



City of Grand Island

Tuesday, August 09, 2011

Council Session

Item G7

#2011-191 - Approving Acquisition of Utility Easement - the Extension of 8th Street between Boggs & White Streets - Hall County Housing Authority

This item relates to the aforementioned Public Hearing item E-2.

Staff Contact: Tim Luchsinger

RESOLUTION 2011-191

WHEREAS, a public utility easement is required by the City of Grand Island, from Hall County Housing Authority, to survey, construct, inspect, maintain, repair, replace, relocate, extend, remove, and operate thereon, public utilities and appurtenances, including lines and transformers; and;

WHEREAS, a public hearing was held on August 9, 2011, for the purpose of discussing the proposed acquisition of an easement located in Hall County, Nebraska; and more particularly described as follows:

TRACT 1

The southerly ten (10.0) feet of the northerly twenty seven (27.0) feet of Lot Two (2), Golden Age Third Subdivision

TRACT 2

The westerly thirteen (13.0) feet of the southerly twenty (20.0) feet of the northerly sixty and forty two hundredths (60.42) feet of Lot Two (2), Golden Age Third Subdivision.

TRACT 3

The westerly ten (10.0) feet of the northerly fifty seven (57.0) feet of the southerly two hundred seventy seven (277.0) feet of Lot Two (2), Golden Age Third Subdivision.

The above-described easement and right-of-way tracts containing a total of 0.050 acres, more or less, as shown on the plat dated 7/11/2011, marked Exhibit "A", attached hereto and incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to acquire a public utility easement from Hall County Housing Authority, on the above-described tracts of land.

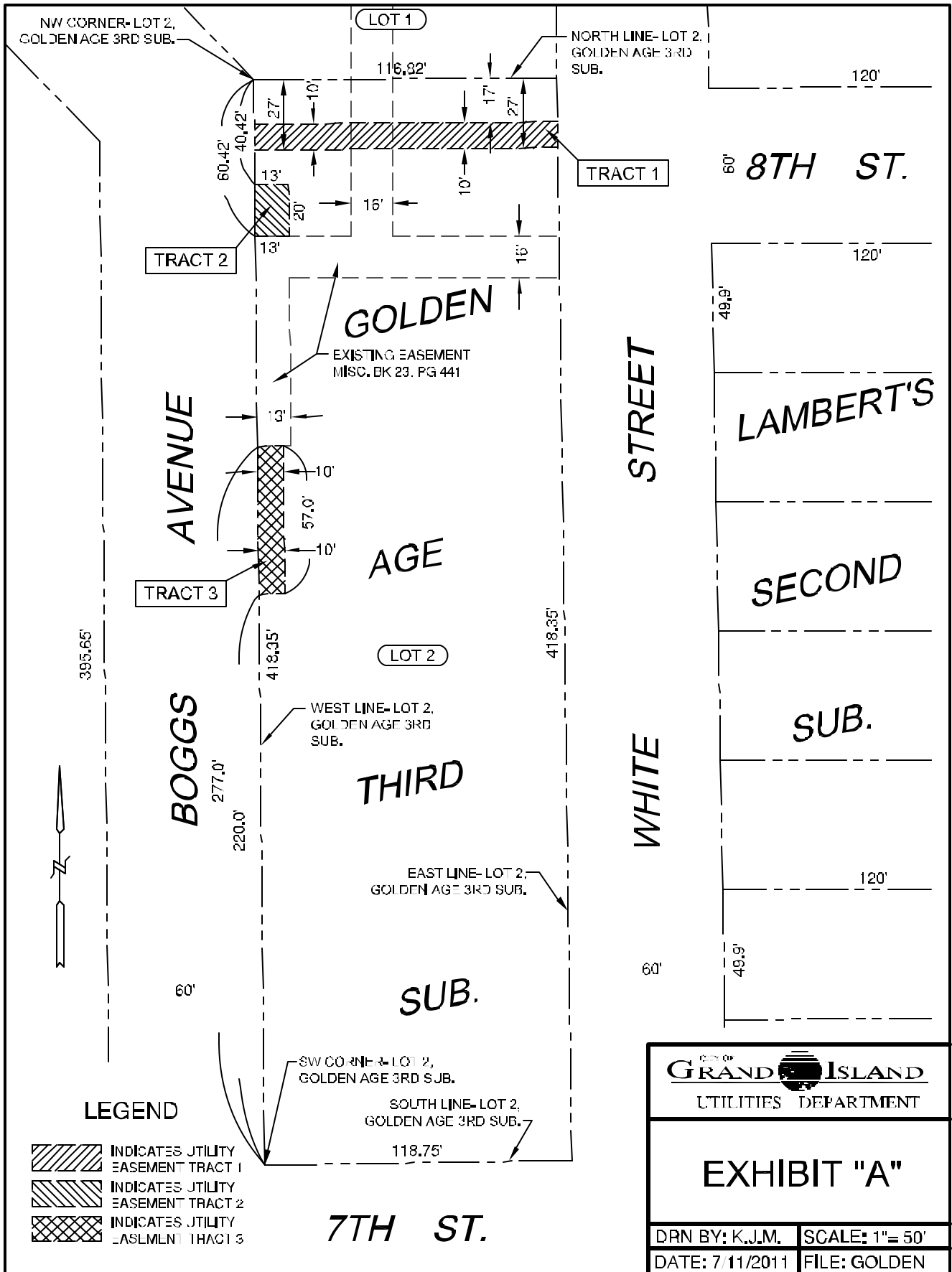
Adopted by the City Council of the City of Grand Island, Nebraska, August 9, 2011.

Jay Vavricek, Mayor

Attest:

RaNae Edwards, City Clerk

| | |
|---------------------|-----------------|
| Approved as to Form | ☐ _____ |
| August 4, 2011 | ☐ City Attorney |



CITY OF GRAND ISLAND
UTILITIES DEPARTMENT

EXHIBIT "A"

| | |
|-----------------|-----------------|
| DRN BY: K.J.M. | SCALE: 1" = 50' |
| DATE: 7/11/2011 | FILE: GOLDEN |