within the Nebraska Liquor Control Act.

(C) The applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to insure that the licensed business can conform to all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act:

The business will have video surveillance to deter unruly behavior as well as recording if needed. Jesse said that they would call law enforcement to walk through the business if they felt the need as a preventative measure and would cooperate with law enforcement in the event of a criminal act.

The applicant appears committed to complying with all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act.

# (D) The issuance of the license is or will be required by the present or future public convenience and necessity:

The establishment will be opened six days a week 11:00 am to 01:00 am during football season closed on Wednesday then open 11:00am to 01:00 am Tuesday thru Saturday in the off season.

Oversight and accountability will be a priority for the applicants as it relates to the sale of alcoholic beverages.

#### SPECIFIC ISSUES COMMISSION MAY CONSIDER

#### (E) The existence of a citizen's protest made in accordance with Section 53-133:

There have been no known citizen protests of this business.

(F) The nature of the neighborhood or community of the location of the proposed licensed premises:

The business is located at 1605 Avenue A Scottsbluff, NE. It is a Bar Restaurant that will attract customers all hours when opened. Its location is easily accessible and convenient for customers and the site of a former bar. I would not anticipate any issues with location.

# (G) The existence or absence of other retail licenses or bottle club licenses with similar privilege within the neighborhood or community of the location or the proposed licensed premises.

There are other businesses in the area with liquor licenses that allow for offsite sales. There are other restaurants in the area with liquor licenses.

# (H) The existing motor vehicle and pedestrian traffic flow in the vicinity of the proposed licensed premises:

Although no recent traffic studies have been completed regarding motor vehicle traffic of the general area, the traffic flow is not of concern at this time nor is pedestrian traffic.

#### (I) The adequacy of existing law enforcement:

The Scottsbluff Police Department is allowed 31 full time officers in the department and handled approximately 13,550 calls for service, not including traffic citations during 2015. The number of liquor licenses within the jurisdictional boundaries of the Police Department, regardless of the class, continues to be a concern to the Police Department and even routine monitoring of their business practices is difficult. Compliance checks continue to remain a concern to those businesses that sell alcohol to minors. The Nebraska State Patrol has assumed liquor law enforcement duties and their wide jurisdiction generally precludes any particular focus in the city.

(J) Whether the type of business or activity proposed to be operated in conjunction with the proposed license is and will be consistent with the public interest:

The Police Department would reserve making any statement which would indicate that the sale of alcohol is consistent with the public interest.

Adequate statfing and training, as well as close supervision of patrons are important. Cooperation with the Police Department by management will help to eliminate or diminish potential problems with violations.

## CITY OF SCOTTSBLUFF City Clerk

### **EXHIBIT IV**

# Memo

To: Honorable Mayor Meininger and Members of the City Council

From: Cindy Dickinson, City Clerk

**CC:** Rick Kuckkahn, City Manager

Re: 16<sup>th</sup> Empire, LLC, 1605 Ave. A., Scottsbluff, NE

The city clerk is required by ordinance to report specific information to the city council whenever a liquor license application hearing is held.

Following are the existing licenses, their class, address and proximity to other licensed premises:

### **Class of License**

Class A	Beer only, for consumption on premises
Class B	Beer only, for consumption off premises
Class C	Alcoholic liquors, for consumption on and off premises
Class D	Alcoholic liquors, including beer, for consumption off premises
Class I	Alcoholic liquors, for consumption on the premises
Class W	Wholesale beer
Catering	Alcohol permitted by licensee's retail license, sold or served at events covered by special designated licenses

### **Class A Licenses**

	726 West 27 <sup>th</sup> Street 2203-07 Broadway
Mast Enterprises, Inc. dba Godfather Pizza	
	-
2	
-	
Class B Licenses	
Oldasa D Licensea	
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Page 1

**Total Class B Licenses** 

### Class C Licenses

#### **Restaurants**

El Charrito Restaurant & Lounge, Inc. Tangled Tumbleweed (pending)

### Hotel/Motel

Holiday Inn Express Candlelight Inn & Lounge

### Taverns/Lounges

Hight's Tavern Silver Saddle Lounge Shots Bar and Grill Bob's Garage & Bar Lucky Keno LLC dba FrontSide Backaracks Bar & Grille 16<sup>th</sup> Empire (NEW APPLICATION) <u>Retail</u> Racks (Catering) Panhandle Cooperative Assn. (Catering)

### <u>Clubs</u>

Elks BPO Lodge 1367

#### Bowling Alleys Valley Bowl Fun Center

### TOTAL CLASS C LICENSES

14

16

### **Class D Licenses**

**Grocery Stores** Safeway of Western Nebraska **Convenience Stores** 5<sup>th</sup> & O Eastco Scottsbluff Watering Hole **Big Bats** Panhandle Coop Assn. Git N Split Cheema's Gas & Liquor Route 26 Mart Maverik Stores Inc., La Bamba Walgreens Liquor Stores Dermer's Liquor Cabinet (Catering) Cigarette Chain **Discount/Grocery Stores** Big Kmart #7024 Wal-Mart Supercenter #867

TOTAL CLASS D LICENSES

### 802 21<sup>st</sup> Avenue 1823 Ave. A

1821 Frontage Rd. 1822 East 20<sup>th</sup> Place

20 West 18<sup>th</sup> Street 1901-B 21<sup>st</sup> Ave. 1722 Broadway 1907 Broadway 1001 Avenue I 1402 East 20<sup>th</sup> St.- Suite B 1605 Ave. A

1402 East 20<sup>th</sup> St.- Suite A 401 S. Beltline Hwy West

1614 1<sup>st</sup> Avenue

1702 17<sup>th</sup> Ave.

601 Broadway

503 East Overland 121 W 27<sup>th</sup> Street 902 West Overland 3302 Ave. B 506 West 27<sup>th</sup> Street 2002 Avenue I 1722 E 20<sup>th</sup> Street 920 West 36<sup>th</sup> St., 721 East Overland 205 West 27<sup>th</sup> Street

1311 E Overland Dr. 817 West 27<sup>th</sup> Street 323 East Overland

802 East 27<sup>th</sup> Street 3322 Avenue I

### **CLASS I LICENSES**

	<u>CLASS I LICENSES</u>	
<u>Restaurants</u>		
Rosita's		1205 East Overland
Chili's Grill & Bar		826 West 36 <sup>th</sup> St.
Applebee's Neighborhood Grill & E	Bar	2621 5 <sup>th</sup> Avenue
Wonderful House Restaurant		829 Ferdinand Plaza
Taco de Oro		2601 Avenue I
Whiskey Creek Steakhouse		1802 E 20 <sup>th</sup> Place
Ole, LLČ		1901 East 20 <sup>th</sup> Street
Oriental House		1502 E. 20 <sup>th</sup> St.
Emporium Coffeehouse & Cafe		1818 1 <sup>st</sup> Avenue
San Pedro Mexican Restaurant (r	new catering application	23 West 27 <sup>th</sup> St.
pending)		
Sam & Louie's Pizzeria		1522 Broadway
Taco Town		1007 West 27 <sup>th</sup> St.
Prime Cut		305 West 27 <sup>th</sup> St.
The Shed		18 West 16 <sup>th</sup> St.
Theater		
Hotel/Motel		
Hampton Inn & Suites		301 W Hwy 26
·		·
TOTAL CLASS I LICENSES	15	
	Class W Licenses	
Wholesale		
High Plains Budweiser		2810 Ave M
<b>C</b>		
TOTAL CLASS W LICENSES	1	
TOTAL LICENSES		
TOTAL LICENSES		
Class A	2	
Class B	0	
Class C	14 (1 pending)	
Class D	16	
Class I	15 (1 pending)	
Class W	1	
TOTAL LICENSES	48 (2 pending)	
	to /r bending)	

### CITY OF SCOTTSBLUFF DEVELOPMENT SERVICES

Ethibit # 5

# Memo

Date:	April 7, 2016	
To:	Honorable Mayor and City Council	
From:	Staff, Development Services	
CC:	Rick Kuckkahn	
Re:	Class "C" Liquor License Application 16 <sup>th</sup> Empire, LLC 1605 Avenue A Scottsbluff, NE 69361	

### Action:

The Development Services Department is required by Article 1, Chapter 11 of the Scottsbluff Municipal Code to report specific information to the Mayor and City Council whenever a liquor license application hearing is held. In accordance with that directive the following information is offered:

- (1) The property at 1605 Avenue A is situated in a C-1 (Central Business District) zoning district where restaurant/bar/taverns are allowed by right pursuant to the City's Zoning Ordinance, Chapter 25, of the City's Municipal Code of Ordinances.
- (2) In a C-1 Zone (Central Business District) no off-street parking spaces are required. (25-5-1\*), however, there are several parking lots located in close proximity to the building which can provide parking.
- (3) The use of this property is consistent with the surrounding neighborhood, which is generally commercial in nature. (Broadway, Avenue A, & 1<sup>st</sup> Avenue). Occupancy of the building as a bar & grill would not adversely affect the neighborhood.
- (4) There are no churches, schools, or other similar institutions within 300 feet of the subject property.
- (5) The existing population of Scottsbluff is approximately 15,039.

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

Item Pub. Hear.4

Council to make a recommendation to the Liquor License Commission regarding the appointment of Jessie Martinez as Manager of the 16th Empire Class C Liquor License.

Staff Contact: Cindy Dickinson, City Clerk

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

## Item Pub. Hear.5

Council to conduct a public hearing to consider an Ordinance Text Amendment of definitions for tattoo, body piercing, permanent color & branding and zoning district provisions amending zoning jurisdictions in which tattoos & body art will be allowed in commercial & manufacturing districts.

Staff Contact: Annie Folck, City Planner

Item No.

### For meeting of: May 2, 2016

**AGENDA TITLE**: Council to consider an ordinance changing the zoning requirements for Body Art Facilities

### SUBMITTED BY DEPARTMENT/ORGANIZATION: Planning and Zoning

### PRESENTATION BY:

**SUMMARY EXPLANATION:** Currently Body Art Facilities are only allowed in a C-3 zone with a Special Use Permit. After receiving complaints that the City's zoning code is too strict with regard to Body Art Facilities, staff had drafted an ordinance that would list Body Art Facilities as a permitted use in the C-1, C-2, C-3, M-1, and M-2 zoning districts. This ordinance also removes some of the regulatory requirements from the zoning code, as City Staff is not qualified to determine if certain health code requirements are being met and these facilities are already regulated by the Nebraska Department of Health and Human Services. The ordinance also adds and changes some definitions to be in line with the definitions in Nebraska State Statute. This ordinance was reviewed by the Planning Commission, which recommended approval.

At the request of Council at their April 18<sup>th</sup> meeting, regulatory requirements were added to the ordinance that was reviewed by Planning Commission. These requirements are outlined in red, and have not been reviewed by Planning Commission. None of these requirements were discussed at the public hearing conducted by Planning Commission.

**BOARD/COMMISSION RECOMMENDATION:** Planning Commission recommends approval of the ordinance without the additional regulatory requirements that are shown in red. Planning Commission has not yet seen the version of the ordinance that includes these regulatory requirements.

**STAFF RECOMMENDATION:** If Council wishes to add in the regulatory requirements denoted in red, then staff recommends sending the ordinance back to Planning Commission for review and an additional public hearing.

	EXHIBITS		
Ordinance 🗹	Contract 🛛	Minutes 🗹	Plan/Map 🛛
			_
	Eurthor Instructions	7	
		<b>_</b>	
SUBMITTAL:			
	City Manager		
	IST: Yes □ No Ø	Ordinance ☑ Contract □ 	Ordinance ☑       Contract □       Minutes ☑         IST: Yes □       No ☑       Further Instructions □         SUBMITTAL:

1 2 3 4 5	Planning Commission Minutes Regular Scheduled Meeting April 11, 2016 Scottsbluff, Nebraska
6 7 8 9 10 11 12 13 14 15 16 17 18	The Planning Commission of the City of Scottsbluff, Nebraska met in a regular scheduled meeting on Monday, April 11, 2016, 6:00 p.m. in the City Hall Council Chambers, 2525 Circle Drive, Scottsbluff, Nebraska. A notice of the meeting had been published in the Star-Herald, a newspaper of general circulation in the City, on April 1, 2016. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodation to attend the Planning Commission meeting should contact the Development Services Department, and that an agenda of the meeting kept continuously current was available for public inspection at Development Services Department office; provided, the City Planning Commission could modify the agenda at the meeting if the business was determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been delivered to each Planning Commission member. An agenda kept continuously current was available for the Development Services Department at all times from public inspection to the time of the meeting.
19 20 21 22 23	<b>ITEM 1:</b> Chairman, Becky Estrada called the meeting to order. Roll call consisted of the following members: Anita Chadwick, Mark Westphal, Jim Zitterkopf, Callan Wayman, Linda Redfern, and Becky Estrada. Absent: Aguallo, Weber, Huber, and Gompert. City officials present: Annie Folck, City Planner, Annie Urdiales, Planning Administrator, and Gary Batt, Code Administrator II.
23 24 25 26 27	<b>ITEM 2</b> : Chairman Estrada informed all those present of the Nebraska Open Meetings Act and that a copy of such is posted on bookcase in the back area of the City Council Chamber, for those interested parties.
28 29	<b>ITEM 3:</b> Acknowledgment of any changes in the agenda: None
30	ITEM 4: Business not on agenda: None
31 32 33	ITEM 5: Citizens with items not scheduled on regular agenda: None
34 35 36 37 38	<b>ITEM 6:</b> The minutes of March 14, 2016 were reviewed and approved. A motion was made to accept the minutes by Zitterkopf, and seconded by Wayman. <b>"YEAS":</b> Chadwick, Zitterkopf, Wayman, and Estrada. <b>"NAYS</b> ": None. <b>ABSTAIN</b> : Westphal and Redfern. <b>ABSENT</b> : Aguallo, Huber, Weber, and Gompert. Motion carried.
38 39 40 41 42 43 44 45 46 47 48 49 50 51 52	<b>ITEM 7A:</b> The Planning Commission opened a public hearing for the Owen Oral Surgery Center Redevelopment Plan, applicant(s) and owner(s), Owen Development, L.L.C. Annie Folck, City Planner gave a brief overview of the project, the Planning Commission at a previous meeting approved a final plat for Lots 1 and 2, Block 10, Five Oaks Subdivision for property owner, Zachary Owen. These lots are located in a Blighted and Substandard area and are eligible for TIF (tax increment financing). Dr. Owen plans on developing Lot 1, as his office for Oral Surgery part of this plan includes several public improvements to the property including the completion of the west side of Avenue G from 42nd Street south to 40th Street, and improvements to the water and sewer systems. This redevelopment plan includes a request for tax increment financing for eligible costs and improvements to the land. Folck noted that the plan fits and is in compliance with our newly adopted comprehensive development plan and recommended approval of the Resolution for the Redevelopment Plan for review by the CRA (Community Redevelopment Authority) and City Council.
52 53	John Selzer, representing Owen Development L.L.C, addressed the Planning Commission and outlined how the proposed project meets the intent of the City's Comprehensive Development Plan, Lot 1, which

- 53 how the proposed project meets the intent of the City's Comprehensive Development Plan, Lot 1, which 54 will be developed as the Oral Surgery Office is located in an O & P zoning district, this office building will
- 55
- be a good buffer between the Webb development in a C-2 zoning district to the west and the R-4 residential district to the east of Avenue G. The office will have regular business hours and be low 56

intensity, low traffic with approximately fifteen patients a day. The Plan also includes landscaping and 57 possibly sidewalk which will soften the edges of the office. the office building will be designed to fit in with 58 59 both the commercial to the west and the residential to the east it will fit with Highway 26 District street 60 patterns. As Lot 1 is developed a water line will be put in place under Avenue G to serve future development to the east, this will allow for the availability of water services to future development without 61 having to tear up the street. The plan is in conformance with our Comp Plan and Mr. Selzer requested a 62 positive recommendation of the resolution for the revitalization plan to the Community Redevelopment 63 Authority and City Council. 64 65

Conclusion: A motion was made by Zitterkopf and seconded by Westphal to make positive
 recommendation of the resolution to approve the Redevelopment Plan for the Owen Oral Surgery Center
 on Lot 1, Block 10, Five Oaks Subdivision to the Community Redevelopment Authority, and City Council.
 "YEAS": Westphal, Redfern, Zitterkopf, Wayman, Chadwick, and Estrada. "NAYS": None. ABSTAIN:
 None. ABSENT: Aquallo, Weber, Huber, and Gompert. Motion carried.

71

72 **ITEM 7B:** The Planning Commission opened a public hearing for a proposed rezone for property located at 1401 19<sup>th</sup> Avenue (tracts 12, & 13, Wildy & Lana Commercial Tracts). The applicant(s), Kathy Birch from Van 73 Newkirk Real Estate, representing property owners, T.H. & Spencer Steel; Ms. Birch addressed the 74 75 Planning Commission regarding the request to change the zoning from R-4 Multifamily residential to C-3 76 Heavy Commercial. The property owners live in Colorado and are unable to take care of the property 77 anymore: they want to sell the property and have someone interested in the property if can be rezoned to a C-3 heavy commercial zoning district, they are asking the Planning Commission to consider changing 78 the zoning which will help with the sale of the parcel, which will improve the area as it is now an eyesore, 79 80 the prospective buyer is aware of the landscaping requirements in a C-3 zone and will landscape with trees and hope to provide a sidewalk in this area also. The proposed use is for commercial storage. 81 82

83 The property has been used as a mobile home park for several years (Wagon Wheel Mobile Home Park) 84 and is situated south of East 15th Street between 19th and 21st Avenue. Properties to the north, south 85 and west are zoned C-3 Heavy Commercial and east of 21st Avenue the area is zoned M-1 Light Manufacturing. These parcels were zoned C-3 in the past and rezoned a years ago to R-4 as the owner 86 87 at that time was planning to remove the mobile homes and put in multifamily rental units. He later sold the property and it has been used as a mobile home park ever since with different owners, the Steele's 88 had sold the property but the property reverted back to them after the previous owners were unable to 89 90 make the proposed changes and improvements to the mobile home park. 91

Conclusion: A motion was made by Wayman and seconded by Chadwick to recommend approval of the
 proposed zone change for Tracts 12 & 13, Wildy & Lana Commercial tracts from R-4- Multifamily to C-3
 Heavy Commercial. "YEAS": Zitterkopf, Westphal, Chadwick, Wayman, Redfern, and Estrada.
 "NAYS": None. ABSTAIN: None. ABSENT: Aguallo, Weber, Huber, and Gompert. Motion carried.

96

ITEM 7C: The Planning Commission opened a public hearing for proposed ordinance amendments to
 Chapter 25, Article 2, Including definitions relating to Tattoo Establishments, Body Piercing, Branding and
 Permanent Color Technology, also amending Chapter 25, Article 3, amending various zoning districts in
 which a Tattoo/Body Piercing Establishment or Permanent Cosmetic Facilities will be allowed as a
 permitted use by right.

101

Annie Folck gave a brief description of the changes to Chapter 25 Article 2 & 3, of our zoning code.

- 104 Definitions were added to Article 2 defining the following:
- 105

### 106 <u>25-2-13.1. Body piercing</u>

107 Body piercing means puncturing the skin of a person by aid of needles or other instruments designed or

- 108 used to puncture the skin for the purpose of inserting removable jewelry or other objects through the
- human body, except that body piercing does not include puncturing the external part of the human earlobe.
- 111

112 <u>25-2-13.2. Branding</u> - Branding means a permanent mark made on human tissue by burning with a hot 113 iron or other instrument.

114

115 <u>25-2-90.1. Permanent Color Technology - Permanent color technology means the process by which the</u>

skin is marked or colored by insertion of non-toxic dyes or pigments into or under the subcutaneous portion of the skin upon the body of a live human begin so as to form indelible marks for cosmetic purposes.

118 pt 119

<u>25-2-125.1. Tattooing</u> - Tattooing means the process by which the skin is marked or colored by insertion
 of non-toxic dyes or pigments into or under the subcutaneous portion of the skin upon the body of a live
 human being so as to form indelible marks for decorative or figurative purposes.

123

124 <u>25-2-125.2. Tattoo/body piercing establishment -</u> Any establishment where tattooing, branding and/or 125 body piercing is engaged in and where the business of tattooing, branding, and/or body piercing is 126 conducted, or any part thereof. This definition does not include practices that are considered medical 127 procedures such as implants under the skin. Practices recognized as medical procedures by the State 128 Medical Board shall not be performed in a tattoo/body piercing establishment. All tattoo/body piercing 129 establishments must obtain appropriate licensure through the Nebraska Department of Health and

- 130 Human Services for body art facilities.
- 131

132 The City's current language for zoning has requirements/guidelines listed these will be removed as we 133 do not conduct inspections of the facilities, these facilities and licenses are all governed by the State and

- the only thing we should control is the zoning and where the establishment can be a permitted use by
- right. City staff is not trained or qualified to make determinations as to whether or not health code

requirements are being met. If the City decides to start regulating these facilities it should be done

through a regulatory ordinance that addresses public health not through zoning.

- 138
- 139 Below is the language which will be removed:
- 140 <u>25-3-15(91)</u> Tattoo parlor meeting the following conditions:

141 a. Prior to operating a tattoo parlor, the operator/practitioner must first apply for and receive a permit and

certificate of occupancy from the Development Services Director. The permit is subject to revocation if the
 permittee at any time fails to comply with the conditions set forth herein.

- b. The operator/practitioner must comply with any and all federal, state and local regulations pertaining to
   the activity of tattoo artistry on the human skin.
- 146 c. The operator/practitioner must submit to regular and/or unannounced inspections by the Department of
- 147 Planning, Building and Development, the Scotts Bluff County Department of Health, and any other
- 148 authority empowered to regulate such activities.
- 149 d. All instruments and equipment must be cleaned and sterilized before use. Sterilization of equipment
- shall be accomplished by exposure to live steam for at least thirty (30) minutes at a minimum pressure of
- fifteen (15) pounds per square inch, temperature of two hundred forty (240) degrees Fahrenheit or one
   hundred sixteen (116) degrees Celsius.

e. The operator/practitioner must positively identify each client and keep record of the client's name, age,

154 mailing address and phone number and not dispose of such information for a period of at least ten (10)

155 years. Any transfer in ownership or operation of the business will result in revocation of the permit. All

- 156 records shall be relinquished to the Development Services Director at that time.
- 157 f. The operator/practitioner may not perform work on anyone eighteen (18) years of age or younger
- 158 without written permission from the minor's parent/parents or legal guardian.
- 159 g. The operator/practitioner shall comply with the OSHA (Occupation Safety and Health Act) blood borne
- 160 pathogen rules as it relates to the disposition of hazardous waste materials.
- 161 h. To prevent the cause and/or spread of infection or disease, any and all tattoo needles
- 162 used for each client shall be disposed of properly and not reused.
- 163
- 164 Under Chapter 25, Article 3 Zoning District Provisions Tattoo/Body Piercing Establishments and
- 165 Permanent Cosmetic Facility were added to the C-1, C-2, M-1, & M-2 zoning districts as a permitted use
- by right. Permanent Cosmetic Facilities was also added to the C-3 zoning district as a permitted use by
- right; previously C-3 was the only zoning district that allowed Tattoo/Body Piercing as a permitted use.

168

Discussion on how to classify Permanent Color Technology should also be allowed in a O&P zoning district and in residential districts with a special use permit, a decision on whether the permanent color should be considered the same as a tattoo establishment or as cosmetic similar to Beauty Salons some of which offer this type of permanent color for clients, which includes eyeliner, eyebrows, lip liner and some cosmetic color work for cancer patients who have had a mastectomy. Research into other Cities

- 174 did not provide anything that addressed permanent color technology.
- 175

Proponents that spoke in favor of the change were Matt Drake, Signature Ink, Summer Bianco of Bianco 176 177 and Company, David Marez, NE Ink, and Chris Seaton, Handsome Devil Tattoo, all spoke in favor of the 178 ordinance. The current ordinance is antiquated and they are governed the same as a beauty salon. 179 Change in the ordinance will level the playing field and allow for Tattoo Parlors to be in other zoning districts currently the C-3 district which is mostly along East Overland, there are not very many empty 180 181 building in this area for a business and people are also afraid of this area and do not like to be there after certain hours. People want to feel safe when they are out in the City. Allowing for these Establishments 182 in other districts will help the community. More establishments will bring more revenue tattoos are 183 becoming more main stream and this is a positive change for the community, it will help in removing the 184 185 gangster mentality. These facilities and tattoo artists are required to have licenses and follow all 186 requirements from the State: all disposals of needles are done according to State guidelines, back ground checks are also done by police. Hours can be different for the establishments some open later in the 187 morning and are open till evening hours. Cliental can vary from 20 to 30 a month; this type of traffic will 188 189 not disrupt the surrounding neighborhood.

190

Jon Darnell, Wake Up N' Makeup, spoke regarding permanent color technology and would like the board to look at separating this use separately from tattoo establishments and to consider them as more as a

beauty salon where the do cosmetics and makeup these are personal services they are providing for

- their clients. The tattoos and permanent art require different training and different licensing.
- 195

Bill Trumbull also spoke in favor of separating the permanent color technology from tattoos & body piercing. This will allow for flexibility in where these different facilities may be located, maybe in a O & P

zoning district and in residential with a special use permit form the Planning Commission.

199

Brenda Colin addressed the Planning Commission and offered support for the ordinance amendment for tattoos from a different age group, tattoos are a form of self-expression and represent art, sometimes the tattoo has a meaning of something that has happened in a person's life it is free enterprise and should not be discriminated against.

204

Desirae Natali also spoke in support of the change in ordinance. It's time to change the stigma of tattoo parlors, the gangster image, and negativity of these types of establishments. The new ordinance will level the playing field for everyone.

David Chalupa spoke against the change, the City should have regulations in place before they expand the use to other zoning districts.

212 Planning Commission Member Redfern noted that this is the first time we are using the new

comprehensive development plan and zoning is looking at everything differently, with the new plan & a

new process, there will be lots of trials in of the new plan and we will have lots of updates to our zoning code, looking at how the different zoning districts effect the surrounding areas.

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This ordinance can be revisited in the future and we can add to or remove language as needed.

**Conclusion:** A motion was made by Westphal and seconded by Chadwick to approve the ordinance amendment as presented: "YEAS": Zitterkopf, Westphal, Chadwick, Wayman, Redfern, and Estrada. "NAYS": None. ABSTAIN: None. ABSENT: Aguallo, Weber, Huber, and Gompert. Motion carried. ITEM 7D: The Planning Commission opened a public hearing for Ordinance amendments to Chapter 25,
 Article 3 Section 25 dealing with zoning & miscellaneous regulation by including regulations for shipping
 containers used for storage by adding 25-3-15(16) restricting the use of shipping containers as storage.

226 227 The Planning Commission had previously reviewed this ordinance at the January meeting which adds language to our zoning code regarding shipping containers for storage use and had recommended 228 approval of the proposed additions/changes to City Council. City Council referred this back to Planning 229 Commission and asked that Development Services Staff make more specific requirements for this type of 230 storage container in both commercial districts and residential districts. Originally one ordinance was 231 approved, staff was asked to break this into two ordinances one for residential districts and one for 232 233 commercial districts. The commercial ordinance lists more guidelines than the residential ordinance. 234

235 Some of the types of these containers are - freight container, ISO container, shipping container, high-236 cube container, box, C container or container van, which are designed to store and move materials. 237 General restrictions for shipping containers proposed include, a shipping container may be placed in the 238 front yard setback only if being used for moving or relocating purposes. They cannot be placed within the 239 site triangle, may exceed 8 feet in width, 9 feet in height or 40 feet in length, cannot be placed in 240 easements, public rights-of-way, and setbacks except as otherwise provided for in the Code. A shipping 241 container may be placed on a lot without a permit if it is incidental to the permitted construction activities 242 on the same lot. The shipping container must be removed at the completion of the construction project or expiration of the building permit. 243

244

Residential zoning districts shipping container shall not be allowed, except on a temporary basis for
 moving or actually used for construction activities, in all residential zoning districts. A shipping container
 may be allowed for a period of 30 days if used for moving or if used for construction activities if additional
 time is needed the owner of the lot can apply for one 30 day extension.

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Commercial zoning districts shipping containers may be used for storage or shipping in all commercial zoning districts provided they are located in areas not utilized by customers of the commercial business and where shipping & receiving are conducted on the lot. The containers are maintained and kept in good repair with no holes and rust and secured to prevent entry and injury to unauthorized people. The containers must also be placed on a level surface with a base of rock or concrete so as to prevent any settling of the shipping container while it is on the lot.

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Manufacturing & Agricultural Districts, a building permit is required if the container is to remain on the lot for a period greater than six months and used for onsite storage of material incidental to the permitted or accessory use of the lot. If located in a front or side yard it must be painted so no signage or language is visible, they cannot be connected to any City utility, kept in good repair with no holes or rust, and must be placed on a level surface with a base of rock or concrete to prevent any settling of the container while it is on the lot.

263

The City is getting more requests for these types of containers and has issued a few building permits, some of the things we are concerned about is placement on property as they could be placed in the floodway, and would also need a floodplain permit.

Some of the questions brought up, if these are considered temporary and then remain on the property will it be taxable. With a permit as an accessory structure they would be reviewed by the County and appropriately taxed. At this time FEMA considers them as a permanent structure and must conform to rules in the floodplain permit. How do we regulate the 30 days, if they are placed by a company they would keep track. If not we would probably handle on a complaint basis as they are called in to the City.

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The Planning Commission would like more clarification in the ordinance regarding whether they are temporary or permanent structures (6 months or more), will be an accessory use or primary use, how will it be assessed and taxed, more clarification in the different requirements between manufacturing and commercial zoning district.

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Conclusion: A motion was made by Redfern and seconded by Wayman to table the ordinance text
amendment on shipping containers and asked that staff bring back to next month's meeting with
clarification of the above concerns: "YEAS": Zitterkopf, Westphal, Chadwick, Wayman, Redfern, and
Estrada. "NAYS": None. ABSTAIN: None. ABSENT: Aguallo, Weber, Huber, and Gompert. Motion
carried.

# 284285 ITEM 8: Unfinished Business: None.

There being no further business, a motion to adjourn was made by Chadwick and seconded by Wayman.
The meeting was adjourned at 7:40 p.m. "YEAS": Zitterkopf, Wayman, Westphal, Chadwick, Redfern,
and Estrada. "NAYS": None. ABSTAIN: None. ABSENT: Aguallo, Weber, Huber, & Gompert. Motion
carried.

290 291

292 Becky Estrada, Chairperson

293 294 Attest:

295 Annie Urdiales
#### ORDINANCE NO.

AN ORDINANCE FOR THE CITY OF SCOTTSBLUFF, NEBRASKA, AMENDING CHAPTER 25, ARTICLE 2, INCLUDING DEFINITIONS RELATING TO TATTOO PARLORS AND BODY PIERCING, ALSO AMENDING CHAPTER 25, ARTICLE 3, AMENDING VARIOUS ZONING JURISDICTIONS IN WHICH A TATTOO/BODY PIERCING ESTABLISHMENT WILL BE ALLOWED AS A PERMITTED USE, REPEALING ALL PRIOR ORDINANCES AND PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Chapter 25, Article 2 of the Scottsbluff Municipal Code is amended by repealing the existing language and addition additional definitions with he following language:

# "25-2-1. Words; usage.

The following words are used in this Chapter in the following manner:

(1) "shall" and "must" mean that a person, organization, board, or association has a mandatory duty to act in the manner stated; such words are not used to declare a legal result,

(2) "shall not," "may not" and "must not" mean that a person, organization, board, or association has a mandatory duty to refrain from acting in the manner stated, and

(3) "may" means that a person, organization, board, or association may, but is not required, to act in the manner stated.

#### 25-2-2. Accessory building.

A building detached from the main building which is located on the lot or tract of land and whose use is subordinate to, and appropriate and customarily incidental to the use of the main building.

#### 25-2-3. Adult book store.

The term "adult book store" means any establishment in which the preponderance of the material offered for sale, rent, or display is characterized by an emphasis on matter depicting, describing, or relating to specified sexual activities or specified anatomical areas, as those terms are defined in this Chapter.

#### 25-2-4. Alley.

A public way, usually situated at the rear of a lot, which serves as a secondary means of access to the abutting lot.

#### 25-2-5. All weather surfacing.

A surface consisting of four (4) inches of stabilized base overlaid with at least two (2) inches of gravel, concrete, or asphaltic surfacing.

#### 25-2-6. Apartment.

For purposes of a condominium property development, an enclosed space consisting of one or more rooms occupying all or part of a floor in a building of one or more floors or stories regardless of whether it be designed for residence, for office, for the operation of any industry or business, or for any other type of independent use, provided it has a direct exit to a thoroughfare or to a given common space leading to a thoroughfare.

#### 25-2-7. Arterial street.

A through street designed to carry the accumulated traffic of other streets feeding into it through the City.

#### 25-2-8. Automobile service station.

A business place, located on premises that abut on a street or highway, which supplies motorists with gasoline, oil, tires and automobile accessories and services at retail direct to the motorist, including the making of minor repairs but excluding making such major repairs as:

(1) spray painting,

- (2) axle, body, clutch, differential, fender, frame, spring and transmission repairs,
- (3) major engine overhaul requiring removal of the cylinder head or crankcase pan,
- (4) radiator repair requiring its removal, or

(5) complete recapping or retreading of tires. The terms "filling station" and "service station" are included in this definition.

# 25-2-9. Automobile wrecking yard.

An area outside a building:

- (1) where motor vehicles are disassembled, dismantled, wrecked or junked,
- (2) where motor vehicles not in operating condition are stored, or
- (3) where used parts for motor vehicles are stored.

# 25-2-10. Basement.

That part of a building, wholly or partly below grade level, in which the greater part of the distance between its floor and ceiling is below grade level. A basement is not counted as a story in computing the number of stories a building has.

# 25-2-11. Billboard.

A billboard is an advertising sign which directs the attention of the public to a business/activity conducted, or product sold or offered for sale at a location not on the same premises where such sign is located.

# 25-2-12. Block.

An area enclosed by streets. When used as a term of measurement, it means:

(1) the distance measured along the centerline of a street between two intersecting streets, or

(2) if a dead-end street, the distance measured between the nearest intersecting street and the lot line abutting the dead end.

# 25-2-13. Boarding, rooming, or lodging house.

A building other than a hotel where either lodging or meals or both, for five (5) or more persons are provided for compensation.

# 25-2-13.1. Body piercing.

Body piercing means puncturing the skin of a person by aid of needles or other instruments designed or used to puncture the skin for the purpose of inserting removable jewelry or other objects through the human body, except that body piercing does not include puncturing the external part of the human ear lobe.

# 25-2-13.2. Branding.

Branding means a permanent mark made on human tissue by burning with a hot iron or other instrument.

# 25-2-14. Building.

Any structure which has a roof supported by columns or walls, whether above or below ground level.

# 25-2-15. Building coverage.

The percentage of the area of a lot or other tract of land which is covered by the maximum horizontal cross-section of a building or buildings located on it. Structures, including shelters for nuclear fallout, of which no part is above the grade of the lot, are not included in building coverage.

# 25-2-16. Building line.

A line parallel, or nearly parallel, to either the street line or the lot line not abutting the street and at a specified distance from the street or lot line which marks the minimum distance from either line that a building may be erected. For buildings erected prior to June 10, 1974, the building line means the exterior wall or omitted wall line closest to the street or other lot line.

# 25-2-17. Building, height of.

The distance measured vertically at the front of the building from the mean grade to the highest peak of the roof.

# 25-2-18. Camper.

(See "travel trailer.")

# 25-2-19. Carport.

A structure or a part of a structure, other than a garage, used to shelter motor vehicles.

# 25-2-20. Child care center or preschool.

The term "child care center or preschool" means a place where care is provided:

a. To four or more children under the age of 13 at any one time from families other than the provider's own;

- b. For on the average of less than 12 hours per day;
- c. For compensation, either indirect or direct;
- d. On a regular basis;
- e. By a person other than their parents/guardians;

f. In full compliance with all of the applicable laws and regulations of the State of Nebraska pertaining to day care, whether such laws and regulations exist at the time of the passage of this ordinance or are hereafter adopted.

# 25-2-21. Clinic.

A place where care, diagnosis, and treatment of sick, infirm, or injured persons or those needing medical or surgical attention is provided, but where board, room, or overnight lodging is not provided.

#### 25-2-22. Club or lodge, private.

A building and facilities owned or operated by a corporation, association, person or persons for a social, educational, or recreational purpose, but not primarily for profit nor to render a service customarily carried on as a business.

#### 25-2-23. Cluster housing development.

A housing development comprising a group of tracts of real estate the areas of which are not required to comply individually within minimum lot area requirements, and which, for the purpose of compliance with minimum area requirements, may include the areas of common areas. Residential structures in such a development may have common walls, but the term does not include multi-story apartment type developments.

#### 25-2-24. Common areas.

An entire planned unit development except all spaces therein granted or reserved to separate ownership.

# 25-2-25. Condominium.

An estate in real property consisting of an undivided interest in common in a portion of a lot, block or other tract of real estate, whether used for residential, business, commercial or industrial purposes, together with a separate interest in a building on such tract. A condominium may include, in addition, a separate interest in other portions of such real property.

#### 25-2-26. Condominium development.

An entire lot, block or tract of land, and all structures thereon, which are or are to be, owned under a condominium regime.

# 25-2-27. Condominium Property Act.

The Condominium Property Act of the State of Nebraska or the Nebraska Condominium Act as set forth in the Nebraska statutes, as now existing or hereafter amended.

#### 25-2-27.1. Convenience Warehouse Storage Facility.

A series of storage spaces contained in one building or in a series of buildings which are designed and used for the purpose of renting or leasing individual storage spaces to persons in

order that any person renting or leasing one or more of such individual storage spaces shall have access for the purpose of storing property therein.

#### 25-2-28. Corral.

An enclosure designed for the confinement of livestock, within which livestock in excess of one hundred fifty (150) head at a particular time are confined.

#### 25-2-29. Court.

An open unoccupied space, other than a yard, on the same lot with a building or buildings and bounded on one (1) or more sides by such building or buildings.

#### 25-2-30. Day Care.

The provision of care:

a. To children under 13 years of age to 4 or more children at any one time from families other than the provider's own;

b.	For on the average of less than 12 hours per day;
с.	For compensation, either direct or indirect;
d.	On a regular basis;
e.	By a person other than their parents/guardians;
f.	In a single family detached dwelling unit;
g.	In full compliance with all of the applicable laws

g. In full compliance with all of the applicable laws and regulations of the State of Nebraska pertaining to day care whether such laws and regulations exist at the time of the passage of this ordinance or are hereafter adopted.

#### 25-2-31. Decorative landscape feature.

Any structure or object, composed of any material, natural or artificial, erected, planted or positioned to enhance the visual or aesthetic value of the landscape of a tract of land.

#### 25-2-32. Domestic violence shelter.

Any structure which is used primarily to provide temporary lodging and sanctuary for adult and child victims of domestic violence. No structure shall be considered a domestic violence shelter unless the following conditions are met:

a. The shelter must be staffed by at least one person during the hours of operation in which the structure is occupied by a victim or victims.

b. No more than five (5) adult victims may occupy the premises during a twenty-four (24) hour period.

c. Occupancy by a victim of domestic violence shall not exceed seven (7) consecutive days.

#### 25-2-33. Dormitory.

A building or part of a building containing a room or rooms each designed or intended to be rented for occupancy by more than two (2) persons.

#### 25-2-34. Duplex.

A dwelling consisting of two (2) family units split horizontally.

#### 25-2-35. Dwelling.

A building, or part thereof, designed for residential occupancy.

#### 25-2-36. Dwelling unit.

A room, or group of rooms with kitchen facilities intended to be occupied as separate living quarters by a family, a group of persons living together, or a person living alone.

#### **25-2-37.** Dwelling, one (1) family or single family.

A building designed exclusively for occupancy by only one (1) family.

# 25-2-38. Dwelling, two (2) family.

A building designed exclusively for occupancy under one roof by two (2) families living independently of each other. 25-2-39 Dwelling multiple family

25-2-39. Dwelling, multiple family.

A building, or a part thereof, designed for occupancy under one roof by four (4) or more families living independently of each other.

# 25-2-40. Family.

(1) a group of natural persons consisting of a man, his wife, any children born to either him or his wife, legally adopted by either him or his wife, or placed with either him or his wife as foster children, or any combination of these persons,

(2) a group of natural persons as defined in (1) plus not more than six (6) other persons, at least three (3)of which must be related to some one of the persons described in (1) by blood, marriage, or legal adoption, or

(3) a group of not more than three (3) natural persons living together who are not related.

# 25-2-41. Family child care home.

The term "family child care home" means a place where care is provided:

a. To four or more, but not exceeding twelve, children under age 13 at any one time from families other than that of the provider;

- b. For on the average of less than 12 hours per day;
- c. For compensation, either direct or indirect;
- d. On a regular basis;
- e. By a person other than their parents or guardians;
- f. In the home of the person providing the care;

g. In full compliance with all the applicable laws and regulations of the State of Nebraska pertaining to child care, whether such laws and regulations exist at the time of the passage of this ordinance or are hereafter adopted.

# 25-2-42. Feedlot.

An enclosure designed for the confinement of livestock or other commercially slaughterable animals or fowl, within which are confined at any particular time (not necessarily, repeatedly) animals or fowl, to which feed not grown within the enclosure is regularly provided, when a permit is required by NDEQ.

# 25-2-43. Fence.

Any tangible barrier or obstruction composed of any material, natural or artificial, placed for the purpose, or having the effect, or preventing passage or view across the barrier or obstruction. The term includes hedges and walls.

# 25-2-44. Fence, Perimeter.

A fence which encloses, or substantially encloses, two or more contiguous or adjacent lots, blocks or tracts of land.

# 25-2-45. Fence, Privacy.

Any fence erected or positioned to block a view of enclosed property.

# 25-2-46. Fertilizer storage and mixing plant.

A facility where (1) fertilizer or raw materials used in the mixing or manufacturing of fertilizer are stored and (2) the component parts are mixed to make liquid and dry fertilizers or various combinations or blends of fertilizer. The term "fertilizer storage and mixing plant" shall not include the storage or sale of prepackaged fertilizer which does not require any mixing or blending prior to sale or distribution.

#### 25-2-47. Floor area.

The total number of square feet of floor space within the exterior walls of a building, not including space in cellars and basements.

#### 25-2-48. Floor area ratio.

The total floor area on a zoning lot divided by the lot area of that zoning lot. For example, a building containing twenty thousand (20,000) square feet of floor area on a zoning lot containing ten thousand (10,000) square feet of area has a floor area ratio of two (2) to one (1). **25-2-49. Frontage.** 

That part of a lot which abuts a public right-of-way or the principal means of access to the lot.

#### 25-2-50. Garage.

A structure, or part thereof, in which one (1) or more motor vehicles are housed, stored, kept, or repaired. It does not include an exhibition room, show room, or warehouse where cars kept for sale are stored.

#### 25-2-51. Garage, private.

An accessory building, or an accessory part of a principal building, which is primarily intended and used for storage of privately owned motor vehicles, boats, and trailers of the family or families residing on the premises where it is located but in which no business, service, or industry connected directly or indirectly with motor vehicles, boats, or trailers is carried on. It includes a carport.

#### 25-2-52. Garage, public.

A building where motor vehicles, boats, or trailers are painted, rebuilt, reconstructed, repaired, or stored for compensation.

#### 25-2-53. Grade.

The average level of the finished surface of the ground adjacent to the exterior walls of the building or structure.

#### 25-2-54. Gross floor area.

The total area of floor space within the exterior wails of a building.

#### 25-2-55. Home occupation.

A business or profession, or an aspect thereof, which is carried on within a dwelling, or a building accessory thereto, and which by custom in the community constitutes a use of the premises which is incidental to use of the premises for dwelling purposes.

#### 25-2-55.1. Emergency Shelter.

A residential facility operated by a government agency or by a private non-profit organization, which facility provides temporary accommodations to individuals or families who lack a fixed regular and/or adequate night-time residence.

#### 25-2-56. Hotel/Motel

A building, or group of buildings, designed chiefly to provide for compensation for temporary lodging, with or without meals, containing individual sleeping units:

- (1) principally designed or used for temporary occupancy by tourists or transients,
- (2) with convenient parking space for each unit, and

(3) with an entrance to each guest room or suite from an interior central hallway or independent exterior entrance.

#### 25-2-57. Junkyard.

A space of two hundred (200) square feet or more located on a lot or tract of land which is used to store, dismantle, demolish, process, or abandon junk, or abandoned vehicles. The term "junk" shall have the meaning given to it in Chapter 12-1-1(3).

#### 25-2-58. Kennel, dog.

A building, structure or premises in or on which more than three (3) dogs, at least five (5) months of age, are harbored. The term does not include a dog pound operated by or under contract with the City.

#### 25-2-59. Living quarters.

One (1) or more rooms in a building designed for occupancy by one (1) or more persons which may be used for living or sleeping purposes.

# 25-2-60. Lodge, private.

(See "Club, private.")

# 25-2-61. Lodging house.

## (See "Boarding house.")

# 25-2-62. Lot.

A single building site or a single parcel of land designated as a lot on a subdivision plat, a record of survey map, or described as such by metes and bounds, having sufficient area to accommodate a main building authorized, with respect to its location, by the municipal code. It includes two (2) or more previously separate lots, or parts of lots, combined as a single building site for use as a single parcel of land.

# 25-2-63. Lot area.

The total area of a lot lying within its lot lines.

# 25-2-64. Lot, corner.

A lot situated at an intersection of two or more streets whose intersection angle does not exceed one hundred thirty-five degrees.

#### 25-2-65. Lot coverage.

The percentage of lot area covered by the buildings and structures located on the lot. Buildings and structures include porches, breezeways, patio roofs, and like structures, but not fences or swimming pools.

#### 25-2-66. Lot depth.

The average of the maximum and minimum distances between the front lot line and the rear lot line of the building site.

#### 25-2-67. Lot, double frontage.

A lot which extends from street to street.

# 25-2-68. Lot, interior.

A lot which is not a corner lot.

# 25-2-69. Lot, key.

The first interior lot to the rear of a reversed corner lot.

# 25-2-70. Lot line.

Any boundary line of a lot.

# 25-2-71. Lot line, front.

(1) for an interior lot, the line separating the lot from the street or place on which it abuts, and

(2) for a corner lot, the line separating the lot from the street on which the majority of the lots in the block front.

# 25-2-72. Lot line, rear.

The lot line directly opposite most distant from the front lot line. In the case of an irregularly shaped lot, it is the lot line, at least ten (10) feet long, which is parallel to, or most nearly so, and most distant from the front lot line.

#### 25-2-73. Lot line, side.

Any lot line which is neither a front or rear lot line.

#### 25-2-74. Lot of record.

A lot whose separate entity has been established by a plat recorded in the office of the Register of Deeds.

#### 25-2-75. Lot, reversed corner.

A corner lot the rear lot line of which abuts on the side lot line of another lot.

# 25-2-76. Lot width.

The distance between the side lot lines measured at right angles to the lot depth at a point midway between the front and rear lot lines.

# 25-2-77. Main building.

A building on a lot which is occupied by the primary use.

# 25-2-78. Manufactured Home.

Manufactured home shall mean (a) a factory-built structure which is to be used as a place for human habitation, which is not constructed or equipped with a permanent hitch or other device allowing it to be moved other than to a permanent site, which does not have permanently attached to its body or frame any wheels or axles, and which bears a label certifying that it was built in compliance with National Manufactured Home Construction and Safety Standards, 24 C.F.R. 3280 et seq., promulgated by the United States Department of Health and Urban Development, or (b) a modular housing unit as defined in section 71-1557 of the Statutes of Nebraska bearing the seal of the Department of Health and Human Services Regulation and Licensure.

# 25-2-79. Master deed.

A deed establishing a condominium property regime.

# 25-2-80. Mobile home.

A movable or portable dwelling which:

- (1) is not less than eight (8) feet in width,
- (2) is not less than forty (40) feet in length,

(3) is so constructed as to be towable on its own chassis, and to function without a permanent foundation,

- (4) can be connected to utilities, and
- (5) has kitchen and sanitary facilities.

A mobile home may consist of one (1) or more units which can be telescoped when being towed and later expanded to create additional capacity, or it may consist of two (2) or more units which can be towed separately but are designed to be joined into an integral unit. A dwelling so constructed shall be deemed to be a mobile home whether or not mounted upon a temporary or a permanent foundation. Mobile homes must meet HUD standards.

# 25-2-81. Mobile home park.

A tract of land containing at least four and one-half (4½) acres owned by one (1) legal entity and licensed as required by Article 9 of this Chapter.

# 25-2-82. Mobile home planned unit development.

A mobile home development, on a lot or tract of land comprising not less than five (5) acres, which is characterized by an integrated and coordinated arrangement under which the mobile home dwelling units are individually owned, and all of the common open space, including but not necessarily limited to, parking areas and drives, are owned in common by the owners of the mobile home dwelling units or by an incorporated or cooperative association of which such owners are the members.

#### 25-2-83. Mobile home park drives.

Privately owned lanes and roadways within a mobile home park.

#### 25-2-84. Mobile home space.

A plot of ground within a mobile home park designated for the accommodation of one (1) mobile home.

#### 25-2-85. Municipal Uses.

A use of the land, or buildings, for municipal purposes such as water wells, parks, streets, alleys and other public infrastructure operated and maintained by the City.

#### 25-2-86. Nursing Home.

A home for aged, chronically ill or incurable persons in which three (3) or more persons not of the immediate family are received, kept and provided with food, or shelter and care for compensation.

## 25-2-87. Occupancy.

The actual possession or use of a building, structure, lot, or tract of land.

#### 25-2-88. Open space.

Land areas which are not occupied by buildings, structures, streets, open visitor parking spaces or alleys, except approved landscaped features and active recreational facilities that are part of a Planned Unit Development.

#### 25-2-89. Open space, common.

Open space which is suitably located and improved for common recreational purposes, active or passive, and is accessible to each lot or dwelling within a planned unit development through a system of public or private walkways.

#### 25-2-90. Pharmacy.

Business premises wherein is carried on primarily the business of selling at retail of prescription and legal nonprescription drugs and medicines, and includes the selling at retail, as an incident to such business, of other medical supplies and equipment, personal care products and greeting cards.

#### 25-2-90.1. Permanent Color Technology.

Permanent color technology means the process by which the skin is marked or colored by insertion of non-toxic dyes or pigments into or under the subcutaneous portion of the skin upon the body of a live human begin so as to form indelible marks for cosmetic purposes.

# 25-2-90.2. Permanent Cosmetic Facility.

A facility where procedures are performed in which permanent color technology is applied or pigment is applied with a needle, electronic machine, or other means to produce a permanent mark visible through the skin. Procedures include, but are not limited to the application of eyeliner, eyeshadow, lip, eyebrow or cheek color for the purpose of enhanced aesthetic; scar concealment; and/or re-pigmentation of areas involving reconstructive surgery or trauma. A permanent cosmetic facility must obtain appropriate licensure through the Nebraska Department of Health and Human Services for body art facilities.

#### 25-2-91. Person.

An individual, firm, corporation, partnership, association, trust or other legal entity, or any combination thereof.

#### 25-2-92. Property.

Land, leasehold interests in land, any building, all improvements and structures thereon, and all easements, rights and appurtenances belonging thereto or to any of such elements alone.

#### 25-2-93. Planned business center.

Any business or commercial development on a lot or tract of land which contains not less than five (5) acres and is characterized by an integrated or coordinated arrangement of stores, shops, offices, buildings, and facilities.

#### 25-2-94. Recreation areas.

The common open space which is usable for recreational purposes, whether or not developed with active facilities, such as swimming pools, tennis courts, recreational buildings, a clubhouse, or similar facilities located within a planned unit development.

#### 25-2-95. Recycling center.

A building in which aluminum and tin cans, glass and plastic containers, and newspapers and paper products, or any of these, are received, stored and compacted for subsequent transportation to a processing facility.

#### 25-2-96. Reversed frontage.

The situation in which the rear lot line of a corner lot abuts the side lot line of the adjacent interior lot.

# 25-2-97. Rooming house.

(See "Boarding house.")

#### 25-2-98. Satellite earth station, height.

The height of the dish measured vertically from the highest point of the dish, when positioned for operation, to the bottom of the base which supports the dish.

#### 25-2-99. Scrap metal processing facility.

An establishment having facilities for processing iron, steel, or nonferrous scrap and whose principal product is scrap iron and steel or nonferrous scrap-for sale for remelting purposes.

#### 25-2-100. Service building.

A building or buildings located in a mobile home park or trailer park which provide laundry and drying, toilet or bathing facilities to occupants of the park.

#### 25-2-101. Setback line.

A line, as shown on a recorded plat or otherwise established by the City Council, beyond which no part of a main exterior wall of a building or structure may project.

#### 25-2-102. Setback line, front.

The setback line at the front of the lot.

#### 25-2-103. Setback line, rear.

The setback line at the rear of the lot.

#### 25-2-104. Setback line, side.

The setback line at either side of the lot.

#### 25-2-104.1. Sight triangle.

An area at a street intersection in which no buildings shall be erected or placed and no trees, bushes or shrubs shall be planted in a manner which impedes vision between a height of 2 ½ feet and 10 feet above the grades of the bottom of the curb of the intersecting streets, measured from the point of intersection of the centerline of the streets, 50 feet in each direction along the centerline of the streets. At the intersection of major arterial streets, the 50-foot distance shall be increased to 100 feet for each leg of the intersection.

#### 25-2-105. Sign.

Any device containing elements or symbols, organized or related, which is designed to inform or to attract the attention of persons not on the premises on which the sign is located; provided, however, that mailbox numbers or names, government flags or insignia, legal notices, governmental identification, information or direction signs, shall not be included within this definition.

#### 25-2-106. Sign, area of.

The entire area within any type of perimeter or border which may enclose the outer limits of any writing, representation, emblem, figure, or character. The area of a sign having no such perimeter or border shall be computed by enclosing the entire area with parallelograms, squares, rectangles, triangles or circles of the smallest size sufficient to cover the entire area of the sign and computing the area of these parallelograms, squares, rectangles, triangles or circles. The area computed shall be the maximum portion or portions which may be viewed from any one direction.

#### 25-2-107. Sign structure.

The supports, uprights, bracing, guy rods, cables and frame work of a sign or outdoor display.

#### 25-2-108. Sign, accessory.

A sign which directs attention to a business, product, activity, or service conducted, sold, or offered for sale on the lot or tract of land where the sign is located.

# 25-2-109. Sign, attached.

A sign mounted flat against a wall or side of a building or structure.

# 25-2-110. Sign, detached.

A freestanding sign, and includes such signs whether standing upon the ground or upon a building or structure, and whether permanently fixed or movable, but does not include mobile signs.

# 25-2-111. Sign, mobile.

A movable or portable sign that is so constructed as to be towable on its own chassis and to function without a permanent base or support.

# 25-2-112. Sign, extending.

A sign mounted perpendicularly to the wall of a building.

# 25-2-113. Sign, political.

A sign, advertising structure, or display which communicates any message or idea identifying, supporting, opposing, promoting, conveying a position upon, or relating to any candidate for public office or proposition, amendment or issue connected with any local, special, state or national election. The term does not include political buttons, vehicle bumper stickers, signs on garments or hats, or political campaign memorabilia carried on the person.

# 25-2-113.1. Sign; Temporary Detached.

A temporary detached sign is a detached sign which meets one or more of the following criteria:

- 1. Relates a message that changes frequently or becomes outdated; or
  - 2. Made of materials of relatively low durability; or
  - 3. Intended to be removed or replaced within a period of six months or less; or
  - 4. Is portable.

# 25-2-114. Solid Waste Transfer Station.

A building in which solid waste is deposited and sorted for recycling or disposal, and from which it is transported within ten days after initial deposit, to a recycling center or to a landfill site licensed by the State of Nebraska. The term "solid waste" means solid waste as defined in Chapter 19, however, that anything which is a hazardous waste shall not be considered a "solid waste" which is allowed to be deposited and sorted in a solid waste transfer station. The term "hazardous waste" means hazardous waste as defined in Chapter 19. The term "hazardous waste" shall also include any substance which is defined as a hazardous waste by the Rules and Regulations of the Nebraska Department of Environmental Control as such rules and regulations are or may become effective from time to time.

# 25-2-115. Specified anatomical areas.

The term "specified anatomical areas" means:

a) less than completely and opaquely covered human genitals, pubic region, buttocks or female breasts below a point immediately above the top of the areola or

b) human male genitals in a discernibly turgid state, even if completely and opaquely covered.

# 25-2-116. Specified sexual activities.

Specified sexual activities means:

- a) human genitals in a state of sexual stimulation or arousal;
- b) acts of human masturbation, sexual intercourse or sodomy; or,

c) fondling or other erotic touching of human genitals, pubic region, buttocks or female breasts.

# 25-2-117. Store.

To place or leave in a location for preservation or later use or disposal.

# 25-2-118. Story.

That part of a building, not including a basement:

(1) between the surface of any floor and the surface of the next floor above it, or

(2) if there is no floor above, then the space between any floor and the ceiling next above it.

# 25-2-119. Story, half.

A story directly under a gable, hip, or gambrel roof whose wall plates on at least two (2) opposite exterior walls are not more than two (2) feet above the floor of that story.

# 25-2-120. Street.

A public way, road, or highway, furnishing the principal means of access to an abutting lot or tract of land.

# 25-2-121. Street, front.

A street on which the majority of the lots in the block front.

#### 25-2-122. Street, side.

A street which intersects a front street.

#### 25-2-123. Structure.

Anything constructed or erected on the ground, or attached to something constructed or erected on the ground. The term includes manufactured homes, signs, billboards and fences so constructed, erected or attached.

# 25-2-124. Structural alteration.

A change in any supporting members, such as bearing wall, column, beam, or girder of any structure.

#### 25-2-125. Subdivision.

The dividing of any parcel of land into two (2) or more parcels.

#### 25-2-125.1. Tattooing.

Tattooing means the process by which the skin is marked or colored by insertion of non-toxic dyes or pigments into or under the subcutaneous portion of the skin upon the body of a live human being so as to form indelible marks for decorative or figurative purposes.

# 25-2-125.2. Tattoo/body piercing establishment.

Any establishment where tattooing, branding and/or body piercing is engaged in and where the business of tattooing, branding, and/or body piercing is conducted, or any part thereof. This definition does not include practices that are considered medical procedures such as implants under the skin. Practices recognized as medical procedures by the State Medical Board shall not be performed in a tattoo/body piercing establishment. All tattoo/body piercing establishments must obtain appropriate licensure through the Nebraska Department of Health and Human Services for body art facilities.

#### 25-2-126. Temporary.

Less than twelve (12) months.

# 25-2-127. Townhouse.

An arrangement of single family dwelling units, joined by common walls on not more than two (2) sides, with the uppermost story being a portion of the same dwelling located directly beneath at the grade of the first floor area, and having exclusive individual ownership and occupancy rights of each dwelling unit, including, but not limited to the land area directly beneath such dwelling unit.

#### 25-2-128. Travel trailer.

A portable vehicular structure built on a chassis which is designed to be used as a temporary dwelling while traveling, the body of which is not more than eight (8) feet wide nor thirty-two (32) feet long, and which usually contains bath or toilet facilities, or both. The term includes a camper.

# 25-2-129. Trailer park.

A tract of land which is not a mobile home park but contains individual parking lots for travel trailers. It may have temporary hookup facilities for plumbing and electrical services.

# 25-2-130. Unit.

The element of a planned unit development which is not owned in common with the owners of other elements in the development.

# 25-2-131. Use, Accessory.

A use subordinate to and serving the principal use or structure on the same lot and customarily incidental thereto.

# 25-2-132. Use, Conditional

A use classified as conditional may be appropriate or desirable in a specified zone, but requires special approval because if not carefully located or designed, it may create special problems such as excessive bulk, height or abnormal traffic conditions.

# 25-2-133. Use, Non-conforming

Use of land, buildings or structures legally existing at the effective date of this ordinance which does not comply with all regulations of this ordinance or any amendments hereto governing the zoning district in which such use is located.

# 25-2-134. Use, Permitted.

A public or private use which of itself conforms with the purposes, objectives, requirements, regulations and performance standards of particular zoning district.

# 25-2-135. Use, Principal.

The primary use of land or buildings as distinguished from accessory uses. A principal use may be either permitted or conditional.

# 25-2-136. Used car lot.

A lot or tract of land where second-hand automobiles, intact and ready for operation, are kept and offered for sale.

# 25-2-137. Variance.

An authorization granted by the Board of Adjustment with respect to a lot, tract of land, building or structure so as to permit the use of a lot or tract of land, or the construction, reconstruction, maintenance, repair or use of a building or structure, which is otherwise prohibited by this Chapter, because of peculiar and exceptional practical difficulties, or an exceptional and undue hardship of a type recognized by section 19-910 R.R.S. 1943, as amended, as grounds for the granting of a variance.

# 25-2-138. Yard.

An open space, other than a court, on a lot or tract of land generally unobstructed except as permitted in this Chapter from the ground upward.

# 25-2-139. Yard, front.

A yard extending the full width of a lot or tract of land between the front wall of the main building and the front lot line.

# 25-2-140. Yard, rear.

A yard extending the full width of a lot, or tract of land, between the rear of the main building and the rear lot line. The depth of a required rear yard is measured from the nearest point of the rear lot line to the nearest point of the main building.

# 25-2-141. Yard, side.

A yard between a side wall of the main building and the side lot line extending from the front yard to the rear yard.

# 25-2-142. Zoning district.

An area delineated on a zoning map for which uniform use regulations are specified.

# 25-2-143. Zoning map.

A map or maps directly enacted by the City Council as a part of this Chapter showing the boundaries of a zoning district or districts, a copy or copies of which, certified to have been enacted as provided by law, is filed in the office of the City Clerk as an Director record of the City, and a copy of which is attached to a copy of the text of this Chapter."

Section 2. §25-3-13. C-1 Central Business District of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-13. C-1 Central Business District.

Intent: The intent of a C-1 Central Business District Zone is a zone for the central business district permitting all types of business enterprises except manufacturing and other industries which are incompatible with a business district comprised primarily of retail sales and service businesses.

Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Arts & crafts studio
- 6. Auto storage and rental
- 7. Bakery or bakery goods store. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
- 8. Bank automated teller facilities, outdoor
- 9. Bank automated teller facilities, indoor
- 10. Bank & savings & loan
- 11. Barber, beauty shop
- 12. Book & stationary store
- 13. Bus depot
- 14. Business college, trade school
- 15. Automated or coin-operated car wash
- 16. Church
- 17. Cleaning, laundry agency
- 18. Clinic
- 19. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
- 20. Community center (public)
- 20.5 Condominium with 3 or fewer apartments
- 21. Confectionery stores
- 22. Convenience stores w/o dispensing gasoline
- 23. Convenience stores with dispensing gasoline
- 24. Convenience warehouse storage facilities
- 25. Day care center (child care center) or preschool
- 26. Delicatessen
- 27. Drive-thru photo facility
- 27.5 Dwelling unit--two (2) unit and multiple family within the confines of a building in which a business enterprise, retail sales or service business may be conducted.
- 28. Educational and charitable institutions
- 29. Educational and scientific research service
- 30. Florist
- 31. Food store, delicatessen
- 32. Furniture refinishing. The entire business must be conducted within a building.
- 33. Furniture/appliance store
- 34. Gift shop
- 35. Grocery store
- 36. Hardware store

- 37. Hospital
- 38. Hotel
- 39. Insurance agency/services
- 40. Jewelry store
- 41. Laboratory, medical, dental, optical
- 42. Laundromat, self-service
- 43. Library
- 44. Lodge or club
- 45. Marriage and family counseling
- 46. Mortuary
- 47. Motel
- 48. Municipal Uses
- 49. Nursery for children
- 50. Nursery for flowers/plants
- 51. Offices, professional and service
- 52. Parking lot, garage or facility
- 52.1 Permanent cosmetic facility
- 53. Pharmacy
- 54. Photographic studio
- 55. Printing & blueprinting
- 56. Professional membership organizations
- 57. Professional schools
- 58. Railroad station
- 59. Reducing/Suntanning
- 60. Restaurant, bar, tavern
- 61. Retail stores and services
- 62. Rooming/boarding house. Residential use is permitted above the ground floor and within the confines of a business building.
- 63. School
- 64. Service station-full service
- 65. Service station-mixed use
- 66. Service station -self service dispensing of gas only
- 67. Shoe store
- 67.1 Tattoo/body piercing establishment
- 68. Temporary medical housing
- 69. Theater, indoor
- 70. Tire ship, recapping
- 71. Tourist information booth
- 72. Upholstery Shops provided all work is completed inside the building.
- 73. Utility business offices
- 74. Warehousing facilities. Warehouse or storage facilities are permitted as the primary use on a lot or property only if a special permit is granted. A lot or property will not be eligible for consideration of the issuance of a special permit unless (1) the proposed facility will be located on a lot immediately adjoining (or directly across an alley from) a property with an allowed C-1 Zone use, (2) the proposed facility is necessary to and will be used as an accessory to the allowed use on the adjoining lot, and (3) both lots are under the same ownership.
- 75. Wholesale stores and distributors. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.

# Special Permit Uses.

- 1. Drive-thru (fast food) restaurant
- 2. Equipment rental and sales yard
- 3. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.

4. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.

# Performance Standards.

# 1. Area & bulk regulations.

Use	Minimum Lot Size	Minimum Lot Width	Maximum Coverage	Maximum # Dwelling Units	Front	Rear	Setbacks Interior Side Side Street		Area	Floor Maximum Height		
Garage	(sq.ft.) none	(ft.) none	(%) -		(ft.) C	(ft.) A	(ft.) B	(ft.) -	(sq.ft.) PRTFA	(ft.) 70		
							5	12.5				
Minimum	Minimum Lot Area / Dwelling Unit - no requirement.											

Minimum Lot Area / Dwelling Unit - no require PRTFA = Parking Ratio to Floor Area

A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.

B. No minimum interior side yard setback is required except for a lot in a C or M Zone whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5)feet. If a public alley separates such lots, no side yard is required.

C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and a C Zone. If all frontage between two (2) streets is in a C Zone no front setback is required.

- 2. Accessory building/garage; detached
  - A. A detached accessory building must be located at least ten (10) feet from the main building.

B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

3. Accessory building, attached.

A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 3. §25-3-14. C-2 Neighborhood and Retail Commercial of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-14. C-2 Neighborhood and Retail Commercial.

Intent: The intent of a C-2 Neighborhood and Retail Commercial Zone is to provide a zone consisting of retail stores and service establishments

# Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Arts & crafts studio
- 6. Automated or coin-operated car wash
- 7. Bakery or bakery goods store
- 8. Bank automated teller facilities, outdoor

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- 9. Bank automated teller facilities, indoor
- 10. Bank & savings & loan
- 11. Barber, beauty shop
- 12. Book & stationary store
- 13. Church
- 14. Cleaning, laundry agency
- 15. Clinic
- 16. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
- 17. Community center (public)
- 18. Confectionery stores
- 19. Convenience stores with dispensing gasoline
- 20. Convenience stores w/o dispensing gasoline
- 21. Convenience warehouse storage facilities
- 22. Dance, music or voice studio
- 23. Day care center (child care center) or preschool
- 24. Delicatessen
- 25. Domestic violence shelter
- 26. Drive-through (fast food) restaurant
- 27. Educational and charitable institutions
- 28. Educational and scientific research service
- 29. Equipment rental and sales yard
- 30. Florist
- 31. Food store, delicatessen
- 32. Furniture refinishing. The entire business must be conducted within a building.
- 33. Furniture/appliance store
- 34. Gift shop
- 35. Gymnasium, private
- 36. Grocery store
- 37. Hardware store
- 38. Hospital
- 39. Hotels/motels
- 40. Insurance agency/services
- 41. Jewelry store
- 42. Laboratory, medical, dental, optical
- 43. Laundromat, self-service
- 44. Library
- 45. Lodge or club
- 46. Marriage and family counseling
- 47. Municipal Uses
- 48. Nursery for children
- 49. Offices, professional and service
- 49.1 Permanent cosmetic facility
- 50. Pharmacy
- 51. Photographic studio
- 52. Printing & blueprinting
- 53. Professional membership organizations
- 54. Professional schools
- 55. Reducing/Suntanning
- 56. Restaurant, bar, tavern
- 57. Retail stores and services
- 58. Rooming/boarding house. Residential use is permitted above the ground floor and within the ground floor if to the back or side of a business building.
- 59. School
- 60. Service station-full service
- 61. Service station-mixed use
- 62. Shoe store
- 62.1 Tattoo/body piercing establishment
- 63. Temporary medical housing

- 64. Theater, indoor
- 65. Tourist information booth
- 66. Upholstery Shop provided all work is completed within the building.
- 67. Utility business offices Warehousing, wholesaling

Special Permit Uses.

- 1. Auto sales and service
- 2. Billboards
- 3. Emergency shelter
- 4. Hardware stores selling lumber
- 5. Multi-family dwellings. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
- 6. Single family dwelling. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
- 7. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.
- 8. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.
- 9. Two family dwelling. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
- 10. Any hotels or apartments higher than the maximum 45' will require a special permit approved by the Planning Commission.

# Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.) None	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units C or 25	Front (ft.) A	Rear (ft.) B	Setbacks Interior S (ft.) 12.5	ide Side Street (ft.)	Area (sq.ft.) PRTFA	Floor Height (ft.) 35'	Maximum	
Garage							12.5					
Minimum	Lot Area / Dy	velling Unit -	- 2,800 sq.ft.									
	Minimum Lot Area / Dwelling Unit - 2,800 sq.ft. Hotels and Apartments-Except with Special Permit Use PRTFA = Parking Ratio to Floor Area											

A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.

B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.

C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and either a C Zone. If all frontage between two (2) streets is in a C Zone no front setback is required.

2. Accessory building/garage; detached

A. A detached accessory building must be located at least ten (10) feet from the main building.

B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

3. Accessory building, attached.

A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 4. §25-3-15. C-3 Heavy Commercial use of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-15. C-3 Heavy Commercial.

Intent: The intent of a C-3 Heavy Commercial Zone is a zone designed primarily for warehousing, distribution centers, and minimum light manufacturing and processing.

Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Animal clinic, indoor/outdoor
- 6. Arts & crafts studio
- 7. Auction house
- 8. Auto sales & service
- 9. Auto storage and rentals. All processing, packaging or fabricating to be conducted wholly inside a building. Nuisance-producing processing, packaging or fabricating not permitted.
- 10. Automated or coin-operated car wash
- 11. Bakery or bakery goods store
- 12. Bank automated teller facilities, outdoor
- 13. Bank automated teller facilities, indoor
- 14. Bank & savings & loan
- 15. Barber, beauty shop
- 16. Beverage bottling plant
- 17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6
- 18. Boat building (small)
- 19. Book & stationary store
- 20. Bus depot
- 21. Business college, trade school
- 22. Cabinet shop. The entire business must be conducted within a building.
- 23. Campground
- 24. Church
- 25. Cleaning plant, commercial. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
- 26. Cleaning, laundry agency
- 27. Clinic
- 28. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
- 29. Community center (public)
- 30. Confectionery stores
- 31. Construction storage yard. Yard must be enclosed in Class Three (3) fence.
- 32. Convenience warehouse storage facility
- 33. Convenience stores w/o dispensing gasoline
- 34. Convenience stores with dispensing gasoline
- 35. Dairy product processing
- 36. Dance, music or voice studio
- 37. Day care center (child care center) or preschool
- 38. Delicatessen
- 39. Drive-through photo facility
- 40. Drive-through (fast food) restaurant

- 41. Educational and scientific research service
- 42. Equipment rental and sales yard
- 43. Florist
- 44. Food store, delicatessen
- 45. Furniture refinishing. The entire business must be conducted within a building.
- 46. Furniture/appliance store
- 47. Gift shop
- 48. Gymnasium, private
- 49. Grocery store
- 50. Hardware store
- 51. Hospital
- 52. Insurance agency/services
- 53. Jewelry store
- 54. Laboratory, medical, dental, optical
- 55. Laundry, commercial plant. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
- 56. Laundromat, self-service
- 57. Library
- 58. Lodge or club
- 59. Lumber yard
- 60. Machine shop
- 61. Marriage and family counseling
- 62. Metal finishing. Retail and wholesale metal finishing permitted, providing (1) the metal finishing equipment shall be used, and all parts to be or which have been processed, together with all materials and supplies, shall be stored, wholly within a building, and (2) in addition, if metal plating is done, not more than three (3) persons may function in the metal plating line, the metal plating line shall not use a floor area in excess of one thousand five hundred (1,500) square feet, and only a self-contained processing system shall be used. A metal plating line constitutes a metal plating process commencing with racking of a part to be plated and ending with unracking of such part.
- 63. Monument works, stone
- 64. Mortuary
- 65. Motel
- 66. Municipal Uses
- 67. Nursery for children
- 68. Nursery for flowers/plants
- 69. Offices, professional and service
- 70. Parking lot, garage or facility
- 70.1 Permanent cosmetic facility
- 71. Pharmacy
- 72. Photographic studio
- 73. Printing & blueprinting
- 74. Professional membership organizations
- 75. Professional schools
- 76. Public garage
- 77. Railroad station
- 78. Recreational vehicle sales lot
- 79. Recreational vehicle storage lot, outside
- 80. Reducing/Suntanning
- 81. Restaurant, bar, tavern
- 82. Retail stores and services
- 83. Sandblasting. All commercial sandblasting of moveable objects to be conducted wholly inside a building.
- 84. Service station-full service
- 85. Service station-mixed use
- 86. Service station -self service dispensing of gas only
- 87. Shoe store

- 88. Shop for building contractor. The entire business must be conducted within a building.
- 89. Sign shop
- 90. Tack shop
- 91. Tattoo/body piercing establishment.
- 92. Temporary medical housing
- 93. Terminal yard, trucking
- 94. Theater, indoor
- 95. Theater, drive-in
- 96. Tire shop, recapping. The entire business must be conducted within a building.
- 97. Tourist information booth
- 98. Tractor/trailer parking lot
- 99. Trailer parks
- 100. Travel Trailers
- 101. Travel trailer, mobile home, manufactured housing sales lot
- 102. Truck and tractor repair
- 103. Upholstery Shop provided all work is completed inside the building.
- 104. Used car lot
- 105. Utility business offices
- 106. Warehousing/wholesaling facilities

Special Permit Uses.

- 1. Emergency shelter
- 2. Implement dealers
- 3. Mobile home sales
- 4. Petroleum storage
- 5. Processing, packaging or fabricating
- 6. Public scale
- 7. Recycling center

8. Residential use is permitted only within the confines of a building in which a permitted use is conducted. Preliminary and final site plans must be submitted to the Planning Commission for review and approval.

9. Rooming/boarding houses

10. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone.

- 11. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.
- 12. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:
  - a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,
  - b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,
  - c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.
  - d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning

Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms "warehousing" and "wholesaling" shall not be construed to apply to the storage of grain outside a building or structure.

13. Two family dwelling

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size	Minimum Lot Width	Maximum Coverage	Maximum # Dwelling Units	Front	Rear	Setbacks Interior S	Side Side Street	Area	Floor Height	Maximum
	(sq.ft.)	(ft.)	(%)		(ft.)	(ft.)	(ft.)	(ft.)	(sq.ft.)	(ft.)	
	none	-	-		С	А	в	12.5	PRTFA	35	
Garage								12.5			

Minimum Lot Area / Dwelling Unit - No Requirement PRTFA = Parking Ratio to Floor Area

A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.

B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.

C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and a C Zone. If all frontage between two (2) streets is in a C Zone, no front setback is required.

2. Accessory building/garage; detached

A. A detached accessory building must be located at least ten (10) feet from the main building.

B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

3. Accessory building, attached.

A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 5. §25-3-16. M-1 Light Manufacturing and industrial of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-16. M-1 Light Manufacturing and Industrial.

Intent: The intent of an M-1 Light Manufacturing and Industrial Zone is a zone permitting most fabricating activities except heavy manufacturing and processing of raw materials.

#### Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Animal clinic, indoor/outdoor
- 6. Arts & crafts studio
- 7. Auction house
- 8. Auto sales & service
- 9. Auto storage and rental
- 10. Automated or coin-operated car wash

- 11. Bakery or bakery goods store
- 12. Bank automated teller facilities, outdoor
- 13. Bank automated teller facilities, indoor
- 14. Bank & savings & loan
- 15. Barber, beauty shop
- 16. Beverage bottling plant

17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6

- 18. Boat building (small)
- 19. Book & stationary store
- 20. Bus depot
- 21. Business college, trade school
- 22. Cabinet shop
- 23. Church
- 24. Cleaning plant, commercial
- 25. Cleaning, laundry agency
- 26. Clinic

27. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.

- 28. Community center (public)
- 29. Concrete batch plant
- 30. Construction storage yard
- 31. Confectionery stores
- 32. Convenience stores w/o dispensing gasoline
- 33. Convenience stores with dispensing gasoline
- 34. Convenience warehouse storage facilities.
- 35. Dairy product processing
- 36. Dance, music or voice studio
- 37. Day care center (child care center) or preschool
- 38. Delicatessen
- 39. Drive-through photo facility
- 40. Drive-through (fast food) restaurant
- 41. Educational and scientific research service
- 42. Equipment rental and sales yard
- 43. Feed mill
- 44. Florist
- 45. Food processing plant, other than meat
- 46. Food store, delicatessen
- 47. Fuel yard
- 48. Furniture refinishing
- 49. Furniture/appliance store
- 50. Gift shop
- 51. Gymnasium, private
- 52. Grocery store
- 53. Hardware store
- 54. Hospital
- 55. Hotel
- 56. Ice manufacture cold storage plant
- 57. Insurance agency/services
- 58. Jewelry store
- 59. Laboratory, medical, dental, optical
- 60. Laundry, commercial plant
- 61. Laundromat, self-service
- 62. Library
- 63. Lodge or club
- 64. Lumber yard
- 65. Machine shop
- 66. Marriage and family counseling

- 67. Metal finishing
- 68. Monument works, stone
- 69. Mortuary
- 70. Motel
- 71. Municipal Uses
- 72. Nursery for children
- 73. Nursery for flowers/plants
- 74. Offices, professional and service
- 75. Parking lot, garage or facility
- 75.1 Permanent cosmetic facility
- 76. Pharmacy
- 77. Photographic studio
- 78. Planning mill
- 79. Printing & blueprinting

80. Processing, packaging or fabricating. All processing, packaging or fabricating to be conducted wholly inside a building. Nuisance-producing processing, packaging or fabricating not permitted.

- 81. Professional membership organizations
- 82. Professional schools
- 83. Public garage
- 84. Public scale
- 85. Railroad station
- 86. Recreational vehicle sales lot
- 87. Recreational vehicle storage lot, outside
- 88. Recycling center
- 89. Reducing/Suntanning
- 90. Restaurant, bar, tavern
- 91. Retail stores and services
- 92. Sandblasting
- 93. Service station-full service
- 94. Service station-mixed use
- 95. Service station -self service dispensing of gas only
- 96. Shoe store
- 97. Shop for building contractor
- 98. Sign shop

99. Single family dwellings for living quarters for watchman of commercial or industrial use property, or for hotels and motels, are the only permitted residential uses in this zone.

- 99.1 Tattoo/body piercing establishment
- 100. Temporary medical housing
- 101. Terminal yard, trucking
- 102. Theater, indoor
- 103. Theater, drive-in
- 104. Tire ship, recapping
- 105. Tourist information booth
- 106. Tractor/trailer parking lot
- 107. Travel trailer, mobile home, manufactured housing sales lot
- 108. Truck and tractor repair
- 109. Used car lot
- 110. Utility business offices
- 111. Warehousing/wholesaling facilities
- 112. Wholesale stores and distributors

# Special Permit Uses.

- 1. Fertilizer mixing and storage plant
- 2. Junk yard
- 3. Petroleum storage
- 4. Scrap metal processing facility
- 5. Solid waste transfer station

6. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements.

7. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one, with all use requirements for the Zone.

8. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:

a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,

b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,

c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.

d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms "warehousing" and "wholesaling" shall not be construed to apply to the storage of grain outside a building or structure.

#### Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.)	Rear (ft.)	Setbacks Interior Sid (ft.)	e Side Street (ft.)	Area (sq.ft.)	Floor Height (ft.)	Maximum
Garage	none	-	-	-	Cor20	А	В	- 12.5	-	70	

Minimum Lot Area / Dwelling Unit - DU not allowed

A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.

B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.

C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and either a C Zone, M Zone or OP Zone. If all frontage between two (2) streets is in either a C or M Zone, no front setback is required.

2. Accessory building/garage; detached

A. A detached accessory building must be located at least ten (10) feet from the main building.

B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

3. Accessory building, attached.

A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 6. §25-3-18. M-2 Heavy manufacturing and industrial of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-18. M-2 Heavy Manufacturing and Industrial.

Intent: The intent of an M-2 Heavy Manufacturing and Industrial Zone is a zone permitting the manufacture and processing of goods from raw materials.

- Principle Permitted Uses.
- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Animal clinic, indoor/outdoor
- 6. Arts & crafts studio
- 7. Auction house
- 8. Auto sales & service
- 9. Auto storage and rental
- 10. Automated or coin-operated car wash
- 11. Bakery or bakery goods store
- 12. Bank automated teller facilities, outdoor
- 13. Bank automated teller facilities, indoor
- 14. Bank & savings & loan
- 15. Barber, beauty shop
- 16. Beverage bottling plant

17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6

- 18. Boat building (small)
- 19. Book & stationary store
- 20. Bus depot
- 21. Business college, trade school
- 22. Cabinet shop
- 23. Church
- 24. Cleaning plant, commercial
- 25. Cleaning, laundry agency
- 26. Clinic

27. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.

- 28. Community center (public)
- 29. Concrete batch plant
- 30. Confectionery stores
- 31. Construction storage yard
- 32. Convenience stores w/o dispensing gasoline
- 33. Convenience stores with dispensing gasoline
- 34. Convenience warehouse storage facilities.
- 35. Dairy product processing
- 36. Dance, music or voice studio
- 37. Day care center (child care center) or preschool
- 38. Delicatessen
- 39. Drive-through photo facility
- 40. Drive-through (fast food) restaurant
- 41. Educational and scientific research service
- 42. Equipment rental and sales yard
- 43. Feed mill
- 44. Florist
- 45. Food processing plant, other than meat
- 46. Food store, delicatessen

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- 47. Fuel yard
- 48. Furniture refinishing
- 49. Furniture/appliance store
- 50. Gift shop
- 51. Gymnasium, private
- 52. Grocery store
- 53. Hardware store
- 54. Hospital
- 55. Hotel
- 56. Ice manufacture cold storage plant
- 57. Insurance agency/services
- 58. Jewelry store
- 59. Laboratory, medical, dental, optical
- 60. Laundry, commercial plant
- 61. Laundromat, self-service
- 62. Library
- 63. Lumber yard
- 64. Machine shop
- 65. Marriage and family counseling
- 66. Meat packing
- 67. Metal finishing
- 68. Monument works, stone
- 69. Mortuary
- 70. Motel
- 71. Municipal Uses
- 72. Nursery for children
- 73. Nursery for flowers/plants
- 74. Offices, professional and service
- 75. Parking lot, garage or facility
- 75.1 Permanent cosmetic facility
- 76. Petroleum storage
- 77. Pharmacy
- 78. Photographic studio
- 79. Planning mill
- 80. Printing & blueprinting
- 81. Processing, packaging or fabricating
- 82. Professional membership organizations
- 83. Professional schools
- 84. Public garage.
- 85. Public scale
- 86. Railroad station
- 87. Railroad yard or shops
- 88. Recreational vehicle sales lot
- 89. Recreational vehicle storage lot, outside
- 90. Recycling center
- 91. Reducing/Suntanning
- 92. Restaurant, bar, tavern
- 93. Retail stores and services
- 94. Sandblasting
- 95. School
- 96. Service station-full service
- 97. Service station-mixed use
- 98. Service station -self service dispensing of gas only
- 99. Shoe store
- 100. Shop for building contractor
- 101. Sign shop

102. Single family dwellings for living quarters for watchman of commercial or industrial use property, or for hotels and motels, are the only permitted residential uses in this zone. 102.01 Tattoo/body piercing establishment

- 103. Temporary medical housing
- 104. Terminal yard, trucking
- 105. Theater, indoor
- 106. Theater, drive-in
- 107. Tire ship, recapping
- 108. Tourist information booth
- 109. Tractor/trailer parking lot
- 110. Travel trailer, mobile home, manufactured housing sales lot
- 111. Truck and tractor repair
- 112. Used car lot
- 113. Utility business offices
- 114. Warehousing/wholesaling facilities
- 115. Wholesale stores and distributors

Special Permit Uses.

- 1. Asphalt Batch Plant
- 2. Fertilizer mixing and storage plant
- 3. Junk yard
- 4. Kennel, dog
- 5. Livestock auction or holding pens
- 6. Rendering plants
- 7. Scrap metal processing facility
- 8. Second dwelling for relatives, employees
- 9. Solid waste transfer station
- 10. Tanning, curing, storage of skins or hides

11. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone.

12. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one, with all use requirements for the Zone.

13. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:

a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,

b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,

c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.

d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms "warehousing" and "wholesaling" shall not be construed to apply to the storage of grain outside a building or structure.

Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size	Minimum Lot Width	Maximum Coverage				Setbacks Interior Side Side Street Area			Floor Height	Maximum
	(sq.ft.)	(ft.)	(%)		(ft.)	(ft.)	(ft.)	(ft.)	(sq.ft.)	(ft.)	
	none	-	-	none	20	Α	В	-	-	75	
Garage								12.5			

Minimum Lot Area / Dwelling Unit - DU not allowed

A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.

B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.

2. Accessory building/garage; detached

A. A detached accessory building must be located at least ten (10) feet from the main building.

B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

3. Accessory building, attached.

A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building.(Ord. 3951, 2007; Ord. 3985, 2009)

Section 7. Previously existing Sections 25, Article 2 and Chapter 25, Article 3 and all other Ordinances and parts of Ordinances in conflict herewith are repealed. Provided, however, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 8. This Ordinance shall become effective upon its passage, approval as provided by law, and publication shall be in pamphlet form.

PASSED AND APPROVED on \_\_\_\_\_, 2016.

ATTEST:

Mayor

City Clerk

(Seal)

#### ORDINANCE NO.

AN ORDINANCE FOR THE CITY OF SCOTTSBLUFF, NEBRASKA, AMENDING CHAPTER 25, ARTICLE 2, INCLUDING DEFINITIONS RELATING TO TATTOO PARLORS AND ESTABLISHMENTS, BODY PIERCING, BRANDING AND PERMANENT COLOR TECHNOLOGY ALSO AMENDING CHAPTER 25, ARTICLE 3, AMENDING VARIOUS ZONING JURISDICTIONS DISTRICTS IN WHICH A TATTOO/BODY PIERCING ESTABLISHMENT OR PERMANENT COSMETIC FACILITIES WILL BE ALLOWED AS A PERMITTED USE, REPEALING ALL PRIOR ORDINANCES AND PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Chapter 25, Article 2 of the Scottsbluff Municipal Code is amended by repealing the existing language and addition additional definitions with he following language: **"25-2-1. Words: usage.** 

The following words are used in this Chapter in the following manner:

(1) "shall" and "must" mean that a person, organization, board, or association has a mandatory duty to act in the manner stated; such words are not used to declare a legal result,

(2) "shall not," "may not" and "must not" mean that a person, organization, board, or association has a mandatory duty to refrain from acting in the manner stated, and

(3) "may" means that a person, organization, board, or association may, but is not required, to act in the manner stated.

#### 25-2-2. Accessory building.

A building detached from the main building which is located on the lot or tract of land and whose use is subordinate to, and appropriate and customarily incidental to the use of the main building.

#### 25-2-3. Adult book store.

The term "adult book store" means any establishment in which the preponderance of the material offered for sale, rent, or display is characterized by an emphasis on matter depicting, describing, or relating to specified sexual activities or specified anatomical areas, as those terms are defined in this Chapter.

#### 25-2-4. Alley.

A public way, usually situated at the rear of a lot, which serves as a secondary means of access to the abutting lot.

#### 25-2-5. All weather surfacing.

A surface consisting of four (4) inches of stabilized base overlaid with at least two (2) inches of gravel, concrete, or asphaltic surfacing.

#### 25-2-6. Apartment.

For purposes of a condominium property development, an enclosed space consisting of one or more rooms occupying all or part of a floor in a building of one or more floors or stories regardless of whether it be designed for residence, for office, for the operation of any industry or business, or for any other type of independent use, provided it has a direct exit to a thoroughfare or to a given common space leading to a thoroughfare.

#### 25-2-7. Arterial street.

A through street designed to carry the accumulated traffic of other streets feeding into it through the City.

#### 25-2-8. Automobile service station.

A business place, located on premises that abut on a street or highway, which supplies motorists with gasoline, oil, tires and automobile accessories and services at retail direct to the motorist, including the making of minor repairs but excluding making such major repairs as:

(1) spray painting,

- (2) axle, body, clutch, differential, fender, frame, spring and transmission repairs,
- (3) major engine overhaul requiring removal of the cylinder head or crankcase pan,
- (4) radiator repair requiring its removal, or

(5) complete recapping or retreading of tires. The terms "filling station" and "service station" are included in this definition.

#### 25-2-9. Automobile wrecking yard.

An area outside a building:

- (1) where motor vehicles are disassembled, dismantled, wrecked or junked,
- (2) where motor vehicles not in operating condition are stored, or
- (3) where used parts for motor vehicles are stored.

#### 25-2-10. Basement.

That part of a building, wholly or partly below grade level, in which the greater part of the distance between its floor and ceiling is below grade level. A basement is not counted as a story in computing the number of stories a building has.

#### 25-2-11. Billboard.

A billboard is an advertising sign which directs the attention of the public to a business/activity conducted, or product sold or offered for sale at a location not on the same premises where such sign is located.

#### 25-2-12. Block.

An area enclosed by streets. When used as a term of measurement, it means:

(1) the distance measured along the centerline of a street between two intersecting streets, or

(2) if a dead-end street, the distance measured between the nearest intersecting street and the lot line abutting the dead end.

#### 25-2-13. Boarding, rooming, or lodging house.

A building other than a hotel where either lodging or meals or both, for five (5) or more persons are provided for compensation.

# 25-2-13.1. Body piercing.

Body piercing is defined as<u>means</u> puncturing or penetration of the skin of a person using pre-sterilized single-use needles and the insertion of a pre-sterilized by aid of needles or other instruments designed or used to puncture the skin for the purpose of inserting removable jewelry or other adornment thereto in the opening. Puncturing the lobe of the ear using a pre-sterilized single-use stud and clasp ear piercing system shall not be included in this definition objects through the human body, except that body piercing does not include puncturing the external part of the human ear lobe.

#### 25-2-13.2. Branding.

Branding means a permanent mark made on human tissue by burning with a hot iron or other instrument.

# 25-2-14. Building.

Any structure which has a roof supported by columns or walls, whether above or below ground level.

# 25-2-15. Building coverage.

The percentage of the area of a lot or other tract of land which is covered by the maximum horizontal cross-section of a building or buildings located on it. Structures, including shelters for nuclear fallout, of which no part is above the grade of the lot, are not included in building coverage.

#### 25-2-16. Building line.

A line parallel, or nearly parallel, to either the street line or the lot line not abutting the street and at a specified distance from the street or lot line which marks the minimum distance from either line that a building may be erected. For buildings erected prior to June 10, 1974, the building line means the exterior wall or omitted wall line closest to the street or other lot line.

# 25-2-17. Building, height of.

The distance measured vertically at the front of the building from the mean grade to the highest peak

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of the roof.

# 25-2-18. Camper.

(See "travel trailer.")

# 25-2-19. Carport.

A structure or a part of a structure, other than a garage, used to shelter motor vehicles.

# 25-2-20. Child care center or preschool.

The term "child care center or preschool" means a place where care is provided:

a. To four or more children under the age of 13 at any one time from families other than the provider's own;

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- b. For on the average of less than 12 hours per day;
- c. For compensation, either indirect or direct;
- d. On a regular basis;
- e. By a person other than their parents/guardians;

f. In full compliance with all of the applicable laws and regulations of the State of Nebraska pertaining to day care, whether such laws and regulations exist at the time of the passage of this ordinance or are hereafter adopted.

# 25-2-21. Clinic.

A place where care, diagnosis, and treatment of sick, infirm, or injured persons or those needing medical or surgical attention is provided, but where board, room, or overnight lodging is not provided.

# 25-2-22. Club or lodge, private.

A building and facilities owned or operated by a corporation, association, person or persons for a social, educational, or recreational purpose, but not primarily for profit nor to render a service customarily carried on as a business.

# 25-2-23. Cluster housing development.

A housing development comprising a group of tracts of real estate the areas of which are not required to comply individually within minimum lot area requirements, and which, for the purpose of compliance with minimum area requirements, may include the areas of common areas. Residential structures in such a development may have common walls, but the term does not include multi-story apartment type developments.

# 25-2-24. Common areas.

An entire planned unit development except all spaces therein granted or reserved to separate ownership.

# 25-2-25. Condominium.

An estate in real property consisting of an undivided interest in common in a portion of a lot, block or other tract of real estate, whether used for residential, business, commercial or industrial purposes, together with a separate interest in a building on such tract. A condominium may include, in addition, a separate interest in other portions of such real property.

# 25-2-26. Condominium development.

An entire lot, block or tract of land, and all structures thereon, which are or are to be, owned under a condominium regime.

# 25-2-27. Condominium Property Act.

The Condominium Property Act of the State of Nebraska or the Nebraska Condominium Act as set forth in the Nebraska statutes, as now existing or hereafter amended.

# 25-2-27.1. Convenience Warehouse Storage Facility.

A series of storage spaces contained in one building or in a series of buildings which are designed and used for the purpose of renting or leasing individual storage spaces to persons in order that any person renting or leasing one or more of such individual storage spaces shall have access for the purpose of storing property therein.

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# 25-2-28. Corral.

An enclosure designed for the confinement of livestock, within which livestock in excess of one hundred fifty (150) head at a particular time are confined.

# 25-2-29. Court.

An open unoccupied space, other than a yard, on the same lot with a building or buildings and bounded on one (1) or more sides by such building or buildings.

# 25-2-30. Day Care.

The provision of care:

a. To children under 13 years of age to 4 or more children at any one time from families other than the provider's own;

- b. For on the average of less than 12 hours per day;
- c. For compensation, either direct or indirect;
- d. On a regular basis;
- e. By a person other than their parents/guardians;
- f. In a single family detached dwelling unit;

g. In full compliance with all of the applicable laws and regulations of the State of Nebraska pertaining to day care whether such laws and regulations exist at the time of the passage of this ordinance or are hereafter adopted.

#### 25-2-31. Decorative landscape feature.

Any structure or object, composed of any material, natural or artificial, erected, planted or positioned to enhance the visual or aesthetic value of the landscape of a tract of land.

#### 25-2-32. Domestic violence shelter.

Any structure which is used primarily to provide temporary lodging and sanctuary for adult and child victims of domestic violence. No structure shall be considered a domestic violence shelter unless the following conditions are met:

a. The shelter must be staffed by at least one person during the hours of operation in which the structure is occupied by a victim or victims.

b. No more than five (5) adult victims may occupy the premises during a twenty-four (24) hour period.

c. Occupancy by a victim of domestic violence shall not exceed seven (7) consecutive days.

# 25-2-33. Dormitory.

A building or part of a building containing a room or rooms each designed or intended to be rented for occupancy by more than two (2) persons.

# 25-2-34. Duplex.

A dwelling consisting of two (2) family units split horizontally.

# 25-2-35. Dwelling.

A building, or part thereof, designed for residential occupancy.

# 25-2-36. Dwelling unit.

A room, or group of rooms with kitchen facilities intended to be occupied as separate living quarters by a family, a group of persons living together, or a person living alone.

#### 25-2-37. Dwelling, one (1) family or single family.

A building designed exclusively for occupancy by only one (1) family.

# 25-2-38. Dwelling, two (2) family.

A building designed exclusively for occupancy under one roof by two (2) families living independently of each other.

#### 25-2-39. Dwelling, multiple family.

A building, or a part thereof, designed for occupancy under one roof by four (4) or more families living independently of each other.

# 25-2-40. Family.

(1) a group of natural persons consisting of a man, his wife, any children born to either him or his wife, legally adopted by either him or his wife, or placed with either him or his wife as foster children, or any combination of these persons,

(2) a group of natural persons as defined in (1) plus not more than six (6) other persons, at least three (3) of which must be related to some one of the persons described in (1) by blood, marriage, or legal adoption, or

(3) a group of not more than three (3) natural persons living together who are not related.

# 25-2-41. Family child care home.

The term "family child care home" means a place where care is provided:

a. To four or more, but not exceeding twelve, children under age 13 at any one time from families other than that of the provider;

- b. For on the average of less than 12 hours per day;
- c. For compensation, either direct or indirect;
- d. On a regular basis;
- e. By a person other than their parents or guardians;
- f. In the home of the person providing the care;

g. In full compliance with all the applicable laws and regulations of the State of Nebraska pertaining to child care, whether such laws and regulations exist at the time of the passage of this ordinance or are hereafter adopted.

# 25-2-42. Feedlot.

An enclosure designed for the confinement of livestock or other commercially slaughterable animals or fowl, within which are confined at any particular time (not necessarily, repeatedly) animals or fowl, to which feed not grown within the enclosure is regularly provided, when a permit is required by NDEQ.

# 25-2-43. Fence.

Any tangible barrier or obstruction composed of any material, natural or artificial, placed for the purpose, or having the effect, or preventing passage or view across the barrier or obstruction. The term includes hedges and walls.

# 25-2-44. Fence, Perimeter.

A fence which encloses, or substantially encloses, two or more contiguous or adjacent lots, blocks or tracts of land.

# 25-2-45. Fence, Privacy.

Any fence erected or positioned to block a view of enclosed property.

# 25-2-46. Fertilizer storage and mixing plant.

A facility where (1) fertilizer or raw materials used in the mixing or manufacturing of fertilizer are stored and (2) the component parts are mixed to make liquid and dry fertilizers or various combinations or blends of fertilizer. The term "fertilizer storage and mixing plant" shall not include the storage or sale of prepackaged fertilizer which does not require any mixing or blending prior to sale or distribution.

# 25-2-47. Floor area.

The total number of square feet of floor space within the exterior walls of a building, not including space in cellars and basements.

# 25-2-48. Floor area ratio.

The total floor area on a zoning lot divided by the lot area of that zoning lot. For example, a building containing twenty thousand (20,000) square feet of floor area on a zoning lot containing ten thousand (10,000) square feet of area has a floor area ratio of two (2) to one (1).

# 25-2-49. Frontage.

That part of a lot which abuts a public right-of-way or the principal means of access to the lot.

# 25-2-50. Garage.

A structure, or part thereof, in which one (1) or more motor vehicles are housed, stored, kept, or

repaired. It does not include an exhibition room, show room, or warehouse where cars kept for sale are stored.

# 25-2-51. Garage, private.

An accessory building, or an accessory part of a principal building, which is primarily intended and used for storage of privately owned motor vehicles, boats, and trailers of the family or families residing on the premises where it is located but in which no business, service, or industry connected directly or indirectly with motor vehicles, boats, or trailers is carried on. It includes a carport.

#### 25-2-52. Garage, public.

A building where motor vehicles, boats, or trailers are painted, rebuilt, reconstructed, repaired, or stored for compensation.

#### 25-2-53. Grade.

The average level of the finished surface of the ground adjacent to the exterior walls of the building or structure.

#### 25-2-54. Gross floor area.

The total area of floor space within the exterior wails of a building.

#### 25-2-55. Home occupation.

A business or profession, or an aspect thereof, which is carried on within a dwelling, or a building accessory thereto, and which by custom in the community constitutes a use of the premises which is incidental to use of the premises for dwelling purposes.

#### 25-2-55.1. Emergency Shelter.

A residential facility operated by a government agency or by a private non-profit organization, which facility provides temporary accommodations to individuals or families who lack a fixed regular and/or adequate night-time residence.

#### 25-2-56. Hotel/Motel

A building, or group of buildings, designed chiefly to provide for compensation for temporary lodging, with or without meals, containing individual sleeping units:

- (1) principally designed or used for temporary occupancy by tourists or transients,
- (2) with convenient parking space for each unit, and

(3) with an entrance to each guest room or suite from an interior central hallway or independent exterior entrance.

#### 25-2-57. Junkyard.

A space of two hundred (200) square feet or more located on a lot or tract of land which is used to store, dismantle, demolish, process, or abandon junk, or abandoned vehicles. The term "junk" shall have the meaning given to it in Chapter 12-1-1(3).

# 25-2-58. Kennel, dog.

A building, structure or premises in or on which more than three (3) dogs, at least five (5) months of age, are harbored. The term does not include a dog pound operated by or under contract with the City.

# 25-2-59. Living quarters.

One (1) or more rooms in a building designed for occupancy by one (1) or more persons which may be used for living or sleeping purposes.

# 25-2-60. Lodge, private.

(See "Club, private.")

# **25-2-61. Lodging house.** (See "Boarding house.")

# 25-2-62. Lot.

A single building site or a single parcel of land designated as a lot on a subdivision plat, a record of survey map, or described as such by metes and bounds, having sufficient area to accommodate a main

building authorized, with respect to its location, by the municipal code. It includes two (2) or more previously separate lots, or parts of lots, combined as a single building site for use as a single parcel of land.

#### 25-2-63. Lot area.

The total area of a lot lying within its lot lines.

#### 25-2-64. Lot, corner.

A lot situated at an intersection of two or more streets whose intersection angle does not exceed one hundred thirty-five degrees.

#### 25-2-65. Lot coverage.

The percentage of lot area covered by the buildings and structures located on the lot. Buildings and structures include porches, breezeways, patio roofs, and like structures, but not fences or swimming pools.

#### 25-2-66. Lot depth.

The average of the maximum and minimum distances between the front lot line and the rear lot line of the building site.

# 25-2-67. Lot, double frontage.

A lot which extends from street to street.

**25-2-68.** Lot, interior. A lot which is not a corner lot.

**25-2-69.** Lot, key. The first interior lot to the rear of a reversed corner lot.

25-2-70. Lot line.

Any boundary line of a lot.

# 25-2-71. Lot line, front.

for an interior lot, the line separating the lot from the street or place on which it abuts, and
for a corner lot, the line separating the lot from the street on which the majority of the lots in the block front.

#### 25-2-72. Lot line, rear.

The lot line directly opposite most distant from the front lot line. In the case of an irregularly shaped lot, it is the lot line, at least ten (10) feet long, which is parallel to, or most nearly so, and most distant from the front lot line.

#### 25-2-73. Lot line, side.

Any lot line which is neither a front or rear lot line.

# 25-2-74. Lot of record.

A lot whose separate entity has been established by a plat recorded in the office of the Register of Deeds.

#### 25-2-75. Lot, reversed corner.

A corner lot the rear lot line of which abuts on the side lot line of another lot.

#### 25-2-76. Lot width.

The distance between the side lot lines measured at right angles to the lot depth at a point midway between the front and rear lot lines.

# 25-2-77. Main building.

A building on a lot which is occupied by the primary use.

# 25-2-78. Manufactured Home.
Manufactured home shall mean (a) a factory-built structure which is to be used as a place for human habitation, which is not constructed or equipped with a permanent hitch or other device allowing it to be moved other than to a permanent site, which does not have permanently attached to its body or frame any wheels or axles, and which bears a label certifying that it was built in compliance with National Manufactured Home Construction and Safety Standards, 24 C.F.R. 3280 et seq., promulgated by the United States Department of Health and Urban Development, or (b) a modular housing unit as defined in section 71-1557 of the Statutes of Nebraska bearing the seal of the Department of Health and Human Services Regulation and Licensure.

# 25-2-79. Master deed.

A deed establishing a condominium property regime.

# 25-2-80. Mobile home.

A movable or portable dwelling which:

- (1) is not less than eight (8) feet in width,
- (2) is not less than forty (40) feet in length,

(3) is so constructed as to be towable on its own chassis, and to function without a permanent foundation,

- (4) can be connected to utilities, and
- (5) has kitchen and sanitary facilities.

A mobile home may consist of one (1) or more units which can be telescoped when being towed and later expanded to create additional capacity, or it may consist of two (2) or more units which can be towed separately but are designed to be joined into an integral unit. A dwelling so constructed shall be deemed to be a mobile home whether or not mounted upon a temporary or a permanent foundation. Mobile homes must meet HUD standards.

# 25-2-81. Mobile home park.

A tract of land containing at least four and one-half  $(4\frac{1}{2})$  acres owned by one (1) legal entity and licensed as required by Article 9 of this Chapter.

# 25-2-82. Mobile home planned unit development.

A mobile home development, on a lot or tract of land comprising not less than five (5) acres, which is characterized by an integrated and coordinated arrangement under which the mobile home dwelling units are individually owned, and all of the common open space, including but not necessarily limited to, parking areas and drives, are owned in common by the owners of the mobile home dwelling units or by an incorporated or cooperative association of which such owners are the members.

# 25-2-83. Mobile home park drives.

Privately owned lanes and roadways within a mobile home park.

# 25-2-84. Mobile home space.

A plot of ground within a mobile home park designated for the accommodation of one (1) mobile home.

# 25-2-85. Municipal Uses.

A use of the land, or buildings, for municipal purposes such as water wells, parks, streets, alleys and other public infrastructure operated and maintained by the City.

# 25-2-86. Nursing Home.

A home for aged, chronically ill or incurable persons in which three (3) or more persons not of the immediate family are received, kept and provided with food, or shelter and care for compensation.

# 25-2-87. Occupancy.

The actual possession or use of a building, structure, lot, or tract of land.

# 25-2-88. Open space.

Land areas which are not occupied by buildings, structures, streets, open visitor parking spaces or alleys, except approved landscaped features and active recreational facilities that are part of a Planned Unit Development.

# 25-2-89. Open space, common.

Open space which is suitably located and improved for common recreational purposes, active or passive, and is accessible to each lot or dwelling within a planned unit development through a system of public or private walkways.

# 25-2-90. Pharmacy.

Business premises wherein is carried on primarily the business of selling at retail of prescription and legal nonprescription drugs and medicines, and includes the selling at retail, as an incident to such business, of other medical supplies and equipment, personal care products and greeting cards.

# 25-2-90.1. Permanent Color Technology.

Permanent color technology means the process by which the skin is marked or colored by insertion of non-toxic dyes or pigments into or under the subcutaneous portion of the skin upon the body of a live human begin so as to form indelible marks for cosmetic purposes.

# 25-2-90.2. Permanent Cosmetic Facility.

A facility where procedures are performed in which permanent color technology is applied or pigment is applied with a needle, electronic machine, or other means to produce a permanent mark visible through the skin. Procedures include, but are not limited to the application of eyeliner, eyeshadow, lip, eyebrow or cheek color for the purpose of enhanced aesthetic; scar concealment; and/or repigmentation of areas involving reconstructive surgery or trauma. A permanent cosmetic facility must obtain appropriate licensure through the Nebraska Department of Health and Human Services for body art facilities.

# 25-2-91. Person.

An individual, firm, corporation, partnership, association, trust or other legal entity, or any combination thereof.

#### 25-2-92. Property.

Land, leasehold interests in land, any building, all improvements and structures thereon, and all easements, rights and appurtenances belonging thereto or to any of such elements alone.

#### 25-2-93. Planned business center.

Any business or commercial development on a lot or tract of land which contains not less than five (5) acres and is characterized by an integrated or coordinated arrangement of stores, shops, offices, buildings, and facilities.

#### 25-2-94. Recreation areas.

The common open space which is usable for recreational purposes, whether or not developed with active facilities, such as swimming pools, tennis courts, recreational buildings, a clubhouse, or similar facilities located within a planned unit development.

#### 25-2-95. Recycling center.

A building in which aluminum and tin cans, glass and plastic containers, and newspapers and paper products, or any of these, are received, stored and compacted for subsequent transportation to a processing facility.

#### 25-2-96. Reversed frontage.

The situation in which the rear lot line of a corner lot abuts the side lot line of the adjacent interior lot.

# 25-2-97. Rooming house.

(See "Boarding house.")

# 25-2-98. Satellite earth station, height.

The height of the dish measured vertically from the highest point of the dish, when positioned for operation, to the bottom of the base which supports the dish.

# 25-2-99. Scrap metal processing facility.

An establishment having facilities for processing iron, steel, or nonferrous scrap and whose principal product is scrap iron and steel or nonferrous scrap-for sale for remelting purposes.

# 25-2-100. Service building.

A building or buildings located in a mobile home park or trailer park which provide laundry and drying, toilet or bathing facilities to occupants of the park.

# 25-2-101. Setback line.

A line, as shown on a recorded plat or otherwise established by the City Council, beyond which no part of a main exterior wall of a building or structure may project.

# 25-2-102. Setback line, front.

The setback line at the front of the lot.

# 25-2-103. Setback line, rear.

The setback line at the rear of the lot.

# 25-2-104. Setback line, side.

The setback line at either side of the lot.

# 25-2-104.1. Sight triangle.

An area at a street intersection in which no buildings shall be erected or placed and no trees, bushes or shrubs shall be planted in a manner which impedes vision between a height of 2 ½ feet and 10 feet above the grades of the bottom of the curb of the intersecting streets, measured from the point of intersection of the centerline of the streets, 50 feet in each direction along the centerline of the streets. At the intersection of major arterial streets, the 50-foot distance shall be increased to 100 feet for each leg of the intersection.

# 25-2-105. Sign.

Any device containing elements or symbols, organized or related, which is designed to inform or to attract the attention of persons not on the premises on which the sign is located; provided, however, that mailbox numbers or names, government flags or insignia, legal notices, governmental identification, information or direction signs, shall not be included within this definition.

#### 25-2-106. Sign, area of.

The entire area within any type of perimeter or border which may enclose the outer limits of any writing, representation, emblem, figure, or character. The area of a sign having no such perimeter or border shall be computed by enclosing the entire area with parallelograms, squares, rectangles, triangles or circles of the smallest size sufficient to cover the entire area of the sign and computing the area of these parallelograms, squares, rectangles, triangles or circles. The area computed shall be the maximum portion or portions which may be viewed from any one direction.

# 25-2-107. Sign structure.

The supports, uprights, bracing, guy rods, cables and frame work of a sign or outdoor display.

## 25-2-108. Sign, accessory.

A sign which directs attention to a business, product, activity, or service conducted, sold, or offered for sale on the lot or tract of land where the sign is located.

# 25-2-109. Sign, attached.

A sign mounted flat against a wall or side of a building or structure.

#### 25-2-110. Sign, detached.

A freestanding sign, and includes such signs whether standing upon the ground or upon a building or structure, and whether permanently fixed or movable, but does not include mobile signs.

#### 25-2-111. Sign, mobile.

A movable or portable sign that is so constructed as to be towable on its own chassis and to function without a permanent base or support.

# 25-2-112. Sign, extending.

A sign mounted perpendicularly to the wall of a building.

# 25-2-113. Sign, political.

A sign, advertising structure, or display which communicates any message or idea identifying, supporting, opposing, promoting, conveying a position upon, or relating to any candidate for public office or proposition, amendment or issue connected with any local, special, state or national election. The term does not include political buttons, vehicle bumper stickers, signs on garments or hats, or political campaign memorabilia carried on the person.

# 25-2-113.1. Sign; Temporary Detached.

A temporary detached sign is a detached sign which meets one or more of the following criteria:

- 1. Relates a message that changes frequently or becomes outdated; or
  - 2. Made of materials of relatively low durability; or
  - 3. Intended to be removed or replaced within a period of six months or less; or
  - 4. Is portable.

# 25-2-114. Solid Waste Transfer Station.

A building in which solid waste is deposited and sorted for recycling or disposal, and from which it is transported within ten days after initial deposit, to a recycling center or to a landfill site licensed by the State of Nebraska. The term "solid waste" means solid waste as defined in Chapter 19, however, that anything which is a hazardous waste shall not be considered a "solid waste" which is allowed to be deposited and sorted in a solid waste transfer station. The term "hazardous waste" means hazardous waste as defined in Chapter 19. The term "hazardous waste" shall also include any substance which is defined as a hazardous waste by the Rules and Regulations of the Nebraska Department of Environmental Control as such rules and regulations are or may become effective from time to time.

# 25-2-115. Specified anatomical areas.

The term "specified anatomical areas" means:

a) less than completely and opaquely covered human genitals, pubic region, buttocks or female breasts below a point immediately above the top of the areola or

b) human male genitals in a discernibly turgid state, even if completely and opaquely covered.

# 25-2-116. Specified sexual activities.

Specified sexual activities means:

- a) human genitals in a state of sexual stimulation or arousal;
- b) acts of human masturbation, sexual intercourse or sodomy; or,
- c) fondling or other erotic touching of human genitals, pubic region, buttocks or female

breasts.

# 25-2-117. Store.

To place or leave in a location for preservation or later use or disposal.

# 25-2-118. Story.

That part of a building, not including a basement:

- (1) between the surface of any floor and the surface of the next floor above it, or
- (2) if there is no floor above, then the space between any floor and the ceiling next above

it.

# 25-2-119. Story, half.

A story directly under a gable, hip, or gambrel roof whose wall plates on at least two (2) opposite exterior walls are not more than two (2) feet above the floor of that story.

# 25-2-120. Street.

A public way, road, or highway, furnishing the principal means of access to an abutting lot or tract of land.

# 25-2-121. Street, front.

A street on which the majority of the lots in the block front.

# 25-2-122. Street, side.

A street which intersects a front street.

# 25-2-123. Structure.

Anything constructed or erected on the ground, or attached to something constructed or erected on the ground. The term includes manufactured homes, signs, billboards and fences so constructed, erected or attached.

# 25-2-124. Structural alteration.

A change in any supporting members, such as bearing wall, column, beam, or girder of any structure.

# 25-2-125. Subdivision.

The dividing of any parcel of land into two (2) or more parcels.

# 25-2-125.1. Tattooing.

Tattooing is the inserting of permanent markings of colorations, or the producing of scars upon or under human skin through puncturing by use of a needle or any other method<u>means the process by</u> which the skin is marked or colored by insertion of non-toxic dyes or pigments into or under the subcutaneous portion of the skin upon the body of a live human being so as to form indelible marks for decorative or figurative purposes.

# 25-2-125.2. Tattoo/body piercing establishment.

Any establishment where tattooing, <u>branding</u> and/or body piercing is engaged in and where the business of tattooing, <u>branding</u>, and/or body piercing is conducted, or any part thereof. This definition does not include practices that are considered medical procedures such as implants under the skin. Practices recognized as medical procedures by the State Medical Board shall not be performed in a tattooing/bodytattoo/body piercing establishment. All tattoo/body piercing establishments must obtain appropriate licensure through the Nebraska Department of Health and Human Services for body art facilities.

# 25-2-126. Temporary.

Less than twelve (12) months.

# 25-2-127. Townhouse.

An arrangement of single family dwelling units, joined by common walls on not more than two (2) sides, with the uppermost story being a portion of the same dwelling located directly beneath at the grade of the first floor area, and having exclusive individual ownership and occupancy rights of each dwelling unit, including, but not limited to the land area directly beneath such dwelling unit.

#### 25-2-128. Travel trailer.

A portable vehicular structure built on a chassis which is designed to be used as a temporary dwelling while traveling, the body of which is not more than eight (8) feet wide nor thirty-two (32) feet long, and which usually contains bath or toilet facilities, or both. The term includes a camper.

#### 25-2-129. Trailer park.

A tract of land which is not a mobile home park but contains individual parking lots for travel trailers. It may have temporary hookup facilities for plumbing and electrical services.

#### 25-2-130. Unit.

The element of a planned unit development which is not owned in common with the owners of other elements in the development.

#### 25-2-131. Use, Accessory.

A use subordinate to and serving the principal use or structure on the same lot and customarily incidental thereto.

#### 25-2-132. Use, Conditional

A use classified as conditional may be appropriate or desirable in a specified zone, but requires special approval because if not carefully located or designed, it may create special problems such as excessive bulk, height or abnormal traffic conditions.

# 25-2-133. Use, Non-conforming

Use of land, buildings or structures legally existing at the effective date of this ordinance which does not comply with all regulations of this ordinance or any amendments hereto governing the zoning

district in which such use is located.

# 25-2-134. Use, Permitted.

A public or private use which of itself conforms with the purposes, objectives, requirements, regulations and performance standards of particular zoning district.

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# 25-2-135. Use, Principal.

The primary use of land or buildings as distinguished from accessory uses. A principal use may be either permitted or conditional.

# 25-2-136. Used car lot.

A lot or tract of land where second-hand automobiles, intact and ready for operation, are kept and offered for sale.

# 25-2-137. Variance.

An authorization granted by the Board of Adjustment with respect to a lot, tract of land, building or structure so as to permit the use of a lot or tract of land, or the construction, reconstruction, maintenance, repair or use of a building or structure, which is otherwise prohibited by this Chapter, because of peculiar and exceptional practical difficulties, or an exceptional and undue hardship of a type recognized by section 19-910 R.R.S. 1943, as amended, as grounds for the granting of a variance.

# 25-2-138. Yard.

An open space, other than a court, on a lot or tract of land generally unobstructed except as permitted in this Chapter from the ground upward.

# 25-2-139. Yard, front.

A yard extending the full width of a lot or tract of land between the front wall of the main building and the front lot line.

# 25-2-140. Yard, rear.

A yard extending the full width of a lot, or tract of land, between the rear of the main building and the rear lot line. The depth of a required rear yard is measured from the nearest point of the rear lot line to the nearest point of the main building.

#### 25-2-141. Yard, side.

A yard between a side wall of the main building and the side lot line extending from the front yard to the rear yard.

# 25-2-142. Zoning district.

An area delineated on a zoning map for which uniform use regulations are specified.

# 25-2-143. Zoning map.

A map or maps directly enacted by the City Council as a part of this Chapter showing the boundaries of a zoning district or districts, a copy or copies of which, certified to have been enacted as provided by law, is filed in the office of the City Clerk as an Director record of the City, and a copy of which is attached to a copy of the text of this Chapter."

Section 2. §25-3-13. C-1 Central Business District of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-13. C-1 Central Business District.

Intent: The intent of a C-1 Central Business District Zone is a zone for the central business district permitting all types of business enterprises except manufacturing and other industries which are incompatible with a business district comprised primarily of retail sales and service businesses.

Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Arts & crafts studio

- 6. Auto storage and rental
- 7. Bakery or bakery goods store. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
- 8. Bank automated teller facilities, outdoor
- 9. Bank automated teller facilities, indoor
- 10. Bank & savings & loan
- 11. Barber, beauty shop
- 12. Book & stationary store
- 13. Bus depot
- 14. Business college, trade school
- 15. Automated or coin-operated car wash
- 16. Church
- 17. Cleaning, laundry agency
- 18. Clinic
- 19. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
- 20. Community center (public)
- 20.5 Condominium with 3 or fewer apartments
- 21. Confectionery stores
- 22. Convenience stores w/o dispensing gasoline
- 23. Convenience stores with dispensing gasoline
- 24. Convenience warehouse storage facilities
- 25. Day care center (child care center) or preschool
- 26. Delicatessen
- 27. Drive-thru photo facility
- 27.5 Dwelling unit--two (2) unit and multiple family within the confines of a building in which a business enterprise, retail sales or service business may be conducted.
- 28. Educational and charitable institutions
- 29. Educational and scientific research service
- 30. Florist
- 31. Food store, delicatessen
- 32. Furniture refinishing. The entire business must be conducted within a building.
- 33. Furniture/appliance store
- 34. Gift shop
- 35. Grocery store
- 36. Hardware store
- 37. Hospital
- 38. Hotel
- 39. Insurance agency/services
- 40. Jewelry store
- 41. Laboratory, medical, dental, optical
- 42. Laundromat, self-service
- 43. Library
- 44. Lodge or club
- 45. Marriage and family counseling
- 46. Mortuary
- 47. Motel
- 48. Municipal Uses
- 49. Nursery for children
- 50. Nursery for flowers/plants
- 51. Offices, professional and service
- 52. Parking lot, garage or facility
- 52.1 <u>Permanent cosmetic facility meeting the conditions set forth at the end of Principle Permitted</u> <u>Uses</u>
- 53. Pharmacy
- 54. Photographic studio
- 55. Printing & blueprinting
- 56. Professional membership organizations
- 57. Professional schools

- 58. Railroad station
- 59. Reducing/Suntanning
- 60. Restaurant, bar, tavern
- 61. Retail stores and services
- 62. Rooming/boarding house. Residential use is permitted above the ground floor and within the confines of a business building.
- 63. School
- 64. Service station-full service
- 65. Service station-mixed use
- 66. Service station -self service dispensing of gas only
- 67. Shoe store
- 67.1 Tattoo/body piercing establishment<u>meeting the conditions set forth at the end of Principle</u> Permitted Uses
- 68. Temporary medical housing
- 69. Theater, indoor
- 70. Tire ship, recapping
- 71. Tourist information booth
- 72. Upholstery Shops provided all work is completed inside the building.
- 73. Utility business offices
- 74. Warehousing facilities. Warehouse or storage facilities are permitted as the primary use on a lot or property only if a special permit is granted. A lot or property will not be eligible for consideration of the issuance of a special permit unless (1) the proposed facility will be located on a lot immediately adjoining (or directly across an alley from) a property with an allowed C-1 Zone use, (2) the proposed facility is necessary to and will be used as an accessory to the allowed use on the adjoining lot, and (3) both lots are under the same ownership.
- 75. Wholesale stores and distributors. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.

All permanent cosmetic facilities and tattoo/body piercing establishments must meet the following conditions:

- <u>a.</u> Prior to operating either of these facilities, the owner/operator/practitioner must first apply for and receive a permit and certificate of occupancy from the City's Development Services Director. The permit is subject to revocation if the permitee at any time fails to comply with the conditions set forth herein.
   <u>b.</u> The permanent cosmetic facility or tattoo/body piercing establishment must be
  - licensed through the State of Nebraska, Department of Health and Human Services and must have their license on file at the City's Department of Planning and Development before performing any work.
  - <u>c.</u> <u>The owner/operator/practitioner must comply with any and all Federal, State and</u> <u>Local regulations pertaining to the activity of tattoo artistry, body piercing, and</u> <u>branding on the human skin as well as permanent color technology regulations.</u>
  - <u>d.</u> <u>There must be a separate room for each operator/practitioner to perform work with</u> solid walls covered in material that can be cleaned and sanitized.
  - <u>e.</u> <u>The operator/practitioner must submit to regular or unannounced inspections by the</u> <u>Department of Planning and Development, the Scotts Bluff County Department of</u> <u>Health, and any other authority in power to regulate such activities.</u>

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<u>f.</u> The operator/practitioner must positively identify each client and keep record of the client's name, age, mailing address and phonetelephone number and not dispose of such information for a period of at least tenfive (105) years. Any transfer in ownership or operation of the businessfacility will result in revocation of the permit. All records shall be relinquished to the Development Services Director at that time.

# End Of Moved Text

<u>g.</u> <u>The operator/practitioner may not perform work on anyone eighteen (18) years of age</u> or younger without written permission from the minor's parent(s) or legal guardian.

Special Permit Uses.

- 1. Drive-thru (fast food) restaurant
- 2. Equipment rental and sales yard
- 3. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.
- 4. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.

# Performance Standards.

## 1. Area & bulk regulations.

Use Garage	Minimum Lot Size (sq.ft.) none	Minimum Lot Width (ft.) none	Maximum Coverage (%) -	Maximum # Dwelling Units	Front (fl.) (fl.) C A	Setbacks Rear (ft.) B 5	Interior Side (ft.) - 12.5	e Side Street (sq.ft.) PRTFA	Floor Maxi Area (ft.) 70	mum Height
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Minimum Lot Area / Dwelling Unit - no requirement. PRTFA = Parking Ratio to Floor Area

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
- B. No minimum interior side yard setback is required except for a lot in a C or M Zone whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5)feet. If a public alley separates such lots, no side yard is required.
- C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and a C Zone. If all frontage between two (2) streets is in a C Zone no front setback is required.

# 2. Accessory building/garage; detached

- A. A detached accessory building must be located at least ten (10) feet from the main building.
- B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
- 3. Accessory building, attached.
  - A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 3. §25-3-14. C-2 Neighborhood and Retail Commercial of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-14. C-2 Neighborhood and Retail Commercial.

Intent: The intent of a C-2 Neighborhood and Retail Commercial Zone is to provide a zone consisting of retail stores and service establishments

# Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Arts & crafts studio
- 6. Automated or coin-operated car wash
- 7. Bakery or bakery goods store
- 8. Bank automated teller facilities, outdoor
- 9. Bank automated teller facilities, indoor
- 10. Bank & savings & loan
- 11. Barber, beauty shop
- 12. Book & stationary store

- 13. Church
- 14. Cleaning, laundry agency
- 15. Clinic
- 16. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
- 17. Community center (public)
- 18. Confectionery stores
- 19. Convenience stores with dispensing gasoline
- 20. Convenience stores w/o dispensing gasoline
- 21. Convenience warehouse storage facilities
- 22. Dance, music or voice studio
- 23. Day care center (child care center) or preschool
- 24. Delicatessen
- 25. Domestic violence shelter
- 26. Drive-through (fast food) restaurant
- 27. Educational and charitable institutions
- 28. Educational and scientific research service
- 29. Equipment rental and sales yard
- 30. Florist
- 31. Food store, delicatessen
- 32. Furniture refinishing. The entire business must be conducted within a building.
- 33. Furniture/appliance store
- 34. Gift shop
- 35. Gymnasium, private
- 36. Grocery store
- 37. Hardware store
- 38. Hospital
- 39. Hotels/motels
- 40. Insurance agency/services
- 41. Jewelry store
- 42. Laboratory, medical, dental, optical
- 43. Laundromat, self-service
- 44. Library
- 45. Lodge or club
- 46. Marriage and family counseling
- 47. Municipal Uses
- 48. Nursery for children
- 49. Offices, professional and service
- <u>49.1</u> <u>Permanent cosmetic facility meeting the conditions set forth at the end of Principle Permitted</u> <u>Uses</u>
- 50. Pharmacy
- 51. Photographic studio
- 52. Printing & blueprinting
- 53. Professional membership organizations
- 54. Professional schools
- 55. Reducing/Suntanning
- 56. Restaurant, bar, tavern
- 57. Retail stores and services
- 58. Rooming/boarding house. Residential use is permitted above the ground floor and within the ground floor if to the back or side of a business building.
- 59. School
- 60. Service station-full service
- 61. Service station-mixed use
- 62. Shoe store
- 62.1 Tattoo/body piercing establishment<u>meeting the conditions set forth at the end of Principle</u> Permitted Uses
- 63. Temporary medical housing
- 64. Theater, indoor
- 65. Tourist information booth
- 66. Upholstery Shop provided all work is completed within the building.

- 67. Utility business offices
- 68. Warehousing, wholesaling

All permanent cosmetic facilities and tattoo/body piercing establishments must meet the following conditions:

- <u>a.</u> <u>Prior to operating either of these facilities, the owner/operator/practitioner must first</u> <u>apply for and receive a permit and certificate of occupancy from the City's</u> <u>Development Services Director. The permit is subject to revocation if the permitee</u> <u>at any time fails to comply with the conditions set forth herein.</u>
- <u>b.</u> <u>The permanent cosmetic facility or tattoo/body piercing establishment must be</u> <u>licensed through the State of Nebraska, Department of Health and Human Services</u> <u>and must have their license on file at the City's Department of Planning and</u> <u>Development before performing any work.</u>
- <u>c.</u> <u>The owner/operator/practitioner must comply with any and all Federal, State and Local regulations pertaining to the activity of tattoo artistry, body piercing, and branding on the human skin as well as permanent color technology regulations.</u>
- <u>d.</u> <u>There must be a separate room for each operator/practitioner to perform work with</u> solid walls covered in material that can be cleaned and sanitized.
- <u>e.</u> <u>The operator/practitioner must submit to regular or unannounced inspections by the</u> <u>Department of Planning and Development, the Scotts Bluff County Department of</u> <u>Health, and any other authority in power to regulate such activities.</u>
- <u>f.</u> <u>The operator/practitioner must positively identify each client and keep record of the client's name, age, mailing address and telephone number and not dispose of such information for a period of at least five (5) years. Any transfer in ownership or operation of the facility will result in revocation of the permit.</u>
- <u>g.</u> <u>The operator/practitioner may not perform work on anyone eighteen (18) years of age</u> or younger without written permission from the minor's parent(s) or legal guardian.

# Special Permit Uses.

- 1. Auto sales and service
- 2. Billboards
- 3. Emergency shelter
- 4. Hardware stores selling lumber
- 5. Multi-family dwellings. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
- 6. Single family dwelling. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
- 7. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone in which it is located.
- 8. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.
- 9. Two family dwelling. Residential use is permitted above the ground floor and within the ground floor to the back or side of a business building.
- 10. Any hotels or apartments higher than the maximum 45' will require a special permit approved by the Planning Commission.

# Performance Standards.

1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.) None	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units C or 25	From (ft.) A	nt (ft.) B	Setbacks Rear (ft.) 12.5	Interior Sid (ft.)	e Side Street (sq.ft.) PRTFA	Floor Area (ft.) 35'	Maximum Height
Garage							12.5				
Minimum I	Lot Area / Dw	elling Unit -	2,800 sq.ft.								
Hotels and Apartments-Except with Special Permit Use							45'				
PRTFA = F	arking Ratio	to Floor Area									

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
- B. No minimum interior side yard setback is required except for a lot whose side abuts

the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.

- C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and either a C Zone. If all frontage between two (2) streets is in a C Zone no front setback is required.
- 2. Accessory building/garage; detached
  - A. A detached accessory building must be located at least ten (10) feet from the main building.
  - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
- 3. Accessory building, attached.
  - A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 4. §25-3-15. C-3 Heavy Commercial use of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-15. C-3 Heavy Commercial.

Intent: The intent of a C-3 Heavy Commercial Zone is a zone designed primarily for warehousing, distribution centers, and minimum light manufacturing and processing.

# Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Animal clinic, indoor/outdoor
- 6. Arts & crafts studio
- 7. Auction house
- 8. Auto sales & service
- 9. Auto storage and rentals. All processing, packaging or fabricating to be conducted wholly inside a building. Nuisance-producing processing, packaging or fabricating not permitted.
- 10. Automated or coin-operated car wash
- 11. Bakery or bakery goods store
- 12. Bank automated teller facilities, outdoor
- 13. Bank automated teller facilities, indoor
- 14. Bank & savings & loan
- 15. Barber, beauty shop
- 16. Beverage bottling plant
- 17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6
- 18. Boat building (small)
- 19. Book & stationary store
- 20. Bus depot
- 21. Business college, trade school
- 22. Cabinet shop. The entire business must be conducted within a building.
- 23. Campground
- 24. Church
- 25. Cleaning plant, commercial. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
- 26. Cleaning, laundry agency
- 27. Clinic
- 28. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
- 29. Community center (public)

- 30. Confectionery stores
- 31. Construction storage yard. Yard must be enclosed in Class Three (3) fence.
- 32. Convenience warehouse storage facility
- 33. Convenience stores w/o dispensing gasoline
- 34. Convenience stores with dispensing gasoline
- 35. Dairy product processing
- 36. Dance, music or voice studio
- 37. Day care center (child care center) or preschool
- 38. Delicatessen
- 39. Drive-through photo facility
- 40. Drive-through (fast food) restaurant
- 41. Educational and scientific research service
- 42. Equipment rental and sales yard
- 43. Florist
- 44. Food store, delicatessen
- 45. Furniture refinishing. The entire business must be conducted within a building.
- 46. Furniture/appliance store
- 47. Gift shop
- 48. Gymnasium, private
- 49. Grocery store
- 50. Hardware store
- 51. Hospital
- 52. Insurance agency/services
- 53. Jewelry store
- 54. Laboratory, medical, dental, optical
- 55. Laundry, commercial plant. The maximum gross floor area of a building permitted for this use is six thousand four hundred (6,400) square feet. Incidental, non-nuisance-producing processing, packaging, or fabricating is permitted if conducted entirely within a building.
  56. Laundromat, self-service
- 57. Library
- 58. Lodge or club
- 59. Lumber yard
- 60. Machine shop
- 61. Marriage and family counseling
- 62. Metal finishing. Retail and wholesale metal finishing permitted, providing (1) the metal finishing equipment shall be used, and all parts to be or which have been processed, together with all materials and supplies, shall be stored, wholly within a building, and (2) in addition, if metal plating is done, not more than three (3) persons may function in the metal plating line, the metal plating line shall not use a floor area in excess of one thousand five hundred (1,500) square feet, and only a self-contained processing system shall be used. A metal plating line constitutes a metal plating process commencing with racking of a part to be plated and ending with unracking of such part.
- 63. Monument works, stone
- 64. Mortuary
- 65. Motel
- 66. Municipal Uses
- 67. Nursery for children
- 68. Nursery for flowers/plants
- 69. Offices, professional and service
- 70. Parking lot, garage or facility
- <u>Permanent cosmetic facility meeting the conditions set forth at the end of Principle Permitted</u>

   <u>Uses</u>
- 71. Pharmacy
- 72. Photographic studio
- 73. Printing & blueprinting
- 74. Professional membership organizations
- 75. Professional schools
- 76. Public garage
- 77. Railroad station
- 78. Recreational vehicle sales lot
- 79. Recreational vehicle storage lot, outside

- 80. Reducing/Suntanning
- 81. Restaurant, bar, tavern
- 82. Retail stores and services
- 83. Sandblasting. All commercial sandblasting of moveable objects to be conducted wholly inside a building.
- 84. Service station-full service
- 85. Service station-mixed use
- 86. Service station -self service dispensing of gas only
- 87. Shoe store
- 88. Shop for building contractor. The entire business must be conducted within a building.
- 89. Sign shop
- 90. Tack shop
- 91. Tattoo parlor meeting the following conditions:
  - a. Prior to operating a tattoo parlor, the operator/practitioner must first apply for and receive a permit and certificate of occupancy from the Development Services Director. The permit is subject to revocation if the permittee at any time fails to comply with <u>Tattoo/body piercing establishment meeting</u> the conditions set forth herein.
- b. The operator/practitioner must comply with any and all federal, state and local regulations pertaining to the activity of tattoo artistry on the human skin.
  - c. The operator/practitioner must submit to regular and/or unannounced inspections by the Department of Planning, Building and Development, the Scotts Bluff County Department of Health, and any other authority empowered to regulate such activities.
     d. All instruments and equipment must be cleaned and sterilized before use. Sterilization of equipment shall be accomplished by exposure to live steam for at least thirty (30) minutes at a minimum pressure of fifteen (15) pounds per square inch, temperature of two hundred forty (240) degrees Fahrenheit or one hundred sixteen (116) degrees Celsius.

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- f. The operator/practitioner may not perform work on anyone eighteen (18) years of age or younger without written permission from the minor's parent/parents or legal guardian.
- g. The operator/practitioner shall comply with the OSHA (Occupation Safety and Health Act) blood borne pathogen rules as it relates to the disposition of hazardous waste materials.
- h. To prevent the cause and/or spread of infection or disease, any and all tattoo needles used for each client shall be disposed of properly and not reused.at the end of Principle Permitted Uses
- 92. Temporary medical housing
- 93. Terminal yard, trucking
- 94. Theater, indoor
- 95. Theater, drive-in
- 96. Tire shop, recapping. The entire business must be conducted within a building.
- 97. Tourist information booth
- 98. Tractor/trailer parking lot
- 99. Trailer parks
- 100. Travel Trailers
- 101. Travel trailer, mobile home, manufactured housing sales lot
- 102. Truck and tractor repair
- 103. Upholstery Shop provided all work is completed inside the building.
- 104. Used car lot
- 105. Utility business offices
- 106. Warehousing/wholesaling facilities

All permanent cosmetic facilities and tattoo/body piercing establishments must meet the following conditions:

<u>a.</u> <u>Prior to operating either of these facilities, the owner/operator/practitioner must first</u> apply for and receive a permit and certificate of occupancy from the City's <u>Development Services Director. The permit is subject to revocation if the permitee</u> at any time fails to comply with the conditions set forth herein.

- <u>b.</u> <u>The permanent cosmetic facility or tattoo/body piercing establishment must be</u> <u>licensed through the State of Nebraska, Department of Health and Human Services</u> <u>and must have their license on file at the City's Department of Planning and</u> <u>Development before performing any work.</u>
- <u>c.</u> <u>The owner/operator/practitioner must comply with any and all Federal, State and</u> <u>Local regulations pertaining to the activity of tattoo artistry, body piercing, and</u> <u>branding on the human skin as well as permanent color technology regulations.</u>
- <u>d.</u> <u>There must be a separate room for each operator/practitioner to perform work with</u> solid walls covered in material that can be cleaned and sanitized.
- <u>e.</u> <u>The operator/practitioner must submit to regular or unannounced inspections by the</u> <u>Department of Planning and Development, the Scotts Bluff County Department of</u> <u>Health, and any other authority in power to regulate such activities.</u>
- <u>f.</u> <u>The operator/practitioner must positively identify each client and keep record of the client's name, age, mailing address and telephone number and not dispose of such information for a period of at least five (5) years. Any transfer in ownership or operation of the facility will result in revocation of the permit.</u>
- <u>g.</u> <u>The operator/practitioner may not perform work on anyone eighteen (18) years of age</u> or younger without written permission from the minor's parent(s) or legal guardian.

Special Permit Uses.

- 1. Emergency shelter
- 2. Implement dealers
- 3. Mobile home sales
- 4. Petroleum storage
- 5. Processing, packaging or fabricating
- 6. Public scale
- 7. Recycling center
- 8. Residential use is permitted only within the confines of a building in which a permitted use is conducted. Preliminary and final site plans must be submitted to the Planning Commission for review and approval.
- 9. Rooming/boarding houses
- 10. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone.
- 11. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one.
- 12. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:
  - a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,
  - b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,
  - c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.
  - d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for

whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms "warehousing" and "wholesaling" shall not be construed to apply to the storage of grain outside a building or structure.

# 13. Two family dwelling

# Performance Standards.

#### 1. Area & bulk regulations.

Use Minimi Lot Siz (sq.ft.) none Garage		Maximum Coverage (%)	Maximum # Dwelling Units	Front (fl.) (fl.) C A	Setbacks Rear (fl.) B	Interior Side (ft.) 12.5 12.5	side Street (sq.ft.) PRTFA	Floor Area (ft.) 35	Maximum Height
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Minimum Lot Area / Dwelling Unit - No Requirement PRTFA = Parking Ratio to Floor Area

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
- B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.
- C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and a C Zone. If all frontage between two (2) streets is in a C Zone, no front setback is required.
- 2. Accessory building/garage; detached
  - A. A detached accessory building must be located at least ten (10) feet from the main building.
  - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
- 3. Accessory building, attached.
  - A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 5. §25-3-16. M-1 Light Manufacturing and industrial of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-16. M-1 Light Manufacturing and Industrial.

Intent: The intent of an M-1 Light Manufacturing and Industrial Zone is a zone permitting most fabricating activities except heavy manufacturing and processing of raw materials.

# Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Animal clinic, indoor/outdoor
- 6. Arts & crafts studio
- 7. Auction house
- 8. Auto sales & service
- 9. Auto storage and rental
- 10. Automated or coin-operated car wash
- 11. Bakery or bakery goods store
- 12. Bank automated teller facilities, outdoor
- 13. Bank automated teller facilities, indoor
- 14. Bank & savings & loan
- 15. Barber, beauty shop
- 16. Beverage bottling plant

- 17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6
- 18. Boat building (small)
- 19. Book & stationary store
- 20. Bus depot
- 21. Business college, trade school
- 22. Cabinet shop
- 23. Church
- 24. Cleaning plant, commercial
- 25. Cleaning, laundry agency
- 26. Clinic
- 27. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
- 28. Community center (public)
- 29. Concrete batch plant
- 30. Construction storage yard
- 31. Confectionery stores
- 32. Convenience stores w/o dispensing gasoline
- 33. Convenience stores with dispensing gasoline
- 34. Convenience warehouse storage facilities.
- 35. Dairy product processing
- 36. Dance, music or voice studio
- 37. Day care center (child care center) or preschool
- 38. Delicatessen
- 39. Drive-through photo facility
- 40. Drive-through (fast food) restaurant
- 41. Educational and scientific research service
- 42. Equipment rental and sales yard
- 43. Feed mill
- 44. Florist
- 45. Food processing plant, other than meat
- 46. Food store, delicatessen
- 47. Fuel yard
- 48. Furniture refinishing
- 49. Furniture/appliance store
- 50. Gift shop
- 51. Gymnasium, private
- 52. Grocery store
- 53. Hardware store
- 54. Hospital
- 55. Hotel
- 56. Ice manufacture cold storage plant
- 57. Insurance agency/services
- 58. Jewelry store
- 59. Laboratory, medical, dental, optical
- 60. Laundry, commercial plant
- 61. Laundromat, self-service
- 62. Library
- 63. Lodge or club
- 64. Lumber yard
- 65. Machine shop
- 66. Marriage and family counseling
- 67. Metal finishing
- 68. Monument works, stone
- 69. Mortuary
- 70. Motel
- 71. Municipal Uses
- 72. Nursery for children
- 73. Nursery for flowers/plants
- 74. Offices, professional and service

- 75. Parking lot, garage or facility
- <u>75.1</u> <u>Permanent cosmetic facility meeting the conditions set forth at the end of Principle Permitted</u> <u>Uses</u>
- 76. Pharmacy
- 77. Photographic studio
- 78. Planning mill
- 79. Printing & blueprinting
- 80. Processing, packaging or fabricating. All processing, packaging or fabricating to be conducted wholly inside a building. Nuisance-producing processing, packaging or fabricating not permitted.
- 81. Professional membership organizations
- 82. Professional schools
- 83. Public garage
- 84. Public scale
- 85. Railroad station
- 86. Recreational vehicle sales lot
- 87. Recreational vehicle storage lot, outside
- 88. Recycling center
- 89. Reducing/Suntanning
- 90. Restaurant, bar, tavern
- 91. Retail stores and services
- 92. Sandblasting
- 93. Service station-full service
- 94. Service station-mixed use
- 95. Service station -self service dispensing of gas only
- 96. Shoe store
- 97. Shop for building contractor
- 98. Sign shop
- 99. Single family dwellings for living quarters for watchman of commercial or industrial use property, or for hotels and motels, are the only permitted residential uses in this zone.
- 99.1 Tattoo/body piercing establishment<u>meeting the conditions set forth at the end of Principle</u> Permitted Uses
- 100. Temporary medical housing
- 101. Terminal yard, trucking
- 102. Theater, indoor
- 103. Theater, drive-in
- 104. Tire ship, recapping
- 105. Tourist information booth
- 106. Tractor/trailer parking lot
- 107. Travel trailer, mobile home, manufactured housing sales lot
- 108. Truck and tractor repair
- 109. Used car lot
- 110. Utility business offices
- 111. Warehousing/wholesaling facilities
- 112. Wholesale stores and distributors

<u>All permanent cosmetic facilities and tattoo/body piercing establishments must meet the following conditions:</u>

- <u>a.</u> <u>Prior to operating either of these facilities, the owner/operator/practitioner must first</u> <u>apply for and receive a permit and certificate of occupancy from the City's</u> <u>Development Services Director. The permit is subject to revocation if the permitee</u> at any time fails to comply with the conditions set forth herein.
  - b. The permanent cosmetic facility or tattoo/body piercing establishment must be licensed through the State of Nebraska, Department of Health and Human Services and must have their license on file at the City's Department of Planning and Development before performing any work.
  - c. <u>The owner/operator/practitioner must comply with any and all Federal, State and</u> <u>Local regulations pertaining to the activity of tattoo artistry, body piercing, and</u> <u>branding on the human skin as well as permanent color technology regulations.</u>
  - <u>d.</u> <u>There must be a separate room for each operator/practitioner to perform work with</u> <u>solid walls covered in material that can be cleaned and sanitized.</u>

- <u>e.</u> <u>The operator/practitioner must submit to regular or unannounced inspections by the</u> <u>Department of Planning and Development, the Scotts Bluff County Department of</u> <u>Health, and any other authority in power to regulate such activities.</u>
- <u>f.</u> <u>The operator/practitioner must positively identify each client and keep record of the client's name, age, mailing address and telephone number and not dispose of such information for a period of at least five (5) years. Any transfer in ownership or operation of the facility will result in revocation of the permit.</u>
- <u>g.</u> <u>The operator/practitioner may not perform work on anyone eighteen (18) years of age</u> or younger without written permission from the minor's parent(s) or legal guardian.

# Special Permit Uses.

- 1. Fertilizer mixing and storage plant
- 2. Junk yard
- 3. Petroleum storage
- 4. Scrap metal processing facility
- 5. Solid waste transfer station
- 6. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements.
- 7. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one, with all use requirements for the Zone.
- 8. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:
  - a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,
  - b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,
  - c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.
  - d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms "warehousing" and "wholesaling" shall not be construed to apply to the storage of grain outside a building or structure.

# Performance Standards. 1. Area & bulk regulations.

Use	Minimum Lot Size (sq.ft.)	Minimum Lot Width (ft.)	Maximum Coverage (%)	Maximum # Dwelling Units	Front (ft.) (ft.)	Setbacks Rear (ft.)	Interior Side (fl.)	Side Street (sq.ft.)	Floor Area (ft.)	Maximum Height
Garage	none			-	Cor20	А	В 12.5		-	70
1.0.0	21 2 Parts			14						

Minimum Lot Area / Dwelling Unit - DO hot allowed

A. No minimum rear yard setback is required except for a lot abutting the side of a lot

in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.

- B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.
- C. The required minimum R Zone setback applies if the frontage between two (2) streets separates an R Zone and either a C Zone, M Zone or OP Zone. If all frontage between two (2) streets is in either a C or M Zone, no front setback is required.
- 2. Accessory building/garage; detached
  - A. A detached accessory building must be located at least ten (10) feet from the main building.
  - B. On an existing reversed corner lot, a detached accessory building or garage may project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.
- 3. Accessory building, attached.
  - A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building."

Section 6. §25-3-18. M-2 Heavy manufacturing and industrial of the Scottsbluff Municipal Code is amended to read as follows:

# "25-3-18. M-2 Heavy Manufacturing and Industrial.

Intent: The intent of an M-2 Heavy Manufacturing and Industrial Zone is a zone permitting the manufacture and processing of goods from raw materials.

# Principle Permitted Uses.

- 1. Accounting, auditing, bookkeeping services
- 2. Ambulance service
- 3. Amusement centers, indoor only
- 4. Animal clinic, indoor only
- 5. Animal clinic, indoor/outdoor
- 6. Arts & crafts studio
- 7. Auction house
- 8. Auto sales & service
- 9. Auto storage and rental
- 10. Automated or coin-operated car wash
- 11. Bakery or bakery goods store
- 12. Bank automated teller facilities, outdoor
- 13. Bank automated teller facilities, indoor
- 14. Bank & savings & loan
- 15. Barber, beauty shop
- 16. Beverage bottling plant
- 17. Billboard. Billboards may not be placed everywhere in this zone. See special provisions dealing with billboards in Chapter 25, Article 6
- Boat building (small)
   Book & stationary store
- Book & station
   Bus depot
- 21. Business college, trade school
- 22. Cabinet shop
- 23. Church
- 24. Cleaning plant, commercial
- 25. Cleaning, laundry agency
- 26. Clinic
- 27. Communication facilities including communication tower, such tower not to exceed one hundred fifty (150) feet in height. No guy wires, outrigging, or other supporting structures may extend beyond the foundation of the tower.
- 28. Community center (public)
- 29. Concrete batch plant

- 30. Confectionery stores
- 31. Construction storage yard
- 32. Convenience stores w/o dispensing gasoline
- 33. Convenience stores with dispensing gasoline
- 34. Convenience warehouse storage facilities.
- 35. Dairy product processing
- 36. Dance, music or voice studio
- 37. Day care center (child care center) or preschool
- 38. Delicatessen
- 39. Drive-through photo facility
- 40. Drive-through (fast food) restaurant
- 41. Educational and scientific research service
- 42. Equipment rental and sales yard
- 43. Feed mill
- 44. Florist
- 45. Food processing plant, other than meat
- 46. Food store, delicatessen
- 47. Fuel yard
- 48. Furniture refinishing
- 49. Furniture/appliance store
- 50. Gift shop
- 51. Gymnasium, private
- 52. Grocery store
- 53. Hardware store
- 54. Hospital
- 55. Hotel
- 56. Ice manufacture cold storage plant
- 57. Insurance agency/services
- 58. Jewelry store
- 59. Laboratory, medical, dental, optical
- 60. Laundry, commercial plant
- 61. Laundromat, self-service
- 62. Library
- 63. Lumber yard
- 64. Machine shop
- 65. Marriage and family counseling
- 66. Meat packing
- 67. Metal finishing
- 68. Monument works, stone
- 69. Mortuary
- 70. Motel
- 71. Municipal Uses
- 72. Nursery for children
- 73. Nursery for flowers/plants
- 74. Offices, professional and service
- 75. Parking lot, garage or facility
- <u>75.1</u> <u>Permanent cosmetic facility meeting the conditions set forth at the end of Principle Permitted</u> <u>Uses</u>
- 76. Petroleum storage
- 77. Pharmacy
- 78. Photographic studio
- 79. Planning mill
- 80. Printing & blueprinting
- 81. Processing, packaging or fabricating
- 82. Professional membership organizations
- Professional schools
- Public garage.
- 85. Public scale
- 86. Railroad station
- 87. Railroad yard or shops
- 88. Recreational vehicle sales lot

- 89. Recreational vehicle storage lot, outside
- 90. Recycling center
- 91. Reducing/Suntanning
- 92. Restaurant, bar, tavern
- 93. Retail stores and services
- 94. Sandblasting
- 95. School
- 96. Service station-full service
- 97. Service station-mixed use
- 98. Service station -self service dispensing of gas only
- 99. Shoe store
- 100. Shop for building contractor
- 101. Sign shop

102.01-

102. Single family dwellings for living quarters for watchman of commercial or industrial use property, or for hotels and motels, are the only permitted residential uses in this zone.

 Tattoo/body piercing establishment meeting the conditions set forth at the end of Principle Permitted Uses

- 103. Temporary medical housing
- 104. Terminal yard, trucking
- 105. Theater, indoor
- 106. Theater, drive-in
- 107. Tire ship, recapping
- 108. Tourist information booth
- 109. Tractor/trailer parking lot
- 110. Travel trailer, mobile home, manufactured housing sales lot
- 111. Truck and tractor repair
- 112. Used car lot
- 113. Utility business offices
- 114. Warehousing/wholesaling facilities
- 115. Wholesale stores and distributors

All permanent cosmetic facilities and tattoo/body piercing establishments must meet the following conditions:

- <u>a.</u> <u>Prior to operating either of these facilities, the owner/operator/practitioner must first</u> <u>apply for and receive a permit and certificate of occupancy from the City's</u> <u>Development Services Director. The permit is subject to revocation if the permitee</u> <u>at any time fails to comply with the conditions set forth herein.</u>
- <u>b.</u> The permanent cosmetic facility or tattoo/body piercing establishment must be licensed through the State of Nebraska, Department of Health and Human Services and must have their license on file at the City's Department of Planning and Development before performing any work.
- <u>c.</u> <u>The owner/operator/practitioner must comply with any and all Federal, State and</u> <u>Local regulations pertaining to the activity of tattoo artistry, body piercing, and</u> <u>branding on the human skin as well as permanent color technology regulations.</u>
- <u>d.</u> <u>There must be a separate room for each operator/practitioner to perform work with</u> solid walls covered in material that can be cleaned and sanitized.
- <u>e.</u> <u>The operator/practitioner must submit to regular or unannounced inspections by the</u> <u>Department of Planning and Development, the Scotts Bluff County Department of</u> <u>Health, and any other authority in power to regulate such activities.</u>
- <u>f.</u> <u>The operator/practitioner must positively identify each client and keep record of the client's name, age, mailing address and telephone number and not dispose of such information for a period of at least five (5) years. Any transfer in ownership or operation of the facility will result in revocation of the permit.</u>
- <u>g.</u> <u>The operator/practitioner may not perform work on anyone eighteen (18) years of age</u> or younger without written permission from the minor's parent(s) or legal guardian.

Special Permit Uses.

- 1. Asphalt Batch Plant
- 2. Fertilizer mixing and storage plant
- 3. Junk yard
- 4. Kennel, dog

- 5. Livestock auction or holding pens
- 6. Rendering plants
- 7. Scrap metal processing facility
- 8. Second dwelling for relatives, employees
- 9. Solid waste transfer station
- 10. Tanning, curing, storage of skins or hides
- 11. Temporary building or contractor's storage and construction yard, incidental to the construction of a residential development or a real estate sales office to be used in marketing lots in a new subdivision, may be permitted if such a building or structure complies with all height and area requirements for the zone.
- 12. Temporary building may be permitted if such building complies with all height and area requirements, and the use complies, except for the fact that the building is a temporary one, with all use requirements for the Zone.
- 13. Temporary storage of grain, for not to exceed sixty (60) consecutive days (and a permit for which may be renewed for not to exceed sixty (60) consecutive days), outside a building or structure subject the following additional conditions, to be set forth in the permit:
  - a. the grain shall be placed on a concrete floor or some other type of water-proof material that, as determined by the Development Services Director, is equal to a concrete floor,
  - b. no part of the grain shall be placed, or caused or permitted to be closer to any property line than any building setback line that has been platted or is required in the zone to which the tract of land is subject,
  - c. the permit shall be subject to revocation by the Commission. if the Commission, subsequent to granting the permit, shall determine that the grain, or conditions incidental thereto, or the manner in which the grain is being handled constitutes a public nuisance; and, upon such a determination, the holder of the permit shall promptly comply with any order of the Commission concerning removal or other disposition of the grain.
  - d. Provided, no permit for such a use shall be issued and delivered until the permittee shall have executed and delivered to the Development Services Director a written agreement which, as determined by the Director, indemnifies and holds harmless the City, its officers and employees and members of the Planning Commission, against any and all claims of liability for injuries or damages to persons or property caused, in whole or in part, by the presence of the grain: by conditions occurring, in whole or in part, because of presence of the grain or the manner in which the grain is delivered, piled, moved, removed, or otherwise handled; and by any acts of commission or omission on the part of any persons, whether or not the permittee or third persons for whose acts or omissions liability otherwise might or might not be imputable to the permittee. The terms "warehousing" and "wholesaling" shall not be construed to apply to the storage of grain outside a building or structure.

# Performance Standards.

# 1. Area & bulk regulations.

Use •	Minimum Lot Size (sq.ft.) none	Minimum Lot Width (ft.)	Maximum Coverage (%) -	Maximum # Dwelling Units none	Front (fl.) (fl.) 20 A	Setbacks Rear (ft.) B	Interior Sid (ft.) -	le Side Street (sq.ft.)	Floor Area (ft.) 75	Maximum Height
Garage							12.5			

Minimum Lot Area / Dwelling Unit - DU not allowed

- A. No minimum rear yard setback is required except for a lot abutting the side of a lot in either an R or OP Zone, in which case the minimum rear yard setback is fifteen (15) feet. If a public alley separates such lots, no rear yard is required.
- B. No minimum interior side yard setback is required except for a lot whose side abuts the side of a lot in either an R or OP Zone, in which latter case the minimum interior side yard setback is five (5) feet. If a public alley separates such lots, no side yard is required.
- 2. Accessory building/garage; detached
  - A. A detached accessory building must be located at least ten (10) feet from the main building.
  - B. On an existing reversed corner lot, a detached accessory building or garage may

project into the side yard nearest the rear lot line if it does not extend beyond the front yard setback of the main structure, and if entrance to the garage is from the side street the garage must be set back from the side street property line a distance of not less than twenty (20) feet.

- 3. Accessory building, attached.
  - A. A building which if detached from the main building would constitute an accessory building may be connected to the main building by a breezeway or similar structure, and in such event shall meet all requirements for the main building. (Ord. 3951, 2007; Ord. 3985, 2009)

Section 7. Previously existing Sections 25, Article 2 and Chapter 25, Article 3 and all other Ordinances and parts of Ordinances in conflict herewith are repealed. Provided, however, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 8. This Ordinance shall become effective upon its passage, approval as provided by law, and publication shall be in pamphlet form.

PASSED AND APPROVED on \_\_\_\_\_, 2016.

ATTEST:

Mayor

City Clerk

(Seal)

# City of Scottsbluff, Nebraska Monday, May 2, 2016 Regular Meeting

# Item Public Inp1

**Council to consider a claim from American Family Insurance on behalf of Randall Baum for property damage.** 

Staff Contact: Mark Bohl, Public Works Director

W. CS	West Nebraska Claims Service	LOS	S REPORT				
	P.O. Box 140 Scottsbluff, NE 69363- 0140 wncs-sb@wncs.net 308-632-4161 308-632-4055 - fax		Status				
Reference:	City Of Scottsbluff		R	eport #: 0			
	2525 Circle Drive	Catastrophe Number: Policy Number: UNAVAILABLE					
	Scottsbluff, NE 69361						
Attention:	Cindy Dickinson		Claim N	Number: UNAV	AILABLE		
Insured:	City of Scottsbluff		Date	of Loss: 3/12/20	)16		
	2525 Circle Drive		Туре	of Loss: Proper	ty damage		
	Scottsbluff, NE 69361		File N	Number: SB16-	0076		
ENCLOSUR	RES:				• • • • • • • • • • • • • • • • •		
Estimate	e, Photos (0), Diagrams						
COVERAG	E:						
Dro	nortu Damaga	\$0.00	Eff. Dates:	From:	To:		
Proj	perty Damage	φ <b>0.</b> 00	Mortgagee:				
			Deductible	\$0.00			

#### **ASSIGNMENT:**

Thank you for this assignment in Scottsbluff, NE. We received the assignment on March 31, 2016, contact was made with Randy Baum on March 31, A physical inspection of the claimant's property was on April 4, 2016.

Co-Ins. Policy:

Forms:

Yes 🗌 No 🖾

#### LOSS:

The claimant reports a sewer backup to the basement of his home. The home is 90% finished in the basement, the only room not finished was the laundry room. Sewer water backed up from the basement bathroom shower and the utility room floor drain. The sewer water then entered all of the rooms in the basement causing damage to the carpet and carpet pad. The family room also had damage to the drywall and base board. There were also contents damaged, but those items had already be tossed, however, I was able to see photos of the damage contents from photos the claimant had taken.

#### **PHOTOS:**

Attached are photos of the house and basement. When I was present, the drywall had already been repaired and the walls had been painted. The new carpet was being installed the day I was there. Please review the photos and if you have any questions, please advise.

#### **DAMAGES:**

Attached is my estimate for the damage sustained to the claimant's property. The total amount of the loss was \$14,977.82 and the non-recoverable depreciation was in the amount of \$2,531.71 for a actual cash value loss of \$12,446.11. The claimant's insurance company had a total amount of \$13,615.05 less non-recoverable depreciation of \$2,240.44 for an actual cash value loss of \$11,374.61. The claimant had a limit on the sewer back up of \$10,000.00. My estimate of repair and the estimate from American Family is pretty close other than I added some additional labor the claimant's incurred in sorting and re-boxing contents. I feel my estimate is a complete estimate. I did allow to detach and reset the fiberglass shower unit, so that it could be cleaned underneath the shower unit, I don't feel that shower unit needs to be replaced.

Please review the attached estimate of repair and if you have any questions, please advise.

#### **RECOMMENDATIONS:**

Please review and if you have any questions, please advise. Thank you again for this assignment.



Scanning Center | 6000 American Pkwy | Madison WI 53783-0001 | 1-800-MY AMFAM (692-6326) | amfam.com

March 21, 2016

39-ESK001 ATTN WASTEWATER MANAGEMENT 2525 CIRCLE DR SCOTTSBLUFF NE 69361-1779

RE:	Your Insured Name:	City of Scottsbluff
	Your File Number:	unk
	Our Claim Number:	00-825-055621 3951
	Our Insured:	Randall R & Tonya R Baum
	Date of Accident:	March 12, 2016
	Total Claim:	\$13,615.05
	Company Portion:	\$10,000.00
	Insured's Deductible:	\$1,000.00

Dear City Of Scottsbluff:

We are notifying you that American Family Mutual Insurance Company has now made payment on the above referenced claim and our supporting documentation and proof of payment is enclosed.

The facts support that this incident was caused by your insured's negligence. Please forward the total claim amount indicated. We will reimburse our insured their deductible.

Thank you for your attention to this matter. When sending correspondence, please include 'Attn: Subrogation Dept'.

Respectfully,

Peter Kaip

Eileen S Kayfes Subrogation Senior Adjuster American Family Mutual Insurance Company 1-800-MYAMFAM (1-800-692-6326) X 66170 ekayfes@amfam.com www.amfam.com/claims

Enc:

March 25, 2016

City of Scottsbluff, NE 2525 Circle Dr Scottsbluff, NE 69361

Attn: Cindy Dickinson, City Clerk RE: Sewer backup at 3612 Maple Dr, Scottsbluff, NE

To Whom It May Concern:

On Saturday, March 12<sup>th</sup>, 2016, we found we were having difficulty in flushing the downstairs toilet. We also noticed that there was sewer water backup about 2 inches deep in the downstairs shower. The downstairs storage/utility room was also under water about 2 inches deep and going under and through the wall and damaging sheet rock from the storage room to the family room soaking and destroying carpet and furniture. We immediately contacted Steve Hessler with Budget Drain. He arrived about 2:00 and preceded to run a snake through the clean out of our private sewer. It was determined that the City sewer was plugged and the manhole was checked located in front of the residence at 3612 Maple Drive and found that the City sewer was completely backed up and not flowing. Sewer water was close to the top of the manhole cover. We contacted City Wastewater Department and Gary's Cleaning and Restoration.

Two employees with the City Wastewater Department arrived with a jetter sewer clean out truck. One City employee stated that he thought the problem was with Perkins dumping grease in the sewer and Steve Hessler stated that he cleans Perkins sewer every other month and cameras the sewer line. We contacted Jim Trumbull and he talked to the two City employees working in front of Perkins with the jetter truck and the sewer was running normally at that location. The problem was located somewhere West of Hampton Inn and our residence. It took approximately 2 hours from the time of contacting the Wastewater Department to drain the sewer out of our basement. Gary's Cleaning arrived shortly after the City Department and began the clean up of the bathroom, storage room, and family room. Items on the floor that were contaminated and destroyed were removed from our home and placed in the backyard.

On Monday, March 14<sup>th</sup> 2016, the jetter clean out truck and camera truck were once again at the area by Perkins and Hampton Inn which indicated to us that a problem still existed. The gentleman in the Camera truck was questioned and he stated that this was a problem area and they were going to schedule periodic maintenance going forward.

An adjuster for American Family Insurance arrived on Monday, March 14<sup>th</sup> to survey the damage. Our homeowners insurance policy includes a sewer backup limit from an outside source of \$10,000.00 with a \$1,000.00 deductible and also depreciation of personal property. The adjustor estimated a total loss of

\$13,336.01 before depreciation. There was a depreciation of \$2,240.44. This amount does not include the cost to replace the basement shower. Gary's Restoration removed fans & dehumidifiers on Monday, March 14<sup>th</sup>. They stated that Category 3 sewer went under the shower from the open wall to the utility room and the shower needs to be replaced.

We lost personal items that have no monetary value and mean nothing to anyone but us – family belongings, pictures, etc. not to mention the many hours that we have spent in the cleanup of this event. New guitar that was purchased 7/29/15 (\$1,100.00) totally destroyed because it was leaning against a wall in the family room.

American Family adjustor determined a total damage loss of \$13,336.01, but does not include the damage cost to replace downstairs shower, (\$1,900.00) plus \$300.00 sheet rock replacement after show is installed.

TayaRBaum Ravolall Derr

# Water Reclamation Division

# Memo

To:	Cindy Dickinson, City Clerk
From:	Lynn Garton, Water Reclamation Supervisor
cc:	Mark Bohl, Public Works Director
Date:	March 16, 2016
Re:	3612 Maple Drive Sewer Call Randy Baum

On March 12, 2016 at approximately 2:10 p.m. Dave Rotherham received a call from the Scotts Bluff County Communication Center in reference to a potential sewer back up at 3612 Maple Drive. Dave contacted Anthony (Tony) Koerner to assist with the response.

Dave and Tony arrived on site at approximately 2:45 p.m. and began inspecting manholes to find the potential blockage. After checking the manholes along the 15 inch main transmission line running next to the Scottsbluff Drain between Highway 26 and West 36<sup>th</sup> Street it was determined that 6 of the manholes had standing water indicating some sort of blockage. At that time the manhole (#5159) in front of Perkins did show a slow flow so jetting of the line was performed from that point back to the west some 425 feet to manhole #5155 by Avenue D. At approximately 290 feet the sewer jet hit resistance. Once the jet head had pushed through the resistance water in the upstream manholes began to reseed. After a short period all standing water in the manholes had gone down and flows returned to normal. At that time it could not be determined visually what the exact cause was of the blockage or resistance in the line.

On Monday March 14<sup>th</sup> the collection crew returned to the area to perform a televised inspection of mainline 25-5455-5159 where the restriction was noticed. The entire line was televised and nothing was seen that could be positively identified as the cause of the blockage. There were no noticeable problems observed to the line in question. The owner of the home in question was contacted by Tony and delivered a backup packet. This line will be put on our weekly check list and monitored for a period of 6 months.

# City of Scottsbluff Nastewater Treatment Plant Sewer Call Work Record

Date: 3/12/16 Time of Call: 2:10	Received By: <u>Call Center</u>	Given to: <u>Dave</u> Time Given: <u>2115</u>
Caller: <u>Comm, Center</u> .ocation / Address: <u>3612 Map</u>	Phone #:	Owner if Known: Randy Baum
Vork Request: <u>Sewer</u> backing	up înto house, Cu	uner would like us to check
0		

Reviewed by Supervisor:

#### **VORK PERFORMED**

Field employees <u>must</u> answer all items numbered 1 through 14 and turn the Work Record over to the Wastewater Supervisor for Review. 1) Time of Arrival:  $2:45 \rho m$ 

?) Upon arrival, the following manholes were checked to determine what was happening in the City's collection system:

Between	And	On (What St or Ave)	Flow in Manholes: Write what was found below.	Picture Taken Yes or No	
xample: E 16 <sup>th</sup> St	E 17 <sup>th</sup> Sl	12 <sup>th</sup> Ave .	Normal	Yes	
maple fr	Aire. B	W 2612-55	Standing Water in Manholes	405	
,					
· · ·	•	· · ·			

3) After checking manholes, what additional work was performed to correct this problem:

\_\_\_\_\_ I informed the customer that they will need to contact a plumber to assist them with their private lines as the City's manholes have been checked in the area and the flow is okay. Who did you inform \_\_\_\_\_\_

or \_\_\_\_\_I informed the plumber that they will need to take a closer look at the customer's private lines as the City's manholes have been checked in the area and the flow is okay. Who did you inform \_\_\_\_\_\_

or Cleaning performed: After Checking monholes along the dirch along between Huy 26. and w. 36th BT, standing water was seen in six manholes. The Manhole in front of Perkins (\$51.59) had slow flow so cleaning was performed from there 425 fr. west to manhole 5155 by Ave D. At about 290 feet the sever set head his resistance. After the jet pushed through, water in the other manholes -

1) What did you find in the sewer lines or manholes? (grease/toilet paper,etc) \_\_\_\_\_\_\_

5) Number of feet jetted: <u>425 feet</u>

5) If jetting was performed and the flows in manholes were normal, explain why we went ahead and jetted the City's main lines.

7) Did this location have flooding or damage occur of some			Unsure <u>X.</u>
3) If yes or unsure, did you provide them with the City's Le	tter from Managen	nent and EPA	Brochure? <u>405</u>
9) Who did you give the letter and brochure to?	- 4	maple P	r. ON 3-15-16

10) Date Completed: 3/14/16 11) Personnel Time Involved 8

12) Sewer JET Hours Involved	6	13) Sewer CAMERA hours have ved:	5
------------------------------	---	----------------------------------	---

14) Work Performed By: Tang, Robbi C, Dale Salar, Lane

REMINDER, please do not put work order away until secretary has initialed it after recording. Secretary initial here \_\_\_\_\_\_ Record #\_\_\_\_\_\_Record #\_\_\_\_\_\_

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6.2



City of Scottsbluff Scottsbluff, NE 69361 Scottsbluff, NE 69361

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#### ICS: Financial Summary & Transactions

Clm: 00-82	5-055621 / BAUN	I, RANDALL R & TONYA R			DOL: 03/12	2016 Policy: 26BH4407	-01 C/	AT:
Financia	Summary &	Transactions						
Filtered by:	Trans Type: Pay	yment Category: Loss Cla	ass: Claim					
Loss Payments: \$10,000.00 Claim: \$10,000.00 Salvage: Subrogation: Display By: Chronological Order Displaying 1 item(s). Sorted By: Descending Trans Displaying 1 item(s).			Salvage: Subrogation:		Expense Payments: Legal: Medical: Other:	Expense Credits: Legal: Medical: Other:	Legal: Medical:	
Trans Date	T			Pay To / Payor	Party - Peril		Amount	Status
03/15/2016	0001410129	Payment - Loss - Claim		RANDALL AND TONYA BAUM	BAUM, RANDALL R & TONYA R Sewer Back Up/Sump Pump Overflow (R19): \$10,000.00			Reconciled
		Trans Message: A LOSS	OCCURRING ON	03/12/2016 \$1,000 DEDUCTIBLE AF	PLIED			1

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Page 1 of 1

# MERICAN FAMILY American Family Insurance Group

March 17, 2016

Scanning Center 6000 American Parkway Madison, WI 53783-0001 Phone: 308-641-8081 Email: jhoebelh@amfam.com

BAUM, RANDALL R & TONYA R 3612 MAPLE DR SCOTTSBLUFF, NE 69361-4791

 Claim Number:
 00825055621

 Date of Loss:
 3/12/2016

The attached estimate of damages has been prepared for your property. The estimate has used common prices for labor and material from your area.

Enclosed is our draft for the actual cash value (today's replacement cost less depreciation) of your damaged property. For Dwelling and Structure damages, we may have included your mortgage company, PNC BANK NA ITS SUCCESSORS AND/OR ASSIGNS ATIMA, on the draft as required by your policy.

#### Summary For Sewer Back-up/Sump Pump

Replacement Cost Value	Less Recoverable Depreciation	Less Non Recoverable Depreciation	Actual Cash Value (ACV) \$11,374.61 (\$1,000.00) (\$374.61)	
\$13,615.05 Less Deductible Less Amount Over Limit	(\$2,240.44)			
Total ACV Settlement Less ACV Payments Mad		\$10,000.00 (\$10,000.00)		
Total Outstanding ACV Se	\$0.00			

See the enclosed estimate for details of your settlement which may include other itemized details not shown above.

If you wish to make a claim for the recoverable depreciation amount, you must do TWO things:

- You must have the item(s) replaced or repaired within one year from your date of loss. \*Exception: Georgia and Washington policies ONLY - Please refer to your policy language as well as the section of this estimate titled Claiming Recoverable Depreciation following the Estimate Recap or Coverage Limit Details sections.
- 2. You must submit a final repair bill or purchase receipt showing the item(s) has been repaired or replaced.

The attached estimate is what we expect to be the reasonable cost to repair or replace the property. This estimate may not include permit fees. If total charges for repair/replacement plus permits exceed the amount shown here for that repair/replacement, prior to any deductible, then additional amounts may be payable. If the actual cost is more or less, the final payment will be adjusted accordingly. If you wish, you may repair or replace with higher quality items, however, you will be responsible for any increase in cost.

Please refer to your policy under either CONDITIONS - SECTION I or HOW WE SETTLE LOSSES - SECTION I for further details on determining your loss settlement.

Please present this estimate to a contractor or repair facility of your choice BEFORE you authorize the start of repairs. If any additional damage or costs are identified, for which you believe we should be responsible, they must be approved by a

representative of American Family Insurance prior to having the additional work done. If you, your contractor, or repair facility have any questions, please contact us at (308) 641-8081.

American Family Insurance appreciates your business.

Thank You, Joe Hoebelheinrich

BAUM, RANDALL R & TONYA R

3/17/2016

Page: 2
Insured:	BAUM, RANDALL F 3612 MAPLE DR SCOTTSBLUFF, NE		Phone:	(308) 641-4538
Claim Rep.: Estimator:	Joe Hoebelheinrich Joe Hoebelheinrich			
Claim Number: (		Policy Number: 26BH440701	Туре	of Loss: Water/Plumbing
Coverage		Deduc	ctible	Policy Limit
Dwelling			\$0.00	\$283,700.00
Contents		:	\$0.00	\$212,800.00
Sewer Back-up/Su	mp Pump	\$1,0	00.00	\$10,000.00
Date Contacted: Date of Loss:	3/14/2016 11:30 AM 3/12/2016 1:00 PM			
Date Est. Completed:	3/17/2016 9:17 AM			

Price List: NESC8X\_MAR16\_1 Restoration/Service/Remodel

BAUM, RANDALL R & TONYA R

00825055621

3/17/2016

Page: 3

Description	RCV	Recoverable Depreciation	Non-recoverable Depreciation	ACV
Main Level - Family Room	4,007.83	765.00	0.00	3,242.83
Main Level - Utility Room	459.12	0.00	0.00	459.12
Main Level - Bathroom	414.05	0.00	0.00	414.05
Main Level - Bedroom	854.81	179.52	0.00	675.29
Main Level - Living Room	865.94	181.96	0.00	683.98
Main Level - gun room	865.94	181.96	0.00	683.98
Main Level - Closet	176.47	31.08	0.00	145.39
Main Level - Stairs	483.74	20.21	0.00	463.53
Main Level - Water mitigation	1,104.65	0.00	0.00	1,104.65
Main Level - Contents	4,382.50	880.71	0.00	3,501.79
	13,615.05	2,240.44	0.00	11,374.61

#### Estimate Recap For Sewer Back-up/Sump Pump

#### **IMPORTANT - Please read the definitions below**

#### What is replacement cost (RCV)?

Replacement cost is the cost to repair the damaged item with an item of like kind and quality, without deduction for depreciation.

#### What is depreciation?

Depreciation is the amount deducted from the replacement cost based upon the age and condition of the item being replaced.

#### What is actual cash value (ACV)?

Actual cash value is based on the cost to repair or replace the damaged item with an item of like kind and quality, less depreciation.

00825055621

3/17/2016

#### **Coverage Limit Details**

Coverage	Aggregate Limit	Single Item Limit	Overage
Sewer Back-up/Sump Pump	\$10,000.00		\$3,615.05
Subtotal		<u> </u>	\$3,615.05
Less Deductible			(\$1,000.00)
		Amount Over Limit(s)	\$2,615.05

Total Amount Over Limit(s): \$2,615.05

#### BAUM, RANDALL R & TONYA R

3/17/2016

AMERICAN FAMILY

	BAUM_RANDALL				
	Main Level				
	Family Room		Height: 8'		
798.67 SF Walls 523.50 SF Floor	523.50 SF Ceiling 58.17 SY Flooring		1,322.17 SF Walls & Ceiling 99.83 LF Floor Perimeter 99.83 LF Ceil. Perimeter		
Description Qty	Repla Unit Price	cement Cost Total	Depreciation	Actual Cash Value	
1. Water extraction from carpeted floor - Cat 3 wat	tor Hoovy				
523.50 SF	\$1.27	\$664.85	-\$0.00	\$664.85	
2. Apply anti-microbial agent					
523.50 SF	\$0.17	\$89.00	-\$0.00	\$89.00	
3a. Remove Carpet pad					
523.50 SF	\$0.07	\$36.65	-\$11.00 (3/10yr)	\$25.65	
3b. Replace Carpet pad		•••••			
523.50 SF	\$0.55	\$287.93	-\$86.38 (3/10yr)	\$201.55	
4. Remove Carpet					
523.50 SF	\$0.18	\$94.23	-\$28.27 (3/10yr)	\$65.96	
5. Replace Carpet					
602.03 SF	\$2.68	\$1,613.44	-\$484.03 (3/10yr)	\$1,129.41	
15 % waste added for Carpet.					
6. Contents - move out then reset					
1.00 EA	\$34.43	\$34.43	-\$0.00	\$34.43	
7a. Remove 1/2" - drywall per LF - up to 2' tall					
49.92 LF	\$1.42	\$70.89	-\$0.00	\$70.89	
7b. Replace 1/2" - drywall per LF - up to 2' tall 49.92 LF	\$6.72	\$335.46	-\$0.00	\$335.46	
8. Replace Texture drywall - heavy hand texture 200.00 SF	\$0.71	\$142.00	-\$0.00	\$142.00	
200.00 Sr	\$0.71	\$142.00	-30.00	\$142.00	
9. Paint the walls - one coat					
798.67 SF	\$0.51	\$407.32	-\$135.77 (5/15yr)	\$271.55	
10a. Remove Baseboard - 5 1/4"					
49.92 LF 10b. Replace Baseboard - 5 1/4"	\$0.32	\$15.97	-\$0.53 (5/150yr)	\$15.44	
49.92 LF	\$3.53	\$176.22	-\$5.87 (5/150yr)	\$170.35	
BAUM, RANDALL R & TONYA R	00825055621		3/17/20	Page: 6	

		Family Roon	n continued		
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Value
11. Paint baseboard, oversized	- one cost				
	49.92 LF	\$0.79	\$39.44	-\$13.15 (5/15yr)	\$26.29
fotals		·····	\$4,007.83	-\$765.00	\$3,242.83
		Utility	Room		Height: 8'
494.67 SF Walls		232.07 \$	SF Ceiling	726.74 SF Wall	s & Ceiling
232.07 SF Floor		25.79 \$	SY Flooring	61.83 LF Floor 61.83 LF Ceil.	
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Valu
12. Water extraction from carpo	eted floor - Cat 3 wa 232.07 SF	ater - Heavy \$1.27	\$294.73	-\$0.00	\$294.73
	252.07 51	\$1.27	φ2/4./5	40.00	φ271175
13. Apply anti-microbial agent					
	232.07 SF	\$0.17	\$39.45	-\$0.00	\$39.45
14.0					
14. Contents - move out then re	eset 1.00 EA	\$34.43	\$34.43	-\$0.00	\$34.43
	1.00 LA	ውጋ <del>ተ</del> ተጋ	\$54.45	-40.00	<i>40</i> 1.10
15. Clean floor - Heavy					
	232.07 SF	\$0.39	\$90.51	-\$0.00	\$90.51
<b>Totals</b>		<u></u>	\$459.12	-\$0.00	\$459.12
		Bath	room		Height: 8'
273.33 SF Walls		72.46 \$	SF Ceiling	345.79 SF Walls & Ceiling	
72.46 SF Floor		8.05 \$	SY Flooring	34.17 LF Floor	
				34.17 LF Ceil.	Perimeter
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Value
16. Water extraction from carpe		-	£02.02	£0.00	£02.02
	72.46 SF	\$1.27	\$92.02	-\$0.00	\$92.02
17. Apply anti-microbial agent					
	72.46 SF	\$0.17	\$12.32	-\$0.00	\$12.32
65. Replace Fiberglass shower	unit - Detach & rese	et			
	1.00 EA	\$309.71	\$309.71	-\$0.00	\$309.71
JM, RANDALL R & TONYA F	ર	008250	)55621	3/17/20	16 Page:
				5.1.720	

		Bathroom o	continued			
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Val	
Totals			\$414.05	-\$0.00	\$414.0	
		Bedr	room		Height: 8'	
397.33 SF Walls 154.15 SF Floor			154.15 SF Ceiling 551.48 SF Walls   17.13 SY Flooring 49.67 LF Floor   49.67 LF Ceil. 49.67 LF Ceil.		r Perimeter	
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Val	
19. Water extraction from carpe	ted floor - Cat 2 up	ator - Uoouu				
	154.15 SF	\$1.27	\$195.77	-\$0.00	\$195.7	
20. Apply anti-microbial agent						
	154.15 SF	\$0.17	\$26.21	-\$0.00	\$26.3	
21a. Remove Carpet pad	154 15 85	¢0.07	¢10.70	\$2.24 (2/10····)	\$7.:	
21b. Replace Carpet pad	154.15 SF	\$0.07	\$10.79	-\$3.24 (3/10yr)	\$7	
carpo par	154.15 SF	\$0.55	\$84.78	-\$25.43 (3/10yr)	\$59.3	
22. Remove Carpet						
	154.15 SF	\$0.18	\$27.75	-\$8.33 (3/10yr)	\$19.4	
23. Replace Carpet	177.27 SF	\$2.68	\$475.08	-\$142.52 (3/10yr)	\$332.:	
15 % waste added for Carpet.	177.27 SF	\$2.06	947 <i>3.</i> 00	-5142.52 (5/10y1)		
24. Contents - move out then re-	set					
	1.00 EA	\$34.43	\$34.43	-\$0.00	\$34.4	
Totals			\$854.81	-\$179.52	\$675.2	
		Living	Room		Height: 8'	
400.00 SF Walls			F Ceiling	556.24 SF Walls	-	
156.24 SF Floor		17.36 S	SY Flooring	50.00 LF Floor 50.00 LF Ceil.		
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Val	
25. Water extraction from carpe	ted floor - Cat 3 wa	ater - Heavy				
UM, RANDALL R & TONYA R		008250		3/17/20		

		Living Room	continued		
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Value
	156.24 SF	\$1.27	\$198.42	-\$0.00	\$198.42
26. Apply anti-microbial agent					
	156.24 SF	\$0.17	\$26.56	-\$0.00	\$26.56
27a. Remove Carpet pad					
	156.24 SF	\$0.07	\$10.94	-\$3.28 (3/10yr)	\$7.66
27b. Replace Carpet pad	164 04 05	<b>60.55</b>	<b>605 00</b>	\$25 79 (2/10)	\$60.15
	156.24 SF	\$0.55	\$85.93	-\$25.78 (3/10yr)	300.13
28. Remove Carpet					<b></b>
	156.24 SF	\$0.18	\$28.12	-\$8.44 (3/10yr)	\$19.68
29. Replace Carpet					
	179.68 SF	\$2.68	\$481.54	-\$144.46 (3/10yr)	\$337.08
15 % waste added for Carpet.					
30. Contents - move out then re-	set				
	1.00 EA	\$34.43	\$34.43	-\$0.00	\$34.43
tals			\$865.94	-\$181.96	\$683.98
		gun r	oom		Height: 8'
400.00 SF Walls		156.24 S	F Ceiling	556.24 SF Walls	s & Ceiling
156.24 SF Floor		17.36 S	Y Flooring	50.00 LF Floor	
				50.00 LF Ceil.	Perimeter
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Value
31. Water extraction from carpe	tad flaar Cat 3 uu	nton Hoovy			
	156.24 SF	\$1.27	\$198.42	-\$0.00	\$198.42
32. Apply anti-microbial agent					
52. Apply and-incroolal agent	156.24 SF	\$0.17	\$26.56	-\$0.00	\$26.56
	150.24 51	40.17	\$20.50	40.00	\$20.30
33a. Remove Carpet pad					
	156.24 SF	\$0.07	\$10.94	-\$3.28 (3/10yr)	\$7.66
33b. Replace Carpet pad		<b>60 44</b>			
	156.24 SF	\$0.55	\$85.93	-\$25.78 (3/10yr)	\$60.15
34. Remove Carpet					
	156.24 SF	\$0.18	\$28.12	-\$8.44 (3/10yr)	\$19.68
4, RANDALL R & TONYA R	ł	008250	55621	3/17/20	16 Page:
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Living Room continued...

		gun room o	continued		
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Valu
35. Replace Carpet					
	179.68 SF	\$2.68	\$481.54	-\$144.46 (3/10yr)	\$337.08
15 % waste added for Carpet.		•			
36. Contents - move out then re	set				
	1.00 EA	\$34.43	\$34.43	-\$0.00	\$34.43
otals		<u> </u>	\$865.94	-\$181.96	\$683.98
		Clo	set		Height: 8'
165.33 SF Walls		26.69 S	F Ceiling	192.02 SF Wall	-
26.69 SF Floor			Y Flooring	192.02 SF Walls & Ceiling 20.67 LF Floor Perimeter	
				20.67 LF Ceil.	Perimeter
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Value
37. Water extraction from carpe		-	\$72.00	¢0.00	633.00
	26.69 SF	\$1.27	\$33.90	-\$0.00	\$33.90
38. Apply anti-microbial agent					
so. Apply and motorial agent	26.69 SF	\$0.17	\$4.54	-\$0.00	\$4.54
	20007-01	<i>•••••</i>	01.01	<b>\$</b> 0.000	¢
39a. Remove Carpet pad					
	26.69 SF	\$0.07	\$1.87	-\$0.56 (3/10yr)	\$1.31
39b. Replace Carpet pad					
	26.69 SF	\$0.55	\$14.68	-\$4.40 (3/10yr)	\$10.28
40. Remove Carpet					
	26.69 SF	\$0.18	\$4.80	-\$1.44 (3/10yr)	\$3.36
41. Replace Carpet					
41. Replace Carpet	30.69 SF	\$2.68	\$82.25	-\$24.68 (3/10yr)	\$57.57
15 % waste added for Carpet.	50.09 31	\$2.08	\$02.2 <i>3</i>	-\$24.08 (3/10yr)	331.31
42. Contents - move out then res	set				
	1.00 EA	\$34.43	\$34.43	-\$0.00	\$34.43
otals			\$176.47	-\$31.08	\$145.39
		00000			
IM, RANDALL R & TONYA R		008250	55621	3/17/201	6 Page: 1

AMERICAN FAMILY INSURANCE American Family Insurance Group

		Stai	rs		Height: 16' 9"
Missing Wall Subroom: Stairs1 (2)		3' X 16' 8 15/16"		Opens into Exterior	Height: 10' 6"
		21 8 101 61		On the STAIDS	meight. To o
Missing Wall		3' X 10' 6"		Opens into STAIRS	
Missing Wall Subroom: Stairs2 (1)		3' X 10' 6"		<b>Opens into STAIRS2</b>	Height: 11' 9"
Missing Wall		3' X 11' 9"		Opens into STAIRS1	U
476.32 SF Walls			F Ceiling	538.33 SF Wall	s & Ceiling
102.76 SF Floor			Y Flooring	47.83 LF Floo	-
				41.33 LF Ceil.	
Description			Replacement Cos	t	
	Qty	Unit Price	Total	Depreciation	Actual Cash Value
42 Apply and missibil court					
43. Apply anti-microbial agent	102.76 SF	\$0.17	\$17.47	-\$0.00	\$17.47
	102.70 51	\$0.17	517.47	-40.00	<i><b>U</b>17.47</i>
44a. Remove Carpet pad					
	102.76 SF	\$0.07	\$7.19	-\$0.00	\$7.19
44b. Replace Carpet pad					
	102.76 SF	\$0.55	\$56.52	-\$0.00	\$56.52
45. Remove Carpet					
	102.76 SF	\$0.18	\$18.50	-\$0.00	\$18.50
46. Replace Carpet					
to. Replace Calper	118.17 SF	\$2.68	\$316.70	-\$0.00	\$316.70
15 % waste added for Carpet.	110.17 51	42.00	<i><b>\$</b>510110</i>	•••••	•••••
47. Replace Step charge for "wa	-				
	16.00 EA	\$4.21	\$67.36	-\$20.21 (3/10yr)	\$47.15
			\$483.74	-\$20.21	\$463.53
		Water mi	tigation		
		water mi	Gation		
Decorintian			Banlasamant Cas	<u> </u>	
Description	Qty	Unit Price	Replacement Cos Total	t Depreciation	Actual Cash Value
Description	Qty	Unit Price			Actual Cash Value
Description 48. Emergency service call - after	er business hours		Total	Depreciation	
		Unit Price \$167.60		Depreciation	Actual Cash Value \$167.60
48. Emergency service call - after	er business hours 1.00 EA	\$167.60	Total	Depreciation	
	er business hours 1.00 EA	\$167.60	Total	Depreciation -\$0.00	
48. Emergency service call - after	er business hours 1.00 EA nonitoring - after h	\$167.60 rs	Total \$167.60	Depreciation -\$0.00	\$167.60
48. Emergency service call - after	er business hours 1.00 EA nonitoring - after hr 3.00 HR	\$167.60 rs \$55.60	Total \$167.60	Depreciation -\$0.00	\$167.60
48. Emergency service call - after 48. Equip. setup, take down & n	er business hours 1.00 EA nonitoring - after hr 3.00 HR	\$167.60 rs \$55.60	Total \$167.60	Depreciation -\$0.00 -\$0.00	\$167.60

		Water mitigation	continued		
Description	Qty	R Unit Price	Replacement Cost Total	Depreciation	Actual Cash Valu
51. Dehumidifier (per 24 hour p	_	•			
	3.00 EA	\$133.00	\$399.00	-\$0.00	\$399.00
als		<u></u>	\$1,104.65	-\$0.00	\$1,104.65
		Content	ts		
Description	Qty	R Unit Price	eplacement Cost Total	Depreciation	Actual Cash Value
	<u> </u>			Depreciation	Actual Cash Value
52. Bookcase / Bookshelf					
	2.00 EA	\$159.00	\$318.00	-\$47.70 (3/20yr)	\$270.30
53. Christmas tree - Full size - H	ligh grade				
	2.00 EA	\$389.00	\$778.00	-\$233.40 (3/10yr)	\$544.60
http://www.homedepot.com/s/cl	ristmas+trees?NC	NI-5			
54. Gun case					
	3.00 EA	\$45.00	\$135.00	-\$33.75 (5/20yr)	\$101.25
55. snow man					
	1.00 EA	\$79.99	\$79.99	-\$24.00 (3/10yr)	\$55.99
http://www.homedepot.com/s/sr	owman?NCNI-5				
56. Table - End - Standard grade	•				
	1.00 EA	\$89.00	\$89.00	-\$44.50 (10/20yr)	\$44.50
57. Toy kitchen set					
•	1.00 EA	\$79.00	\$79.00	-\$79.00 (2/2yr)	\$0.00
http://www.amazon.com/s/ref=n	b_sb_noss_1/191-	1113039-8542254?url=	search-alias%3Daps&1	ield-keywords=toy+kitchen	
58. 6.9 cu. ft. Chest Freezer in W	/hite				
	1.00 EA	\$499.00	\$499.00	-\$49.90 (1/10yr)	\$449.10
http://www.amazon.com/s/ref=n st+freezer	b_sb_noss_2?url=:	æarch-alias%3Daps&fi	ield-keywords=magic+	chest+freezer&rh=i%3Aaps	%2Ck%3Amagic+che
59. Guitar - Acoustic					
	1.00 EA	\$255.00	\$255.00	-\$76.50 (6/20yr)	\$178.50
60. Taylor 200 Series 210e Delu	xe Dreadnought A	coustic-Electric Guitar			
-	1.00 EA	\$999.00	\$999.00	-\$24.98 (0.5/20yr)	\$974.02
http://www.guitarcenter.com/sea	rch?Ns=r&Ntt=21	0+e			
4, RANDALL R & TONYA R		008250556		3/17/201	6 Page: 1

		Contents co	ontinued		
Description	Qty	Unit Price	Replacement Cost Total	Depreciation	Actual Cash Value
61. Guitar - case					
	1.00 EA	\$279.00	\$279.00	-\$6.98 (0.5/20yr)	\$272.02
http://www.guitarcenter.com/sea	urch?Ns=r&Ntt=gu	itar+case+210e			
62. Install Only furnace filters					
	3.00 EA	\$39.77	\$119.31	-\$0.00	\$119.31
http://www.homedepot.com/s/fu	mace%2520filter?	NCNI-5			
63. Material Only Carpet					
	230.00 SF	\$2.14	\$492.20	-\$0.00	\$492.20
15 % waste added for Carpet.					
64. Bed sheet set - Queen					
	4.00 EA	\$65.00	\$260.00	-\$260.00 (10/5yr)	\$0.00
als	·····		\$4,382.50	-\$880.71	\$3,501.79
			Replacement Cost Total	Depreciation	Actual Cash Value
mate Totals			\$13,615.05	-\$2,240.44	\$11,374.61

#### Contents continued...

BAUM, RANDALL	R &	TONYA R	Ľ
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### Item Resolut.1

**Council to consider an Ordinance correcting the fees for Riverside Campground.** 

Staff Contact: Perry Mader, Park and Rec Director

#### Agenda Statement

Item No.

For meeting of: May 2nd, 2016

**AGENDA TITLE:** Council to approve change to Campground rate ordinance.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Parks and Recreation

**PRESENTATION BY:** City Manager Nathan Johnson

**SUMMARY EXPLANATION:** The Parks and Recreation Department is requesting Council to approve change to the recent rate schedule due to an error in the weekly rate amount. The original rate suggested was incorrect. The change is reflected in the attached ordinance.

		EXHIBITS		
Resolution x	Ordinance 🗆	Contract	Minutes □	Plan/Map □
Other (specify)				
NOTIFICATION L	.IST: Yes □ No □	Further Instructions		
APPROVAL FOR	SUBMITTAL:	City Manager		

Rev 3/1/99CClerk

#### ORDINANCE NO.

#### AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING THE MUNICIPAL CODE TO REVISE §6-6-13 DEALING WITH USERS OF THE RIVERSIDE PARK CAMP GROUND FEES, TO INCREASE FEES FOR CAMPING WHICH WILL BEGIN AS OF MAY 1, 2016, AND PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Chapter 6, Article 6, Section 13 of the Scottsbluff Municipal Code is amended by repealing the existing language and substituting with the following language:

#### **"6-6-13. Campground.**

Users of Riverside Park campground shall pay fees to the City daily for use of facilities at such campground as follows:

#### **Campsite:**

Full hookup	\$25.00
Electric and water only	
Dry camp	
Use of dump station	
One week (7-day rate for full hookup)	
One week - electric and water only	
Monthly rate - full hookup	\$450.00
Monthly rate - electric and water only	

Section 2. Previously existing Section 6-6-13 and all other ordinances and parts of ordinances in conflict herewith are repealed. Provided, however, this Ordinance shall not be construed to effect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 3. This Ordinance shall become effective upon its passage and approval and publication shall be in pamphlet form.

PASSED AND APPROVED on \_\_\_\_\_, 2016.

Attest:

Mayor

City Clerk (Seal)

Approved as to form:

City Attorney

# Item Reports1

## Mayor to read and sign the Proclamation for Police Week.

Staff Contact: Kevin Spencer, Police Chief





To recognize National Police Week 2016 and to honor the service and sacrifice of those law enforcement officers killed in the line of duty while protecting our communities and safeguarding our democracy.

WHEREAS, The Congress and President of the United States have designated May 15th as Peace Officers' Memorial Day, and the week in which May 15th falls as National Police Week; and

WHEREAS, the members of the law enforcement agency of **CITY OF SCOTTSBLUFF** play an essential role in safeguarding the rights and freedoms of **CITY OF SCOTTSBLUFF**; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and

WHEREAS, the men and women of the law enforcement agency of **CITY OF SCOTTSBLUFF** unceasingly provide a vital public service;

Now, therefore, I, MAYOR of CITY OF SCOTTSBLUFF, call upon all citizens of CITY OF SCOTTSBLUFF and upon all patriotic, civic and educational organizations to observe the week of May 15 - 21, 2016, as Police Week with appropriate ceremonies and observances in which all of our people may join in commemorating law enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

I further call upon all citizens of **CITY OF SCOTTSBLUFF** to observe <u>THURSDAY</u>, <u>MAY</u> <u>19</u>, as Peace Officers' Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

In witness thereof, I have here unto set my hand and caused the Seal of the **CITY OF SCOTTSBLUFF** to be affixed.

Randy Meininger, Mayor

## **Item Reports2**

## Council to receive an update on the LB357 informational meetings.

Staff Contact: Nathan Johnson, City Manager

### **Item Reports3**

Council to consider an offer from James Becker to purchase six acres of city owned property located at Immigrant Trail Subdivision.

Staff Contact: Nathan Johnson, City Manager

J. L. Becker Trucking, Inc. 2523 2<sup>nd</sup> Avenue Scottsbluff, NE 69361 (308) 641-5110

April 18, 2016

City Of Scottsbluff 2525 Circle Drive Scottsbluff, NE 69361

City Manager and Council Members,

My name is James L. Becker and I am a small business owner of a trucking company in Scottsbluff. I have been in the logistics industry for over 20 years and have been able to grow my current business from one truck and being self-employed to a total of five trucks. Currently I am leasing a Comm Shop for my business, but have outgrown the available space.

There are many small businesses in the area that are in need of quality commercial space as evidenced by the occupancy of the current space being leased and the waiting list for these spaces. My business plan would be to build nine (9) commercial shops to make room for small business start-up and growth.

I would like to purchase 6 (six) acres of available land in the 43 acre mixed use business park in the city limits of Scottsbluff located along Highway 26 and 25th Street. This area is ideal for the logistics industry because of the excellent access to major highways.

The proposal includes a bid of \$8,000 per acre of land and the construction of nine (9) commercial shops; one measuring 50' X 80' for my business and eight (8) additional spaces measuring 25' X 80' to be made available for other businesses to lease. The entire finished building would be 80' X 250'

Thank you for your consideration of this offer and look forward to hearing from you soon.

Sincerely,

m Rah

James L. Becker, President J. L. Becker Trucking, Inc.



November 30, 2015

Mr. Rick Kuckkahn City Manager City of Scottsbluff 2525 Circle Drive Scottsbluff, Nebraska

> Subject: Light Manufacturing & Industrial Land, Immigrant Trail Road, Scottsbluff, Nebraska

Dear Mr. Kuckkahn,

At your request we have made a personal inspection of the above referenced property for the purpose of forming an opinion of the market value of the subject property. The use of this appraisal by anyone other than the stated intended users and for any other use than the stated intended use is prohibited. The subject property is legally described herein.

The methods we have used and all pertinent data gathered in our investigation have been included in this report. The "Limiting Conditions and Assumptions" apply to this report and the "Appraiser's Certification" and "Qualifications" are in the final pages of the report.

This is an Appraisal Report and was made in conformance with the Uniform Standards of Professional Appraisal Practice (USPAP) of the Appraisal Foundation. The Appraisal was made in conformance with the Federal Financial Institutions Reform, Recovery and Enforcement Act of 1989 (FIRREA), the Office of the Comptroller of the Currency (OCC). The appraisal assignment was not based on a requested minimum valuation, a specific valuation, or the approval of a loan.

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As a result of an inspection of the subject and analysis of pertinent data, it is my opinion that the market value of the fee simple interest of the subject property "as is", as of February 23, 2016 was:

\$297,500

Respectfully Submitted,

Gary Brandt, MAI, CCIM Nebraska Certified General Appraiser State Certification #CG920235

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#### **PROPERTY ANALYSIS**

#### Summary of Salient Facts and Conclusions

Subject	
Location	Immigrant Trail Road, Scottsbluff, Nebraska
Owner of Record	City of Scottsbluff
Date of Inspection	February 23, 2016
Land Area	43.14 ± acres - Total
	35.00 ± acres - Useable
Improvements	None
Zoning	"M-1" Light manufacturing & Industrial
2015 Taxes	Tax Exempt
Highest and Best Use	Light Manufacturing & Industrial

Valuations (Fee Simple)				
	h	Sales Comparison Approach		
		Final Opinion of Value		
		Final Opinion of Value		

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#### Date of Opinion of Value

The effective date of the appraisal is February 23, 2016, the date the property was initially inspected for appraisal purposes. Appraisals have specific effective dates because the value of real estate is subject to change both up and down over time. The currently recognized value trend for the subject property is that of a stable market.

#### Identification of the Property

The subject property is Light Manufacturing & industrial zoned land adjoining the south side of Immigrant Trail Road, Gering, Nebraska. The legal description is:

Block 6, Immigrant Trail Subdivision, Scottsbluff, Scotts Bluff County, Nebraska

#### Location Map



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### **Item Reports4**

**Council to approve the agreement with Teresa Gonzales for concession services at Lacy Park.** 

Staff Contact: Perry Mader, Park and Rec Director

#### Agenda Statement

Item No.

For meeting of: May 2nd, 2016

**AGENDA TITLE:** Council to approve contract for Lacy Park concessions.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Parks and Recreation

**PRESENTATION BY:** City Manager Nathan Johnson

**SUMMARY EXPLANATION:** The Parks and Recreation Department is requesting approval to contract Teresa Gonzales to operate concessions at Lacy Park for City softball leagues. The City will receive \$100 a month rent from Ms. Gonzales. Ms. Gonzales has provided the necessary insurance required to operate the concession stand.

		EXHIBITS		
Resolution x	Ordinance 🗆	Contract	Minutes 🗆	Plan/Map □
Other (specify)				
NOTIFICATION L	.IST: Yes □ No □	Further Instructions		
APPROVAL FOR	SUBMITTAL:	<u> </u>		
		City Manager		

Rev 3/1/99CClerk

#### AGREEMENT

THIS AGREEMENT is made between the City of Scottsbluff, Nebraska, a Municipal Corporation (hereinafter called "CITY") and Teresa Gonzales (hereinafter called "Gonzales").

1. The CITY grants to Gonzales the privilege of operating a concession stand at Lacy Park for the period May 3, 2016 through approximately August 17, 2016, depending upon the schedule of final tournament. Gonzales may use all equipment belonging to the CITY located within the concession stand. For this privilege, Gonzales will pay to the CITY the sum of \$100.00 per month for the months of May 2016, June 2016, and July 2016. In addition, Gonzales will pay to the CITY the sum of \$50.00 for the month of August 2016, for a sum total of \$350.00. Such payments will be made at City Hall on or before the fifth day of each month.

2. Gonzales will open the concession stand no later than six o'clock p.m. and close it no earlier than 9:30 p.m. each night CITY softball league games are held for the term of this Agreement. Gonzales will also keep the concession stand open during weekend tournaments. If inclement weather causes cancellation of games during a particular period of time, Gonzales is not required to keep the concession stand open during that period of time. Gonzales will provide adult supervision for any individuals under sixteen years of age who participate in the operation of the concession stand.

3. All equipment of the CITY located within the concession stand may be used by Gonzales. Gonzales shall keep all equipment in good working order and restored to the CITY in as good condition as it was when the Agreement began, reasonable wear and tear accepted.

4. Due to a preexisting Agreement, only soft drinks distributed through the Pepsi Cola Company may be sold. No alcoholic beverages may be sold. Otherwise the CITY places no restrictions upon concessions that may be sold or the prices to be charged therefore, provided however that such prices shall be reasonable.

5. Gonzales will keep the concession area in clean and sanitary condition, and will comply with all applicable ordinances, regulations, including the regulations of the Department of Health.

6. Gonzales will operate the concession stand as an independent contractor and not as an employee of the CITY. The CITY has no control over the manner in which Gonzales carries out her obligations under this Agreement. All profits earned in operating the concession stand are the exclusive property of Gonzales, and the CITY shall have no claim to such profits. Any losses incurred by Gonzales in the operation of the concession stand shall be borne by Gonzales and the CITY shall have no obligation to reimburse any portion of such loss to Gonzales. Gonzales may employ subcontractors or others to assist in the carrying out of Gonzales' obligations. All products sold at the concession stand will be provided by Gonzales at Gonzales' expense.

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7. During the term of this Agreement, Gonzales will maintain public liability insurance in an amount of not less than \$1,000,000.00. Such insurance policy will show the City as an additional insured. A certificate in a form acceptable to the City will be furnished to the City before Gonzales is allowed access to the City's facilities.

8. This Agreement may be terminated by the CITY at anytime.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year set forth below.

DATED: \_\_\_\_\_, 2016.

#### CITY OF SCOTTSBLUFF, NEBRASKA

By\_\_\_\_\_

Mayor

Teresa Gonzales

Attest:

City Clerk Seal

2

APR-22-2016 12:52 From:CLASSIC INS

308 632 6351

To:6306294

P.1/1

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### **Item Reports5**

Council to consider approval of expenditures for Westmoor Pool heaters and pumps.

Staff Contact: Perry Mader, Park and Rec Director

# Item Reports6

**Council to receive a report of activities from the Event Coordinator.** 

Staff Contact: Triniti Burgner, Recreation Supervisor

### **Item Reports7**

Council to consider the Memorandum of Understanding with Nebraska Public Power District regarding arrangements for the procurement and development of the solar project and authorize the Mayor to execute the agreement.

Staff Contact: Nathan Johnson, City Manager

#### MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING, is made by and between Nebraska Public Power District, a public corporation and political subdivision of the State of Nebraska, and the successor in interest to Consumers Public Power District, hereinafter referred to as "NPPD", and the City of Scottsbluff, Nebraska, a municipal corporation, hereinafter referred to as "City".

WHEREAS, NPPD is the owner of a tract of land located in the City of Scottsbluff, in Scotts Bluff County, Nebraska, described as Part of Block 1, Second Power Station Addition, in Section 26, Township 22 North, Range 55 West of the 6<sup>th</sup> P.M.; and

WHEREAS, the City and Scottsbluff Solar LLC, are working together to build a solar array project in the City of Scottsbluff. Scottsbluff Solar LLC intends to apply for a REAP grant to USDA Rural Development to help finance the construction of the solar array; and

WHEREAS, the City and NPPD want to enter into this Memorandum of Understanding in order to provide arrangements for the procurement of the real estate necessary to construct a solar array.

NOW, THEREFORE, IT IS AGREED BY THE PARTIES AS FOLLOWS:

1. In the event that Scottsbluff Solar LLC notifies the City that they intend to proceed with the building of the solar array, NPPD agrees to offer to sell the above tract of land, and the City agrees to purchase the tract of land and to execute an Agreement for the Sale of Real Estate, in accordance with terms and conditions similar to the Agreement for Sale of Real Estate attached hereto. The City and NPPD agree to complete the negotiation of any terms and conditions that are not yet contained in the attached document. The City and NPPD agree that the terms and conditions offered in the Memorandum of Understanding will expire on December 31, 2016.

2. In the event the solar array is constructed, the power from the solar array will be sold exclusively to NPPD under a purchase power agreement.

3. In the event that the solar array project is not developed by the City and Scottsbluff Solar LLC, and/or the City no longer needs the real estate described above purchased from NPPD for a solar array, the City agrees that it will sell the above described land, and NPPD will be given the first right of refusal to purchase the land from the City at the same price that the City purchased the land from NPPD. IN WITNESS WEREOF, the Parties have set their hands to this Memorandum of Understanding, the dates set out below.

Before me, a notary public qualified in said county, personally came Alan J. Beiermann, Land Management Manager, of Nebraska Public Power District, a corporation, known to me to be the identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed.

Witness my hand and notarial seal on \_\_\_\_\_, 2016.

Notary Public

CITY OF SCOTTSBLUFF, NEBRASKA

STATE OF NEBRASKA ) ) ss.

NEBRASKA PUBLIC POWER DISTRICT

COUNTY OF SCOTTS BLUFF )

Before me, a notary public qualified in said county, personally came Randy Meininger, Mayor of the City of Scottsbluff, Nebraska, known to me to be the identical person who signed the foregoing instrument and acknowledged the execution to be his voluntary act and deed.

Witness my hand and notarial seal on \_\_\_\_\_, 2016.

Notary Public

### **Item Reports8**

Council to consider the agreement to purchase land owned by Nebraska Public Power District for the development of the solar project and authorize the Mayor to execute the agreement.

Staff Contact: Nathan Johnson, City Manager

#### AGREEMENT FOR SALE OF REAL ESTATE

THIS AGREEMENT FOR SALE OF REAL ESTATE, hereinafter referred to as Agreement, is made by and between NEBRASKA PUBLIC POWER DISTRICT, a public corporation and political subdivision of the State of Nebraska and the successor in interest to Consumers Public Power District, hereinafter referred to as SELLER, and the City of Scottsbluff, Nebraska, a municipal corporation, hereinafter referred to as BUYER.

**RECITALS**:

SELLER is the owner of a tract of land, located in the City of Scottsbluff in Scotts Bluff County, Nebraska, and described as follows:

A TRACT OF LAND WHICH IS APPROXIMATELY 0.34 ACRES LOCATED IN PART OF BLK 1, SECOND POWER STATION ADD, IN SECTION 26, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6<sup>TH</sup> P.M. IN SCOTTS BLUFF COUNTY NEBRASKA.

(NOTE: Final acreage and legal description of the property being purchased will be determined by a survey to be completed at a later date.)

SELLER has agreed to sell the real estate to BUYER, and BUYER has agreed to purchase the same from SELLER, on the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, and the Parties intending to be legally bound hereby, it is agreed between the Parties as follows:

1. <u>CONSIDERATION</u>: BUYER shall pay SELLER as full consideration an amount to be negotiated and agreed upon by both parties before this Agreement is executed by the parties.

2. <u>CLOSING</u>: Closing shall be at such time and place as the Parties shall mutually agree upon. The closing is subject to the approval of the sale of the real estate to BUYER by SELLER'S Board of Directors.

3. <u>TAXES:</u> It is understood by the Parties that said property has not been subject to taxation and there are no taxes on said property to be paid by SELLER.

4. <u>WARRANTIES</u>: BUYER acknowledges that BUYER has examined and inspected the premises, and that BUYER is purchasing the same subject to BUYER'S own inspection and not by reason of any representation of SELLER. BUYER is buying the premises on an AS IS, WHERE IS basis, WITHOUT ANY REPRESENTATIONS OR WARRANTIES, EXPRESS, IMPLIED, OR STATUTORY, OF ANY KIND WHATSOEVER BY SELLER.

5. <u>POSSESSION</u>: SELLER shall give BUYER quiet and peaceable possession of the premises on the date of closing. All risk of loss or damage to the premises being sold

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PT BLK 1, SECOND POWER STATION CITY OF SCOTTSBLUFF SOLAR SITE Page 1 of 4
hereunder shall remain on SELLER until the time of closing, and shall pass to BUYER at the time of closing.

6. <u>ASSIGNMENT</u>: BUYER shall not have the right to assign, transfer or sell BUYER'S interest in this Agreement without first obtaining the consent, in writing, of SELLER.

7. <u>TITLE</u>: BUYER shall obtain a policy of the title insurance on the premises and the cost of such policy shall be divided equally between BUYER and SELLER. Such title insurance commitment shall show good and merchantable title in SELLER, free and clear of all liens and encumbrances, subject, however, to public highways, easements of record, apparent easements, and all governmental rules and regulations.

Written notice of any easement, restriction or other matter affecting title to the premises that is unacceptable to BUYER shall be delivered to SELLER within two weeks from receipt of the title commitment or updated title commitment. Seller shall have a reasonable period, not exceeding thirty days, to cure any easement, restriction, or other matter unacceptable to BUYER. In the event SELLER elects not to cure any easement, restriction, or other matter unacceptable to BUYER, BUYER may declare this Agreement null and void.

8. <u>DEED</u>: SELLER shall prepare and execute a Corporation Quitclaim Deed of conveyance to BUYER, free and clear of all encumbrances, subject, however, to public highways, easements of record, apparent easements, and all governmental rules and regulations, and deliver the same to BUYER on the date of closing upon payment of the purchase price in a simultaneous transaction.

9. <u>SELLER'S RIGHT TO REPURCHASE LAND</u>: Seller understands that this property is being purchased by the City of Scottsbluff so that the City of Scottsbluff can work with Scottsbluff Solar LLC to build a solar array in the City of Scottsbluff, in Scotts Bluff County, Nebraska. In the event that the solar array project is not developed by the City of Scottsbluff and Scottsbluff Solar LLC, and/or the City of Scottsbluff no longer needs the above-described real estate for a solar array, the City of Scottsbluff agrees to take all reasonable steps to restore the land, as nearly as possible, to the condition the land was in prior to the City performing any grading or alterations to the said tract of land. The BUYER also agrees that it will sell the above described land, and that Seller will be given the first right of refusal to purchase the land from the BUYER at the same price that BUYER purchased the land from Seller under the terms of this Agreement.

10. <u>COSTS</u>: BUYER and SELLER shall pay their own attorney fees incurred in this sale.

11. <u>SURVEY</u>: The real estate sold hereby will be surveyed and filed by NPPD at a later date.

12. <u>ENVIRONMENTAL ASSESSMENT</u>: BUYER agrees and understands that this property is being purchased "AS IS", and BUYER acquires from SELLER all action, rights of action and/or cause of action and assumes all liabilities incidental to and pertaining to the property which is the subject matter of this Agreement.

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PT BLK 1, SECOND POWER STATION CITY OF SCOTTSBLUFF SOLAR SITE Page 2 of 4

13. <u>NOTICE</u>: All notices required herein shall be in writing, and shall be mailed to the following addresses:

### SELLER: NEBRASKA PUBLIC POWER DISTRICT Attn: Ron Starzec PO Box 499 Columbus, NE 68602-0499

BUYER: CITY OF SCOTTSBLUFF Attn: Cindy Dickenson/City Clerk 2525 Circle Drive Scottsbluff, Nebraska 69361

With respect to all notices mailed, the date of postmark shall control.

14. <u>DEFAULT</u>: In the event either Party should default under the terms and conditions to be performed by that Party pursuant to this Agreement, the other Party shall have such rights and remedies as are allowed by law, including the rights of specific performance. The election or forfeiture of any one remedy shall not bar the election or cause the forfeiture of any other remedy.

15. <u>SURVIVAL</u>: All terms, conditions, representations and warranties of SELLER and BUYER in this Agreement shall survive the date of closing.

16. <u>SEVERABILITY</u>: In the event any provision of this Agreement is determined to be invalid or unenforceable for any reason, such determination shall not affect the remainder of this Agreement.

17. <u>BINDER</u>: This Agreement shall be binding upon the successors, assigns and legal representatives of the Parties hereto.

18. <u>ENTIRETY</u>: This Agreement constitutes the entire Agreement between the Parties, and any other Agreements between the Parties, unless reduced to writing and executed by the Parties, shall be null and void.

IN WITNESS WHEREOF, the Parties have set their hands to this Agreement the dates set out below.

SELLER: NEBRASKA PUBLIC POWER DISTRICT	BUYER: CITY OF SCOTTSBLUFF, NEBRASKA
By: Alan J. Beiermann	By: Randy Meininger
Alan J. Belermann	Randy Meininger
Title: Land Management Manager	Title:Mayor
Date:	Date:

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PT BLK 1, SECOND POWER STATION CITY OF SCOTTSBLUFF SOLAR SITE Page 3 of 4

STATE OF NEBRASKA	)
	) ss.
COUNTY OF PLATTE	)

Before me, a notary public qualified in said county, personally came Alan J. Beiermann, Land Management Manager, of Nebraska Public Power District, a corporation, known to me to be the identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed.

Witness my hand and notarial seal on \_\_\_\_\_, 2016.

Notary Public

STATE OF NEBRASKA

) ss.

COUNTY OF SCOTTS BLUFF

Before me, a notary public qualified in said county, personally came Randy Meininger, Mayor of the City of Scottsbluff, Nebraska, known to me to be the identical person who signed the foregoing instrument and acknowledged the execution to be his voluntary act and deed.

Witness my hand and notarial seal on \_\_\_\_\_, 2016.

Notary Public

L22

PT BLK 1, SECOND POWER STATION CITY OF SCOTTSBLUFF SOLAR SITE

Page 4 of 4

## **Item Reports9**

# Council to consider the Lease Agreement with Scottsbluff Solar LLC for the community solar project and authorize the Mayor to execute the agreement.

Staff Contact: Nathan Johnson, Assistant City Manager

## LEASE AGREEMENT

This lease is made and entered into this \_\_\_\_\_ day of April, 2016, by and between City of Scottsbluff, Nebraska, hereinafter referred to as Owner, and Scottsbluff Solar, LLC, a Nebraska Limited Liability Company, hereinafter referred to as Tenant.

### RECITALS

City of Scottsbluff is purchasing the following described real estate from the Nebraska Public Power District:

Part of Block 1, Second Power Station Addition to the City of Scottsbluff, in Section 26, Township 22 North, Range 55 West of the 6<sup>th</sup> P.M. Scotts Bluff County, Nebraska,

hereinafter referred to as premises. The City of Scottsbluff has made the premises available for a community solar project that will sell power to the Nebraska Public Power District pursuant to a Purchase Power Agreement.

Tenant is installing solar panels within the community solar project on the described real estate owned by City of Scottsbluff

### AGREEMENT

In consideration of the mutual covenants contained herein, the parties agree as follows:

1. <u>Premises</u>. Owner hereby leases to Tenant a suitable location for the installation of solar panels located on the following-described property, the premises:

Part of Block 1, Second Power Station Addition to the City of Scottsbluff, in Section 26, Township 22 North, Range 55 West of the 6<sup>th</sup> P.M. Scotts Bluff County, Nebraska,

on the following terms and conditions.

2. <u>Term of Lease</u>. This lease shall continue in effect for as long as tenant has functional solar panels remaining on the premises or is otherwise terminated as set forth in paragraph 14 herein.

3. <u>Rent</u>. Rent shall be one dollar receipt of which is hereby acknowledged.

4. <u>Use of Premises</u>. The premises are to be used for the purpose of installing solar panels which will be connected to the City utility grid for the City of Scottsbluff. Tenant shall restrict its use to such purposes, and shall not use or permit the use of the

premises for any other purpose without the written consent of Owner, or Owner's authorized agent.

5. <u>Waste, Nuisance, or Unlawful Activity</u>. Tenant shall not allow any waste or nuisance on the premises, or use or allow the premises to be used for any unlawful purpose.

6. <u>Assignment and Sublease</u>. Tenant will not assign or sublet the premises or any portion of the premises without the prior written consent of the Owner but such permission will not be unreasonably withheld.

7. <u>Taxes</u>. Tenant shall pay or cause to be paid promptly when due all taxes levied against personal property placed by Tenant in or about the premises. Owner shall pay all real estate taxes and assessments of every nature, kind and description levied and assessed against the premises.

8. <u>Repairs and Maintenance</u>. Tenant shall maintain its personal property on the premises and keep them in good repair at its expense.

9. <u>Damage to Premises</u>. Tenant is fully responsible for all damage to its personal property located on the premises.

10. <u>Nonliability of Owner for Damages</u>. Owner shall not be liable for liability or damage claims for injury to persons or property from any cause relating to the occupancy of the premises by Tenant. Tenant shall indemnify and hold Owner harmless from all liability, loss, or other damage claims or obligations resulting from any injuries or losses of this nature.

11. <u>Insurance</u>. Tenant agrees to procure and maintain continuously during the term of this lease, any insurance on the personal property that Tenant places on the property. Owner will maintain his own insurance coverage.

12. <u>Waiver of Claims and Indemnity</u>. All personal property on the premises shall be at risk of the Tenant, and Owner shall not be liable for any damages to said personal property, to Tenant or to any other person caused by water, wind, or by any negligence or act of other occupants or any other person or caused in any manner whatsoever except caused by Owner's negligence or breach of this lease.

13. <u>Liability Insurance</u>. Tenant shall procure and maintain in force at its expense during the term of this lease and any extension thereof any insurance necessary to cover the damage to its personal property placed on the premises.

14. <u>Termination</u>. This Lease Agreement may be terminated by the Owner in the event the Tenant:

a. Is not awarded the REAP Grant.

b. Acts with gross negligence or willful misconduct in connection with the performance of its responsibilities.

c. Defaults in the performance of any of the duties set forth in this Lease Agreement.

d. Acts against the best interests of the Owner in any material respect. and

e. Upon 30 days written notice provided by the Owner.

#### 15. <u>Miscellaneous Provisions</u>.

:

a. Owner may go onto the property at reasonable times without hindrance to make any repairs necessary for the proper preservation of the property or to go on said premises for any lawful purpose.

b. This lease will become null and void if the Tenant has not completed the required solar installation and entered into the purchase power agreement before the end of 2016 or if the Owner does not successfully complete the purchase of the premises.

c. It is agreed by the parties that tenant owns individual solar panels on the premises. Those panels are part of an array that is connected to the electrical grid for the City of Scottsbluff. Upon termination of the tenancy, Tenant shall have the right to have said equipment and fixtures returned to it and shall be responsible for its removal. Tenant shall not have the right to interrupt the operation of the solar array in the process.

d. All agreements, covenants and obligations contained in this lease shall be binding upon the heirs, personal representatives, successors, and assigns of the parties.

This lease contains the entire agreement between the parties and may be amended only by subsequent written agreement.

IN WITNESS WHEREOF, the parties have executed this document the day and year first written above.

City of Scottsbluff - Owner

Randy Meininger, Mayor

Tanant

Scottsbluff Solar, LLC -

Tenant

ΒY

BY \_\_\_\_

Clifford F. Mesner,

President of Mesner Solar Development Co. -Managing Member 4

Attest:

STATE OF NEBRASKA :

: ss. COUNTY OF SCOTTS BLUFF :

The foregoing instrument was acknowledged before me on April \_\_\_\_\_, 2016, by Randy Meininger, Mayor of City of Scottsbluff as Owner.

Notary Public

STATE OF NEBRASKA : : ss.

COUNTY OF MERRICK :

The foregoing instrument was acknowledged before me on April \_\_\_\_\_, 2016, by Clifford F. Mesner, President of Mesner Solar Development Co., Managing Member of Scottsbluff Solar, LLC, as Tenant.

**Notary Public** 

## Item Reports10

# Council to consider ratifing the FEMA grant application for rescue equipment and authorize the Mayor to sign all necessary documents.

Staff Contact: Nathan Johnson, City Manager

## **Item Reports11**

**Council instructions to staff regarding the FY 16-17 Budget** Workshop Meeting date.

Staff Contact: Nathan Johnson, City Manager

## **Item Reports12**

Council to consider a contract with Nathan Johnson and authorize the Mayor to execute the contract.

Staff Contact: City Council

### EMPLOYMENT AGREEMENT

THIS EMPLOYMENT AGREEMENT ("Agreement") made and entered on this \_\_\_\_\_ day of May, 2016, by and between the City of Scottsbluff, Nebraska, a political subdivision of the State of Nebraska, hereinafter referred to as "City" and Nathan Johnson, hereinafter referred to as "Johnson".

The City has offered to Johnson the job of City Manager of Scottsbluff, Nebraska effective May 1, 2016 and Johnson has accepted. This Agreement sets forth the terms and conditions of his employment with the City.

### 1. <u>Duties</u>:

The City Agrees to employ Johnson as City Manager of the City to perform the functions and duties specified in Sections 6-2-35 through 6-2-39 of the Scottsbluff Municipal Code and to perform such other legally permissible and proper duties and functions as the Mayor and City Council shall, from time to time, assign. Johnson agrees to discharge the duties of City Manager in a professional and reasonable manner and in accordance with the Scottsbluff Municipal Code and Nebraska State Statute, as, from time to time, they may be amended.

2. <u>Term</u>.

A. Johnson shall serve at the pleasure of the Mayor and City Council and nothing in this Agreement shall prevent, limit or otherwise interfere with the right of the Mayor and City Council to terminate this Agreement at any time, with or without cause, subject only to the applicable provisions set forth in paragraph 3. of this Agreement.

B. Nothing in this Agreement shall prevent, limit, or otherwise interfere with the right of Johnson to resign at any time from his position with the City subject only to the provisions set forth in paragraph 3. of this Agreement.

C. Johnson agrees to remain in the exclusive employ of the City until termination or resignation as provided in paragraph 3. of this Agreement. Johnson shall not use any confidential information obtained through his position as City Manager for personal gain. Both parties acknowledge that exclusive employment shall mean that Johnson shall not accept any outside employment from any source whatsoever without first obtaining written approval from the City. Outside employment shall not be construed to include occasional teaching, writing or consulting performed on Johnson's time off. It is further understood that any activity of this nature outside of the workplace cannot represent a conflict of interest.

D. Johnson's job performance will be evaluated on a bi-annual basis for the first year of employment and annually thereafter. In addition, for the first year of employment Johnson will provide the Mayor and City Council quarterly information reports listing the activities worked on and addressed by Johnson.

### 3. <u>Termination</u>.

A. The Mayor, with the approval of City Council, shall have the right at any time during the term of this Agreement to terminate Johnson for just cause. "Just Cause" is defined as: (i) a conviction for a felony or any misdemeanor involving moral turpitude, (ii) breach of this Agreement, (iii) commission of any dischargeable offense as defined in the personnel rules for the City, (iv) neglect of duty, (v) unprofessional conduct, (vi) insubordination, (vii) physical or mental incapacity, or (viii) any other conduct which substantially interferes with the continued performance of duties.

B. If Johnson tenders his resignation, he agrees to give sixty (60) days advance written notice.

C. The parties acknowledge that the Ordinances of the City provide that the City Manger shall be appointed by the Mayor with the approval of the majority of the City Council, and may be removed at any time by the Mayor with the approval of the majority of the City Council. It is, therefore, not possible for the City to offer Johnson any guaranty of continued employment. To induce Johnson to continue to serve in the position of City Manager, it is in the best interests of the City to provide a severance package in the event Johnson's employment by the City is terminated. All sums payable to Johnson pursuant to this Agreement are compensation for services rendered before payment is made or agreed to be made. The City agrees to pay Johnson on the City's regular pay days, six months severance in the case of termination for other than Just Cause, resignation or change from a council-manager form of government. This severance shall include City-paid family health, dental, retirement, life and long-term disability (if applicable) for the duration of the severance. Severance shall be reduced as follows:

(i) Ceases in the event Johnson commences employment in another comparable position.

(ii) If a lesser paying position commences during the severance period then severance will continue as the difference between his City regular gross pay minus the regular gross pay of his new position multiplied by the reduction factors set forth below:

- (a) The first seven bi-weekly payments shall be at 100% of the regular gross pay.
- (b) Payments eight and nine shall be at 80% of the regular gross pay.
- (c) Payments ten and eleven shall be at 60% of the regular gross pay.
- (d) Payments twelve and thirteen shall be at 40% of the regular gross pay.

(iii) Johnson shall use his best efforts to secure comparable employment as quickly as possible following separation from the City. In addition, during the severance period, Johnson

will provide his current address and telephone number information, a report on his efforts to find employment every two weeks, and will be available for assistance to the City as needed. Johnson will also cooperate as needed with the City's legal counsel on the prosecution of or defense of lawsuits where the testimony of Johnson is necessary.

### 4. <u>Compensation</u>.

A. The initial salary will be Eighty Eight Thousand Dollars (\$88,000.00) annually. Said compensation shall be paid in installments at the same time as other employees of the City are paid.

B. The City agrees it will review Johnson's compensation and other benefits and adjust the same in such amount and to such an extent as the City may determine for its other employees. Any annual review of Johnson's compensation shall be made at the same time, but not necessarily to the same extent, as similar consideration is given to other employees of the City generally. Provided, an increase of compensation to other City employees based on COLA, will also be given to Johnson, at a minimum. Any increase to Johnson will be effective on the date determined by the City. Johnson will be considered an exempt employee for overtime pay.

### 5. <u>Automobile</u>.

In addition to the compensation, Johnson shall receive \$250.00 per month as a monthly reimbursement allowance for the use of his personal automobile while in the performance of his duties. Johnson shall bear all maintenance, insurance, and other expenses in connection with the operation of his automobile.

### 6. <u>Telephone</u>.

The City shall pay Johnson a \$30.00 per month telephone allowance in lieu of providing Johnson with a cellular telephone for City business.

### 7. <u>Professional Development</u>.

The City agrees to support Johnson in becoming involved in regional and national activities. The City agrees to pay the annual dues and pre-approved conference expenses to the following organizations: Leadership Nebraska, the Government Finance Officers Association, the International City Managers Association, the Nebraska City Managers Association, the League of Nebraska Municipalities, Rotary Club, the Scottsbluff/Gering Chamber of Commerce and Next Young Professionals.

### 8. <u>Expenses and Bond</u>.

The City shall reimburse Johnson for payment of City business expenses while conducting official City business as long as not in conflict with established rules and regulations

of the Nebraska Accountability Commission or other provisions of this Agreement. The City also agrees to pay for any fidelity or other bond required as City Council may approve.

### 9. <u>Employment Benefits</u>.

The City agrees to provide such employment benefits to Johnson as it provides to other City employees, including health insurance, disability insurance and retirement.

### 10. <u>Other Terms and Conditions</u>.

The Mayor and City Council shall fix any such other terms and conditions of employment as it may determine from time to time, relating to the performance of Johnson, provided such terms and conditions are not inconsistent with or in conflict with provisions of this Agreement or of applicable law. Except to the extent otherwise provided, the regulations and rules of the City relating to employment and employment benefits as they now exist or hereinafter may be amended shall apply to Johnson as they would to other employees of the City.

### 11. <u>General Provisions</u>.

A. This Agreement outlines the entire agreement between the parties.

B. This Agreement shall be binding upon the parties and shall inure to the benefit of the personal representative and heirs of Johnson.

C. This Agreement and all amendments, alterations, or additions shall be in writing, shall be approved by the Mayor and City Council and Johnson, shall be filed with the City Clerk, and an executed copy furnished to each of the parties.

D. This Agreement shall be construed according to the laws of the State of Nebraska.

E. If any of the provisions or any portion hereof, contained in this Agreement is held to be unconstitutional, invalid or unenforceable, the remainder of the Agreement or portion thereof, shall be deemed severable, and shall be affected and shall remain in full force and effect.

### CITY OF SCOTTSBLUFF, NEBRASKA

By\_\_

Mayor

ATTEST:

City Clerk

Nathan Johnson

## **Item Reports13**

**Council to receive a list of City Manager goals.** 

Staff Contact: Nathan Johnson, City Manager



308-632-4136 2525 Circle Drive Scottsbluff, NE 69361

May 2, 2016

Honorable Mayor and City Council Members,

As specified in the City of Scottsbluff Municipal Code, the City Manager of the City is to perform the functions and duties specified in Sections 6-2-35 through 6-2-39 (included below) and to perform such other legally permissible and proper duties and functions as the Mayor and City Council shall, from time to time, assign. I agree to discharge the duties of the City Manager in a professional and reasonable manner and in accordance with the Scottsbluff Municipal Code and Nebraska State Statute, as, from time to time, they may be amended.

In addition to the responsibilities of the City Manager, there are several areas in which the City can improve upon. I anticipate completing these goals, set forth below, in the near future.

#### 1. Budget and Financial Management

- a. Increase employee engagement by revamping the budget process
- b. Develop long-term Capital Improvements Program (CIP) to ensure Fiscal Sustainability and Strategic Investment

#### 2. Communication

- a. Increase internal and external communication
- b. Develop social media presence
- c. Frequently visit all City Departments
- d. Personally recognize City Staff for outstanding work
- e. Re-develop Senior Staff meeting
- f. Be actively involved in the community, service clubs and professional organizations

#### 3. Customer Service

- a. Improve ease of doing business with City Government
  - i. Streamline Operations
  - ii. Develop system where a staff person is the "point-of-contact" who sees the project through from start to finish

Very Truly Yours,

Nathan Johnson

### Item Exec1

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.

Staff Contact: City Council