

Hall County Regional Planning Commission

Wednesday, July 12, 2006 Regular Meeting

Item J2

Nelson Family Subdivision - Final Plat

Nelson Family Subdivision located west of Blaine Street and north of Giltner Road. (1 lot)

Staff Contact: Chad Nabity

June 22, 2006

Dear Members of the Board:

RE: Final Plat - Nelson Family Subdivision.

For reasons of Section 19-923 Revised Statues of Nebraska, as amended, there is herewith submitted a final plat of Nelson Family Subdivision, located west of Blaine Street and north of Giltner Road.

This final plat proposes to create 1 lot on a tract of land comprising a part of the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section Five (5), Township Nine (9) North, Range Nine (9) West of the 6th. P.M., in Hall County, Nebraska. This land consists of approximately 2.342 acres.

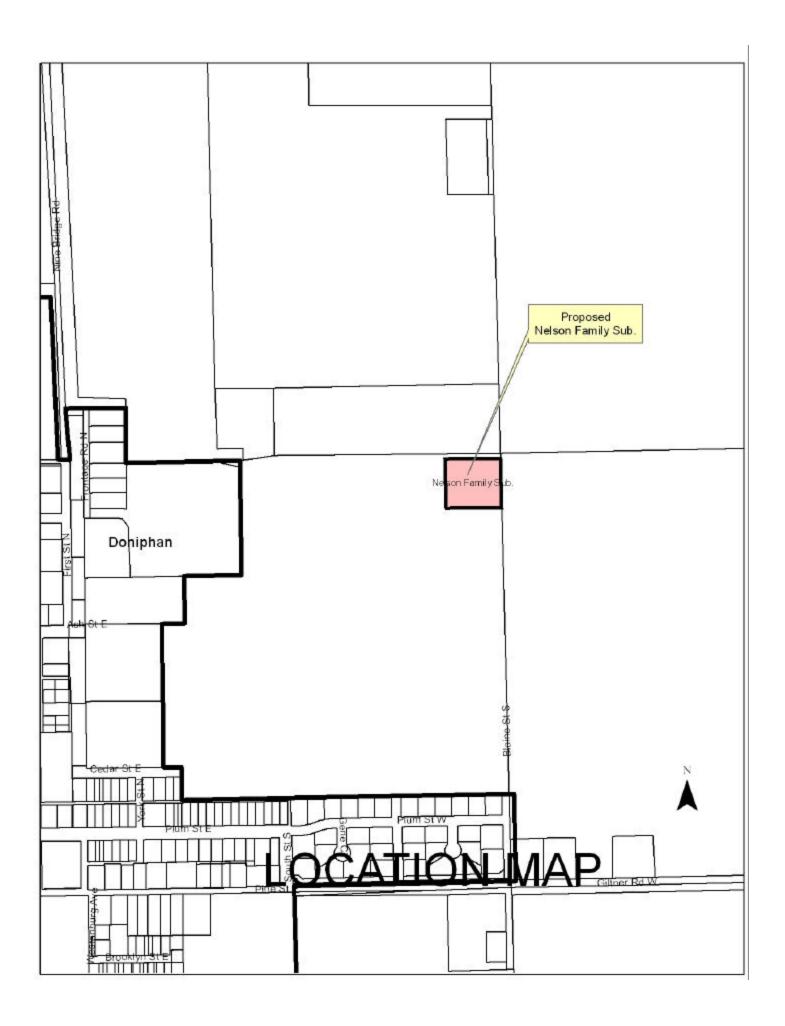
You are hereby notified that the Regional Planning Commission will consider this final plat at the next meeting that will be held at 6:00 p.m. on July 12, 2006 in the Council Chambers located in Grand Island's City Hall.

Sincerely,

Chad Nabity, AICP Planning Director

cc: Doniphan City Clerk
Doniphan City Attorney
County Director of Public Works
County Director of Building Inspections
Manager of Postal Operations
Rockwell And Associates

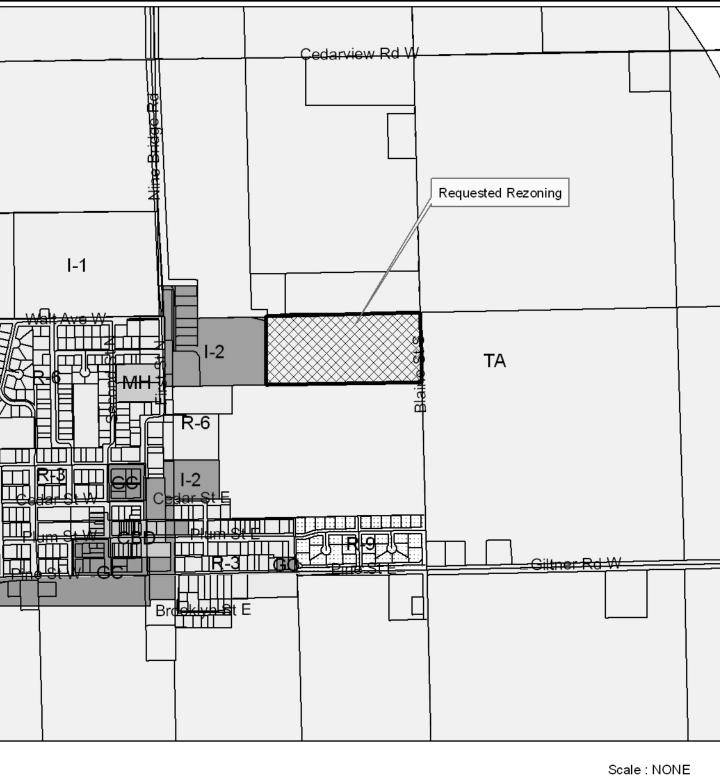
This letter was sent to the following School Districts 1R, 2, 3, 8, 12, 16, 19, 82, 83, 100, 126.



Wednesday, July 12, 2006 6:00 p.m.

City Hall Council Chambers — Grand Island

- 1. Call to Order.
- 2. Minutes of June 7, 2006.
- 3. Request Time to Speak
- 4. Public Hearing Concerning a change to the Doniphan Comprehensive Plan and Future Landuse Map for land proposed for platting as Nelson Family Subdivision and additional surrounding property from Agricultural to Light Industrial. (Hearing, Discussion, Action) (C-19-2006D)
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- 6. Public Hearing Concerning a change of zoning for land proposed for platting as Francis Subdivision from B2 General Business & RO Residential Office to RD Residential Development to develop land for residential use. (Hearing, Discussion, Action) (C-20-2006GI)



Requested Zoning

C-19-2006D



From TA: Transitional Agriculture Zone

To I-1: Light Industrial Zone





Requested Zoning



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6. Public Hearing – Concerning a change of zoning for land proposed for platting as Francis Subdivision from B2 General Business & RO Residential Office to RD Residential Development to develop land for residential use. (Hearing, Discussion, Action) (C-20-2006GI)

Preliminary Plat – Francis Subdivision located east of Carleton Avenue and south of Curran Avenue. (12 lots)

Final Plat – Francis Subdivision located east of Carleton Avenue and south of Curran Avenue. (12 lots)

CONSENT AGENDA

- 7. Final Plat Stoltenberg Second Subdivision located west of Webb Road and between Bachman and Lester Streets. (2 lots)
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- 9. Final Plat Gilbert Acres Subdivision located north of Schimmer Drive and west of Shady Bend Road. (1 lot)
- **10.2006-2007 Budget Review** Review and approve the 2006 and 2007 budget request and fee schedule for the Regional Planning Department
- 11. Planning Director's Report



From RO : Residential Office Zone & B2: General Business Zone

To RD : Residential Development Zone

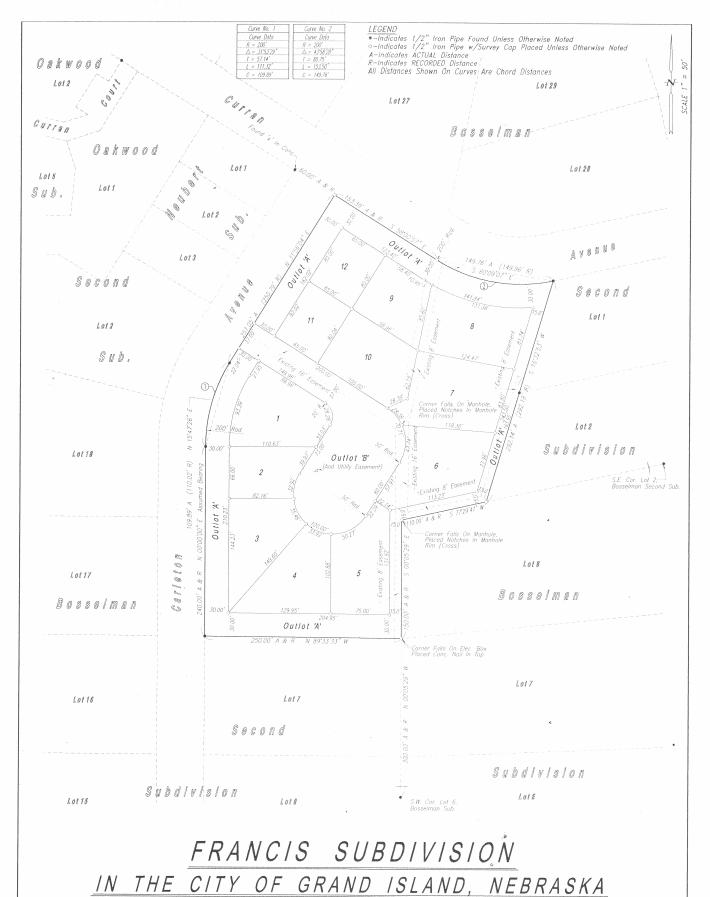
Scale : NONE C-20-2006GI











ROCKWELL AND ASSOC. L.L.C. - ENGINEERING & SURVEYING - GRAND ISLAND, NEBRASKA

Sheet No. 1 Of 2

Wednesday, July 12, 2006 6:00 p.m.

City Hall Council Chambers — Grand Island

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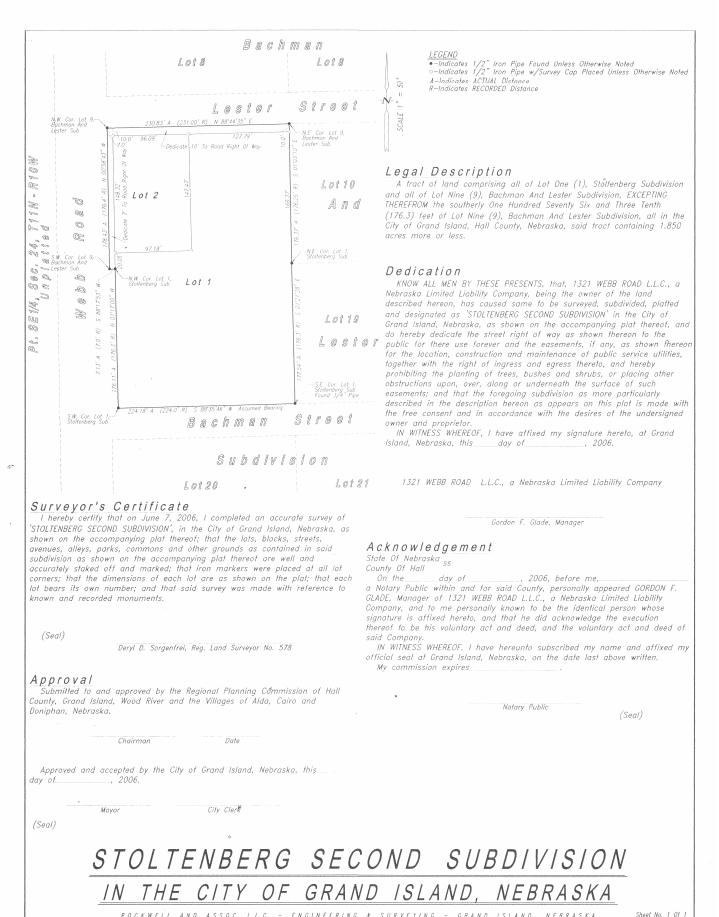
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- 11. Planning Director's Report
- 12. Next Meeting August 2, 2006
- 12. Adjourn

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LOCATION MAP



Proposed Stoltenberg 2nd Sub.

Webbreds

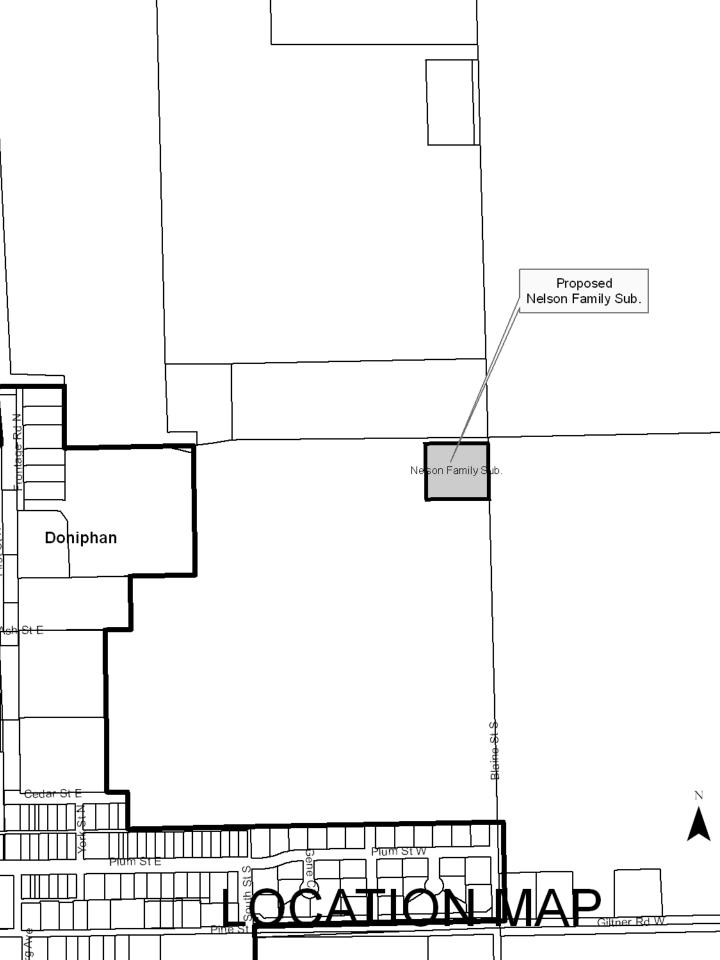
2nd St W

Lester St

Bachman St W

THE P

OCATION MAP



NE 1/4 . Sec. 5, T9N - R9W -Indicates 1/2" Iron Pipe Found Unless Otherwise Noted
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 A-Indicates ACTUAL Distance Unplatted R-Indicates RECORDED Distance 1/4 Section Line Cedorview Road 100 - N.E. Cor. NE1/4SE1/4 Sec. 5, I 9 N - R 9 W, Found 1" Pipe 2818FY/A NE1/A \$16/1/4 VIIIago Of Lot 1 Location Sketch .04 (2.066 Ac.) Legal Description A tract of land comprising a part of the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section Five (5), Township Nine (9) North, Range Nine (9) West of the 6th. P.M., in Hall County, Nebraska, more particularly described as follows: g Beginning at the northeast corner of said Northeast Quarter of the Southeast Quarter (NE1/4SE1/4); thence running southerly along the east line of said Northeast Quarter of the Southeast Quarter (NE1/4SE1/4), on an Assumed Bearing of S00°00'08"W, a distance of Thirty (30.00) feet, to the NE 1/4 SE 1/4, Sec. 5, T9N - R9W ACTUAL point of beginning; thence running N89°24'32"W, a distance of Three Hundred Forty (340.00) feet; thence running S00°00'08"W, a distance of Three Unplatted Hundred (300.00) feet; thence running S89°24'32"E, a distance of Three Hundred Forty (340.00) feet, to a point on the east line of said Northeast Quarter of the Southeast Quarter (NE1/4SE1/4); thence running NO0°00'08"E, S.E. Cor. SE1/4 Sec. 5, I 9 N - R 9 W, Found along the east line of said Northeast Quarter of the Southeast Quarter (NE1/4SE1/4), a distance of Three Hundred (300.00) feet, to the ACTUAL Surveyor's Certificate point of beginning and containing 2.342 acres more or less. I hereby certify that on June 2, 2006, I completed an accurate survey of Dedication 'NELSON FAMILY SUBDIVISION', in Hall County, Nebraska, as shown on the KNOW ALL MEN BY THESE PRESENTS, that GENE HOFFMAN, a single person, accompanying plat thereof; that the lots, blocks, streets, avenues, alleys, being the owner of the land described hereon, has caused same to be parks, commons and other grounds as contained in said subdivision as shown on the accompanying plat thereof are well and accurately staked off surveyed, subdivided, platted and designated as 'NELSON FAMILY SUBDIVISION', and marked; that iron markers were placed at all lot corners; that the IN hall County, Nebraska, as shown on the accompanying plat thereof, and does hereby dedicate street right of way as shown thereon to the public for dimensions of each lot are as shown on the plat; that each lot bears its their use forever, and the easements, if any, as shown thereon for the own number; and that said survey was made with reference to known and location, construction and maintenance of public service utilities forever, recorded monuments. together with the right of ingress and egress thereto, and hereby prohibiting the planting of trees, bushes and shrubs, or placing other obstructions upon, over, along or underneath the surface of such easements; and that the Deryl D. Sorgenfrei, Reg. Land Surveyor No. 578 foregoing subdivision as more particularly described in the description hereon as appears on this plat is made with the free consents and in accordance (Seal) with the desires of the undersigned owner and proprietor. IN WITNESS WHEREOF, I have affixed my signature hereto at Grand Island, Nebraska, this _____day of Submitted to and approved by the Regional Planning Commission of Hall County, Grand Island, Wood River and the Villages of Alda, Cairo and Doniphan, Nebraska. Gene Hoffman Chairman Date Acknowledgement State Of Nebraska ss Approved and accepted by the Hall County Board of Supervisors, this day of , 2006. County Of Hall On the__ day of.... __, 2006, before me, a Notary Public within and for said County, personally appeared GENE HOFFMAN, a single person to me personally known to be the identical person Chairman Of The Board whose signature is affixed hereto, and that he did acknowledge the execution County Clerk thereof to be his voluntary act and deed. (Seal) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Grand Island, Nebraska, on the date last above written. My commission expires Approved and accepted by the Village Board of Doniphan, Nebraska, this day of ______, 2006. Notary Public (Seal) Chairman Of The Board Villaae Clerk (Seal) NELSON FAMILY SUBDIVISION

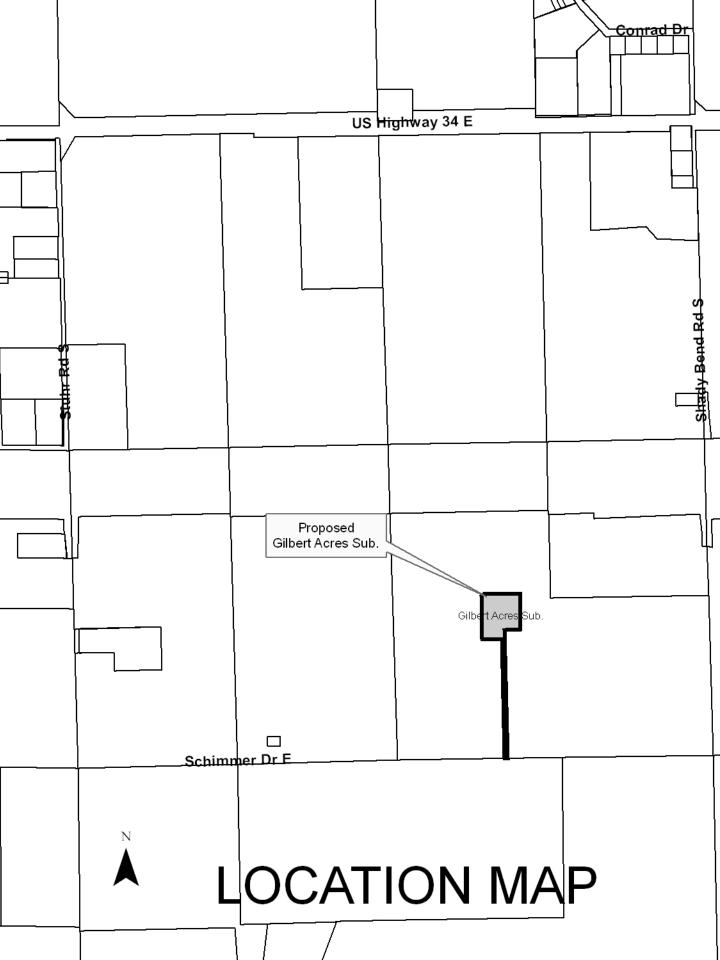
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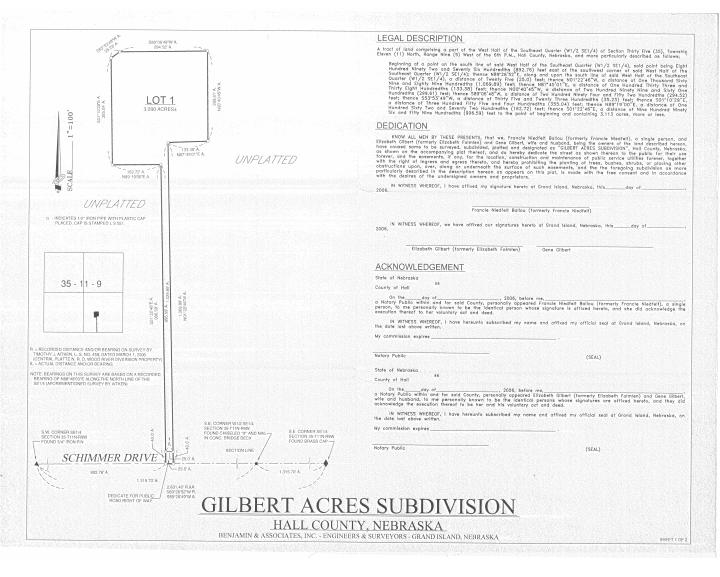
Proposed Nelson Family Sub.

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LOCATION MAP



Proposed Gilbert Acres Sub. Schimmer Dr E LOCATION MAP



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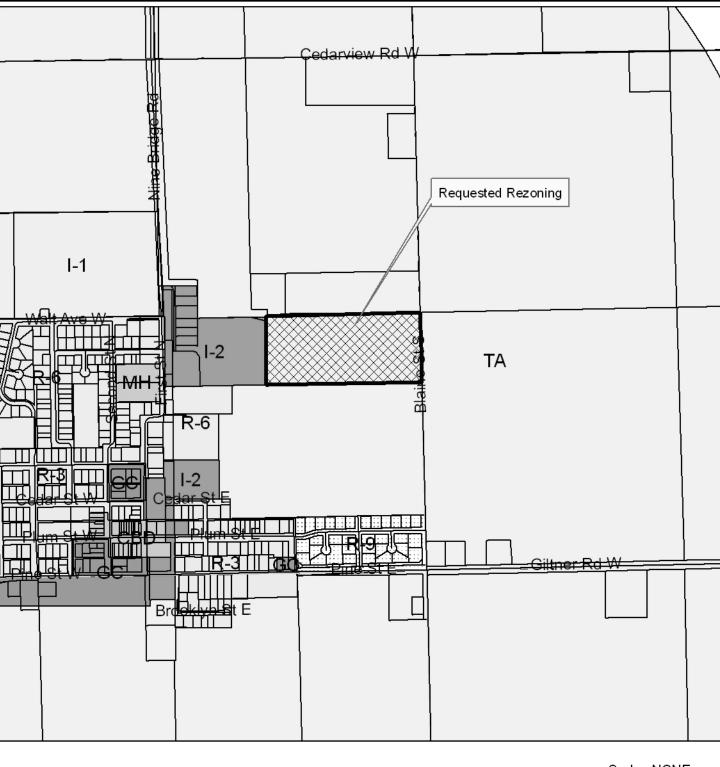
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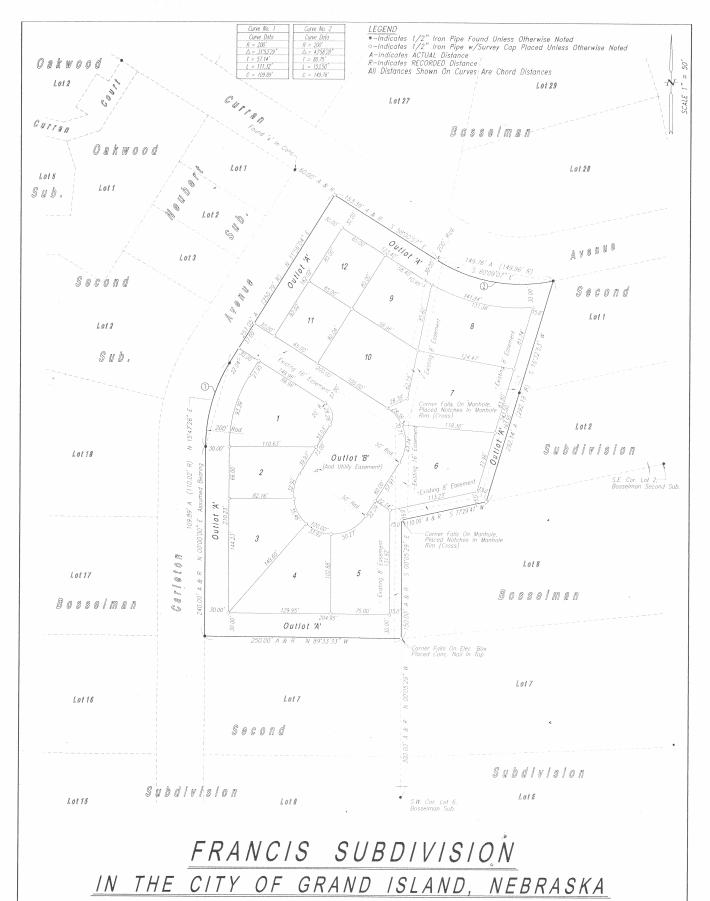












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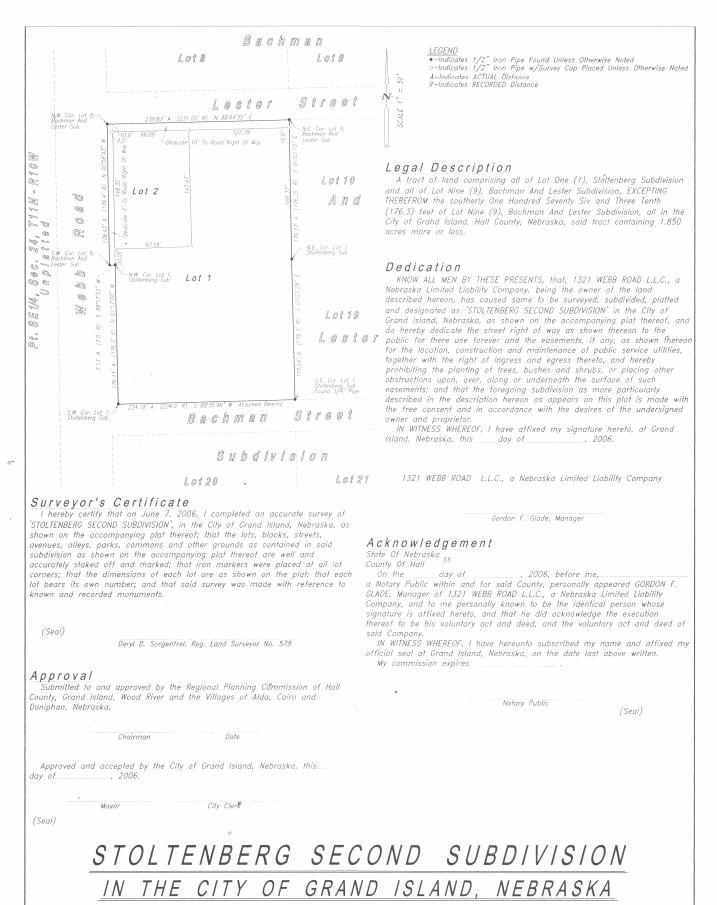
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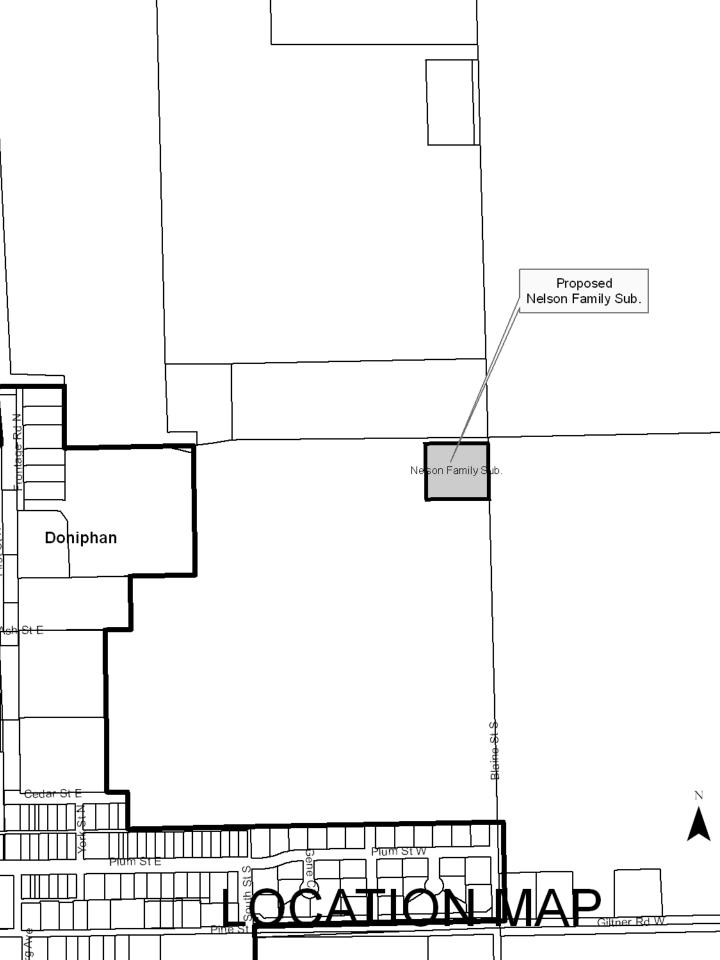
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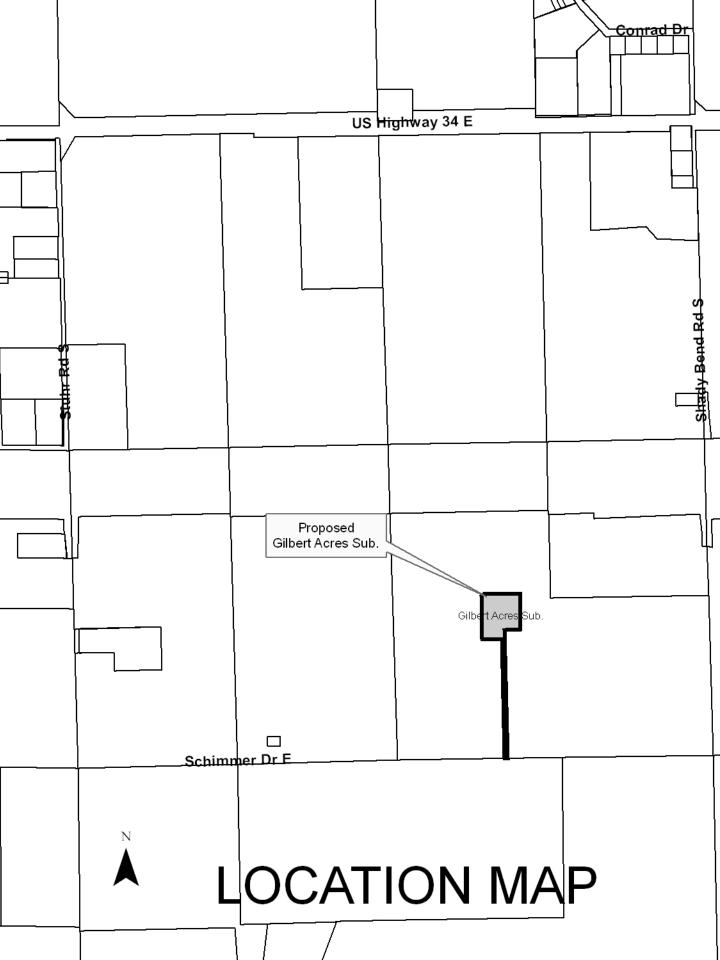
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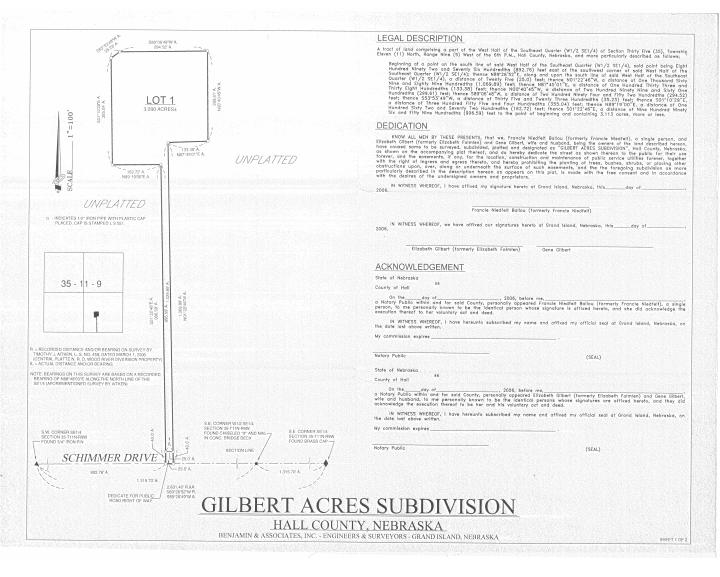
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