



# City of Grand Island

Tuesday, November 12, 2002  
Speical Mtg/Council Session

## Item G18

### **#2002-352 - Approving Certificate of Final Completion for Engineering Services for Shoemaker Hike/Bike Trail**

*The Park and Recreation Department has recommended that the Certificate of Final Completion be issued for engineering services associated with the construction of the Shoemaker Hike/Bike Trail. The contract was awarded to Olsson Associates, of Grand Island on May 21, 2001. The work commenced in late May, 2001 and was completed in early September, 2002. The performance of the contract was supervised by the Park and Recreation Department and a Certificate of Final Completion has been issued by the Park and Recreation Director, subject to City Council approval. Approval is recommended. See attached RESOLUTION.*

Staff Contact: Steve Paustian

RESOLUTION 2002-352

WHEREAS, the Parks and Recreation Director of the City of Grand Island has issued his Certificate of Final Completion for Engineering Services for the Construction of Shoemaker Hike/Bike Trail certifying that Olsson Associates of Grand Island, Nebraska, under contract dated May 21, 2002, has completed such project according to the terms, conditions, and stipulations for such improvements; and

WHEREAS, the Parks and Recreation Director recommends the acceptance of the final completion; and

WHEREAS, the Mayor concurs in the Parks and Recreation Director's recommendation.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that:

1. The Parks and Recreation Director's Certificate of Final Completion for Engineering Services for Construction of Shoemaker Hike/Bike Trail is hereby confirmed.
2. That a warrant be issued from Account No. 40044450-90031 in the amount of \$3,257.05 payable to Olsson Associates for the final amount due the contractor.

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Adopted by the City Council of the City of Grand Island, Nebraska on November 12, 2002.

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RaNae Edwards, City Clerk

Approved as to Form ? _____ November 7, 2002 ? City Attorney
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