

City of Grand Island

Tuesday, September 13, 2011 Council Session

Item G22

#2011-247 - Approving Application for 2011 Transportation Enhancement Program Grant for the Broadwell Avenue – Capital Avenue to Eagle Scout Park Trail

Staff Contact: John Collins, Public Works Director

Council Agenda Memo

From:	Scott Griepenstroh, Project Manager	
Meeting:	September 13, 2011	
Subject:	Approving Application for 2011 Transportation Enhancement Program Grant for the Broadwell Avenue – Capital Avenue to Eagle Scout Park Trail	
Item #'s:	G-22	
Presenter(s):	John Collins, Public Works Director Scott Griepenstroh, Project Manager	

Background

All agreements must be approved by the City Council.

The Federal-aid Transportation Enhancement (TE) Program provides funding to construct and restore transportation infrastructure that are not eligible to be funded through other programs. TE activities offer funding opportunities to help expand transportation choices and enhance the transportation experience. Project types eligible for this funding are hike/bike trails, historic preservation, and scenic or historic byways. Currently approved projects can receive up to 80% Federal funding.

The final application for the TE Program Grant requires approval and support of the City of Grand Island through execution from the Mayor as authorized by the City Council.

Discussion

It is the intention of the Public Works Department, the Park and Recreation Department and Community Development to construct a hike/bike trail along the west side of Broadwell Avenue from Capital Avenue to Eagle Scout Park. The Grand Island Recreational Trails brochure shows this proposed segment of the Eagle Scout Trail as planned for future construction.

Total construction and engineering costs are estimated to be \$890,454. The Federal match (80%) will be \$712,363 and the City share (20%) will be \$178,091. This trail project is scheduled to be constructed in 2013 or 2014.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

- 1. Move to approve
- 2. Refer the issue to a Committee
- 3. Postpone the issue to future date
- 4. Take no action on the issue

Recommendation

City Administration recommends that the Council approve the resolution authorizing staff to apply for the grant.

Sample Motion

Move to approve the resolution authorizing Public Works Department staff to apply for the trail grant.



FINAL



Transportation Enhancement Program Application Form Instructions

The following pages provide instructions for filling out the Final Transportation Enhancement Application Form. The Final Application is attached to these instructions and is intended to be completed **after** the Project Coordinator assigned to your project has conducted a site visit. It includes additional sections 10-13 not found on the draft application.

Please answer all questions <u>directly on the form</u> within the space provided, if possible. Attach any additional information you believe will more fully explain and support your proposed project or activity. However, attachments are limited to a total of 10 pages including the required attachments (maps, budgets and resolution) listed on Page 5. Letters of support (described in Item 13) and the Preliminary Environmental Checklist (described in Item 14) will not be included in the 10-page limit.

Additional information and assistance is available by contacting the Program Consultant, Sinclair Hille Architects, at <u>dmckinstry@sinclairhille.com</u> or (402)476-7331. Forms may be downloaded from <u>www.transportation.nebraska.gov/trans-enhance/apply.htm</u>.

- 1. Local Public Agency: Provide information regarding the Local Public Agency (LPA) that will own and maintain the project. Attach a resolution (sample included) from the LPA showing support of the proposed project. A resolution must be submitted as a requirement for funding.
- **2.** Contact Person: Provide the name, address, daytime telephone number, and e-mail address of the person who is the main point of contact for this project.
- **3. Signature, Contact Person:** This is the person identified in Item 2 who will be responsible for the management and implementation of your proposed project.
- 4. Signature, Local Public Agency: This is the mayor, chairperson or other head of the government agency listed in Item 1.
- 5. **Project Type:** Check the box indicating your project category as shown below.

<u>Trails</u>

- Facilities for pedestrians and bicycles
- Safety and educational activities for pedestrians and bicyclists
- Preservation of abandoned railway corridors (including conversion and use as pedestrian / bicycle trails)

Historic Preservation

- Rehabilitation of historic transportation buildings, structures, or facilities (including historic railroad facilities)
- Archeological planning and research

Scenic or Historic Byways

- Acquisition of scenic easements and scenic or historic sites
- Scenic or historic highway programs (including tourist and welcome center facilities)
- Landscaping and other scenic beautification
- Environmental mitigation to address water pollution due to highway runoff or reduce vehicle-caused wildlife mortality while maintaining habitat connectivity
- Establishment of transportation museums
- 6. Project Name: Provide a name for the project.
- 7. Project Description / Location: Provide a detailed description of the proposed scope of work for this project. Include information on the specific items of work to be performed with the funds requested and the location of the project. For trail projects, describe the length, width, surface type, and beginning and ending points. For building projects, describe construction (existing vs. new), dimensions, purpose and need, etc. Explain how your project relates to surface transportation according to the Application Guidelines booklet.

Attach an 8 ½" x 11" map showing the project location. An aerial map that is clearly labeled with a north arrow, street names, beginning and ending points, as well as points of interest is preferred. For help on how to obtain an aerial image, contact the Program Consultant.

8. Project Cost: Provide the total cost of the project and the amount of federal funding you are requesting (up to 80% of total cost). Attach an itemized budget showing construction items, estimated unit costs, and estimated quantities. Preliminary engineering, right-of-way, construction inspection/testing, and Responsible Charge expenses are also eligible expenses. Please follow the sample budget provided in the Application Guidelines booklet. A list of non-participating items is available from the Program Consultant. The maximum amount of federal funding per project is recommended not to exceed \$1,000,000. (i.e. total project cost of \$1,250,000 = 80% federal (\$1,000,000) + 20% local (\$250,000).

Identify the percentage and source of matching local funds (minimum 20% cash match required).

9. Responsible Charge: Projects are required to have a Responsible Charge (RC) Person <u>identified</u>. This is a full-time public employee who will be in responsible charge of the project and have decision making authority in regards to the project. The RC must be qualified by NDOR. Please list who you have identified as your RC and what Local Pubic Agency they are with. Include correspondence that indicates the RC is aware of this potential project and is willing to assist with it, if funded. *Please note: RC's do not actually need to be involved directly with the project until after funding award.*

10. Previous Transportation Enhancement Projects

Check the box indicating whether you have received transportation enhancement funding in the past. If the answer is yes, please list the names and federal funding amounts received for each project.

11. Transportation / Community Plans

Please identify if this project is part of an official planning document.

12. Public Benefits

Describe how this project serves a public use and any potential economic and social benefits for the community or region. These may be benefits to health, economic development, or tourism. Also, please describe aesthetic, functional and safety impacts, as well as potential improvements to the quality of life.

13. Project Support

Provide the names of the LPA(s) who are in support of this project, as well as a resolution or meeting minutes from the LPA listed in Item #1. Also, please state the current level of support from the general public, other groups and organizations. Attach documentation from them affirming this support.

14. Preliminary Environmental Checklist

Impacts of projects can be both beneficial and adverse. Please complete the Preliminary Environmental Checklist and provide related remarks to the best of your ability. If your project is selected you will be responsible to hire a consultant to obtain necessary environmental clearances and permits.

APPLICATION SUBMITTAL - Send one completed Final Application via mail or email to:

Deana McKinstry Sinclair Hille Architects 700 Q Street Lincoln, NE 68508 dmckinstry@sinclairhille.com

Received by NDOR:

/ /

State of Nebraska Department of Roads

Transportation Enhancement Improvement Request (FINAL)

1.	LOCAL PUBLIC AGENCY NAME: City of Grand Island	TYPE OF GOVERNMENT AGENCY (Check	One):	Village	⊠ City □ Sta		
2.	contact person: Scott Griepenstroh				FAX NUM 308-3	IBER: 385-5488	
	MAILING ADDRESS: (<i>Street</i>) PO Box 1968		-	TY: Grand Island		state: NE	ZIP: 68802
	DAYTIME PHONE: 308-385-5444 x265						
3.	CONTACT PERSON: (Print Name & Title) Scott Griepenstroh						
4.	LOCAL PUBLIC AGENCY: (Print Name & Title) SIGNATURE Mayor Jay Vavricek			DATE:			
5.	PROJECT TYPE: (Select One Category)	Historic	Preserva	ation	Scenic o	or Historic Bywa	ys
6.	PROJECT NAME: Broadwell Avenue - Capital Av	enue to Eagle Scout Pa	rk				
7.	 PROJECT DESCRIPTIONLOCATION: (include detailed project description and location, work to be performed, purpose and need of project attech mep) The proposed trail will link existing public sidewalks at the intersection of Broadwell Avenue and Capital Avenue to the Eagle Scout Park Trail to complete a pedestrian/bicycle transportation route north along Highway 281. Ashley Park, are located east and west respectively of the Broadwell/Capital intersection. The Veteran's Administration Medical Center, which has an extensive meandering sidewalk for pedestrians, is located southeast of the intersection. One of the greatest benefits of the proposed transportation route will be to provide access for pedestrians and bicyclists traveling from commercial and residential areas to the recently constructed Veteran's Athletic Complex ball fields. The four ball fields at the complex are already open and high use is expected, especially this first year. Over time, planned improvements at the complex include soccer fields and additional concession stands. This project significantly increases both pedestrian and bicycle traffic along this high traffic corridor. Describe HOW YOUR PROJECT RELATES TO TRANSPORTATION (AS DESCRIBED IN APPLICATION GUIDELINES): This project meets the "Bicycle and Pedestrian Facilities" eligibility requirements for the Transportation Enhancement program guidelines. This segment is a planned expansion of the City of Grand Island Parks and Recreation master plan and shown as a future segment in the City Trail Brochure. This trail will provide facilities for bicyclists and pedestrians seeking destinations to north Grand Island. This project will be an important link providing a safe alternative transportation option for frequent users of parks in west and north Grand Island. 						

8.	TOTAL ESTIMATED PROJECT COST: \$890,454	FEDERAL FUNDS REQUESTED: \$712,363	LOCAL FUNDS PROVIDED BY: City of Grand Island	PERCENTAGE OF MATCH: (Minimum 20% of total) 20%		
9.	NAME & ORGANIZATION OF RESPONSIBLE CHARGE IDENTIFIED FOR PROJECT: Scott Griepenstroh, City of Grand Island Public Works					
10.	HAVE YOU RECEIVED TRANSPORTATION ENHANCEMENT FUNDS IN THE PAST? YES NO IF YES, PLEASE LIST ALL PROJECTS FUNDED AND TOTAL DOLLARS RECEIVED: Beltline Trail - \$310,969.74 Shoemaker Trail - \$273,250.86 Riverway Trail - \$347,907.00 State Street and Capital Avenue Connector Trail (currently under design) - \$254,832 as per agreement					
11.	Program and is shown a in the City's current One	e & Bike Transportat as a segment in the C		e City's Comprehensive Trail provement Program funding is construction of this trail.		
12.	and transportation route improve safety for peo- recreation and commun- Hike and Bike Trail us trail along this busy arte "Walking for pleasure" national survey. Increas project. Public trails have an e- that "outdoor recreation respondents, 36% ran Association of Realtors a This trail can improve Hike/Bike Trail system. the City to link popula customers. Other public less noise, energy cons	e. This segment has lestrians and bicyclist ity events. ers will benefit from the erial streets. The Nation is rated as the number ed personal care and economic benefit as we hal opportunities are ked jogging/bike trail and National Association quality of life in Grand This project will control r parks and will creat c benefit can be experi- ervation, and an increation	the potential to reduce veh ts traveling to and from no ne expanded opportunity to ex- inal Survey of Recreation and ber one recreational activity health care savings are two rell. Respondents to a 2002 S important to those buying s as the highest ranking on of Home Builders). Island by enhancing the val- ibute to the economic health ate more access to busines enced through decreased ve	g into a widely used recreation nicular traffic in this area and rth Grand Island for services, xercise with the addition of this the Environment reported that by 82% of respondents to a identified public benefits to this Smart Growth Survey reported a new home." Of the 2,000 community amenity. (National luable amenity of a community of the community by enabling sses to walking and/or biking hicular traffic, which equates to on, pedestrians and bike traffic		
13.	THIS PROJECT IS SUPPORTED BY: City of Grand Island Pub Grand Island Veteran's I Hall County Parks Depa Grand Island Track Club	Home	Recreation and Community [Development		

Attach the following required items:

- Budget (follow sample provided in Application Guidelines booklet)
- 8 ½ x 11 map include aerial image, project location/alignment, north arrow, street names, beginning and ending points, other points of interest
- Resolution
- Preliminary Environmental Checklist
- Letters of Support (optional) including correspondence from your designated Responsible Charge Person (RC) that they are willing to assist with your project, if awarded funding

RESOLUTION 2011-247

WHEREAS, on June 10, 1996, by Resolution 96-188, the City of Grand Island approved and adopted the Parks and Recreation Comprehensive Development Plan, which included the development of a hike/bike trail system for the community; and

WHEREAS, it is the intention of the Public Works Department, Parks and Recreation Department, and Community Development to construct a hike/bike trail along the west side of Broadwell Avenue from Capital Avenue to Eagle Scout Park; and

WHEREAS, the City of Grand Island is requesting grant funding for such project, and

WHEREAS, if granted, assistance would be provided for 80% of the project costs, for a total of \$712,363.00; and

WHEREAS, the City of Grand Island, Nebraska has available a minimum of 20% for a total of \$178,091.00 of the project cost and has the financial ability to operate and maintain the completed facility in a safe and attractive manner for public use.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island supports the construction of the hike/bike trail, and further approved and authorized an application for assistance from the Transportation Enhancement Program for the purpose of constructing such trail.

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized and directed to execute such application and other documentation on behalf of the City of Grand Island for such grant process.

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Adopted by the City Council of the City of Grand Island, Nebraska, September 13, 2011.

Jay Vavricek, Mayor

Attest:

RaNae Edwards, City Clerk

Approved as to Form	¤	
September 8, 2011	¤	City Attorney