



City of Grand Island

Tuesday, April 13, 2010

Council Session

Item G11

#2010-103 - Approving Acquisition of Utility Easement Located Between One R and Chapman Roads, and Between Engleman and North Roads (Parcel #1) (Thomas and Linda Atkins)

This item relates to the aforementioned Public Hearing Item E-8.

Staff Contact: Gary R. Mader

RESOLUTION 2010-103

WHEREAS, a public utility easement is required by the City of Grand Island, from Thomas M. Atkins and Linda J. Atkins, to install, upgrade, maintain and repair, a 115 kV electric transmission line to the northwest of the City; and

WHEREAS, a public hearing was held on April 13, 2010, for the purpose of discussing the proposed acquisition of an easement located in Hall County, Nebraska; and more particularly described as follows:

The westerly Twenty-five (25) feet of the Southeast Quarter (SE¼) of Section Fourteen (14), Township Twelve (12) North, Range Ten (10) West of the 6th P.M., Hall County, Nebraska except the southerly Forty-five (45) feet thereof and that part contained in a tract of land conveyed by a warranty deed recorded as instrument No. 200509318 in the Hall County Register of Deeds.

The above-described easement and right-of-way containing a total of 1.47 acres, more or less, as shown on that plat dated November 9, 2009, marked Exhibit "A", attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that the City of Grand Island be, and hereby is, authorized to acquire public utility easements from Thomas M. and Linda J. Atkins, on the above-described tracts of land.

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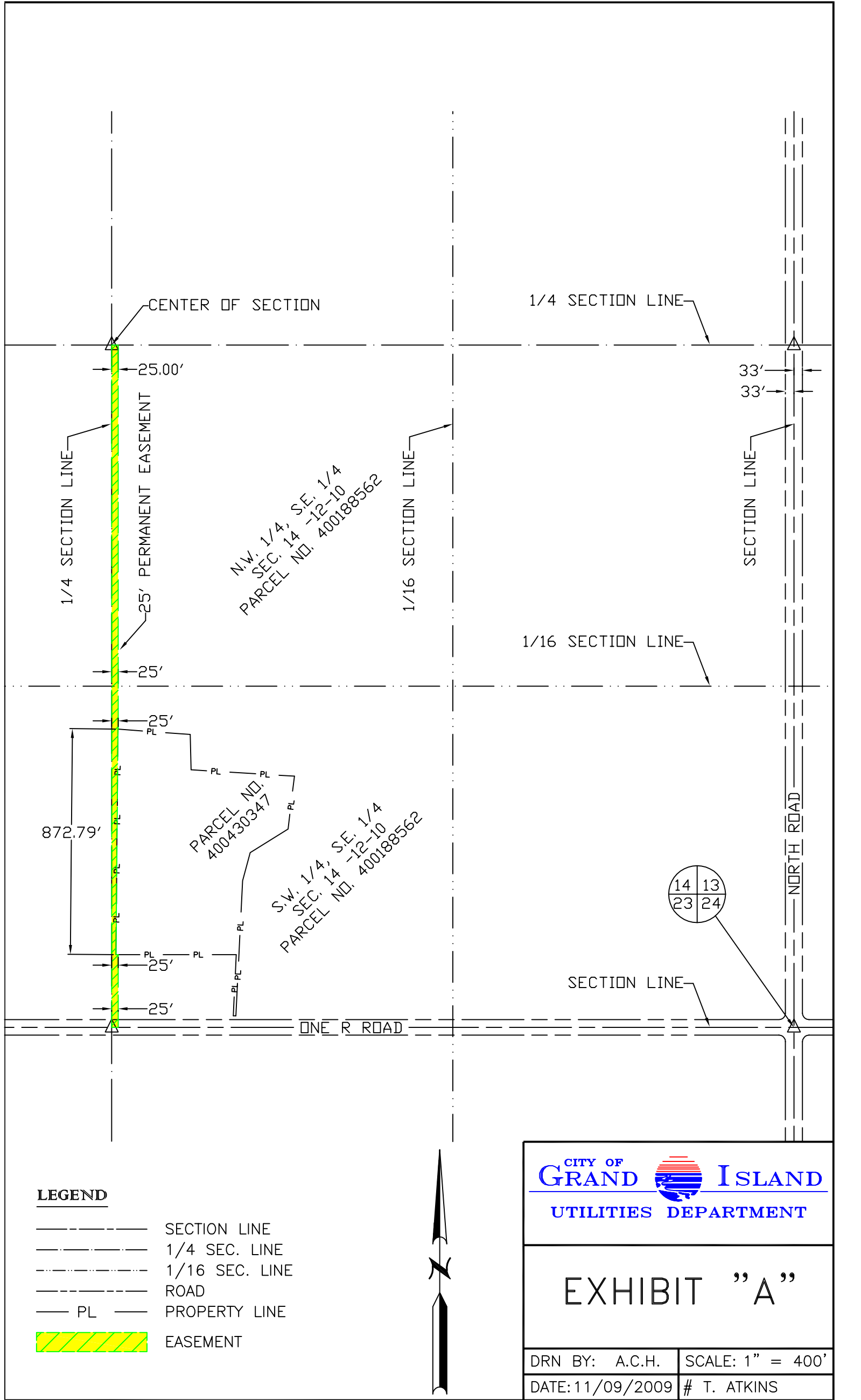
Adopted by the City Council of the City of Grand Island, Nebraska, April 13, 2010.

Margaret Hornady, Mayor

Attest:

RaNae Edwards, City Clerk

Approved as to Form	☐ _____
April 8, 2010	☐ City Attorney



LEGEND

- SECTION LINE
- 1/4 SEC. LINE
- 1/16 SEC. LINE
- ROAD
- PL ——— PROPERTY LINE
- EASEMENT

CITY OF
GRAND ISLAND
UTILITIES DEPARTMENT

EXHIBIT "A"

DRN BY: A.C.H.	SCALE: 1" = 400'
DATE: 11/09/2009	# T. ATKINS