

**CITY OF SCOTTSBLUFF**  
**City of Scottsbluff City Council Chambers**  
**2525 Circle Drive, Scottsbluff, NE 69361**  
**CITY COUNCIL AGENDA**

**Regular Meeting**  
**April 4, 2016**  
**6:00 PM**

1. Roll Call
2. Pledge of Allegiance.
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.):
  - a) Approve the minutes of the March 21, 2016 Regular Meeting.
  - b) Council approval of specifications for towing service for the Police Department and authorize the City Clerk to advertise for bids to be received by 11:00 a.m., April 25, 2016.
  - c) Set public hearing for April 18, 2016, 6:05 p.m. to consider a Catering License Liquor License application for Sam & Louie's Pizzeria, 1522 Broadway, Scottsbluff, NE.
  - d) Council to acknowledge receipt of a claim from Isidro Mendez Chavez which has been forwarded to the city's insurance carrier.
  - e) Council to acknowledge receipt of a claim from American Family Insurance on behalf of Randall Baum for property damage.
  - f) Approve the absence of Council Member Colwell from the March 21, 2016 Regular Meeting.
7. Claims:
  - a) Regular claims
8. Bids & Awards:
  - a) Council to consider awarding the bid for the Compost Facility Building to Paul Reed Construction in the amount of \$237,548.29.
  - b) Council to consider a contract with Anita's Greenscaping, Inc. for maintenance

of Centennial Park and 27th Street and Ave. I and authorize the Mayor to execute the contract.

9. Public Hearings:
  - a) Council to conduct a public hearing at 6:05 p.m. to consider the creation of Paving District 313 for Lot 1, Block 10, Five Oaks Subdivision and approve the Ordinance.
10. Petitions, Communications, Public Input:
  - a) Council to receive a report and proposal from members of the Kiwanis for landscaping of the Kiwanis Park located within Riverside Park.
  - b) Council to consider a reallocation of the KENO funds to be used for landscaping of the Kiwanis Park.
11. Resolution & Ordinances:
  - a) Council to consider a Resolution authorizing signatures on bank accounts.
  - b) Council to consider an Ordinance approving the Riverside Campground usage fees.
  - c) Council to consider an Ordinance changing the name of West 39th Street to Burlington Blvd.
  - d) Council to consider an Ordinance dealing with a surcharge for city stormwater regulatory requirements (third reading).
12. Reports from Staff, Boards & Commissions:
  - a) Council to recognize the Water Department for being awarded the best tasting water in Nebraska by the Nebraska Rural Water Association and the fourth best in the Nation.
  - b) Council to receive an update on the curb, gutter, and street repairs.
  - c) Council to consider an Agreement with the City of Gering for the joint purchase of a valve turning maintenance trailer and authorize the Mayor to execute the agreement.
  - d) Council to accept the resignation of City Manager Rick Kuckkahn.
  - e) Council to consider the contract with Rick Kuckkahn and authorize the Mayor to execute the contract.
  - f) Council to appoint Assistant City Manager Nathan Johnson as Interim City Manager.
13. Executive Session
  - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.
14. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person

15. Council reports (informational only):
16. Scottsbluff Youth Council Representative report (informational only):
17. Adjournment.