



City of Grand Island

Tuesday, July 14, 2009

Council Session

Item E6

**Public Hearing on Acquisition of Utility Easement Located at 1814
North Eddy Street - Five Points Area (Casey's Retail Company)**

Staff Contact: Gary R. Mader

Council Agenda Memo

From: Gary R. Mader, Utilities Director
Meeting: July 14, 2009
Subject: Acquisition of Utility Easement – 1814 North Eddy Street - Casey's Convenience Store at Five Points
Item #'s: E-6 & G-6
Presenter(s): Gary R. Mader, Utilities Director

Background

Nebraska State Law requires that acquisition of property must be approved by City Council. The Utilities Department needs to acquire an easement relative to the property of Casey's Retail Company located at 1814 North Eddy Street (Five Points area), in the City of Grand Island, Hall County, in order to have access to install, upgrade, maintain, and repair power appurtenances, including lines and transformers.

Discussion

This easement will be used for a pad-mount transformer and underground cable to provide service to the new Casey's being constructed at that location.

Alternatives

It appears that the Council has the following alternatives concerning the issue at hand. The Council may:

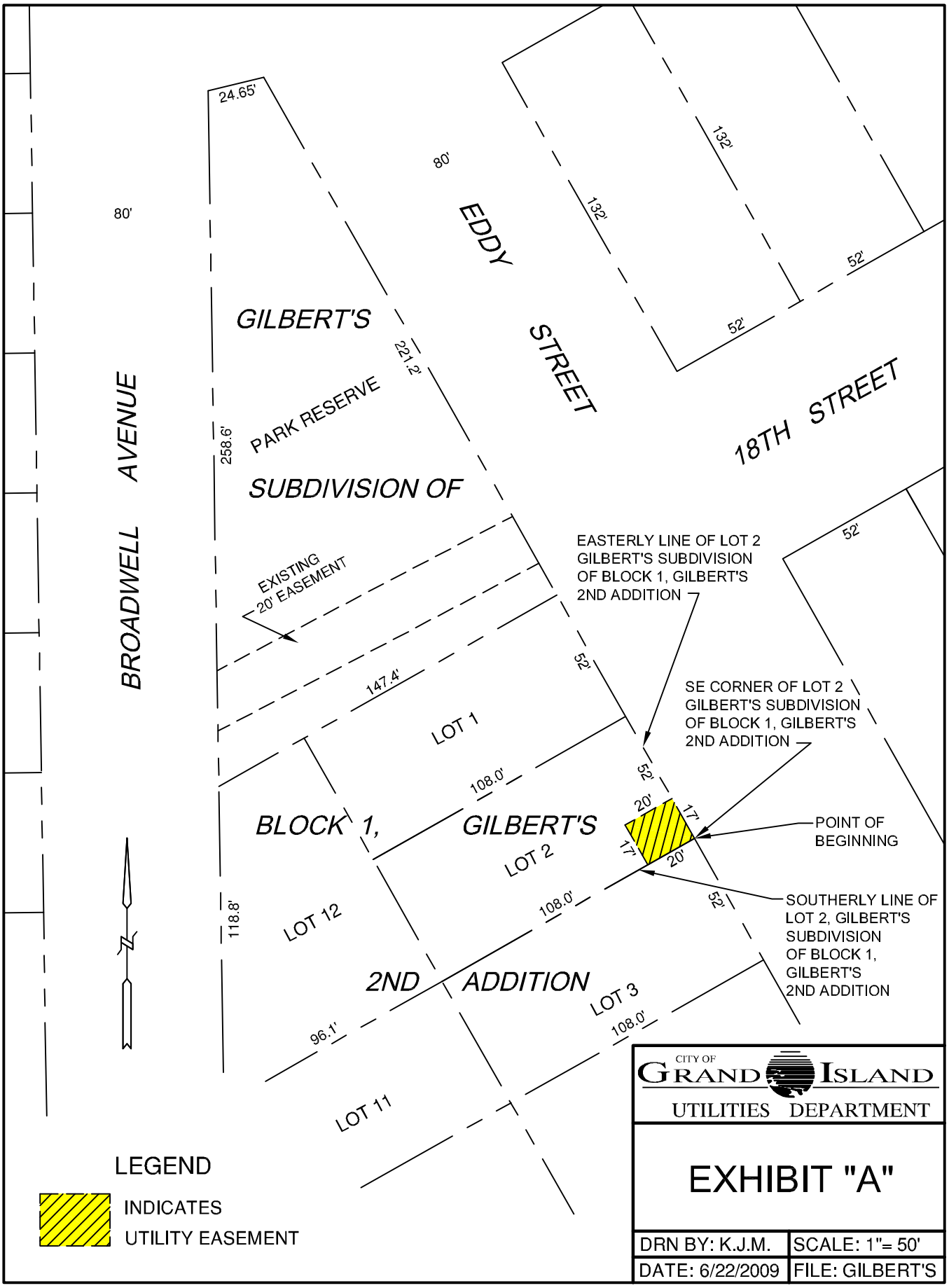
1. Make a motion to approve
2. Refer the issue to a Committee
3. Postpone the issue to future date
4. Take no action on the issue

Recommendation

City Administration recommends that the Council approve the resolution for the acquisition of the easement for one dollar (\$1.00).

Sample Motion

Move to approve acquisition of the Utility Easement.



BROADWELL AVENUE

EDDY STREET

18TH STREET

GILBERT'S
PARK RESERVE
SUBDIVISION OF

BLOCK 1,
GILBERT'S
LOT 2
2ND ADDITION

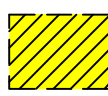
EASTERLY LINE OF LOT 2
GILBERT'S SUBDIVISION
OF BLOCK 1, GILBERT'S
2ND ADDITION

SE CORNER OF LOT 2
GILBERT'S SUBDIVISION
OF BLOCK 1, GILBERT'S
2ND ADDITION

POINT OF
BEGINNING

SOUTHERLY LINE OF
LOT 2, GILBERT'S
SUBDIVISION
OF BLOCK 1,
GILBERT'S
2ND ADDITION

LEGEND

 INDICATES
UTILITY EASEMENT

CITY OF
GRAND ISLAND
UTILITIES DEPARTMENT

EXHIBIT "A"

DRN BY: K.J.M.	SCALE: 1" = 50'
DATE: 6/22/2009	FILE: GILBERT'S