



City of Grand Island

Tuesday, September 27, 2011

Council Session

Item G36

**#2011-289 - Approving Continuation of Water Main District #464 -
Antelope Drive - Ordinance #9306**

Staff Contact: Tim Luchsinger

Council Agenda Memo

From: Timothy Luchsinger, Utilities Director

Meeting: September 27, 2011

Subject: Continuation of Water Main District #464 – Antelope Drive - Ordinance #9306

Item #'s: G-36

Presenter(s): Timothy Luchsinger, Utilities Director

Background

Water Main District 464 was created at the request of area residence to provide municipal water service to the area. The district will serve the properties along Antelope Drive.

Discussion

The proposed project would install a 16” diameter water main and service lines within the district. The work would be done as an assessment district, which is the Utility Department’s standard method for installing water lines when a petition is received. The eligible construction costs will be charged to the property owners within the district’s boundary. Assessments will be collected over a five year period, at 7% simple interest on the unpaid balance.

All owners of record title within the district’s boundary were notified of this information and had 30 days to submit objection to the project. The protest period for District #464 ended at 5:00 p.m., September 16, 2011. Protests received represented 0% of the front footage of the district.

Since less than 50% of the land owners protested the creation of the district, the district may be continued by Council, per Nebraska Statute, 16.667.01, R.R.S. 1943.

Attached for reference is a plat indicating the district’s boundaries and the protests received.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

1. Move to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

Recommendation

City Administration recommends that the Council continue Water Main District #464 along Antelope Drive.

Sample Motion

Move to approve the continuation of Water Main District #464 along Antelope Drive.

E 1/2, SE 1/4
SEC. 1-10-10

**WATER MAIN
DISTRICT 464
BOUNDARY**

CITY LIMITS

NORTH LINE-
WILDWOOD SUB.

POINT OF
BEGINNING

260.0'

SECTION LINE

WILDWOOD DRIVE

LOT 1
WILDWOOD
SECOND
SUBDIVISION
LOT 2

WILDWOOD

NE CORNER-
WILDWOOD SUB.

ELK DRIVE

HISER
SUBDIVISION
LOT 1

ANTELOPE DRIVE

920.14'

EAST LINE-
WILDWOOD SUB.

SECTION LINE

COUGAR DRIVE

US HIGHWAY 281

SUBDIVISION

PT OF NE 1/4, NE 1/4
SEC. 12-10-10



CITY LIMITS

CITY OF
GRAND ISLAND

UTILITIES DEPARTMENT

**PLAT TO ACCOMPANY
ORDINANCE #9306**

DRN BY: K.J.M.

SCALE: 1" = 200'

DATE: 7/19/2011

FILE: WMD 464

| WVMD | Owner Name | Owner Address | Renter Address | Lot | Subdivision / Section | Legal | Frontage | Square Footage | For | Against |
|------|-----------------------------|---|---------------------|-----|-----------------------|-------|----------|----------------|-----|---------|
| 464 | Robco LLC c/o Cody Wray | 2422 High Point Circle Wichita, KS 67205 | 5018 Antelope Drive | 1 | Wildwood Sub. | | 200.00 | | | |
| 464 | Robco LLC c/o Cody Wray | 2422 High Point Circle Wichita, KS 67205 | 5018 Antelope Drive | 3 | Wildwood Sub. | | 100.00 | | | |
| 464 | Rich & Sons Camper Sales | 5112 Antelope Drive | 5112 Antelope Drive | 4 | Wildwood Sub. | | 100.00 | | | |
| 464 | Rich & Sons Camper Sales | 5112 Antelope Drive | 5112 Antelope Drive | 7 | Wildwood Sub. | | 100.00 | | | |
| 464 | Rich & Sons Camper Sales | 5112 Antelope Drive | 5112 Antelope Drive | 1 | Hiser Subdivision | | 200.00 | | | |
| 464 | BBRE Partnership | P.O. Box 248 Durand, WI 54736 | 3334 Cougar Drive | 8 | Wildwood Sub. | | 120.05 | | | |

| | |
|--------------|-------|
| 820.05 | 0.00 |
| % of Protest | 0.00% |

RESOLUTION 2011-289

WHEREAS, Water Main District No. 464 was created by Ordinance No. 9306 on August 9, 2011; and

WHEREAS, notice of the creation of such water district was published in the Grand Island Independent, in accordance with the provisions of Section 16-667.01, R.R.S. 1943; and

WHEREAS, Section 16-667.01, R.R.S. 1943, provides that is the owners of record title representing more than 50% of the front footage of the property abutting upon the streets, avenues, or alleys, or parts thereof which are within such proposed district shall file with the City Clerk within 30 days from the first publication of said notice written objections to such district, said work shall not be done and the ordinance shall be repealed; and

WHEREAS, the protest period ended on September 16, 2011; and

WHEREAS, protests were filed with the City Clerk against the creation of Water Main District No. 464 which represented 0% of the total district front footage.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that insufficient protests have been filed with the City Clerk against the creation of Water Main District No. 464, and such district shall be continued and constructed according to law.

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Adopted by the City Council of the City of Grand Island, Nebraska, September 27, 2011.

Jay Vavricek, Mayor

Attest:

RaNae Edwards, City Clerk

Approved as to Form ☐ _____
September 21, 2011 ☐ City Attorney