



# **City of Grand Island**

**Tuesday, January 10, 2012**

**Council Session**

## **Item E2**

**Public Hearing Concerning Acquisition of Utility Easement - 3323  
West Airport Road - Olson**

**Staff Contact: Tim Luchsinger**

# **Council Agenda Memo**

**From:** Robert H. Smith, Asst. Utilities Director  
**Meeting:** January 10, 2012  
**Subject:** Acquisition of Utility Easement – 3323 W. Airport Rd. - Olson  
**Item #'s:** E-2 & G-4  
**Presenter(s):** Timothy Luchsinger, Utilities Director

## **Background**

Nebraska State Law requires that acquisition of property must be approved by City Council. The Utilities Department needs to acquire an easement relative to the property of Luke A. Olson, located near the northeast corner of the new building located at 3323 West Airport Road, in Hall County, in order to have access to install, upgrade, maintain, and repair power appurtenances, including lines and transformers.

## **Discussion**

This easement will be used to place underground conduit, high voltage cable and a pad-mounted transformer to provide electrical service to a new business.

## **Alternatives**

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

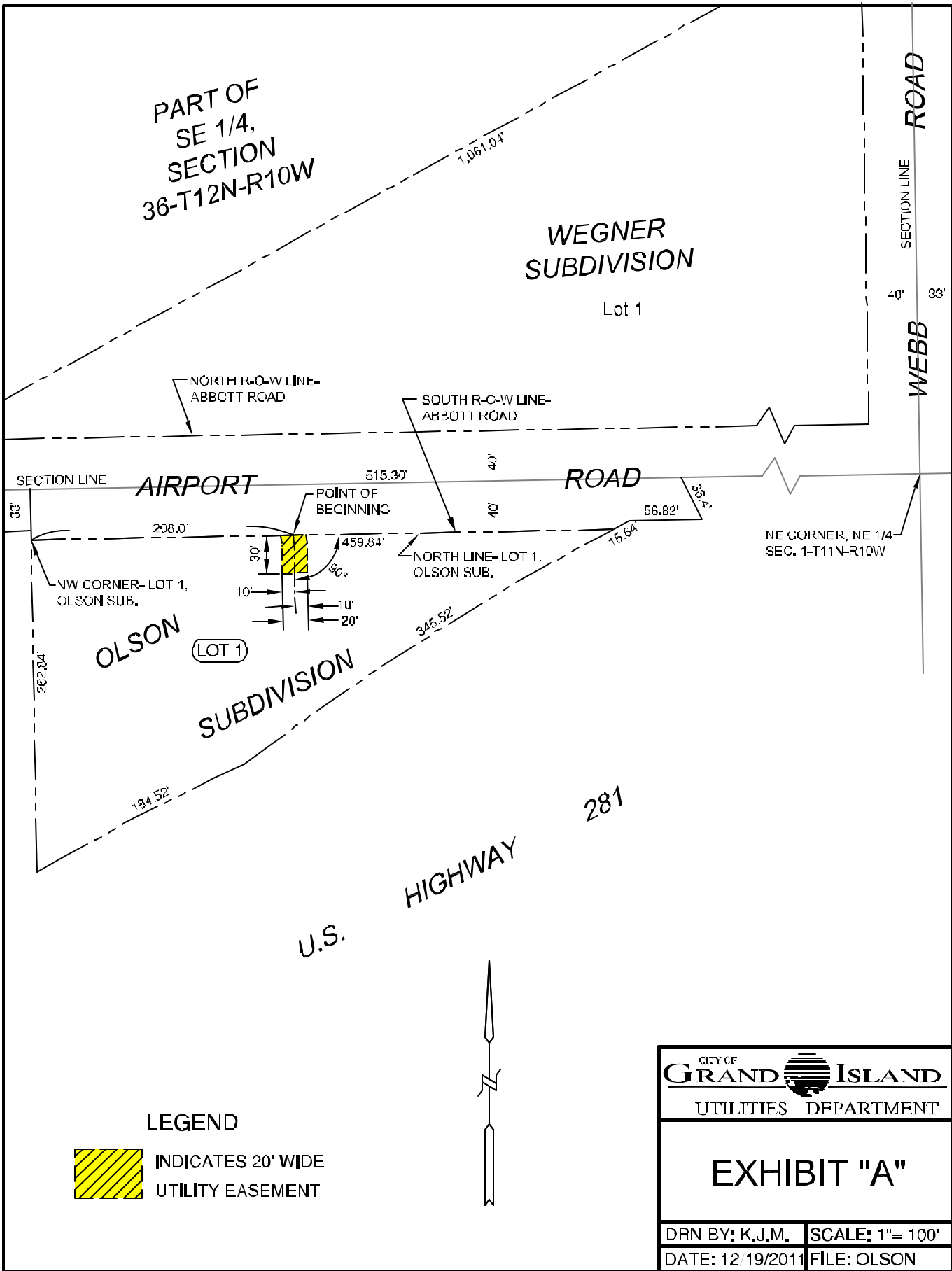
1. Make a motion to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

## **Recommendation**

City Administration recommends that the Council approve the resolution for the acquisition of the easement for one dollar (\$1.00).

## **Sample Motion**

Move to approve acquisition of the Utility Easement.



PART OF  
SE 1/4,  
SECTION  
36-T12N-R10W

WEGNER  
SUBDIVISION

Lot 1

NORTH R-O-W LINE-  
ABBOTT ROAD

SOUTH R-O-W LINE-  
ABBOTT ROAD

SECTION LINE  
WEBB ROAD

40' 33'

SECTION LINE

AIRPORT ROAD

ROAD

POINT OF BEGINNING

NW CORNER- LOT 1,  
OLSON SUB.

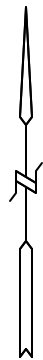
NORTH LINE- LOT 1,  
OLSON SUB.

NE CORNER, NE 1/4  
SEC. 1-T11N-R10W

OLSON  
LOT 1

SUBDIVISION

U.S.  
HIGHWAY  
281



CITY OF  
**GRAND ISLAND**  
UTILITIES DEPARTMENT

**EXHIBIT "A"**

DRN BY: K.J.M.    SCALE: 1"= 100'  
DATE: 12/19/2011    FILE: OLSON